

# SECRETARY OF STATE Debra Bowen



# 2007

# California Roster



**DEBRA BOWEN** | SECRETARY OF STATE | STATE OF CALIFORNIA  
1500 11th Street, 6th Floor | Sacramento, CA 95814 | Tel (916) 653-7244 | Fax (916) 653-4620 | [www.sos.ca.gov](http://www.sos.ca.gov)

April 2, 2007

I am pleased to present the Secretary of State's 2007 edition of the California Roster.

This Roster provides a comprehensive listing of contact information for our government officials, as well as historical outlines of our constitutional offices and state emblems. It includes California's federal, state, and county government officials, judicial officials, incorporated city and town officials, a listing of California's unincorporated areas, state agency information, and state officials for all of the United States.

California Roster is available exclusively online. Annual updates are targeted to be completed each year by the end of March. In addition, any change in information provided to my office during the course of the year will be updated upon receipt.

Sincerely,

A handwritten signature in black ink that reads "Debra Bowen".

Debra Bowen  
Secretary of State

# California Roster 2007

|  |                 |
|--|-----------------|
| Welcome Letter                                   |                 |
| Constitutional Officers                          | Pages 1 - 4     |
| History of California State Officeholders        | Pages 5 - 7     |
| The Golden State and State Emblems               | Pages 8 - 9     |
| State Senate                                     | Pages 10 - 12   |
| State Assembly                                   | Pages 13 - 17   |
| Judicial Branch                                  | Pages 18 - 21   |
| State Agencies, Departments, Boards, Commissions | Pages 22 - 43   |
| County Officials                                 | Pages 44 - 72   |
| Incorporated City and Town Officials             | Pages 73 - 170  |
| Unincorporated Areas                             | Pages 171 - 180 |
| California US Government                         | Pages 181 - 184 |
| Roster of the United States                      | Pages 185 - 203 |

## Constitutional Officers

---

There are eight statewide Constitutional Officers: the Governor, Lieutenant Governor, Secretary of State, Attorney General, State Controller, State Treasurer, Insurance Commissioner and the State Superintendent of Public Instruction. These officers are all elected at the same time in a General Election and may be re-elected to a maximum of two four-year terms.

In the event of a vacancy in the office of the Governor, the Lieutenant Governor shall become Governor. In the event of a vacancy in both the offices of the Governor and the Lieutenant Governor, the succession order is as follows: first, the last duly elected President Pro Tempore of the Senate; second, the last duly elected Speaker of the Assembly; third, the Secretary of State; fourth, the Attorney General; fifth, the State Treasurer; and lastly, the State Controller.

### GOVERNOR

#### Arnold Schwarzenegger

State Capitol, Sacramento, CA 95814

Telephone: (916) 445-2841

Fax: (916) 445-4633

Web Site: [www.governor.ca.gov](http://www.governor.ca.gov)

Email: [governor@governor.ca.gov](mailto:governor@governor.ca.gov)

The supreme executive power of the State of California is vested in the Governor, whose duty it is to see that the law is faithfully executed.

The Governor is the Commander-in-Chief of this state's militia. The Governor is the official communicator among this state's government, the federal government, and other states of the United States. The Governor supervises the official conduct of all executive and ministerial officers, and the Governor sees that all offices are filled and their duties performed.

The Governor's appointment power extends over significant areas of state government. First, the Governor has authority to fill vacancies in the judiciary (i.e. Municipal, Superior, Appeals, and Supreme Courts), and to fill newly created judgeships. Second, the Governor has the power, subject to confirmation by the State Senate, to appoint a large number of positions throughout the executive department.

The Governor communicates, during each calendar year, with the Legislature regarding the condition of the state and makes recommendations. The Governor submits an itemized budget to the Legislature within the first 10 days of each year.

The Governor may veto any bill passed by the Legislature and return it, with his objections to the house of origin. The Governor may also reduce or eliminate one or more items of appropriation while approving other portions of a bill.

The Governor utilizes, in addition to immediate staff, a cabinet that is composed of the ten major state agency secretaries (i.e., Business, Transportation and Housing; Corrections and Rehabilitation; Environmental Protection; Food and Agriculture; Health and Human Services; Labor and Workforce Development; Resources; State and Consumer Services; and Veterans Affairs), plus the Director of Finance and Secretary of Education.

This group serves as the Governor's chief policy advisory body and, in their individual capacities, each implement and coordinates the Governor's policies throughout the state.

The Cabinet supplies the Governor with a comprehensive view and current resume of the state operations and serves as a source for long-range planning.

### LIEUTENANT GOVERNOR

#### John Garamendi

State Capitol, Room 1114, Sacramento, CA 95814

Telephone: (916) 445-8994

Fax: (916) 323-4998

Web Site: [www.ltg.ca.gov](http://www.ltg.ca.gov)

The Constitution provides that the Lieutenant Governor shall become Governor in the event of a vacancy. The Lieutenant Governor shall serve as acting Governor in the event of the Governor's absence from the state, temporary disability or impeachment. The Constitution also provides that the Lieutenant Governor shall be President of the Senate, but that he shall have only a casting vote. The purpose of a casting vote is to break a tie. The casting vote may be used only if it will provide the necessary majority required.

The Lieutenant Governor serves in an ex-officio capacity as a voting member of the University of California's Board of Regents and as a voting member of the California State University's Board of Trustees. He serves, and rotates with, the State Controller as chair of the State Lands Commission. The Lieutenant Governor also chairs the California Commission for Economic Development.

### SECRETARY OF STATE

#### Debra Bowen

1500 11th Street, Sacramento, CA 95814

Telephone: (916) 653-7244

Fax: (916) 653-4620

Web Site: [www.sos.ca.gov](http://www.sos.ca.gov)

Email: [Secretary.Bowen@sos.ca.gov](mailto:Secretary.Bowen@sos.ca.gov)

The Secretary of State is the chief elections officer of the State, responsible for overseeing and certifying elections, as well as testing and certifying voting equipment for use in California. She administers election laws; maintains a database of registered voters; certifies the official lists of candidates for each election; certifies initiatives for placement on the state ballot; publishes the Voter Information Guide before each statewide election; compiles election returns; publishes the official Statement of Vote; and certifies election results.

The Secretary of State plays a key role in making government open and accessible by providing public access to a wide range of corporate, Uniform Commercial Code, campaign finance, lobbying, and election records. The Secretary maintains online editions of the California Lobbyist Directory and the California Roster of federal, state and local government officials.

The Secretary of State's California Business Portal provides online information, resources, and services to businesses. The Secretary receives, examines, and approves articles of incorporation for new California corporations and qualifies out-of-state and international corporations to do business in California. The Secretary's Business Programs Division also approves amendments to the records of domestic or qualified foreign corporations and registers trademarks, trade names, service marks and fictitious names. The Secretary is responsible for appointing and commissioning notaries public and oaths of office for non-civil service officers and employees.

The Secretary of State maintains the Domestic Partnership Registry, the Advance Health Care Directive Registry, and the Safe at Home program. Safe at Home's confidential mail forwarding program helps protect the identities of survivors of domestic violence, sexual assault, stalking victims, as well as those who work with reproductive health care clinics.

The Secretary of State keeps the complete record of the official acts of the Legislature and Executive Departments of the state government. The Secretary is charged with the custody of the enrolled copy of the Constitution, all acts and resolutions passed by the Legislature, the Journals of each house, the Great Seal of California, and all books, records, deeds, parchments, maps and papers kept or deposited in the office pursuant to law. As custodian of the public archives, the Secretary maintains and properly equips safe and secure vaults for the preservation of the documents placed in her charge. The Secretary of State affixes the Great Seal, with her attestation, to commissions, pardons and other public documents that require the Governor's signature.

### ATTORNEY GENERAL

#### Jerry Brown

#### DEPARTMENT OF JUSTICE

1300 "I" Street, Sacramento, CA 95814

Mailing Address: PO Box 944255, Sacramento, CA 94244-2550

Telephone: (916) 445-9555

Fax: (916) 323-5341

Web Site: [www.ag.ca.gov](http://www.ag.ca.gov)

Email: [piu@doj.ca.gov](mailto:piu@doj.ca.gov)

The Attorney General sees that state laws are uniformly and adequately enforced in every county. The Attorney General has direct supervision over every district attorney, sheriff, and other law enforcement officer as may be designated by law, in all matters pertaining to the duties of the respective offices.

The Attorney General is the head of the Department of Justice, and, as such, is the attorney in charge of all legal matters in which the state is interested, except the business of the Regents to the University of California or such other boards or officers as are authorized to employ their own attorneys.

The Attorney General also gives opinions on questions of law to designated state and local public officials on issues arising in the course of their duties. The Attorney General serves as legal adviser to all state departments, as well as other important state boards and commissions.

The Department of Justice coordinates efforts to address the statewide narcotics enforcement problem; assists local law enforcement in the investigation and analysis of crimes; provides person and property identification and information services to criminal justice agencies; supports the telecommunications and data processing needs of the California criminal justice community; and pursues projects designed to protect the people of California from fraudulent, unfair or illegal activities.

### STATE CONTROLLER

#### John Chiang

300 Capitol Mall, Suite 1850, Sacramento, CA 95814  
Mailing Address: PO Box 942850, Sacramento, CA 94250  
Telephone: (916) 445-2636  
Fax: (916) 322-4404  
Web Site: [www.sco.ca.gov](http://www.sco.ca.gov)

The State Controller is the chief financial officer of the state. The State Controller's primary duties are to: (1) provide sound fiscal control over both receipts and disbursements of public funds; (2) report periodically on the financial operations and condition of both state and local governments; (3) make certain money due to the state is collected through fair, equitable and effective tax administration; (4) provide fiscal guidance to local governments; (5) administer the Unclaimed Property and Property Tax Postponement Programs; and (6) develop and establish policy for a significant number of boards and commissions, including all major tax boards.

No money can be drawn from the Treasury unless it is against an appropriation made by law, and upon warrants duly drawn by the State Controller. The State Controller supervises the fiscal affairs of the state, suggests plans for the improvement and management of public revenues, keeps all accounts in which the state is interested, and keeps a separate account of each specific appropriation, showing at all times the balance of the appropriation.

The State Controller supervises the state's fiscal concerns and audits all claims against it. The State Controller directs the collections of all monies due the state, and if necessary, is authorized to go to court to recover the property or money owed. The State Controller has general supervision over the general procedure for tax sales, tax deeds, and redemptions, and makes necessary rules and regulations relating to fiscal affairs under his control.

### STATE TREASURER

#### Bill Lockyer

915 Capitol Mall, Room 110, Sacramento, CA 95814  
Mailing Address: PO Box 942809, Sacramento, CA 94209-0001  
Telephone: (916) 653-2995  
Fax: (916) 653-3125  
Web Site: [www.treasurer.ca.gov](http://www.treasurer.ca.gov)

The State Treasurer is the state's banker, investor, and lead asset manager. The State Treasurer administers the State's Pooled Money Investment and Local Agency Investment Programs; provides the trust services for state-owned securities and safekeeping for state assets; administers the sale of state bonds; administers the clearing and accounting services of checks and warrants; finances a variety of public works such as those for schools and higher education facilities, transportation projects, parks, and environmental projects; chairs authorities that finance projects such as those for pollution clean-up, small businesses, and health care facilities; chairs the California Debt and Investment Advisory Commission, the Debt Limit Allocation Committee, and Tax Credit Allocation Committee; is a member of California Public Employees' Retirement System (CalPERS) and State Teachers' Retirement System (STRS) boards and the California Housing Finance Agency; oversees the Scholarshare Investment Board, which administers the state's tax-advantaged college tuition savings plan.

### INSURANCE COMMISSIONER

#### Steve Poizner

#### DEPARTMENT OF INSURANCE

300 Capitol Mall, Suite 1700, Sacramento, CA 95814  
Telephone: (916) 492-3500  
Fax: (916) 445-5280  
Consumer Hotline: 1-800-927-HELP (4357) or (213) 897-8921 (outside CA)  
Web Site: [www.insurance.ca.gov](http://www.insurance.ca.gov)

Insurance is a \$106 billion-a-year industry in California. Overseeing the industry and protecting the State's insurance consumers are the primary responsibilities of the California Department of Insurance (CDI). The CDI regulates, investigates and audits insurance business to ensure that companies remain solvent and meet their obligations to insurance policyholders.

As administrator of the CDI, the Insurance Commissioner enforces the laws of the California Insurance Code and promulgates regulations to implement these laws.

The Insurance Commissioner issues certificates of authority to insurance and title companies seeking admittance into the California market; and licenses agents, brokers, solicitors and bail bond agents domiciled in the state.

CDI's statewide toll-free hotline serves as an information clearinghouse for consumers with insurance-related questions or problems. The unit, staffed by insurance experts, provides immediate assistance to callers whenever possible.

The CDI responds to thousands of consumer "Request for Assistance" complaints received each month. Acting on these requests, the Department protects consumers by investigating and prosecuting companies and licensees accused of insurance code violations, including fraud.

### STATE SUPERINTENDENT OF PUBLIC INSTRUCTION

**Jack O'Connell**

#### DEPARTMENT OF EDUCATION

1430 N Street, Sacramento, CA 95814

Mailing Address: 1430 N Street, Suite 5602, Sacramento, CA 95814

Telephone: (916) 319-0800

Fax: (916) 319-0100

Web Site: [www.cde.ca.gov](http://www.cde.ca.gov)

Email: [joconnell@cde.ca.gov](mailto:joconnell@cde.ca.gov)

The State Superintendent of Public Instruction is the only nonpartisan of the eight statewide constitutional officers in California. The Superintendent is accountable to the people of California for administering and enforcing education law and regulations, and for continuing to reform and improve public elementary and secondary school programs, adult education, and some preschool and child care programs.

The Superintendent is the executive officer and secretary of the State Board of Education and the director of the California Department of Education (CDE). CDE administers California's public education system at the state level. The Superintendent administers the day-to-day operation of CDE and also is responsible for two schools for the deaf, one school for the blind, and three diagnostic centers for neurologically disabled pupils.

In addition to serving as an ex officio member of the University of California Board of Regents, the Superintendent serves as an ex officio member of the California State University and the California Commission on Teacher Credentialing boards of trustees. The Superintendent also serves as an ex officio member or has representation on more than 100 boards, commissions, and committees established by the Department, the Legislature, or the Executive Branch.

### STATE BOARD OF EQUALIZATION

**Ramon J. Hirsig, Executive Director**

450 N Street, MIC 73, Sacramento, CA 95814

Mailing Address: PO Box 942879, Sacramento, CA 94279

Telephone: (916) 327-4975

Fax: (916) 324-2586

Web Site: [www.boe.ca.gov](http://www.boe.ca.gov)

Created in 1879 by a constitutional amendment, the Board of Equalization administers sales and use taxes, special taxes, the State's tax appellate program, and oversees the property tax assessment. In 2005-06, taxes and fees administered by the Board yielded nearly \$53 billion to provide essential services for the people of California.

The Board's four regional members are elected at the same time and in the same manner as the statewide constitutional officers. The fifth member is the State Controller, who serves in an ex-officio capacity.

#### **Betty T. Yee, District 1, Chair**

San Francisco Office: 455 Golden Gate Ave, Suite 10500, San Francisco, CA 94102

Telephone: (415) 557-3000; Fax: (415) 557-0287

Sacramento Office: 450 N Street, MIC 71, Sacramento, CA 95814

Telephone: (916) 445-4081; Fax: (916) 324-2087

Email: [Board.MemberD1@boe.ca.gov](mailto:Board.MemberD1@boe.ca.gov)

#### **Bill Leonard, District 2**

Ontario Office: 4295 Jurupa Street, Suite 204, Ontario, CA 91761-1428

Telephone: (909) 937-6106; Fax: (909) 937-7044

Sacramento Office: 400 Capitol Mall, Suite 2340, Sacramento, CA 95814

Telephone: (916) 445-2181; Fax: (916) 327-4003

Email: [Bill.Leonard@boe.ca.gov](mailto:Bill.Leonard@boe.ca.gov)

#### **Michelle Steel, District 3**

Rolling Hills Estates Office: 550 Deep Valley Drive, Suite 355, Rolling Hills Estates, CA 90274

Telephone: (310) 377-8016; Fax: (310) 377-5731

Sacramento Office: 450 N Street, MIC: 77, Sacramento, CA 95814

Telephone: (916) 445-5713; Fax: (916) 323-0546

Email: [BoardMemberSteel@boe.ca.gov](mailto:BoardMemberSteel@boe.ca.gov)

#### **Judy Chu, District 4, Vice Chair**

Monterey Park Office: 1100 Corporate Center Drive, Suite 203, Monterey Park, CA 91754

Telephone: (323) 980-1221; Fax: (323) 980-1236

Sacramento Office: 450 N Street, MIC: 72, Sacramento, CA 95814

Telephone: (916) 445-4154; Fax: (916) 323-2869

Email: [Judy.Chu@boe.ca.gov](mailto:Judy.Chu@boe.ca.gov)

#### **John Chiang, State Controller, Ex-Officio**

Sacramento Office: P.O. Box 942850, Sacramento, CA 94250-5872

Telephone (916) 445-2636; Fax (916) 322-4404

Los Angeles Office: 660 South Figueroa Street, Suite 2050, Los Angeles, CA 90017

Telephone: (213) 833-6010; Fax: (213) 833-6011

## History of California Constitutional Officers

---

### GOVERNORS

| <u>Name</u>            | <u>Party</u> | <u>Assumed Office</u> |
|------------------------|--------------|-----------------------|
| Burnett, Peter H.      | ID           | Dec. 20, 1849         |
| McDougal, John         | ID           | Jan. 9, 1851          |
| Bigler, John           | D            | Jan. 8, 1852          |
| Johnson, J. Neely      | Am           | Jan. 9, 1856          |
| Weller, John B.        | D            | Jan. 8, 1858          |
| Latham, Milton S.      | LD           | Jan. 9, 1860          |
| Downey, John G.        | LD           | Jan. 14, 1860         |
| Stanford, Leland       | R            | Jan. 10, 1862         |
| Low, Frederick F.      | Un           | Dec. 10, 1863         |
| Haight, Henry H.       | D            | Dec. 5, 1867          |
| Booth, Newton          | R            | Dec. 8, 1871          |
| Pacheco, Romualdo      | R            | Feb. 27, 1875         |
| Irwin, William         | D            | Dec. 9, 1875          |
| Perkins, George C.     | R            | Jan. 8, 1880          |
| Stoneman, George       | D            | Jan. 10, 1883         |
| Bartlett, Washington   | D            | Jan. 8, 1887          |
| Waterman, Robert W.    | R            | Sept. 13, 1887        |
| Markham, Henry H.      | R            | Jan. 8, 1891          |
| Budd, James H.         | D            | Jan. 11, 1895         |
| Gage, Henry T.         | R            | Jan. 3, 1899          |
| Pardee, George C.      | R            | Jan. 6, 1903          |
| Gillett, James N.      | R            | Jan. 8, 1907          |
| Johnson, Hiram W.      | R            | Jan. 3, 1911          |
| Johnson, Hiram W.      | Prog         | Jan. 5, 1915          |
| Stephens, William D.   | R            | Mar. 15, 1917         |
| Richardson, Friend Wm. | R            | Jan. 9, 1923          |
| Young, Clement C.      | R            | Jan. 4, 1927          |
| Rolph, James, Jr.      | R            | Jan. 6, 1931          |
| Merriam, Frank F.      | R            | June 7, 1934          |
| Olson, Culbert L.      | D            | Jan. 2, 1939          |
| Warren, Earl           | R            | Jan. 4, 1943          |
| Knight, Goodwin J.     | R            | Oct. 5, 1953          |
| Brown, Edmund G.       | D            | Jan. 5, 1959          |
| Reagan, Ronald         | R            | Jan. 2, 1967          |
| Brown, Edmund G., Jr.  | D            | Jan. 6, 1975          |
| Deukmejian, George     | R            | Jan. 3, 1983          |
| Wilson, Pete           | R            | Jan. 7, 1991          |
| Davis, Gray            | D            | Jan. 4, 1999          |
| Schwarzenegger, Arnold | R            | Nov. 17, 2003         |

### LIEUTENANT GOVERNORS

| <u>Name</u>                  | <u>Party</u> | <u>Assumed Office</u> |
|------------------------------|--------------|-----------------------|
| McDougal, John               | ID           | Dec. 20, 1849         |
| Broderick, David C. (Acting) | D            | Jan. 9, 1851          |
| Purdy, Samuel                | D            | Jan. 8, 1852          |
| Anderson, Robert M.          | Am           | Jan. 9, 1856          |
| Walkup, John                 | D            | Jan. 8, 1858          |
| Downey, John G.              | LD           | Jan. 9, 1860          |
| Quinn, Isaac N. (Acting)     | D            | Jan. 20, 1860         |
| de la Guerra, Pablo(Acting)  | D            | Jan. 7, 1861          |
| Chellis, John F.             | R            | Jan. 10, 1862         |
| Machin, T. N.                | Un           | Dec. 10, 1863         |
| Holden, William              | D            | Dec. 5, 1867          |
| Pacheco, Romualdo            | R            | Dec. 8, 1871          |
| Irwin, William (Acting)      | D            | Feb. 27, 1875         |
| Johnson, James A.            | D            | Dec. 9, 1875          |
| Mansfield, John              | R            | Jan. 8, 1880          |
| Daggett, John                | D            | Jan. 10, 1883         |
| Waterman, Robert W.          | R            | Jan. 8, 1887          |
| White, Stephen M. (Acting)   | D            | Sept. 13, 1887        |
| Reddick, John B.             | R            | Jan. 8, 1891          |
| Millard, Spencer G.          | R            | Jan. 11, 1895         |
| Jeter, William T.            | D            | Oct. 25, 1895         |
| Neff, Jacob H.               | R            | Jan. 3, 1899          |
| Anderson, Alden              | R            | Jan. 6, 1903          |
| Porter, Warren R.            | R            | Jan. 8, 1907          |
| Wallace, A.J.                | R            | Jan. 3, 1911          |
| Eshleman, John M.            | Prog         | Jan. 5, 1915          |
| Stephens, William D.         | R            | July 22, 1916         |
| Vacancy                      |              |                       |
| Young, C. C.                 | R            | Jan. 7, 1919          |
| Fitts, Buron                 | R            | Jan. 4, 1927          |
| Carnahan, H.L.               | R            | Dec. 4, 1928          |
| Merriam, Frank F.            | R            | Jan. 6, 1931          |
| Vacancy                      |              |                       |
| Hatfield, George J.          | R            | Jan. 8, 1935          |
| Patterson, Ellis E.          | D            | Jan. 2, 1939          |
| Houser, Frederick F.         | R            | Jan. 4, 1943          |
| Knight, Goodwin J.           | R            | Jan. 6, 1947          |
| Powers, Harold J             | R            | Oct. 5, 1953          |
| Anderson, Glenn M.           | D            | Jan. 5, 1959          |
| Finch, Robert H.             | R            | Jan. 2, 1967          |
| Reinecke, Ed                 | R            | Jan. 21, 1969         |
| Harmer, John L.              | R            | Oct. 4, 1974          |
| Dymally, Mervyn M.           | D            | Jan. 6, 1975          |
| Curb, Mike                   | R            | Jan. 8, 1979          |
| McCarthy, Leo T.             | D            | Jan. 3, 1983          |
| Davis, Gray                  | D            | Jan. 3, 1995          |
| Bustamante, Cruz             | D            | Jan. 4, 1999          |
| Garamendi, John              | D            | Jan. 7, 2007          |

## History of California Constitutional Officers

---

### SECRETARIES OF STATE

| <u>Name</u>              | <u>Party</u> | <u>Assumed Office</u> |
|--------------------------|--------------|-----------------------|
| Van Voochies, William    | D            | Dec. 21, 1849         |
| Denver, James W.         | D            | Feb. 19, 1853         |
| Hempstead, Charles H.    | D            | Nov. 5, 1855          |
| Douglass, David F.       | Am           | Jan. 10, 1856         |
| Forman, Ferris           | D            | Jan. 11, 1858         |
| Price, Johnson           | LD           | Jan. 10, 1860         |
| Weeks, William H.        | R            | Jan. 11, 1862         |
| Tuttle, A.A.H.           | R            | Aug. 17, 1863         |
| Redding, Benjamin B.     | Un           | Dec. 7, 1863          |
| Nichols, H.L.            | D            | Dec. 2, 1867          |
| Melone, Drury            | R            | Dec. 4, 1871          |
| Beck, Thomas             | D            | Dec. 6, 1875          |
| Burns, Daniel M.         | R            | Jan. 5, 1880          |
| Thompson, Thomas L.      | D            | Jan. 8, 1883          |
| Hendricks, William C.    | D            | Jan. 3, 1887          |
| Waite, Edwin G.          | R            | Jan. 5, 1891          |
| Hart, Albert             | R            | Nov. 1, 1894          |
| Brown, Lewis H.          | R            | Jan. 7, 1895          |
| Curry, Charles F.        | R            | Jan. 2, 1899          |
| Jordan, Frank C.         | R            | Jan. 2, 1911          |
| Peek, Paul               | D            | Mar. 1, 1940          |
| Jordan, Frank M.         | R            | Jan. 4, 1943          |
| Sullivan, H. P. (Acting) | R            | Apr. 3, 1970          |
| Brown, Edmund G., Jr.    | D            | Jan. 4, 1971          |
| Eu, March Fong           | D            | Jan. 6, 1975          |
| Miller, Tony (Acting)    | D            | Feb. 17, 1994         |
| Jones, Bill              | R            | Jan. 2, 1995          |
| Shelley, Kevin           | D            | Jan. 6, 2003          |
| Mitchell, Cathy (Acting) | D            | Mar. 5, 2005          |
| McPherson, Bruce         | R            | Mar. 30, 2005         |
| Bowen, Debra             | D            | Jan. 8, 2007          |

### ATTORNEYS GENERAL

| <u>Name</u>            | <u>Party</u> | <u>Assumed Office</u> |
|------------------------|--------------|-----------------------|
| Kewan, Edward J. C.    | D            | Dec. 22, 1849         |
| McDougall, James A.    | D            | Oct. 8, 1850          |
| Hastings, S. Clinton   | D            | Jan. 5, 1852          |
| McConnell, John R.     | D            | Jan. 2, 1854          |
| Stewart, William M.    | D            | June 7, 1854          |
| Wallace, William T.    | Am           | Jan. 7, 1856          |
| Williams, Thomas H.    | D            | Jan. 4, 1858          |
| Pixley, Frank M.       | R            | Jan. 6, 1862          |
| McCullough, John G.    | Un           | Dec. 7, 1863          |
| Hamilton, Jo           | D            | Dec. 2, 1867          |
| Love, John Lord        | R            | Dec. 4, 1871          |
| Hamilton, Jo           | D            | Dec. 6, 1875          |
| Hart, Augustus L.      | R            | Jan. 5, 1880          |
| Marshall, Edward C.    | D            | Jan. 8, 1883          |
| Johnson, George A.     | D            | Jan. 3, 1883          |
| Hart, Wm. H.H.         | R            | Jan. 5, 1887          |
| Fitzgerald, William F. | R            | Jan. 7, 1891          |
| Ford, Tirey L.         | R            | Jan. 2, 1899          |
| Webb, Ulysses S.       | R            | Sept. 15, 1902        |
| Warren, Earl           | R            | Jan. 2, 1939          |
| Kenny, Robert W.       | D            | Jan. 4, 1943          |
| Howser, Fred N.        | R            | Jan. 6, 1947          |
| Brown, Edmund G.       | D            | Jan. 8, 1951          |
| Mosk, Stanley          | D            | Jan. 5, 1959          |
| Lynch, Thomas C.       | D            | Aug. 31, 1964         |
| Younger, Evelle J.     | R            | Jan. 4, 1971          |
| Deukmejian, George     | R            | Jan. 8, 1979          |
| Van de Kamp, John      | D            | Jan. 3, 1983          |
| Lungren, Dan           | R            | Jan. 7, 1991          |
| Lockyer, Bill          | D            | Jan. 4, 1999          |
| Brown, Jerry           | D            | Jan. 8, 2007          |

### STATE CONTROLLERS

| <u>Name</u>          | <u>Party</u> | <u>Assumed Office</u> |
|----------------------|--------------|-----------------------|
| Houston, John S      | D            | Dec. 22, 1849         |
| Pierce, Winslow S.   | D            | Jan. 5, 1852          |
| Bell, Samuel         | D            | Jan. 2, 1854          |
| Whitman, George W.   | Am           | Jan. 7, 1856          |
| Burton, Edward F.    | Am           | Feb. 25, 1857         |
| Whitman, George W.   | Am           | April 21, 1857        |
| Melony, Aaron R.     | LD           | April 27, 1858        |
| Brooks, Samuel H.    | LD           | Jan. 2, 1860          |
| Gillan, James S.     | N/A          | Nov. 23, 1861         |
| Warren, Gilbert R.   | R            | Jan. 6, 1862          |
| Oulton, George R.    | Un           | Dec. 9, 1863          |
| Watt, Robert         | D            | Dec. 7, 1867          |
| Green, James J.      | R            | Dec. 2, 1871          |
| Mandeville, James W. | D            | Dec. 4, 1875          |
| Brown, William B.C.  | D            | Feb. 8, 1876          |
| Kenfield, Daniel M.  | R            | Jan. 15, 1877         |
| Dunn, John P.        | D            | Jan. 1, 1883          |
| Colgan, Edward P.    | R            | Jan. 5, 1891          |
| Nye, A.B.            | R            | Nov. 24, 1906         |
| Chambers, John S.    | R            | Aug. 28, 1913         |
| Riley, Ray L.        | R            | July 16, 1921         |
| Riley, Harry B.      | R            | Jan. 9, 1937          |
| Kuchel, Thomas       | R            | Feb. 11, 1946         |
| Kirkwood, Robert C.  | R            | Jan. 6, 1953          |
| Cranston, Alan       | D            | Jan. 5, 1959          |
| Flournoy, Houston I. | R            | Jan. 2, 1967          |
| Cory, Kenneth        | D            | Jan. 6, 1975          |
| Davis, Gray          | D            | Jan. 5, 1987          |
| Connell, Kathleen    | D            | Jan. 2, 1995          |
| Westly, Steve        | D            | Jan. 6, 2003          |
| Chiang, John         | D            | Jan. 8, 2007          |

### STATE TREASURERS

| <u>Name</u>            | <u>Party</u> | <u>Assumed Office</u> |
|------------------------|--------------|-----------------------|
| Roman, Richard         | D            | Dec. 22, 1849         |
| McMeans, Selden A.     | D            | Jan. 2, 1854          |
| Bates, Henry           | Am           | Jan. 7, 1856          |
| English, James L.      | Am           | Feb. 13, 1857         |
| Findley, Thomas        | D            | Jan. 4, 1858          |
| Ashley, Delos R.       | R            | Jan. 6, 1862          |
| Pacheco, Romualdo      | R            | Oct. 10, 1863         |
| Coronel, Antonio F.    | D            | Dec. 7, 1867          |
| Baehr, Ferdinand       | R            | Dec. 2, 1871          |
| Estudillo, Jose G.     | D            | Dec. 4, 1875          |
| Weil, John             | R            | Jan. 5, 1880          |
| January, William A.    | D            | Jan. 1, 1883          |
| Oullahan, D.J.         | D            | Dec. 24, 1884         |
| Herold, Adam           | D            | Jan. 3, 1887          |
| McDonald, J.R.         | R            | Jan. 5, 1891          |
| Rackliffe, Levi        | R            | Jan. 7, 1895          |
| Green, Will S.         | D            | Apr. 22, 1898         |
| Reeves, Truman         | R            | Jan. 2, 1899          |
| Williams, William R.   | R            | Jan. 7, 1907          |
| Roberts, E.D.          | R            | Feb. 20, 1911         |
| Richardson, Friend Wm. | Prog         | Jan. 4, 1915          |
| Johnson, Charles G.    | R            | Jan. 8, 1923          |
| Button, A. Ronald      | R            | Nov. 1, 1956          |
| Betts, Bert A.         | D            | Jan. 5, 1959          |
| Priest, Ivy Baker      | R            | Jan. 2, 1967          |
| Unruh, Jesse M.        | D            | Jan. 6, 1975          |
| Vacancy                |              | Aug. 4, 1987          |
| Hayes, Thomas          | R            | Jan. 6, 1989          |
| Brown, Kathleen        | D            | Jan. 7, 1991          |
| Fong, Matt             | R            | Jan. 3, 1995          |
| Angelides, Phil        | D            | Jan. 4, 1999          |
| Lockyer, Bill          | D            | Jan. 8, 2007          |

## History of California Constitutional Officers

---

### INSURANCE COMMISSIONERS (ELECTED)

| <u>Name</u>        | <u>Party</u> | <u>Assumed Office</u> |
|--------------------|--------------|-----------------------|
| Garamendi, John    | D            | Jan. 3, 1991          |
| Quackenbush, Chuck | R            | Jan. 4, 1995          |
| Kelso, J. Clark    | -            | Jul. 11, 2000         |
| Low, Harry W.      | -            | Aug. 24, 2000         |
| Garamendi, John    | D            | Jan. 6, 2003          |
| Poizner, Steve     | R            | Jan. 8, 2007          |

### SUPERINTENDENTS OF PUBLIC INSTRUCTION

| <u>Name</u>               | <u>Party</u> | <u>Assumed Office</u> |
|---------------------------|--------------|-----------------------|
| Marvin, John G.           | D            | Jan. 1, 1851          |
| Hubbs, Paul K.            | D            | Jan. 1, 1854          |
| Moulder, Andrew J.        | D            | Jan. 1, 1857          |
| Swett, John               | Un           | Jan. 2, 1863          |
| Fitzgerald, O.P.          | D            | Dec. 2, 1867          |
| Bolander, Henry N.        | R            | Dec. 4, 1871          |
| Carr, Ezra S.             | R            | Dec. 6, 1875          |
| Campbell, Frederick M.    | R            | Jan. 5, 1880          |
| Welcker, William T.       | D            | Jan. 8, 1883          |
| Hoitt, Ira G.             | R            | Jan. 3, 1887          |
| Anderson, J.W.            | R            | Jan. 5, 1891          |
| Black, Samuel T.          | R            | Jan. 7, 1895          |
| Meredith, Charles T.      | D            | Sept. 24, 1898        |
| Kirk, Thomas J.           | R            | Jan. 2, 1899          |
| Hyatt, Edward             | R            | Jan. 7, 1907          |
| Hyatt, Edward             | NP           | Jan. 4, 1915          |
| Wood, Will C.             | NP           | Jan. 6, 1919          |
| Cooper, William John      | NP           | Jan. 20, 1927         |
| Kersey, Vierling C.       | NP           | Feb. 11, 1929         |
| Dexter, Walter F.         | NP           | Feb. 1, 1937          |
| Simpson, Roy E.           | NP           | Nov. 13, 1945         |
| Rafferty, Maxwell L., Jr. | NP           | Jan. 7, 1963          |
| Riles, Wilson C.          | NP           | Jan. 4, 1971          |
| Honig, Bill               | NP           | Jan. 3, 1983          |
| Vacancy                   |              | Feb. 24, 1993         |
| Eastin, Delaine           | NP           | Jan. 2, 1995          |
| O'Connell, Jack           | NP           | Jan. 5, 2003          |

### PARTY DESIGNATIONS LEGEND

|     |   |                      |      |   |             |
|-----|---|----------------------|------|---|-------------|
| Am  | - | American             | NP   | - | Nonpartisan |
| D   | - | Democrat             | Prog | - | Progressive |
| DD  | - | Douglas Democrat     | R    | - | Republican  |
| ID  | - | Independent Democrat | Un   | - | Union       |
| Ind | - | Independent          | W    | - | Whig        |
| LD  | - | Lecompton Democrat   |      |   |             |

Since the statewide party nomination process began in 1910, eighteen parties have qualified to participate in primary elections, including:

|                                    |   |
|------------------------------------|---|
| * Democratic 1910-present          | Progressive 1934-1938                     |
| * Republican 1910-present          | Townsend 1938-1942                        |
| * Independence League 1910         | Independent Progressive 1948-1954         |
| * Prohibition 1910-1962            | American Independent 1968-present         |
| * Socialist 1910-1938              | Peace and Freedom 1968-1998; 2002-present |
| Progressive (Bull Moose) 1912-1918 | Libertarian 1980-present                  |
| Liberty 1932-1934                  | Green 1992 - present                      |
| Commonwealth 1934-1938             | Natural Law 1996 - present                |
| Communist 1934-March 1944          | Reform 1996 - 2002                        |

Prior to 1910, many parties either conducted conventions or held primary elections to select their candidates for the statewide general election.

\* The five parties whose names are preceded by an asterisk were active before 1910.

## The Golden State and State Emblems

---

**California** – The name California is believed to have come from a 16<sup>th</sup> Century Spanish novel about a mythical land inhabited by Amazons and ruled by the beautiful black queen Calafia. The first official mention of California was a July 2, 1542, entry in the diary of Juan Cabrillo as his ship lay at anchor off the coast of Baja California. The term was later applied to Alta California, which became the present State of California, on September 9, 1850.

**The Great Seal** – The design for the Great Seal was adopted at the Constitutional Convention of 1848. Under thirty-one stars, Minerva, Roman goddess of arts, sciences, and wisdom in war and peace, keeps watch over a tableau depicting industry, commerce, agriculture, mining, and the grandeur of nature. Like the political birth of California, Minerva was born full grown from the brain of Jupiter, father of the gods and guardian of law and order. The grizzly bear at her feet, independent and formidable, symbolizes California.

**State Animal** – The California Grizzly Bear, depicted on the Great Seal and the State Flag, became the official State Animal in 1953. Now extinct, the California Grizzly Bear was a particularly large, fierce and powerful animal that thrived in the great valleys and low mountains of the state. The last living specimen was shot in Tulare County in 1922. A bear frequently symbolizes California in political cartoons.

**State Bird** – The California Valley Quail, also known as the valley quail, became the official State Bird in 1931. Plump, gray-colored and smaller than a pigeon, the California quail has a downward-curving black plume on top of its head and a black bib with a white stripe under its beak. They are known for their hardiness and adaptability.

**State Colors** – The official colors of the state are blue and gold, Yale Blue and Golden Yellow. These are also the colors of the University of California.

**State Dance and Folk Dance** – West Coast Swing Dancing is the State Dance. It originated in California and is danced in competition nationally and internationally. The Square Dance is the official State Folk Dance.

**State Fife and Drum Band** – The California Consolidated Drum Band was designated as the official State Fife and Drum Corps in 1997.

**State Fish** – The California Golden Trout is native to no other state and became the official State Fish in 1947. Closely related to the rainbow trout, it was originally found only in the icy streams of the Kern Plateau in the southern Sierra Nevada, south of Mount Whitney.

**State Flag** – The Bear Flag was raised on June 14, 1846, by American settlers in Sonoma during an uprising against the Mexican government. Although the so-called "California Republic" was short lived, its flag became a romantic symbol of independence and was adopted as the State Flag by the Legislature in 1911.

**State Flower** – The Golden Poppy, which can be found blooming somewhere in California during every part of the year, became the State Flower in 1903. April 6 is designated *California Poppy Day*. California Indians valued the poppy as a food source and for the oil extracted from the plant. Also known as the flame flower, the poppy grows wild throughout California.

**State Fossil** – The Saber-Toothed Cat, adopted as State Fossil by the Legislature in 1973, was a powerful, tiger-sized carnivore with 8-inch fangs. Common in California 40 million years ago, it hunted thick-skinned animals such as mastodons.

**State Gemstone** – Benitoite was designated as the official State Gemstone in 1985. It is sometimes called the "blue diamond."

**State Gold Rush Ghost Town** – Bodie, in Mono County, was designated the official State Gold Rush Ghost Town by the Legislature in 2001.

**State Grass** – In 2004, Nassella Pulchra or Purple Needlegrass as it is commonly known, was designated the State Grass. It is the most extensive and widespread native perennial bunchgrass found in the state, with a range extending from the Oregon border into northern Baja California. It is a symbol of the heritage, splendor, and natural diversity found in the early days of California.

**State Insect** – The California Dog-face Butterfly, found nowhere outside this state, became the State Insect in 1972. Its wings are an iridescent bluish-black, orange and sulfur-yellow in color.

**State Marine Fish** – In 1995, the Legislature acted to protect the Garibaldi by placing a moratorium on commercial collection until the year 2002: it was also named the official State Marine Fish at that time.

**State Marine Mammal** – The California Gray Whale was designated the State Marine Mammal in 1975: specimens can grow 30 to 50 feet long and weigh up to 40 tons.

**State Military Museum** – In 2004, The California State Military Museum and Resource Center is the official state military museum.

**State Mineral** – Native Gold is the official State Mineral and was so designated in 1965. This state has produced more gold than any other in the Union, and it can still be panned in California's streambeds.

**State Motto** – "*Eureka*" appears on the Great Seal of the State. It is a Greek word meaning, *I have found it*, referring originally to the discovery of gold. "Eureka" was made the official State Motto in 1963.

**State Nickname** – "The Golden State" has long been a popular designation for California and was made the official State Nickname in 1968. It is particularly appropriate since California's modern development can be traced back to the discovery of gold in 1848 and fields of golden poppies can be seen each spring throughout the state.

**State Poet Laureate** – The office of Poet Laureate of California is based on a respected and ancient tradition that a state should designate a poet laureate to express in poetry the wit, wisdom and beauty appropriate for honoring individuals, events, special occasions and the natural heritage and culture of the state.

**State Prehistoric Artifact** – Perhaps the most unusual state symbol is the State Prehistoric Artifact, the Chipped Stone Bear. Discovered at an archaeological dig site in San Diego County in 1985, and resembling a walking bear, this 7,000-8,000 year old object was designated a state symbol in 1991, making California the first state to designate an official State Prehistoric Artifact.

## The Golden State and State Emblems

---

**State Reptile** – The Desert Tortoise digs a deep burrow that it peaceably shares with owls and rattlesnakes. Related to the giant Galapagos tortoise, it is vegetarian and, if not removed from its desert habitat, very long-lived. The tortoise has been the official State Reptile since 1972 and is protected as an endangered species.

**State Rock** – In 1965, Serpentine, a blue-or green-colored stone, was adopted by the Legislature as the official State Rock.

**State Silver Rush Ghost Town** – In 2005, Calico is the official state silver rush ghost town.

**State Soil** – The San Joaquin Soil was designated as the official State Soil in 1997. The designation commemorates the completion of the state's most comprehensive soil inventory, and acknowledges the importance of soil.

**State Song** – "I Love You, California," lyrics by F.B. Silverwood and music by A.F. Frankenstein of Los Angeles, was first sung publicly by Mary Garden in 1913. In 1951, the State Legislature passed a resolution declaring it California's state song: *I Love You, California* officially became the State Song by law in 1988.

I Love You, California

**I.**

*I love you, California, you're the greatest state of all.  
I love you in the winter, summer, spring and in the fall.  
I love your fertile valleys; your dear mountains I adore.  
I love your grand old ocean and I love her rugged shore.*

**Chorus**

*Where the snow crowned Golden Sierras  
Keep their watch o'er the valleys bloom,  
It is there I would be in our land by the sea,  
Every breeze bearing rich perfume.  
It is here nature gives of her rarest.  
It is Home Sweet Home to me,  
And I know when I die I shall breathe my last sigh  
For my sunny California.*

**II.**

*I love your red-wood forests -- love your fields of yellow  
grain.  
I love your summer breezes and I love your winter rain.  
I love you, land of flowers; land of honey, fruit and wine.  
I love you, California; you have won this heart of mine.*

**III.**

*I love your old gray Missions -- love your vineyards  
stretching far.  
I love you, California, with your Golden Gate ajar.  
I love your purple sun-sets, love your skies of azure blue.  
I love you, California; I just can't help loving you.*

**IV.**

*I love you, Catalina, you are very dear to me.  
I love you, Tamalpais, and I love Yosemite.  
I love you, Land of Sunshine, Half your beauties are  
untold.  
I loved you in my childhood, and I'll love you when I'm  
old.*

**State Tall Ship** – "The Californian" was established as the official state tall ship in 2003. Currently housed in the San Diego Maritime Museum, the *Californian* is a full-scale reproduction of the 1848 Revenue Cutter Lawrence. She is 145 feet long with a beam of 27 feet and a draft of 9.5 feet. With all sails flying, she carries 7,000 square feet of sail.

**State Tartan** – In 2001, California adopted a Scottish symbol of courage in the face of adversity with designation of the official State Tartan. Based on the family tartan of John Muir, the pattern of pacific blue and meadow green with charcoal bands plus red, gold and blue seams may be claimed and worn by any resident of the state.

**State Theater** – Designed in the Spanish style by architect Elmer Grey, the cornerstone for the Pasadena Playhouse was laid in May 1924. The theater staged its first production in May 1925 and was designated the official State Theater in 1937.

**State Tree** – The California Redwood became the official State Tree in 1937. Once common throughout the northern hemisphere, redwoods are now found only near the Pacific Coast. There actually are two species of California redwood the Coast Redwood and the Giant Sequoia that are among the most ancient and awesome of living things. The Giant Sequoia is the most massive tree in the world, with 30-foot diameter trunks and ages of over 3,000 years. The Coast Redwood is the tallest tree in the world, with specimens exceeding 300 feet in height, and living to be 2,200 years old.

## California State Senate

---

California State Senate  
PO Box 942849, Sacramento, CA 94249-0000  
Web Site: [www.sen.ca.gov](http://www.sen.ca.gov)

Bracketed information indicates political affiliation, followed by district number, and counties contained within the districts; county names in CAPITALS denote counties that are wholly contained within the boundaries of the districts.

**Aanestad, Sam** [R, 4, BUTTE, COLUSA, DEL NORTE, GLENN, Nevada, Placer, SHASTA, SISKIYOU, SUTTER, TEHAMA, TRINITY, YUBA]  
State Capitol, Room 2054, Sacramento, CA 95814  
Telephone: (916) 651-4004; Fax: (916) 445-7750  
Email: [senator.aanestad@sen.ca.gov](mailto:senator.aanestad@sen.ca.gov)  
411 Main Street, 3<sup>rd</sup> Floor, Chico, CA 95928  
Telephone: (530) 895-6088  
2967 Davison Court, Suite A-1, Colusa, CA 95932  
Telephone: (530) 458-4161  
200 Providence Mine Rd, Ste 108, Nevada City, CA 95959  
Telephone: (530) 470-1846  
2400 Washington Avenue, Ste 301, Redding, CA 96001  
Telephone: (530) 225-3142

**Ackerman, Dick** [R, 33, Orange]  
State Capitol, Room 305, Sacramento, CA 95814  
Telephone: (916) 651-4033; Fax: (916) 445-9754  
Email: [senator.ackerman@sen.ca.gov](mailto:senator.ackerman@sen.ca.gov)  
17821 East 17th Street, Suite 180, Tustin, CA 92780  
Telephone: (714) 573-1853

**Alquist, Elaine** [D, 13, Santa Clara]  
State Capitol, Room 5080, Sacramento, CA 95814  
Telephone: (916) 651-4013; Fax: (916) 324-0283  
Email: [senator.alquist@sen.ca.gov](mailto:senator.alquist@sen.ca.gov)  
100 Paseo de San Antonio, Ste 209, San Jose, CA 95113  
Telephone: (408) 286-8318

**Ashburn, Roy** [R, 18, INYO, Kern, San Bernardino, Tulare]  
State Capitol, Room 3063, Sacramento, CA 95814  
Telephone: (916) 651-4018; Fax: (916) 322-3304  
Email: [senator.ashburn@sen.ca.gov](mailto:senator.ashburn@sen.ca.gov)  
5001 California Avenue, Suite 105, Bakersfield, CA 93309  
Telephone: (661) 323-0443

**Battin, Jim** [R, 37, Riverside]  
State Capitol, Room 3060, Sacramento, CA 95814  
Telephone: (916) 651-4037; Fax: (916) 327-2187  
Email: [senator.battin@sen.ca.gov](mailto:senator.battin@sen.ca.gov)  
13800 Heacock, Suite C112, Moreno Valley, CA 92553  
Telephone: (951) 653-9502  
73-710 Fred Waring Dr, Ste 112, Palm Desert, CA 92260  
Telephone: (760) 568-0408

**Calderon, Ron** [D, 30, Los Angeles]  
State Capitol, Room 4088, Sacramento, CA 95814  
Telephone: (916) 651-4030; Fax: (916) 327-8755  
Email: [senator.calderon@sen.ca.gov](mailto:senator.calderon@sen.ca.gov)  
400 North Montebello Boulevard, Suite 100, Montebello, CA 90640  
Telephone: (323) 890-2790; Fax: (323) 890-2795

**Cedillo, Gilbert** [D, 22, Los Angeles]  
State Capitol, Room 5100, Sacramento, CA 95814  
Telephone: (916) 651-4022; Fax: (916) 327-8817  
Email: [senator.cedillo@sen.ca.gov](mailto:senator.cedillo@sen.ca.gov)  
617 South Olive St, Suite 710, Los Angeles, CA 90014  
Telephone: (213) 612-9566

**Cogdill, Dave** [R, 14, Fresno, Madera, MARIPOSA, San Joaquin, Stanislaus, TUOLUMNE]  
State Capitol, Room 3048, Sacramento, CA 95814  
Telephone: (916) 651-4014; Fax: (916) 327-3523  
Email: [senator.cogdill@sen.ca.gov](mailto:senator.cogdill@sen.ca.gov)  
4974 East Clinton, Suite 100, Fresno, CA 93727  
Telephone: (559) 253-7122  
1308 West Main Street, Suite B, Ripon, CA 95366  
Telephone: (209) 599-8540

**Corbett, Ellen** [D, 10, Alameda, Santa Clara]  
State Capitol, Room 3092, Sacramento, CA 95814  
Telephone: (916) 651-4010; Fax: (916) 327-2433  
Email: [senator.corbett@sen.ca.gov](mailto:senator.corbett@sen.ca.gov)  
43081 Mission Blvd, Suite 103, Fremont, CA 94539  
Telephone: (510) 413-5960

**Correa, Lou** [D, 34, Orange]  
State Capitol, Room 4062, Sacramento, CA 95814  
Telephone: (916) 651-4034; Fax: (916) 323-2323  
Email: [senator.correa@sen.ca.gov](mailto:senator.correa@sen.ca.gov)  
12397 Lewis Street, Suite 103, Garden Grove, CA 92840  
Telephone: (714) 705-1580

**Cox, Dave** [R, 1, ALPINE, AMADOR, CALAVERAS, EL DORADO, LASSEN, MODOC, MONO, Nevada, Placer, PLUMAS, Sacramento, SIERRA]  
State Capitol, Room 2068, Sacramento, CA 95814  
Telephone: (916) 651-4001; Fax: (916) 324-2680  
Email: [senator.cox@sen.ca.gov](mailto:senator.cox@sen.ca.gov)  
33C Broadway, Jackson, CA 95642  
Telephone: (209) 223-9140  
2094 East Main St, Quincy, CA 95971  
Telephone: (530) 283-3437  
2140 Professional Drive, Suite 140, Roseville, CA 95661  
Telephone: (916) 783-8232  
1020 N Street, Room 568, Sacramento, CA 95814  
Telephone: (916) 327-9034

**Denham, Jeff** [R, 12, Madera, MERCED, Monterey, SAN BENITO, Stanislaus]  
State Capitol, Room 3076, Sacramento, CA 95814  
Telephone: (916) 651-4012; Fax: (916) 445-0773  
Email: [senator.denham@sen.ca.gov](mailto:senator.denham@sen.ca.gov)  
1640 N Street, Suite 210, Merced, CA 95340  
Telephone: (209) 726-5495  
1231 8th St, Suite 175, Modesto, CA 95354  
Telephone: (209) 577-6592  
369 Main Street, #208, Salinas, CA 93901  
Telephone: (831) 769-8040

**Ducheny, Denise Moreno** [D, 40, IMPERIAL, Riverside, San Diego]  
State Capitol, Room 5035, Sacramento, CA 95814  
Telephone: (916) 651-4040; Fax: (916) 327-3522  
Email: [senator.ducheny@sen.ca.gov](mailto:senator.ducheny@sen.ca.gov)  
637 3rd Avenue, Suite C, Chula Vista, CA 91910  
Telephone: (619) 409-7690  
53-990 Enterprise Way, Suite 14, Coachella, CA 92236  
Telephone: (760) 398-6442  
1224 State Street, Suite D, El Centro, CA 92243  
Telephone: (760) 335-3442

**Dutton, Robert** [R, 31, Riverside, San Bernardino]  
State Capitol, Room 5094, Sacramento, CA 95814  
Telephone: (916) 651-4031; Fax: (916) 327-2272  
Email: [senator.dutton@sen.ca.gov](mailto:senator.dutton@sen.ca.gov)  
8577 Haven Ave, Ste 210, Rancho Cucamonga, CA 91730  
Telephone: (909) 466-4180  
3560 University Ave, Riverside, CA 92501  
Telephone: (951) 715-2625

**Florez, Dean** [D, 16, Fresno, Kern, KINGS, Tulare]  
State Capitol, Room 5061, Sacramento, CA 95814  
Telephone: (916) 651-4016; Fax: (916) 327-5989  
Email: [senator.florez@sen.ca.gov](mailto:senator.florez@sen.ca.gov)  
1800 30<sup>th</sup> Street, Suite 350, Bakersfield, CA 93301  
Telephone: (661) 395-2620  
2550 Mariposa Mall, Suite 2016, Fresno, CA 93721  
Telephone: (559) 264-3070

**Harman, Tom** [R, 35, Orange]  
State Capitol, Room 2052, Sacramento, CA 95814  
Telephone: (916) 651-4035; Fax: (916) 445-9263  
Email: [senator.harman@sen.ca.gov](mailto:senator.harman@sen.ca.gov)  
950 South Coast Drive, Suite 240, Costa Mesa, CA 92626  
Telephone: (714) 957-4555

**Hollingsworth, Dennis** [R, 36, Riverside, San Diego]  
State Capitol, Room 5064, Sacramento, CA 95814  
Telephone: (916) 651-4036; Fax: (916) 447-9008  
Email: [senator.hollingsworth@sen.ca.gov](mailto:senator.hollingsworth@sen.ca.gov)  
1870 Cordell Court, Suite 107, El Cajon, CA 92020  
Telephone: (619) 596-3136  
27555 Ynez Road, Suite 204, Temecula, CA 92591  
Telephone: (951) 676-1020

**Kehoe, Christine** [D, 39, San Diego]  
State Capitol, Room 4038, Sacramento, CA 95814  
Telephone: (916) 651-4039; Fax: (916) 327-2188  
Email: [senator.kehoe@sen.ca.gov](mailto:senator.kehoe@sen.ca.gov)  
2445 Fifth Avenue, Suite 200, San Diego, CA 92101  
Telephone: (619) 645-3133; Fax: (619) 645-3144

**Kuehl, Sheila** [D, 23, Los Angeles, Ventura]  
State Capitol, Room 5108, Sacramento, CA 95814  
Telephone: (916) 651-4023; Fax: (916) 324-4823  
Email: [senator.kuehl@sen.ca.gov](mailto:senator.kuehl@sen.ca.gov)  
10951 West Pico Blvd, #202, Los Angeles, CA 90064  
Telephone: (310) 441-9084  
300 West Third Street, Oxnard, CA 93030  
Telephone: (805) 486-3776

**Lowenthal, Alan** [D, 27, Los Angeles]  
State Capitol, Room 2032, Sacramento, CA 95814  
Telephone: (916) 651-4027; Fax: (916) 327-9113  
Email: [senator.lowenthal@sen.ca.gov](mailto:senator.lowenthal@sen.ca.gov)  
115 Pine Avenue, Suite 430, Long Beach, CA 90802  
Telephone: (562) 495-4766  
16401 Paramount Blvd, 1<sup>st</sup> Floor, Paramount, CA 90723  
Telephone: (562) 529-6659

**Machado, Mike** [D, 5, Sacramento, San Joaquin, Solano, YOLO]  
State Capitol, Room 5066, Sacramento, CA 95814  
Telephone: (916) 651-4005; Fax: (916) 323-2304  
Email: [senator.machado@sen.ca.gov](mailto:senator.machado@sen.ca.gov)  
1020 N Street, Suite 506, Sacramento, CA 95814  
Telephone: (916) 323-4306  
31 East Channel Street, Room 440, Stockton, CA 95202  
Telephone: (209) 948-7930  
1010 Nut Tree Road, Suite 185, Vacaville, CA 95687  
Telephone: (707) 454-3808

**Maldonado, Abel** [R, 15, Monterey, SAN LUIS OBISPO, Santa Barbara, Santa Clara, Santa Cruz]  
State Capitol, Room 4082, Sacramento, CA 95814  
Telephone: (916) 651-4015; Fax: (916) 445-8081  
Email: [senator.maldonado@sen.ca.gov](mailto:senator.maldonado@sen.ca.gov)  
590 Calle Principal, Monterey, CA 93940  
Telephone: (831) 657-3675  
100 Paseo de San Antonio, Ste 206, San Jose, CA 95113  
Telephone: (408) 277-9461  
1356 Marsh Street, San Luis Obispo, CA 93401  
Telephone: (805) 549-3784

**Margett, Bob** [R, 29, Los Angeles, Orange, San Bernardino]  
State Capitol, Room 3082, Sacramento, CA 95814  
Telephone: (916) 651-4029; Fax: (916) 324-0922  
Email: [senator.margett@sen.ca.gov](mailto:senator.margett@sen.ca.gov)  
2605 East Foothill Blvd. #A, Glendora, CA 91740  
Telephone: (626) 914-5046; Fax: (626) 914-8976

**McClintock, Tom** [R, 19, Los Angeles, Santa Barbara, Ventura]  
State Capitol, Room 3070, Sacramento, CA 95814  
Telephone: (916) 651-4019; Fax: (916) 324-7544  
Email: [senator.mcclintock@sen.ca.gov](mailto:senator.mcclintock@sen.ca.gov)  
223 East Thousand Oaks Blvd, Suite 326, Thousand Oaks, CA 91360  
Telephone: (805) 494-8808

**Midgen, Carole** [D, 3, MARIN, San Francisco, Sonoma]  
State Capitol, Room 5114, Sacramento, CA 95814  
Telephone: (916) 651-4003; Fax: (916) 445-4722  
Email: [senator.midgen@sen.ca.gov](mailto:senator.midgen@sen.ca.gov)  
3501 Civic Center, Room 425, San Rafael, CA 94903  
Telephone: (415) 479-6612  
455 Golden Gate Avenue, Suite 14800, San Francisco, CA 94102  
Telephone: (415) 557-1300

**Negrete McCloud, Gloria** [D, 32, Los Angeles, San Bernardino]  
State Capitol, Room 2059, Sacramento, CA 95814  
Telephone: (916) 651-4032; Fax: (916) 445-0128  
4959 Palo Verde Street, Suite 100B, Montclair, CA 91763  
Telephone: (909) 621-2783; Fax: (909) 621-7483

**Oropeza, Jenny** [D, 28, Los Angeles]  
State Capitol, Room 4074, Sacramento, CA 95814  
Telephone: (916) 651-4028; Fax: (916) 323-6056  
Email: [senator.oropeza@sen.ca.gov](mailto:senator.oropeza@sen.ca.gov)  
2512 Artesia Blvd, Suite 200, Redondo Beach, CA 90278  
Telephone: (310) 318-6994

**Padilla, Alex** [D, 20, Los Angeles]  
State Capitol, Room 4032, Sacramento, CA 95814  
Telephone: (916) 651-4020; Fax: (916) 324-6645  
Email: [senator.padilla@sen.ca.gov](mailto:senator.padilla@sen.ca.gov)  
6150 Van Nuys Blvd, Suite 400, Van Nuys, CA 91401  
Telephone: (818) 901-5588

**Perata, Don** [D, 9, Alameda, Contra Costa]  
State Capitol, Room 205, Sacramento, CA 95814  
Telephone: (916) 651-4009; Fax: (916) 327-1997  
Email: [senator.perata@sen.ca.gov](mailto:senator.perata@sen.ca.gov)  
1515 Clay Street, Suite 2202, Oakland, CA 94612  
Telephone: (510) 286-1333  
300 South Spring St, Suite 8501, Los Angeles, CA 90013  
Telephone: (213) 620-3000

**Ridley-Thomas, Mark** [D, 26, Los Angeles]  
State Capitol, Room 4061, Sacramento, CA 95814  
Telephone: (916) 651-4026; Fax: (916) 445-8899  
Email: [senator\\_ridley-thomas@sen.ca.gov](mailto:senator_ridley-thomas@sen.ca.gov)  
Administrative Offices East, 700 State Drive,  
Los Angeles, CA 90037  
Telephone: (213) 745-6656; Fax: (213) 745-6722

**Romero, Gloria** [D, 24, Los Angeles]  
State Capitol, Room 313, Sacramento, CA 95814  
Telephone: (916) 651-4024; Fax: (916) 445-0485  
Email: [senator\\_romero@sen.ca.gov](mailto:senator_romero@sen.ca.gov)  
14403 East Pacific Ave, #327, Baldwin Park, CA 91706  
Telephone: (626) 337-2760  
149 South Mednik Ave, Suite 202, Los Angeles, CA 90022  
Telephone: (323) 881-0100

**Runner, George** [R, 17, Los Angeles, San Bernardino,  
Ventura]  
State Capitol, Room 5097, Sacramento, CA 95814  
Telephone: (916) 651-4017; Fax: (916) 445-4662  
Email: [senator\\_runner@sen.ca.gov](mailto:senator_runner@sen.ca.gov)  
848 West Lancaster Blvd, Suite 101, Lancaster, CA 93534  
Telephone: (661) 729-6232  
23920 Valencia Blvd, Suite 250, Santa Clarita, CA 91355  
Telephone: (661) 286-1471  
Victorville City Hall, 14343 Civic Drive, PO Box 5001,  
Victorville, CA 92392  
Telephone: (760) 843-8414

**Scott, Jack** [D, 21, Los Angeles]  
State Capitol, Room 2082, Sacramento, CA 95814  
Telephone: (916) 651-4021; Fax: (916) 324-7543  
Email: [senator.scott@sen.ca.gov](mailto:senator.scott@sen.ca.gov)  
215 North Marengo Ave, Suite 185, Pasadena, CA 91101  
Telephone: (626) 683-0282

**Simitian, Joseph** [D, 11, San Mateo, Santa Clara,  
Santa Cruz]  
State Capitol, Room 2080, Sacramento, CA 95814  
Telephone: (916) 651-4011; Fax: (916) 323-4529  
Email: [senator\\_simitian@sen.ca.gov](mailto:senator_simitian@sen.ca.gov)  
160 Town & Country Village, Palo Alto, CA 94301  
Telephone: (650) 688-6384  
701 Ocean Street, Room 318A, Santa Cruz, CA 95060  
Telephone: (831) 425-0401

**Steinberg, Darrell** [D, 6, Sacramento]  
State Capitol, Room 4035, Sacramento, CA 95814  
Telephone: (916) 651-4006; Fax: (916) 323-2263  
Email: [senator.steinberg@sen.ca.gov](mailto:senator.steinberg@sen.ca.gov)  
1020 N Street, Suite 576, Sacramento, CA 95814  
Telephone: (916) 324-4937

**Torlakson, Tom** [D, 7, Contra Costa]  
State Capitol, Room 5050, Sacramento, CA 95814  
Telephone: (916) 651-4007; (916) 445-2527  
Email: [senator\\_torlakson@sen.ca.gov](mailto:senator_torlakson@sen.ca.gov)  
420 West 3<sup>rd</sup> Street, Antioch, CA 94509  
Telephone: (925) 754-1461  
2801 Concord Blvd, Concord, CA 94519  
Telephone: (925) 602-6593

**Vincent, Edward** [D, 25, Los Angeles]  
State Capitol, Room 5052, Sacramento, CA 95814  
Telephone: (916) 651-4025; Fax: (916) 445-3712  
Email: [senator\\_vincent@sen.ca.gov](mailto:senator_vincent@sen.ca.gov)  
1 Manchester Boulevard, Suite 600, Inglewood, CA 90301  
Telephone: (310) 412-0393

**Wiggins, Patricia "Pat"** [D, 2, HUMBOLDT, LAKE,  
MENDOCINO, NAPA, Solano, Sonoma]  
State Capitol, Room 4081, Sacramento, CA 95814  
Telephone: (916) 651-4002; Fax: (916) 323-6958  
Email: [senator\\_wiggins@sen.ca.gov](mailto:senator_wiggins@sen.ca.gov)  
710 E Street, Suite 150, Eureka, CA 95501  
Telephone: (707) 445-6508  
50 D Street, #120A, Santa Rosa, CA 95404  
Telephone: (707) 576-2771  
444 Georgia Street, Vallejo, CA 94590  
Telephone: (707) 648-5312

**Wyland, Mark** [R, 38, Orange, San Diego]  
State Capitol, Room 4066, Sacramento, CA 95814  
Telephone: (916) 651-4038; Fax: (916) 446-7382  
Email: [senator\\_wyland@sen.ca.gov](mailto:senator_wyland@sen.ca.gov)  
27126A Paseo Espada, Suite 1621, San Juan Capistrano,  
CA 92675  
Telephone: (949) 489-9838; Fax: (949) 489-8354  
1910 Palomar Point Way, Suite 105, Carlsbad, CA 92008  
Telephone: (760) 931-2455; Fax: (760) 931-2477

**Yee, Leland Y.** [D, 8, San Francisco, San Mateo]  
State Capitol, Room 4048, Sacramento, CA 95814  
Telephone: (916) 651-4008; Fax: (916) 327-2186  
Email: [senator\\_yee@sen.ca.gov](mailto:senator_yee@sen.ca.gov)  
455 Golden Gate Ave, Ste 14200, San Francisco,  
CA 94102  
Telephone: (415) 557-7857  
400 South El Camino Real, Suite 630, San Mateo,  
CA 94402  
Telephone: (650) 340-8840

California State Assembly  
PO Box 942849, Sacramento, CA 94249-0000  
Web Site: [www.assembly.ca.gov](http://www.assembly.ca.gov)

Bracketed information indicates political affiliation, followed by district number, and counties contained within the districts; county names in CAPITALS denote counties that are wholly contained within the boundaries of the districts.

**Adams, Anthony** [R, 59, Los Angeles, San Bernardino]  
State Capitol, Room 4015, Sacramento, CA 95814  
Telephone: (916) 319-2059; Fax: (916) 319-2159  
Email: [assemblymember.adams@assembly.ca.gov](mailto:assemblymember.adams@assembly.ca.gov)  
14955 Dale Evans Pky, Rm 111, Apple Valley, CA 92307  
Telephone: (760) 240-1782; Fax: (760) 240-1785  
135 West Lemon Avenue, Suite A, Monrovia, CA 91016  
Telephone: (626) 359-8305; Fax: (626) 358-5826

**Aghazarian, Greg** [R, 26, San Joaquin, Stanislaus]  
State Capitol, Room 4167, Sacramento, CA 95814  
Telephone: (916) 319-2026; Fax: (916) 319-2126  
4557 Quail Lakes Drive, Suite C3, Stockton, CA 95207  
Telephone: (209) 473-6972; Fax: (209) 473-6977  
222 South Thor Street, Suite 21C, Turlock, CA 95380  
Telephone: (209) 634-1426; Fax: (209) 634-2128

**Anderson, Joel** [R, 77, San Diego]  
State Capitol, Room 2111, Sacramento, CA 95814  
Telephone: (916) 319-2077; Fax: (916) 319-2177  
Email: [assemblymember.anderson@assembly.ca.gov](mailto:assemblymember.anderson@assembly.ca.gov)  
500 Fesler Street, Suite 201, El Cajon, CA 92020  
Telephone: (619) 441-2322; Fax: (619) 441-2327

**Arambula, Juan** [D, 31, Fresno, Tulare]  
State Capitol, Room 2141, Sacramento, CA 95814  
Telephone: (916) 319-2031; Fax: (916) 319-2131  
Hughes Burns State Building, 2550 Mariposa Mall,  
Room 5031, Fresno, CA 93721  
Telephone: (559) 445-5532; Fax: (559) 445-6006

**Bass, Karen** [D, 47, Los Angeles]  
State Capitol, Room 319, Sacramento, CA 95814  
Telephone: (916) 319-2047; Fax: (916) 319-2147  
Email: [assemblymember.bass@assembly.ca.gov](mailto:assemblymember.bass@assembly.ca.gov)  
Wilshire Courtyard, 5750 Wilshire Blvd, Suite 565,  
Los Angeles, CA 90036  
Telephone: (323) 937-4747; Fax: (323) 937-3466

**Beall, Jr., Jim** [D, 24, Santa Clara]  
State Capitol, Room 5016, Sacramento, CA 95814  
Telephone: (916) 319-2024; Fax: (916) 319-2124  
Email: [assemblymember.beall@assembly.ca.gov](mailto:assemblymember.beall@assembly.ca.gov)  
Alfred E. Alquist State Building,  
100 Paseo De San Antonio, Ste 319, San Jose, CA 95113  
Telephone: (408) 282-8920; Fax: (408) 282-8927

**Benoit, John J.** [R, 64, Riverside]  
State Capitol, Room 4144, Sacramento, CA 95814  
Telephone: (916) 319-2064; Fax: (916) 319-2164  
Email: [assemblymember.benoit@assembly.ca.gov](mailto:assemblymember.benoit@assembly.ca.gov)  
University Village, 1223 University Avenue, Suite 230,  
Riverside, CA 92507  
Telephone: (951) 369-6644; Fax: (951) 369-0366  
73-710 Fred Waring Dr, Ste 108, Palm Desert, CA 92260  
Telephone: (760) 674-0164; Fax: (760) 674-0184

**Berg, Patty** [D, 1, DEL NORTE, HUMBOLDT, LAKE,  
MENDOCINO, Sonoma, TRINITY]  
State Capitol, Room 4146, Sacramento, CA 95814  
Telephone: (916) 319-2001; Fax: (916) 319-2101  
Email: [assemblymember.berg@assembly.ca.gov](mailto:assemblymember.berg@assembly.ca.gov)  
235 Fourth Street, Suite C, Eureka, CA 95501  
Telephone: (707) 445-7014; Fax: (707) 445-6607  
Justice Joseph A. Rattigan State Building, 50 "D" Street,  
Suite 450, Santa Rosa, CA 95404  
Telephone: (707) 576-2526; Fax: (707) 576-2297  
311 North State Street, Ukiah, CA 95482  
Telephone: (707) 463-5770; Fax: (707) 463-5773

**Berryhill, Tom** [R, 25, CALAVERAS, Madera, MARIPOSA,  
MONO, Stanislaus, TUOLUMNE]  
State Capitol, Room 4116, Sacramento, CA 95814  
Telephone: (916) 319-2025; Fax: (916) 319-2125  
Email: [assemblymember.berryhill@assembly.ca.gov](mailto:assemblymember.berryhill@assembly.ca.gov)  
1912 Standiford Avenue, Suite 4, Modesto, CA 95350  
Telephone: (209) 576-6425; Fax: (209) 576-6426

**Blakeslee, Sam** [R, 33, SAN LUIS OBISPO, Santa  
Barbara]  
State Capitol, Room 4117, Sacramento, CA 95814  
Telephone: (916) 319-2033; Fax: (916) 319-2133  
Email: [assemblymember.blakeslee@assembly.ca.gov](mailto:assemblymember.blakeslee@assembly.ca.gov)  
1104 Palm Street, San Luis Obispo, CA 93401  
Telephone: (805) 549-3381; Fax: (805) 549-3400  
509 West Morrison Ave, Suite 9, Santa Maria, CA 93458  
Telephone: (805) 348-1844

**Brownley, Julia** [D, 41, Los Angeles, Ventura]  
State Capitol, Room 6011, Sacramento, CA 95814  
Telephone: (916) 319-2041; Fax: (916) 319-2141  
Email: [assemblymember.brownley@assembly.ca.gov](mailto:assemblymember.brownley@assembly.ca.gov)  
6355 Topanga Canyon Blvd, Suite 205, Woodland Hills,  
CA 91367  
Telephone: (818) 596-4141; Fax: (818) 596-4150

**Caballero, Anna** [D, 28, Monterey, SAN BENITO,  
Santa Clara, Santa Cruz]  
State Capitol, Room 5119, Sacramento, CA 95814  
Telephone: (916) 319-2028; Fax: (916) 319-2128  
Email: [assemblymember.caballero@assembly.ca.gov](mailto:assemblymember.caballero@assembly.ca.gov)  
Briggs Building, 365 Fourth Street, Hollister, CA 95023  
Telephone: (831) 638-3228; Fax: (831) 638-3226  
Steinbeck Station, 100 West Alisal Street, Suite 134,  
Salinas, CA 93901  
Telephone: (831) 759-8676; Fax: (831) 759-2961  
231 Union Street, Watsonville, CA 95077  
Telephone: (831) 761-7428; Fax: (831) 761-7426

**Calderon, Charles M.** [D, 58, Los Angeles]  
State Capitol, Room 2117, Sacramento, CA 95814  
Telephone: (916) 319-2058; Fax: (916) 319-2158  
Email: [assemblymember.calderon@assembly.ca.gov](mailto:assemblymember.calderon@assembly.ca.gov)

**Carter, Wilmer Amina** [D, 62, San Bernardino]  
State Capitol, Room 2175, Sacramento, CA 95814  
Telephone: (916) 319-2062; Fax: (916) 319-2162  
Email: [assemblymember.carter@assembly.ca.gov](mailto:assemblymember.carter@assembly.ca.gov)  
City of San Bernardino, Economic Development Agency,  
201 North E Street, Suite 205, San Bernardino, CA 92401  
Telephone: (909) 388-1413; Fax: (909) 388-1176

**Cook, Paul** [R, 65, Riverside, San Bernardino]  
State Capitol, Room 5164, Sacramento, CA 95814  
Telephone: (916) 319-2065; Fax: (916) 319-2163  
Email: assemblymember.cook@assembly.ca.gov  
34932 Yucaipa Blvd, Yucaipa, CA 92399  
Telephone: (909) 790-4196; Fax: (909) 790-0479

**Coto, Joe** [D, 23, Santa Clara]  
State Capitol, Room 2013, Sacramento, CA 95814  
Telephone: (916) 319-2023; Fax: (916) 319-2123  
Email: assemblymember.coto@assembly.ca.gov  
Alfred E. Alquist State Building,  
100 Paseo De San Antonio, Ste 300, San Jose, CA 95113  
Telephone: (408) 277-1220; Fax: (408) 277-1036

**Davis, Mike** [D, 48, Los Angeles]  
State Capitol, Room 2160, Sacramento, CA 95814  
Telephone: (916) 319-2048; Fax: (916) 319-2148  
Email: assemblymember.davis@assembly.ca.gov  
Administrative Offices West, 700 State Drive,  
Los Angeles, CA 90037  
Telephone: (213) 745-6656; Fax: (213) 745-6722  
694 South Oxford Ave, 2<sup>nd</sup> Floor, Los Angeles, CA 90005  
Telephone: (213) 744-2111; Fax: (213) 744-2122

**De La Torre, Hector** [D, 50, Los Angeles]  
State Capitol, Room 3173, Sacramento, CA 95814  
Telephone: (916) 319-2050; Fax: (916) 319-2150  
Email: assemblymember.delatorre@assembly.ca.gov  
8724 Garfield Avenue, Suite 104, South Gate, CA 90280  
Telephone: (562) 927-1200; Fax: (562) 927-6670

**de Leon, Kevin** [D, 45, Los Angeles]  
State Capitol, Room 4140, Sacramento, CA 95814  
Telephone: (916) 319-2045; Fax: (916) 319-2145  
Email: assemblymember.deleon@assembly.ca.gov  
106 North Avenue 56, Los Angeles, CA 90042  
Telephone: (323) 258-0450; Fax: (323) 258-3807

**DeSaulnier, Mark** [D, 11, Contra Costa]  
State Capitol, Room 4162, Sacramento, CA 95814  
Telephone: (916) 319-2011; Fax: (916) 319-2111  
Email: assemblymember.desaulnier@assembly.ca.gov  
420 West Third Street, Antioch, CA 94531  
Telephone: (925) 778-5790; Fax: (925) 778-5174  
815 Estudillo Street, Martinez, CA 94553  
Telephone: (925) 372-7990; Fax: (925) 372-0934

**DeVore, Chuck** [R, 70, Orange]  
State Capitol, Room 4102, Sacramento, CA 95814  
Telephone: (916) 319-2070; Fax: (916) 319-2170  
Email: assemblymember.devore@assembly.ca.gov  
3 Park Plaza, Suite 275, Irvine, CA 92614  
Telephone: (949) 863-7070; Fax: (949) 863-9337  
24264 El Toro Road, 2<sup>nd</sup> Floor, Laguna Woods, CA 92637  
Telephone: (949) 598-7955; Fax: (949) 598-7969

**Duvall, Michael D. "Mike"** [R, 72, Orange]  
State Capitol, Room 4177, Sacramento, CA 95814  
Telephone: (916) 319-2072; Fax: (916) 319-2172  
Email: assemblymember.duvall@assembly.ca.gov  
210 West Birch Street, Suite 202, Brea, CA 92821  
Telephone: (714) 672-4734; Fax: (714) 672-4737

**Dymally, Mervyn M.** [D, 52, Los Angeles]  
State Capitol, Room 6005, Sacramento, CA 95814  
Telephone: (916) 319-2052; Fax: (916) 319-2152  
Email: assemblymember.dymally@assembly.ca.gov  
322 West Compton Blvd, Suite 100, Compton, CA 90220  
Telephone: (310) 223-1201; Fax: (310) 223-1202

**Emmerson, Bill** [R, 63, Riverside, San Bernardino]  
State Capitol, Room 4158, Sacramento, CA 95814  
Telephone: (916) 319-2063; Fax: (916) 319-2163  
Email: assemblymember.emmerson@assembly.ca.gov  
10681 Foothill Blvd, Suite 325, Rancho Cucamonga,  
CA 91730  
Telephone: (909) 466-9096; Fax: (909) 466-9892

**Eng, Mike** [D, 49, Los Angeles]  
State Capitol, Room 6025, Sacramento, CA 95814  
Telephone: (916) 319-2049; Fax: (916) 319-2149  
Email: assemblymember.eng@assembly.ca.gov  
1255 Corporate Center Drive, Suite PH 9, Monterey Park,  
CA 91754  
Telephone: (323) 981-3426; Fax: (323) 981-3436

**Evans, Noreen** [D, 7, NAPA, Solano, Sonoma]  
State Capitol, Room 3152, Sacramento, CA 95814  
Telephone: (916) 319-2007; Fax: (916) 319-2107  
Email: assemblymember.evans@assembly.ca.gov  
1040 Main Street, Suite 205, Napa, CA 94559  
Telephone: (707) 258-8007; Fax: (707) 258-8205  
Justice Joseph A. Rattigan State Building, 50 D Street,  
Suite 301, Santa Rosa, CA 95404  
Telephone: (707) 546-4500; Fax: (707) 546-9031  
1713 Sonoma Blvd, Vallejo, CA 94591  
Telephone: (707) 649-2307; Fax: (707) 649-2311

**Feuer, Mike** [D, 42, Los Angeles]  
State Capitol, Room 4005, Sacramento, CA 95814  
Telephone: (916) 319-2042; Fax: (916) 319-2142  
Email: assemblymember.feuer@assembly.ca.gov  
9200 Sunset Blvd, PH 15, West Hollywood, CA 90069  
Telephone: (310) 285-5490; Fax: (310) 285-5499

**Fuentes, Felipe** [D, 39, Los Angeles]  
State Capitol, Room 3132, Sacramento, CA 95814  
Telephone: (916) 319-2039; Fax: (916) 319-2139  
Email: assemblymember.fuentes@assembly.ca.gov  
9300 Laurel Canyon Blvd., First Floor, Arleta, CA 91331  
Telephone: (818) 504-3911; Fax: (818) 504-3912

**Fuller, Jean** [R, 32, Kern, San Bernardino]  
State Capitol, Room 3098, Sacramento, CA 95814  
Telephone: (916) 319-2032; Fax: (916) 319-2132  
Email: assemblymember.fuller@assembly.ca.gov  
4900 California Ave, Suite 100B, Bakersfield, CA 93309  
Telephone: (661) 395-2995; Fax: (661) 395-3883

**Furutani, Warren** [D, 55, Los Angeles]  
State Capitol, Room 3126, Sacramento, CA 95814  
Telephone: (916) 319-2055; Fax: (916) 319-2155  
Email: assemblymember.furutani@assembly.ca.gov  
4201 Long Beach Blvd, Suite 327, Long Beach CA 90807  
Telephone: (562) 989-2919; Fax: (562) 989-5494

**Gaines, Ted** [R, 4, ALPINE, El Dorado, Placer, Sacramento]  
State Capitol, Room 2002, Sacramento, CA 95814  
Telephone: (916) 319-2004; Fax: (916) 319-2104  
Email: assemblymember.gaines@assembly.ca.gov  
1700 Eureka Road, Suite 160, Roseville, CA 95661  
Telephone: (916) 774-4430; Fax: (916) 774-4433

**Galgiani, Cathleen** [D, 17, MERCED, San Joaquin, Stanislaus]  
State Capitol, Room 2170, Sacramento, CA 95814  
Telephone: (916) 319-2017; Fax: (916) 319-2117  
Email: [assemblymember.galgiani@assembly.ca.gov](mailto:assemblymember.galgiani@assembly.ca.gov)  
806 West 18th Street, Merced, CA 95340  
Telephone: (209) 726-5465; Fax: (209) 726-5469  
Stockton State Building, 31 East Channel Street,  
Suite 306, Stockton, CA 95202  
Telephone: (209) 948-7479; Fax: (209) 465-5058

**Garcia, Bonnie** [R, 80, IMPERIAL, Riverside]  
State Capitol, Room 4009, Sacramento, CA 95814  
Telephone: (916) 319-2080; Fax: (916) 319-2180  
Email: [assemblymember.garcia@assembly.ca.gov](mailto:assemblymember.garcia@assembly.ca.gov)  
68-700 Avenida Lalo Guerrero, Suite B, Cathedral City,  
CA 92234  
Telephone: (760) 321-8522; Fax: (760) 321-8410  
1450 South Imperial Avenue, El Centro, CA 92243  
Telephone: (760) 336-8912; Fax: (760) 336-8914

**Garrick, Martin** [R, 74, San Diego]  
State Capitol, Room 2016, Sacramento, CA 95814  
Telephone: (916) 319-2074; Fax: (916) 319-2174  
Email: [assemblymember.garrick@assembly.ca.gov](mailto:assemblymember.garrick@assembly.ca.gov)  
1910 Palomar Point Way, Suite 106, Carlsbad, CA 92008  
Telephone: (760) 929-7998; Fax: (760) 929-7990

**Hancock, Loni** [D, 14, Alameda, Contra Costa]  
State Capitol, Room 4126, Sacramento, CA 95814  
Telephone: (916) 319-2014; Fax: (916) 319-2114  
Email: [assemblymember.hancock@assembly.ca.gov](mailto:assemblymember.hancock@assembly.ca.gov)  
712 El Cerrito Plaza, El Cerrito, CA 94530  
Telephone: (510) 559-1406; Fax: (510) 559-1478

**Hayashi, Mary** [D, 18, Alameda]  
State Capitol, Room 2188, Sacramento, CA 95814  
Telephone: (916) 319-2018; Fax: (916) 319-2118  
Email: [assemblymember.hayashi@assembly.ca.gov](mailto:assemblymember.hayashi@assembly.ca.gov)  
22320 Foothill Blvd, Suite 540, Hayward, CA 94541  
Telephone: (510) 583-8818; Fax: (510) 583-8800

**Hernandez, Edward P.** [D, 57, Los Angeles]  
State Capitol, Room 4112, Sacramento, CA 95814  
Telephone: (916) 319-2057; Fax: (916) 319-2157  
Email: [assemblymember.chavez@assembly.ca.gov](mailto:assemblymember.chavez@assembly.ca.gov)  
Crossroads Business Park Atrium Building,  
13181 North Crossroads Parkway, Suite 160,  
City of Industry, CA 91746  
Telephone: (562) 695-8414; Fax: (562) 695-8319

**Horton, Shirley** [R, 78, San Diego]  
State Capitol, Room 2174, Sacramento, CA 95814  
Telephone: (916) 319-2078; Fax: (916) 319-2178  
Email: [assemblymember.shirley.horton@assembly.ca.gov](mailto:assemblymember.shirley.horton@assembly.ca.gov)  
Lemon Grove Plaza, 7144 Broadway, Lemon Grove,  
CA 91945  
Telephone: (619) 462-7878; Fax: (619) 462-0078

**Houston, Guy S.** [R, 15, Alameda, Contra Costa, Sacramento, San Joaquin]  
State Capitol, Room 2130, Sacramento, CA 95814  
Telephone: (916) 319-2015; Fax: (916) 319-2115  
Email: [assemblymember.houston@assembly.ca.gov](mailto:assemblymember.houston@assembly.ca.gov)  
740 Third Street, Brentwood, CA 94513  
Telephone: (925) 513-8558  
740 Third Street, Brentwood, CA 94513  
Telephone: (925) 513-8558  
1635 Chestnut Street, Suite A, Livermore, CA 94551  
Telephone: (925) 606-4990; Fax: (925) 606-4488  
1666 North Main St, Room 353, Walnut Creek, CA 94596  
Telephone: (925) 988-6915; Fax: (925) 988-6918

**Huff, Bob** [R, 60, Los Angeles, Orange, San Bernardino]  
State Capitol, Room 4098, Sacramento, CA 95814  
Telephone: (916) 319-2060; Fax: (916) 319-2160  
23355 East Golden Springs Dr, Diamond Bar, CA 91765  
Telephone: (909) 860-5560; Fax: (909) 860-5664

**Huffman, Jared** [D, 6, MARIN, Sonoma]  
State Capitol, Room 4139, Sacramento, CA 95814  
Telephone: (916) 319-2006; Fax: (916) 319-2106  
Email: [assemblymember.huffman@assembly.ca.gov](mailto:assemblymember.huffman@assembly.ca.gov)  
County of Marin, 3501 Civic Center Dr, Rom 412,  
San Rafael, CA 94903  
Telephone: (415) 479-4920; Fax: (415) 479-2123  
Justice Joseph A. Rattigan State Building, 50 D Street,  
Suite 305, Santa Rosa, CA 95404  
Telephone: (707) 576-2631; Fax: (707) 576-2735

**Jeffries, Kevin** [R, 66, Riverside, San Diego]  
State Capitol, Room 5128, Sacramento, CA 95814  
Telephone: (916) 319-2066; Fax: (916) 319-2166  
Email: [assemblymember.jeffries@assembly.ca.gov](mailto:assemblymember.jeffries@assembly.ca.gov)  
41391 Kalmia Street, Suite 220, Murrieta, CA 92562  
Telephone: (951) 894-1232; Fax: (951) 894-5053

**Jones, Dave** [D, 9, Sacramento]  
State Capitol, Room 3146, Sacramento, CA 95814  
Telephone: (916) 319-2009; Fax: (916) 319-2109  
Email: [assemblymember.jones@assembly.ca.gov](mailto:assemblymember.jones@assembly.ca.gov)  
915 L Street, Suite 110, Sacramento, CA 95814  
Telephone: (916) 324-4676; Fax: (916) 327-3338

**Karnette, Betty** [D, 54, Los Angeles]  
State Capitol, Room 2136, Sacramento, CA 95814  
Telephone: (916) 319-2054; Fax: (916) 319-2154  
Email: [assemblymember.karnette@assembly.ca.gov](mailto:assemblymember.karnette@assembly.ca.gov)  
3711 Long Beach Blvd, Suite 801, Long Beach, CA 90807  
Telephone: (562) 997-0794; Fax: (562) 997-0799  
461 West 6<sup>th</sup> Street, Suite 306, San Pedro, CA 90731  
Telephone: (310) 548-6420; Fax: (310) 548-4160

**Keene, Rick** [R, 3, Butte, LASSEN, NEVADA, Placer, PLUMAS, SIERRA, YUBA]  
State Capitol, Room 2158, Sacramento, CA 95814  
Telephone: (916) 319-2003; Fax: (916) 319-2103  
Email: [assemblymember.keene@assembly.ca.gov](mailto:assemblymember.keene@assembly.ca.gov)  
1550 Humboldt Road, Suite 4, Chico, CA 95928  
Telephone: (530) 895-4217; Fax: (530) 895-4219

**Krekorian, Paul** [D, 43, Los Angeles]  
State Capitol, Room 5135, Sacramento, CA 95814  
Telephone: (916) 319-2043; Fax: (916) 319-2143  
Email: [assemblymember.krekorian@assembly.ca.gov](mailto:assemblymember.krekorian@assembly.ca.gov)  
620 N Brand Blvd, Suite 403, Glendale, CA 91203  
Telephone: (818) 240-6330; Fax: (818) 240-4632

**La Malfa, Doug** [R, 2, Butte, COLUSA, GLENN, MODOC, SHASTA, SISKIYOU, SUTTER, TEHAMA, Yolo]  
State Capitol, Room 4164, Sacramento, CA 95814  
Telephone: (916) 319-2002; Fax: (916) 319-2102  
Email: [assemblymember.lamalfa@assembly.ca.gov](mailto:assemblymember.lamalfa@assembly.ca.gov)  
2865 Churn Creek Road, Suite B, Redding, CA 96002  
Telephone: (530) 223-6300; Fax: (530) 223-6737  
1527 Starr Drive, Suite U, Yuba City, CA 95993  
Telephone: (530) 751-8351; Fax: (530) 751-8379

**Laird, John** [D, 27, Monterey, Santa Clara, Santa Cruz]  
State Capitol, Room 6026, Sacramento, CA 95814  
Telephone: (916) 319-2027; Fax: (916) 319-2127  
Email: [assemblymember.laird@assembly.ca.gov](mailto:assemblymember.laird@assembly.ca.gov)  
99 Pacific Street, Suite 555D, Monterey, CA 93940  
Telephone: (831) 649-2832; Fax: (831) 649-2935  
County of Santa Cruz, Governmental Center,  
701 Ocean Street, Room 318B, Santa Cruz, CA 95060  
Telephone: (831) 425-1503; Fax: (831) 425-2570

**Leno, Mark** [D, 13, San Francisco]  
State Capitol, Room 2114, Sacramento, CA 95814  
Telephone: (916) 319-2013; Fax: (916) 319-2113  
Email: [assemblymember.leno@assembly.ca.gov](mailto:assemblymember.leno@assembly.ca.gov)  
San Francisco State Building, Civic Center Complex,  
455 Golden Gate Avenue, Suite 14300, San Francisco,  
CA 94102  
Telephone: (415) 557-3013; Fax: (415) 557-3015

**Levine, Lloyd E.** [D, 40, Los Angeles]  
State Capitol, Room 5136, Sacramento, CA 95814  
Telephone: (916) 319-2040; Fax: (916) 319-2140  
Email: [assemblymember.levine@assembly.ca.gov](mailto:assemblymember.levine@assembly.ca.gov)  
Van Nuys State Building, 6150 Van Nuys Blvd, Suite 300,  
Van Nuys, CA 91401  
Telephone: (818) 904-3840; Fax: (818) 902-0764

**Lieber, Sally J.** [D, 22, Santa Clara]  
State Capitol, Room 3013, Sacramento, CA 95814  
Telephone: (916) 319-2022; Fax: (916) 319-2122  
Email: [assemblymember.lieber@assembly.ca.gov](mailto:assemblymember.lieber@assembly.ca.gov)  
274 Castro Street, Suite 202, Mountain View, CA 94041  
Telephone: (650) 210-2000; Fax: (650) 210-2005

**Lieu, Ted W.** [D, 53, Los Angeles]  
State Capitol, Room 4016, Sacramento, CA 95814  
Telephone: (916) 319-2053; Fax: (916) 319-2153  
Email: [assemblymember.lieu@assembly.ca.gov](mailto:assemblymember.lieu@assembly.ca.gov)  
1700 East Walnut Ave, Suite 601, El Segundo, CA 90245  
Telephone: (310) 615-3515; Fax: (310) 615-3520

**Ma, Fiona** [D, 12, San Francisco, San Mateo]  
State Capitol, Room 2176, Sacramento, CA 95814  
Telephone: (916) 319-2012; Fax: (916) 319-2112  
Email: [assemblymember.ma@assembly.ca.gov](mailto:assemblymember.ma@assembly.ca.gov)  
San Francisco State Building, Civic Center Complex,  
455 Golden Gate Avenue, Suite 14600, San Francisco,  
CA 94102  
Telephone: (415) 557-2312; Fax: (415) 557-1178

**Maze, Bill** [R, 34, INYO, Kern, San Bernardino, Tulare]  
State Capitol, Room 5160, Sacramento, CA 95814  
Telephone: (916) 319-2034; Fax: (916) 319-2134  
Email: [assemblymember.maze@assembly.ca.gov](mailto:assemblymember.maze@assembly.ca.gov)  
5959 South Mooney, Visalia, CA 93277  
Telephone: (559) 636-3440; Fax: (559) 636-4484

**Mendoza, Tony** [D, 56, Los Angeles, Orange]  
State Capitol, Room 5144, Sacramento, CA 95814  
Telephone: (916) 319-2056; Fax: (916) 319-2156  
Email: [assemblymember.mendoza@assembly.ca.gov](mailto:assemblymember.mendoza@assembly.ca.gov)  
12501 East Imperial Hwy, Suite 210, Norwalk, CA 90650  
Telephone: (562) 864-5600; Fax: (562) 863-7466

**Mullin, Gene** [D, 19, San Mateo]  
State Capitol, Room 2163, Sacramento, CA 95814  
Telephone: (916) 319-2019; Fax: (916) 319-2119  
Email: [assemblymember.mullin@assembly.ca.gov](mailto:assemblymember.mullin@assembly.ca.gov)  
1528 South El Camino Real, Suite 302, San Mateo,  
CA 94402  
Telephone: (650) 341-4319; Fax: (650) 341-4676

**Nakanishi, Alan** [R, 10, AMADOR, El Dorado,  
Sacramento, San Joaquin]  
State Capitol, Room 5175, Sacramento, CA 95814  
Telephone: (916) 319-2010; Fax: (916) 319-2110  
Email: [assemblymember.nakanishi@assembly.ca.gov](mailto:assemblymember.nakanishi@assembly.ca.gov)  
218 West Pine Street, Lodi, CA 95240  
Telephone: (209) 333-5330; Fax: (209) 333-5333

**Nava, Pedro** [D, 35, Santa Barbara, Ventura]  
State Capitol, Room 2148, Sacramento, CA 95814  
Telephone: (916) 319-2035; Fax: (916) 319-2135  
Email: [assemblymember.jackson@assembly.ca.gov](mailto:assemblymember.jackson@assembly.ca.gov)  
Oxnard Transportation Center, 201 East Fourth Street,  
Suite 209A, Oxnard, CA 93030  
Telephone: (805) 483-9808; Fax: (805) 483-8182  
101 West Anapamu St, Suite A, Santa Barbara, CA 93101  
Telephone: (805) 564-1649; Fax: (805) 564-1651

**Niello, Roger** [R, 5, Placer, Sacramento]  
State Capitol, Room 6027, Sacramento, CA 95814  
Telephone: (916) 319-2005; Fax: (916) 319-2105  
Email: [assemblymember.niello@assembly.ca.gov](mailto:assemblymember.niello@assembly.ca.gov)  
4811 Chippendale Dr, Suite 501, Sacramento, CA 95841  
Telephone: (916) 349-1995; Fax: (916) 349-1999

**Nunez, Fabian** [D, 46, Los Angeles]  
State Capitol, Room 219, Sacramento, CA 95814  
Telephone: (916) 319-2046; Fax: (916) 319-2146  
Email: [assemblymember.nunez@assembly.ca.gov](mailto:assemblymember.nunez@assembly.ca.gov)  
Serra State Building, 320 West 4<sup>th</sup> Street, Room 1050,  
Los Angeles, CA 90013  
Telephone: (213) 620-4646; Fax: (213) 620-6319

**Parra, Nicole** [D, 30, Fresno, Kern, KINGS, Tulare]  
State Capitol, Room 5155, Sacramento, CA 95814  
Telephone: (916) 319-2030; Fax: (916) 319-2130  
Email: [assemblymember.parra@assembly.ca.gov](mailto:assemblymember.parra@assembly.ca.gov)  
601 24<sup>th</sup> Street, Suite A, Bakersfield, CA 93301  
Telephone: (661) 334-3745; Fax: (661) 334-3796  
321 North Douty Street, Suite B, Hanford, CA 93230  
Telephone: (559) 585-7170; Fax: (559) 585-7175

**Plescia, George A.** [R, 75, San Diego]  
State Capitol, Room 3141, Sacramento, CA 95814  
Telephone: (916) 319-2075; Fax: (916) 319-2175  
Email: [assemblymember.plescia@assembly.ca.gov](mailto:assemblymember.plescia@assembly.ca.gov)  
9909 Mira Mesa Blvd, Suite 130, San Diego, CA 92131  
Telephone: (858) 689-6290; Fax: (858) 689-6296

**Portantino, Anthony** [D, 44, Los Angeles]  
State Capitol, Room 2003, Sacramento, CA 95814  
Telephone: (916) 319-2044; Fax: (916) 319-2144  
Email: [assemblymember.portantino@assembly.ca.gov](mailto:assemblymember.portantino@assembly.ca.gov)  
215 North Marengo Ave, Suite 115, Pasadena, CA 91101  
Telephone: (626) 577-9944; Fax: (626) 577-2868

**Price, Jr., Curren D.** [D, 51, Los Angeles]  
State Capitol, Room 2179, Sacramento, CA 95814  
Telephone: (916) 319-2051; Fax: (916) 319-2151  
Email: [assemblymember.price@assembly.ca.gov](mailto:assemblymember.price@assembly.ca.gov)  
City of Inglewood, City Hall, One Manchester Blvd,  
Suite 601, PO Box 6500, Inglewood, CA 90301  
Telephone: (310) 412-6400; Fax: (310) 412-6354

**Runner, Sharon** [R, 36, Los Angeles, San Bernardino]  
State Capitol, Room 5158, Sacramento, CA 95814  
Telephone: (916) 319-2036; Fax: (916) 319-2136  
Email: assemblymember.runner@assembly.ca.gov  
747 West Lancaster Blvd, Lancaster, CA 93534  
Telephone: (661) 723-3368; Fax: (661) 723-6307  
Victorville City Hall, 14343 Civic Drive, Victorville,  
CA 92392  
Telephone: (760) 843-8045; Fax: (760) 843-8396

**Ruskin, Ira** [D, 21, San Mateo, Santa Clara]  
State Capitol, Room 3123, Sacramento, CA 95814  
Telephone: (916) 319-2021; Fax: (916) 319-2121  
Email: assemblymember.ruskin@assembly.ca.gov  
5050 El Camino Real, Suite 117, Los Altos, CA 94022  
Telephone: (650) 691-2121; Fax: (650) 691-2120

**Salas, Mary** [D, 79, San Diego]  
State Capitol, Room 2137, Sacramento, CA 95814  
Telephone: (916) 319-2079; Fax: (916) 319-2179  
Email: assemblymember.salas@assembly.ca.gov  
678 Third Avenue, Suite 105, Chula Vista, CA 91910  
Telephone: (619) 409-7979; Fax: (619) 409-9270

**Saldana, Lori** [D, 76, San Diego]  
State Capitol, Room 5150, Sacramento, CA 95814  
Telephone: (916) 319-2076; Fax: (916) 319-2176  
Email: assemblymember.saldana@assembly.ca.gov  
1557 Columbia Street, San Diego, CA 92101  
Telephone: (619) 645-3090; Fax: (619) 645-3094

**Silva, Jim** [R, 67, Orange]  
State Capitol, Room 3149, Sacramento, CA 95814  
Telephone: (916) 319-2067; Fax: (916) 319-2167  
Plaza Huntington Beach, 17011 Beach Blvd, Ste 570,  
Huntington Beach, CA 92647  
Telephone: (714) 843-4966; Fax: (714) 843-6375

**Smyth, Cameron** [R, 38, Los Angeles, Ventura]  
State Capitol, Room 4153, Sacramento, CA 95814  
Telephone: (916) 319-2038; Fax: (916) 319-2138  
Email: assemblymember.smyth@assembly.ca.gov  
23734 Valencia Blvd, #303, Valencia Clarita, CA 91355  
Telephone: (661) 286-1565; Fax: (661) 286-1408

**Solorio, Jose** [D, 69, Orange]  
State Capitol, Room 2196, Sacramento, CA 95814  
Telephone: (916) 319-2069; Fax: (916) 319-2169  
2400 East Katella Avenue, Suite 640, Anaheim, CA 92806  
Telephone: (714) 939-8469; Fax: (714) 939-8936

**Soto, Nell** [D, 61, Los Angeles, San Bernardino]  
State Capitol, Room 3091, Sacramento, CA 95814  
Telephone: (916) 319-2061; Fax: (916) 319-2161  
Email: assemblymember.soto@assembly.ca.gov  
822 N. Euclid Ave, Ontario, CA 91762  
Telephone: (909) 984-7741; Fax: (909) 984-6695

**Spitzer, Todd** [R, 71, Orange, Riverside]  
State Capitol, Room 5126, Sacramento, CA 95814  
Telephone: (916) 319-2071; Fax: (916) 319-2171  
Email: assemblymember.spitzer@assembly.ca.gov  
1940 North Tustin Street, Suite 102, Orange, CA 92865  
Telephone: (714) 998-0980; Fax: (714) 998-7102

**Strickland, Audra** [R, 37, Los Angeles, Ventura]  
State Capitol, Room 4208, Sacramento, CA 95814  
Telephone: (916) 319-2037; Fax: (916) 319-2137  
Email: assemblymember.strickland@assembly.ca.gov  
2659 Townsgate Road, Suite 236, Westlake Village,  
CA 91361  
Telephone: (805) 230-9167; Fax: (805) 230-9183

**Swanson, Sandre R.** [D, 16, Alameda]  
State Capitol, Room 6012, Sacramento, CA 95814  
Telephone: (916) 319-2016; Fax: (916) 319-2116  
Email: assemblymember.swanson@assembly.ca.gov  
Elihu M. Harris State Building, 1515 Clay Street,  
Suite 2204, Oakland, CA 94612  
Telephone: (510) 286-1670; Fax: (510) 286-1888

**Torrico, Alberto** [D, 20, Alameda, Santa Clara]  
State Capitol, Room 3160, Sacramento, CA 95814  
Telephone: (916) 319-2020; Fax: (916) 319-2120  
Civic Center Plaza, 39510 Paseo Padre Parkway,  
Suite 280, Fremont, CA 94538  
Telephone: (510) 794-2580; Fax: (510) 794-2585

**Tran, Van** [R, 68, Orange]  
State Capitol, Room 4130, Sacramento, CA 95814  
Telephone: (916) 319-2068; Fax: (916) 319-2168  
Email: assemblymember.tran@assembly.ca.gov  
1503 South Coast Dr, Suite 205, Costa Mesa, CA 92626  
Telephone: (714) 668-2100; Fax: (714) 668-2104

**Villines, Michael N.** [R, 29, Fresno, Madera, Tulare]  
State Capitol, Room 3104, Sacramento, CA 95814  
Telephone: (916) 319-2029; Fax: (916) 319-2129  
Email: assemblymember.villines@assembly.ca.gov  
6245 North Fresno Street, Suite 106, Fresno, CA 93710  
Telephone: (559) 446-2029; Fax: (559) 446-2028

**Walters, Marian** [R, 73, Orange, San Diego]  
State Capitol, Room 6031, Sacramento, CA 95814  
Telephone: (916) 319-2073; Fax: (916) 319-2173  
Laguna Nigel Office Plaza, 30012 Ivy Glenn Dr,  
Suite 120, Laguna Nigel, CA 92677  
Telephone: (949) 495-0730; Fax: (949) 363-2630  
302 North Coast Hwy, Oceanside, CA 92054  
Telephone: (760) 757-8084; Fax: (760) 757-8087

**Wolk, Lois** [D, 8, Solano, Yolo]  
State Capitol, Room 3120, Sacramento, CA 95814  
Telephone: (916) 319-2008; Fax: (916) 319-2108  
Email: assemblymember.wolk@assembly.ca.gov  
555 Mason Street, Suite 275, Vacaville, CA 95688  
Telephone: (707) 455-8025; Fax: (707) 455-0490

## California Judicial Branch

---

The Judicial Council is the policymaking body of the California courts. Under the leadership of the Supreme Court Chief Justice and in accordance with the California Constitution, the council is responsible for ensuring consistent, independent, impartial, and accessible administration of justice. Chaired by the Chief Justice, the Judicial Council of California is responsible for improving the administration of justice in California. Established in 1926 by Article VI, Section 6 of the State of California Constitution, the council provides guidelines to the courts, makes recommendations annually to the Governor and Legislature, and adopts and revises California Rules of Court in the areas of court administration, practice, and procedure.

### **Supreme Court Justices** (in order of seniority):

Ronald M. George, Chief Justice  
Joyce L. Kennard, Associate Justice  
Marvin R. Baxter, Associate Justice  
Kathryn Mickle Werdegar, Associate Justice  
Ming W. Chin, Associate Justice  
Carlos R. Moreno, Associate Justice  
Carol A. Corrigan, Associate Justice

### **Supreme Court Officers**

Frederick K. Ohlrich, Clerk/Administrator  
Carmen Kissinger, Assistant Court Administrator  
Gail Gray, Calendar Coordinator  
Cynthia Agnos, Deputy Clerk  
Amye Allen, Deputy Clerk  
Astrid Barrientos, Deputy Clerk  
Jennifer Casados, Deputy Clerk  
Joseph Cornetta, Deputy Clerk  
Roberta Gilmore, Deputy Clerk  
Henrietta Miner, Deputy Clerk  
Jorge Navarrete, Deputy Clerk  
Jose Perez, Deputy Clerk  
Lori Ritwegger, Deputy Clerk  
Marsha Smith, Deputy Clerk  
Robert Toy, Deputy Clerk  
Kenneth A. Wagovich, Deputy Clerk  
Mary Jameson, Automatic Appeals Coordinator  
Natalie Robinson, Supervising Deputy, Los Angeles  
Tommie O'Bryant, Deputy Clerk, Los Angeles  
Patricia Quinn, Deputy Clerk, Los Angeles

Supreme Court of California  
Earl Warren Building  
350 McAllister Street  
San Francisco, CA 94102-4797  
Office of the Clerk: (415) 865-7000

Ronald Reagan Building  
300 South Spring Street, Suite 500  
Los Angeles, CA 90013-1233  
Telephone: (213) 830-7570

Stanley Mosk Library and Courts Building  
914 Capitol Mall, Room 100  
Sacramento, CA 95814-4802  
Telephone: (916) 653-0284

### **Judicial Council of the State of California**

455 Golden Gate Avenue  
San Francisco, CA 94102-3688  
Telephone: (415) 865-4200  
Fax: (415) 865-4228  
Web Site: [www.courtinfo.ca.gov](http://www.courtinfo.ca.gov)

Hon. Ronald M. George  
Chief Justice of California and  
Chair of the Judicial Council  
350 McAllister Street  
San Francisco, CA 94102-4797

Hon. Marvin R. Baxter  
Associate Justice of the Supreme Court  
350 McAllister Street  
San Francisco, CA 94102-4797

Hon. Candace D. Cooper  
Presiding Justice of the Court of Appeal  
Second Appellate District, Division Eight  
300 South Spring Street  
Los Angeles, CA 90013

Hon. J. Stephen Czuleger  
Assistant Presiding Judge of the  
Superior Court of California,  
County of Los Angeles  
111 North Hill Street, Room 204  
Los Angeles, CA 90012

Hon. Joseph Dunn  
Member of the Senate  
State Capitol, Room 2080  
Sacramento, CA 95814

Hon. Eric L. DuTemple  
Presiding Judge of the Superior Court of California,  
County of Tuolumne  
41 West Yaney Avenue  
Sonora, CA 95370

Hon. Michael T. Garcia  
Judge of the Superior Court of California,  
County of Sacramento  
720 Ninth Street, Dept. 23  
Sacramento, CA 95814

Mr. Rex S. Heinke  
Akin, Gump, Strauss, Hauer & Feld LLP  
2029 Century Park East, Suite 2400  
Los Angeles, CA 90067

Mr. James E. Herman  
Reicker, Pfau, Pyle, McRoy & Herman, LLP  
1421 State Street, Suite B  
Santa Barbara, CA 93101

Hon. Richard D. Huffman  
Associate Justice of the Court of Appeal  
Fourth Appellate District, Division One  
750 B Street, Suite 300  
San Diego, CA 92101

Hon. Dave Jones  
Member of the Assembly  
State Capitol, Room 3126  
Sacramento, CA 95814

## California Judicial Branch

---

Hon. Laurence Donald Kay  
Presiding Justice of the Court of Appeal  
First Appellate District, Division Four  
350 McAllister Street  
San Francisco, CA 94102-3600

Hon. Suzanne N. Kingsbury  
Presiding Judge of the  
Superior Court of California,  
County of El Dorado  
1354 Johnson Blvd., Suite 2, Dept. 3  
South Lake Tahoe, CA 96150

Hon. Jack Komar  
Judge of the Superior Court of California,  
County of Santa Clara  
161 North First Street, Dept. 17  
San Jose, CA 95113

Hon. Douglas P. Miller  
Judge of the Superior Court of California,  
County of Riverside  
46-200 Oasis Street  
Indio, CA 92201

Hon. Heather D. Morse  
Judge of the Superior Court of California,  
County of Santa Cruz  
701 Ocean Street  
Santa Cruz, CA 95060

Hon. William J. Murray, Jr.  
Judge of the Superior Court of California,  
County of San Joaquin  
222 East Weber Avenue, Room 303  
Stockton, CA 95202

Hon. Michael Nash  
Judge of the Superior Court of California,  
County of Los Angeles  
201 Centre Plaza Drive, Dept. 410  
Monterey Park, CA 91754-2158

Mr. David J. Pasternak  
Pasternak, Pasternak & Patton  
1875 Century Park East, Suite 2200  
Los Angeles, CA 90067-2523

Ms. Ann Miller Ravel  
County Counsel  
County of Santa Clara  
70 West Hedding, 9th Floor  
San Jose, CA 95110

Hon. Richard E. L. Strauss  
Judge of the Superior Court of California,  
County of San Diego  
P.O. Box 122724  
San Diego, CA 92112-2724

### Advisory Members

Ms. Tamara Lynn Beard  
Executive Officer  
Superior Court of California,  
County of Fresno  
1100 Van Ness Avenue  
Fresno, CA 93724-0002

Hon. Frederick P. Horn  
Presiding Judge of the Superior Court of California,  
County of Orange  
700 Civic Center Drive West, Dept. C1  
Santa Ana, CA 92701

Ms. Tressa S. Kentner  
Executive Officer of the  
Superior Court of California,  
County of San Bernardino  
172 West Third Street, 2nd Floor  
San Bernardino, CA 92415-0302

Hon. James M. Mize  
Judge of the Superior Court of California,  
County of Sacramento  
3341 Power Inn Road, Dept. 123  
Sacramento, CA 95826

Mr. Alan Slater  
Chief Executive Officer  
Superior Court of California,  
County of Orange  
700 Civic Center Drive West, Room B-126  
Santa Ana, CA 92701

Hon. Patricia H. Wong  
Commissioner  
Superior Court of California,  
County of Sacramento  
301 Bicentennial Circle  
Sacramento, CA 95826

### Secretary

Mr. William C. Vickrey  
Administrative Director of the Courts and  
Secretary of the Judicial Council  
455 Golden Gate Avenue  
San Francisco, CA 94102-3688

### Administrative Office of the Courts

455 Golden Gate Avenue  
San Francisco, CA 94102-3688  
Telephone: (415) 865-4200

William C. Vickrey, Administrative Director of the Courts  
and Secretary of the Judicial Council  
Ronald G. Overholt, Chief Deputy Director  
Sheila Calabro, Regional Administrative Director,  
Southern Region  
Christine Patton, Regional Administrative Director,  
Bay Area/Northern Coastal Region  
Jyotien D. Patel, Regional Administrative Director,  
Northern/Central Region  
Michael Bergeisen, Deputy Administrative Director and  
General Counsel  
Kim K. Davis, Director, Office of Court Construction and  
Management  
Christine M. Hansen, Director, Finance Division  
Kathleen T. Howard, Director, Office of Governmental  
Affairs  
Diane Nunn, Director, Center for Families, Children and  
the Courts  
Kenneth L. Kann, Interim Director, Executive Office  
Programs Division  
Ernesto V. Fuentes, Director, Human Resources Division  
Marcia M. Taylor, Director, Appellate and Trial Court  
Judicial Services  
Karen M. Thorson, Director, Education Division/CJER  
Patricia Yerian, Director, Information Services Division

**COURTS OF APPEAL**

**First Appellate District**

Alameda, Contra Costa, Del Norte, Humboldt, Lake,  
Marin, Mendocino, Napa, San Francisco, San Mateo,  
Solano, Sonoma

Earl Warren Building  
350 McAllister Street  
San Francisco, CA 94102-3600  
Telephone: (415) 865-7300

Office of the Court  
Diana Herbert, Clerk/Administrator

**DIVISION ONE**

Telephone: (415) 865-7291

James J. Marchiano, Presiding Justice  
Sandra Lynn Margulies, Associate Justice  
William D. Stein, Associate Justice  
Douglas E. Swager, Associate Justice

**DIVISION TWO**

Telephone: (415) 865-7292

J. Anthony Kline, Presiding Justice  
Paul R. Haerle, Associate Justice  
James R. Lambden, Associate Justice  
James A. Richman, Associate Justice

**DIVISION THREE**

Telephone: (415) 865-7294

William R. McGuiness, Administrative Presiding Justice  
Peter Siggins, Associate Justice  
Joanne C. Parrilli, Associate Justice  
Stuart R. Pollak, Associate Justice

**DIVISION FOUR**

Telephone: (415) 865-7296

Ignazio J. Ruvolo, Presiding Justice  
Timothy A. Reardon, Associate Justice  
Maria P. Rivera, Associate Justice  
Patricia K. Sepulveda, Associate Justice

**DIVISION FIVE**

Telephone: (415) 865-7299

Barbara J. R. Jones, Presiding Justice  
Linda Marino Gemello, Associate Justice  
Mark B. Simons, Associate Justice  
Vacant, Associate Justice

**Second Appellate District**

Los Angeles, San Luis Obispo, Santa Barbara, Ventura

Ronald Reagan Building  
300 South Spring Street, North Tower, 2nd Floor  
Los Angeles, CA 90013  
Telephone: (213) 830-7000

Office of the Court  
Joseph A. Lane, Clerk/Administrator

**DIVISION ONE**

Telephone: (213) 830-7000

Vaino H. Spencer, Presiding Justice  
Robert M. Mallano, Associate Justice  
Frances Rothschild, Associate Justice  
Miriam A. Vogel, Associate Justice

**DIVISION TWO**

Telephone: (213) 830-7000

Roger W. Boren, Administrative Presiding Justice  
Judith Meisels Ashmann-Gerst, Associate Justice  
Kathryn Doi Todd, Associate Justice  
Victoria M. Chavez, Associate Justice

**DIVISION THREE**

Telephone: (213) 830-7000

Joan Dempsey Klein, Presiding Justice  
Richard D. Aldrich, Associate Justice  
H. Walter Croskey, Associate Justice  
Patti S. Kitching, Associate Justice

**DIVISION FOUR**

Telephone: (213) 830-7000

Norman L. Epstein, Presiding Justice  
Daniel A. Curry, Associate Justice  
Vacant, Associate Justice  
Thomas Lyle Willhite, Jr., Associate Justice

**DIVISION FIVE**

Telephone: (213) 830-7000

Paul Turner, Presiding Justice  
Orville A. Armstrong, Associate Justice  
Sandy R. Kriegler, Associate Justice  
Richard M. Mosk, Associate Justice

**DIVISION SIX-VENTURA**

Telephone: (805) 641-4700

Arthur Gilbert, Presiding Justice  
Paul H. Coffee, Associate Justice  
Steven Z. Perren, Associate Justice  
Kenneth R. Yegan, Associate Justice

**DIVISION SEVEN**

Telephone: (213) 830-7000

Dennis M. Perluss, Presiding Justice  
Earl Johnson, Jr., Associate Justice  
Fred Woods, Associate Justice  
Laurie D. Zelon, Associate Justice

**DIVISION EIGHT**

Telephone: (213) 830-7000

Candace D. Cooper, Presiding Justice  
Paul Boland, Associate Justice  
Madeleine I. Flier, Associate Justice  
Laurence D. Rubin, Associate Justice

**Third Appellate District**

Alpine, Amador, Butte, Calaveras, Colusa, El Dorado, Glenn, Lassen, Modoc, Mono, Nevada, Placer, Plumas, Sacramento, San Joaquin, Shasta, Sierra, Siskiyou, Sutter, Tehama, Trinity, Yolo, Yuba

Library and Courts Building II  
900 N Street, Room 400 (Filings)  
Sacramento, CA 95814-4869  
Telephone: (916) 654-0209

Stanley Mosk Library and Courts Building  
914 Capitol Mall (Court Sessions)  
Sacramento, CA 95814-4802  
Telephone: (916) 654-0209

Office of the Court  
Deena Fawcett, Clerk/Administrator

Arthur G. Scotland, Administrative Presiding Justice  
Coleman A. Blease, Associate Justice  
M. Kathleen Butz, Associate Justice  
Tani Gorre Cantil-Sakauye, Associate Justice  
H. Rodney Davis, Associate Justice  
Harry E. Hull, Jr., Associate Justice  
Fred K. Morrison, Associate Justice  
George W. Nicholson, Associate Justice  
Vance W. Raye, Associate Justice  
Ronald B. Robie, Associate Justice  
Rick Sims, Associate Justice

**Fourth Appellate District**

Imperial, Inyo, Orange, Riverside, San Bernardino, San Diego

DIVISION ONE  
Office of the Court  
Stephen M. Kelly, Clerk/Administrator  
750 B Street, Suite 300  
San Diego, CA 92101  
Telephone: (619) 645-2760

Judith D. McConnell, Administrative Presiding Justice  
Cynthia G. Aaron, Associate Justice  
Patricia D. Benke, Associate Justice  
Judith L. Haller, Associate Justice  
Richard D. Huffman, Associate Justice  
Joan K. Irion, Associate Justice  
Alex C. McDonald, Associate Justice  
James A. McIntyre, Associate Justice  
Gilbert Nares, Associate Justice  
Terry B. O'Rourke, Associate Justice

DIVISION TWO  
3389 12th Street  
Riverside, CA 92501  
Telephone: (951) 248-0200

Manuel A. Ramirez, Presiding Justice  
Barton C. Gaut, Associate Justice  
Thomas E. Hollenhorst, Associate Justice  
Jeffrey King, Associate Justice  
Art W. McKinster, Associate Justice  
Betty Ann Richli, Associate Justice  
Vacant, Associate Justice

DIVISION THREE  
925 North Spurgeon Street  
Santa Ana, CA 92701-3700  
Telephone: (714) 558-6777

David G. Sills, Presiding Justice  
Richard M. Aronson, Associate Justice  
William W. Bedsworth, Associate Justice  
Richard David Fybel, Associate Justice  
Raymond J. Ikola, Associate Justice  
Eileen C. Moore, Associate Justice  
Kathleen E. O'Leary, Associate Justice  
William F. Rylaarsdam, Associate Justice

**Fifth Appellate District**

Fresno, Kern, Kings, Madera, Mariposa, Merced, Stanislaus, Tulare, Tuolumne

Office of the Court  
Leisa Biggers, Clerk/Administrator  
2525 Capitol Street  
Fresno, CA 93721  
Telephone: (559) 445-5491

James A. Ardaiz, Administrative Presiding Justice  
Vacant, Associate Justice  
Dennis A. Cornell, Associate Justice  
Betty L. Dawson, Associate Justice  
Nick J. Dibiaso, Associate Justice  
Gene M. Gomes, Associate Justice  
Thomas A. Harris, Associate Justice  
Herbert I. Levy, Associate Justice  
Steven M. Vartabedian, Associate Justice  
Rebecca A. Wiseman, Associate Justice

**Sixth Appellate District**

Monterey, San Benito, Santa Clara, Santa Cruz

Office of the Court  
Michael Yerly, Clerk/Administrator  
333 West Santa Clara Street, Suite 1060  
San Jose, CA 95113  
Telephone: (408) 277-1004

Conrad Lee Rushing, Administrative Presiding Justice  
Patricia Bamattre-Manoukian, Associate Justice  
Wendy Clark Duffy, Associate Justice  
Franklin D. Elia, Associate Justice  
Richard J. McAdams, Associate Justice  
Nathan D. Mihara, Associate Justice  
Eugene M. Premo, Associate Justice

**ACCOUNTANCY, CALIFORNIA BOARD OF**

2000 Evergreen Street, Suite 250  
Sacramento, CA 95815-3832  
Telephone: (916) 263-3680  
Fax: (916) 263-3675  
Web Site: [www.dca.ca.gov/cba](http://www.dca.ca.gov/cba)  
Email: [editor@cba.ca.gov](mailto:editor@cba.ca.gov)

Protects consumers by regulating California's Certified Public Accountants and Public Accountants (CPA). Sets standards for entry into this profession, qualifies candidates for the Uniform CPA Exam, and investigates illegal activity by practitioners.

**ACUPUNCTURE BOARD**

444 North 3<sup>rd</sup> Street, Suite 260  
Sacramento, CA 95814-0226  
Telephone: (916) 445-3021  
Fax: (916) 445-3015  
Web Site: [www.acupuncture.ca.gov](http://www.acupuncture.ca.gov)  
Email: [acupuncture@dca.ca.gov](mailto:acupuncture@dca.ca.gov)

Protects and educates the public through regulation of licensure, education standards, and enforcement of the Acupuncture Licensure Act, which includes Oriental Medicine.

**ADMINISTRATIVE HEARINGS, OFFICE OF**

2349 Gateway Oaks Drive, Suite 200  
Sacramento, CA 95833-4231  
Telephone: (916) 263-0550  
Fax (916) 263-0554  
Sacramento, CA 95814  
Web Site: [www.oah.dgs.ca.gov](http://www.oah.dgs.ca.gov)

Provides a neutral forum for fair and independent resolution of matters in a professional, efficient and innovative way, ensuring due process and respecting the dignity of all.

**ADMINISTRATIVE LAW, OFFICE OF**

300 Capitol Mall, Suite 1250  
Sacramento, CA 95814  
Telephone: (916) 323-6225  
Fax: (916) 323-6826  
Web Site: [www.oal.ca.gov](http://www.oal.ca.gov)  
Email: [staff@oal.ca.gov](mailto:staff@oal.ca.gov)

Reviews administrative regulations proposed by state regulatory agencies and publish regulations in the California Code of Regulations.

**AFRICAN AMERICAN MUSEUM, CALIFORNIA**

600 State Drive, Exposition Park  
Los Angeles, CA 90037  
Telephone: (213) 744-7432; RSVP (213) 744-2056  
Fax: (213) 744-2050  
Web site: [www.caamuseum.org/](http://www.caamuseum.org/)

The museum is a state-supported, non-profit institution that researches, collects, preserves and interprets for public enrichment, the history, art and culture of African Americans with emphasis on California and the western United States.

**AGING, CALIFORNIA COMMISSION ON**

1300 National Drive, Suite 173  
Sacramento, CA 95834  
Telephone: (916) 419-7591  
Fax: (916) 419-7596  
Web Site: [www.ccoa.ca.gov](http://www.ccoa.ca.gov)  
Email: [ccoa@cco.ca.gov](mailto:ccoa@cco.ca.gov)

Twenty-five member commission which advocates on behalf of older individuals, including, but not limited to, advisory participation in the consideration of all legislation and regulations made by state and federal departments and agencies relating to programs and services that affect older individuals.

**AGING, DEPARTMENT OF**

1300 National Drive, Suite 200  
Sacramento, CA 95834  
Telephone: (916) 419-7500  
Fax: (916) 928-2267  
Web Site: [www.aging.ca.gov](http://www.aging.ca.gov)

Oversees laws and regulations relating to the dignity, independence, health, and community involvement of older Californians, family caregivers, and disabled adults.

**AGRICULTURAL LABOR RELATIONS BOARD**

915 Capitol Mall, 3<sup>rd</sup> Floor  
Sacramento, CA 95814  
Telephone: (916) 653-3699 or (800) 449-3699  
Fax: (916) 653-8750  
Web Site: [www.alrb.ca.gov/](http://www.alrb.ca.gov/)

Enforces the Agricultural Labor Relations Act (ALRA). The ALRA guarantees the right of agricultural employees to form, join or assist a labor organization to improve the terms and conditions of their employment and to engage in other concerted activity for their mutual aid and protection. The ALRB conducts secret ballot elections through which employees may freely choose whether they wish to be represented by a labor organization in collective bargaining with their employer.

**AIDS, OFFICE OF**

1616 Capitol Avenue, Suite 616  
Sacramento, CA 95899-7426  
Mailing Address: MS-7700, PO Box 997426, Sacramento, CA 95899-7426  
Telephone: (916) 449-5900  
Fax: (916) 449-5909  
Web Site: [www.dhs.ca.gov/aids/default.htm](http://www.dhs.ca.gov/aids/default.htm)  
Email: [ooa-web@dhs.ca.gov](mailto:ooa-web@dhs.ca.gov)

Coordinates state programs, services, and activities relating to HIV/AIDS.

**AIR RESOURCES BOARD**

1001 "I" Street  
Sacramento, CA 95814  
Telephone: (916) 322-5840  
Fax: (916) 327-5748  
Web Site: [www.arb.ca.gov/](http://www.arb.ca.gov/)  
Email: [helpline@arb.ca.gov](mailto:helpline@arb.ca.gov)

Controls vehicular sources of air pollution, assists local air pollution control districts with non-vehicular (stationary source) pollution. Controls air-quality standards and monitors ambient air quality to insure standards are maintained.

**ALCOHOL AND DRUG PROGRAMS, DEPARTMENT OF**

1700 K Street  
Sacramento, CA 95814  
Telephone: (916) 445-1943  
Fax: (916) 323-5873  
Web Site: [www.adp.ca.gov/](http://www.adp.ca.gov/)  
Email: [ExternalAffairs@adp.state.ca.us](mailto:ExternalAffairs@adp.state.ca.us)

Implements state efforts to reduce alcohol and other drug problems by developing, administering, and supporting prevention and treatment programs.

**ALCOHOLIC BEVERAGE CONTROL APPEALS BOARD**

300 Capitol Mall, Suite 1245  
Sacramento, CA 95814  
Telephone: (916) 445-4005  
Fax: (916) 323-2760  
Web Site: [www.abcappealsbd.ca.gov/](http://www.abcappealsbd.ca.gov/)  
Email: [abcboard@abcappeals.ca.gov](mailto:abcboard@abcappeals.ca.gov)

Three-person board hears appeals of decisions rendered by the Department of Alcoholic Beverage Control, and issues orders either affirming or denying those decisions.

**ALCOHOLIC BEVERAGE CONTROL, DEPARTMENT OF**

3927 Lennane Drive, Suite 100  
Sacramento, CA 95834  
Telephone: (916) 419-2500  
Fax: (916) 419-2599  
Web Site: [www.abc.ca.gov/](http://www.abc.ca.gov/)  
Email: [cust.serv@abc.ca.gov](mailto:cust.serv@abc.ca.gov)

Issues licenses and administers the laws and rules governing the manufacture, importation, distribution, and sale of alcoholic beverages.

**ALTERNATIVE ENERGY AND ADVANCED TRANSPORTATION FINANCING AUTHORITY, CALIFORNIA**

915 Capitol Mall, Room 457  
Sacramento, CA 95814  
Telephone: (916) 654-5610  
Fax: (916) 657-4821  
Web Site: <http://www.treasurer.ca.gov/caeatfa/>

Finances the development of advanced transportation technologies and facilities that use new energy sources and technologies.

**ARCHITECTS BOARD, CALIFORNIA**

2420 Del Paso Road, Suite 105  
Sacramento, CA 95834  
Telephone: (916) 574-7220  
Fax: (916) 575-7283  
Web Site: [www.cab.ca.gov/](http://www.cab.ca.gov/)  
Email: [cab@dca.ca.gov](mailto:cab@dca.ca.gov)

Ensures that those entering architectural practice meet standards of competency through education, experience, and examination; establishes standards for those licensed to practice architecture; requires that any person practicing or offering to practice architecture is licensed; protects consumers and users of architectural services; and enforces the laws, codes, and standards governing architectural practice.

**ARCHIVES, CALIFORNIA STATE**

1020 "O" Street  
Sacramento, CA 95814  
Reference Desk: (916) 653-2246  
General Information: (916) 653-7715  
Fax: (916) 653-7363  
Web Site: [www.sos.ca.gov/archives/archives.htm](http://www.sos.ca.gov/archives/archives.htm)  
E-Mail: [ArchivesWeb@sos.ca.gov](mailto:ArchivesWeb@sos.ca.gov)

Provides a repository for the state's permanent government records as well as other materials documenting California history. Collects, organizes, preserves, and provides access to the historical records of state government and some local governments.

**ARTS COUNCIL, CALIFORNIA**

1300 "I" Street, Suite 930  
Sacramento, CA 95814  
Telephone: (916) 322-6555  
Fax: (916) 322-6575  
Web Site: [www.cac.ca.gov/](http://www.cac.ca.gov/)

Advances California through the arts and creativity. Works for a broad public understanding of, and appreciation for, the positive impact the arts play in enriching cultural, economic, educational and intellectual life in communities and schools.

Champions the expansion of the arts, artistic excellence, visual and performing arts education, access to the arts for all residents of the state, equitable resource allocation across geographic and cultural segments, integration of the arts into the educational curriculum as part of life-long learning, advocacy for adequate funding support of quality programs, preservation and development of the state's diverse artistic and cultural heritage, and collaboration with the state's public and private sectors.

**ATHLETIC COMMISSION, CALIFORNIA STATE**

1424 Howe Avenue, Suite 33  
Sacramento, CA 95825  
Telephone: (916) 263-2195  
Fax: (916) 263-2197  
Web Site: [www.dca.ca.gov/csac](http://www.dca.ca.gov/csac)  
Email: [boxing@dca.ca.gov](mailto:boxing@dca.ca.gov)

Administers a safe environment for boxing, kickboxing, and martial arts, regulates competitive sports events, and protects the health and welfare of all participants.

**AUDITS, BUREAU OF STATE**

555 Capitol Mall, Suite 300  
Sacramento, CA 95814  
Telephone: (916) 445-0255  
Fax: (916) 323-0913  
Web Site: [www.bsa.ca.gov/bsa/](http://www.bsa.ca.gov/bsa/)

Promotes the efficient and effective management of public funds and programs by providing to citizens and government independent, objective, accurate, and timely evaluations of state or local government's activities; performs audits that are mandated by law as well as audits requested by legislators and approved by the Joint Legislative Audit Committee; identifies state agencies that are considered to be high risk and performs audits or evaluations of those agencies; and investigates allegations related to improper activities by state employees or agencies as required by the California Whistleblower Protection Act.

**AUTOMOTIVE REPAIR, BUREAU OF**

10240 Systems Parkway  
Sacramento, CA 95827  
Telephone: (916) 255-4300 or 800-952-5210 (within CA)  
Fax: (916) 255-1369  
Web Sites: [www.dca.ca.gov/](http://www.dca.ca.gov/) or [www.autorepair.ca.gov/](http://www.autorepair.ca.gov/)  
or [www.smogcheck.ca.gov/](http://www.smogcheck.ca.gov/)  
Email: [barmaster@dca.ca.gov](mailto:barmaster@dca.ca.gov)

Registers and regulates automotive repair facilities, licenses smog check and lamp and brake inspection stations. During the 2004/2005 Fiscal Year, negotiated \$4.7 million worth of refunds, rework, or adjustments from auto repair shops on behalf of consumers.

**BARBERING AND COSMETOLOGY, BOARD OF**

2420 Del Paso Road, Suite 100  
Sacramento, CA 95834  
Telephone: (916) 574-7570  
Website: [www.barbercosmo.ca.gov/](http://www.barbercosmo.ca.gov/)

Promotes and protects the interests of California consumers by serving as a guardian of their health and safety; enhances public and industry participation in decision making; promotes ethical and professional standards and creates policies that are contemporary, relevant, and responsive.

**BAY-DELTA AUTHORITY, CALIFORNIA**

650 Capitol Mall, 5th Floor  
Sacramento, CA 95814  
Telephone: (916) 445-5511  
Web Site: [www.calwater.ca.gov/](http://www.calwater.ca.gov/)

Develops and implements a long-term comprehensive plan that will restore ecological health and improve water management for beneficial uses of the Bay-Delta System.

**BEHAVIORAL SCIENCES, BOARD OF**

1625 North Market Blvd., Suite S-200  
Sacramento, CA 95834  
Telephone: (916) 574-7830  
Fax: (916) 574-8625  
Web Site: [www.bbs.ca.gov/](http://www.bbs.ca.gov/)  
Email: [BBSWebMaster@bbs.ca.gov](mailto:BBSWebMaster@bbs.ca.gov)

Registers associate clinical social workers, marriage and family therapist interns, licensed marriage and family therapists, licensed clinical social workers, and licensed educational psychologists. Administers written exams for each of its licensing programs, develops regulatory standards, conducts an enforcement program which investigates complaints, and imposes disciplinary action who violate the laws and regulations.

**BIODIVERSITY COUNCIL, CALIFORNIA**

PO Box 944246  
Sacramento, CA 94244  
Telephone: (916) 445-5845  
Fax: (916) 324-1180  
Web Site: [ceres.ca.gov/biodiv](http://ceres.ca.gov/biodiv)  
Email: [lauren.mcneese@fire.ca.gov](mailto:lauren.mcneese@fire.ca.gov)

Coordinates interagency cooperation on issues concerning resource management, regulatory processes, and other biodiversity-related topics; meets semi-annually throughout the state; develops and assists working groups consisting of state, federal, and local partners; publishes a semi-yearly newsletter, The California Biodiversity News.

**BOATING AND WATERWAYS, DEPARTMENT OF**

2000 Evergreen Street, Suite 100  
Sacramento, CA 95815  
Telephone: (916) 263-4326  
Fax: (916) 263-0648  
Web Site: [www.dbw.ca.gov/](http://www.dbw.ca.gov/)  
Email: [pubinfo@dbw.ca.gov](mailto:pubinfo@dbw.ca.gov)

Promotes recreational boating safety and develops safe and convenient public boating access. Makes loans to local government and private sector marina owners for the development of small craft harbors; makes grants to public agencies for boat launching facilities; plans, designs, and constructs boating facilities on state-owned lands; provides financial aid and officer training to local boating law enforcement agencies; and licenses yacht and ship brokers and for-hire vessel operators.

**BUILDING STANDARDS COMMISSION**

2525 Natomas Park Drive, Suite 130  
Sacramento, CA 95833  
Telephone: (916) 263-0916  
Fax: (916) 263-0959  
Web Site: [www.bsc.ca.gov/](http://www.bsc.ca.gov/)  
Email: [cbssc@dgs.ca.gov](mailto:cbssc@dgs.ca.gov)

Publishes the state's building codes, and ensures that changes proposed by state agencies comply with the state's administrative procedures of adopting building standards.

**BUSINESS, TRANSPORTATION & HOUSING AGENCY**

980 9th Street, Room 2450  
Sacramento, CA 95814  
Telephone: (916) 323-5400  
Web Site: [www.bth.ca.gov/](http://www.bth.ca.gov/)

Oversees and coordinates the activities of various departments, offices and economic development programs with responsibility for maintaining the strength and efficiency of California's infrastructure and financial markets. These programs provide financial and programmatic regulation important to an efficient marketplace and community development, assistance in ensuring patients' rights, and transportation infrastructure for the safe and efficient flow of people and commerce.

**BUSINESS INVESTMENT SERVICES, CALIFORNIA**

California Labor & Workforce Development Agency  
801 "K" Street, Suite 2100  
Sacramento, CA 95814  
Telephone: (916) 322-0000  
Fax: (916) 322-0614  
Web Site: <http://labor.ca.gov/calBIS/>  
Email: [CalBIS@labor.ca.gov](mailto:CalBIS@labor.ca.gov)

Serves employers, corporate real estate executives, and site location consultants considering California for new business investment and expansion.

**CALIFORNIA VOLUNTEERS**

1110 K Street, Suite 210  
Sacramento, CA 95814  
Telephone: (916) 323-7646; Toll Free: (888) 567-SERV  
Fax: (916) 323-3227  
Web Site: [www.californiavolunteers.org](http://www.californiavolunteers.org)

Recruits and mobilize citizens for volunteer service throughout the state.

**CEMETERY AND FUNERAL BUREAU**

1625 North Market Blvd, Suite S-208  
Sacramento, CA 95834  
Telephone: (916) 574-7870  
General Fax: (916) 574-8620  
Licensing Fax: (916) 574-8621  
Web Site: [www.cfb.ca.gov/](http://www.cfb.ca.gov/)

Licenses, regulates, and investigates complaints against California funeral establishments, funeral directors, embalmers, apprentice embalmers, cemetery brokers, cemetery salespersons, cremated remains disposers, crematories, and the nearly 200 licensed cemeteries in the state.

**Note:** The Bureau licenses and regulates private and fraternal cemeteries only. It has no jurisdiction over cemeteries operated by religious organizations, cities, counties, cemetery districts, military, or Native American tribal organizations. If you do not know who regulates the cemetery you are interested in, you should ask the cemetery manager.

**CHILD SUPPORT SERVICES, CALIFORNIA DEPARTMENT OF**

PO Box 419064  
Rancho Cordova, CA 95741-9064  
Telephone: (916) 464-5000 or 866-249-0773 (Toll Free)  
Fax: (916) 464-5062  
Web Site: [www.childsup.cahwnet.gov/](http://www.childsup.cahwnet.gov/)  
Email: [cspirt@dcss.ca.gov](mailto:cspirt@dcss.ca.gov)

Promotes the well-being of children and the self-sufficiency of families by delivering child support establishment, collection, and distribution services that help both parents meet the financial, medical, and emotional needs of their children.

**CHIROPRACTIC EXAMINERS, BOARD OF**

2525 Natomas Park Drive, Suite 260  
Sacramento, CA 95833-2931  
Telephone: (916) 263-5355  
Consumer Complaint Hotline: (866) 543-1311  
Fax: (916) 263-5369  
Web Site: [www.chiro.ca.gov/](http://www.chiro.ca.gov/)

Regulates and licenses chiropractors. Sets policies and administers procedures necessary for the protection of the health, welfare, and safety of the public relative to the practice of chiropractors.

**CITIZENS COMPENSATION COMMISSION**

1515 S Street, North Building, Suite 400  
Sacramento, CA 95814-7243  
Telephone: (916) 322-3748  
Fax: 916-327-1886

Establishes the salaries and health, dental, and similar group insurance benefits for members of the Legislature, Governor, Lieutenant Governor, Attorney General, Secretary of State, Controller, Treasurer, Insurance Commissioner, Superintendent of Public Instruction, and members of the Board of Equalization.

**COACHELLA VALLEY MOUNTAINS CONSERVANCY**

73710 Fred Waring Drive, Suite 205  
Palm Desert, CA 92260  
Telephone: (760) 776-5026  
Fax: (760) 776-9698  
Web Site: [www.cvmc.ca.gov/](http://www.cvmc.ca.gov/)

Acquires mountainous and natural community conservation lands as perpetual open space, within the Coachella Valley, generally the area from Palm Springs to the Salton Sea. Provides for the protection of wildlife, scenic, cultural, recreational, and other natural resource values on those lands. Provides for the public's enjoyment and appreciation of those lands through recreational and educational experiences.

**COASTAL COMMISSION, CALIFORNIA**

45 Fremont Street, Suite 2000  
San Francisco, CA 94105-2219  
Telephone: (415) 904-5200  
Fax: (415) 904-5400  
Web Site: [www.coastal.ca.gov/](http://www.coastal.ca.gov/)

Plans for and regulates land and water uses in the coastal zone according to the policies of the Coastal Act.

**COASTAL CONSERVANCY, CALIFORNIA**

1330 Broadway, 13<sup>TH</sup> Floor  
Oakland, CA 94612-2530  
Telephone: (510) 286-1015  
Fax: (510) 286-0470  
Web Site: [www.coastalconservancy.ca.gov/](http://www.coastalconservancy.ca.gov/)  
Email: [dwayman@scc.ca.gov](mailto:dwayman@scc.ca.gov)

Protects and improves coastal and San Francisco Bay natural and recreational resources. Works in partnership with local governments, other public agencies, nonprofit organizations, and private landowners.

**COLORADO RIVER BOARD OF CALIFORNIA**

770 Fairmont Avenue, Suite 100  
Glendale, CA 91203-1035  
Telephone: (818) 500-1625  
Fax: (818) 543-4685  
Web Site: [www.crb.ca.gov/](http://www.crb.ca.gov/)  
Email: [crb@crb.ca.gov](mailto:crb@crb.ca.gov)

Protects California's rights and interest in the resources provided by the Colorado River. Represents California in discussions and negotiations regarding the Colorado River and its management.

**COMMUNITY COLLEGES, CALIFORNIA**

Office of the State Chancellor  
1102 Q Street  
Sacramento, CA 95814  
Telephone: (916) 445-8752  
Fax: (916) 322-4783  
Web Site: [www.cccco.edu/](http://www.cccco.edu/)

Provides leadership and technical assistance to community colleges and community college districts in California. Also allocates state funding to community colleges and districts.

**COMMUNITY SERVICES AND DEVELOPMENT,  
DEPARTMENT OF**

700 North Tenth Street, Room D215A  
Sacramento, CA 95814  
Telephone: (916) 341-4200  
Fax: (916) 341-3153  
Web Site: [www.csd.ca.gov](http://www.csd.ca.gov)

Works in collaboration with communities and utilities to improve the quality of life of the poor, promote energy efficiency, provide fiscal and programmatic accountability, and distribute resources wisely. Assists low-income households in meeting their immediate and long-term home energy needs through financial assistance, energy conservation, and weatherization services. Provides a wide range of services designed to assist low-income families and individuals in attaining the skills, knowledge and motivation necessary to achieve self-sufficiency.

**COMPENSATION INSURANCE FUND, STATE**

1275 Market Street  
San Francisco, CA 94103  
Telephone: (415) 565-1234  
Web Site: [www.scif.com/](http://www.scif.com/)

Provides California employers with a permanent market for workers' compensation insurance protection. Assists employers in providing safe places to work. Helps rehabilitate injured workers.

**CONSERVATION, DEPARTMENT OF**

801 K Street, 24<sup>th</sup> Floor  
Sacramento, CA 95814  
Telephone: (916) 322-1080  
Fax: (916) 445-0732  
Web Site: [www.conservation.ca.gov/](http://www.conservation.ca.gov/)  
Email: [webmaster@consrv.ca.gov](mailto:webmaster@consrv.ca.gov)

Protects Californians and their environment by: protecting lives and property from earthquakes and landslides; ensuring safe mining and oil and gas drilling; conserving California's farmland; and saving energy and resources through recycling.

**CONSERVATION CORPS, CALIFORNIA**

1719 24<sup>th</sup> Street  
Sacramento, CA 95816  
Telephone: (916) 341-3100  
Fax: (916) 323-4989  
Web Site: [www.ccc.ca.gov/](http://www.ccc.ca.gov/)  
Email: [info@ccc.ca.gov](mailto:info@ccc.ca.gov)

A workforce development program, that offers young men and women the chance to serve their state and become employable citizens through life-skills training and hard work in environmental conservation, fire protection and emergency response.

**CONSUMER AFFAIRS, DEPARTMENT OF**

1625 North Market Blvd., Suite N112  
Sacramento, CA 95834  
Telephone: (916) 445-1254; (800) 952-5210  
TTY: (916) 322-1700  
Web Site: [www.dca.ca.gov/](http://www.dca.ca.gov/)  
Email: [dca@dca.ca.gov](mailto:dca@dca.ca.gov)

Promotes and protects the interests of California consumers. Helps consumers learn how to protect themselves from unscrupulous and unqualified individuals. Protects professionals from unfair competition by unlicensed practitioners.

**CONTRACTORS STATE LICENSE BOARD**

9821 Business Park Drive  
Sacramento, CA 95827  
Telephone: 800-321-CSLB (2752)  
Web Site: [www.cslb.ca.gov/](http://www.cslb.ca.gov/)

Protects consumers by regulating the construction industry through policies that promote the health, safety and general welfare of the public. Protects licensees from unfair competition by unlicensed operators. Helps educate consumers so they can make informed choices. Provides resolution to disputes that arise from construction activities. In fiscal year 2005/2006 helped get consumers more than \$36 million in restitution.

**CORPORATIONS, DEPARTMENT OF**

1515 K Street, Suite 200  
Sacramento, CA 95814  
Telephone: 1 (866) ASK-CORP or (866) 275-2677  
Fax: (916) 445-7975  
Web Site: [www.corp.ca.gov/](http://www.corp.ca.gov/)

Licenses and regulates securities brokers and dealers, investment advisers and financial planners, independent escrow agents, deferred deposit transaction lenders, non-depository consumers, and commercial and residential mortgage lenders. The Department also regulates the offer and sales of securities, franchises, and off-exchange commodities.

**CORRECTIONS AND REHABILITATION, CALIFORNIA  
DEPARTMENT OF**

1515 S Street, Suite 502  
Sacramento, CA 95814  
Telephone: (916) 323-6001  
Web Site: [www.cdcr.ca.gov](http://www.cdcr.ca.gov)

Improves public safety through evidence-based crime prevention and recidivism reduction strategies.

**CORRECTIONS STANDARDS AUTHORITY**

600 Bercut Drive  
Sacramento, CA 95814  
Telephone: (916) 445-5073  
Fax: (916) 327-3317  
Web Site: [www.csa.ca.gov](http://www.csa.ca.gov)

Ensures the establishment and continual re-evaluation of minimum standards for local juvenile and adult detention facilities, conducts "problem solving" inspections of all local detention facilities biennially, and reports to the Legislature on the results of those inspections. Reviews the architectural plans for construction and remodeling of all local detention facilities. Establishes recruitment, selection, and training standards for state and local corrections personnel working in jails, juvenile detention facilities, or probation departments. Administers federal and state detention facility capital construction monies for the construction or renovation of local detention facilities. Administers state-funded local corrections at-risk and offender pilot, demonstration and continuum of care programs. Conducts studies in crime and penology.

**COURT REPORTERS BOARD OF CALIFORNIA**

2535 Capitol Oaks Drive, Suite 230  
Sacramento, CA 95833  
Telephone: (916) 263-3660  
Fax: (916) 263-3664  
Web Site: [www.courtreportersboard.ca.gov/](http://www.courtreportersboard.ca.gov/)

Provides users of the judicial system access, consumer education, and consumer protection through regulating and testing of the qualifications, performance, and ethical behavior of certified shorthand reporters and entities regulated by the Board.

**DEBT AND INVESTMENT ADVISORY COMMISSION, CALIFORNIA**

915 Capitol Mall, Room 400  
Sacramento, CA 95814  
Telephone: (916) 653-3269  
Fax: (916) 654-7440  
Web Site: [www.treasurer.ca.gov/cdiac](http://www.treasurer.ca.gov/cdiac)

Provides information, education and technical assistance on California State and local debt issuance and public fund investment primarily to local public agencies and other public finance professionals.

**DEBT LIMIT ALLOCATION COMMITTEE, CALIFORNIA**

915 Capitol Mall, Room 311  
Sacramento, CA 95814  
Telephone: (916) 653-3255  
Web Site: [www.treasurer.ca.gov/cdlac](http://www.treasurer.ca.gov/cdlac)

Establishes the annual state ceiling on the issuance of tax-exempt private activity bonds and allocates the authority to issue such bonds which provide tax-exempt, low-cost financing to private projects of public purpose, such as affordable housing, job creation, pollution control, and student lending.

**DELTA PROTECTION COMMISSION**

14215 River Road  
Walnut Grove, CA 95690  
Mailing Address: PO Box 530, Walnut Grove, CA 95690  
Telephone: (916) 776-2290  
Fax: (916) 776-2293  
Web Site: [www.delta.ca.gov/](http://www.delta.ca.gov/)

Pursuant to the provisions of the Delta Protection Act of 1992, the 19-member Delta Protection Commission is an Appeal Body charged with implementing the Land Use and Resource Management Plan for the Primary Zone of the Delta adopted in 1995. The Plan, which is adopted within the general plans of local Delta governments, sets out findings, policies and recommendations for the preservation, protection and enhancement of the agricultural, recreational, and wildlife resources of the Primary Zone of the Legal Delta. Elements of the Plan include: environment; land use; agriculture; utilities/infrastructure; water; recreation/access; levees; and marine patrol/boater education/safety programs. The Commission takes pride in its role as the voice of those that live, work, and play in the Delta as is consistent with the Act and the Plan.

**DENTAL AUXILIARIES, COMMITTEE ON**

1428 Howe Avenue #58  
Sacramento, CA 95825-3235  
Telephone: (916) 263-2595  
Fax: (916) 263-2709  
Website: [www.comda.ca.gov/](http://www.comda.ca.gov/)

Examines and licenses California dental auxiliaries and advises the Dental Board of California on auxiliary issues.

**DENTAL BOARD OF CALIFORNIA**

1432 Howe Avenue, Suite 85  
Sacramento, CA 95825-3241  
Telephone: (916) 263-2300  
Fax: (916) 263-2140  
Web Site: [www.dbc.ca.gov/](http://www.dbc.ca.gov/)

Protects California consumers by licensing dental health care professionals who demonstrate competency and by taking appropriate action whenever licensees fail to maintain the standard of practice.

**DEVELOPMENTAL DISABILITIES, STATE COUNCIL ON**

1507 21<sup>st</sup> Street, Suite 210  
Sacramento Ca 95814  
Telephone: (916) 322-8481  
Fax: (916) 443-4957  
Web Site: [www.sccd.ca.gov/](http://www.sccd.ca.gov/)

A federally-funded independent state agency that assists in planning, coordinating, monitoring and evaluating services for individuals with developmental disabilities and their families.

**DEVELOPMENTAL SERVICES, DEPARTMENT OF**

1600 9th Street, Room 240, MS-2-13  
Sacramento, CA 95814  
Telephone: (916) 654-1897  
Fax: (916) 654-2167  
Web Site: [www.dds.ca.gov/](http://www.dds.ca.gov/)

Provides services and programs to children and adults with developmental disabilities that include mental retardation, cerebral palsy, epilepsy, autism, and other related conditions.

**EDUCATION, OFFICE OF THE SECRETARY FOR**

1121 L Street, Suite 600  
Sacramento, CA 95814  
Telephone: (916) 323-0611  
Fax: (916) 323-7132  
Web Site: [www.ose.ca.gov/](http://www.ose.ca.gov/)

Advises the Governor and makes recommendations on state education policy and legislation.

**EDUCATION, STATE BOARD OF**

1430 N Street, Room 5111  
Sacramento, CA 95814  
Telephone: (916) 319-0827  
Fax: (916) 319-0175  
Web Site: [www.cde.ca.gov/be](http://www.cde.ca.gov/be)

Adopts regulations and curriculum frameworks in core subject matter areas; studies and plans education conditions; monitors administration; considers waiver requests; approves academic standards; adopts tests for statewide assessment; reorganizes school districts; assigns numbers to petitions to establish Charter Schools; makes statewide charters; adopts textbooks for kindergarten through grade 8; serves as the State Education Agency in the implementation of federal K-12 programs.

**EDUCATIONAL FACILITIES AUTHORITY,  
CALIFORNIA**

915 Capitol Mall, Room 590  
Sacramento, CA 95814  
Telephone: (916) 653-2872  
Fax: (916) 653-2179  
Web Site: [www.treasurer.ca.gov/cefa](http://www.treasurer.ca.gov/cefa)

Issues revenue bonds to assist private non-profit institutions of higher learning in the expansion and construction of educational facilities.

**ELECTRICITY OVERSIGHT BOARD**

770 L Street, Suite 1250  
Sacramento, CA 95814  
Telephone: (916) 322-8601  
Fax: (916) 322-8591  
Web Site: [www.eob.ca.gov/](http://www.eob.ca.gov/)

Provides regulatory oversight of California's restructured electricity industry and oversight to the California Independent System Operator. Ensures just and reasonable wholesale prices in the daily markets, files complaints on behalf of ratepayers when needed, and enforces fair market rules.

**ELECTRONIC AND APPLIANCE REPAIR, BUREAU OF**

3485 Orange Grove Avenue  
North Highlands, CA 95660-5595  
Telephone: (916) 574-2069  
Fax: (916) 574-2120  
Web Site: [www.bear.ca.gov/](http://www.bear.ca.gov/)

Regulates the repair of consumer electronic equipment, major home appliances, and the sale and administration of service contracts to provide consumer protection against fraud, negligence, and false and misleading advertisements.

**EMERGENCY MEDICAL SERVICES AUTHORITY**

1930 9<sup>th</sup> Street  
Sacramento, CA 95814  
Telephone: (916) 322-4336  
Fax: (916) 324-2875  
Web Site: [www.emsa.ca.gov/](http://www.emsa.ca.gov/)

Administers a statewide system of coordinated emergency medical care, injury prevention, and disaster medical response.

**EMERGENCY SERVICES, OFFICE OF**

3650 Schriever Avenue  
Mather, CA 95655  
Telephone: (916) 845-8510  
Fax: (916) 845-8511  
Web Site: [www.oes.ca.gov/](http://www.oes.ca.gov/)

Coordinates the overall state agency response to major disasters in support of local government. Responsible for assuring the state's readiness to respond to and recover from natural, manmade, and war-caused emergencies, and for assisting local governments in their emergency preparedness, response and recovery efforts.

**EMPLOYMENT DEVELOPMENT DEPARTMENT**

800 Capitol Mall, Room 5000  
Sacramento, CA 95814  
Telephone: (916) 654-8210  
Fax: (916) 657-5294  
Web Site: [www.edd.ca.gov/](http://www.edd.ca.gov/)

Offers a wide variety of services to millions of Californians under the Job Service, Unemployment Insurance, Disability Insurance, Workforce Investment, and Labor Market Information programs. As California's largest tax collection agency, EDD also handles the audit and collection of payroll taxes and maintains employment records for more than 17 million California workers.

**EMPLOYMENT TRAINING PANEL**

1100 J Street, 4<sup>th</sup> Floor  
Sacramento, CA 95814  
Telephone: (916) 327-5640  
Fax: (916) 327-5260  
Web Site: [www.etp.ca.gov/](http://www.etp.ca.gov/)

Supports the California economy, primarily by funding the retraining of incumbent, frontline workers in companies challenged by out-of-state competition. Funds training for unemployed workers, and prioritizes small businesses, and employers and workers in high unemployment areas of the state.

**ENERGY COMMISSION, CALIFORNIA**

1516 9<sup>th</sup> Street  
Sacramento, CA 95814  
Telephone: (916) 654-4287  
Web Site: [www.energy.ca.gov/](http://www.energy.ca.gov/)  
Email: [mediaoffice@energy.state.ca.us](mailto:mediaoffice@energy.state.ca.us)

Forecasts future energy needs and keeps historical energy data; licenses thermal power plants 50 megawatts or larger; promotes energy efficiency through appliance and building standards; develops energy technologies; and plans for and directs state response to energy emergencies.

**ENERGY RESOURCES, CONSERVATION AND  
DEVELOPMENT COMMISSION**

1516 Ninth Street  
Sacramento, CA 95814  
Telephone: (916) 654-5106  
Web Site: [www.energy.ca.gov/](http://www.energy.ca.gov/)

Assesses, advocates and acts through public/private partnerships to improve energy systems that promote a strong economy and a healthy environment.

**ENVIRONMENTAL HEALTH HAZARD ASSESSMENT,  
OFFICE OF**

1001 "I" Street, 25<sup>th</sup> Floor  
Sacramento, CA 95814  
Mailing Address: PO Box 4010, Sacramento, CA 95812  
Telephone: (916) 324-7572  
Fax: (916) 327-1097  
Web Site: [www.oeaha.ca.gov/](http://www.oeaha.ca.gov/)

Protects and enhances public health and the environment by scientific evaluation of risks posed by hazardous substances.

**ENVIRONMENTAL PROTECTION AGENCY,  
CALIFORNIA**

1001 "I" Street, 25<sup>th</sup> Floor  
Sacramento, CA 95814  
Telephone: (916) 445-3846  
Fax: (916) 445-6401  
Web Site: [www.calepa.ca.gov/](http://www.calepa.ca.gov/)  
Email: [epasecty@calepa.ca.gov](mailto:epasecty@calepa.ca.gov)

Coordinates and prioritizes the state's efforts to protect the environment.

**EXPOSITION AND STATE FAIR, CALIFORNIA**

1600 Exposition Boulevard  
Sacramento, CA 95815  
Telephone: (916) 263-FAIR (3247)  
Web Site: [www.bigfun.org](http://www.bigfun.org) and [www.calexpo.com](http://www.calexpo.com)  
Email: [genmgr@calexpo.com](mailto:genmgr@calexpo.com)

Hosts numerous events every year including a Fourth of July fireworks show, Autorama, the International Sportsman's Expo, the Sacramento County Fair, Home and Garden shows, the various cultural festivals and the annual California State Fair.

**FAIR EMPLOYMENT AND HOUSING COMMISSION**

455 Golden Gate Avenue, Suite 10600, 10<sup>th</sup> Floor  
San Francisco, CA 94102  
Telephone: (415) 557-2325  
Fax: (415) 557-0855  
Web Site: [www.fehc.ca.gov](http://www.fehc.ca.gov)

Enforces California civil rights laws which: 1) ban employment discrimination on the bases of race, religious creed, color, national origin, ancestry, physical and mental disability, medical condition, marital status, sex, sexual orientation, and age over 40; 2) provide job-protected leaves for pregnancy disability and for family and medical reasons; 3) ban housing discrimination on the bases of race, color, religion, sex, marital status, national origin, ancestry, familial status, sexual orientation, disability, and source of income; 4) guarantee access, services and accommodations free of arbitrary discrimination in all business establishments; and, 5) protect all persons from violence and intimidation by threats of violence based on their race, color, religion, ancestry, national origin, political affiliation, sex, sexual orientation, age, disability, medical condition, marital status, or position in a labor dispute.

**FAIR EMPLOYMENT AND HOUSING, DEPARTMENT  
OF**

2218 Kausen Drive, Suite 100  
Elk Grove, CA 95758  
Telephone: (916) 478-7251  
Fax: (916) 478-7329  
TTY: (800) 700-2320  
Web Site: [www.dfeh.ca.gov/](http://www.dfeh.ca.gov/)

Enforces California civil rights laws that prohibit discrimination in employment, housing, public accommodations, and acts of hate violence.

**FAIR POLITICAL PRACTICES COMMISSION**

428 J Street, Suite 620  
Sacramento, CA 95814  
Telephone: (916) 322-5660  
Fax: (916) 322-6440  
Web Site: [www.fppc.ca.gov](http://www.fppc.ca.gov)

Promotes the integrity of representative state and local government in California through fair, impartial interpretation and enforcement of political campaign, lobbying, and conflict of interest laws.

**FILM COMMISSION, CALIFORNIA**

7080 Hollywood Boulevard, Suite 900  
Hollywood, CA 90028  
Telephone: (323) 860-2960  
Fax: (323) 860-2972  
Web Site: [www.film.ca.gov](http://www.film.ca.gov)

Enhances California's role as the premier location in the world for motion picture and television production by providing a one-stop shop for filmmakers, issuing permits for filming on state-owned property, providing location assistance, and administering several incentive programs for filming in California.

**FINANCE, DEPARTMENT OF**

State Capitol, Room 1145  
Sacramento, CA 95814  
Telephone: (916) 445-4141  
Fax: (916) 324-7311  
Web Site: [www.dof.ca.gov/](http://www.dof.ca.gov/)

Serve as the Governor's chief fiscal policy advisor. Promotes responsible resource allocation through the state's annual financial plan.

**FINANCIAL INSTITUTIONS, DEPARTMENT OF**

111 Pine Street, Suite 1100  
San Francisco, CA 94111  
Telephone: (415) 263-8555  
Fax: (415) 989-5310  
Web Site: [www.dfi.ca.gov/](http://www.dfi.ca.gov/)  
Email: [consumer@dfi.ca.gov](mailto:consumer@dfi.ca.gov)

Consumer Complaints:

Consumer Information Desk  
1810 13th Street, Sacramento, CA 95814  
Telephone: (800) 622-0620; (916) 322-0622

Licenses and regulates state-licensed banks, savings and loans, credit unions, industrial banks, offices of foreign banks as well as trust companies, business and industrial development corporations, issuers of travelers checks and payment instruments (money orders), and transmitters of money abroad.

**FIRE MARSHAL, STATE OFFICE OF THE**

1131 S Street  
Sacramento, CA 95814  
Mailing Address: PO Box 942426, Sacramento, CA 94244-2460  
Telephone: (916) 445-8200  
Fax: (916) 445-8509  
Web Site: <http://osfm.fire.ca.gov/>

Develops and enforces fire and life safety standards throughout California.

**FIRST 5 CHILDREN AND FAMILIES COMMISSION, CALIFORNIA**

2389 Gateway Oaks Drive, Suite 260  
Sacramento, CA 95833  
Telephone: (916) 263-1050  
Fax: (916) 263-1360  
Web Site: [www.ccfcc.ca.gov/](http://www.ccfcc.ca.gov/)

Fosters secure and healthy familial relations by integrating health care, quality child-care, parent education, and intervention programs for families at risk.

**FISH AND GAME, DEPARTMENT OF**

1416 9th Street, 12<sup>th</sup> Floor  
Sacramento, CA 95814  
Telephone: (916) 653-7667  
Fax: (916) 653-7387  
Web Site: [www.dfg.ca.gov/](http://www.dfg.ca.gov/)

Protects, manages, and educates the public about California's diverse population of wildlife (both game and non-game) and fish, their habitats, invasive species, and threatened native plants. Enforces regulations of the Fish and Game Commission and laws relating to fish, wildlife and habitat. Responds to pollution incidents impacting California's waterways by working to both prevent such spills and ensuring prompt clean up and remediation.

**FISH AND GAME COMMISSION**

1416 9<sup>th</sup> Street, Room 1320  
Sacramento, CA 95814  
Telephone: (916) 653-4899  
Fax: (916) 653-5040  
Web Site: <http://www.fgc.ca.gov/>

Establishes policies for the guidance of the Department of Fish and Game. Prescribes the terms and conditions under which permits or licenses may be issued by the Department of Fish and Game. Regulates the following aspects of commercial fishing: fish reduction, herring fishery, kelp leases, oyster allotments and shellfish cultivation, abalone, sea urchin, and lobster regulations.

**FOOD AND AGRICULTURE, DEPARTMENT OF**

1220 N Street,  
Sacramento, CA 95814  
Telephone: (916) 654-0462  
Fax: (916) 654-0403  
Web Site: [www.cdafa.ca.gov/](http://www.cdafa.ca.gov/)  
Email: [officeofpublicaffairs@cdafa.ca.gov](mailto:officeofpublicaffairs@cdafa.ca.gov)

Ensures that safe and quality food reaches the consumer; protects against invasion of exotic pests and diseases; promotes California agriculture and food products at home and abroad; ensures an equitable and orderly marketplace for California's agricultural products; builds coalitions supporting the state's agricultural infrastructure to meet evolving industry needs.

**FOOD AND AGRICULTURE, STATE BOARD OF**

1220 N Street, Room 211  
Sacramento, CA 95814  
Telephone: (916) 657-3231  
Fax: (916) 651-7899  
Web Site: [www.cdafa.ca.gov/cdfa/stateboard/index.htm](http://www.cdafa.ca.gov/cdfa/stateboard/index.htm)  
Email: [hlopez@cdafa.ca.gov](mailto:hlopez@cdafa.ca.gov)

Advises the Governor and the Secretary of the Department of Food and Agriculture on agricultural issues and consumer needs. Brings together local, state and federal government officials, agricultural officials, and citizens to discuss issues of concern to California agriculture.

**FOREST PRODUCTS COMMISSION, CALIFORNIA**

853 Lincoln Way, Suite 208  
Auburn, CA 95603-4815  
Telephone: (530) 823-2363  
Fax: (530) 823-1850  
Web Site: [www.calforests.org/](http://www.calforests.org/)  
Email: [cfpc@calforests.org](mailto:cfpc@calforests.org)

Enhances the public's understanding of the benefits of forestry and forest products in California.

**FORESTRY AND FIRE PROTECTION, DEPARTMENT OF**

1416 9<sup>th</sup> Street, Room 1505  
Sacramento, CA 95814  
Mailing Address: PO Box 944246, Sacramento, CA 94244  
Telephone: (916) 653-7772  
Fax: (916) 653-4171  
Web Site: [www.fire.ca.gov/](http://www.fire.ca.gov/)

Protects the people of California from fires, responds to emergencies, and protects and enhances forest range and watershed value.

**FORESTRY AND FIRE PROTECTION, STATE BOARD OF**

1416 9<sup>th</sup> Street, Room 1506-14  
Sacramento, CA 95814  
Mailing Address: PO Box 944226, Sacramento, CA 94244  
Telephone: (916) 653-8007  
Fax: (916) 653-0989  
Web Site: [www.fire.ca.gov/](http://www.fire.ca.gov/)

Provides policy leadership and generates public interest and support in those matters key to the future of the state's forest and rangelands.

**FRANCHISE TAX BOARD**

PO Box 1468  
Sacramento, CA 95812-1468  
Telephone: (800) 852-5711  
Fax: (916) 845-6614  
Web Site: [www.ftb.ca.gov/](http://www.ftb.ca.gov/)  
Email: [taxpayeradvocate@ftb.ca.gov](mailto:taxpayeradvocate@ftb.ca.gov) or [executiveoffice@ftb.ca.gov](mailto:executiveoffice@ftb.ca.gov)

Collects state personal income, bank, and corporation taxes for the State of California.

**GAMBLING CONTROL COMMISSION, CALIFORNIA**

2399 Gateway Oaks Drive, Suite 100  
Sacramento, CA 95833-4231  
Telephone: (916) 263-0700  
Fax: (916) 263-0452  
Web Site: [www.cgcc.ca.gov/](http://www.cgcc.ca.gov/)  
Email: [Commission@cgcc.ca.gov](mailto:Commission@cgcc.ca.gov)

Has jurisdiction over operation, concentration, and supervision of gambling establishments and over all persons or things having to do with the operations of gambling establishments in the State of California. Acts as the regulatory body over gambling activities in the state, setting policy, establishing regulations, issuing licenses, serving as the adjudicator for license denials recommended by the Division of Gambling Control, and any other related items and issues as they may come before the Commission.

**GENERAL SERVICES, DEPARTMENT OF**

707 Third Street  
West Sacramento, CA 95605  
Mailing Address: PO Box 989052, West Sacramento, CA 95798-9052  
Telephone: (916) 376-5000  
Fax: (916) 376-5018  
Web Site: [www.dgs.ca.gov/](http://www.dgs.ca.gov/)

Manages and operates central services and business activities of state government. Activities include: the purchase of materials and services; facilities planning, space utilization and leasing operations; buying, selling and developing real estate; engineering, property management, building maintenance, custodial services and landscaping; architectural services; construction inspection, earthquake safety inspection for public schools, and disbursement of funds to local school districts for new construction and modernization; air and vehicle travel services and contracts; telecommunications and public safety radio; energy management; risk management, including insurance and self-insurance; administrative law judges for hearings; long-range statewide planning of office settings; accounting and fiscal services; central duplicating, mail messenger; legislative and agency publishing, and related activities; and auditing services.

**GEOLOGISTS AND GEOPHYSICISTS, BOARD FOR**

2535 Capitol Oaks Drive, Suite 300A  
Sacramento, CA 95833  
Telephone: (916) 263-2113  
Fax: (916) 263-2099  
Web Site: [www.geology.ca.gov/](http://www.geology.ca.gov/)  
Email: [geology@dca.ca.gov](mailto:geology@dca.ca.gov)

Examines and licenses *Professional* Geologists, *Professional* Geophysicists, Certified Engineering Geologists and Certified Hydrogeologists in California. The licensure process ensures the public that those individuals licensed and certified have met defined levels of education and experience.

**GUIDE DOGS FOR THE BLIND, BOARD OF**

1625 North Market Blvd., Suite S-202  
Sacramento, CA 95834  
Telephone: (916) 574-7825  
Web Site: [www.dca.ca.gov/guidedogboard](http://www.dca.ca.gov/guidedogboard)  
Email: [guidedogboard@dca.ca.gov](mailto:guidedogboard@dca.ca.gov)

Licenses and regulates schools and persons in California that train and supply guide dogs for the blind. The Board attempts to answer and resolve all complaints involving schools or trainers of guide dogs.

**HABEAS CORPUS RESOURCE CENTER**

50 Fremont Street, Suite 1800  
San Francisco, CA 94105  
Telephone: (415) 348-3800  
Web Site: [www.hcrc.ca.gov](http://www.hcrc.ca.gov)

Provides legal representation for indigent petitioners in death penalty habeas corpus proceedings before the Supreme Court of California and the federal courts, recruits and trains attorneys to expand the pool of private counsel qualified to accept appointments in death penalty habeas corpus proceedings, and serves as a resource to appointed counsel.

**HASTINGS COLLEGE OF LAW**

200 McAllister Street  
San Francisco, CA 94102  
Telephone: (415) 565-4600  
Fax: (415) 565-4825  
Web Site: [www.uchastings.edu/](http://www.uchastings.edu/)

Founded in 1878 by Serranus Clinton Hastings (the first Chief Justice of California) as University of California's first law school, Hastings College of the Law has been at the center of the legal community in the West.

**HEALTH AND HUMAN SERVICES AGENCY, CALIFORNIA**

1600 Ninth Street, Room 460  
Sacramento, CA 95814  
Telephone: (916) 654-3454  
Fax: (916) 654-3343  
Web Site: [www.chhs.ca.gov/](http://www.chhs.ca.gov/)

Administers state and federal programs for health care, social services, public assistance, and rehabilitation.

**HEALTH CARE SERVICES, DEPARTMENT OF**

1501 Capitol Avenue  
Sacramento, CA 95814  
Mailing Address: PO Box 997413, Mail Stop 0000, Sacramento, CA 95899-7413  
Telephone: (916) 440-7400  
Fax: (916) 440-7404  
Web Site: [www.dhcs.ca.gov](http://www.dhcs.ca.gov)

Works to protect and promote the health status of Californians through the financing and delivery of individual health care services. Finance and administer a number of individual health care service delivery programs.

**HEALTH FACILITIES FINANCING AUTHORITY, CALIFORNIA**

915 Capitol Mall, Suite 590  
Sacramento, CA 95814  
Telephone: (916) 653-2799  
Fax: (916) 654-5362  
Web Site: [www.treasurer.ca.gov/chffa](http://www.treasurer.ca.gov/chffa)

Provides financial assistance to public and non-profit health care providers in California through loans funded by the issuance of tax-exempt bonds.

**HEALTH PLANNING AND DEVELOPMENT, OFFICE OF STATEWIDE**

1600 9<sup>th</sup> Street, Room 433  
Sacramento, CA 95814  
Telephone: (916) 654-1606  
Fax: (916) 654-1448  
Web site: [www.oshpd.state.ca.us/](http://www.oshpd.state.ca.us/)  
Email: [mail@oshpd.state.ca.us](mailto:mail@oshpd.state.ca.us)

Promotes healthcare accessibility by analyzing California's healthcare infrastructure, promoting a diverse and competent healthcare workforce, providing information about healthcare outcomes, assuring the safety of buildings used in providing healthcare, insuring loans to encourage the development of healthcare facilities, and facilitating development of sustained capacity for communities to address local healthcare issues.

**HEARING AID DISPENSERS BUREAU**

1625 North Market Blvd., Suite S-209  
Sacramento, CA 95834  
Telephone: (916) 574-7990  
Fax: (916) 574-8645  
Website: [www.dca.ca.gov/hearingaid/](http://www.dca.ca.gov/hearingaid/)

Protects the interests of consumers in the purchase of hearing instruments by ensuring the competency of hearing aid dispensers and enforcing relevant laws and regulations.

**HIGH SPEED RAIL AUTHORITY, CALIFORNIA**

925 L Street, Suite 1425  
Sacramento, CA 95814  
Telephone: (916) 324-1541  
Fax: (916) 322-0827  
Web Site: [www.cahighspeedrail.ca.gov/](http://www.cahighspeedrail.ca.gov/)

Oversees the planning, design, construction and operation of a proposed high-speed train system.

**HIGHWAY PATROL, CALIFORNIA**

2555 1<sup>st</sup> Avenue  
Sacramento, CA 95818  
Mailing Address: PO Box 942898, Sacramento, CA 94298-0001  
Telephone: (916) 657-7152  
Fax: (916) 657-7324  
Web Site: [www.chp.ca.gov/](http://www.chp.ca.gov/)

Ensures the safe, convenient, and efficient transportation of people and goods over California's highway system. Provides for the safety and security of state officials, state property, and occupants of state property.

**HISTORICAL RECORDS ADVISORY BOARD, CALIFORNIA**

1020 "O" Street  
Sacramento, CA 95814  
Telephone: (916) 653-7715  
Fax: (916) 653-7363  
Web Site: [www.sos.ca.gov/archives/level3\\_shrab.html](http://www.sos.ca.gov/archives/level3_shrab.html)  
Email: [ArchivesWeb@sos.ca.gov](mailto:ArchivesWeb@sos.ca.gov)

Serves as coordinator for statewide planning for historical records and reviews and makes recommendations about grants to the National Historical Publications and Records Commission.

**HISTORIC STATE CAPITOL COMMISSION**

1020 N Street, Suite 255  
Sacramento, CA 95814  
Telephone: (916) 651-1504  
Fax: (916) 324-6176

Ensures the appropriate restoration, maintenance, development, and management of the historic and architectural legacy of the State Capitol building and grounds.

**HOME FURNISHINGS AND THERMAL INSULATION, BUREAU OF**

3485 Orange Grove Avenue  
North Highlands, CA 95660  
Telephone: (916) 574-2041  
Fax: (916) 574-2449  
Website: [www.bhfti.ca.gov/](http://www.bhfti.ca.gov/)

Regulates upholstered furniture and bedding products sold in California to make sure they meet health, fire safety, and labeling standards.

**HOMELAND SECURITY, GOVERNOR'S OFFICE OF**

State Capitol  
Sacramento, CA 95814  
Telephone: (916) 324-8908

To develop, maintain, and implement a statewide comprehensive homeland security strategy to prevent and deter terrorist attacks within California, reduce the State's vulnerability to terrorism, minimize damage from attacks that may occur, and facilitate any recovery efforts. Through partnerships with federal, State and local entities, build the infrastructure to facilitate information sharing, threat assessment and coordination.

**HORSE RACING BOARD, CALIFORNIA**

1010 Hurley Way, Suite 300  
Sacramento, CA 95825  
Telephone: (916) 263-6000  
Fax: (916) 263-6042  
Web Site: [www.chrb.ca.gov/](http://www.chrb.ca.gov/)  
Email: [morya@chrb.ca.gov](mailto:morya@chrb.ca.gov)

Regulates pari-mutuel wagering for the protection of the betting public.

**HOUSING AND COMMUNITY DEVELOPMENT,  
DEPARTMENT OF**

1800 3<sup>rd</sup> Street  
Sacramento, CA 95814  
Telephone: (916) 445-4775  
Fax: (916) 324-5107  
Web Site: [www.hcd.ca.gov/](http://www.hcd.ca.gov/)  
Email: [www.hcd.ca.gov/comments](http://www.hcd.ca.gov/comments)

Provides leadership, policies, and programs to preserve and expand safe and affordable housing opportunities, and to promote strong communities for all Californians.

**HOUSING FINANCE AGENCY, CALIFORNIA**

1415 L Street, Suite 500  
Sacramento, CA 95814  
Mailing Address: PO Box 4034, Sacramento, CA 95812  
Telephone: (916) 322-3991  
Fax: (916) 324-8640  
Web Site: [www.calhfa.ca.gov/](http://www.calhfa.ca.gov/)

Serves as the state's affordable housing bank by financing below-market interest rate loans to create safe, decent, affordable rental housing, and to assist first-time homebuyers in achieving the dream of homeownership.

**INDUSTRIAL DEVELOPMENT FINANCING ADVISORY  
COMMISSION, CALIFORNIA (CIDFAC)**

915 Capitol Mall, Room 457  
Sacramento, California 95814  
Telephone (916) 653-3843  
Fax: (916) 653-3241  
Email: [cidfac@treasurer.ca.gov](mailto:cidfac@treasurer.ca.gov)

Provides low cost funding to California manufacturing businesses to finance capital expenditures for business expansion.

**INDUSTRIAL RELATIONS, DEPARTMENT OF**

455 Golden Gate Avenue, 10<sup>th</sup> Floor  
San Francisco, CA 94102  
Telephone: (415) 703-5050  
Fax: (415) 703-5059  
Web Site: [www.dir.ca.gov/](http://www.dir.ca.gov/)  
Email: [info@dir.ca.gov](mailto:info@dir.ca.gov)

Improves working conditions for California's wage earners, and advances opportunities for profitable employment in California.

**INFRASTRUCTURE AND ECONOMIC DEVELOPMENT  
BANK**

1001 "I" Street, 19<sup>th</sup> Floor  
Sacramento, CA 95814  
Mailing Address: PO Box 2830, Sacramento, CA 95812  
Telephone: (916) 322-1399  
Fax: (916) 322-6314  
Web Site: [www.ibank.ca.gov/](http://www.ibank.ca.gov/)

Promotes economic growth, quality of life, and revitalization of California communities through low-cost financing of infrastructure and economic development projects.

**INSPECTOR GENERAL, OFFICE OF THE**

PO Box 348780  
Sacramento, CA 95834-8780  
Business Line: (916) 830-3600  
Hotline: (800) 700-5952  
Fax: (916) 928-5996  
Web Site: [www.oig.ca.gov/](http://www.oig.ca.gov/)  
Email: [inquire@oig.ca.gov](mailto:inquire@oig.ca.gov)

Investigates and audits the California Department of Corrections and Rehabilitation to uncover criminal conduct, administrative wrongdoing, poor management practices, waste, fraud, and other abuses by staff, supervisors, and management.

**INSURANCE ADVISOR, OFFICE OF THE**

915 Capitol Mall, Suite 200  
Sacramento, CA 95814  
Telephone: (916) 657-5022  
Fax: (916) 653-3815

Provides legislative analyses and recommendations to the Governor on pending legislation in the area of insurance.

**INTEGRATED WASTE MANAGEMENT BOARD**

1001 "I" Street  
Sacramento, CA 95814  
Mailing Address: PO Box 4025, Sacramento, CA 95812  
Telephone: (916) 341-6300  
Fax: (916) 319-7396  
Web Site: [www.ciwmb.ca.gov/](http://www.ciwmb.ca.gov/)  
Email: [opa@ciwmb.ca.gov](mailto:opa@ciwmb.ca.gov)

Manages the estimated 76 million tons of waste generated each year by reducing waste whenever possible, promoting the management of all materials to their highest and best use, and protecting public health and safety and the environment.

**JUDICIAL PERFORMANCE, COMMISSION ON**

455 Golden Gate Avenue, Suite 14400  
San Francisco, CA 94102  
Telephone: 415-557-1200  
Fax: 415-557-1266  
Web Site: [cjp.ca.gov/](http://cjp.ca.gov/)

Investigates complaints of judicial misconduct and judicial incapacity and disciplines judges.

**JUVENILE JUSTICE, DIVISION OF**

California Department of Corrections and Rehabilitation  
1515 S Street, Suite 502 South  
Sacramento, CA 95814  
Telephone: (916) 323-6001  
Fax: (916) 323-5584  
Web Site:  
[www.cdcr.ca.gov/DivisionsBoards/DJJ/index.html](http://www.cdcr.ca.gov/DivisionsBoards/DJJ/index.html)

Provides a range of training and treatment services for youthful offenders committed by the courts as wards of the state. Directs these offenders to participate in community and victim restitution. Assists local justice agencies with efforts to control crime and delinquency and to rehabilitate the offenders. Encourages the development of state and local programs to prevent crime and delinquency and to rehabilitate the offenders.

**LABOR AND WORKFORCE DEVELOPMENT AGENCY**

416 9<sup>th</sup> Street, Suite 1311  
Sacramento, CA 95814  
Telephone: (916) 327-9064  
Web Site: [www.labor.ca.gov/](http://www.labor.ca.gov/)

Coordinates labor and employment programs for workers and businesses.

**LANDSCAPE ARCHITECTS TECHNICAL COMMITTEE**

2420 Del Paso Road, Suite 105  
Sacramento, CA 95834  
Telephone: (916) 575-7230  
Fax: (916) 575-7285  
Web Site: [www.latc.ca.gov/](http://www.latc.ca.gov/)  
Email: [latc@dca.ca.gov](mailto:latc@dca.ca.gov)

Protects the health, safety, and welfare of the public by establishing standards for licensure, and enforcing the laws and regulations that govern the practice of landscape architecture in California.

**LAW REVISION COMMISSION, CALIFORNIA**

4000 Middlefield Road, Room D-1  
Palo Alto, CA 94303-4739  
Telephone: (650) 494-1335  
Web Site: [www.clrc.ca.gov/](http://www.clrc.ca.gov/)  
Email: [commission@clrc.ca.gov](mailto:commission@clrc.ca.gov)

Studies the law in order to discover defects and anachronisms, and recommends legislation to make needed reforms on matters referred to it by the Legislature.

**LEGISLATIVE COUNSEL, OFFICE OF**

State Capitol, Suite 3021  
Sacramento, CA 95814  
Telephone: (916) 341-8000  
Fax: (916) 341-8020  
Web Site: [www.legislativecounsel.ca.gov/](http://www.legislativecounsel.ca.gov/)

Drafts legislative proposals, prepares legal opinions, and provides other confidential legal services to the Legislature and others. The office also provides computer services, data networking, and related customer services to the Legislature.

**LIBRARY, CALIFORNIA STATE**

914 Capitol Mall  
Sacramento, CA 95814  
Telephone: (916) 654-0266  
Fax: (916) 654-0064  
Web Site: [www.library.ca.gov/](http://www.library.ca.gov/)

Serves the research needs of elected officials and state agency employees; preserves the state's cultural heritage by collecting historic materials on California and the West; assists public libraries through financial aid and consulting services, offers special services to disadvantaged and handicapped clients, and ensures that the general public has convenient and consistent access to its resources.

**LITTLE HOOVER COMMISSION (Formally Known As The Milton Marks "Little Hoover" Commission On California State Government Organization And Economy)**

925 L Street, Suite 805  
Sacramento, CA 95814  
Telephone: (916) 445-2125  
Fax: (916) 322-7709  
Web Site: [www.lhc.ca.gov/](http://www.lhc.ca.gov/)  
Email: [littlehoover@lhc.ca.gov](mailto:littlehoover@lhc.ca.gov)

Recommends to the Governor and the Legislature ways to make state programs more efficient and effective.

**LOTTERY COMMISSION, CALIFORNIA**

600 North 10<sup>th</sup> Street  
Sacramento, CA 95814  
Telephone: (916) 323-7095  
Web Site: [www.calottery.com/](http://www.calottery.com/)

Oversees the Lottery and ensures its integrity, security and fairness.

**MANAGED HEALTH CARE, DEPARTMENT OF**

980 9<sup>th</sup> Street, Suite 500  
Sacramento, CA 95814-2725  
Telephone: (916) 324-8176  
Telephone for HMO Help Center: (888) HMO-2219  
Fax: (916) 322-9430  
Web Site: [www.hmohelp.ca.gov/](http://www.hmohelp.ca.gov/)

Regulates HMOs and enforces state laws relating to Managed Health Care. Links consumers and their health plans, and works to ensure that they receive preventive treatment and high quality health care according to law. Also includes the HMO Help Center, a 24-hour resource for consumers who need help resolving problems with their health plans.

**MANAGED RISK MEDICAL INSURANCE BOARD**

1000 G Street, Suite 450  
Sacramento, CA 95814  
Telephone: (916) 324-4695  
Fax: (916) 324-4878  
Web Site: [www.mrmib.ca.gov/](http://www.mrmib.ca.gov/)

Improves the health of Californians by increasing access to affordable, comprehensive, and quality health care coverage.

**MANDATES, COMMISSION ON STATE**

980 9<sup>th</sup> Street, Suite 300  
Sacramento, CA 95814  
Telephone: (916) 323-3562  
Fax: (916) 445-0278  
Web Site: [www.csm.ca.gov/](http://www.csm.ca.gov/)  
Email: [csminfo@csm.ca.gov](mailto:csminfo@csm.ca.gov)

Carries out three distinct statutory responsibilities: (1) adjudicates test claims of local entities that allege the existence of reimbursable state-mandated programs; (2) hears and decides claims that the Controller has incorrectly reduced payments for reimbursement claims; and (3) determines the existence of significant financial distress for applicant counties that seek to reduce their general assistance standards of aid.

**MEDICAL ASSISTANCE COMMISSION, CALIFORNIA**

770 L Street, Suite 1000  
Sacramento, CA 95814  
Telephone: (916) 324-2726  
Fax: (916) 324-5597  
Web Site: [www.cmac.ca.gov/](http://www.cmac.ca.gov/)

Negotiates health care contracts with managed care plans and hospitals on behalf of the State for the Medicaid program in California (called Medi-Cal), which is administered by the California Department of Health Services. Promotes efficient and cost-effective Medi-Cal programs through a system of negotiated contracts fostering competition, and maintaining access to quality health care for Medi-Cal beneficiaries.

**MEDICAL BOARD OF CALIFORNIA**

1426 Howe Avenue, Suite 54  
Sacramento, CA 95825  
Telephone: (916) 263-2382  
Fax: (916) 263-2944  
Web Site: [www.mbc.ca.gov/](http://www.mbc.ca.gov/)

Licenses physicians and surgeons, and provides two principal types of consumer services: information about physicians and investigation of complaints against physicians.

**MENTAL HEALTH, DEPARTMENT OF**

1600 9<sup>th</sup> Street, Room 151  
Sacramento, CA 95814  
Telephone: (800) 896-4042  
Fax: (916) 654-3198  
Web Site: [www.dmh.ca.gov/](http://www.dmh.ca.gov/)

Provides system leadership for state and local county mental health departments, system oversight, evaluation, and monitoring. Administers federal funds, and operates five state hospital, two psychiatric programs, and an intensive community outpatient program.

**MILITARY DEPARTMENT, CALIFORNIA - OFFICE OF THE ADJUTANT GENERAL**

9800 Goethe Road  
Sacramento, CA 95826  
Mailing Address: PO Box 269101, Sacramento, CA 95826  
Telephone: (916) 854-3000  
Fax: (916) 854-3630  
Web Site: [www.calguard.ca.gov/](http://www.calguard.ca.gov/)

Provides oversight and management of the California National Guard. Controls daily operations of the California Army and Air National Guard, per guidelines set forth by the Department of the Army and Air Force. The three missions of the California National Guard are: Federal—to provide mission-ready forces to defend national security interests and homeland defense; State—to perform public safety missions in support of civil authority as directed by the Governor, to include rapid response to homeland security incidents, natural disasters, and other state emergencies; and Community—Statewide guard units are involved in community-based youth programs, they assist local law enforcement agencies with drug demand reductions, and they participate in various community services projects.

**MINING AND GEOLOGY BOARD**

801 K Street, MS 20-15  
Sacramento, CA 95814  
Telephone: (916) 322-1082  
Fax: (916) 445-0738  
Web Site: [www.conservation.ca.gov/smgb](http://www.conservation.ca.gov/smgb)  
Email: [smgb@conservation.ca.gov](mailto:smgb@conservation.ca.gov)

Represents the state's interests in the development, utilization, and conservation of mineral resources; reclaims mined lands; develops geology and seismic hazard information; provides a forum for public redress.

**MOTOR VEHICLES, DEPARTMENT OF**

2415 1<sup>st</sup> Avenue  
Sacramento, CA 95818  
Telephone: (916) 657-6940  
Web Site: [www.dmv.ca.gov/](http://www.dmv.ca.gov/)

Issues driver licenses and identification cards. Registers and records ownership of vehicles and vessels. Maintains driving records of licensed drivers. Licenses and regulates driving and traffic violator schools and instructors, and licenses vehicle manufacturers, transporters, dealers, distributors, vehicle salespeople, and dismantlers. Investigates consumer complaints. Collects and distributes revenue to other state and local agencies.

**NATIVE AMERICAN HERITAGE COMMISSION**

915 Capitol Mall, Room 364  
Sacramento, CA 95814  
Telephone: (916) 653-4082  
Fax: (916) 657-5390  
Web Site: [www.nahc.ca.gov/](http://www.nahc.ca.gov/)  
Email: [nahc@pacbell.net](mailto:nahc@pacbell.net)

Protects Native American burials from vandalism and inadvertent destruction, and provides a procedure for the notification of descendants about the discovery of Native American human remains and associated burial goods. Brings legal action to prevent severe and irreparable damage to sacred shrines, ceremonial sites, sanctified cemeteries, and places of worship on public property. Provides contacts for tribal consultation and facilitates consultation between local governments and tribes. Maintains an inventory of sacred places.

**NATUROPATHIC MEDICINE, BUREAU OF  
Department of Consumer Affairs**

1625 North Market Blvd., S-209  
Sacramento, CA 95834  
Telephone: (916) 574-7991  
Fax: (916) 574-8645  
Website: [www.naturopathic.ca.gov/](http://www.naturopathic.ca.gov/)

Administers the Naturopathic Doctors Act. This law specifies various standards for the licensure and regulation of naturopathic medicine that the Bureau enforces.

**NEW MOTOR VEHICLE BOARD**

1507 21<sup>st</sup> Street, Suite 330  
Sacramento, CA 95814  
Telephone: (916) 445-1888  
Fax: (916) 323-1632  
Web Site: [www.nmvb.ca.gov/](http://www.nmvb.ca.gov/)  
Email: [nmvb@nmvb.ca.gov](mailto:nmvb@nmvb.ca.gov)

Resolves disputes between vehicle manufacturers and franchised dealerships. Also provides a consumer mediation program.

**NURSING HOME ADMINISTRATOR PROGRAM**

1615 Capitol Avenue, MS 3302  
Sacramento, CA 95814-5015  
Mailing Address: PO Box 997416, MS 3302, Sacramento,  
CA 95899-7416  
Telephone: (916) 552-8780  
FAX: (916) 552-8777  
Web Site: [www.dhs.ca.gov/lnc/NHAP/default.htm](http://www.dhs.ca.gov/lnc/NHAP/default.htm)  
Email: [NHAP@dhs.ca.gov](mailto:NHAP@dhs.ca.gov)

Assures that the health, safety, security and rights of the Skilled Nursing Facility (SNF), and Intermediate Care Facility (ICF) residents are safeguarded by setting standards for licensing of Nursing Home Administrators (NHAs). Administers a training program for NHAs, tests and issues licenses, and administers an enforcement program for disciplinary action against NHAs.

**OCCUPATIONAL SAFETY AND HEALTH APPEALS BOARD**

2520 Venture Oaks Way, Suite 300  
Sacramento, CA 95833  
Telephone: (916) 274-5751  
Fax: (916) 274-5785 or 5786  
Web Site: [www.dir.ca.gov/oshappeals/](http://www.dir.ca.gov/oshappeals/)  
Email: [oshappeals@dir.ca.gov](mailto:oshappeals@dir.ca.gov)

Handles appeals from private and public sector employers regarding citations issued by the Division of Occupational Safety and Health for alleged violations of workplace safety and health laws and regulations.

**OCCUPATIONAL SAFETY AND HEALTH STANDARDS BOARD**

2520 Venture Oaks Way, Suite 350  
Sacramento, CA 95833  
Telephone: (916) 274-5721  
Fax: (916) 274-5743  
Web Site: [www.dir.ca.gov/OSHSB/oshsb.html](http://www.dir.ca.gov/OSHSB/oshsb.html)  
Email: [oshsb@dir.ca.gov](mailto:oshsb@dir.ca.gov)

Promotes, adopts, and maintains reasonable and enforceable standards that will ensure a safe and healthful workplace for California workers.

**OCCUPATIONAL THERAPY, BOARD OF**

444 North 3<sup>rd</sup> Street, Suite 410  
Sacramento, CA 95814  
Telephone: (916) 322-3394  
Fax: (916) 445-6167  
Website: [www.bot.ca.gov/](http://www.bot.ca.gov/)

Regulates occupational therapists and occupational therapy assistants in California.

**OPTOMETRY, BOARD OF**

2420 Del Paso Road, Suite 255  
Sacramento, CA 95834  
Telephone: (916) 575-7170  
Fax: (916) 575-7292  
Web Site: [www.optometry.ca.gov/](http://www.optometry.ca.gov/)  
Email: [optometry@dca.ca.gov](mailto:optometry@dca.ca.gov)

Assures that Californians have access to appropriate high quality eye and vision care, implements and promotes fair and just laws and regulations protecting the health and safety of consumers. Licenses and regulates optometrists, and provides two principal types of consumer services: information about optometrists and investigation of complaints against optometrists.

**OSTEOPATHIC MEDICAL BOARD OF CALIFORNIA**

2720 Gateway Oaks Drive, Suite 350  
Sacramento, CA 95833  
Telephone: (916) 263-3100  
Fax: (916) 263-3117  
Web Site: [www.ombc.ca.gov/](http://www.ombc.ca.gov/)

Protects consumers and promotes the highest professional standards in the practice of osteopathic medicine. Licenses osteopathic physicians and surgeons, investigates consumer complaints and uses its enforcement power to ensure practitioners abide by the provisions of the state Business and Professions Code/Medical Practice Act.

**PARK AND RECREATION COMMISSION, STATE**

PO Box 942896  
Sacramento, CA 94296-0001  
Telephone: (916) 653-0524  
Fax: (916) 653-4458  
Web Site: [www.parks.ca.gov/default.asp?page\\_id=843](http://www.parks.ca.gov/default.asp?page_id=843)  
Email: [P&RCommission@parks.ca.gov](mailto:P&RCommission@parks.ca.gov) (Commission business inquiries); [info@parks.ca.gov](mailto:info@parks.ca.gov) (general CA State Parks inquiries)

Approves general plans for units of the State Park System, classifies units of the system, establishes general policies for the guidance of the Director of State Parks in the administration, protection, and development the System, and recommends to the Director a comprehensive recreation policy for the state.

**PARKS AND RECREATION, DEPARTMENT OF**

1416 9<sup>th</sup> Street  
Sacramento, CA 95814  
Telephone: (916) 653-8380  
Fax: (916) 657-3903  
Web Site: [www.parks.ca.gov/](http://www.parks.ca.gov/)

Acquires, develops, and operates units of the State Park System. Preserves and administers state recreation areas, parks, historic parks, historical monuments, beaches, and reserves. Provides camping, picnicking, boating, riding and hiking trails, naturalist services, and administers concessions.

**PAROLE HEARINGS, BOARD OF**

P.O. Box 4036  
Sacramento, CA 95812-4036  
Telephone: (916) 445-4072  
Fax: (916) 445-5242  
Web Site: [www.bpt.ca.gov/](http://www.bpt.ca.gov/)

Conducts parole consideration hearings for all adult inmates sentenced to life terms with the possibility of parole. Investigates and makes recommendations, at the request of the Governor, on all applications for reprieves, pardons, and commutations of sentence, including death penalty commutations.

**PERSONNEL ADMINISTRATION, DEPARTMENT OF**

1515 S Street, Suite 400 North  
Sacramento, CA 95814  
Telephone: (916) 324-0455  
Fax: (916) 327-0568  
Web Site: [www.dpa.ca.gov/](http://www.dpa.ca.gov/)

Represents the Governor as the "employer" in all matters concerning California State employer-employee relations. Ensures the proper administration of terms and conditions of employment for the state's civil service employees. Responsible for all issues related to collective bargaining, including salaries and benefits, job classifications, and training. Administers the personnel classification plans.

**PERSONNEL BOARD, STATE**

801 Capitol Mall, #570  
Sacramento, CA 95814  
Telephone: (916) 653-1028  
Fax: (916) 653-8147  
Web Site: [www.spb.ca.gov/](http://www.spb.ca.gov/)

Provides guidance and direction to the civil service system and ensures that appointments and promotions are based on merit as required by the California Constitution. Adopts and approves policies and regulations to guide the administration of the civil service outreach, recruitment, selection, promotion, and classification systems. Reviews and adjudicates a variety of employee, applicant, and citizen complaints.

**PESTICIDE REGULATION, DEPARTMENT OF**

1001 "I" Street, 4<sup>th</sup> Floor  
Sacramento, CA 95814  
Mailing Address: PO Box 4015, Sacramento, CA 95812  
Telephone: (916) 445-4300  
Fax: (916) 324-1452  
Web Site: [www.cdpr.ca.gov/](http://www.cdpr.ca.gov/)  
Email: [webmaster@cdpr.ca.gov](mailto:webmaster@cdpr.ca.gov)

Protects human health and the environment by regulating pesticide sales and use, and by fostering reduced-risk pest management.

**PHARMACY, BOARD OF**

1625 North Market Blvd, Suite N219  
Sacramento, CA 95834  
Telephone: (916) 574-7900  
Fax: (916) 574-8618  
Web Site: [www.pharmacy.ca.gov/](http://www.pharmacy.ca.gov/)

Establishes and enforces rules and regulations which define standards in the practice of pharmacy and the other occupations regulated by the Board, including any site where dangerous drugs and devices are compounded, stored, prepared, or sold.

**PHYSICAL THERAPY BOARD**

1418 Howe Avenue, Suite 16  
Sacramento, CA 95825-3291  
Telephone: (916) 561-8200  
Fax: (916) 263-2560  
Website: [www.ptb.ca.gov/](http://www.ptb.ca.gov/)

Promotes and protects the interests of the people of California by administering and enforcing the Physical Therapy Practice Act.

**PHYSICIAN ASSISTANT COMMITTEE**

1424 Howe Avenue, Suite 35  
Sacramento, CA 95825-3237  
Telephone: (916) 561-8780  
Fax: (916) 263-2671  
Website: [www.physicianassistant.ca.gov/](http://www.physicianassistant.ca.gov/)

Protects consumers by licensing physician assistants and approving physician assistant training programs. Ensures that licensees and approved programs have met the minimum licensure requirements.

**PILOT COMMISSIONERS, BOARD OF**

Pier 9, Suite 102  
San Francisco, CA 94111  
Telephone: (415) 397-2253  
Fax: (415) 397-9463

Provides state oversight for the San Francisco Bar Pilots.

**PLANNING AND RESEARCH, GOVERNOR'S OFFICE OF**

1400 10<sup>th</sup> Street, Room 212  
Sacramento, CA 95814  
Mailing Address: PO Box 3044, Sacramento 95812-3044  
Telephone: (916) 322-2318  
Web Site: [www.opr.ca.gov/](http://www.opr.ca.gov/)

Assists the Governor with research and policy development on issues including land use, local government, criminal justice, political reform, and environmental/regulatory policy. Provides technical assistance on state and local land use planning and CEQA compliance. Serves as state coordinator for environmental justice programs. Houses the office of the Small Business Advocate.

**PODIATRIC MEDICINE, BOARD OF**

1420 Howe Avenue, Suite 8  
Sacramento, CA 95825-3229  
Telephone: (916) 263-2647  
Fax: (916) 263-2651  
Web Site: [www.bpm.ca.gov/](http://www.bpm.ca.gov/)  
Email: [bpm@dca.ca.gov](mailto:bpm@dca.ca.gov)

Protects consumers by setting and enforcing standards and by providing accurate and timely information that allows consumers to make sound decisions regarding foot and ankle care.

**POLLUTION CONTROL FINANCING AUTHORITY, CALIFORNIA**

915 Capitol Mall, Room 457  
Sacramento, CA 95814  
Telephone: (916) 654-5610  
Fax: (916) 657-4821  
Web Site: [www.treasurer.ca.gov/cpcf](http://www.treasurer.ca.gov/cpcf)

Provides financing for pollution control facilities to aid in meeting environmental standards.

**POSTSECONDARY EDUCATION COMMISSION, CALIFORNIA**

770 L Street, #1160  
Sacramento, CA 95814-3396  
Telephone: (916) 445-1000  
Fax: (916) 327-4417  
Web Site: [www.cpec.ca.gov/](http://www.cpec.ca.gov/)

Advises the Governor and Legislative on higher education policy and fiscal issues. The Commission's primary focus is to ensure that the state's educational resources are used effectively to provide Californians with postsecondary education opportunities.

**PRISON INDUSTRY AUTHORITY**

560 East Natoma Street  
Folsom, CA 95630-2200  
Telephone: (916) 358-2696  
Web Site: [www.pia.ca.gov/](http://www.pia.ca.gov/)

Provides productive work assignments for inmates in California's adult correctional institutions to reduce idleness and improve job skills. Operates service, manufacturing, and agricultural industries in prisons throughout California.

**PRISON INDUSTRY BOARD**

560 East Natoma Street  
Folsom, CA 95630-2200  
Telephone: (916) 358-2677  
Web Site: [www.pia.ca.gov/piawebdev/pia\\_board.html](http://www.pia.ca.gov/piawebdev/pia_board.html)

Sets general policy for the Prison Industries Authority, oversees the performance of existing prison industries, and determines which new industries shall be established.

**PRIVACY PROTECTION, OFFICE OF**

Department of Consumer Affairs  
1625 North Market Blvd., Suite N324  
Sacramento, CA 95834  
Telephone: (866) 785-9663; (916) 574-8180  
Web Site: [www.privacy.ca.gov](http://www.privacy.ca.gov)  
Email: [privacy@dca.ca.gov](mailto:privacy@dca.ca.gov)

Assists individuals with identity theft and other privacy-related concerns. Provide consumer education and information on privacy issues. Coordinate with local, state and federal law enforcement on identity theft investigations. Recommend policies and practices that protect individual privacy rights.

**PRIVATE POSTSECONDARY AND VOCATIONAL EDUCATION, BUREAU FOR**

1625 North Market Blvd., Suite S-202  
Sacramento, CA 95834  
Telephone: (916) 574-7720  
Fax: (916) 574-8650  
Website: [www.bppve.ca.gov/](http://www.bppve.ca.gov/)

Works to protect students attending privately operated postsecondary educational institutions. Establishes educational standards that are intended to serve as the minimum standard for instructional quality and institutional stability for private postsecondary schools. Responds to student complaints and oversees a fund designed to help reimburse a student's tuition if a school closes unexpectedly. The Bureau is also responsible for approving education and training programs for veterans.

**PROFESSIONAL ENGINEERS AND LAND SURVEYORS, BOARD FOR**

2535 Capitol Oaks Drive, Suite 300  
Sacramento, CA 95833-2944  
Telephone: (916) 263-2222  
Fax: (916) 263-2246  
Web Site: [www.dca.ca.gov/pels](http://www.dca.ca.gov/pels)  
Email: [BPELS\\_Office@dca.ca.gov](mailto:BPELS_Office@dca.ca.gov)

Assures the protection of the general public through the licensing, enforcement, and educational outreach of engineers and land surveyors.

**PSYCHOLOGY, BOARD OF**

1422 Howe Avenue, Suite 22  
Sacramento, CA 95825-3200  
Telephone: (916) 263-2699  
Fax: (916) 263-2697  
Web Site: [www.psychboard.ca.gov/](http://www.psychboard.ca.gov/)  
Email: [bopmail@dca.ca.gov](mailto:bopmail@dca.ca.gov)

Assures the protection of consumers of psychological services through its licensing, enforcement, promotion of continuing education of licensed psychologists, and outreach programs.

**PUBLIC DEFENDER, STATE**

221 Main Street, 10<sup>th</sup> Floor  
San Francisco, CA 94105  
Telephone: (415) 904-5600  
Fax: (415) 904-5635  
Web Site: [www.ospd.ca.gov/](http://www.ospd.ca.gov/)

Provides representation for defendants in state appellate courts.

**PUBLIC EMPLOYEES' RETIREMENT SYSTEM (CALPERS), CALIFORNIA**

400 P Street  
Sacramento, CA 95814  
Telephone: (916) 795-3000  
Fax: (916) 795-3410  
Web Site: [www.calpers.ca.gov/](http://www.calpers.ca.gov/)

Provides retirement and health benefits to state and local public employees, retirees, and their families.

**PUBLIC EMPLOYMENT RELATIONS BOARD**

1031 18<sup>th</sup> Street  
Sacramento, CA 95814  
Telephone: (916) 322-3198  
Web Site: [www.perb.ca.gov/](http://www.perb.ca.gov/)

Administers the collective bargaining statutes covering employees of California's public schools, colleges, and universities, employees of the State of California, employees of California local public agencies (cities, counties and special districts), and supervisory employees of the Los Angeles County Metropolitan Transportation Authority.

**PUBLIC HEALTH, CALIFORNIA DEPARTMENT OF**

1615 Capitol Avenue, MS 0502  
Sacramento, CA 95814  
Telephone: (916) 440-7259  
Fax: (916) (916) 440-7156  
Website: [www.cdph.ca.gov](http://www.cdph.ca.gov)

Protects and promotes the health status of Californians through population-based public health programs and services.

**PUBLIC SCHOOL CONSTRUCTION, OFFICE OF**

1130 K Street, Suite 400  
Sacramento, CA 95814  
Telephone: (916) 445-3377  
Fax: (916) 324-0623  
Web Site: [www.opsc.dgs.ca.gov/](http://www.opsc.dgs.ca.gov/)

Implements and administers the School Facility Program and other programs of the State Allocation Board; prepares recommendations for the State Allocation Board's review and approval; facilitates the processing of school district applications and makes funding available to qualifying school districts.

**PUBLIC UTILITIES COMMISSION, CALIFORNIA**

505 Van Ness Avenue  
San Francisco, CA 94102  
Telephone: (415) 703-2782  
Fax: (415) 703-1758  
Web Site: [www.cpuc.ca.gov/](http://www.cpuc.ca.gov/)

Regulates privately owned telecommunications, electric, natural gas, water, railroad, rail transit, and passenger transportation companies. Assures California utility customers have safe, reliable utility service at reasonable rates, protects utility customers from fraud.

**REAL ESTATE, DEPARTMENT OF**

2201 Broadway  
Sacramento, CA 95818  
Telephone: (916) 227-0782  
Fax: (916) 227-0777  
Web Site: [www.dre.ca.gov/](http://www.dre.ca.gov/)

Administers laws and regulations applicable to: (1) licensing and regulation of real estate brokers and salespersons, (2) offerings of subdivided lands, (3) mortgage loan brokerage activities, and (4) the Real Estate Recovery Fund.

**REAL ESTATE APPRAISERS, OFFICE OF**

1102 Q Street, Suite 4100  
Sacramento, CA 95814  
Telephone: (916) 552-9000  
Fax: (916) 440-7406  
Web Site: [www.orea.ca.gov/](http://www.orea.ca.gov/)

Protects public safety by ensuring the competency and integrity of licensed real estate appraisers.

**RECLAMATION BOARD**

3310 El Camino Avenue, Room LL60  
Sacramento, CA 95821  
Telephone: (916) 574-0609  
Fax: (916) 574-0682  
Web Site: [www.recbd.ca.gov/](http://www.recbd.ca.gov/)

Controls flooding along the Sacramento and San Joaquin Rivers and their tributaries in cooperation with the US Army Corps of Engineers. Cooperates with various agencies of the federal, state and local governments in establishing, planning, constructing, operating, and maintaining flood control works.

**REGISTERED NURSING, BOARD OF**

1625 North Market Blvd, Suite N217  
Sacramento, CA 95834  
Telephone: (916) 322-3350; TDD: (916) 322-1700  
Fax: (916) 574-8637  
Web Site: [www.rn.ca.gov/](http://www.rn.ca.gov/)

Regulates the practice of registered nurses by setting RN educational standards; approving nursing programs; evaluating licensure applications; issuing and renewing licenses and certificates; and taking disciplinary action.

**REHABILITATION, DEPARTMENT OF**

2000 Evergreen Street  
Sacramento, CA 95815  
Telephone: (916) 263-7365  
Fax: (916) 263-7474  
Web Site: [www.dor.ca.gov/](http://www.dor.ca.gov/)

Works in partnership with consumers and other stakeholders to provide services and advocacy resulting in employment, independent living, and equality for individuals with disabilities.

**RESOURCES AGENCY**

1416 9<sup>th</sup> Street, Suite 1311  
Sacramento, CA 95814  
Telephone: (916) 653-5656  
Web Site: [www.resources.ca.gov/](http://www.resources.ca.gov/)

Restores, protects, and manages the state's natural, historical and cultural resources.

**RESPIRATORY CARE BOARD OF CALIFORNIA**

444 North 3<sup>rd</sup> Street, Suite 270  
Sacramento, CA 95814  
Telephone: (916) 323-9983  
Fax: (916) 323-9999  
Website: [www.rcb.ca.gov/](http://www.rcb.ca.gov/)

Protects and serves the consumer by enforcing the Respiratory Care Practice Act and its regulations, expands the delivery and availability of services, increases public awareness of respiratory care as a profession, and supports the development and education of all respiratory care practitioners.

**SAFE-BIDCO (ASSISTANCE FUND FOR ENTERPRISE, BUSINESS AND INDUSTRIAL DEVELOPMENT CORP, STATE)**

1211 North Dutton Avenue, Suite D  
Santa Rosa, CA 95401  
Telephone: (707) 577-8621  
Fax: (707) 577-7348  
Web Site: [www.safe-bidco.com/](http://www.safe-bidco.com/)

Provides economic development financing for existing and start-up businesses.

**SAN FRANCISCO BAY CONSERVATION AND DEVELOPMENT COMMISSION**

50 California Street, Suite 2600  
San Francisco, CA 94111  
Telephone: (415) 352-3600  
Fax: (415) 352-3606  
Web Site: [www.bcdc.ca.gov/](http://www.bcdc.ca.gov/)  
Email: [info@bcdc.ca.gov](mailto:info@bcdc.ca.gov)

Maintains a plan for the overall protection and use of the San Francisco Bay, and regulates development and other activities in the Bay and along the Bay shoreline.

**SAN JOAQUIN RIVER CONSERVANCY**

5469 East Olive Avenue  
Fresno, CA 93727  
Telephone: (559) 253-7324  
Fax: (559) 456-3194  
Web Site: [www.sjrc.ca.gov/](http://www.sjrc.ca.gov/)

Acquires and manages public lands within the San Joaquin River Parkway with the goal of providing recreational and educational opportunities, and wildlife protection.

**SANTA MONICA MOUNTAINS CONSERVANCY**

5750 Ramirez Canyon Road  
Malibu, CA 90265  
Telephone: (310) 589-3200  
Web Site: [www.smmc.ca.gov/](http://www.smmc.ca.gov/)

Preserves, protects, restores, and enhances lands in Southern California in order to form an interlinking system of urban, rural and river parks, open space, trails, and wildlife habitats.

**SCIENCE CENTER, CALIFORNIA**

700 State Drive  
Los Angeles, CA 90037  
Telephone: (213) 744-3623  
Fax: (213) 744-7456  
Web Site: [www.californiasciencecenter.org](http://www.californiasciencecenter.org)  
Email: [4info@cscmail.org](mailto:4info@cscmail.org)

A science education facility designated to stimulate curiosity and inspire science learning. Offers exhibits, educational programs, and interactive programs.

**SECURITY AND INVESTIGATIVE SERVICES, BUREAU OF**

2420 Del Paso Road, Suite 270  
Sacramento, CA 95834  
Telephone: (916) 575-7000  
Fax: (916) 575-7290  
Website: [www.dca.ca.gov/bsis/](http://www.dca.ca.gov/bsis/)

Licenses and regulates private patrol operators, security guards, private investigators, alarm company operators and employees, repossession agencies and employees, locksmiths and employees, and certifies their training facilities and instructors. Licensing and certification ensures that the business operator and specific employees have passed a criminal background check and have met the Department of Consumer Affairs requirements.

**SEISMIC SAFETY COMMISSION**

1755 Creekside Oaks Drive, Suite 100  
Sacramento, CA 95833  
Telephone: (916) 263-5506  
Fax: (916) 263-0594  
Web Site: [www.seismic.ca.gov/](http://www.seismic.ca.gov/)  
Email: [celli@stateseismic.com](mailto:celli@stateseismic.com)

Advises the Governor, Legislature, state and local agencies, and the public about strategies to reduce earthquake risk. Investigates earthquakes, researches earthquake-related issues, and evaluates and recommends to the Governor and Legislature policies and programs needed to reduce earthquake risk.

**SOCIAL SERVICES, CALIFORNIA DEPARTMENT OF**

744 P Street  
Sacramento, CA 95814  
Telephone: (916) 651-8848  
Web site: [www.dss.cahwnet.gov/](http://www.dss.cahwnet.gov/)  
Email: [piar@dss.ca.gov](mailto:piar@dss.ca.gov)

Serves, aids, and protects needy and vulnerable children and adults to help strengthen and preserve families.

**SPEECH-LANGUAGE PATHOLOGY & AUDIOLOGY BOARD**

1422 Howe Avenue, Suite 3  
Sacramento, CA 95825-3204  
Telephone: (916) 263-2666  
Fax: (916) 263-2668  
Website: [www.slpab.ca.gov/](http://www.slpab.ca.gov/)

Protects the consumer by requiring adherence to statutes and regulations designed to ensure the qualifications and competency of providers of speech-language pathology and audiology services.

**STATE AND CONSUMER SERVICES AGENCY**

915 Capitol Mall, Suite 200  
Sacramento, CA 95814  
Telephone: (916) 653-4090  
Fax: (916) 653-3815  
Web Site: [www.scsa.ca.gov/](http://www.scsa.ca.gov/)

Responsible for civil rights enforcement, consumer protection, and the licensing of 2.3 million Californians in more than 230 different professions. The Agency also handles procurement of nearly \$9 billion worth of goods and services, the management and development of state real estate, oversight of two state employee pension funds, collection of state taxes, hiring of state employees, providing information technology services, adopting state building standards, providing recommendations to reduce earthquake losses, and the administration of two state museums. In addition, the Secretary for the State and Consumer Services Agency is the Chair of the California Building Standards Commission and the Victim Compensation and Government Claims Board.

**STATE BAR OF CALIFORNIA**

180 Howard Street  
San Francisco, CA 94105  
Telephone: (415) 538-2000  
Complaints About Attorneys: (800) 843-9053  
Web Site: [www.calbar.ca.gov/](http://www.calbar.ca.gov/)

Helps to shape the development of law, regulates the professional conduct of the state's lawyers, and provides greater access to the California justice system.

**STATE INDEPENDENT LIVING COUNCIL**

1600 K Street, Suite 100  
Sacramento, CA 95814  
Telephone: (916) 445-0142  
Fax: (916) 445-5973

Maximizes options for the independence of persons with disabilities.

**STATE LANDS COMMISSION**

100 Howe Avenue, Suite 100-South  
Sacramento, CA 95825-8202  
Telephone: (916) 574-1900  
Fax: (916) 574-1810  
Web Site: [www.slc.ca.gov/](http://www.slc.ca.gov/)

Provides stewardship of the lands, waterways, and resources entrusted to its care through economic development, protection, preservation, and restoration.

**STATE UNIVERSITY, CALIFORNIA**

Office of the Chancellor  
401 Golden Shore  
Long Beach, CA 90802-4210  
Telephone: (562) 951-4000  
Web Site: [www.calstate.edu/](http://www.calstate.edu/)

Provides high-quality, accessible, student-focused higher education.

**STATUS OF WOMEN, COMMISSION ON THE**

1303 J Street, Suite 400  
Sacramento, CA 95814  
Telephone: (916) 445-3173  
Web Site: [www.women.ca.gov/](http://www.women.ca.gov/)  
Email: [info@women.ca.gov](mailto:info@women.ca.gov)

Promotes equality and justice for all women and girls by advocating on their behalf with the Governor, the Legislature and other public policymakers, and by educating the public in the areas of economic equity including educational equity, access to health care including reproductive choice, violence against women and other key issues identified by the Commission as significantly affecting women and girls.

**STRUCTURAL PEST CONTROL BOARD**

1418 Howe Avenue, Suite 18  
Sacramento, CA 95825-3280  
Telephone: (916) 561-8700  
Fax: (916) 263-2469  
Website: [www.pestboard.ca.gov/](http://www.pestboard.ca.gov/)

Protects and benefits the public by regulating the structural pest control industry.

**STUDENT AID COMMISSION**

110811 International Drive, Second Floor  
Rancho Cordova, CA 95741  
Mailing Address: PO Box 419026, Rancho Cordova, CA 95741-9026  
Telephone: (916) 526-8271  
Fax: (916) 526-8033  
Web Site: [www.csac.ca.gov/](http://www.csac.ca.gov/)  
Email: [custsvcs@csac.ca.gov](mailto:custsvcs@csac.ca.gov)

Administers a comprehensive program of student grants, educational loans, and other special financial aid programs for low and middle-income students in California colleges, universities, and other postsecondary institutions. Also conducts student financial aid research, disseminates information statewide about aid programs, and reports to the Governor, Legislature, and postsecondary schools about all aspects of student aid for higher education.

**SUPREME COURT OF CALIFORNIA**

350 McAllister Street  
San Francisco, CA 94102-4797  
Telephone: (415) 865-7000  
Web Site: [www.courtinfo.ca.gov/courts/supreme](http://www.courtinfo.ca.gov/courts/supreme)

The Supreme Court of California is the state's highest court. Its decisions are binding on all other California state courts. The court conducts regular sessions in San Francisco, Los Angeles, and Sacramento; it may also hold special sessions elsewhere.

**TAHOE CONSERVANCY, CALIFORNIA**

1061 Third Street  
South Lake Tahoe, CA 96150  
Telephone: (530) 542-5580  
Fax: (530) 542-5591  
Web Site: [www.tahoicons.ca.gov/](http://www.tahoicons.ca.gov/)

Acquires, restores, and/or manages land through direct activities and grants to local government and nonprofits for the purposes of protecting the natural environment, restoring streams and watersheds, protecting water quality, providing public access and recreational opportunities, and preserving wildlife habitat at Lake Tahoe.

**TEACHER CREDENTIALING, COMMISSION ON**

1900 Capitol Avenue  
Sacramento, CA 95814  
Telephone: (916) 323-6253  
Fax: (916) 445-0800  
Web Site: [www.ctc.ca.gov/](http://www.ctc.ca.gov/)  
Email: [credentials@ctc.ca.gov](mailto:credentials@ctc.ca.gov)

Establishes, maintains and enforces standards for educator preparation, licensing and discipline, ensuring that each credential holder meets the highest standards of professionalism and academic excellence.

**TEACHERS' RETIREMENT SYSTEM (CALSTRS), STATE**

7667 Folsom Boulevard, 3<sup>rd</sup> Floor  
Sacramento, CA 95826  
Telephone: (916) 229-3700  
Fax: (916) 229-3704  
Web Site: [www.calstrs.com/](http://www.calstrs.com/)

Administers retirement, disability, and survivor benefits for California's public school educators.

**TECHNOLOGY AND COMMERCE**

California Business, Transportation and Housing Agency  
7080 Hollywood Blvd, Suite 900  
Hollywood, CA 90028  
Telephone: (626) 422-5581  
Fax: (323) 860-2972  
Web Site: [www.commerce.ca.gov/](http://www.commerce.ca.gov/)

Assists in the development of globally competitive technology-based products and services.

**TECHNOLOGY SERVICES, DEPARTMENT OF**

3101 Gold Camp Drive  
Rancho Cordova, CA 95670  
Mailing Address: PO Box 1810, Rancho Cordova, CA 95741-1810  
Telephone: (916) 464-1039  
Fax: (916) 464-4303  
Web Site: [www.dts.ca.gov/](http://www.dts.ca.gov/)

Provides California government agencies with information technology services.

**TELEPHONE MEDICAL ADVICE SERVICES BUREAU**

1625 North Market Blvd., Suite S-209  
Sacramento, CA 95834  
Telephone: (916) 574-7992  
Fax: (916) 574-8645  
Website: [www.dca.ca.gov/tmas/](http://www.dca.ca.gov/tmas/)

Protects consumers by regulating businesses that provide telephone medical advice to California patients. Informs patients of their rights and pursues any reported harmful activities.

**TOXIC SUBSTANCES CONTROL, DEPARTMENT OF**

1001 "I" Street  
Sacramento, CA 95814  
Mailing Address: PO Box 806, Sacramento, CA 95812  
Telephone: (916) 324-1826  
Fax: (916) 327-0978  
Web Site: [www.dtsc.ca.gov/](http://www.dtsc.ca.gov/)

Protects public health and the environment from harmful exposure to hazardous substances.

**TRAFFIC SAFETY, OFFICE OF**

7000 Franklin Blvd, Suite 440  
Sacramento, CA 95823-1899  
Telephone: (916) 262-0990  
Fax: (916) 262-2960  
Web Site: [www.ots.ca.gov/](http://www.ots.ca.gov/)

Obtains and administers traffic safety grant funds to reduce deaths, injuries and economic losses resulting from traffic related collisions.

**TRANSPORTATION (CALTRANS), DEPARTMENT OF**

1120 N Street  
Sacramento, CA 95814  
Telephone: (916) 654-5266  
Fax: (916) 654-6608  
Web Site: [www.dot.ca.gov/](http://www.dot.ca.gov/)

Operates a multi-modal transportation system that includes highways and an inter-city network of passenger trains. Also, oversees programs such as aeronautics, mass transportation planning, traffic operations and management, and assistance to local and regional transportation agencies.

**TRANSPORTATION COMMISSION, CALIFORNIA**

1120 N Street, Suite 2231, (MS-52)  
Sacramento, CA 95814  
Telephone: (916) 654-4245  
Fax: (916) 653-2134  
Web Site: [www.catc.ca.gov/](http://www.catc.ca.gov/)

Programs and allocates funds for the construction of highway, passenger rail and transit improvements throughout California. Advises and assists the Secretary of Business, Transportation and Housing Agency and the Legislature in formulating and evaluating state policies and plans for California's transportation programs.

**TRAVEL AND TOURISM COMMISSION, CALIFORNIA**

980 9<sup>th</sup> Street, Suite 480  
Sacramento, CA 95814-2722  
Mailing Address: PO Box 1499, Sacramento, CA 95812  
Telephone: (916) 444-4429; 800-GO-CALIF  
Web Site: [www.visitcalifornia.com/](http://www.visitcalifornia.com/)  
Email: [info@cctc1.com](mailto:info@cctc1.com)

Seeks to increase tourism to and within California. Administers "Welcome Centers" statewide.

**UNEMPLOYMENT INSURANCE APPEALS BOARD, CALIFORNIA**

2400 Venture Oaks, Suite 300  
Sacramento, CA 95833  
Telephone: (916) 263-6783  
Fax: (916) 263-6836  
Web Site: [www.cuiab.ca.gov/](http://www.cuiab.ca.gov/)

Conducts hearings of cases concerning claims for unemployment and disability benefits along with appeals from employers regarding tax assessments for payroll taxes.

**UNIFORM STATE LAWS, CALIFORNIA COMMISSION ON**

State Capitol, Room 3021  
Sacramento, CA 95814-4996  
Telephone: (916) 341-8005  
Fax: (916) 341-8020

In conjunction with other states, drafts and presents to the Legislature uniform laws deemed desirable and practicable by the National Conference of Commissioners on Uniform State Laws for adoption by the various states.

**UNIVERSITY OF CALIFORNIA, OFFICE OF THE PRESIDENT**

1111 Franklin Street, 12<sup>th</sup> Floor  
Oakland, CA 94607-5200  
Telephone: (510) 987-0700  
Fax: (510) 987-9224  
Web Site: [www.universityofcalifornia.edu/](http://www.universityofcalifornia.edu/)

Chartered as the state's land-grant university in 1868, the University of California (UC) is on the largest and most acclaimed institutions of higher education in the world. As reflected in the *University of California Academic Plan, 1974-1978*, the distinctive mission of the University is to serve society as a center of higher learning, providing long-term societal benefits through transmitting advanced knowledge, discovering new knowledge, and functioning as an active working repository of organized knowledge. That obligation includes undergraduate education, graduate and professional education, research, and other kinds of public service, which are shaped and bounded by the central pervasive mission of discovering and advancing knowledge.

UC, with ten campuses, five medical schools, and three law schools, has a population of 208,000 graduate and undergraduate students and its faculty and staff number approximately 122,000. In addition, it also manages for the United States Department of Energy, three national laboratories engaged in scientific and national security research. It is a major generator of economic growth for the state and all Californians are touched by the work of the University of California – through its teaching, its cutting edge medical research and state-of the art medical care, the new products and jobs created by the research carried out in its laboratories, and through its work in the public schools and agricultural fields of California. Its cultural resources--museums, performance centers, natural reserves, and libraries--enrich and enliven the quality of life in California. The University's activities contribute \$4 billion to State and local tax revenues annually, and the University's total economic impact on California has been estimated at more than \$14 billion annually.

**VETERANS AFFAIRS, DEPARTMENT OF**

1227 "O" Street  
Sacramento, CA 95814  
Telephone: 800-952-5626; and (TDD) 800-324-5966  
Web Site: [www.cdva.ca.gov/](http://www.cdva.ca.gov/)

Provides California veterans and their families with aid and assistance in presenting their claims for veterans' benefits under the laws of the United States; provides veterans with beneficial opportunities through direct low-cost loans to acquire farms and homes; provides the state's aged or disabled veterans with rehabilitative, residential, and medical care and services in a home-like environment at the California Veterans Homes.

**VETERINARY MEDICAL BOARD/REGISTERED VETERINARY TECHNICIAN COMMITTEE**

1420 Howe Avenue, Suite 6  
Sacramento, CA 95825-3228  
Telephone: (916) 263-2610  
Fax: (916) 263-2621  
Website: [www.vmb.ca.gov/](http://www.vmb.ca.gov/)

Provides protection for consumers and animals through proper licensing of veterinarians and registered veterinary technicians, and through vigorous, objective enforcement of the California Veterinary Practice Act.

**VICTIM COMPENSATION AND GOVERNMENT CLAIMS BOARD**

(formerly known as State Board of Control)  
630 K Street  
Sacramento, CA 95814  
Telephone: (916) 323-3432 or 1-800-777-9229  
Fax: (916) 322-1487  
Web Site: [www.vcgcb.ca.gov/](http://www.vcgcb.ca.gov/)  
Email: [info@vcgcb.ca.gov](mailto:info@vcgcb.ca.gov)

Victim Compensation: Helps victims and their families' deal with the emotional, physical, and financial aftermath of violent crime through compensation and service in collaboration with the community that supports victims. Assistance is provided for residents regardless of where the crime occurred and for nonresidents who become victims within California.

Government Claims: Protects the state of California, its residents, and visitors by processing and resolving claims against the state from individuals and organizations in a timely and equitable manner. Claimants receive a thorough investigation of their claims against the state through fact-finding hearings, frequently without the need for costly litigation.

**VOCATIONAL NURSING & PSYCHIATRIC TECHNICIANS, BOARD OF**

2535 Capitol Oaks Drive, Suite 205  
Sacramento, CA 95833  
Telephone: (916) 263-7800  
Fax: (916) 263-7859  
Website: [www.bvnpt.ca.gov/](http://www.bvnpt.ca.gov/)

Protects the public by ensuring that only qualified persons are licensed vocational nurses and psychiatric technicians by enforcing education requirements, standards of practice and by educating consumers of their rights.

**WATER RESOURCES, DEPARTMENT OF**

1416 9<sup>th</sup> Street  
Sacramento, CA 95814  
Telephone: (916) 653-5791  
Fax: (916) 653-5028  
Web Site: [www.dwr.water.ca.gov/](http://www.dwr.water.ca.gov/)

Prepares and updates the California Water Plan. Plans, designs, construct, operate, and maintain the State Water Resources Development System. Protects and restores the Sacramento-San Joaquin Delta. Regulates dams, provides flood protection, and assists in emergency management to safeguard life and property. Educates the public and serves local water needs by providing technical assistance; cooperating with local agencies on water resources investigations; supporting watershed and river restoration programs; encouraging water conservation; exploring conjunctive use of ground and surface water; facilitating voluntary water transfers; and operating a State drought water bank.

**WATER RESOURCES CONTROL BOARD, STATE**

1001 "I" Street  
Sacramento, CA 95814  
Mailing Address: PO Box 100, Sacramento, CA 95812  
Telephone: (916) 341-5254  
Fax: (916) 341-5252  
Web Site: [www.waterboards.ca.gov](http://www.waterboards.ca.gov)  
Email: [info@waterboards.ca.gov](mailto:info@waterboards.ca.gov)

Ensures the highest reasonable quality of California's waters, while allocating those waters to achieve optimum balance of beneficial uses.

**WILDLIFE CONSERVATION BOARD (DEPARTMENT OF FISH AND GAME)**

1807 13<sup>th</sup> Street, Suite 103  
Sacramento, CA 95814  
Telephone: (916) 445-8448  
Fax: (916) 323-0280  
Web Site: [www.wcb.ca.gov/](http://www.wcb.ca.gov/)

Authorizes and allocates funds for the acquisition, protection and restoration of wildlife habitat areas and for development of public access for wildlife oriented uses.

**WORKERS' COMPENSATION APPEALS BOARD**

455 Golden Gate Avenue, #9328  
San Francisco, CA 94102  
Telephone: (415) 703-4580  
Fax: (415) 703-4549  
Web Site: [www.dir.ca.gov/wcab/wcab.htm](http://www.dir.ca.gov/wcab/wcab.htm)

Provides guidance and leadership to the workers' compensation community.

**WORKFORCE INVESTMENT BOARD, CALIFORNIA**

777 12<sup>th</sup> Street, Suite 200  
Sacramento, CA 95814  
Telephone: (916) 324-3425  
Fax: (916) 324-3068  
Web Site: [www.calwia.org/](http://www.calwia.org/)  
Email: [mail@calwia.org](mailto:mail@calwia.org)

Advises and assists in planning, coordinating, and implementing the provisions of California's workforce development programs and services.

## County Officials

---

### ALAMEDA COUNTY

Address: 1221 Oak Street, Oakland, CA 94612  
Telephone: (510) 272-6984  
Fax: (510) 272-3784  
Web Site: [www.acgov.org](http://www.acgov.org)  
Business Hours: Monday-Friday 8:30 a.m.-5 p.m.  
Incorporated: March 25, 1853  
Legislative Districts: 9<sup>th</sup>, 10<sup>th</sup>, 13<sup>th</sup> CD; 7<sup>th</sup>, 9<sup>th</sup>, 10<sup>th</sup> SD;  
14<sup>th</sup>-16<sup>th</sup>, 18<sup>th</sup>, 20<sup>th</sup> AD  
Population: 1,444,656  
County Seat: Oakland

Board of Supervisors  
District 1: Scott Haggerty  
District 2: Gail Steele  
District 3: Alice Lai-Bitker  
District 4: Nate Miley  
District 5: Keith Carson

#### Elected and Appointed Officials

Assessor: Ron Thomsen  
Auditor-Controller: Patrick O'Connell  
County Administrator: Susan S. Muranishi  
County Clerk-Recorder: Patrick O'Connell  
Director of Social Services: Chet Hewitt  
District Attorney: Thomas J. Orloff  
Fire Chief: Sheldon Gilbert  
Public Defender: Diane Bellas  
Registrar of Voters: Dave Macdonald  
Sheriff: Gregory Ahern  
Treasurer-Tax Collector: Donald R. White

#### Superior Court Judges

Presiding Judge: George C. Hernandez, Jr.  
Lawrence John Appel, Kathleen M. Banke, Gordon S. Baranco, Sandra Bean, Morris Beatus, Gail Brewster Bereola, Jacob Blea, III, Steven A. Brick, Carol S. Brosnahan, Kenneth Mark Burr, Joan S. Cartwright, Wynne S. Carvill, Cecilia P. Castellanos, C. Don Clay, Julie M. Conger, Beverly Daniels-Greenberg, Stephen Allen Dombrink, Leopoldo E. Dorado, Robert Fairwell, Robert B. Freedman, Keith H. Fudenna, Michael J. Gaffey, Delbert C. Gee, Larry J. Goodman, Evelio M. Grillo, Dan Grimmer, Brenda Fay Harbin-Forte, Roy Hashimoto, Jeffrey W. Horner, David E. Hunter, Joseph Hurley, Allan D. Hymer, Morris D. Jacobson, Richard O. Keller, Kenneth Rockhill Kingsbury, David M. Krashna, Robert K Kurtz, Jo-Lynne Q. Lee, Ronni B. MacLaren, Robert D. McGuiness, Dennis J. McLaughlin, Barbara J. Miller, Carl W. Morris, Christine K. Moruza, Kevin R. Murphy, Vernon K. Nakahara, Yolanda Neill Northridge, Gary M. Picetti, Stephen M. Pulido, Thomas Matthew Reardon, Gloria F. Rhynes, Frank Roesch, Jon R. Rolefson, Bonnie Lewman Sabraw, Reginald P. Saunders, Harry R. Sheppard, Winifred Younge Smith, Julia Spain, Trina Thompson Stanley, Jon S. Tigar, John M. True, III, Alice Vilardi, Hugh A. Walker, Marshall Ivan Whitley, Carlos G. Ynostroza, Patrick J. Zika  
Superior Court Web Site:  
[www.alameda.courts.ca.gov/courts](http://www.alameda.courts.ca.gov/courts)

### ALPINE COUNTY

Address: County Administrative Office Building, 99 Water Street, Markleeville, CA  
Mail: PO Box 158, Markleeville, CA 96120  
Telephone: (530) 694-2281  
Fax: (530) 694-2491  
Web Site: [www.alpinecountyca.com](http://www.alpinecountyca.com)  
Email: [jmolnar@alpinecountyca.com](mailto:jmolnar@alpinecountyca.com)  
Business Hours: Monday-Friday 8 a.m.-12 p.m. and 1-5 p.m.  
Incorporated: March 16, 1864  
Legislative Districts: 3<sup>rd</sup> CD; 1<sup>st</sup> SD; 4<sup>th</sup> AD  
Population: 1,208  
County Seat: Markleeville

#### Board of Supervisors

Assistant to the Board: Judy Molnar  
Meetings held on the first and third Tuesdays of each month.  
District 1: Donald Jardine  
District 2: Henry "Skip" Veatch  
District 3: Phillip D. Bennett  
District 4: Terry Woodrow  
District 5: Gunter E. Kaiser

#### Elected and Appointed Officials

Assessor: David Peets  
Auditor: Randi Makley  
County Clerk: Barbara Howard  
County Counsel: Martin Fine  
Director Public Works: Dennis Cardoza  
District Attorney-Public Administrator: Will Richmond  
Planner: Brian Peters  
Sheriff-Coroner: John Crawford  
Social Welfare: (Vacant)  
Superintendent of Schools: James Parsons  
Treasurer-Tax Collector-Recorder: Carol McElroy

#### Superior Court Judge

Presiding Judge: David L. DeVore  
Assistant Presiding Judge: Richard K. Specchio  
Superior Court Web Site: [www.alpine.courts.ca.gov](http://www.alpine.courts.ca.gov)

## County Officials

---

### AMADOR COUNTY

Address: 810 Court Street, Jackson, CA 95642  
Telephone: (209) 223-6470  
Fax: (209) 257-0619  
Web Site: [www.co.amador.ca.us](http://www.co.amador.ca.us)  
Incorporated: May 11, 1854  
Legislative Districts: 3<sup>rd</sup> CD; 1<sup>st</sup> SD; 10<sup>th</sup> AD  
Population: 35,100  
County Seat: Jackson

#### Board of Supervisors

District 1: Richard Escamilla, Jackson  
District 2: Richard Forster, Ione  
District 3: Theodore F. Noverlli, Pioneer  
District 4: Louis D. "Gigi" Boitano, Sutter Creek  
District 5: Brian Oneto, Plymouth

#### Elected and Appointed Officials

Assessor: Jim Rooney  
Auditor-Controller: Joe Lowe  
County Administrative Officer: Pat Blacklock  
County Clerk-Recorder: Sheldon D. Johnson  
County Counsel: Martha Shaver  
District Attorney: Todd Riebe (708 Court Street, Jackson, CA 95642)  
Public Works Director: Larry Peterson  
General Services Director/Purchasing Agent: Joh Hopkins (12200 B Airport Road, Jackson, CA 95642)  
Sheriff-Coroner: Martin Ryan (700 Court Street, Jackson, CA 95642)  
Superintendent of Schools: Mike Carey (217 Rex Ave, Jackson, CA 95642)  
Treasurer-Tax Collector: Michael Ryan  
Welfare Director: Tracy Russell (1003 Broadway, Jackson, CA 95642)

#### Superior Court Judges

Presiding Judge: David Sargent Richmond  
Assistant Presiding Judge: Susan C. Harlan  
Superior Court Web Site: [www.amadorcourt.org](http://www.amadorcourt.org)

### BUTTE COUNTY

Address: 25 County Center Drive, Oroville, CA 95965  
Telephone: (530) 538-7631  
Fax: (530) 538-7120  
Web Site: [www.buttecounty.net](http://www.buttecounty.net)  
Business Hours: Monday-Friday 8 a.m.-5 p.m.  
Incorporated: February 18, 1850  
Legislative Districts: 2<sup>nd</sup>, 4<sup>th</sup> CD; 4<sup>th</sup> SD; 2<sup>nd</sup>, 3<sup>rd</sup> AD  
Population: 207,001  
County Seat: Oroville

#### Board of Supervisors

District 1: Bill Connelly  
District 2: Jane Dolan  
District 3: Maureen Kirk  
District 4: Curt J. Josiassen  
District 5: Kim K. Yamaguchi

#### Elected and Appointed Officials

Agricultural Commissioner: Richard Price  
Assessor: Kenneth O. Reimers  
Auditor-Controller: David A. Houser  
Behavioral Health Director: Bradford Luz  
Child Support Services Director: Sharon A. Stone  
County Administrative Officer: Paul McIntosh  
County Clerk-Recorder: Candace J. Grubbs  
County Counsel: Bruce Alpert  
Development Services Director: Tim Snellings  
Director of Libraries: Derek Wolfgram  
District Attorney: Michael L. Ramsey  
Emergency Services Officer: John Gulserian  
Employment & Social Services Director: Cathi Grams  
Farm and Home Advisor: Susan Donohue  
Fire Chief: Henri Brachais  
Human Resources Director: Jeanne Gravette  
Information Systems Director: Bob Barnes  
LAFCO Executive Director: Steve Lucas  
Probation Officer: John Wardell  
Public Guardian/ Administrator: Cathi Grams  
Public Health Director: Phyllis Mudrock  
Public Works Director: Mike Crump  
Sheriff-Coroner: Perry L. Reniff  
Superintendent of Schools: Don McNelis  
Treasurer-Tax Collector: Dick Puelicher  
Water & Resources Conservation Director: Toccoy Dudley

#### Superior Court Judges

Presiding Judge: Steven J. Howell  
Assistant Presiding Judge: James F. Reilley  
Steve E. Benson, Roger G. Gilbert, Robert A. Glusman,  
Gerald Hermansen, Thomas W. Kelly, Kristen A. Lucena,  
Sandra L. McLean, Barbara L. Roberts Superior Court  
Web Site: [www.buttecourt.ca.gov](http://www.buttecourt.ca.gov)

## County Officials

---

### CALAVERAS COUNTY

Address: 891 Mountain Ranch Road, San Andreas,  
CA 95249  
Telephone: (209) 754-6303  
Fax: (209) 754-6566  
Web Site: [www.co.calaveras.ca.us](http://www.co.calaveras.ca.us)  
Incorporated: February 18, 1850  
Legislative Districts: 3<sup>rd</sup> CD; 1<sup>st</sup> SD; 25<sup>th</sup> AD  
Population: 42,450  
County Seat: San Andreas

#### Board of Supervisors

District 1: Bill Claudino, San Andreas  
District 2: Steve Wilensky, West Point  
District 3: Merita Callaway, Avery  
District 4: Thomas M. Tryon, Angels Camp  
District 5: Russ Thomas, Valley Springs

#### Elected and Appointed Officials

Assessor: Grant W. Metzger, Jr.  
Auditor-Controller: Linda Churches  
Community Development Agency: Stephanie Moreno  
Coroner: Kevin Raggio  
County Administrative Officer: Tom Mitchell  
County Clerk-Recorder: Karen Varni  
County Counsel: James Jones  
District Attorney: Jeffrey Tuttle  
Environmental Management Agency Director: Brian Moss  
Health Agency Director: Jeanne Boyce  
Information Services Director: Howard Stohlman  
Planning Director: Robert Sellman  
Public Defenders: John A. Barker & Associates  
Public Works Director: Rob Houghton  
Purchasing Agent and County Administrative Officer:  
Tom Mitchell  
Sheriff: Dennis Downum  
Social Welfare Director: Mary Sawicki  
Treasurer-Tax Collector: Lynette Norfolk

#### Superior Court Judges

Presiding Judge: Douglas V. Mewhinney  
Assistant Presiding Judge: John E. Martin  
Superior Court Web Site: [www.calaveras.courts.ca.gov](http://www.calaveras.courts.ca.gov)

### COLUSA COUNTY

Address: 546 Jay Street, Colusa, CA 95932  
Telephone: (530) 458-0508  
Fax: (530) 458-0510  
Web site: [www.colusacountyclerk.com](http://www.colusacountyclerk.com)  
Email: [cocolusa@colusanet.com](mailto:cocolusa@colusanet.com)  
Business Hours: Monday-Friday 8:30 a.m.-5 p.m.  
Incorporated: February 18, 1850  
Legislative Districts: 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 2<sup>nd</sup> AD  
Population: 19,451  
County Seat: Colusa

#### Board of Supervisors

District 1: Kim Dolbow-Vann, Arbuckle  
District 2: Thomas Indrieri, Colusa  
District 3: Mark D. Marshall, Williams  
District 4: Gary J. Evans, Maxwell and Stonyford  
District 5: David C. Yerxa, Colusa and Princeton

#### Elected and Appointed Officials

Assessor: Wayne Zoller  
Auditor: Peggy Scroggins  
Chief Probation Officer: Steven K. Bordin  
County Clerk-Recorder: Kathleen Moran  
County Counsel: Henry E. Rodegerdts  
District Attorney: John R. Poyner  
Planning Director: Stephen Hackney  
Public Defenders: Albert Smith, Jeffrey Thompson  
Public Works Director: Jon Wrynski  
Sheriff/Coroner: Scott Marshall  
Social Welfare Director (Interim): Bonnie Marshall  
Superintendent of Schools: Kay Spurgeon  
Treasurer-Tax Collector: Daniel Charter

#### Superior Court Judges

Presiding Judge: S. William Abel  
Assistant Presiding Judge: John H. Tiernan  
Superior Court Web Site: [www.colusa.courts.ca.gov](http://www.colusa.courts.ca.gov)

## County Officials

---

### CONTRA COSTA COUNTY

Address: 651 Pine Street, 11<sup>th</sup> Floor, Martinez, CA 94553  
Telephone: (925) 335-1080  
Fax: (925) 335-1098  
Web Site: [www.cccounty.us](http://www.cccounty.us)  
Incorporated: February 18, 1850  
Legislative Districts: 7<sup>th</sup>, 10<sup>th</sup>, 11<sup>th</sup> CD; 7<sup>th</sup>, 9<sup>th</sup> SD; 11<sup>th</sup>, 14<sup>th</sup>, 15<sup>th</sup> AD  
Population: 1,020,898  
County Seat: Martinez

#### Board of Supervisors

District 1: John Gioia, Richmond  
District 2: Gayle B. Uilkema, Martinez  
District 3: Mary N. Piepho, Danville and Brentwood  
District 4: Mark DeSaulnier, Concord  
District 5: Federal T. Glover, Antioch

#### Elected and Appointed Officials

Assessor: Gus Kramer  
Auditor-Controller: Stephen Ybarra  
Community Development: Dennis Barry  
County Administrator: John Cullen  
County Clerk-Recorder: Stephen L. Weir  
County Counsel: Silvano Marchesi  
District Attorney-Public Administrator: Robert Kochly  
Employment & Human Services (Interim): Danna Fabella  
General Services: Michael Lango  
Health Services: Dr. William Walker  
Public Defender: David Coleman  
Public Works Director: Maurice Shiu  
Sheriff-Coroner: Warren E. Rupf  
Treasurer-Tax Collector: Bill Pollacek

#### Superior Court Judge

Presiding Judge: Terence L. Bruiniers  
Assistant Presiding Judge: Mary Ann O'Malley  
Leslie G. Landau, Patricia M. Scanlon, Steven K. Austin, Barry Baskin, Diana Becton Smith, Peter A. Berger, Laurel S. Brady (Lindenbaum), Charles B. Burch, Theresa J. Canepa, Judith S. Craddick, Joyce M. Cram, Lewis A. Davis, Jill C. Fannin, Susanne M. Fenstermacher, David Bernard Flinn, Barry P. Goode, Harlan G. Grossman, Lois Haight, Joni T. Hiramoto, John William Kennedy, William M. Kolin, John Thomas Laettner, Thomas M. Maddock, Bruce Clayton Mills, Cheryl Mills, George V. Spanos, Peter L. Spinetta, Nancy Davis Stark, John Hideki Sugiyama, Charles S. Treat, Barbara Ann Zuniga  
Superior Court Web Site: <http://cc-courts.org>

### DEL NORTE COUNTY

Address: 981 H Street, Crescent City, CA 95531  
Telephone: (707) 464-7216  
Fax: (707) 465-0321  
Web Site: [www.co.del-norte.ca.us](http://www.co.del-norte.ca.us)  
Incorporated: March 2, 1857  
Legislative Districts: 1<sup>st</sup> CD; 4<sup>th</sup> SD; 1<sup>st</sup> AD  
Population: 27,850  
County Seat: Crescent City

#### Board of Supervisors

District 1: Leslie McNamer  
District 2: Martha McClure  
District 3: Chuck Blackburn  
District 4: Sarah Sampels  
District 5: David Finigan

#### Elected and Appointed Officials

Assessor: Gerald Cochran  
Auditor-Controller: Christie L. Babich  
County Clerk-Recorder: Vicki L. Frazier  
District Attorney: Mike Riese  
Planning Director: Ernest Perry  
Public Administrator: Vicki L. Frazier  
Registrar of Voters: Vickie L. Frazier  
Sheriff-Coroner: Dean Wilson  
Superintendent of Schools: Janice Moorehouse  
Treasurer-Tax Collector: Dawn Langston

#### Superior Court Judge

Presiding Judge: William H. Follett  
Assistant Presiding Judge: Robert W. Weir  
Superior Court Web Site: [www.delnorte.courts.ca.gov/](http://www.delnorte.courts.ca.gov/)

## County Officials

---

### EL DORADO COUNTY

Address: 330 Fair Lane, Placerville, CA 95667  
Telephone: (530) 621-5390  
Fax: (530) 622-3645  
Web Site: [www.co.el-dorado.ca.us/](http://www.co.el-dorado.ca.us/)  
Email: [Ckeck@co.el-dorado.ca.us](mailto:Ckeck@co.el-dorado.ca.us)  
Business Hours: Monday-Friday 8 a.m.-5 p.m.  
Incorporated: February 18, 1850  
Legislative Districts: 4<sup>th</sup> CD; 1<sup>st</sup> SD; 4<sup>th</sup> AD  
Population: 168,100  
County Seat: Placerville

#### Board of Supervisors

District 1: Rusty Dupray  
District 2: Helen Baumann  
District 3: James R. (Jack) Sweeney  
District 4: Charlie Paine  
District 5: David A. Solaro

#### Elected and Appointed Officials

Assessor: Tim Holcomb  
Agriculture-Weights & Measures: William J. Stephans, Commissioner  
Auditor-Controller: Joe Harn  
Clerk of the Board: Cindy Keck  
Community Services: John Litwinovich, Director  
Chief Administrative Officer: Laura Gill  
Court Executive Officer: Steven Cascioppo  
County Counsel: Louis Green  
Development Services: Greg Fuz, Director  
District Attorney: Gary Lacy  
Elections, Registrar of Voters: William E. Schultz  
Environmental Management: Jon Morgan, Director  
General Services: Keith c. Leech, Director  
Health Director: Gayle Erbe-Hamlin  
Human Resources: Mark C. Gregersen, Director  
Information Technologies (Interim): Phil Dold, Director  
Librarian: Jeanne Amos  
Mental Health: Barry Wasserman, LCSW, Director  
Probation: Joseph S. Warchol, II, Chief Probation Officer  
Public Defender: Richard D. Meyer  
Public Health: Gayle Erbe-Hamlin, Director  
Recorder-Clerk: William "Bill" Schultz  
Sheriff-Coroner-Public Administrator & OES: Jeff Neves  
Social Services (Acting): Tom Sullivan  
Superintendent of Schools: Vicki Barber  
Surveyor: Dan Russell  
Transportation (Interim): Matt Boyer, Director  
Treasurer-Tax Collector: C.L. Rafferty  
U. C. Cooperative Extension: Bill Frost, Director  
Unified Court: Steve Cascioppo  
Veterans Affairs: Rod Barton, Director  
Water Agency: William T. Hetland, General Manager

#### Superior Court Judges

Presiding Judge: Suzanne N. Kingsbury  
Assistant Presiding Judge: Eddie T. Keller  
Jerald M. Lasarow, Douglas C. Phimister, Daniel B. Proud,  
James R. Wagoner  
Superior Court Web Site:  
[eldocourtweb.eldoradocourt.org/](http://eldocourtweb.eldoradocourt.org/)

### FRESNO COUNTY

Address: 1100 Van Ness, Fresno, CA 93721  
Telephone: (559) 488-3033  
Fax: (559) 488-1976  
Web Site: [www.co.fresno.ca.us/](http://www.co.fresno.ca.us/)  
Business Hours: Monday-Friday 8 a.m.-5 p.m.  
Incorporated: April 19, 1856  
Legislative Districts: 18<sup>th</sup>-20<sup>th</sup> CD; 12<sup>th</sup>, 14<sup>th</sup>, 16<sup>th</sup> SD;  
26<sup>th</sup>, 29<sup>th</sup>-31<sup>st</sup> AD  
Population: 899,514  
County Seat: Fresno

#### Board of Supervisors

Meetings held on most Tuesdays of each month.  
District 1: Phil Larson  
District 2: Susan B. Anderson  
District 3: Henry Perea  
District 4: Judy Case  
District 5: Bob Waterson

#### Elected and Appointed Officials

Assessor-Recorder: Robert C. Werner  
Auditor-Treasurer: Vicki Crow  
Coroner-Public Administrator: David M. Hadden, M.D.  
County Administrative Officer: Bart Bohn  
County Clerk-Registrar of Voters: Victor E. Salazar  
County Counsel: Dennis Marshall  
District Attorney: Elizabeth A. Egan  
Public Defender (Acting): Paul Hinkley  
Public Works & Planning Director: Alan Weaver  
Sheriff: Margaret Mims  
Superintendent of Schools: Larry Powell  
Tax Collector: Vicki Crow

#### Superior Court Judges

Presiding Judge: Hilary A. Chittick  
Assistant Presiding Judge: M. Bruce Smith  
John F. Vogt, Gary S. Austin, Donald S. Black, Carlos A. Cabrera, Jane Cardoza, Jonathan B. Conklin, Adolfo M. Corona, Wayne R. Ellison, Gregory T. Fain, Donald R. Franson, Jr., David Andrew Gottlieb, Jeffrey Y. Hamilton, Jr., W. Kent Hamlin, Arlan L. Harrell, Gary D. Hoff, Dale Ikeda, David C. Kalemkarian, Timothy A. Kams, Jon N. Kapetan, Debra J. Kazanjian, W. Kent Levis, Robert H. Oliver, James R. Oppliger, Gary R. Orozco, Rosendo Pena, Jr., Don Penner, James Petrucelli, Houry A. Sanderson, Edward Sarkisian, Jr., Alan M. Simpson, Mark Wood Snauffer, D. Tyler Tharpe, Denise Lee Whitehead  
Superior Court Web Site: [www.fresnosuperiorcourt.org/](http://www.fresnosuperiorcourt.org/)

## County Officials

---

### GLENN COUNTY

Address: 526 West Sycamore Street, Willows, CA 95988  
Mail: PO Box 391, Willows, CA 95988  
Telephone: (530) 934-6400  
Fax: (530) 934-6419  
Web Site: [www.countyofglenn.net/](http://www.countyofglenn.net/)  
Email: [gcboard@countyofglenn.net](mailto:gcboard@countyofglenn.net)  
Business Hours: Monday-Friday 8 a.m.-5 p.m.  
Incorporated: March 11, 1891  
Legislative Districts: 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 2<sup>nd</sup> AD  
Population: 27,100  
County Seat: Willows

Board of Supervisors  
District 1: Tom McGowan  
District 2: Gary Freeman  
District 3: John Amaro  
District 4: Denny Bungarz  
District 5: Keith Hansen

Elected and Appointed Officials  
Assessor/County Clerk-Recorder: Vince Minto  
Agricultural Commissioner: Mark Black  
Building Facilities Division: Dan Obermeyer  
County Administrative Officer and Clerk of the Board: David Shoemaker  
County Counsel: Thomas Agin  
District Attorney: Robert S. Holzapfel  
Finance Director: Don Santoro  
Health Services Director: Scott Gruendl  
Human Resources Agency: Kim Gaghagen  
Personnel Officer: John Greco  
Planning & Public Works Director: Dan Obermeyer  
Probation Officer: Linda Shelton  
Public Administrator: Jeannie Rakestraw  
Public Works Director: Dan Obermeyer  
Sheriff-Coroner: Larry Jones  
Superintendent of Schools: Dr. Joni Samples

Superior Court Judges  
Presiding Judge: Donald Cole Byrd  
Assistant Presiding Judge: Angus I. Saint-Evens  
Superior Court Web Site: [www.glenncourt.ca.gov/](http://www.glenncourt.ca.gov/)

### HUMBOLDT COUNTY

Address: 825 5<sup>th</sup> Street, Eureka, CA 95501-1153  
Telephone: (707) 445-7266  
Fax: (707) 445-7299  
Web Site: [www.co.humboldt.ca.us/](http://www.co.humboldt.ca.us/)  
Incorporated: May 12, 1853  
Legislative Districts: 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 1<sup>st</sup> AD  
Population: 127,600  
County Seat: Eureka

Board of Supervisors  
Meetings held first four Tuesdays of each month at 9 a.m.  
District 1: Jimmy Smith  
District 2: Roger Rodoni  
District 3: John Woolley  
District 4: Bonnie Neely  
District 5: Jill Geist

Elected and Appointed Officials  
Assessor: Linda Hill  
Agricultural Commissioner: John Falkenstrom  
Auditor-Controller: Michael Giacone  
C.D.S. Planning Director: Kirk Girard  
Chief Probation Officer: Doug Rasines  
Conflict Counsel: Glenn Brown  
Cooperative Extension: Jim Waldvogel  
Coroner/Public Administrator: Frank Jager  
County Administrative Officer: Loretta Nickolaus  
County Clerk-Recorder: Carolyn Wilson Crnich  
County Counsel: Ralph Faust (Interim)  
District Attorney: Paul Gallegos  
Health & Human Services Director: Phil Crandall  
Librarian: Cindy Dendo (Interim)  
Mental Health Director: Donna Wheeler  
Personnel Director: Rick Haeg  
Public Defender: Kevin Robinson  
Public Guardian: Ramon Herrera  
Public Health Director: Alexandra Wineland  
Public Works Director: Tom Mattson  
Sheriff: Gary Philp  
Social Services Director: Beverly Morgan-Lewis  
Superintendent of Schools: Garry Eagles  
Treasurer-Tax Collector: Stephen A. Strawn

Superior Court Judges  
Presiding Judge: John T. Feeney  
Assistant Presiding Judge: Christopher G. Wilson  
J. Michael Brown, Timothy Paul Cissna, Marilyn B. Miles,  
Dale A. Reinholtsen, W. Bruce Watson  
Superior Court Web Site:  
[www.courtinfo.ca.gov/courts/trial/humboldt](http://www.courtinfo.ca.gov/courts/trial/humboldt)

## County Officials

---

### IMPERIAL COUNTY

Address: 940 West Main Street, Suite 208, El Centro, CA 92243

Telephone: (760) 482-4290

Fax: (760) 352-7876

Web Site: [www.co.imperial.ca.us/](http://www.co.imperial.ca.us/)

Business Hours: Monday-Friday 8 a.m.-5 p.m.

Incorporated: August 15, 1907

Legislative Districts: 51<sup>st</sup> CD; 40<sup>th</sup> SD; 80<sup>th</sup> AD

Population: 161,800

County Seat: El Centro

#### Board of Supervisors

District 1: Victor Carrillo, Calexico

District 2: Larry Grogan, El Centro

District 3: Joe Maruca, Imperial

District 4: Gary Wyatt, Brawley

District 5: Wally Leimgruber, Holtville

#### Elected and Appointed Officials

Assessor: Jose Rodriguez

Auditor-Controller: Douglas R. Newland

County Clerk-Registrar-Recorder: Dolores Provencio

County Executive Officer: Robertta J. Burns

District Attorney: Gilbert Otero

Public Administrator: Norma Saikhon

Sheriff-Coroner: Ray Loera

Superintendent of Schools: John Anderson

Treasurer/Tax Collector: Karen Vogel

#### Superior Court Judges

Presiding Judge: Jeffrey Bruce Jones

Assistant Presiding Judge Donal B. Donnelly

Raymond Cota, Barrett J. Foerster, Annie M. Gutierrez,

William D. Lehman, Juan Ulloa, Christopher W. Yeager,

Joseph Zimmerman

Superior Court Web Site: [www.imperial.courts.ca.gov/](http://www.imperial.courts.ca.gov/)

### INYO COUNTY

Address: 168 North Edwards Street, Independence, CA 93526

Mail: PO Box N, Independence, CA 93526

Telephone: (760) 878-0366

Fax: (760) 872-2712

Web Site: [www.countyofinyo.org/](http://www.countyofinyo.org/)

Email: [inyoadmin@qnet.com](mailto:inyoadmin@qnet.com)

Business Hours: Monday-Friday 8 a.m.-12 p.m. and 1-5 p.m.

Incorporated: March 22, 1866

Legislative Districts: 25<sup>th</sup> CD; 18<sup>th</sup> SD; 34<sup>th</sup> AD

Population: 17,900

County Seat: Independence

#### Board of Supervisors

District 1: Linda Arcularius, Bishop

District 2: Susan Cash, Bishop

District 3: Ted Williams, Bishop

District 4: Jim Bilyeu, Independence

District 5: Richard Cervantes, Lone Pine

#### Elected and Appointed Officials

Assessor: Thomas Lanshaw

Auditor: Leslie Chapman

Coroner: Leon Brune

County Administrator: Ron Juliff

County Clerk-Recorder: Beverly J. Harry

District Attorney: Art Maillet

Parks and Recreation Director: Ron Juliff

Planning Director: Ron Juliff

Public Administrator: Sallie Cline

Public Defenders: Dana Crom, Elizabeth Corpora, Mark

Radoff, David Christensen, Gerard Harvey

Public Works Director: Ron Chequidden

Purchasing Agent: Ron Juliff

Sheriff: Dan Lucas

Social Welfare Director: Jean Dickinson

Superintendent of Schools: George Lozito

Treasurer-Tax Collector: John Treacy

#### Superior Court Judges

Presiding Judge: Dean Stout

Assistant Presiding Judge: Brian Lamb

Superior Court Web Site: [www.inyocourt.ca.gov/](http://www.inyocourt.ca.gov/)

## County Officials

---

### KERN COUNTY

Address: 1115 Truxtun Avenue, Bakersfield, CA 93301  
Telephone: (661) 868-3140 or (800) 552-5376  
Fax: (661) 868-3190  
Web Site: [www.co.kern.ca.us/](http://www.co.kern.ca.us/)  
Business Hours: Monday-Friday 8 a.m.-5 p.m.  
Incorporated: April 2, 1866  
Legislative Districts: 20<sup>th</sup>, 22<sup>nd</sup> CD; 16<sup>th</sup>, 17<sup>th</sup>, 18<sup>th</sup> SD;  
30<sup>th</sup>, 32<sup>nd</sup>, 34<sup>th</sup>, 37<sup>th</sup> AD  
Population: 661,645  
County Seat: Bakersfield

#### Board of Supervisors

Meetings held every Tuesday at 9 a.m. and 2 p.m. of each month.

District 1: Jon McQuiston  
District 2: Don Maben  
District 3: Mike Maggard  
District 4: Ray Watson  
District 5: Michael J. Rubio

#### Elected and Appointed Officials

Assessor-Recorder: James Fitch  
Auditor-Controller-Clerk: Ann K. Barnett  
County Administrative Officer: Ronald M. Errea  
County Counsel: Bernard Barmann  
District Attorney: Edward R. Jagels  
General Services Director: Jeff Frapwell  
Human Services Director: Larry Rhoades (Interim)  
Kern County Planning Department Director: Ted James  
Parks and Recreation Director: Bob Lerude  
Public Defender: Mark Arnold  
Public Health Officer Director: Dr. B. A. Jinadu  
Purchasing Agent: Jeff Frapwell  
Resource Management Agency Director: David Price, III  
Sheriff-Coroner: Donny Youngblood  
Superintendent of Schools: Dr. Larry E. Reider  
Tax Collector-Treasurer: Jackie Denney

#### Superior Court Judges

Presiding Judge: Jerold L. Turner  
Assistant Presiding Judge: Lee Phillip Felice  
Commissioner: Cory Woodward  
Robert J. Anspach, Michael G. Bush, Sidney P. Chapin, L. Bryce Chase, Louis P. Etcheverry, John L. Fielder, Gary T. Friedman, Stephen P. Gildner, Frank Allen Hoover, Colette M. Humphrey, Gary A. Ingle, John I. Kelly, Michael B. Lewis, Charles P. McNutt, Sharon Elizabeth Mettler, Romero J. Moench, Richard J. Oberholzer, John D. Oglesby, William D. Palmer, Charles B. Pfister, Craig Phillips, Catherine D. Purcell, H. A. Staley, James M. Stuart, Jon Edward Stuebbe, Robert S. Tafoya, Kenneth C. Twisselman II, Arthur E. Wallace, Clarence Westra, Jr., Gary R. Witt  
Superior Court Web Site: [www.kern.courts.ca.gov](http://www.kern.courts.ca.gov)

### KINGS COUNTY

Address: 1400 West Lacey Blvd., Hanford, CA 93230  
Telephone: (559) 582-3211 Ext. 4401  
Fax: (559) 585-8453  
Web Site: [www.countyofkings.com/](http://www.countyofkings.com/)  
Email: [erose@co.kings.ca.us](mailto:erose@co.kings.ca.us)  
Business Hours: Monday-Friday 8 a.m.-5 p.m.  
Incorporated: March 22, 1893  
Legislative Districts: 20<sup>th</sup> CD; 16<sup>th</sup> SD; 30<sup>th</sup> AD  
Population: 131,200  
County Seat: Hanford

#### Board of Supervisors

District 1: Joe A. Neves, Jr.  
District 2: Jon Rachford  
District 3: Tony Oliveira  
District 4: Tony Barba  
District 5: Alene Taylor

#### Elected and Appointed Officials

Assessor-Clerk-Recorder: Ken Baird  
County Administrative Officer: Larry Spikes  
County Counsel: Peter Mook  
Department of Finance Director: Daniel Vrtis  
District Attorney: Ron Calhoun  
Human Services Director: Peggy Montgomery  
Public Guardian/Veteran's Service's Officer: Joe Wright  
Public Works Director: Harry W. Verheul  
Sheriff Coroner: Allan Mc Clain  
Superintendent of Schools: John Stankovich

#### Superior Court Judges

Presiding Judge: Peter M. Schultz  
Lynn C. Atkinson, Steven D. Barnes, Louis F. Bissig, Thomas De Santos, James LaPorte, George Orndoff  
Superior Court Web Site: [www.kings.courts.ca.gov/](http://www.kings.courts.ca.gov/)

## County Officials

---

### LAKE COUNTY

Address: 255 North Forbes Street, Lakeport, CA 95453  
Telephone: (707) 263-2368  
Fax: (707) 263-2207  
Web Site: [www.co.lake.ca.us/](http://www.co.lake.ca.us/)  
Business Hours: Monday-Friday 8 a.m.-5 p.m.  
Incorporated: May 20, 1861  
Legislative Districts: 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 1<sup>st</sup> AD  
Population: 58,309  
County Seat: Lakeport

#### Board of Supervisors

District 1: Ed Robey, Lower Lake  
District 2: Jeff Smith, Clearlake  
District 3: Denise Rushing, Upper Lake  
District 4: Anthony W. Farrington, Lakeport  
District 5: Rob Brown, Kelseyville

#### Elected and Appointed Officials

Assessor-Recorder: Douglas W. Wacker  
Administrative Officer: Kelly F. Cox  
Community Development Director: Richard Coel  
County Clerk-Auditor-Controller: Pam Cochrane  
County Counsel: Anita Grant  
County Health Officer: Dr. Craig McMillan  
Director of Social Services: Carol Huchingson  
District Attorney: Joh Hopkins  
Health Services Director: Jim Brown  
Public Services Director: Gerald Shaul, Jr.  
Registrar of Voters: Diane C. Fridley  
Sheriff-Coroner: Rodney K. Mitchell  
Special Districts Administrator: Mark Dellinger  
Superintendent of Schools: Dave Geck  
Treasurer-Tax Collector: Sandra Kacharos

#### Superior Court Judges

Presiding Judge: Arthur H. Mann  
Assistant Presiding Judge: Richard C. Martin  
Stephen Owen Hedstrom, David W. Herrick  
Superior Court Web Site:  
[www.courtinfo.ca.gov/courts/trial/lake](http://www.courtinfo.ca.gov/courts/trial/lake)

### LASSEN COUNTY

Address: 221 South Roop Street, Susanville, CA 96130  
Telephone: (530) 251-8333  
Fax: (530) 251-2663  
Web Site: [www.lassencounty.org/](http://www.lassencounty.org/)  
Business Hours: Monday-Friday 8 a.m.-5 p.m.  
Incorporated: April 1, 1864  
Legislative Districts: 4<sup>th</sup> CD; 1<sup>st</sup> SD; 3<sup>rd</sup> AD  
Population: 35,455  
County Seat: Susanville

#### Board of Supervisors

District 1: Robert Pyle, Susanville  
District 2: Jim Chapman, Susanville  
District 3: Lloyd Keefer, Janesville  
District 4: Brian Dahle, Bieber  
District 5: Jack Hanson, Susanville

#### Elected and Appointed Officials

Assessor: Kenneth Bunch  
Administrative Officer: John Ketelsen  
Auditor: Karen Fouch  
Community Services Director: Robert Sorvaag  
County Clerk-Recorder: Theresa Nagel  
County Counsel: John Ketelsen  
District Attorney-Public Administrator: Robert Burns  
Public Works Director: Larry Millar  
Sheriff-Coroner: Steve Warren  
Social Welfare Director: Thomas Keeffer  
Superintendent of Schools: Robert Owens  
Treasurer-Tax Collector: Richard Egan

#### Superior Court Judges

Presiding Judge: Stephen Douglas Bradbury  
Assistant Presiding Judge: F. Donald Sokol  
Superior Court Web Site: [www.lassencourt.ca.gov/](http://www.lassencourt.ca.gov/)

**LOS ANGELES COUNTY**

Address: 500 West Temple Street, Room 358,  
Kenneth Hahn Hall of Administration  
Los Angeles, CA 90012  
Telephone: (213) 974-1311  
Fax: (213) 680-1122  
Web Site: <http://lacounty.info>  
Email: [webmail@co.la.ca.us](mailto:webmail@co.la.ca.us)  
Business Hours: Monday-Friday 8 a.m.-5 p.m.  
Incorporated: February 18, 1850  
Legislative Districts: 22<sup>nd</sup>, 25<sup>th</sup>-39<sup>th</sup>, 42<sup>nd</sup>, 46<sup>th</sup> CD; 17<sup>th</sup>,  
19<sup>th</sup>, 20<sup>th</sup>-30<sup>th</sup>, 32<sup>nd</sup> SD; 36<sup>th</sup>-61<sup>st</sup> AD  
Population: 10,226,506  
County Seat: Los Angeles

## Board of Supervisors

District 1: Gloria Molina  
District 2: Yvonne B. Burke  
District 3: Zev Yaroslavsky  
District 4: Don Knabe  
District 5: Michael D. Antonovich

## Elected and Appointed Officials

Administrative Officer: David Janssen  
Assessor: Rick Auerbach  
County Counsel: Ray Fortner  
District Attorney: Steve Cooley  
Parks and Recreation Director: Russ Guiney  
Planning Director: James Hartl  
Public Defender: Michael Judge  
Public Social Services Director: Bryce Yokomizo  
Internal Services Department Director: Dave Lambertson  
Registrar-Recorder/County Clerk: Conny B. McCormack  
Sheriff: Lee Baca  
Superintendent of Schools: Darline Robles  
Treasurer-Tax Collector: Mark J. Saladino

## Superior Court Judges

Presiding Judge: J. Stephen Czuleger  
Supervising Judge: Emily A. Stevens, Eric C. Taylor  
Assistant Supervising Judge: Peter Paul Espinoza, Charles W. McCoy, Jr  
Christina L. Hill, Steven D. Blades, Tia G. Fisher, Richard M. Goul, Richard S. Kemalyan, Thomas T. Lewis, Stephen P. Pfahler, William N. Sterling, Gloria L. White-Brown, Richard A. Adler, Dennis A. Aichroth, Gregory Wilson Alarcon, Alice E. Altoon, Bradford L. Andrews, Deborah B. Andrews, Robert P. Applegate, Conrad Richard Aragon, Mark S. Arnold, Monica Bachner, Paul A. Bacigalupo, Valerie Lynn Baker, Henry T. Barela, Antonio Barreto, Jr., William P. Barry, James Allen Bascue, Candace J. Beason, Martha Bellinger, Helen Bendix, Elihu M. Berle, Margaret Miller Bernal, Joseph S. Biderman, Tricia Ann Bigelow, William J. Birney, Kenneth A. Black, Stanley Blumenfeld, Aviva K. Bobb, Bob S. Bowers, Jr., James R. Brandlin, Joseph A. Brandolino, Kevin Clement Brazile, Irma J. Brown, Kevin L. Brown, Leslie E. Brown, Soussan G. Bruguera, Susan Bryant-Deason, Daniel J. Buckley, Mike Camacho, Michael D. Carter, James C. Chalfant, Judith L. Champagne, Victoria G. Chaney, Victor E. Chavez, John Joseph Cheroske, William R. Chidsey, Jr., Judith C. Chirlin, Lawrence Cho, Deborah L. Christian, Charles (Carlos) Chung, Lisa Mangay Chung, Charles Q. Clay III, Suzette Clover, Ronald S. Coen, Lisa Hart Cole, Patricia L. Collins, Joan Comparet-Cassani, Jacqueline A. Connor, Michael A. Cowell, Janice Claire Croft, James R. Dabney, Gary E. Daigh, Ralph W. Dau, Joseph F. De Vanon, Jr., Ellen Carol DeShazer, Rudolph A. Diaz, Joseph E. DiLoreto, Juan Carlos Dominguez, John P. Doyle, John T. Doyle, Maureen Duffy-Lewis, Michael M. Duggan, Robert A. Dukes, James R. Dunn, Leslie A. Dunn, Anita H. Dymant, Lee Smalley Edmon, Drew E. Edwards,

**LOS ANGELES COUNTY (cont.)**

## Superior Court Judges (cont.)

Anne Harwood Egerton, Emilie Harris Elias, Laura C. Ellison, Carol Williams Elswick, Mildred Escobedo, Christopher Estes, William F. Fahey, Dewey Lawes Falcone, Thomas Falls, John P. Farrell, Irving S. Feffer, Daniel B. Feldstern, Edward A. Ferns, Gary J. Ferrari, Eudon Ferrell, Gail Ruderma Feuer, Larry P. Fidler, Kelvin D. Filer, John S. Fisher, Rodney G. Forneret, Lori A. Fournier, Elden S. Fox, Josh M. Fredricks, Kenneth R. Freeman, Terry B. Friedman, Haley J. Fromholz, Richard L. Fruin, Jr., Fred J. Fujioka, Brian F. Gasdia, Francis A. Gately, Jr., George Genesta, Harvey Giss, Bert Glennon, Jr., Hank Goldberg, Donna Fields Goldstein, Gus Gomez, Allan J. Goodman, Carol Boas Goodson, Tracy Moreno Grant, Dudley W. Gray II, Terry A. Green, Elizabeth A. Grimes, Donna Groman, Philip S. Gutierrez, Paul Gutman, Hector M. Guzman, Gary R. Hahn, Leland B. Harris, Ray L. Hart, Michael B. Harwin, Marcelita V. Haynes, Rex Heeseman, Patrick J. Hegarty, John L. Henning, Margaret Henry, Martin Larry Herscovitz, Robert Leslie Hess, Philip H. Hickok, Robert J. Higa, William F. Highberger, Bob T. Hight, Joe W. Hilberman, Alice C. Hill, Deirdre H. Hill, Ernest M. Hiroshige, Michael R. Hoff, Amy D. Hogue, Rose Hom, Alan B. Honeycutt, Charles E. Horan, H. Chester Horn, Jr., David M. Horwitz, Francis J. Hourigan III, Mary Thornton House, Jack P. Hunt, Eleanor J. Hunter, Maral Inejikian, Lance A. Ito, Roger T. Ito, Frank Y. Jackson, Dzintra I. Janavs, Arthur Jean, Barbara R. Johnson, Frank J. Johnson, Jane L. Johnson, Jerry E. Johnson, Michael M. Johnson, Ann I. Jones, Mark A. Juhas, Ray G. Jurado, James A. Kaddo, Alan S. Kalkin, Bernard J. Kamins, Leon S. Kaplan, Craig D. Karlan, Andrew C. Kauffman, Michael K. Kellogg, Holly E. Kendig, Kathleen Kennedy-Powell, Gregory Keosian, Abraham Khan, Mark C. Kim, Richard H. Kirschner, Steven J. Kleifield, Brett Carroll Klein, Clifford Klein, Ross M. Klein, Wendy L. Kohn, Marlene A. Kristovich, John A. Kronstadt, Carolyn B. Kuhl, Sanjay T. Kumar, Ruth Ann Kwan, Owen Lee Kwong, Marvin M. Lager, Dennis J. Landin, Xenophon F. Lang, Jr., Michael Allen Latin, Luis A. Lavin, Charles Carter Lee, Gibson W. Lee, Linda K. Lefkowitz, Lisa B. Lench, Michael I. Levanas, Jan Greenberg Levine, Arthur M. Lew, Peter D. Lichtman, Michael P. Linfield, Elizabeth Ann Lippitt, George G. Lomeli, Daniel S. Lopez, Gilbert M. Lopez, Susan L. Lopez-Giss, John David Lord, Daniel J. Lowenthal, Ana Maria Luna, Michael S. Luros, Richard W. Lyman, Jr., Dalila C. Lyons, Kenji Machida, Lyle Michael MacKenzie, Malcolm H. Mackey, William A. MacLaughlin, Patrick T. Madden, Katherine Mader, Gregg Marcus, Stephen A. Marcus, Bruce F. Marrs, Robert M. Martinez, Laura A. Matz, Philip K. Mautino, Darrell S. Mavis, Jon M. Mayeda, Patti Jo McKay, Thomas I. McKnew, Jr., Peter Joseph Meeka, Barbara Ann Meiers, John Vernon Meigs, Judith L. Meyer, Patrick Timothy Meyers, Rita J. Miller, Scott T. Millington, David Sherman Milton, Michael S. Mink, David L. Minning, R. Bruce Minto, David Mintz, Lawrence J. Mira, Peter J. Mirich, Craig J. Mitchell, Daviann L. Mitchell, Anthony J. Mohr, Mark V. Mooney, Edward B. Moreton, Jr., Judson W. Morris, Jr., Wendell Mortimer, Jr., Aurelio Munoz, Daniel S. Murphy, Mary Ann Murphy, Deanne Smith Myers, Richard Naranjo, Lloyd M. Nash, Michael Nash, Richard Neidorf, Mark G. Nelson, Sr., Nancy L. Newman, Jacqueline H. Nguyen, Cary H. Nishimoto, Karen Joy Nudell, Beverly Reid O'Connell, Joanne B. O'Donnell, Robert P. O'Neill, Steven D. Ogden, Sam Ohta, Vincent H. Okamoto, Dan Thomas Oki, Margaret L. Oldendorf, Charlaire F. Olmedo, Lynn D. Olson, Tomson T. Ong, Rafael A. Ongkeko, James D. Otto, Yvette M. Palazuelos, Charles F. Palmer, Michael E. Pastor, Roy L. Paul, Robert J. Perry, Suzanne E. Person, Victor H. Person, Charles L. Peven, James B. Pierce,

## County Officials

---

### LOS ANGELES COUNTY (cont.)

#### Superior Court Judges (cont.)

Burt Pines, Jan A. Pluim, William R. Pounders, Daniel S. Pratt, Laura F. Priver, Daniel P. Ramirez, Curtis B. Rapp, Cynthia Rayvis, Mel Red Recana, Carol H. Rehm, Jr., John H. Reid, Marsha N. Revel, Dorothy B. Reyes, Randy Rhodes, Alex Ricciardulli, Stuart M. Rice, Andria K. Richey, Craig Richman, Richard Edward Rico, Morton Rochman, Jesus I. Rodriguez, Randolph Rogers, Richard R. Romero, Gerald Rosenberg, Michelle R. Rosenblatt, Alan S. Rosenfield, Frederick Rotenberg, Rand Steven Rubin, William C. Ryan, Tammy Chung Ryu, Raul Anthony Sahagun, Deborah L. Sanchez, Yvonne T. Sanchez, Teresa Sanchez-Gordon, Jose I. Sandoval, Melvin D. Sandvig, Steven P. Sanora, Cesar C. Sarmiento, Michael Thomas Sauer, Stephanie Sautner, David M. Schacter, Darlene E. Schempp, Barbara Marie Scheper, Patricia M. Schnegg, Robert Alan Schnider, Robert J. Schuit, Keith L. Schwartz, Teri Schwartz, Ramona G. See, John Segal, Frederick C. Shaller, Norman J. Shapiro, Charles D. Sheldon, John P. Shook, Dorothy L. Shubin, Shari Kreisler Silver, Jessica Perrin Silvers, C. Edward Simpson, Zaven V. Sinanian, Ronald V. Skyers, Robin Miller Sloan, Lois Anderson Smaltz, Terry Lee Smerling, Spurgeon E. Smith, Ronald M. Sohigian, Thomas R. Sokolov, Michael C. Solner, Douglas W. Sortino, David Sotelo, Philip L. Soto, S. Patricia Spear, Susan M. Speer, Marjorie S. Steinberg, Michael L. Stern, William D. Stewart, Charles W. Stoll, Kathryne A. Stoltz, Richard A. Stone, Maria E. Stratton, Mary Strobel, David W. Stuart, Leslie A. Swain, Coleman A. Swart, Norman Perry Tarle, Barry A. Taylor, Sandra Ann Thompson, Bobbi Tillmon, Leland H. Tipton, Patricia Jo Titus, John A. Torribio, Thomas N. Townsend, Rolf Michael Treu, Michael Anthony Tynan, Cynthia L. Ulfing, Carlos A. Uranga, Steven R. Van Sicklen, Judith A. Vander Lans, Craig Elliott Veals, Michael P. Vicencia, Michael Villalobos, Mary Lou Villar, Richard F. Walmark, Fred N. Wapner, Fumiko Hachiya Wasserman, Allen Joseph Webster, Jr., Debra Katz Weintraub, Lauren Weis Birnstein, Stanley Martin Weisberg, William R. Weisman, David S. Wesley, Carl J. West, Diana M. Wheatley, Elizabeth Allen White, Thomas R. White, John Shepard Wiley Jr., William G. Willett, Alexander H. Williams III, Richard B. Wolfe, Otis D. Wright, Victor L. Wright, George H. Wu, David P. Yaffe, Brian C. Yep, Hayden A. Zacky, Daniel Zeke Zeidler

Superior Court Web Site: [www.lasuperiorcourt.org/](http://www.lasuperiorcourt.org/)

### MADERA COUNTY

Address: 209 West Yosemite, Madera, CA 93637

Telephone: (559) 675-7700

Fax: (559) 673-3302

Web Site: [www.madera-county.com/](http://www.madera-county.com/)

Email: [info@madera-county.com](mailto:info@madera-county.com)

Business Hours: Monday-Friday 8 a.m.-5 p.m.

Incorporated: March 11, 1893

Legislative Districts: 18<sup>th</sup>, 19<sup>th</sup> CD; 12<sup>th</sup>, 14<sup>th</sup> SD; 25<sup>th</sup>, 29<sup>th</sup> AD

Population: 144,396

County Seat: Madera

#### Board of Supervisors

District 1: Frank Bigelow, Madera

District 2: Vern Moss, Chowchilla

District 3: Ronn Dominici, Madera

District 4: Max Rodriguez, Madera

District 5: Tom Wheeler, North Fork

#### Elected and Appointed Officials

Administrative Officer: Stell J. Manfredi

Assessor: Thomas P. Kidwell

Auditor-Controller: Robert F. DeWall

Behavioral Health Director: Janice Melton

County Clerk-Recorder: Rebecca Martinez

County Counsel: David Prentice

District Attorney: Ernest LiCalsi

Planning Director: Rayburn Beach

Public Health Director: Carol Barney

Resource Management Agency Director (Interim): Rayburn Beach

Sheriff-Coroner: John Anderson

Social Services Director: Hubert Walsh

Superintendent of Schools: Sally L. Frazier

Tax Collector-Treasurer: Tracy Kennedy-Desmond

Veteran Service Officer/Public Administrator: Dennis Blessing

#### Superior Courts Judges

Presiding Judge: John W. DeGroot

Assistant Presiding Judge: James E. Oakley

Thomas L. Bender, Jennifer R.S. Detjen,

Edward P. Moffat II, Charles A. Wieland, Eric C. Wyatt

Superior Court Web Site: [www.madera.courts.ca.gov/](http://www.madera.courts.ca.gov/)

## County Officials

---

### MARIN COUNTY

Address: 3501 Civic Center Drive, San Rafael, CA 94903  
Telephone: (415) 499-6358  
Fax: (415) 507-4104  
Web Site: [www.co.marin.ca.us/](http://www.co.marin.ca.us/)  
Business Hours: Monday-Friday 8 a.m.-5 p.m.  
Incorporated: February 18, 1850  
Legislative Districts: 6<sup>th</sup> CD; 3<sup>rd</sup> SD; 6<sup>th</sup> AD  
Population: 247,289  
County Seat: San Rafael

#### Board of Supervisors

District 1: Susan L. Adams, San Rafael  
District 2: Harold C. Brown, San Anselmo  
District 3: Charles McGlashan, Sausalito  
District 4: Stephen Kinsey, West Marin  
District 5: Judy Arnold, Novato

#### Elected and Appointed Officials

County Administrator: Matthew Hymel  
Assessor-Recorder: Joan Thayer  
Auditor-Controller: Richard Arrow  
Coroner: Kenneth Holmes  
County Clerk/Registrar of Voters: Michael Smith  
District Attorney: Edward S. Berberian  
Sheriff: Robert Doyle  
Superintendent of Schools: Mary Jane Burke  
Treasurer-Tax Collector-Public Administrator:  
Michael Smith

#### Superior Court Judges

Presiding Judge: Lynn Duryee  
Assistant Presiding Judge: Verna Alana Adams  
Terrence R. Boren, Faye D'Opal, Michael B. Dufficy,  
Stephen Graham, Paul M. Haakenson, James R. Ritchie,  
Kelly V. Simmons, John A. Sutro, Jr.  
Superior Court Web Site:  
[www.co.marin.ca.us/depts/MC/main/index.cfm](http://www.co.marin.ca.us/depts/MC/main/index.cfm)

### MARIPOSA COUNTY

Address: 5100 Bullion St, 2<sup>nd</sup> Floor, Mariposa, CA 95338  
Mail: PO Box 784, Mariposa, CA 95338  
Telephone: (209) 966-3222  
Fax: (209) 966-5147  
Web Site: [www.mariposacounty.org/](http://www.mariposacounty.org/)  
Business Hours: Monday-Friday 8 a.m.-5 p.m.  
Incorporated: February 18, 1850  
Legislative Districts: 19<sup>th</sup> CD; 14<sup>th</sup> SD; 25<sup>th</sup> AD  
Population: 19,000  
County Seat: Mariposa

#### Board of Supervisors

District 1: Brad Aborn, Midpines  
District 2: Lyle Turpin, Coulterville  
District 3: Janet Bibby, Catheys Valley  
District 4: Dianne Fritz, Mariposa  
District 5: Bob Pickard, Mariposa

#### Elected and Appointed Officials

Administrative Officer: Richard J. Benson  
Agricultural Commissioner: Cathi Boze  
Assessor-Recorder: Becky Crafts  
Auditor: Christopher Ebie  
Building Director: John Davis  
Chief Probation Officer: Gail Neal  
Child Support Services Director: Deborah Walton  
Community Services Director: Mary Williams  
County Counsel: Tom Guarino  
District Attorney: Bob Brown  
District Superintendent of Schools-County  
Superintendent of Schools: Patrick Holland  
Farm Advisor: Karen Robb  
Fire Chief: Jim Wilson  
Health Officer: Dr. Charles Mosher  
Human Services Director: Cheryle Rutherford-Kelly  
Librarian: (Vacant)  
Planning Director: Kris Schenk  
Public Works Director: Dana Hertfelder  
Sheriff-Coroner-Public Administrator: Jim Allen  
Technical Services Director: Rick Peresan  
Treasurer-Tax Collector-County Clerk: Keith Williams

#### Superior Court Judges

Presiding Judge: F. Dana Walton  
Assistant Presiding Judge: Wayne R. Parrish  
Superior Court Web Site: [www.mariposacourt.org/](http://www.mariposacourt.org/)

## County Officials

---

### MENDOCINO COUNTY

Address: 501 Low Gap Rd, Room 1010, Ukiah, CA 95482  
Telephone: (707) 463-4441  
Fax: (707) 463-5649  
Web Site: [www.co.mendocino.ca.us/](http://www.co.mendocino.ca.us/)  
Incorporated: February 18, 1850  
Legislative Districts: 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 1<sup>st</sup> AD  
Population: 87,400  
County Seat: Ukiah

#### Board of Supervisors

District 1: Michael M. Delbar, Potter Valley  
District 2: Jim Wattenburger, Ukiah  
District 3: John Pinches, Willits  
District 4: Kendall Smith, Fort Bragg  
District 5: J. David Colfax, Boonville

#### Elected and Appointed Officials

Agricultural Commissioner: Dave Bengston  
Air Quality Management District: Chris Brown  
Assessor-Clerk-Recorder: Marsha A. Wharff  
Auditor-Controller: Meredith Ford  
Child Support Services Director: Bruce Mordhorst  
Chief Executive Officer: Tom Mitchell  
County Assistant Executive Officer: Alison Glassey  
County Counsel: Jeanine B. Nadel  
District Attorney: Meredith Lintott  
Farm Advisor: John Harper  
General Services Director: Kristin McMenomey  
Health & Human Services Agency: Carmel Angelo  
Human Resources Director: Linda Clouser  
Information Services Director: Kristin McMenomey  
Library Director: Melanie Lightbody  
Museum Director: Herb Pruett  
Planning and Building Services Director: Ray Hall  
Probation: Wes Forman  
Public Defender: Wesley Hamilton  
Risk Manager: Kristin McMenomey  
Sheriff-Coroner: Thomas Allman  
Superintendent of Schools: Paul Tichinin  
Transportation Director: Howard Dashiell  
Treasurer-Tax Collector: Shari Schapmire  
Water Agency General Manager: Roland Sanford

#### Superior Court Judges

Presiding Judge: Cindee F. Mayfield  
Assistant Presiding Judge: Richard James Henderson  
Ronald Brown, Jonathan M. Lehan, David E. Nelson  
Superior Court Web Site: [www.co.mendocino.ca.us](http://www.co.mendocino.ca.us)

### MERCED COUNTY

Address: 2222 M Street, Merced, CA 95340  
Telephone: (209) 385-7366  
Fax: (209) 726-7977  
Web Site: [www.co.merced.ca.us/](http://www.co.merced.ca.us/)  
Email: [webmaster@data.co.merced.ca.us](mailto:webmaster@data.co.merced.ca.us)  
Business Hours: Monday-Friday 8 a.m.-5 p.m.  
Incorporated: April 19, 1855  
Legislative Districts: 18<sup>th</sup> CD; 12<sup>th</sup> SD; 17<sup>th</sup> AD  
Population: 210,100  
County Seat: Merced

#### Board of Supervisors

District 1: Gloria Cortez Keene, Merced  
District 2: Kathleen Crookham, Merced  
District 3: Michael G. Nelson, Atwater  
District 4: Deidre Kelsey, Snelling  
District 5: Jerry O'Banion, Dos Palos

#### Elected and Appointed Officials

Agricultural Commissioner: David Robinson  
Assessor: David Cardella  
Auditor-Controller-Recorder-County Clerk:  
M. Stephen Jones  
County Counsel: Ruben Castillo  
County Executive Officer: Demitrios O. Tatum  
Department of Workforce Investment Director:  
Andrea Baker  
Human Services Agency Director: Ana Pagan  
Librarian: Charleen M. Renteria  
Mental Health Director: Troy Fox  
Parks and Recreation Director/Recreational  
Superintendent: Peggy Vejar  
Planning Director: Bill Nicholson  
Public Administrator-District Attorney: Gordon Spencer  
Public Defender: Wayne Eisenhart  
Public Health Director: Michael Ford, John Volanti  
Public Works Director: Paul Fillebrown  
Purchasing Agent: Chris Tafoya  
Sheriff-Coroner: Mark Pazin  
Spring Fair Director: Ron L. Brandt  
Superintendent of Schools: Lee Andersen  
Treasurer-Tax Collector: Karen Adams

#### Superior Court Judges

Presiding Judge: Frank Dougherty  
Assistant Presiding Judge: John D. Kirihara  
Hugh Flanagan, Ronald Hansen, Brian McCabe,  
Robert Quall  
Superior Court Web Site: [www.mercedcourt.org/](http://www.mercedcourt.org/)

## County Officials

---

### MODOC COUNTY

Address: 114 East North Street, Alturas, CA 96101  
Mail: PO Box 1728, Alturas, CA 96101  
Telephone: (530) 233-6426  
Fax: (530) 233-5046  
Web Site: <http://www.modocounty.us>  
Email: [mqmaxwell@modocounty.us](mailto:mqmaxwell@modocounty.us)  
Business Hours: Monday-Friday 8:30 a.m.-12 p.m. and 1-5 p.m.  
Incorporated: February 17, 1874  
Legislative Districts: 4<sup>th</sup> CD; 1<sup>st</sup> SD; 2<sup>nd</sup> AD  
Population: 9,449  
County Seat: Alturas

#### Board of Supervisors

District 1: Dan Macsay, Cedarville  
District 2: Mike Dunn, Alturas  
District 3: Patricia Cantrall, Likely  
District 4: Ray Anklin, Alturas  
District 5: Dave Bradshaw, Tulelake

#### Elected and Appointed Officials

Assessor: Josie Johnson  
Auditor-Recorder: Judi Stevens  
County Administrative Officer: Michael Q. Maxwell  
County Clerk: Maxine Madison  
District Attorney-Public Administrator: Jordan Funk  
Sheriff-Coroner: Bruce Mix  
Superintendent of Schools: Vanston Shaw, Ph.D  
Treasurer-Tax Collector: Cheryl Knoch

#### Superior Court Judges

Presiding Judge: Francis W. Barclay  
Assistant Presiding Judge: Larry L. Dier  
Superior Court Web Site: [www.frontiernet.net/~ldier](http://www.frontiernet.net/~ldier)

### MONO COUNTY

Address: Annex 1, 74 School St, Bridgeport, CA 93517  
Mail: PO Box 715, Bridgeport, CA 93517  
Telephone: (760) 932-5534  
Fax: (760) 932-5531  
Web Site: [www.monocounty.ca.gov](http://www.monocounty.ca.gov)  
Email: [crobles@mono.ca.gov](mailto:crobles@mono.ca.gov)  
Business Hours: Monday-Friday 8 a.m.-5 p.m.  
Incorporated: April 24, 1861  
Legislative Districts: 25<sup>th</sup> CD; 1<sup>st</sup> SD; 25<sup>th</sup> AD  
Population: 10,825  
County Seat: Bridgeport

#### Board of Supervisors

District 1: Tom Farnetti  
District 2: D. "Hap" Hazard, Chairman  
District 3: Vikki Magee Bauer, Vice-Chair  
District 4: Bill Reid  
District 5: Byng Hunt

#### Elected and Appointed Officials

Assessor: Jim Lovett  
County Administrative Officer: David Wilbrecht  
County Clerk-Recorder: Christy Robles (Acting)  
County Counsel: Marshall Rudolph  
Director of Finance: Brian Moir  
District Attorney: George Booth  
Sheriff-Coroner: Rick Scholl  
Superintendent of Schools: Catherine Hiatt

#### Superior Court Judges

Presiding Judge: Edward Forstenzer  
Assistant Presiding Judge: Stanley L. Eller  
Superior Court Web Site:  
[www.monosuperiorcourt.ca.gov/](http://www.monosuperiorcourt.ca.gov/)

### MONTEREY COUNTY

Address: Administrative Building, 168 West Alisal Street, 3<sup>rd</sup> Floor, Salinas, CA 93901  
Telephone: (831) 755-5115  
Fax: (831) 755-5297  
Web Site: [www.co.monterey.ca.us/](http://www.co.monterey.ca.us/)  
Incorporated: February 18, 1850  
Legislative Districts: 17<sup>th</sup> CD; 15<sup>th</sup> SD; 27<sup>th</sup> & 28<sup>th</sup> AD  
Population: 401,762  
County Seat: Salinas

#### Board of Supervisors

District 1: Fernando Armenta, Salinas  
District 2: Louis R. Calcagno, Salinas  
District 3: W.B. "Butch" Lindley, King City  
District 4: Jerry Smith, Marina  
District 5: Dave Potter, Monterey

#### Elected and Appointed Officials

Agricultural Commissioner: Eric Lauritzen  
Assessor-County Clerk-Recorder: Stephen L. Vagnini  
Assistant County Administrative Officer: Keith Honda  
Assistant Registrar of Voters: Junel Davidsen  
Auditor: Michael J. Miller  
Clerk of the Superior Court Filings: Lisa Galdos  
County Administrator Officer: Lew Bauman  
County Counsel: Charles McKee  
District Attorney: Dean Flippo  
Employee Services & Development: Keith Honda  
Health Officer: Hugh F. Stallworth, M.D.  
Librarian: Robert McElroy  
Parks: John Pinio  
Personnel Director: Keith Honda  
Planning Director: Scott Hennessy  
Probation Officer: Manuel Real  
Public Defender: Michael Lawrence  
Public Works Director: Ron Lindquist  
Registrar of Voters: Linda Tulett  
Sheriff: Mike Kanalakis  
Social Services Director: Elliott Robinson  
Superintendent of Schools: Bill Barr  
Support Services: Charlene Wiseman  
Treasurer-Tax Collector: Louis Solton

#### Superior Court Judges

Presiding Judge: Russell D. Scott  
Assistant Presiding Judge: Adrienne M. Grover  
Marla O. Anderson, Richard M. Curtis, Susan M. Dauphine, Terrance R. Duncan, Michael S. Fields, Larry E. Hayes, Kay T. Kingsley, Sam Lavorato, Albert H. Maldonado, Gary E. Meyer, Robert A. O'Farrell, Jonathan R. Price, Stephen A. Sillman, Jose A. Velasquez, Lydia Villarreal  
Superior Court Web Site: [www.monterey.courts.ca.gov/](http://www.monterey.courts.ca.gov/)

## County Officials

---

### NAPA COUNTY

Address: 1195 Third Street, Suite 310, Napa, CA 94559  
Telephone: (707) 253-4421  
Fax: (707) 253-4176  
Web Site: [www.co.napa.ca.us](http://www.co.napa.ca.us)  
Business Hours: Monday-Friday 8 a.m.-5 p.m.  
Incorporated: February 18, 1850  
Legislative Districts: 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 7<sup>th</sup> AD  
Population: 131,600  
County Seat: Napa

#### Board of Supervisors

District 1: Brad Wagenknecht, Napa  
District 2: Mark Luce, Napa  
District 3: Diane Dillon, St. Helena  
District 4: Bill Dodd, Napa  
District 5: Harold Moskowitz, Napa

#### Elected and Appointed Officials

Assessor-Recorder-County Clerk: John Tuteur  
Auditor-Controller: Pamela Kindig  
County Counsel: Robert Westmeyer  
County Executive Officer: Nancy Watt  
Court Executive Officer: Stephen A. Bouch  
District Attorney-Public Administrator: Gary Lieberstein  
Planning Director: Hillary Gitelman  
Public Works Director: Robert Peterson  
Purchasing Agent: Nancy Watt  
Sheriff-Coroner: Doug Koford  
Social Services Director: Randolph Snowden  
Treasurer-Tax Collector: Marcia Hull

#### Superior Court Judges

Presiding Judge: Francisca P. Tisher  
Assistant Presiding Judge: Stephen Thomas Kroyer  
Diane M. Price, Raymond A. Guadagni, Rodney G. Stone,  
Ronald T. L. Young Superior Court Web Site:  
[www.napa.courts.ca.gov/](http://www.napa.courts.ca.gov/)

### NEVADA COUNTY

Address: 950 Maidu Ave, Nevada City, CA 95959-8617  
Telephone: (530) 265-7040  
Fax: (530) 265-9839  
Web Site: [www.mynevadacounty.com/](http://www.mynevadacounty.com/)  
Email: [ceo@co.nevada.ca.us](mailto:ceo@co.nevada.ca.us)  
Business Hours: Monday-Friday 8 a.m.-5 p.m.  
Incorporated: April 25, 1851  
Legislative Districts: 4<sup>th</sup> CD; 1<sup>st</sup>, 4<sup>th</sup> SD; 3<sup>rd</sup> AD  
Population: 99,955  
County Seat: Nevada City

#### Board of Supervisors

District 1: Nate Beason, Nevada City  
District 2: Sue Horne, Grass Valley  
District 3: John Spencer, Grass Valley  
District 4: Robin Sutherland, Grass Valley  
District 5: Ted Owens, Nevada City & Truckee

#### Elected and Appointed Officials

Agriculture Commissioner: Paul Boch  
Assessor: Dale Flippin  
Auditor-Controller: Marcia Salter  
Child Support Services: Kathy Hrepich  
Clerk of the Board: Cathy Thompson  
Community Development Agency Dir: Steven DeCamp  
County Clerk-Recorder: Kathleen Smith  
County Counsel: Rob Shulman  
County Executive Officer: Rick Haffey  
District Attorney: Michael W. Ferguson  
General Services and Information Systems: Steve Monaghan  
Human Services Director: Jeffrey Brown  
Planning Director: Randy Wilson  
Probation: Doug Carver  
Public Defender: Thomas M. Anderson  
Sheriff-Coroner: Keith Royal  
Superintendent of Schools: Terry McAteer  
Transportation-Sanitation Director: Michael Hill-Weld  
Treasurer-Tax Collector: E. Christina Dabis

#### Superior Court Judges

Presiding Judge: C. Anders Holmer  
Assistant Presiding Judge: Robert Lynn Tamietti,  
Thomas M. Anderson, Albert Perry Dover, Sean P.  
Dowling, Julie A. McManus  
Superior Court Web Site:  
[court.co.nevada.ca.us/services/index.htm](http://court.co.nevada.ca.us/services/index.htm)

## County Officials

---

### ORANGE COUNTY

Address: 10 Civic Center Plaza, 3<sup>rd</sup> Floor, Santa Ana, CA 92701

Telephone: (714) 834-2345

Fax: (714) 834-3555

Web Site: [www.oc.ca.gov/](http://www.oc.ca.gov/)

Incorporated: March 11, 1889

Legislative Districts: 40<sup>th</sup>, 42<sup>nd</sup>, 44<sup>th</sup>, 46<sup>th</sup>, 47<sup>th</sup>, 48<sup>th</sup> CD; 29<sup>th</sup>, 33<sup>rd</sup>, 34<sup>th</sup>, 35<sup>th</sup>, 38<sup>th</sup> SD; 56<sup>th</sup>, 60<sup>th</sup>, 67<sup>th</sup>, 68<sup>th</sup>, 69<sup>th</sup>, 70<sup>th</sup>, 71<sup>st</sup>, 72<sup>nd</sup>, 73<sup>rd</sup> AD

Population: 3,056,865

County Seat: Santa Ana

#### Board of Supervisors

District 1: Lou Correa

District 2: James W. Silva

District 3: Bill Campbell

District 4: Chris Norby

District 5: Thomas W. Wilson

#### Elected and Appointed Officials

Agricultural Commissioner: Rick Le Feuvre

Airport Director: Alan Murphy

Assessor: Webster Guillory

Auditor-Controller: David Sundstrom

Clerk, Board of Supervisors: Darlene Bloom

County Clerk-Recorder: Tom Daly

County Counsel: Benjamin P. de Mayo

County Executive Officer: Thomas g. Mauk

Department of Child Support Services: Jan Sturla

District Attorney: Tony Rackauckas

Employee Relations Department: Dianna Garcia

Fire Services Director: Chief Chip Prather

Health Care Director: Juliette A. Poulson

Housing & Community Dev: Paula Burrier-Lund

Human Resources Department: Dianna Garcia

Integrated Waste Management: Jan Gross

Internal Audit: Peter Hughes

Probation Director: Colleene Preciado

Public Administrator-Guardian: John Williams

Public Defender: Deborah Kwast

Public Librarian: John Adams

Registration & Elections (Interim): Neal Kelley

Resources and Development Management Department: Bryan Speegle

Sheriff-Coroner: Michael S. Carona

Social Services Director: Ingrid Harita

Superintendent of Education: William M. Habermehl

Superior Court & Jury Clerk: Alan Slater

Treasurer-Tax Collector: John M.W. Moorlach

#### Superior Court Judges

Presiding Judge: Nancy Wieben Stock

Assistant Presiding Judge: Kim Garlin Dunning

James J. Di Cesare, Thomas M. Goethals, John S. Adams,

Frederick P. Aguirre, Margaret R. Anderson, Matthew S.

Anderson, Gail A. Andler, Andrew P. Banks, Ronald

Lawrence Bauer, Richard E. Behn, Carl Biggs, Thomas

James Borris, Hugh Michael Brenner, Francisco P.

Briseno, Steven D. Bromberg, James M. Brooks, Jonathan

H. Cannon, Marjorie Laird Carter, David R. Chaffee,

Dennis S. Choate, Thierry Patrick Colaw, John Dorsey

Conley, Corey Scott Cramin, Donna L. Crandall, Daniel J.

Didier, Patrick H. Donahue, William Lee Evans, Frank F.

Fasel, Sheila Fell, Francisco F. Firmat, John L. Flynn III,

William R. Froeberg, John C. Gastelum, Stephanie

George, Geoffrey T. Glass, James P. Gray, Sheila F.

Hanson, Douglas Hatchimonji, W. Michael Hayes, David

A. Hoffer, Frederick Paul Horn, Derek W. Hunt, Robert

Byron Hutson, Pamela Lee Iles, Lance Jensen, Derek Guy

Johnson, Gerald G. Johnston, M. Marc Kelly, Richard M.

King, Carolyn Kirkwood, Ronald P. Kreber, Erick L. Larsh,

### ORANGE COUNTY (cont.)

#### Superior Court Judges (cont.)

Caryl A. Lee, Gregory H. Lewis, Wendy Lindley, Brett

London, Kelly MacEachern, Glenn A. Mahler, Kazuharu

Makino, Charles Margines, James Patrick Marion, Joy W.

Markman, Linda S. Marks, Michael McCartin, David T.

McEachen, Daniel Barrett McNerney, Kimberly Menninger,

Mark Millard, Franz E. Miller, Linda Lancet Miller, Jamoa

Athena Moberly, William Michael Monroe, Robert James

Moss, Gregory Munoz, Kirk H. Nakamura, Michael J.

Naughton, Nho Trong Nguyen, Gary S. Paer, Steven L.

Perk, Nancy A. Pollard, Peter J. Polos, James Howard

Poole, Gregg L. Prickett, Roger B. Robbins, Karen L.

Robinson, Craig E. Robison, Luis A. Rodriguez, James

Edward Rogan, Glenda Sanders, Salvador Sarmiento,

Mary Fingal Schulte, B. Tam Nomoto Schumann, Randall

J. Sherman, H. Warren Siegel, Claudia Silbar, Carla M.

Singer, Clay M. Smith, Richard W. Stanford, Jr., James A.

Stotler, Elaine Streger, Stephen J. Sundvold, David A.

Thompson, Richard Francis Toohey, Josephine Staton

Tucker, David C. Velasquez, John M. Watson, Randell L.

Wilkinson

Superior Court Web Site: [www.occourts.org/](http://www.occourts.org/)

### PLACER COUNTY

Address: 175 Fulweiler Avenue, Auburn, CA 95603

Telephone: (530) 889-4010

Fax: (530) 889-4009

Web Site: [www.placer.ca.gov/](http://www.placer.ca.gov/)

Business Hours: Monday-Friday 8 a.m.-5 p.m.

Incorporated: April 25, 1851

Legislative Districts: 4<sup>th</sup> CD; 1<sup>st</sup>, 4<sup>th</sup> SD; 4<sup>th</sup> 5<sup>th</sup> AD

Population: 305,675

County Seat: Auburn

#### Board of Supervisors

District 1: Bill Santucci, Roseville

District 2: Robert Weygandt, Lincoln

District 3: Jim Holmes, Auburn

District 4: Ted Gaines, Roseville

District 5: Bruce Kranz, Tahoe

#### Elected and Appointed Officials

Assessor: Bruce Dear

Auditor-Controller: Katherine Martinis

County Clerk-Recorder-Registrar: Jim McCauley

County Counsel: Anthony La Bouff

County Executive Officer: Thomas Miller

District Attorney: Brad Fenocchio

Planning Director: Michael Johnson

Public Defender: John A. Barker and Associates

Purchasing Agent: David Seward

Sheriff-Coroner: Ed Bonner

Superintendent of Schools: Bud Nobili

Treasurer-Tax Collector: Jenine Windeshausen

#### Superior Court Judges

Presiding Judge: Larry D. Gaddis

Assistant Presiding Judge: Robert P. McElhany

Eugene S. Gini, Jr., Frances A. Kearney, Colleen M.

Nichols, Joseph O'Flaherty, Jeffrey Penney, Alan V.

Pineschi, Charles D. Wachob

Superior Court Web Site: [www.placercourts.org/](http://www.placercourts.org/)

## County Officials

---

### PLUMAS COUNTY

Address: 520 Main Street, Room 309, Quincy, CA 95971  
Telephone: (530) 283-6315  
Fax: (530) 283-6288  
Web Site: [www.countyofplumas.com/](http://www.countyofplumas.com/)  
Incorporated: March 18, 1854  
Legislative Districts: 2<sup>nd</sup> CD; 1<sup>st</sup> SD; 3<sup>rd</sup> AD  
Population: 21,000  
County Seat: Quincy

#### Board of Supervisors

District 1: Bill Powers, Portola  
District 2: Robert Meacher, Greenville  
District 3: Bill Dennison, Chester  
District 4: Rose Comstock, Quincy  
District 5: Ole Olsen, Quincy/Graeagle

#### Elected and Appointed Officials

Assessor: Chuck Leonhardt  
Auditor: Shawn Montgomery  
County Clerk-Recorder: Kathleen Williams  
County Counsel: Barbara Thompson  
District Attorney-Public Administrator: Jeff Cunan  
Parks and Recreation: James Boland  
Planning Director: Jonathan Schnal  
Sheriff-Coroner: Terry Bergstrand  
Social Services: Elliott Smart  
Superintendent of Schools: Dennis Williams  
Tax Collector-Treasurer: Ginny Dunbar

#### Superior Court Judges

Presiding Judge: Ira R. Kaufman  
Assistant Presiding Judge: Janet Hilde  
Superior Court Web Site: [www.plumascount.ca.gov/](http://www.plumascount.ca.gov/)

### RIVERSIDE COUNTY

Address: 4080 Lemon St, 12<sup>th</sup> Floor, Riverside, CA 92501  
Mail: PO Box 751, Riverside, CA 92502-0751  
Telephone: (909) 955-1000  
Fax: (909) 955-1105  
Web Site: [www.countyofriverside.us](http://www.countyofriverside.us)  
Email: [cao@ci.riverside.ca.us](mailto:cao@ci.riverside.ca.us)  
Business Hours: Monday-Friday 8 a.m.-5 p.m.  
Incorporated: May 9, 1893  
Legislative Districts: 43<sup>rd</sup>, 44<sup>th</sup>, 48<sup>th</sup> CD; 31<sup>st</sup>, 36<sup>th</sup>, 37<sup>th</sup> SD; 64<sup>th</sup>-66<sup>th</sup>, 80<sup>th</sup> AD  
Population: 1,545,387  
County Seat: Riverside

#### Board of Supervisors

District 1: Robert Buster  
District 2: John Tavaglione  
District 3: Jim Venable  
District 4: Roy Wilson  
District 5: Marion Ashley

#### Elected and Appointed Officials

Assessor-Clerk-Recorder: Gary Orso  
Auditor-Controller: Robert E. Byrd  
Chief Executive Officer: Larry Parrish  
County Counsel: William Katzenstein  
District Attorney: Grover C. Trask, II  
Parks and Recreation Director: Paul Frandsen  
Planning Director: Robert C. Johnson  
Probation: Marie Whittington  
Public Defender: Gary Windom  
Public Social Services Director: Dennis J. Boyle  
Purchasing Agent: Robert Howdysshell  
Sheriff-Coroner: Bob Doyle  
Superintendent of Schools: David L. Long  
Transportation Director: George A. Johnson  
Treasurer and Tax Collector: Paul McDonnell

#### Superior Court Judges

Presiding Judge: Richard Todd Fields  
Assistant Presiding Judge: Thomas H. Cahraman  
B. J. Bjork, Sarah Adams Christian, Judith C. Clark, Mark Ashton Cope, James A. Cox, Graham Anderson Cribbs, Stephen D. Cunnison, Frederick Paul Dickerson, III, H. Morgan Dougherty, David B. Downing, Becky Lynn Dugan, Sherrill A. Ellsworth, Richard A. Erwood, Lawrence W. Fry, J. Thompson Hanks, James S. Hawkins, Helios (Joe) Hernandez, Dallas Scott Holmes, Harold W. Hopp, Erik Michael Kaiser, Jean Pfeiffer Leonard, Michele D. Levine, Roger A. Luebs, Patrick F. Magers, Mark Mandio, Dennis A. McConaghy, Robert J. McIntyre, W. Charles Morgan, Jeffrey Prevost, Craig Riemer, Bernard Schwartz, Christopher J. Sheldon, Elisabeth Sichel, Robert George Spitzer, Charles E. Stafford, Jr., Christian F. Thierbach, Gary B. Tranbarger, Gloria Connor Trask, Rodney L. Walker, James T. Warren, Sharon J. Waters, Douglas E. Weathers, Edward D. Webster, Randall Donald White, Albert J. Wojcik, Paul E. Zellerbach  
Superior Court Web Site: [www.riverside.courts.ca.gov](http://www.riverside.courts.ca.gov)

## County Officials

---

### SACRAMENTO COUNTY

Address: 700 H Street, Sacramento, CA 95814  
Telephone: (916) 874-5411  
Fax: (916) 874-7593  
Web Site: [www.saccounty.net/](http://www.saccounty.net/)  
Incorporated: February 18, 1850  
Legislative Districts: 3<sup>rd</sup>, 4<sup>th</sup> CD; 1<sup>st</sup>, 5<sup>th</sup>, 6<sup>th</sup> SD; 5<sup>th</sup>-7<sup>th</sup>, 10<sup>th</sup> AD  
Population: 1,209,500  
County Seat: Sacramento

#### Board of Supervisors

District 1: Roger Dickinson, Sacramento  
District 2: Jimmie R. Yee, Sacramento  
District 3: Susan Peters, Sacramento  
District 4: Roberta MacGlashan, Sacramento  
District 5: Don Nottoli, Sacramento

#### Elected and Appointed Officials

Agricultural Commissioner: Frank Carl  
Air Pollution Control Officer: Larry Greene  
Airports Director: G. Hardy Acree  
Assessor: Kenneth D. Stieger  
Chief Financial Officer: Geoffrey Davey  
Civil Service Commission: Leslie Leahy  
Clerk of the Board: Cindy H. Turner  
Communication and Information Technology: Patrick L. Groff  
Coroner: Robert Lyons  
County Counsel: Robert A. Ryan  
County Executive: Terry Schutten  
County Probation Officer: Verne Speirs  
Director of Finance: Dave Irish  
District Attorney: Jan Scully  
Environmental Management Director: Val F. Siebel  
Environmental Review & Assessment: Joyce Horizumi  
General Services Director: Michael Morse  
Health and Human Services Director: Lynn Frank  
Human Assistance: Bruce Wagstaff  
Library Director: Ann Marie Gold  
Municipal Services Agency: Robert F. Shanks  
Parks and Recreation Director: Gary Kukkola  
Planning Director: Robert Sherry  
Public Defender: Paulino Duran  
Public Protection and Human Assistance Administrator: Penelope Clarke  
Registrar of Voters: Jill LaVine  
Retirement Officer: Richard Stensrud  
Sheriff: John McGinness  
Superintendent of Schools: David W. Gordon  
Superior & Municipal Court Officer: Jody Patel  
Transportation Director: Tom Zlotkowski  
Veterans Service Officer: Jeffrey Pealer  
Water Resources Director: Keith DeVore

### SACRAMENTO COUNTY (cont.)

#### Superior Court Judges

Presiding Judge: Roland L. Candee  
Assistant Presiding Judge: James M. Mize  
Michael P. Kenny, David W. Abbott, Gerald S. Bakarich, Eugene L. Balonon, Jerilyn L. Borack, Trena H. Burger-Plavan, Raymond M. Cadei, Thomas M. Cecil, Shelleyanne Wai Ling Chang, Lloyd G. Connelly, David F. De Alba, Laurie M. Earl, Patricia C. Esgro, Greta Fall, Timothy M. Frawley, Michael T. Garcia, Maryanne G. Gilliard, Richard H. Gilmour, Helena R. Gweon, James P. Henke, Judy Holzer Hersher, Robert C. Hight, Russell L. Hom, Talmadge R. Jones, James L. Long, Patrick Marlette, James E. McFetridge, Loren E. McMaster, Cheryl Chun Meegan, John A. Mendez, Gary S. Mullen, Troy L. Nunley, Gail D. Ohanesian, Alan G. Perkins, Kenneth G. Peterson, Steven H. Rodda, Jack Sapunor, Michael A. Savage, Renard F. Shepard, Pamela Smith-Steward, Allen H. Sumner, Michael W. Sweet, Raoul M. Thorbourne, Jane Ure, Brian R. Van Camp, Emily Elizabeth Vasquez, Michael G. Virga, Stephen W. White, John P. Winn  
Superior Court Web Site: [www.saccourt.com/](http://www.saccourt.com/)

### SAN BENITO COUNTY

Address: 481 Fourth Street, Hollister, CA 95023  
Telephone: (831) 636-4000  
Fax: (831) 636-4010  
Web Site: [www.san-benito.ca.us/](http://www.san-benito.ca.us/)  
Email: [sbcsuper@supervisor.co.san-benito.ca.us](mailto:sbcsuper@supervisor.co.san-benito.ca.us)  
Business Hours: Monday-Friday 8 a.m.-5 p.m.  
Incorporated: February 12, 1874  
Legislative Districts: 17<sup>th</sup> CD; 12<sup>th</sup> SD; 28<sup>th</sup> AD  
Population: 56,000  
County Seat: Hollister

#### Board of Supervisors

District 1: Don Marcus, Hollister  
District 2: Anthony Botelho, San Juan Bautista  
District 3: Pat Loe, Hollister  
District 4: Reb Monaco, Hollister  
District 5: Jaime De La Cruz, Hollister

#### Elected and Appointed Officials

Administrative Officer: Susan Thompson  
Agricultural Commissioner: Paul Matulich  
Assessor: Tom Slavich  
Community Services & Workforce Development: Kathryn Flores  
County Clerk-Auditor-Recorder: Joe Paul Gonzales  
County Counsel: Dennis Le Clere  
District Attorney: Candice Hooper  
Health & Human Services Agency: Kathryn Flores  
Human Resources/Internal Services: Rich Inman  
Librarian: Nora Conte  
Marshal: Robert Scattini  
Mental Health: Alan Yamamoto  
Planning Director: Art Henriques  
Probation Director: Mary Covell (Interim)  
Public Works Director: Jerry Lo  
Sheriff-Coroner: Curtis Hill  
Substance Abuse Program Director: Alan Yamamoto  
Superintendent of Schools: Tim Foley  
Treasurer-Tax Collector: Mary Lou Andrade

#### Superior Court Judges

Presiding Judge: Harry J. Tobias  
Steven R. Sanders  
Superior Court Web Site: [www.sanbenito.courts.ca.gov/](http://www.sanbenito.courts.ca.gov/)

## County Officials

---

### SAN BERNARDINO COUNTY

Address: 385 North Arrowhead Avenue, 5<sup>th</sup> Floor,  
San Bernardino, CA 92415  
Telephone: (909) 387-4811  
Fax: (909) 387-5430  
Web Site: [www.sbcounty.gov/](http://www.sbcounty.gov/)  
Incorporated: April 26, 1853  
Legislative Districts: 40<sup>th</sup>, 41<sup>st</sup>, 42<sup>nd</sup> CD; 17<sup>th</sup>, 31<sup>st</sup>, 32<sup>nd</sup>,  
34<sup>th</sup> SD; 34<sup>th</sup>, 61<sup>st</sup>, 62<sup>nd</sup>, 63<sup>rd</sup>, 65<sup>th</sup> AD  
Population: 1,946,202  
County Seat: San Bernardino

Board of Supervisors  
District 1: Brad Mitzelfelt  
District 2: Paul Biane  
District 3: Dennis Hansberger  
District 4: Gary Ovitt  
District 5: Josie Gonzales

Elected and Appointed Officials  
Administrative Officer: Mark Uffer  
Assessor: Bill Postmus  
County Clerk-Auditor-Controller-Recorder: Larry Walker  
District Attorney: Mike Ramos  
Sheriff/Coroner: Gary Penrod  
Superintendent of Schools: Herbert Fischer  
Tax Collector-Treasurer: Richard Larsen

Superior Court Judges  
Presiding Judge: Larry W. Allen  
Assistant Presiding Judge: James C. McGuire  
John M. Pacheco, William Jefferson Powell, IV, Donald R. Alvarez, Stephen H. Ashworth, Kenneth Barr, Joan Marie Borba, Joseph R. Brisco, Kyle S. Brodie, Gerard S. Brown, Paul M. Bryant, Jr., Ronald M. Christianson, David S. Cohn, Rodney A. Cortez, Keith D. Davis, Michael M. Dest, James M. Dorr, Douglas M. Elwell, W. Robert Fawke, Jon D. Ferguson, Jules E. Fleuret, Bryan F. Foster, Janet M. Frangie, Mary E. Fuller, Donna G. Garza, Douglas N. Gericke, John B. Gibson, Thomas D. Glasser, J. Michael Gunn, Raymond L. Haight III, Arthur Harrison, Michael R. Libutti, Cynthia Ann Ludvigsen, Steve Malone, John N. Martin, J. David Mazurek, Brian S. McCarville, Eric M. Nakata, Annemarie G. Pace, Barry L. Plotkin, Margaret A. Powers, Stanford E. Reichert, Tara Reilly, Shahla S. Sabet, Stephan G. Saleson, Brian David Saunders, Marsha Slough, Michael A. Smith, Teresa M. Snodgrass-Bennett, Bert L. Swift, John M. Tomberlin, Ingrid Adamson Uhler, Raymond Paul Van Stockum, John Peter Vander Feer, John P. Wade, Christopher J. Warner, James Michael Welch, Katrina West, Linda M. Wilde, David A. Williams, Harold T. Wilson, Jr., Raymond C. Youngquist  
Superior Court Web Site: [www.sbcounty.gov/courts](http://www.sbcounty.gov/courts)

### SAN DIEGO COUNTY

Address: 1600 Pacific Highway, San Diego, CA 92101  
Telephone: (858) 694-3900  
Web Site: [www.sdcountry.ca.gov/](http://www.sdcountry.ca.gov/)  
Incorporated: February 18, 1850  
Legislative Districts: 49<sup>th</sup>, 3<sup>rd</sup> CD; 36<sup>th</sup>, 38<sup>th</sup>, 40<sup>th</sup> SD; 73<sup>rd</sup>,  
79<sup>th</sup> AD  
Population: 2,961,600  
County Seat: San Diego

Board of Supervisors  
District 1: Greg Cox  
District 2: Dianne Jacob  
District 3: Pam Slater-Price  
District 4: Ron Roberts  
District 5: Bill Horn

Elected and Appointed Officials  
Assessor-Recorder-County Clerk: Gregory J. Smith  
County Counsel: John Sansone  
Chief Administrative Officer: Walt Ekard  
Clerk of the Board: Thomas J. Pastuszka  
District Attorney: Bonnie Dumanis  
Sheriff: Bill Kolender  
Tax Collector-Treasurer: Dan McAllister

Superior Court Judges  
Presiding Judge: Janis Sammartino  
Assistant Presiding Judge: Kenneth K. So  
David G. Brown, George W. Clarke, Lorna A. Alksne, Edward P. Allard, III, Michael M. Anello, Rafael A. Arreola, Jeffrey B. Barton, Cynthia Bashant, Laura J. Birkmeyer, Jay Bloom, Jeffrey S. Bostwick, Larrie R. Brainard, Joseph P. Brannigan, Frank A. Brown, Desiree Bruce-Lyle, Carolyn M. Caietti, Yvonne Esperanza Campos, William S. Cannon, Timothy M. Casserly, Richard G. Cline, Robert C. Coates, Patricia K. Cookson, Patricia Yim Cowett, Gonzalo P. Curiel, Robert P. Dahlquist, David J. Danielsen, William S. Dato, John L. Davidson, Peter C. Deddeh, Steven R. Denton, Francis M. Devaney, Raymond Edwards, Jr., John S. Einhorn, Harry M. Elias, Kevin A. Enright, Charles W. Ervin, Herbert J. Exarhos, Eugenia A. Eyherabide, Lisa Foster, Jeffrey F. Fraser, Peter L. Gallagher, Patricia Garcia, Charles R. Gill, David M. Gill, Christine K. Goldsmith, Jan I. Goldsmith, Daniel B. Goldstein, Alvin E. Green, Jr., Lisa Guy-Schall, Laura Halgren, Louis R. Hanoian, Albert T. Harutunian III, Charles R. Hayes, Judith F. Hayes, Thomas C. Hendrix, Esteban Hernandez, Marshall Y. Hockett, Yuri Hofmann, Susan D. Huguenor, Edward B. Huntington, Carol Isackson, Gerald C. Jessop, Gale E. Kaneshiro, Aaron H. Katz, Julia Craig Kelety, William H. Kennedy, Janet I. Kintner, K. Michael Kirkman, Roger W. Krauel, William H. Kronberger, Melinda J. Lasater, Joan M. Lewis, Kathleen M. Lewis, Lantz Lewis, Lillian Y. Lim, Frederic L. Link, Earl H. Maas III, Frederick Maguire, Runston G. Maino, William Hays McAdam, Jr., William J. McGrath, Jr., John Meyer, Amalia Meza, Richard E. Mills, William R. Nevitt, Jr., Thomas P. Nugent, Robert F. O'Neill, David B. Oberholtzer, Adrienne A. Orfield, Michael B. Orfield, Laura H. Parsky, Christine V. Pate, Ronald S. Prager, Allan J. Preckel, Joel M. Pressman, Linda B. Quinn, Charles G. Rogers, David Rubin, DeAnn M. Salcido, Roderick Shelton, Howard H. Shore, Michael Smyth, Stephanie Sontag, Jacqueline M. Stern, Richard E. L. Strauss, Eddie C. Sturgeon, Ronald L. Styn, David M. Szumowski, Timothy B. Taylor, John M. Thompson, Timothy W. Tower, Randa Trapp, Robert J. Trentacosta, Leo Valentine, Jr., Luis R. Vargas, Marguerite L. Wagner, Timothy R. Walsh, Theodore M. Weathers, Joan P. Weber, Michael D. Wellington, Kerry Wells, Richard Whitney, Browder Willis III, Margie G. Woods  
Superior Court Web Site: [www.sdcourt.ca.gov](http://www.sdcourt.ca.gov)

## County Officials

---

### SAN FRANCISCO CITY AND COUNTY

Address: 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102  
Telephone: (415) 554-4950  
Fax: (415) 554-4951  
Web Site: [www.sfgov.org/](http://www.sfgov.org/)  
Business Hours: Monday-Friday 8 a.m.-5 p.m.  
Incorporated: February 18, 1850  
Legislative Districts: 8<sup>th</sup>, 12<sup>th</sup> CD; 3<sup>rd</sup>, 8<sup>th</sup> SD; 12<sup>th</sup>, 13<sup>th</sup> AD  
Population: 744,230  
County Seat: San Francisco

#### Board of Supervisors

District 1: Jake McGoldrick  
District 2: Michela Alioto-Pier  
District 3: Aaron Peskin  
District 4: Fiona Ma  
District 5: Ross Mirkarimi  
District 6: Chris Daly  
District 7: James Copey  
District 8: Bevan Dufty  
District 9: Tom Ammiano  
District 10: Sophie Maxwell  
District 11: Gerardo Sandoval

#### Elected and Appointed Officials

Airports Director: John L. Martin  
Assessor- Recorder: Vacant  
City Attorney: Dennis Herrera  
Controller: Edward M. Harrington  
County Clerk: Darryl Burton  
Director of Elections: John Arntz  
District Attorney: Kamala Harris  
Health Services: Bart Duncan  
Human Services: Phil Ginsburg  
Mayor: Gavin Newsom  
Medical Examiner: Amy P. Hart, M.D.  
Planning Director: Dean Macris  
Public Defender: Jeff Adachi  
Public Works Director: Vacant  
Office of Contract Administration Director: Naomi Little  
Recreation & Parks General Manager: Yomi Agumbiade  
Sheriff: Mike Hennessey  
Superintendent of Schools: Arlene Ackerman  
Treasurer: Jose Cisneros

#### Superior Court Judges

Presiding Judge: David Louis Ballati  
Assistant Presiding Judge: James J. McBride  
Jerome T. Benson, Suzanne Ramos Bolanos, Anne Bouliane, Susan M. Breall, Peter J. Busch, Ellen Chaitin, John J. Conway, Nancy L. Davis, John E. Dearman, Gail Dekreon, Robert L. Dondero, Wallace P. Douglass, Katherine A. Feinstein, Loretta M. Giorgi, Ernest H. Goldsmith, Charles F. Haines, Donna J. Hitchens, Teri L. Jackson, Harold E. Kahn, Curtis E.A. Karnow, Kathleen A. Kelly, Richard A. Kramer, Newton J. Lam, Cynthia Ming-Mei Lee, Donna Alyson Little, Patrick J. Mahoney, Tomar Mason, Anne-Christine Massullo, Kevin M. McCarthy, Thomas J. Mellon, Jr., Marla J. Miller, Charlene P. Mitchell, Donald S. Mitchell, Mary Carolyn Morgan, Philip J. Moscone, John E. Munter, Ronald Evans Quidachay, A. James Robertson II, Lillian Kwok Sing, John Kennedy Stewart, Donald J. Sullivan, Julie M. Tang, Ksenia Tsenin, Diane Elan Wick, Mary E. Wiss, Garrett L. Wong, Charlotte Walter Woolard, Carol Yaggy  
Superior Court Web Site: [sfgov.org/site/courts\\_index.asp](http://sfgov.org/site/courts_index.asp)

### SAN JOAQUIN COUNTY

Address: 222 East Weber Avenue, Stockton, CA 95202  
Telephone: (209) 468-3113  
Fax: (209) 468-3694  
Web Site: [www.co.san-joaquin.ca.us/](http://www.co.san-joaquin.ca.us/)  
Email: [Isahyoun@sjgov.org](mailto:Isahyoun@sjgov.org)  
Business Hours: Monday-Friday 8 a.m.-5 p.m.  
Incorporated: February 18, 1850  
Legislative Districts: 5<sup>th</sup>, 10<sup>th</sup> CD; 12<sup>th</sup> SD; 10<sup>th</sup>, 17<sup>th</sup>, 26<sup>th</sup> AD  
Population: 613,000  
County Seat: Stockton

#### Board of Supervisors

District 1: Steve Gutierrez, Stockton  
District 2: Dario L. Marengo, Stockton  
District 3: Victor Mow, Stockton  
District 4: Jack A. Sieglock, Lodi  
District 5: Leroy Ornellas, Tracy

#### Elected and Appointed Officials

Assessor/Recorder/Clerk: Gary Freeman  
Auditor: Adrian J. Van Houten  
Clerk of the Board: Lois M. Sayhoun  
Community Development Director: Ben Hulse  
County Administrator: Manuel Lopez  
County Counsel: Terrence Dermody  
District Attorney: John Phillips  
Facilities Management: Craig Ogata  
Human Services Agency Director: Joe Chelli  
Public Administrator: Baxter Dunn  
Public Defender: Gerald L. Gleeson  
Public Information Officer: Connie Cassinetta  
Public Works Director: Tom Flinn  
Purchasing and Support Services: Cliff Baumer  
Registrar of Voters: Debby Hench  
Sheriff-Coroner: Baxter Dunn  
Superintendent of Schools: Frederick A. Wentworth  
Treasurer/Tax Collector: Shabbir Khan

#### Superior Court Judges

Presiding Judge: Richard J. Guiliani  
Assistant Presiding Judges: Bobby W. McNatt, William J. Murray, Jr.  
George J. Abdallah, Jr., Jose L. Alva, Robin Appel, Michael D. Coughlan, Cinda Sanchez Fox, Bernard J. Garber, Thomas M. Harrington, Lesley D. Holland, Carter P. Holly, Elizabeth Humphreys, Barbara A. Kronlund, Linda L. Lofthus, Anthony P. Lucaccini, Richard M. Mallett, Ronald A. Northup, Charlotte J. Orcutt, John W. Parker, Franklin M. Stephenson, F. Clark Sueyres, Jr., Lauren P. Thomasson, Terrence R. Van Oss, Richard Vlavianos, David P. Warner  
Superior Court Web Site: [www.stocktoncourt.org/](http://www.stocktoncourt.org/)

## County Officials

---

### SAN LUIS OBISPO COUNTY

Address: 1055 Monterey Street, Room D-430,  
San Luis Obispo, CA 93408  
Telephone: (805) 781-5011  
Fax: (805) 781-5023  
Web Site: [www.co.slo.ca.us/](http://www.co.slo.ca.us/)  
Email: [admin@co.slo.ca.us](mailto:admin@co.slo.ca.us)  
Business Hours: Monday-Friday 8 a.m.-5 p.m.  
Incorporated: February 18, 1850  
Legislative Districts: 22<sup>nd</sup>, 23<sup>rd</sup> CD; 15<sup>th</sup> SD; 33<sup>rd</sup> AD  
Population: 253,555  
County Seat: San Luis Obispo

#### Board of Supervisors

District 1: Harry Ovitt  
District 2: Shirley Bianchi  
District 3: Jerry Lenthall  
District 4: K. H. "Katcho" Achadjian  
District 5: James Patterson

#### Elected and Appointed Officials

Assessor: Tom Bordonaro  
Auditor-Controller: Gere Sibbach  
County Administrator: David Edge  
County Clerk-Recorder: Julie Rodewald  
District Attorney: Gerald Shea  
Engineer: Noel King  
General Services Director: Duane P. Leib  
Planning Director: Victor Holanda  
Purchasing Agent: Duane P. Leib  
Sheriff-Coroner: Patrick Hedges  
Social Services Director: Lee Collins  
Superintendent of Schools: Julian Crocker  
Treasurer-Tax Collector: Frank Freitas

#### Superior Court Judges

Presiding Judge: Roger T. Picquet  
Assistant Presiding Judge: Martin J. Tangeman  
Earle Jeffrey Burke, Charles Stevens Crandall,  
Jac A. Crawford, Michael L. Duffy, Teresa Estrada-  
Mullaney, Ginger E. Garrett, Dodie A. Harman,  
Barry T. LaBarbera John A. Trice  
Superior Court Web Site: [www.slocourts.ca.gov](http://www.slocourts.ca.gov)

### SAN MATEO COUNTY

Address: 400 County Center, Redwood City, CA 94063  
Telephone: (415) 363-4000  
Fax: (415) 363-4914  
Web Site: [www.co.sanmateo.ca.us/](http://www.co.sanmateo.ca.us/)  
Business Hours: Monday-Friday 8 a.m.-5 p.m.  
Incorporated: April 19, 1856  
Legislative Districts: 12<sup>th</sup>, 14<sup>th</sup> CD; 8<sup>th</sup>, 11<sup>th</sup> SD; 12<sup>th</sup>, 19<sup>th</sup>,  
21<sup>st</sup> AD  
Population: 707,161  
County Seat: Redwood City

#### Board of Supervisors

District 1: Mark Church  
District 2: Jerry Hill  
District 3: Richard S. Gordon  
District 4: Rose Jacobs Gibson  
District 5: Adrienne Tissier

#### Elected and Appointed Officials

Assessor-County Clerk-Recorder: Warren Slocum  
Coroner: Robert Foucraut  
County Controller: Tom Huening  
County Manager: John L. Maltbie  
District Attorney: James P. Fox  
Health Department: Charlene Silva  
Human Services Director: Maureen Borland  
Parks and Recreation Director: Mary Burns  
Planning Director: Marcia Raines  
Purchasing Manager: Donna Jones-Dulin  
Sheriff: Don Horsley  
Superintendent of Schools: John Mehl  
Tax Collector-Treasurer: Lee M. Buffington

#### Superior Court Judges

Presiding Judge: Robert D. Foiles  
Assistant Presiding Judge: Stephen M. Hall  
Lisa A. Novak, Joseph E. Bergeron, Gerald J. Buchwald,  
Clifford V. Cretan, Marta S. Diaz, Steven L. Dylina,  
H. James Ellis, Susan I. Etezadi, Mark R. Forcum,  
Beth Labson Freeman, Norman J. Gatzert,  
John L. Grandsaert, Carl W. Holm, Jonathan Karesh,  
Elizabeth Lee, Richard Clifton Livermore,  
Barbara J. Mallach, George A. Miram,  
Carol L. Mittlesteadt, Craig L. Parsons, Rosemary Pfeiffer,  
John W. Runde, Joseph C. Scott, Marie S. Weiner  
Superior Court Web Site: [www.sanmateocourt.org/](http://www.sanmateocourt.org/)

## County Officials

---

### SANTA BARBARA COUNTY

Address: 105 East Anapamu Street, Santa Barbara, CA 93101  
Telephone: (805) 568-3400  
Fax: (805) 568-3414  
Web Site: [www.countyofsb.org/](http://www.countyofsb.org/)  
Incorporated: February 18, 1850  
Legislative Districts: 23<sup>rd</sup>, 24<sup>th</sup> CD; 15<sup>th</sup>, 19<sup>th</sup> SD; 33<sup>rd</sup>, 35<sup>th</sup> AD  
Population: 415,100  
County Seat: Santa Barbara

#### Board of Supervisors

District 1: Salud Carbajal, Santa Barbara, Carpinteria  
District 2: Janet Wolf, Goleta, Santa Barbara  
District 3: Brooks Firestone, Goleta, Santa Ynez Valley  
District 4: Joni Gray, Lompoc, Orcutt  
District 5: Joe Centeno, Santa Maria, Cuyama, Guadalupe

#### Elected and Appointed Officials

Auditor-Controller: Robert W. Geis III  
County Administrator: Michael F. Brown  
County Clerk-Recorder-Assessor: Joseph E. Holland  
County Counsel: Shane Stark  
District Attorney: Christie Stanley  
General Services Director: Bob Nisbet  
Parks Director: Dan Hernandez  
Planning and Development: John Baker  
Public Defender: Greg C. Paraskou  
Public Health Director: Elliot Schulman  
Sheriff: Bill Brown  
Superintendent of Schools: William J. Cirone  
Treasurer-Tax Collector-Public Administrator: Bernice James

#### Superior Court Judges

Presiding Judge: J. William McLafferty  
Assistant Presiding Judge: Arthur A. Garcia  
Edward H. Bullard, James F. Iwasko, Thomas R. Adams,  
Thomas Pearce Anderle, Clifford R. Anderson III,  
James W. Brown, Denise de Bellefeuille, George C. Eskin,  
Rogelio R. Flores, James E. Herman, Brian Hill,  
Joseph Lodge, Rodney S. Melville, Frank J. Ochoa,  
James F. Rigali, Timothy J. Staffel  
Superior Court Web Site: [www.sbcourts.org/index.asp](http://www.sbcourts.org/index.asp)

### SANTA CLARA COUNTY

Address: 70 West Hedding Street, San Jose, CA 95110  
Telephone: (408) 299-5001  
Fax: (408) 298-8460  
Web Site: [www.sccgov.org/](http://www.sccgov.org/)  
Business Hours: Monday-Friday 8 a.m.-5 p.m.  
Incorporated: February 18, 1850  
Legislative Districts: 11<sup>th</sup>, 14<sup>th</sup>-16<sup>th</sup> CD; 10<sup>th</sup>, 11<sup>th</sup>, 13<sup>th</sup>, 15<sup>th</sup> SD; 20<sup>th</sup>-24<sup>th</sup>, 27<sup>th</sup>, 28<sup>th</sup> AD  
Population: 1,682,585  
County Seat: San Jose

#### Board of Supervisors

District 1: Donald F. Gage, San Jose  
District 2: Blanca Alvarado, San Jose  
District 3: Pete McHugh, San Jose  
District 4: James T. Beall, Jr., San Jose  
District 5: Liz Kniss, Palo Alto

#### Elected and Appointed Officials

Assessor: Lawrence E. Stone  
Chief Executive Officer: Kiri Torre  
County Clerk/Recorder: Brenda Davis  
County Counsel: Ann Miller Ravel  
County Executive: Peter Kutras, Jr.  
District Attorney: George Kennedy  
Planning Director (Interim): Michael Lopez  
Sheriff: Laurie Smith  
Social Services Director: Will Lightbourne  
Superintendent of Schools: Colleen Wilcox

#### Superior Court Judges

Presiding Judge: Catherine A. Gallagher  
Assistant Presiding Judge: Jamie A. Jacobs-May  
James P. Kleinberg, Kurt E. Kumli, Joyce Allegro,  
Mary Arand, Kenneth Paul Barnum,  
Thang Nguyen Barrett, Paul R. Bernal, Susan Bernardini,  
Arthur Bocanegra, Franklin E. Bondonno,  
Griffin M. J. Bonini, Jerome E. Brock, Gilbert T. Brown,  
Andrea Y. Bryan, Neal Anthony Cabrinha,  
Thomas W. Cain, David A. Cena, Sharon A. Chatman,  
Vincent J. Chiarello, Paul C. Cole, Linda R. Condron,  
Ray E. Cunningham, Alden E. Danner, Edward J. Davila,  
Raymond J. Davilla, Jr., Ron M. Del Pozzo,  
Thomas C. Edwards, William J. Elfving,  
James C. Emerson, Alfonso Fernandez, John J. Garibaldi,  
Mary Ann Grilli, Teresa Guerrero-Daley, John F. Herlihy,  
Joseph Huber, Eugene Michael Hyman,  
Margaret Johnson, Peter H. Kirwan, Jack Komar,  
Edward Frederick Lee, Mary Jo Levinger,  
Richard J. Loftus, Jr., Patricia M. Lucas, Katherine Lucero,  
Stephen V. Manley, Socrates Peter Manoukian,  
Michele McKay McCoy, Kevin E. McKenney,  
William J. Monahan, Kevin J. Murphy, Jerome S. Nadler,  
Rene Navarro, Leslie C. Nichols, Diane Northway,  
Carol W. Overton, Philip H. Pennypacker, Aaron Persky,  
Rise Jones Pichon, Mark H. Pierce, Marcel B. Poche,  
Hector E. Ramon, Randolph J. Rice, C. Randall Schneider,  
Shawna M. Schwarz, Kenneth L. Shapero,  
Douglas K. Southard, Rodney J. Stafford,  
Patrick E. Tondreau, Brian Walsh, Gregory H. Ward,  
Jean High Wetenkamp, Derek Woodhouse, Erica R. Yew,  
Carrie A. Zepeda-Madrid  
Superior Court Web Site: [www.sccsuperiorcourt.org/](http://www.sccsuperiorcourt.org/)

## County Officials

---

### SANTA CRUZ COUNTY

Address: 701 Ocean Street, Santa Cruz, CA 95060  
Telephone: (831) 454-2000  
Fax: (831) 454-2433  
Web Site: [www.co.santa-cruz.ca.us/](http://www.co.santa-cruz.ca.us/)  
Incorporated: February 18, 1850  
Legislative Districts: 14<sup>th</sup>, 17<sup>th</sup> CD; 11<sup>th</sup>, 15<sup>th</sup> SD; 27<sup>th</sup>, 28<sup>th</sup> AD  
Population: 255,000  
County Seat: Santa Cruz

#### Board of Supervisors

District 1: Jan Beautz, Santa Cruz, Soquel  
District 2: Ellen Pirie, Aptos, Capitola  
District 3: Mardi Wormhoudt, Santa Cruz  
District 4: Tony Campos, Watsonville  
District 5: Mark Stone, San Lorenzo Valley

#### Elected and Appointed Officials

Agricultural Commissioner: David Moeller  
Agricultural Extension Service: Laura Toote  
Assessor: Gary Hazelton  
Auditor-Controller: Gary A. Knutson  
Building Inspection Chief: John DeCourcy  
County Administrative Officer: Susan A. Mauriello  
County Clerk: Gail Pellerin  
County Counsel: Dana McRae  
District Attorney: Bob Lee  
Emergency Office: Michael Dever  
Environmental Health Services: Robert Kennedy  
Health Services Agency: Rama Khalsa  
Human Resources Agency: Cecilia Espinola  
Information Services: Cyong Nuygen  
Parks and Recreation: Barry Samuel  
Personnel: Dania Torres Wong  
Planning Director: Tom Burns  
Probation: Judy Cox  
Public Works: Thomas L. Bolich  
Purchasing: Gerald Dunbar  
Sheriff-Coroner: Steve Robbins  
Treasurer-Tax Collector: Fred Keeley  
Planning Commissioners:  
1st District: Robert Bremner, Alternate: Teall Messer  
2nd District: Ted Durkee, Alternate: Terry Hancock  
3rd District: Denise Holbert, Alternate: Marilyn Hummel  
4th District: Dennis Osmer, Alternate: Gustavo Gonzalez  
5th District: Renee Shephard, Alternate: Myrna Britton

#### Superior Court Judges

Presiding Judge: Heather D. Morse  
Assistant Presiding Judge: Robert B. Atack  
John Jeffrey Almquist, Michael Einum Barton,  
Paul P. Burdick, Denine J. Guy, Paul M. Marigonda,  
John Steven Salazar, Samuel S. Stevens  
Superior Court Web Site: [www.santacruzcourt.org/](http://www.santacruzcourt.org/)

### SHASTA COUNTY

Address: 1450 Court St, Suite 308A, Redding, CA 96001  
Telephone: (530) 225-5561  
Fax: (530) 225-5189  
Web Site: [www.co.shasta.ca.us/](http://www.co.shasta.ca.us/)  
Business Hours: Monday-Friday 8 a.m.-5 p.m.  
Incorporated: February 18, 1850  
Legislative Districts: 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 1<sup>st</sup> AD  
Population: 169,151  
County Seat: Redding

#### Board of Supervisors

District 1: David A. Kehoe, Redding  
District 2: Mark Cibula, Anderson  
District 3: Glenn Hawes, Anderson  
District 4: Linda Hartman, Shasta Lake City  
District 5: Patricia "Trish" A. Clarke, Anderson

#### Elected and Appointed Officials

Assessor-Recorder: Cris Andrews  
Auditor-Controller: Rick Graham  
Chief Administrative Officer: Larry Lees  
County Clerk: Cathy Darling  
County Counsel: Karen Jahr  
District Attorney: Jerry Benito  
Public Works Director: Pat Minturn  
Resources Management Director: Russ Mull  
Sheriff-Coroner: Larry Schaller  
Social Services Director: Sher Huss  
Superintendent of Schools: Carol Whitmer  
Treasurer-Tax Collector: Lori Taylor Scott

#### Superior Court Judges

Presiding Judge: William D. Gallagher  
Anthony A. Anderson, Stephen H. Baker, Cara Beatty,  
Bradley L. Boeckman, Wilson Curle, Steven E. Jahr,  
Monica Marlow, James Ruggiero  
Superior Court Web Site: [www.shastacourts.com/](http://www.shastacourts.com/)

## County Officials

---

### SIERRA COUNTY

Address: 100 Courthouse Square, Downieville, CA 95936  
Mail: PO Drawer D, Downieville, CA 95936  
Telephone: (530) 289-3295  
Fax: (530) 289-2830  
Web Site: [www.sierracounty.ws/](http://www.sierracounty.ws/)  
Business Hours: Monday-Friday 9 a.m.-12 p.m. and  
1-4 p.m.  
Incorporated: April 16, 1852  
Legislative Districts: 4<sup>th</sup> CD; 1<sup>st</sup> SD; 3<sup>rd</sup> AD  
Population: 3,555  
County Seat: Downieville

#### Board of Supervisors

District 1: Arnold "Arnie" Gutman, Downieville  
District 2: Peter W. Huebner, Sierra City  
District 3: Bill Nunes, Calpine  
District 4: Brooks Mitchell, Loyalton  
District 5: Patricia "Pat" Whitley, Loyalton

#### Elected and Appointed Officials

Assessor: William G. Copren  
Auditor: Van Maddox  
Chief Probation Officer: Pete Villarreal  
County Clerk-Recorder: Mary J. Jungi  
County Counsel: James A. Curtis  
County Superintendent of Schools: Mary Genasci  
District Attorney-Public Administrator: Larry Allen  
Planning Director: Tim H. Beals  
Public Defender: J. Lon Cooper  
Public Works Director: Tim H. Beals  
Sheriff-Coroner: Leland Adams  
Treasurer-Tax Collector: Cynthia A. Ellsmore  
Welfare Director: Carol Roberts

#### Superior Court Judges

Presiding Judge: William W. Pangman  
John P. Kennelly  
Superior Court Web Site: [www.sierracourt.org/](http://www.sierracourt.org/)

### SISKIYOU COUNTY

Address: 201 4<sup>th</sup> Street, Yreka, CA 96097  
Telephone: (530) 842-8005  
Fax: (530) 842-8013  
Web Site: [www.co.siskiyou.ca.us/](http://www.co.siskiyou.ca.us/)  
Business Hours: Monday-Friday 8 a.m.-5 p.m.  
Incorporated: March 22, 1852  
Legislative Districts: 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 2<sup>nd</sup> AD  
Population: 44,300  
County Seat: Yreka

#### Board of Supervisors

District 1: Jim Cook, Montague  
District 2: LaVada Erickson, Mt. Shasta  
District 3: Michael Kobseff, Weed  
District 4: Bill Overman, Yreka  
District 5: Marcia Armstrong, Fort Jones

#### Elected and Appointed Officials

Assessor: Mike Mallory  
Auditor-Controller-Recorder: Leanna Dancer  
County Administrator: Barry Shiohita  
County Clerk: Colleen Baker  
County Counsel: Frank DeMarco  
District Attorney-Public Administrator: Kirk Andrus  
Planning Director: Terry Barber (Interim)  
Public Defender: Lael Kayfetz  
Public Works Director: Brian McDermott  
Purchasing Agent: Barry Shiohita  
Sheriff-Coroner: Rick Riggins  
Social Welfare: Nadine Della-Bitta  
Superintendent of Schools: Kermith Walters  
Tax Collector-Treasurer: Wayne Hammer

#### Superior Court Judges

Presiding Judge: Roger T. Kosel  
William J. Davis, Robert F. Kaster, Laura J. Masunaga  
Superior Court Web Site: [www.siskiyou.courts.ca.gov/](http://www.siskiyou.courts.ca.gov/)

## County Officials

---

### SOLANO COUNTY

Address: 675 Texas St., Suite 6500, Fairfield, CA 94533  
Telephone (707) 784-6100  
Fax: (707) 784-7975  
Web Site: [www.co.solano.ca.us](http://www.co.solano.ca.us); [www.solanocounty.com](http://www.solanocounty.com)  
Email: [cao-clerk@solanocounty.com](mailto:cao-clerk@solanocounty.com)  
Business Hours: Monday-Friday 8 a.m. – 5 p.m.  
Incorporated: February 18, 1850  
Legislative Districts: 1<sup>st</sup>, 3<sup>rd</sup>, 7<sup>th</sup> CD; 2<sup>nd</sup>, 4<sup>th</sup> SD; 7<sup>th</sup>, 8<sup>th</sup> AD  
Population: 421,657  
County Seat: Fairfield

#### Board of Supervisors

District 1: Barbara R. Kondylis, Vallejo  
District 2: John F. Silva, Vallejo and Benicia  
District 3: Duane Kromm, Fairfield  
District 4: John M. Vasquez, Chair, Vacaville  
District 5: Mike Reagan, Vice-Chair, Vacaville

#### Elected and Appointed Officials

Assessor-Recorder: Marc Tonnesen, Acting  
Auditor-Controller: Simona Padilla-Scholtens  
Cooperative Extension: Carole Paterson  
County Administrator: Michael D. Johnson  
County Counsel: Dennis Bunting  
Department of Child Support Services: Dennis Covell  
Department of Information Technology: Ira Rosenthal  
District Attorney: David W. Paulson  
FIRST 5 Solano: Michael D. Johnson/Christina Linville, Executive Director  
Fouts Springs Youth Facility: Gemma Grossi  
General Services: Veronica Ferguson  
Health & Social Services: Patrick Duterte  
Human Resources/Risk Management: Yolanda Irigon  
Library: Ann Cousineau  
Probation: Gemma Grossi  
Public Defender/Conflict Public Defender: Jeffrey Thoma  
Registrar of Voters: Ira Rosenthal  
Resource Management: Birgitta Corsello  
Sheriff/Coroner: Gary Stanton  
Treasurer/Tax Collector/County Clerk: Charles Lomelli  
Veterans Services: Bill Reardon

#### Superior Court Judges

Presiding Judge: David Edwin Power  
Assistant Presiding Judge: Ramona Joyce Garrett  
Wendy Getty, Paul Lloyd Beeman, Robert S. Bowers,  
Allan P. Carter, D. Scott Daniels, Peter B. Foor, William C.  
Harrison, Garry T. Ichikawa, Scott L. Kays, Harry S.  
Kinnicutt, Michael Mattice, Michael E. Nail, R. Michael  
Smith, Cynda Riggins Unger  
Superior Court Web Site: [www.solanocourts.com/](http://www.solanocourts.com/)

### SONOMA COUNTY

Address: 575 Administration Drive, Room 104A  
Santa Rosa, CA 94503  
Telephone: (707) 565-2431  
Fax: (707) 565-3778  
Web Site: [www.sonoma-county.org/](http://www.sonoma-county.org/)  
Business Hours: Monday-Friday 8 a.m.-5 p.m.  
Incorporated: February 18, 1850  
Legislative Districts: 1<sup>st</sup>, 6<sup>th</sup> CD; 2<sup>nd</sup>, 3<sup>rd</sup> SD; 1<sup>st</sup>, 6<sup>th</sup>, 7<sup>th</sup> AD  
Population: 479,929  
County Seat: Santa Rosa  
County Administrator: Bob Deis

#### Board of Supervisors

District 1: Valerie Brown, Sonoma  
District 2: Michael Kerns, Petaluma  
District 3: Tim Smith, Santa Rosa  
District 4: Paul Kelley, Windsor  
District 5: Mike Reilly, Forestville

#### Elected and Appointed Officials

Auditor-Controller/Treasurer: Rodney Dole  
County Clerk-Recorder-Assessor: Janice Atkinson  
County Counsel: Steven Woodside  
District Attorney: Stephan Passalacqua  
Human Services Director: Jo Weber  
Parks Director: Mary Burns  
Public Defender: John Abrahams  
Purchasing Agent: Gene Clark  
Sheriff/Coroner: Bill Cogbill  
Superintendent of Schools: Carl Wong

#### Superior Court Judges

Presiding Judge: Robert S. Boyd  
Assistant Presiding Judge: Knoel L. Owen  
Kenneth J. Gness, Gary Nadler, Lawrence G. Antolini  
Raima H. Ballinger, James Gordon Bertoli,  
Rene Auguste Chouteau, Elliot Daum, Allan D.  
Hardcastle, Arnold D. Rosenfield, Elaine M. Rushing, Mark  
Tansil, Arthur A. Wick, Cerena Wong  
Superior Court Web Site:  
[www.sonomasuperiorcourt.com/](http://www.sonomasuperiorcourt.com/)

## County Officials

---

### STANISLAUS COUNTY

Address: 1010 10<sup>th</sup> St, Suite 6800, Modesto, CA 95354  
Telephone: (209) 525-6333  
Fax: (209) 544-6226  
Web Site: [www.co.stanislaus.ca.us/](http://www.co.stanislaus.ca.us/)  
Business Hours: Monday-Friday 8 a.m.-5 p.m.  
Incorporated: April 1, 1854  
Legislative Districts: 18<sup>th</sup> CD; 12<sup>th</sup> SD; 25<sup>th</sup>, 26<sup>th</sup> AD  
Population: 459,864  
County Seat: Modesto  
Chief Executive Officer: Richard W. Robinson

Board of Supervisors  
District 1: Bill O'Brien  
District 2: Thomas W. Mayfield  
District 3: Jeff Grover  
District 4: Ray Simon  
District 5: Jim Demartini

Elected and Appointed Officials  
Assessor: Doug Harms  
Auditor: Larry Haugh  
Child Support Services: David Ingersoll  
County Clerk-Recorder: Lee Lundrigan  
County Counsel: Michael H. Krausnick  
District Attorney: James Brazelton  
Librarian: Vanesa Czopek  
Parks and Recreation: Sonya Harrigfeld  
Planning Director: Ron Freitas  
Public Defender: Tim Bazar  
Public Works Director: George Stillman  
Sheriff-Coroner: Les Weidman  
Superintendent of Schools: Martin Petersen  
Treasurer-Tax Collector: Gordon B. Ford

Superior Court Judges  
Presiding Judge: Donald E. Shaver  
Assistant Presiding Judge: Jack M. Jacobson  
Nancy Ashley, Roger M. Beauchesne, Loretta Murphy  
Begen, Ricardo Cordova, Joseph R. Distaso, Hurl William  
Johnson III, William A. Mayhew, Linda A. McFadden,  
Timothy W. Salter, Susan D. Siefkin, Marie Sovey  
Silveira, Scott T. Steffen, David G. Vander Wall, John G.  
Whiteside, Thomas D. Zeff  
Superior Court Web Site:  
[www.stanct.org/courts/index.html](http://www.stanct.org/courts/index.html)

### SUTTER COUNTY

Address: 1160 Civic Center Blvd, Yuba City, CA 95993  
Telephone: (530) 822-7100  
Fax: (530) 822-7103  
Web Site: [www.suttercounty.org](http://www.suttercounty.org)  
Email: [supervisors@co.sutter.ca.us](mailto:supervisors@co.sutter.ca.us)  
Incorporated: February 18, 1850  
Legislative Districts: 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 2<sup>nd</sup> AD  
Population: 81,851  
County Seat: Yuba City

Board of Supervisors  
District 1: Larry Montna, Yuba City  
District 2: Dennis Nelson, Yuba City  
District 3: Larry Munger, Yuba City  
District 4: James D. Whiteaker, Yuba City  
District 5: Dan Silva, Yuba City

Elected and Appointed Officials  
Assessor: Mike Strong  
Auditor-Controller: Robert Stark  
Community Services Director: Richards Hall  
County Administrative Officer: Larry T. Combs  
County Clerk-Recorder: Joan Bechtel  
County Counsel: Ronald S. Erickson  
District Attorney: Carl V. Adams  
Human Services Director: Ed Smith  
Public Defender: Mark Van den Heuvel  
Public Works Director: George L. Musallam  
Sheriff-Coroner: Jim Denney  
Superintendent of Schools: Jeff Holland  
Treasurer-Tax Collector: Jim Stevens

Superior Court Judges  
Presiding Judge: Christopher R. Chandler  
Brian R. Aronson, Robert H. Damron, H. Ted Hansen,  
Perry Parker  
Superior Court Web Site: [www.suttercourts.com/](http://www.suttercourts.com/)

## County Officials

---

### TEHAMA COUNTY

Mail: PO Box 250, Red Bluff, CA 96080  
Telephone: (530) 527-4655  
Fax: (530) 529-0980  
Web Site: [www.co.tehama.ca.us/](http://www.co.tehama.ca.us/)  
Business Hours: Monday-Friday 8 a.m.-12 p.m. and 1-5 p.m.  
Incorporated: April 9, 1856  
Legislative Districts: 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 2<sup>nd</sup> AD  
Population: 56,200  
County Seat: Red Bluff

Board of Supervisors  
Meetings held every Tuesday of each month.  
District 1: Gregg Avilla, Red Bluff  
District 2: George Russell, Red Bluff  
District 3: Charles Willard, Red Bluff  
District 4: Ross M. Turner, Corning  
District 5: Ron Warner, Tehama

Elected and Appointed Officials  
Assessor: Mark Colombo  
Auditor-Controller: Robert "Bob" J. Mieske  
Chief Administrator: Williams J. Goodwin  
Coroner-Public Administrator: Dr. Frank Green  
County Clerk-Recorder: Mary Alice George  
District Attorney: Gregg Cohen  
Health Officer: Dr. Richard A. Wickenheiser  
Planning Director: George Robson  
Purchasing Agent: Williams J. Goodwin  
Sheriff: Clay Parker  
Treasurer-Tax Collector: Dana Hollmer  
Welfare Director: Christine Applegate

Superior Court Judges  
Presiding Judge: Dennis E. Murray  
Assistant Presiding Judge: Edward J. King III  
John J. Garaventa, Richard Scheuler  
Superior Court Web Site:  
[www.courtinfo.ca.gov/courts/trial/tehama](http://www.courtinfo.ca.gov/courts/trial/tehama)

### TRINITY COUNTY

Address: 11 Court Street, Weaverville, CA 96093  
Mail: PO Box 1613, Weaverville, CA 96093  
Telephone: (530) 623-1217  
Fax: (530) 623-8365  
Web Site: [www.trinitycounty.org/](http://www.trinitycounty.org/)  
Business Hours: Monday-Friday 8 a.m.-5 p.m.  
Incorporated: February 18, 1850  
Legislative Districts: 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 1<sup>st</sup> AD  
Population: 13,022  
County Seat: Weaverville

Board of Supervisors  
District 1: Judy Pfeuger, Trinity Center  
District 2: Jeffrey Morris, Weaverville  
District 3: Roger Jaegel, Hayfork  
District 4: Howard Freeman, Weaverville  
District 5: Wendy Reiss, Hayfork

Elected and Appointed Officials  
Assessor-County Clerk-Recorder: Dero B. Forslund  
Auditor-Controller: Brian Muir  
District Attorney-Coroner: Dave Cross  
Public Defenders: Clanton & Associates, Derrick Riske, Mathew Hannum, James Dippery  
Sheriff: Lorrac Craig  
Superintendent of Schools: James B. French  
Treasurer-Tax Collector: Lynda Hymas

Superior Court Judges  
Presiding Judge: James P. Woodward  
Assistant Presiding Judge: Anthony C. Edwards  
Superior Court Web Site:  
[www.courtinfo.ca.gov/courts/trial/trinity](http://www.courtinfo.ca.gov/courts/trial/trinity)

### TULARE COUNTY

Address: 2800 Burrel Avenue, Visalia, CA 93291-4582  
Telephone: (559) 733-6271  
Fax: (559) 733-6898  
Web Site: [www.co.tulare.ca.us/](http://www.co.tulare.ca.us/)  
Incorporated: April 20, 1852  
Legislative Districts: 19<sup>th</sup>-21<sup>st</sup> CD; 14<sup>th</sup>, 16<sup>th</sup> SD; 29<sup>th</sup>, 31<sup>st</sup>, 32<sup>nd</sup> AD  
Population: 368,000  
County Seat: Visalia

Board of Supervisors  
District 1: Allen Ishida, Lindsay  
District 2: Connie Conway, Tulare  
District 3: Phil Cox  
District 4: Steven Worthley, Dinuba  
District 5: Jim Maples, Springville

Elected Officials  
Assessor-Clerk-Recorder: Gregory B. Hardcastle  
Auditor-Controller: Jerry Messinger  
County Administrative Officer: C. Brian Haddix  
District Attorney: Phillip J. Cline  
Sheriff-Coroner: Bill D. Wittman  
Superintendent of Schools: James Vidak  
Treasurer-Tax Collector: O. Gerald Fields

Superior Court Judges  
Presiding Judge: Joseph A. Kalashian  
Assistant Presiding Judge: Gerald F. Sevier  
Lloyd L. Hicks, Juliet L. Boccone, Ronn M. Couillard, Stephen Drew, Darryl B. Ferguson, Walter L. Gorelick, James W. Hollman, Elisabeth B. Krant, Patrick J. O'Hara, Gary L. Paden, Melinda Myrle Reed, Glade F. Roper, Valeriano Saucedo, Paul Anthony Vortmann  
Superior Court Web Site:  
[www.tularesuperiorcourt.ca.gov/](http://www.tularesuperiorcourt.ca.gov/)

## County Officials

---

### TUOLUMNE COUNTY

Address: 2 South Green Street, Sonora, CA 95370  
Telephone: (209) 533-5511  
Fax: (209) 533-5510  
Web Site: [www.tuolumnecounty.ca.gov/](http://www.tuolumnecounty.ca.gov/)  
Incorporated: February 18, 1850  
Legislative Districts: 19<sup>th</sup> CD; 14<sup>th</sup> SD; 25<sup>th</sup> AD  
Population: 55,521  
County Seat: Sonora  
County Administrative Officer: Craig L. Pedro

Board of Supervisors  
District 1: Liz Bass  
District 2: Paolo A. Maffei  
District 3: Teri Murrison  
District 4: Mark Thornton  
District 5: Richard Pland

Elected and Appointed Officials  
County Clerk/Auditor-Controller: Deborah Russell  
County Counsel: Gregory Oliver  
District Attorney: Donald Segerstrom  
Recorder-Assessor: Kenneth "Ken" Caetano  
Recreation Director: Michael Russell  
Sheriff-Coroner: James W. Mele  
Social Welfare: Kent Skellenger  
Superintendent of Schools: Joseph Silva  
Treasurer-Tax Collector: Frank "Del" Hodges

Superior Court Judges  
Presiding Judge: Eric L. DuTemple  
James A. Boscoe, Douglas Boyack, Eleanor Provost  
Superior Court Web Site: [www.tuolumne.courts.ca.gov/](http://www.tuolumne.courts.ca.gov/)

### VENTURA COUNTY

Address: 800 South Victoria Avenue, Ventura, CA 93009  
Telephone: (805) 654-5000  
Web Site: [www.countyofventura.org/](http://www.countyofventura.org/)  
Incorporated: March 22, 1872  
Legislative Districts: 23<sup>rd</sup>, 24<sup>th</sup> CD; 17<sup>th</sup>, 19<sup>th</sup>, 23<sup>rd</sup> SD;  
35<sup>th</sup>, 37<sup>th</sup>, 38<sup>th</sup>, & 41<sup>st</sup> AD  
Population: 780,089  
County Seat: Ventura

Board of Supervisors  
District 1: Steve Bennett  
District 2: Linda Parks  
District 3: Kathy I. Long  
District 4: Peter C. Foy  
District 5: John K. Flynn

Elected Officials  
Assessor: Daniel R. Goodwin  
Auditor-Controller: Christine L. Cohen  
Chief Executive Officer: John F. Johnston  
County Clerk-Recorder: Philip J. Schmit  
District Attorney: Gregory D. Totten  
Sheriff: Bob Brooks  
Superintendent of Schools: Dr. Charles Weis  
Tax Collector-Treasurer-Public Guardian:  
Lawrence L. Matheney

Superior Court Judges  
Presiding Judge: Colleen Toy White  
Assistant Presiding: Kevin J. McGee  
Brian John Back, Patricia M. Murphy, Edward F. Brodie,  
Frederick H. Bysshe, Jr., Charles W. Campbell, Jr., Bruce  
A. Clark, James P. Cloninger, Tari L. Cody, Donald D.  
Coleman, Manuel J. Covarrubias, Herbert Curtis III, John  
E. Dobroth, Arturo F. Gutierrez, Steven Hintz, Thomas J.  
Hutchins, Kent M. Kellegrew, Barry B. Klopfer, Barbara A.  
Lane, William Q. Liebmann, David W. Long, Vincent J.  
O'Neill, Jr., Glen M. Reiser, Kenneth W. Riley, Rebecca S.  
Riley, John R. Smiley, Henry J. Walsh  
Superior Court Web Site: [www.ventura.courts.ca.gov/](http://www.ventura.courts.ca.gov/)

## County Officials

---

### YOLO COUNTY

Address: 625 Court St, Room 204, Woodland, CA 95695  
Telephone: (530) 666-8195  
Fax: (530) 666-8193  
Web Site: [www.yolocounty.org/](http://www.yolocounty.org/)  
Incorporated: February 18, 1850  
Legislative Districts: 3<sup>rd</sup> CD; 5<sup>th</sup> SD; 2<sup>nd</sup>, 8<sup>th</sup> AD  
Population: 168,660  
County Seat: Woodland

#### Board of Supervisors

District 1: Mike McGowan, West Sacramento  
District 2: Helen Thomson, Davis  
District 3: Matt Rexroad, Woodland  
District 4: Mariko Yamada, Davis  
District 5: Duane Chamberlain

#### Elected and Appointed Officials

Assessor: Joel Butler  
Auditor-Controller: Howard Newens  
County Administrator: Sharon Jensen  
County Clerk-Recorder: Freddie Oakley  
County Counsel: Robyn Drivon  
District Attorney: Jeff Reisig  
Employment & Social Services Director: Pam Miller  
Public Administrator-Guardian: Cass Sylvia  
Public Defender: Barry Melton  
Public Works Director: John Bencomo  
Sheriff-Coroner: Ed Prieto  
Treasurer-Tax Collector: Howard Newens  
Yolo County Office of Education: Jorge Ayala

#### Superior Court Judges

Presiding Judge: Stephen L. Mock  
Assistant Presiding Judge: Kathleen M. White  
Steven M. Basha, David Rosenberg, Timothy L. Fall, W.  
Arvid Johnson, Donna M. Petre, Doris L. Shockley,  
Thomas Edward Warriner  
Superior Court Web Site: [www.yolocourts.com/](http://www.yolocourts.com/)

### YUBA COUNTY

Address: 915 8<sup>th</sup> Street, Suite 107, Marysville, CA 95901  
Telephone: (530) 749-7850  
Fax: (530) 749-7854  
Web Site: [www.co.yuba.ca.us](http://www.co.yuba.ca.us)  
Email: [thansen@co.yuba.ca.us](mailto:thansen@co.yuba.ca.us)  
Business Hours: Monday-Friday 8 a.m.-5 p.m.  
Incorporated: February 18, 1850  
Legislative Districts: 2<sup>nd</sup> CD; 1<sup>st</sup> SD; 3<sup>rd</sup> AD  
Population: 60,219  
County Seat: Marysville

#### Board of Supervisors

District 1: Dan Loque  
District 2: John Nicoletti  
District 3: Mary Jane Griego  
District 4: Don Schrader  
District 5: Hal Stocker

#### Elected and Appointed Officials

Administrative Officer: Charles K. McClain  
Assessor: Dave Brown  
Auditor: Dean E. Sellers  
County Clerk-Recorder: Terry A. Hansen  
District Attorney: Patrick McGrath  
Sheriff-Coroner: Virginia Black  
Superintendent of Schools: Ric Teagarden  
Treasurer-Tax Collector: James Kennedy

#### Superior Court Judges

Presiding Judge: James L. Curry  
Assistant Presiding Judge: Dennis J. Buckley  
Debra L. Givens, Kathleen R. O'Connor, Julia L. Scrogin  
Superior Court Web Site: [www.yubacourts.org/](http://www.yubacourts.org/)

## Incorporated City and Town Officials

---

### CITY OF ADELANTO

(County of San Bernardino)

**Address:** 11600 Air Expressway, Adelanto, CA 92301  
**Mail Address:** PO Box 10, Adelanto, CA 92301  
**Telephone:** (760) 246-2300  
**Fax:** (760) 246-8421  
**Web Site:** www.ci.adelanto.ca.us  
**Email:** adelanto@ci.adelanto.ca.us  
**Office Hours:** Monday-Thursday 8 a.m.-6 p.m.; Friday 8 a.m.-5 p.m.; closed alternate Fridays  
**Mayor:** Jim Nehmens  
**Mayor Pro Tempore:** Trinidad Perez  
**Council:** Steve Baisden, Charley B. Glasper, Scott A. McCauley. Council meets on the second and fourth Wednesdays of each month at 7 p.m. in Council Chambers.  
**City Manager:** D. James Hart  
**City Clerk:** Cindy Herrera  
**City Attorney:** Marguerite Battersby  
**Finance Director:** Bill Aylward  
**Police Chief:** Ron Wren  
**Battalion Fire Chief:** John Saluate  
**School Superintendent:** Chris Van Zee  
**Incorporated:** December 22, 1970  
**Legislative Districts:** 25<sup>th</sup> CD; 18<sup>th</sup> SD; 36<sup>th</sup> AD  
Chartered City. **Population:** 23,418.

### CITY OF AGOURA HILLS

(County of Los Angeles)

**Address:** 30001 Ladyface Court, Agoura Hills, CA 91301  
**Telephone:** (818) 597-7303  
**Fax:** (818) 597-7352  
**Web Site:** www.ci.agoura-hills.ca.us  
**Office Hours:** Monday-Thursday 7 a.m.-5 p.m.; Friday 7 a.m.-4 p.m.  
**Mayor:** Dan Kuperberg  
**Mayor Pro Tempore:** John Edelston  
**Council:** William Koehler, Harry Schwarz, Denis Weber. Council meets on the second and fourth Wednesdays of each month at 7 p.m.  
**City Manager:** Greg Ramirez  
**City Clerk:** Kimberly M. Rodrigues  
**City Attorney:** Craig Steele  
**Treasurer:** Lily Ruff  
**Police Chief:** Lee Baca (LA County Sheriff)  
**Assistant Fire Chief:** Reggie Lee (LA County Fire Dept.)  
**School Superintendent:** Dr. Sandra B. Smyser  
**Incorporated:** December 8, 1982  
**Legislative Districts:** 30<sup>th</sup> CD; 23<sup>rd</sup> SD; 41<sup>st</sup> AD  
General Law City. **Population:** 23,330.

### CITY OF ALAMEDA

(County of Alameda)

**Address:** 2263 Santa Clara Avenue, Alameda, CA 94501  
**Telephone:** (510) 747-7400  
**Fax:** (510) 747-4805  
**Web Site:** www.ci.alameda.ca.us  
**Mayor:** Beverly Johnson  
**Vice Mayor:** Lena Tam  
**Council:** Doug deHaan, Marie Gilmore, Frank Matarrese. Council meets on the first and third Tuesdays of each month at 7:30 p.m. in Council Chambers.  
**City Manager:** Debra Kurita  
**City Clerk:** Lara Weisiger  
**City Attorney:** Teresa Highsmith  
**Treasurer:** Kevin Kennedy  
**Police Chief:** Walter Tibet  
**Fire Chief:** Jim Christiansen  
**School Superintendent:** Ardella Dailey  
**Incorporated:** April 19, 1854  
**Legislative Districts:** 13<sup>th</sup> CD; 9<sup>th</sup> SD; 16<sup>th</sup> AD  
Chartered City. **Population:** 74,900.

### CITY OF ALBANY

(County of Alameda)

**Address:** 1000 San Pablo Avenue, Albany, CA 94706  
**Telephone:** (510) 528-5710  
**Fax:** (510) 528-5797  
**Web Site:** www.albanyca.org  
**Email:** CityHall@albanyca.org  
**Office Hours:** Monday 8:30 a.m.-7 p.m.; Tuesday-Thursday 8:30 a.m.-5 p.m.; Friday 8:30 a.m.-12:30 p.m.  
**Mayor:** Allan Maris  
**Vice Mayor:** Farid Javandel  
**Council:** Robert Good, Robert Lieber, Jewel Okawachi. Council meets on the first and third Mondays of each month at 8 p.m. in Council Chambers.  
**Administrative Officer:** Beth Pollard  
**City Clerk:** Jacqueline L. Bucholz  
**City Attorney:** Robert Zweben  
**Treasurer:** Kim Denton  
**Police Chief:** Greg Bone  
**Fire Chief:** Marc McGinn  
**School Superintendent:** William Wong  
**Incorporated:** September 22, 1908  
**Legislative Districts:** 8<sup>th</sup> CD; 9<sup>th</sup> SD; 12<sup>th</sup> AD  
Chartered City. **Population:** 17,500.

## Incorporated City and Town Officials

---

### CITY OF ALHAMBRA (County of Los Angeles)

**Address:** 111 South First Street, Alhambra, CA 91801  
**Telephone:** (626) 570-5007  
**Fax:** (626) 576-8568  
**Web Site:** www.cityofalhambra.org  
**Office Hours:** Monday-Thursday 7:30 a.m. - 5:30 p.m.;  
Friday 8 a.m.-5 p.m.  
**Mayor:** Daniel R. Arguello  
**Vice Mayor:** Steven T. Placido  
**Council:** Mark R. Paulson, Steven T. Placido, Paul L.  
Talbot, Gary Yamauchi. Council meets on the second and  
fourth Mondays of the month, Council Chambers, City  
Hall 2<sup>nd</sup> Floor.  
**City Manager:** Julio J. Fuentes  
**City Clerk:** Frances A. Moore  
**City Attorney:** Joseph Montes  
**Director of Finance:** Howard Longballa  
**Police Chief:** James Hudson  
**Fire Chief:** Vincent Kemp  
**School Superintendent:** Julia Hadden  
**Incorporated:** July 11, 1903  
**Legislative Districts:** 29<sup>th</sup> CD; 24<sup>th</sup> SD; 49<sup>th</sup> AD  
Chartered City. **Population:** 88,900.

### CITY OF ALISO VIEJO (County of Orange)

**Address:** 12 Journey, Suite 100, Aliso Viejo, CA 92656  
**Telephone:** (949) 425-2500  
**Fax:** (949) 425-3899  
**Web Site:** www.cityofaliso Viejo.com  
**Email:** info@cityofaliso Viejo.com  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.,  
Alternate Fridays 7:30 a.m.-4:30 p.m., closed every  
other Friday  
**Mayor:** Cynthia D. Adams  
**Mayor Pro Tempore:** Carmen Cave  
**Council:** Greg Ficke, William A. Phillips, Donald A.  
Garcia. Council meets on the first and third Wednesdays  
at 7 p.m., in City Hall, Council Chambers, 12 Journey,  
Aliso Viejo, CA.  
**City Manager:** Mark A. Pulone  
**City Clerk:** Susan Robinson  
**City Attorney:** Scott C. Smith  
**Community Services & Special Projects Manager:**  
Helen Wilson  
**Financial Services Manager/Treasurer:**  
Gina M. Tharani  
**Planning Director:** Eugenia Garcia  
**Police Chief:** Lt. Rich Paddock (Orange County Sheriff's)  
**Public Works Director/City Engineer Chief:**  
John Whitman  
**Fire Chief:** Mark Kramer (Orange County Fire Authority)  
**School Superintendent:** James Fleming (Capistrano  
USD)  
**Incorporated:** July 1, 2001  
**Legislative Districts:** 47<sup>th</sup> 48<sup>th</sup> CD; 38<sup>th</sup> SD; 70<sup>th</sup>,  
73<sup>rd</sup> AD  
General Law City. **Population:** 44,833.

### CITY OF ALTURAS (County of Modoc)

**Address:** 200 North Street, Alturas, CA 96101  
**Telephone:** (530) 233-2512  
**Fax:** (530) 233-3359  
**Office Hours:** Monday-Thursday 8 a.m.-5 p.m.; Friday 8  
a.m.-1 p.m.  
**Mayor:** George W. Andreasen  
**Mayor Pro Tempore:** Cheryl Nelson  
**Council:** John Schreiber, Jerry Smith, John Vass. Council  
meets on the second Tuesday of each month at 7 p.m. in  
City Hall.  
**City Clerk:** Cary L. Baker  
**City Treasurer:** Kathie Alves  
**City Attorney:** John Lawson  
**Police Chief:** Ken Barnes  
**Fire Chief:** Keith Jacques  
**Incorporated:** September 16, 1901  
**Legislative Districts:** 14<sup>th</sup> CD; 1<sup>st</sup> SD; 1<sup>st</sup> AD  
General Law City. **Population:** 2,810.

### CITY OF AMADOR CITY (County of Amador)

**Address:** 14531 East School St, Amador City, CA 95601  
**Mail Address:** PO Box 200, Amador City, CA 95601  
**Telephone:** (209) 267-0682  
**Fax:** (209) 267-0682  
**Web Site:** www.amador-city.com  
**Email:** amadorcity@twinwolf.net  
**Office Hours:** Monday and Thursday 9-11 a.m.  
**Mayor:** Richard Lynch  
**Vice Mayor:** Mark McKenna  
**Council:** Dave Dittman, Tim Knox, Len Stevens. Council  
meets on the third Thursday of each month at 7 p.m. at  
the Old Schoolhouse at 14531 East School Street.  
**City Clerk:** Joyce Davidson  
**City Attorney:** Larry Lacey  
**Treasurer:** Susan Bragstad  
**Police:** Amador County Sheriff-Coroner  
**Fire:** Sutter Creek Volunteer Fire District  
**School Superintendent:** Amador County USD  
**Incorporated:** June 2, 1915  
**Legislative Districts:** 14<sup>th</sup> CD; 15<sup>th</sup> SD; 7<sup>th</sup> AD  
General Law City. **Population:** 210.

### CITY OF AMERICAN CANYON (County of Napa)

**Address:** 300 Crawford Way, American Canyon,  
CA 94503  
**Telephone:** (707) 647-4519  
**Fax:** (707) 642-1249  
**Web Site:** www.ci.american-canyon.ca.us  
**Office Hours:** Monday-Friday 8:30 a.m.-5 p.m.  
**Mayor:** Leon Garcia  
**Vice Mayor:** Joan Bennett  
**Council:** Ed West, Cindy Coffey, Don Callison. Council  
meets on the first and third Thursdays of each month at  
7:30 p.m at 2185 Elliott Drive.  
**City Manager:** Richard Ramirez  
**City Clerk:** Marilyn Linn  
**City Attorney:** William D. Ross  
**Treasurer:** Barry Whitley  
**Police Chief:** Brian Banducci  
**Fire Chief:** Keith Caldwell  
**School Superintendent:** John Glaser  
**Incorporated:** January 1, 1992  
**Legislative Districts:** 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 7<sup>th</sup> AD  
General Law City. **Population:** 14,961.

**CITY OF ANAHEIM**  
(County of Orange)

**Address:** 200 South Anaheim Blvd, Anaheim, CA 92803  
**Mail Address:** PO Box 3222, Anaheim, CA 92803  
**Telephone:** (714) 765-5100  
**Fax:** (714) 765-4105  
**Web Site:** www.anaheim.net  
**Email:** mail@anaheim.net  
**Office Hours:** Monday-Friday 8 a.m.–5 p.m.  
**Mayor:** Curt Pringle  
**Vice Mayor:** Richard Chavez  
**Council:** Lorri Galloway, Harry Sidhu, Bob Hernandez.  
Council meets on every Tuesday except the fifth Tuesday of each month at 5 p.m. in City Hall, 200 South Anaheim Blvd.  
**City Manager:** David Morgan  
**City Clerk:** Sheryll Schroeder  
**City Attorney:** Jack White  
**Treasurer:** Kristine Ridge  
**Police Chief:** John Welter  
**Fire Chief:** Roger Smith  
**Incorporated:** March 18, 1876  
**Legislative Districts:** 40<sup>th</sup>, 42<sup>nd</sup>, 47<sup>th</sup> CD; 29<sup>th</sup>, 33<sup>rd</sup>, 34<sup>th</sup> SD; 60<sup>th</sup>, 67<sup>th</sup>, 68<sup>th</sup>, 69<sup>th</sup>, 71<sup>st</sup>, 72<sup>nd</sup> AD  
Chartered City. **Population:** 337,400.

**CITY OF ANDERSON**  
(County of Shasta)

**Address:** 1887 Howard Street, Anderson, CA 96007  
**Telephone:** (530) 378-6626  
**Fax:** (530) 378-6648  
**Web Site:** www.ci.anderson.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Keith Webster  
**Mayor Pro Tempore:** Butch Schaefer  
**Council:** Phil Burnett, Norma Cornick, Melissa Hunt.  
Council meets at 7:00 p.m. the first and third Tuesdays of each month in City Hall.  
**City Manager:** Scott Morgan  
**City Clerk:** Scott Morgan  
**City Attorney:** Michael C. Fitzpatrick  
**Treasurer:** Linda Watkins-Gallino  
**Police Chief:** Dale Webb  
**Fire Chief:** Roy Del Carol (Interim)  
**School Superintendent:** Wes Smith, Cascade Union Elementary School District; Randy Palomino, Anderson Union High School District  
**Incorporated:** January 16, 1956  
**Legislative Districts:** 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 1<sup>st</sup> AD  
General Law City. **Population:** 10,677.

**CITY OF ANGELS CAMP (ANGELS)**  
(County of Calaveras)

**Address:** 584 South Main, Angels Camp, CA 95222  
**Mail Address:** PO Box 667, Angeles Camp, CA 95222  
**Telephone:** (209) 736-2181  
**Fax:** (209) 736-0709  
**Web Site:** www.cityofangels.org  
**Office Hours:** Monday-Friday 8 a.m.-4 p.m.  
**Mayor:** Debbie Ponte  
**Vice Mayor:** George Middleton  
**Council:** Lee Seaton, William Hutchinson, Paul Raggio.  
Council meets on the first and third Tuesdays of each month at 6–7 p.m. during daylight savings at 1404 East Hwy 4, Angeles Camp.  
**City Administrator:** Tim Shearer  
**Administrative Assistant:** Judy King  
**City Clerk:** Faye Perata  
**City Attorney:** Richard Matranga  
**Treasurer:** Monica Parker  
**Police Chief:** Tony Tachiera  
**Fire Chief:** Scott Kenley  
**Incorporated:** January 24, 1912  
**Legislative Districts:** 18<sup>th</sup> CD; 13<sup>th</sup> SD; 7<sup>th</sup> AD  
General Law City. **Population:** 3,350.

**CITY OF ANTIOCH**  
(County of Contra Costa)

**Address:** Third and H Streets, Antioch, CA 94509  
**Mail Address:** PO Box 5007, Antioch, CA 94531  
**Telephone:** (925) 779-7000  
**Fax:** (925) 779-7003  
**Web Site:** www.ci.antioch.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Donald P. Freitas  
**Mayor Pro Tempore:** James D. Davis  
**Council:** Brian Kalinowski, Arne Simonsen. Council meets on the second and fourth Tuesdays of each month at 7 p.m. in City Hall.  
**City Manager:** James Jakel  
**City Clerk:** L. Jolene Martin  
**City Attorney:** Lynn Tracy Nerland  
**Treasurer:** Donna Conley  
**Police Chief:** Jim Hyde  
**Fire Chief:** Keith Richter  
**School Superintendent:** Deborah Sims  
**Incorporated:** February 6, 1872  
**Legislative Districts:** 10<sup>th</sup> CD; 7<sup>th</sup> SD; 11<sup>th</sup> AD  
General Law City. **Population:** 101,049.

## Incorporated City and Town Officials

---

### TOWN OF APPLE VALLEY (County of San Bernardino)

**Address:** 14955 Dale Evans Parkway, Apple Valley, CA 92307  
**Telephone:** (760) 240-7000  
**Fax:** (760) 961-6242  
**Web Site:** www.applevalley.org  
**Email:** applevalley@applevalley.org  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.; Friday 7:30 a.m.-4:30 p.m.; closed alternate Fridays  
**Mayor:** Mark Shoup  
**Mayor Pro Tempore:** Rick Roelle  
**Council:** Tim Jasper, Scott Nassif, Bob Sagona. Council meets on the second and fourth Tuesdays of each month in Council Chambers.  
**Town Manager:** Bruce Williams  
**Deputy Town Manager:** Patricia D. Saady  
**Town Clerk:** LaVonda M. Pearson, CMC  
**Town Attorney:** Neal Singer  
**Finance Director:** Kevin Smith  
**Police Captain:** John McMahan  
**Fire Chief:** Doug Qualls  
**School Superintendent:** Virgil Barnes  
**Incorporated:** November 28, 1988  
**Legislative Districts:** 40<sup>th</sup> CD; 17<sup>th</sup> SD; 34<sup>th</sup> AD  
General Law City. **Population:** 58,900.

### CITY OF ARCADIA (County of Los Angeles)

**Address:** 240 West Huntington Dr, Arcadia, CA 91007  
**Mail Address:** PO Box 60021, Arcadia, CA 91066-6021  
**Telephone:** (626) 574-5400  
**Fax:** (626) 446-5729  
**Web Site:** www.ci.arcadia.ca.us  
**Email:** mbuttice@ci.arcadia.ca.us  
**Office Hours:** Monday-Friday 7:30 a.m.-5:30 p.m.; alternate Fridays 7:30 a.m.-4:30 p.m.  
**Mayor:** Mark "Mickey" Segal  
**Mayor Pro Tempore:** Robert Harbicht  
**Council:** Peter Amundson, Roger Chandler, John Wuo. Council meets on the first and third Tuesdays of each month at 7 p.m. in Council Chambers.  
**City Manager:** William "Bill" Kelly  
**City Clerk:** James H. Barrows  
**City Librarian:** Janet Sporleder  
**City Attorney:** Stephen Deitsch  
**Treasurer:** John Cuevas  
**Police Chief:** Robert Sanderson  
**Fire Chief:** David R. Lugo  
**School Superintendent:** Mimi Henessey  
**Recreation and Community Services Director:** Roberta White  
**Incorporated:** August 3, 1903  
**Legislative Districts:** 28<sup>th</sup> CD; 29<sup>th</sup> SD; 59<sup>th</sup> AD  
Chartered City. **Population:** 55,500.

### CITY OF ARCATA (County of Humboldt)

**Address:** 736 F Street, Arcata, CA 95521  
**Telephone:** (707) 822-5953  
**Fax:** (707) 822-8018  
**Web Site:** www.arcatacityhall.org  
**Email:** citymgr@arcataCityHall.org  
**Office Hours:** Monday-Friday 9 a.m.-12 p.m. and 1-5 p.m.  
**Mayor:** Harmony Groves  
**Vice Mayor:** Mark E. Wheelley  
**Council:** Michael Machi, Paul Pitino, Alexandra Stillman. Council meets on the first and third Wednesdays of each month at 7 p.m. in Council Chambers.  
**City Manager/City Clerk:** Michael Hackett  
**City Attorney:** Nancy Diamond  
**Police Chief:** Randy Mendosa  
**Fire Chief:** John McFarland(Arcata Fire Protection Dist)  
**Incorporated:** February 6, 1858  
**Legislative Districts:** 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 1<sup>st</sup> AD  
General Law City. **Population:** 16,900.

### CITY OF ARROYO GRANDE (County of San Luis Obispo)

**Address:** 214 East Branch St, Arroyo Grande, CA 93420  
**Mail Address:** PO Box 550, Arroyo Grande, CA 93421  
**Telephone:** (805) 473-5404  
**Fax:** (805) 473-0386  
**Web Site:** www.arroyogrande.org  
**Email:** agcity@arroyogrande.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Tony M. Ferrara  
**Mayor Pro Tempore:** Jim Guthrie  
**Council:** Ed Arnold, Joe Costello, Jim Dickens. Council meets on the second and fourth Tuesdays of each month at 7 p.m.  
**City Manager:** Steven Adams  
**City Clerk:** Kelly Wetmore  
**City Attorney:** Timothy J. Carmel  
**Treasurer:** Janet Huwaldt  
**Police Chief:** Tony Aeilts  
**Fire Chief:** Terence Fibich  
**Incorporated:** July 10, 1911  
**Legislative Districts:** 21<sup>st</sup>, 23<sup>rd</sup> CD; 15<sup>th</sup> SD; 33<sup>rd</sup> AD  
General Law City. **Population:** 16,500.

### CITY OF ARTESIA (County of Los Angeles)

**Address:** 18747 Clarksdale Avenue, Artesia, CA 90701  
**Telephone:** (562) 865-6262  
**Fax:** (562) 865-6240  
**Web Site:** www.cityofartesia.us  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.; Friday 8 a.m.-5 p.m.  
**Mayor:** Larry Nelson  
**Mayor Pro Tempore:** John P. Lyon  
**Council:** Sally Flowers, Antonio Mendoza, John Martins. Council meets on the second Monday of each month at 7 p.m. in City Hall.  
**City Manager:** Maria Dadian  
**City Clerk/Treasurer:** Gloria Considine  
**City Attorney:** Kevin Ennis  
**Police:** Contracted – Los Angeles County Sheriff  
**Fire:** Contracted – Los Angeles County Fire Dept.  
**School Superintendent:** Gary Smits  
**Incorporated:** May 29, 1959  
**Legislative Districts:** 34<sup>th</sup> CD; 33<sup>rd</sup> SD; 63<sup>rd</sup> AD  
General Law City. **Population:** 17,000.

## Incorporated City and Town Officials

---

### CITY OF ARVIN (County of Kern)

**Address:** 200 Campus Drive, Arvin, CA 93203  
**Mail Address:** PO Box 548, Arvin, CA 93203  
**Telephone:** (661) 854-3134  
**Fax:** (661) 854-0817  
**Office Hours:** Monday-Friday 8 a.m.–5 p.m.  
**Mayor:** Tim Tarver  
**Mayor Pro Tempore:** Jose Flores, Jr.  
**Council:** Raji Brar, Steven Ojeda, Joet Stoner. Council meets on the second and fourth Tuesdays of each month at 6 p.m. in Council Chambers.  
**City Manager:** Enrique Ochoa  
**City Clerk:** Cecilia Vela  
**City Attorney:** Klein, Denatale, Goldner, et al.  
**Treasurer:** Fernando Guzman  
**Police Chief:** Tommy Tunson  
**School Superintendent:** Ken Bergevin  
**Incorporated:** December 21, 1960  
**Legislative Districts:** 20<sup>th</sup> CD; 16<sup>th</sup> SD; 33<sup>rd</sup> AD  
General Law City. **Population:** 14,050.

### CITY OF ATASCADERO (County of San Luis Obispo)

**Address:** 6907 El Camino Real, Atascadero, CA 93422  
**Telephone:** (805) 461-5000  
**Fax:** (805) 461-7612  
**Web Site:** www.atascadero.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Dr. George Luna  
**Mayor Pro Tempore:** Mike Brenner  
**Council:** Ellen Beraud, Jerry L. Clay, Tom O'Malley. Council meets on the second and fourth Tuesdays of each month at 7 p.m. at Atascadero City Hall, 6907 El Camino Real.  
**City Manager:** Wade G. McKinney  
**City Clerk:** Marcia McClure Torgerson  
**City Attorney:** Patrick L. Enright  
**Treasurer:** Joseph Modica, Jr.  
**Police Chief:** John Couch  
**Fire Chief:** Kurt Stone  
**School Superintendent:** John Rogers  
**Incorporated:** July 2, 1979  
**Legislative Districts:** 20<sup>th</sup> CD; 14<sup>th</sup> SD; 29<sup>th</sup> AD  
General Law City. **Population:** 27,400.

### TOWN OF ATHERTON (County of San Mateo)

**Address:** 91 Ashfield Road, Atherton, CA 94027  
**Telephone:** (650) 752-0500  
**Fax:** (650) 688-6528  
**Web Site:** www.ci.atherton.ca.us  
**Email:** atherton@ci.atherton.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-12 p.m. and 1-5 p.m.  
**Mayor:** Charles E. Marsala  
**Vice Mayor:** Alan B. Carlson  
**Council:** Jerry Carlson, James R. Janz, Kathy McKeithen. Council meets on the third Wednesday of each month at 7 p.m. at Town Hall.  
**City Manager:** James H. Robinson  
**City Clerk (Acting):** Kathi Hamilton  
**Town Attorney:** Marc G. Hynes  
**Police Chief:** Robert J. Brennan  
**Fire Chief:** Doug Sporleder  
**Incorporated:** September 12, 1923  
**Legislative Districts:** 12<sup>th</sup> CD; 12<sup>th</sup> SD; 20<sup>th</sup> AD  
General Law City. **Population:** 7,225.

### CITY OF ATWATER (County of Merced)

**Address:** 750 Bellevue Road, Atwater, CA 95301  
**Telephone:** (209) 357-6300  
**Fax:** (209) 357-6302  
**Web Site:** www.ci.atwater.ca.us  
**Email:** jdelreal@atwater.org  
**Mayor:** Rudy Trevino  
**Mayor Pro Tempore:** Joan Faul  
**Council:** Ed Abercrombie, Gary Frago, Andy Krotik. Council meets on the second and fourth Mondays of each month at 6 p.m. in Council Chambers.  
**City Manager:** Gregory B. Wellman  
**City Clerk:** Jeanna Del Real  
**City Attorney:** Salvador V. Navarrete  
**Finance Director:** Stanley Feathers  
**Treasurer:** James Heller, Jr.  
**Police Chief:** Richard Hawthorne  
**Fire Chief:** Vacant  
**School Superintendent:** Dr. Lou Obermeyer  
**Incorporated:** August 16, 1922  
**Legislative Districts:** 15<sup>th</sup> CD; 12<sup>th</sup> SD; 26<sup>th</sup> AD  
General Law City. **Population:** 26,000.

### CITY OF AUBURN (County of Placer)

**Address:** 1225 Lincoln Way, Auburn, CA 95603  
**Telephone:** (530) 823-4211  
**Fax:** (530) 885-5508  
**Web Site:** www.auburn.ca.gov  
**Mayor:** Bob Snyder  
**Mayor Pro Tempore:** Keith Nesbitt  
**Council:** J.M. (Mike) Holmes, Kevin Hanley, Bridget Powers. Council meets on the second and fourth Mondays of each month in City Hall.  
**City Manager:** Robert Richardson  
**City Clerk:** Joseph G.R. Labrie  
**City Attorney:** Michael Colantuono  
**Treasurer:** George E. Williams  
**Police Chief:** Valerie Harris  
**Fire Chief:** Mark D'Ambrogio  
**Incorporated:** May 2, 1888  
**Legislative Districts:** 14<sup>th</sup> CD; 1<sup>st</sup> SD; 5<sup>th</sup> AD  
General Law City. **Population:** 12,462.

### CITY OF AVALON (County of Los Angeles)

**Mail Address:** PO Box 707, Avalon, CA 90704  
**Telephone:** (310) 510-0220  
**Fax:** (310) 510-0901  
**Web Site:** www.cityofavalon.com  
**Mayor:** Ralph Morrow  
**Mayor Pro Tempore:** Tim Winslow  
**Council:** Bob Kennedy, Dan O'Connor, John Regalado, Tim Winslow. Council meets on the first and third Tuesdays of each month at 7 p.m. in the City of Avalon, City Council Chambers 410 Avalon Canyon Road.  
**City Manager:** Thomas Sullivan  
**Assistant City Manager:** Pete Woolson  
**City Clerk:** Shirley Davy  
**Deputy City Clerk:** Kathleen Johnson  
**Treasurer:** Harry W. Stirtz, Jr.  
**Police Chief:** Pat Hunter  
**Fire Chief:** Steve Hoefs  
**Incorporated:** June 26, 1913  
**Legislative Districts:** 36<sup>th</sup> CD; 29<sup>th</sup> SD; 54<sup>th</sup> AD  
General Law City. **Population:** 3,400.

## Incorporated City and Town Officials

---

### **CITY OF AVENAL** (County of Kings)

**Address:** 919 Skyline Blvd, Avenal, CA 93204  
**Telephone:** (559) 386-5766  
**Fax:** (559) 386-0629  
**Office Hours:** Monday-Friday 8 a.m.-4:30 p.m.  
**Mayor:** Sid Craighead  
**Mayor Pro Tempore:** Ray Elliott  
**Council:** Monica Barrera, Harlin Casida, Alfredo Lara.  
Council meets on the second and fourth Thursdays of each month at 6 p.m. in Reef Sunset Unified School Board Meeting Room, 205 Park Avenue, Avenal, CA 93204.  
**City Manager:** Melissa Whitten  
**Administrative Analyst:** Esther O. Strong  
**City Clerk:** Nina Garza  
**Public Works Director:** Jerry E. Watson  
**Community Development Director:** Steve Sopp  
**Recreation Supervisor:** Sheila Verdugo  
**City Attorney:** Mike Farley  
**Treasurer:** Melissa Whitten  
**Police Commander:** Jack Amoroso  
**Fire Chief:** Al Ybarra  
**School Superintendent:** Nancy Mellor  
**Incorporated:** September 11, 1979  
**Legislative Districts:** 17<sup>th</sup> CD; 16<sup>th</sup> SD; 30<sup>th</sup> AD  
General Law City. **Population:** 16,676.

### **CITY OF AZUSA** (County of Los Angeles)

**Address:** 213 East Foothill Blvd, Azusa, CA 91702  
**Telephone:** (626) 812-5200  
**Fax:** (626) 334-6358  
**Web Site:** www.ci.azusa.ca.us  
**Office Hours:** Monday-Thursday 7:00 a.m.-5:30 p.m.; closed Fridays  
**Mayor:** Joseph R. Rocha  
**Mayor Pro Tempore:** Keith Hanks  
**Council:** Angel Carrillo, Robert Gonzales, Uriel L. Macias.  
Council meets on the first and third Mondays of each month in Civic Auditorium.  
**City Manager:** Fran Delach  
**City Clerk:** Vera Mendoza  
**City Attorney:** Sonia Carvalho  
**Treasurer:** Marcene Hamilton  
**Police Chief:** Robert Garcia  
**School Superintendent:** Cynthia C. McGuire  
**Incorporated:** December 29, 1898  
**Legislative Districts:** 30<sup>th</sup> CD; 25<sup>th</sup> SD; 42<sup>nd</sup> AD  
General Law City. **Population:** 47,150.

### **CITY OF BAKERSFIELD** (County of Kern)

**Address:** 1501 Truxtun Avenue, Bakersfield, CA 93301  
**Telephone:** (661) 326-3767  
**Fax:** (661) 323-3780  
**Web Site:** www.bakersfieldcity.us  
**Email:** city\_clerk@bakersfieldcity.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Harvey L. Hall  
**Vice Mayor:** Mike Maggard  
**Council:** Ward 1-Irma Carson, Ward 2-Sue Benham, Ward 3-Mike Maggard, Ward 4-David Couch, Ward 5-Harold Hanson, Ward 6- Jacquie Sullivan, Ward 7-Zack Scrivner. Council meets on the on calendared Wednesday evenings of each month at 5:15 p.m. in Coucil Chambers at 1501 Truxtun Avenue.  
**City Manager:** Alan Tandy  
**City Clerk:** Pamela A. McCarthy  
**City Attorney:** Virginia "Ginny" Gennaro  
**Treasurer:** Cheryl Perkins  
**Police Chief:** William "Bill" Rector  
**Fire Chief:** Ron Frazee  
**School Superintendent:** Dr. Larry Reider  
**Incorporated:** January 11, 1898  
**Legislative Districts:** 20<sup>th</sup>, 21<sup>st</sup> CD; 14<sup>th</sup>, 16<sup>th</sup> SD; 30<sup>th</sup>, 32<sup>nd</sup> AD  
Chartered City. **Population:** 295,893.

### **CITY OF BALDWIN PARK** (County of Los Angeles)

**Address:** 14406 East Pacific Avenue, Baldwin Park, CA 91706  
**Telephone:** (626) 960-4011 ext. 100  
**Fax:** (626) 337-2965  
**Web Site:** www.baldwinpark.com  
**Office Hours:** Monday-Thursday 7:30 a.m.-6:00 p.m.  
**Mayor:** Manuel Lozano  
**Mayor Pro Tempore:** David J. Olivas  
**Council:** Anthony J. Bejarano, Marlen Garcia, Ricardo Pacheco. Council meets on the first and third Wednesdays of each month at 7 p.m. in Council Chambers.  
**City Manager, CEO:** Vijay Singhal  
**City Clerk:** Susan Rubio  
**City Attorney:** Stephanie R. Scher  
**Treasurer:** Maria "Marie" Contreras  
**Police Chief:** Mark Kling  
**Fire Chief:** Michael Freeman  
**School Superintendent:** Mark Skvarna  
**Incorporated:** January 25, 1956  
**Legislative Districts:** 32<sup>nd</sup> CD; 24<sup>th</sup> SD; 57<sup>th</sup> AD  
General Law City. **Population:** 79,600.

**CITY OF BANNING**  
(County of Riverside)

**Address:** 99 East Ramsey Street, Banning, CA 92220  
**Mail Address:** PO Box 998, Banning, CA 92220  
**Telephone:** (951) 922-3105  
**Fax:** (951) 922-3128  
**Web Site:** www.ci.banning.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Brenda Salas  
**Mayor Pro Tempore:** Deborah Franklin  
**Council:** Bob Botts, Barbara Hanna, John Machisic.  
Council meets on the second and fourth Tuesdays of each month at 6:30 p.m. at Civic Center.  
**City Manager:** Randy Anstine  
**City Clerk:** Marie A. Calderon  
**City Attorney:** Julie Hayward Biggs-Burkes, Williams & Sorensen, LLP  
**Treasurer:** John McQuown  
**Police Chief:** John Horton  
**Fire Chief:** Contract with Riverside County  
**School Superintendent:** Dr. Kathy McNamera  
**Incorporated:** February 6, 1913  
**Legislative Districts:** 41<sup>st</sup> CD; 37<sup>th</sup> SD; 65<sup>th</sup> AD  
General Law City. **Population:** 27,954.

**CITY OF BARSTOW**  
(County of San Bernardino)

**Address:** 220 East Mountain View Street, Suite A, Barstow, CA 92311  
**Telephone:** (760) 256-3531  
**Fax:** (760) 256-1750  
**Web Site:** www.barstowca.org  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.; closed every other Friday 7:30 a.m.-4:30 p.m.  
**Mayor:** Lawrence E. Dale  
**Mayor Pro Tempore:** Gloria Darling  
**Council:** Paul J. Luellig, Jr., Joe Gomez, Helen K. Runyon. Council meets on the first and third Mondays of each month at 7:30 p.m. in Council Chambers.  
**City Manager:** Frank M. Stewart  
**Administrative Officer:** Vacant  
**City Clerk:** JoAnne V. Cousino  
**City Attorney:** Yvette Abich  
**Treasurer:** Evelyn Radel  
**Police Chief:** Caleb (Lee) Gibson  
**Fire Chief:** Darrel Jauss  
**School Superintendent:** Dr. Jerry Bergmans  
**Incorporated:** September 30, 1947  
**Legislative Districts:** 25<sup>th</sup> CD; 18<sup>th</sup> SD; 34<sup>th</sup> AD  
General Law City. **Population:** 23,000.

**CITY OF BEAUMONT**  
(County of Riverside)

**Address:** 550 East 6<sup>th</sup> Street, Beaumont, CA 92223  
**Telephone:** (951) 769-8520  
**Fax:** (951) 769-8526  
**Web Site:** www.ci.beaumont.ca.us  
**Email:** CityHall@ci.beaumont.ca.us  
**Business Hours:** Monday-Thursday 8 a.m.-5 p.m.; Friday 8 a.m.-Noon  
**Mayor:** Jeff Fox  
**Mayor Pro Tempore:** Brian DeForge  
**Council:** Roger Berg, Larry Dressel, Martie Killough. Council meets on the first and third Tuesdays of each month, closed session at 5 p.m. and regular session at 6 p.m. at Beaumont Civic Center, Room 5.  
**City Manager:** Alan Kapanicas  
**Administrative Officer:** Alan Kapanicas  
**City Clerk:** Lynn Chance  
**City Attorney:** Joseph Aklufi, Aklufi & Wysocki  
**Treasurer:** Jennifer Kiyasu  
**Police Chief:** Patrick Smith  
**Fire Chief:** Contract with CDF  
**School Superintendent:** Dr. Ferguson  
**Incorporated:** November 18, 1912  
**Legislative Districts:** 41<sup>st</sup> CD; 37<sup>th</sup> SD; 65<sup>th</sup> AD  
General Law City. **Population:** 21,000.

**CITY OF BELL**  
(County of Los Angeles)

**Address:** 6330 Pine Avenue, Bell, CA 90201  
**Telephone:** (323) 588-6211  
**Fax:** (323) 771-9473  
**Mayor:** Oscar Hernandez  
**Vice Mayor:** Victor Bello  
**Council:** George Cole, Teresa Jacobo, George Mirabal. Council meets on the first and third Mondays of each month at 7 p.m. in CityCouncil Chambers.  
**Chief Administrative Officer:** Robert A. Rizzo  
**City Clerk:** Rebecca Valdez  
**City Attorney:** Edward Lee  
**Treasurer:** Ana Hernandez  
**Police Chief:** Andreas Probst  
**Incorporated:** November 7, 1927  
**Legislative Districts:** 33<sup>rd</sup> CD; 30<sup>th</sup> SD; 50<sup>th</sup> AD  
General Law City. **Population:** 38,250.

**CITY OF BELL GARDENS**  
(County of Los Angeles)

**Address:** 7100 South Garfield Avenue, Bell Gardens, CA 90201  
**Telephone:** (562) 806-7700  
**Fax:** (562) 806-7709  
**Web Site:** www.bellgardens.org  
**Office Hours:** Monday-Thursday 7:30 a.m.-6 p.m.  
**Mayor:** Jennifer Rodriguez  
**Mayor Pro Tempore:** Pedro Aceituno  
**Council:** Priscilla Flores, Daniel Crespo, Mario E. Beltran. Council meets on the second and fourth Mondays of each month at 6 p.m. in City Hall.  
**City Manager:** John A. Ornelas  
**City Clerk:** Marta C. Zermeno  
**City Attorney:** Arnold M. Alvarez-Glasman  
**Finance/Personnel Director:** Misty V. Cheng  
**Police Chief (Acting):** Keith Kilmore  
**Fire Chief:** P. Michael Freeman  
**Incorporated:** August 1, 1961  
**Legislative Districts:** 34<sup>th</sup> CD; 30<sup>th</sup> SD; 50<sup>th</sup> AD  
General Law City. **Population:** 44,054.

## Incorporated City and Town Officials

---

### CITY OF BELLFLOWER (County of Los Angeles)

**Address:** 16600 Civic Center Drive, Bellflower, CA 90706-5494  
**Telephone:** (562) 804-1424  
**Fax:** (562) 925-8660  
**Web Site:** www.bellflower.org  
**Office Hours:** Monday-Friday 8:30 a.m.-5 p.m.  
**Mayor:** Scott A. Larsen  
**Mayor Pro Tempore:** Dorothy R. King  
**Council:** Randy Bomgaars, Raymond Dunton, Ray T. Smith. Council meets on the second and fourth Mondays of each month at 7 p.m. in Council Chambers.  
**City Manager:** Michael J. Egan  
**City Clerk:** Debra D. Bauchop  
**City Attorney:** Stephanie R. Scher  
**Treasurer:** Tae Rhee  
**School Superintendent:** Mr. Rick Kemppainen  
**Incorporated:** September 3, 1957  
**Legislative Districts:** 34<sup>th</sup> CD; 27<sup>th</sup> SD; 50<sup>th</sup> AD  
General Law City. **Population:** 77,513.

### CITY OF BELMONT (County of San Mateo)

**Address:** One Twin Pines Lane, Belmont, CA 94002  
**Telephone:** (650) 595-7413  
**Fax:** (650) 637-2981  
**Web Site:** www.belmont.gov  
**Email:** cclerk@belmont.gov  
**Office Hours:** Monday-Friday 8 a.m.-12 p.m.; 1-5 p.m.  
**Mayor:** Coralin Feierback  
**Vice Mayor:** Warren Lieberman  
**Council:** Phil Mathewson, Dave Warden, Bill Dickenson. The City Council meets on the second and fourth Tuesdays of the month at 7:30 p.m. in the Belmont City Hall, One Twin Pines Lane in Belmont.  
**City Manager (Interim):** Jack Crist  
**City Clerk:** Terri Cook  
**City Attorney:** Marc Zafferano  
**Treasurer:** John Violet  
**Police Chief:** Don Mattei  
**Fire Chief:** Doug Fry  
**School Superintendent:** John McIntosh  
**Incorporated:** October 29, 1926  
**Legislative Districts:** 11<sup>th</sup> CD; 11<sup>th</sup> SD; 20<sup>th</sup> AD  
General Law City. **Population:** 25,400.

### CITY OF BELVEDERE (County of Marin)

**Address:** 450 San Rafael Avenue, Belvedere, CA 94920-2336  
**Telephone:** (415) 435-3838  
**Fax:** (415) 435-0430  
**Web Site:** www.cityofbelvedere.org  
**Mayor:** John C. Telischak  
**Vice Mayor:** Gerald Butler  
**Council:** James Berg, Thomas Cromwell. Council meets on the first Monday of each month at 7:30 p.m. in City Hall.  
**City Manager:** George Rodericks  
**City Clerk:** George Rodericks  
**City Attorney:** Robert Epstein  
**Treasurer:** George Rodericks  
**Police Chief:** Mark Campbell  
**Fire Chief:** Richard Pearce  
**School Superintendent:** Christine Carter  
**Incorporated:** December 19, 1896  
**Legislative Districts:** 6<sup>th</sup> CD; 3<sup>rd</sup> SD; 6<sup>th</sup> AD  
General Law City. **Population:** 2,125.

### CITY OF BENICIA (County of Solano)

**Address:** 250 East L Street, Benicia, CA 94510  
**Telephone:** (707) 746-4200  
**Fax:** (707) 747-8120  
**Web Site:** www.ci.benicia.ca.us  
**Mayor:** Steve Messina  
**Vice Mayor:** Alan Schwartzman  
**Council:** Mark Hughes, Bill Whitney, Elizabeth Patterson. Council meets on the first and third Tuesdays of each month in Council Chambers of City Hall.  
**City Manager:** Jim Erickson  
**City Clerk:** Lisa Wolfe  
**City Attorney:** Heather McLaughlin  
**City Treasurer:** Virginia Souza  
**Police Chief:** Jim Trimble  
**Fire Chief:** Ken Hanley  
**School Superintendent:** Kimberly Dennis  
**Incorporated:** March 27, 1850  
**Legislative Districts:** 7<sup>th</sup> CD; 4<sup>th</sup> SD; 8<sup>th</sup> AD  
General Law City. **Population:** 27,050.

### CITY OF BERKELEY (County of Alameda)

**Address:** 2180 Milvia Street, Berkeley, CA 94704  
**Telephone:** (510) 981-2489  
**Fax:** (510) 981-6901  
**Web Site:** www.ci.berkeley.ca.us  
**Email:** clerk@ci.berkeley.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Tom Bates  
**Council:** District 1-Linda Maio, District 2-Darryl Moore, District 3- Max Anderson, District 4-Dona Spring, District 5-Laurie Capitelli, District 6-Betty Olds, District 7-Kriss Worthington, District 8-Gordon Wozniak. Council meets on two Tuesdays of each month (telephone (510) 981-6900 for schedule) at 7 p.m. at 2134 Martin Luther King Jr. Way.  
**City Manager:** Philip Kamlarz  
**City Clerk:** Sara Cox  
**City Attorney:** Manuela Albuquerque  
**Director of Finance:** Frances David  
**Police Chief:** Doug Hambleton  
**Fire Chief:** Debra Pryor  
**School Superintendent:** Michelle Lawrence  
**Incorporated:** April 4, 1878  
**Legislative Districts:** 9<sup>th</sup> CD; 9<sup>th</sup> SD; 14<sup>th</sup> AD  
Chartered City. **Population:** 102,743.

**CITY OF BEVERLY HILLS**  
(County of Los Angeles)

**Address:** 455 North Rexford Dr, Beverly Hills, CA 90210  
**Telephone:** (310) 285-1000  
**Fax:** (310) 273-1096  
**Web Site:** www.beverlyhills.org  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.;  
Friday 8 a.m.-5 p.m.  
**Mayor:** Stephen P. Webb  
**Vice Mayor:** Jimmy Delshad  
**Council:** Linda Briskman, Barry Brucker, Frank Fenton.  
Council meets on the first and third Tuesdays of each  
month at 7:30 p.m. in Council Chambers.  
**City Manager:** Roderick J. Wood  
**City Clerk:** Byron Pope  
**City Attorney:** Laurence S. Wiener  
**Treasurer:** Eliot Finkel  
**Police Chief:** David Snowden  
**Fire Chief:** Dale Geldert  
**School Superintendent:** Kari McVeigh  
**Incorporated:** January 28, 1914  
**Legislative Districts:** 29<sup>th</sup> CD; 23<sup>rd</sup> SD; 42<sup>nd</sup> AD  
General Law City. **Population:** 35,969.

**CITY OF BIG BEAR LAKE**  
(County of San Bernardino)

**Address:** 39707 Big Bear Blvd, Big Bear Lake, CA 92315  
**Mail Address:** PO Box 10000, Big Bear Lake, CA 92315  
**Telephone:** (909) 866-5831  
**Fax:** (909) 866-6766  
**Web Site:** www.citybigbearlake.com  
**Email:** bblcm@citybigbearlake.com  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Bill Jahn  
**Mayor Pro Tempore:** Rick Herrick  
**Council:** Liz Harris, Michael Karp, Darrell Mulvihill.  
Council meets on the second and fourth Mondays of each  
month at 6:30 p.m.  
**City Manager:** Jeff Mathieu  
**City Clerk:** Katherine E. Jefferies  
**City Attorney:** Steve Deitsch  
**Treasurer:** Kathleen Smith  
**Police Chief:** Captain Lee Watkins—Sheriff's Department  
**Fire Chief:** John Morley  
**School Superintendent:** Allan Pelletier  
**Incorporated:** November 28, 1980  
**Legislative Districts:** 35<sup>th</sup> CD; 31<sup>st</sup> SD; 65<sup>th</sup> AD  
Chartered City. **Population:** 5,875.

**CITY OF BIGGS**  
(County of Butte)

**Address:** 465 C Street, Biggs, CA 95917  
**Mail Address:** PO Box 307, Biggs, CA 95917-0307  
**Telephone:** (530) 868-5493  
**Fax:** (530) 868-5239  
**Email:** biggs1@biggs-ca.gov  
**Office Hours:** Monday-Friday 9 a.m.—4 p.m.  
**Mayor:** John G. Busch  
**Vice Mayor:** Roger L. Frith  
**Council:** Roger D. David, William H. Thebach,  
Luke Waters. Council meets on the third Monday of each  
month at 7 p.m. in City Hall, except January and  
February when the Council meets on the fourth Monday.  
**Administrative Officer:** Randy Cagle  
**City Clerk:** Deanna Carbajal  
**City Attorney:** Greg Einhorn  
**Police:** Jack D. Keeler (Gridley PD Contract)  
**Fire:** Contract with Butte County CDF  
**Incorporated:** June 26, 1903  
**Legislative Districts:** 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 2<sup>nd</sup> AD  
General Law City. **Population:** 1,805.

**CITY OF BISHOP**  
(County of Inyo)

**Address:** 377 West Line Street, Bishop, CA 93514  
**Mail Address:** PO Box 1236, Bishop, CA 93515  
**Telephone:** (760) 873-5863  
**Fax:** (760) 873-4873  
**Email:** cityhall@ca-bishop.us  
**Office Hours:** Monday-Friday 8 a.m.-4:30 p.m.  
**Mayor:** Martin L. Connolly  
**Mayor Pro Tempore:** Susan Cullen  
**Council:** Frank Crom, Jeff Griffiths, Bruce Dishion.  
Council meets on the second and fourth Mondays of each  
month at 7:30 p.m. in Council Chambers, 301 West Line  
Street.  
**City Administrator/City Clerk:** Richard F. Pucci  
**City Attorney:** Peter Tracy  
**Treasurer:** Robert Kimball  
**Police Chief:** Kathleen Sheehan  
**Fire Chief:** Ray Seguire  
**Incorporated:** May 6, 1903  
**Legislative Districts:** 25<sup>th</sup> CD; 18<sup>th</sup> SD; 34<sup>th</sup> AD  
General Law City. **Population:** 3,643.

**CITY OF BLUE LAKE**  
(County of Humboldt)

**Address:** 111 Greenwood Rd, Blue Lake, CA 95525  
**Mail Address:** PO Box 458, Blue Lake, CA 95525  
**Telephone:** (707) 668-5655  
**Fax:** (707) 668-5916  
**Email:** bluelakecm@aol.com  
**Office Hours:** Monday-Friday 9 a.m.-12 p.m.; 1-4 p.m.  
**Mayor:** Sherman Schapiro  
**Mayor Pro Tempore:** I. Marlene Smith  
**Council:** Karen Barnes, Adelene Jones, Marvin Samuels.  
Council meets on the second and fourth Tuesdays of each  
month at 7:00 p.m.  
**City Manager:** Wiley Buck  
**City Clerk:** Karen Nessler  
**City Attorney:** Richard Platz  
**Treasurer:** Wiley Buck  
**Police Chief:** Dave Gundersen  
**Fire Chief:** Raymond Stonebarger  
**School Superintendent:** Doug White  
**Incorporated:** April 23, 1910  
**Legislative Districts:** 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 2<sup>nd</sup> AD  
General Law City. **Population:** 1,160.

## Incorporated City and Town Officials

---

### CITY OF BLYTHE (County of Riverside)

**Address:** 235 North Broadway, Blythe, CA 92225  
**Telephone:** (760) 922-6161  
**Fax:** (760) 922-0251  
**Web Site:** www.cityofblythe.ca.gov  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Robert A. Crain  
**Vice Mayor:** George Thomas  
**Council:** Charles Grotke, Alfonso Hernandez, Richard Soto. Council meets on the second and fourth Tuesdays of each month at 6 p.m. in Council Chambers.  
**City Manager:** Les Nelson  
**City Clerk:** Virginia Rivera  
**City Attorney:** J. Scott Zundel  
**City Treasurer:** Leann Martin  
**Police Chief:** Robert Grady  
**Fire Chief:** Curtis Crecelius  
**School Superintendent:** Kathryn Wren  
**Incorporated:** July 21, 1916  
**Legislative Districts:** 45<sup>th</sup> CD; 40<sup>th</sup> SD; 80<sup>th</sup> AD  
General Law City. **Population:** 21,200.

### CITY OF BRADBURY (County of Los Angeles)

**Address:** 600 Winston Avenue, Bradbury, CA 91010  
**Telephone:** (626) 358-3218  
**Fax:** (626) 303-5154  
**Web Site:** www.cityofbradbury.org  
**Office Hours:** Monday-Friday 8:30 a.m.-5 p.m.  
**Mayor:** Richard G. Barakat  
**Mayor Pro Tempore:** Jon Barker-Conteas  
**Council:** William S. Todd, Richard T. Hale Jr., Brian I. Guthrie. Council meets on the third Tuesday of each month at 7:30 p.m. in City Hall.  
**City Manager:** Jennifery Vasquez  
**City Clerk:** Claudia Saldana  
**City Attorney:** Kenneth d. Rozell  
**Treasurer:** Laurie Stiver  
**Incorporated:** July 26, 1957  
**Legislative Districts:** 28<sup>th</sup> CD; 29<sup>th</sup> SD; 59<sup>th</sup> AD  
General Law City. **Population:** 855.

### CITY OF BRAWLEY (County of Imperial)

**Address:** 383 Main Street, Brawley, CA 92227  
**Telephone:** (760) 351-3059  
**Fax:** (760) 351-3088  
**Web Site:** www.cityofbrawley.com  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Don C. Campbell  
**Mayor Pro Tempore:** John Benson  
**Council:** Toni Carrillo, M. Jo Shields, Steve Vasquez. Council meets on the first and third Tuesdays of each month at 7 p.m. in Council Chambers at 225 A Street.  
**City Manager:** Oscar G. Rodriguez  
**City Clerk:** Janet P. Smith  
**City Attorney:** Dennis H. Morita  
**Treasurer:** R. C. Valenzuela  
**Police Chief:** Mark Gillmore  
**Fire Chief:** Frank Contreras  
**School Superintendents:** Terry Decker (Brawley Elem. SD); Roberto Moreno (Brawley Union High SD)  
**Incorporated:** April 6, 1908  
**Legislative Districts:** 51<sup>st</sup> CD; 40<sup>th</sup> SD; 80<sup>th</sup> AD  
General Law City. **Population:** 25,488.

### CITY OF BREA (County of Orange)

**Address:** 1 Civic Center Circle, Brea, CA 92821  
**Telephone:** (714) 990-7600  
**Fax:** (714) 990-2258  
**Web Site:** www.cityofbrea.net  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.; Friday 8 a.m.-5 p.m.; closed alternate Fridays  
**Mayor:** Marty Simonoff  
**Vice Mayor:** Don Schweitzer  
**Council:** John Beauman, Ron Garcia, Roy Moore. Council meets on the first and third Tuesdays of each month at Civic and Cultural Center.  
**City Manager:** Tim O'Donnell  
**City Clerk:** Lucinda Williams  
**City Attorney:** Jim Markman  
**Treasurer:** Glenn Parker  
**Police Chief:** Mike Messina  
**Fire Chief:** Al Nero  
**School Superintendent:** Tim Harvey  
**Incorporated:** February 23, 1917  
**Legislative Districts:** 39<sup>th</sup>, 41<sup>st</sup> CD; 33<sup>rd</sup> SD; 72<sup>nd</sup> AD  
General Law City. **Population:** 39,584.

### CITY OF BRENTWOOD (County of Contra Costa)

**Address:** 708 Third Street, Brentwood, CA 94513  
**Telephone:** (925) 516-5440  
**Fax:** (925) 516-5441  
**Web Site:** www.ci.brentwood.ca.us  
**Office Hours:** Monday-Friday 8:30 a.m.-5 p.m.  
**Mayor:** Robert "Bob" Taylor  
**Vice Mayor:** Robert A. Brockman  
**Council:** Chris Becnel, Brandon Richey, Erick Stonebarger. Council meets on the second and fourth Tuesdays of each month at 7 p.m. at 734 Third Street.  
**City Manager:** Donna Landeros  
**City Clerk:** Vacant  
**City Attorney:** Vacant  
**Treasurer:** Pam Ehler  
**Police Chief:** Michael R. Davies  
**Fire Chief:** Doug Dawson  
**School Superintendent:** Doug Adams  
**Incorporated:** January 21, 1948  
**Legislative Districts:** 10<sup>th</sup> CD; 7<sup>th</sup> SD; 15<sup>th</sup> AD  
General Law City. **Population:** 43,000.

### CITY OF BRISBANE (County of San Mateo)

**Address:** 50 Park Place, Brisbane, CA 94005  
**Telephone:** (415) 508-2100  
**Fax:** (415) 467-4989  
**Web Site:** www.ci.brisbane.ca.us  
**Email:** CityHall@ci.brisbane.ca.us  
**Mayor:** Cyril G. Bologoff  
**Mayor Pro Tempore:** Steven W. Waldo  
**Council:** Michael Barnes, Lee J. Panza, A. Sepi Richardson. Council meets on the first and third Mondays of each month at 7:30 p.m. at the Community Center.  
**City Manager:** Clayton Holstine  
**City Clerk:** Sheri Schroeder  
**City Attorney:** Harold S. Toppel  
**Finance Director:** Stuart Schillinger  
**Police Chief:** Thomas Hitchcock  
**Fire Chief:** Ron Myers  
**School Superintendent:** Steven Waterman, Esq.  
**Incorporated:** November 27, 1961  
**Legislative Districts:** 12<sup>th</sup> CD; 8<sup>th</sup> SD; 19<sup>th</sup> AD  
General Law City. **Population:** 3,650.

**CITY OF BUELLTON**  
(County of Santa Barbara)

**Address:** 107 West Highway 246, Buellton, CA 93427  
**Mail Address:** PO Box 1819, Buellton, CA 93427  
**Telephone:** (805) 686-0137  
**Fax:** (805) 686-0086  
**Web Site:** www.cityofbuellton.com  
**Email:** citymanager@cityofbuellton.com  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Diane Whitehair  
**Mayor Pro Tempore:** Russ Hicks  
**Council:** Ed Andrisek, Dale Molesworth, Victoria Pointer.  
Council meets on the second and fourth Thursdays of each month at 6 p.m. in Council Chambers.  
**City Manager:** Steven L. Thompson  
**City Clerk:** Steven L. Thompson  
**City Attorney:** Don Kircher  
**City Treasurer:** Kathy Wollin  
**Sheriff-Coroner:** Bill Brown  
**Fire Chief:** John Scherrei  
**School Superintendent:** Tom Cooper  
**Incorporated:** February 1, 1992  
**Legislative Districts:** 24<sup>th</sup> CD; 19<sup>th</sup> SD; 35<sup>th</sup> AD  
General Law City. **Population:** 4,552.

**CITY OF BUENA PARK**  
(County of Orange)

**Address:** 6650 Beach Blvd., Buena Park, CA 90621  
**Telephone:** (714) 562-3500  
**Fax:** (714) 562-3506  
**Web Site:** www.buenapark.com  
**Email:** cityhall@buenapark.com  
**Office Hours:** Monday-Friday 7:30 a.m.-5:30 p.m.;  
closed alternate Fridays  
**Mayor:** Patsy Marshall  
**Mayor Pro Tempore:** Steve Berry  
**Council:** Authur C. Brown, James A. Dow, Donald W.  
McCay. Council meets on the second and fourth Tuesdays  
of each month in Council Chamber.  
**City Manager:** Rick Warsinki  
**City Clerk:** Shalice Reynoso  
**City Attorney:** Steven L. Dorsey  
**Police Chief:** Thomas C. Monson  
**Fire Chief:** Chip Prather, Orange County Fire Department  
**Incorporated:** January 27, 1953  
**Legislative Districts:** 40<sup>th</sup> CD; 33<sup>rd</sup>, 34<sup>th</sup>, 35<sup>th</sup> SD;  
56<sup>th</sup> AD  
General Law City. **Population:** 81,066.

**CITY OF BURBANK**  
(County of Los Angeles)

**Address:** 275 East Olive Avenue, Burbank, CA 91502  
**Telephone:** (818) 238-5850  
**Fax:** (818) 238-5853  
**Web Site:** www.ci.burbank.ca.us  
**Email:** webmaster@ci.burbank.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Marsha Ramos  
**Vice Mayor:** Dave Golonski  
**Council:** Gary Brick, David Gordon, Anja Reinke. Council  
meets every Tuesday of each month at 6 p.m. in City  
Hall.  
**City Manager:** Mary Alvord  
**City Clerk:** Margarita Campos  
**City Attorney:** Dennis Barlow  
**Treasurer:** Donna Anderson  
**Police Chief:** Tim Stehr  
**Fire Chief:** Tracy Pansini  
**School Superintendent:** Dr. Gregory Bowman  
**Incorporated:** July 8, 1911  
**Legislative Districts:** 27<sup>th</sup>, 29<sup>th</sup> CD; 21<sup>st</sup> SD; 43<sup>rd</sup> AD  
Chartered City. **Population:** 104,500.

**CITY OF BURLINGAME**  
(County of San Mateo)

**Address:** 501 Primrose Road, Burlingame, CA 94010  
**Telephone:** (650) 558-7200  
**Fax:** (650) 342-8386  
**Web Site:** www.burlingame.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Cathy Baylock  
**Vice Mayor:** Terry Nagel  
**Council:** Russ Cohen, Ann Keighran, Rosalie O'Mahony.  
Council meets on the first and third Mondays of each  
month at 7 p.m. in City Hall.  
**City Manager:** Jim Nantell  
**Administrative Officer:** Jesus Nava  
**City Clerk:** Doris Mortensen  
**City Attorney:** Larry Anderson  
**Police Chief:** Jack Vanetten  
**Fire Chief:** Bill Reilly  
**School Superintendent:** Sonny DeMarto  
**Incorporated:** June 6, 1908  
**Legislative Districts:** 12<sup>th</sup> CD; 8<sup>th</sup> SD; 19<sup>th</sup> AD  
General Law City. **Population:** 28,250.

**CITY OF CALABASAS**  
(County of Los Angeles)

**Address:** 26135 Mureau Road, Calabasas, CA 91302  
**Telephone:** (818) 878-4225  
**Fax:** (818) 878-4215  
**Web Site:** www.cityofcalabasas.com  
**Office Hours:** Monday-Friday 7:30 a.m.-5:30 p.m.  
**Mayor:** Dennis Washburn  
**Mayor Pro Tempore:** James R. Bozajian  
**Council:** Barry Groveman, Mary Sue Maurer,  
Jonathon Wolfson. Council meets on the first and third  
Wednesdays of each month at 7:30 p.m. in City Hall.  
**City Manager:** Anthony Coroalles  
**Asst. City Manager/City Clerk:** Robin Parker  
**City Attorney:** Michael G. Colantuono  
**City Treasure/CFO:** Gary Lysik  
**Police Chief:** Captain Tom Martin  
**School Superintendent:** Dr. Sandra Symser  
**Incorporated:** April 5, 1991  
**Legislative Districts:** 30<sup>th</sup> CD; 23<sup>rd</sup> SD; 41<sup>st</sup> AD  
General Law City. **Population:** 21,356.

## Incorporated City and Town Officials

---

### **CITY OF CALEXICO** (County of Imperial)

**Address:** 608 Heber Avenue, Calexico, CA 92231  
**Telephone:** (760) 768-2110  
**Fax:** (760) 768-2103  
**Web Site:** www.calexico.ca.gov  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Lewis Pacheco  
**Mayor Pro Tempore:** John R. Renison  
**Council:** Carmen Durazo, David B. Ouzan. Council meets on the first and third Tuesdays of each month at 6:30 p.m. in Council Chambers.  
**City Manager:** Ralph G. Velez  
**City Clerk:** Lourdes Cordova  
**City Attorney:** Jennifer Lyon  
**City Treasurer:** Rodolfo Moreno  
**Police Chief:** Mario Sanchez  
**Fire Chief:** Carlos Escalante  
**School Superintendent:** David Alvarez  
**Incorporated:** April 16, 1908  
**Legislative Districts:** 45<sup>th</sup> CD; 37<sup>th</sup> SD; 80<sup>th</sup> AD General Law City. **Population:** 36,740.

### **CITY OF CALIFORNIA CITY** (County of Kern)

**Address:** 21000 Hacienda Blvd, California City, CA 93505  
**Telephone:** (760) 373-8661  
**Fax:** (760) 373-7511  
**Web Site:** www.city.california-city.ca.us  
**Email:** city1@ccis.com  
**Office Hours:** Monday-Friday 8 a.m.– 5 p.m.  
**Mayor:** Larry Adams  
**Vice Mayor:** Bill Dempsey  
**Council:** Ginger Bailey, Mike Edmiston, Nicholas Lessenevitch. Council meets on the first and third Tuesdays of each month at 6 p.m. in Council Chambers.  
**City Manager:** Jack Stewart  
**City Clerk:** Helen Dennis, CMC  
**City Attorney:** Wayne K. Lemieux  
**Treasurer:** Jim Bugera  
**Police Chief:** Wayne Dickerson  
**Fire Chief:** Mike Antonucci  
**School Superintendent:** Larry Phelps  
**Incorporated:** December 10, 1965  
**Legislative Districts:** 18<sup>th</sup> CD; 16<sup>th</sup> SD; 34<sup>th</sup> AD General Law City. **Population:** 11,100.

### **CITY OF CALIMESA** (County of Riverside)

**Address:** 908 Park Avenue, Calimesa, CA 92320  
**Mail Address:** PO Box 1190, Calimesa, CA 92320  
**Telephone:** (909) 795-9801  
**Fax:** (909) 795-4399  
**Web Site:** www.cityofcalimesa.net  
**Email:** calimesa@cityofcalimesa.net  
**Office Hours:** Monday-Thursday 8 a.m.-5 p.m.; Friday 8 a.m.-12 p.m.  
**Mayor:** John M. Chlebnik  
**Mayor Pro Tempore:** Jim Hyatt  
**Council:** Bill Davis, Joyce McIntire, Ray Quinto. Council meets on the first and third Mondays of each month at 6 p.m at Norton Younglove Community Center.  
**City Manager/Clerk:** David Lane  
**Administrative Assistant:** Leslie Pagnatori  
**City Attorney:** Marguerite Battersby  
**City Treasurer:** Debbie Cain  
**Police Chief:** Captain Ron Wade  
**Fire Chief:** Andrew Bennett  
**School Superintendent:** Mitch Hovey  
**Incorporated:** December 1, 1990  
**Legislative Districts:** 41<sup>st</sup> CD; 37<sup>th</sup> SD; 65<sup>th</sup> AD General Law City. **Population:** 7,325.

### **CITY OF CALIPATRIA** (County of Imperial)

**Address:** 125 North Park Avenue, Calipatria, CA 92233  
**Telephone:** (760) 348-4141  
**Fax:** (760) 348-7035  
**Web Site:** www.calipatria.com/  
**Email:** choffcityclerk@calipatria.com  
**Office Hours:** Monday-Thursday 7:30 a.m.-12 p.m. and 12:30-5 p.m.; Friday 8 a.m.-12 p.m.  
**Mayor:** Raul Navarro  
**Mayor Pro Tempore:** LeaAnne O'Malley  
**Council:** Patricia Nelson, Fred R. Beltran Leonard J. Vasquez. Council meets on the second and fourth Tuesdays of each month at 6 p.m. in Council Chambers.  
**City Manager:** Rom Medina  
**Administrative Officer:** Katy Lopez  
**City Clerk:** Catherine Hoff  
**City Attorney:** William Smerdon  
**Treasurer:** Sylvia Thomas  
**Police Chief:** Reggie Gomez  
**Fire Chief:** Chris Hall  
**School Superintendent:** Doug Kline  
**Incorporated:** February 28, 1918  
**Legislative Districts:** 43<sup>rd</sup> CD; 38<sup>th</sup> SD; 75<sup>th</sup> AD General Law City. **Population:** 7,625.

## Incorporated City and Town Officials

---

### CITY OF CALISTOGA (County of Napa)

**Address:** 1232 Washington Street, Calistoga, CA 94515  
**Telephone:** (707) 942-2805  
**Fax:** (707) 942-0732  
**Web Site:** www.ci.calistoga.ca.us  
**Email:** ssneddon@ci.calistoga.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-4:30 p.m.  
**Mayor:** Dr. Andrew Alexander  
**Vice Mayor:** Jack Gingles  
**Council:** Michael Dunsford, Doug Sterk, Karen Slusser, Janice Von Pohle. Council meets on the first and third Tuesdays of each month at the Community Center.  
**Administrative Services Director:** David Spilman  
**City Clerk:** Susan Sneddon  
**City Attorney:** Michelle Kenyon  
**Police Chief:** Mike Dick  
**Fire Chief:** Gary Kraus  
**School Superintendent:** Jeff Johnson  
**Incorporated:** January 6, 1886  
**Legislative Districts:** 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 7<sup>th</sup> AD  
General Law City. **Population:** 5,225.

### CITY OF CAMARILLO (County of Ventura)

**Address:** 601 Carmen Drive, Camarillo, CA 93010  
**Mail Address:** PO Box 248, Camarillo, CA 93011  
**Telephone:** (805) 388-5307  
**Fax:** (805) 388-5318  
**Web Site:** www.ci.camarillo.ca.us  
**Email:** CityHall@ci.camarillo.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Jeanette L. "Jan" McDonald  
**Vice Mayor:** Charlotte Craven  
**Council:** Kevin B. Kildee, Michael Morgan, Don Waunch. Council meets on the second and fourth Wednesdays of each month at 5 p.m. in Council Chambers.  
**City Manager:** Jerry Bankston  
**City Clerk:** Deborah A. Harrington  
**City Attorney:** Brian A. Pierik  
**Treasurer:** Anita Lawrence  
**Police Chief:** Mike Lewis  
**Fire Chief:** Bob Roper  
**Incorporated:** October 22, 1964  
**Legislative Districts:** 23<sup>rd</sup> CD; 19<sup>th</sup> SD; 37<sup>th</sup> AD  
General Law City. **Population:** 63,913.

### CITY OF CAMPBELL (County of Santa Clara)

**Address:** 70 North First Street, Campbell, CA 95008  
**Telephone:** (408) 866-2100  
**Fax:** (408) 374-6889  
**Web Site:** www.cityofcampbell.com  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Daniel E. Furtado  
**Vice Mayor:** Donald R. Burr  
**Council:** Joseph Hernandez, Jane P. Kennedy, Evan Low. Council meets on the first and third Tuesdays of each month at 7:30 p.m. in Council Chambers.  
**City Manager:** Daniel Rich  
**City Clerk:** Anne Bybee  
**City Attorney:** William R. Seligmann  
**Treasurer:** Gerald Kennedy  
**Police Chief:** David Gullo  
**Incorporated:** March 28, 1952  
**Legislative Districts:** 15<sup>th</sup> CD; 11<sup>th</sup> SD; 24<sup>th</sup> AD  
General Law City. **Population:** 38,408.

### CITY OF CANYON LAKE (County of Riverside)

**Address:** 31615 Railroad Canyon Road, Canyon Lake, CA 92587  
**Telephone:** (951) 244-2955  
**Fax:** (951) 246-2022  
**Web Site:** www.cityofcanyonlake.com  
**Email:** kathy@cityofcanyonlake.com  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Martin Gibson  
**Mayor Pro Tempore:** Mary Craton  
**Council:** Carl Armbrust, Frank Kessler, John Zaitz. Council meets on the first Wednesday of each month at 7 p.m. at 31512 Railroad Canyon Road.  
**City Manager:** Bernard M. Strojny  
**City Clerk:** Kathy Bennett  
**City Attorney:** Betsy Martyn  
**Police Chief:** Guy Kestell  
**Fire Chief:** Craig Anthony  
**School Superintendent:** Sharon Lindsay  
**Incorporated:** December 1, 1990  
**Legislative Districts:** 43<sup>rd</sup> CD; 37<sup>th</sup> SD; 66<sup>th</sup> AD  
General Law City. **Population:** 10,500.

### CITY OF CAPITOLA (County of Santa Cruz)

**Address:** 420 Capitola Avenue, Capitola, CA 95010  
**Telephone:** (831) 475-7300  
**Fax:** (831) 479-8879  
**Web Site:** www.ci.capitola.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.; closed 12-1 p.m.  
**Mayor:** Michael Termini  
**Vice Mayor:** Kirby Nicol  
**Council:** Robert "Bob" Begun, Ronald Graves, Sam Storey. Council meets on the second and fourth Thursdays of each month at 7 p.m. in Council Chambers.  
**City Manager:** Richard Hill  
**City Clerk:** Pamela Greeninger  
**City Attorney:** John Barisone  
**Treasurer:** Tony Gualtieri  
**Police Chief:** Rick Ehle, Jr.  
**Fire Chief:** Bruce Clark  
**School Superintendent:** Kathleen Howard  
**Incorporated:** January 11, 1949  
**Legislative Districts:** 17<sup>th</sup> CD; 15<sup>th</sup> SD; 27<sup>th</sup> AD  
General Law City. **Population:** 10,150.

### CITY OF CARLSBAD (County of San Diego)

**Address:** 1200 Carlsbad Village Dr, Carlsbad, CA 92008  
**Telephone:** (760) 434-2821  
**Fax:** (760) 720-9461  
**Web Site:** carlsbadca.gov  
**Email:** clerk@ci.carlsbad.ca.us  
**Mayor:** Claude A. Lewis  
**Mayor Pro Tempore:** Ann Kulchin  
**Council:** Mark Packard, Norine Sigafoose. Council meets on the first four Tuesdays of each month at 6 p.m. in Council Chambers.  
**City Manager:** Raymond Patchett  
**City Clerk:** Lorraine M. Wood  
**City Attorney:** Ronald R. Ball  
**Treasurer:** Harold McSherry  
**Police Chief:** Tom Zoll  
**Fire Chief:** Kevin Crawford  
**Incorporated:** July 16, 1952  
**Legislative Districts:** 51<sup>st</sup> CD; 38<sup>th</sup> SD; 73<sup>rd</sup>, 74<sup>th</sup> AD  
General Law City. **Population:** 98,607.

**CITY OF CARMEL-BY-THE-SEA**  
(County of Monterey)

**Address:** Monte Verde Street between Ocean & 7<sup>th</sup> Avenues, Carmel-By-The-Sea, CA  
**Mail Address:** PO Box CC, Carmel-By-The-Sea, CA 93921  
**Telephone:** (831) 620-2000  
**Fax:** (831) 620-2004  
**Web Site:** www.carmelcalifornia.com  
**Email:** CityHall@ci.carmel.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Sue McCloud  
**Vice Mayor:** Paula Hazdovac  
**Council:** Eric Bethel, Mike Cunningham, Gerard Rose. Council meets on the first Tuesday of each month at 4:30 p.m. in City Hall Council Chambers.  
**City Administrator:** Richard Guillen  
**City Clerk:** Heidi Burch  
**City Attorney:** Donald Freeman  
**Treasurer:** Charles W. Reiman  
**Public Safety Director:** George Rawson  
**School Superintendent:** Marvin Biasotti  
**Incorporated:** October 31, 1916  
**Legislative Districts:** 17<sup>th</sup> CD; 15<sup>th</sup> SD; 27<sup>th</sup> AD  
General Law City. **Population:** 4,090.

**CITY OF CARPINTERIA**  
(County of Santa Barbara)

**Address:** 5775 Carpinteria Ave, Carpinteria, CA 93013  
**Telephone:** (805) 684-5405  
**Fax:** (805) 684-5304  
**Web Site:** www.ci.carpinteria.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** J. Bradley Stein  
**Vice Mayor:** Michael Ledbetter  
**Council:** Joe Armendariz, Gregory Gandrud, Donna Jordan. Council meets on the second and fourth Mondays of each month at 5:30 p.m. in Council Chambers.  
**City Manager:** Dave Durlflinger  
**City Clerk:** Jayne Diaz  
**City Attorney:** Peter Brown – Hatch & Parent  
**Treasurer:** John Thornberry  
**Police Chief:** Contract with Santa Barbara County Sheriff  
**Fire Chief:** Tom Martinez – separate special district  
**School Superintendent:** Paul Cordeiro  
**Incorporated:** September 28, 1965  
**Legislative Districts:** 19<sup>th</sup> CD; 18<sup>th</sup> SD; 35<sup>th</sup> AD  
General Law City. **Population:** 14,400.

**CITY OF CARSON**  
(County of Los Angeles)

**Address:** 701 East Carson St, Carson, CA 90745-2257  
**Mail Address:** PO Box 6234, Carson, CA 90749  
**Telephone:** (310) 830-7600  
**Fax:** (310) 513-6243  
**Web Site:** http://ci.carson.ca.us  
**Office Hours:** Monday-Thursday 7 a.m.-6 p.m.; closed Fridays  
**Mayor:** Jim Dear  
**Mayor Pro Tempore:** Elito M. Santarina  
**Council:** Lula Davis-Holmes, Mike A. Gipson, Harold C. Williams. Council meets on the first and third Tuesdays of each month at 6 p.m. in Council Chambers.  
**City Manager:** Jerome G. Groomes  
**City Clerk:** Helen S. Kawagoe  
**City Attorney:** William W. Wynder  
**Treasurer:** Karen A. Avilla  
**Police Chief:** Capt. Todd S. Rogers (Los Angeles County Sheriff's Department)  
**Assistant Fire Chief:** Battalion Chief Mike Morgan (Los Angeles County Fire Department)  
**School Superintendent:** Navy Vice Admiral (Ret.) David L. Brewer II (LA Unified)  
**Incorporated:** February 20, 1968  
**Legislative Districts:** 37<sup>th</sup> CD; 28<sup>th</sup> SD; 55<sup>th</sup> AD  
General Law City. **Population:** 97,747.

**CITY OF CATHEDRAL CITY**  
(County of Riverside)

**Address:** 68-700 Avenida Lalo Guerrero, Cathedral City, CA 92234  
**Telephone:** (760) 770-0340  
**Fax:** (760) 770-0399  
**Web Site:** www.cathedralcity.gov  
**Office Hours:** Monday-Thursday 7 a.m.-6 p.m.  
**Mayor:** Kathleen DeRosa  
**Mayor Pro Tempore:** Charles England  
**Council:** Gregory S. Pettis, Paul Marchand, Charles (Chuck) Vasquez. Council meets on the second and fourth Wednesdays of each month at 6:30 p.m. in City Hall Council Chambers.  
**City Manager:** Donald Bradley  
**City Clerk:** Pat Hammers  
**City Attorney:** Charles Green  
**Treasurer:** Henry Chan  
**Police Chief:** Stanley Henry  
**Fire Chief:** Bill Soqui  
**Fire Marshall:** Mike Hatfield  
**Incorporated:** November 16, 1981  
**Legislative Districts:** 44<sup>th</sup> CD; 37<sup>th</sup> SD; 80<sup>th</sup> AD  
General Law City. **Population:** 53,000.

## Incorporated City and Town Officials

---

### **CITY OF CERES** (County of Stanislaus)

**Address:** 2720 Second St, Ceres, CA 95307-3292  
**Telephone:** (209) 538-5700  
**Fax:** (209) 538-5780  
**Web Site:** www.ci.ceres.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Anthony Cannella  
**Vice Mayor:** Rob Phipps  
**Council:** Ken Lane, Guillermo Ochoa, Chris Vierra.  
Council meets on the second and fourth Mondays of each month at 7 p.m. in the Ceres City Council Chambers, 2210 Magnolia Street, Ceres.  
**City Manager:** Brad Kilger  
**City Clerk:** Brenda Scudder Herbert  
**City Attorney:** Michael L. Lyons  
**Treasurer:** Albert Avila  
**Director of Finance:** Peter Kolf (Interim)  
**Director of Public Safety:** Art de Werk  
**Director of Planning & Community Development:** Kenneth H. Craig  
**Director of Public Works/City Engineer:** Joe Hollstein  
**Director of Parks, Recreation & Facilities:** Doug Lemcke  
**Director of Municipal Utilities:** Steve Wilson  
**School Superintendent:** Walt Hanline  
**Incorporated:** February 25, 1918  
**Legislative Districts:** 18<sup>th</sup> CD; 12<sup>th</sup> SD; 26<sup>th</sup> AD  
General Law City. **Population:** 40,900.

### **CITY OF CERRITOS** (County of Los Angeles)

**Address:** 18125 Bloomfield Ave, Cerritos, CA 90703  
**Mail Address:** PO Box 3130, Cerritos, CA 90703  
**Telephone:** (562) 860-0311  
**Fax:** (562) 809-8411  
**Web Site:** www.ci.cerritos.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Laura Lee  
**Mayor Pro Tempore:** Jim Edwards  
**Council:** Bruce Barrows, Joseph Cho, John Crawley.  
Council meets on the second and fourth Thursdays of each month in City Hall.  
**City Manager:** Art Gallucci  
**City Clerk/Treasurer:** Josephine Triggs  
**City Attorney:** Mark Steres  
**City Treasurer:** Josephine Triggs  
**Incorporated:** April 24, 1956  
**Legislative Districts:** 39<sup>th</sup> CD; 27<sup>th</sup> SD; 56<sup>th</sup> AD  
Chartered City. **Population:** 51,488.

### **CITY OF CHICO** (County of Butte)

**Mail Address:** PO Box 3420, Chico, CA 95927  
**Telephone:** (530) 896-7200  
**Fax:** (530) 895-4825  
**Web Site:** www.ci.chico.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Andy Holcombe  
**Vice Mayor:** Ann Schwab  
**Council:** Steve Bertagna, Mary Flynn, Tom Nickell, Scott Gruendl, Larry Wahl. Council meets on the first and third Tuesdays of each month in Chico Municipal Center, 421 Main Street, Chico, CA 95928.  
**City Manager:** Gregory T. Jones  
**City Clerk:** Deborah Presson  
**City Attorney:** David Frank  
**Finance Director:** Jennifer Hennessy  
**Police Chief:** Bruce Hagerty  
**Fire Chief:** Steve Brown  
**School Superintendent:** Scott Brown  
**Incorporated:** January 8, 1872  
**Legislative Districts:** 2<sup>nd</sup> CD; 1<sup>st</sup> SD; 3<sup>rd</sup> AD  
Chartered City. **Population:** 73,558.

### **CITY OF CHINO** (County of San Bernardino)

**Address:** 13220 Central Avenue, Chino, CA 91710  
**Mail Address:** PO Box 667, Chino, CA 91708  
**Telephone:** (909) 591-9804  
**Fax:** (909) 591-6829  
**Web Site:** www.cityofchino.org  
**Email:** administration@cityofchino.org  
**Office Hours:** Monday-Friday 7:30 a.m.-5:30 p.m.  
**Mayor:** Dennis R. Yates  
**Mayor Pro Tempore:** Glenn Duncan  
**Council:** Earl C. Elrod, Tom Haughey, Eunice M. Ulloa.  
Council meets on the first and third Tuesdays of each month in Council Chambers.  
**City Manager:** Glen Rojas  
**City Clerk:** Lenna Tanner  
**City Attorney:** Jimmy Gutierrez  
**Treasurer:** Patrick Griffin  
**Police Chief:** Stan Stewart  
**Fire Chief:** Paul Benson  
**School Superintendent:** Edmond Heatley  
**Incorporated:** February 28, 1910  
**Legislative Districts:** 42<sup>nd</sup> CD; 29<sup>th</sup> SD; 61<sup>st</sup> AD  
General Law City. **Population:** 78,000.

## Incorporated City and Town Officials

---

### CITY OF CHINO HILLS

(County of San Bernardino)

**Address:** 2001 Grand Ave, Chino Hills, CA 91709  
**Telephone:** (909) 364-2600  
**Fax:** (909) 364-2695  
**Web Site:** www.chinohills.org  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.;  
Friday 7:30 a.m.-4:30 p.m.  
**Mayor:** Gwenn Norton-Perry  
**Mayor Pro Tempore:** Curt Hagman  
**Council:** Ed Graham, W. C. "Bill" Kruger, Peter J. Rogers.  
Council meets on the second and fourth Tuesdays of each  
month at 7 p.m. in Council Chambers.  
**City Manager:** Douglas N. LaBelle  
**Assistant City Manager:** Kathy Gotch  
**City Clerk:** Mary M. McDuffee  
**City Attorney:** Mark D. Hensley  
**Finance Director/Treasurer:** Judy Lancaster  
**City Engineer (Interim):** Ray Holland  
**Community Development Director:** Christine Kelly  
**Community Services Director:** Michael S. Fleager  
**Public Facilities and Operations Director:**  
Patricia A. Hagler  
**Police Chief:** Rick Carr  
**Fire Chief:** Chief Paul Benson  
**School Superintendent:** Edmond Heatley  
**Incorporated:** December 1, 1991  
**Legislative Districts:** 42<sup>nd</sup> CD; 29<sup>th</sup> SD; 60<sup>th</sup> AD  
General Law City. **Population:** 77,819

### CITY OF CHOWCHILLA

(County of Madera)

**Address:** 130 S Second St., Civic Center Plaza,  
Chowchilla, CA 93610  
**Telephone:** (559) 665-8615  
**Fax:** (559) 665-7418  
**Web Site:** www.ci.chowchilla.ca.us  
**Email:** generalinfo@ci.chowchilla.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-4 p.m.  
**Mayor:** Jerry Belton  
**Mayor Pro Tempore:** Ronald Harris  
**Council:** John Chavez, Al Ginsburg, Justin White.  
Council meets on the second and fourth Mondays of each  
month at 7 p.m. in the Civic Center.  
**City Administrator/City Clerk:** Nancy Red  
**City Attorney:** Richard Hargrove  
**Finance Director/Treasurer:** Connie Wright  
**Community Development Manager:** Liz Wiederhold  
**Public Works Deputy Director:** David Phillips  
**Parks, Recreation and Community Services Director  
(Interim):** Larry Hibdon  
**Police Chief:** Jay Varney  
**Fire Chief:** Harry Turner  
**School Superintendent:** Mitchelle Steagall, Elementary  
District, Ronald V. Seals, High School District  
**Incorporated:** February 7, 1923  
**Legislative Districts:** 18<sup>th</sup> CD; 14<sup>th</sup> SD; 30<sup>th</sup> AD  
General Law City. **Population:** 17,089

### CITY OF CHULA VISTA

(County of San Diego)

**Address:** 276 Fourth Ave, Mail Stop A-100, Chula Vista,  
CA 91910  
**Mail Address:** PO Box 1087, Chula Vista, CA 91912  
**Telephone:** (619) 691-5031  
**Fax:** (619) 476-5379 or (619) 409-5884  
**Web Site:** www.chulavista.gov  
**Mayor:** Cheryl Cox  
**Deputy Mayor:** Jerry Rindone  
**Council:** Steve Castaneda, Rudy Ramirez. Council meets  
on the first Tuesday at 4 p.m. and second, third and  
fourth Tuesdays at 6 p.m. of each month in City Council  
Chambers, City Hall.  
**City Manager (Interim):** Jim Thomson  
**City Clerk:** Susan Bigelow  
**City Attorney:** Anne Moore  
**Treasurer:** Maria Kachadoorian  
**Police Chief:** Richard Emerson  
**Fire Chief:** Doug Perry  
**School Superintendent:** Lowell J. Billings, Jr.  
(Elementary), Bruck Hussoon (Interim Highschool)  
**Incorporated:** October 17, 1911  
**Legislative Districts:** 51<sup>st</sup> CD; 40<sup>th</sup> SD; 78<sup>th</sup>, 79<sup>th</sup> AD  
Chartered City. **Population:** 217,543.

### CITY OF CITRUS HEIGHTS

(County of Sacramento)

**Address:** 6237 Fountain Square Drive, Citrus Heights,  
CA 95621  
**Telephone:** (916) 725-2448  
**Fax:** (916) 725-5799  
**Web Site:** www.citrusheights.net  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Jeff SLOWey  
**Vice Mayor:** Steve Miller  
**Council:** Jeannie Bruins, Jayna Karpinski-Costa, James  
Shelby. Council meets on the second and fourth  
Thursdays of each month at 7 p.m. in Council Chambers  
at 7117 Greenback Lane, Citrus Heights, CA 95621.  
**City Manager:** Henry Tingle  
**Administrative Director:** Cathy Capriola  
**City Clerk:** Rhonda Sherman  
**City Attorney:** Ruthann Ziegler  
**Finance Director:** Susan Mahoney  
**Police Chief:** Christopher Boyd  
**School Superintendent:** Steven Enoch  
**Incorporated:** January 1, 1997  
**Legislative Districts:** 3<sup>rd</sup> CD; 6<sup>th</sup> SD; 5<sup>th</sup> AD  
General Law City. **Population:** 87,549.

## Incorporated City and Town Officials

---

### CITY OF CLAREMONT (County of Los Angeles)

**Address:** 207 Harvard Ave, Claremont, CA 91711  
**Mail Address:** PO Box 880, Claremont, CA 91711  
**Telephone:** (909) 399-5460  
**Fax:** (909) 399-5492  
**Web Site:** www.ci.claremont.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Sandra N. Baldonado  
**Mayor Pro Tempore:** Peter Yao  
**Council:** Corey Calaycay, Jacquelin McHenry, Ellen Taylor. Council meets on the second and fourth Tuesdays of each month at 6:30 p.m. in the Council Chamber, 225 Second Street.  
**City Manager (Interim):** Jesse Duff  
**City Clerk:** Lynne Pahner  
**City Attorney:** Sonia R. Carvalho  
**Treasurer:** Matt Hawksworth  
**Police Chief:** Roy Brown  
**School Superintendent:** Sheralyn Smith  
**Incorporated:** October 3, 1907  
**Legislative Districts:** 26<sup>th</sup> CD; 29<sup>th</sup> SD; 59<sup>th</sup> AD  
General Law City. **Population:** 36,100.

### CITY OF CLAYTON (County of Contra Costa)

**Address:** 6000 Heritage Trail, Clayton, CA 94517  
**Telephone:** (925) 673-7300  
**Fax:** (925) 672-4917  
**Web Site:** www.ci.clayton.ca.us  
**Email:** cityinfo@ci.clayton.ca.us  
**Office Hours:** Monday-Friday 9 a.m.-5 p.m.  
**Mayor:** William R. Walcutt  
**Vice Mayor:** Gregory J. Manning  
**Council:** Julie K. Pierce, David T. Shuey, Ross "Hank" Stratford. Council meets on the first and third Tuesdays of each month at 6 p.m. in Clayton Community Library, 6125 Clayton Road.  
**City Manager:** Gary Napper  
**City Clerk:** Laci Jackson  
**City Attorney:** Daniel Adams  
**Treasurer:** Merle Hufford  
**Police Chief:** Dan Lawrence  
**Incorporated:** March 18, 1964  
**Legislative Districts:** 10<sup>th</sup> CD; 7<sup>th</sup> SD; 11<sup>th</sup> AD  
General Law City. **Population:** 11,000.

### CITY OF CLEARLAKE (County of Lake)

**Address:** 14050 Olympic Drive, Clearlake, CA 95422  
**Telephone:** (707) 994-8201  
**Fax:** (707) 995-2653  
**Web Site:** www.clearlake.ca.us  
**Email:** kkivley@clearlake.ca.us  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.  
**Mayor:** Joyce Overton  
**Vice Mayor:** Judy Thein  
**Council:** Curt Giamb Bruno, Bob Malley, Peggy Smith. Council meets on the second and fourth Thursdays of each month at 7 p.m. in Council Chambers.  
**City Manager:** Kathy A. Kivley  
**City Clerk:** Melissa A. Swanson  
**City Attorney:** Thomas Gibson  
**Treasurer:** Elmer Maryatt  
**Police Chief:** Robert S. Chalk  
**Fire Chief:** Jim McMurray  
**School Superintendent:** Jim Johnson  
**Incorporated:** November 14, 1980  
**Legislative Districts:** 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 8<sup>th</sup> AD  
General Law City. **Population:** 13,550.

### CITY OF CLOVERDALE (County of Sonoma)

**Address:** 124 North Cloverdale Blvd, Cloverdale, CA 95425  
**Mail Address:** PO Box 217, Cloverdale, CA 95425  
**Telephone:** (707) 894-2521  
**Fax:** (707) 894-3451  
**Web Site:** www.cloverdale.net  
**Email:** mwinterbottom@ci.cloverdale.ca.us  
**Office Hours:** Monday-Friday 8 a.m. to 5 p.m.  
**Mayor:** Gail Pardini-Plass  
**Vice Mayor:** Robert Jehn  
**Council:** Mary Ann Brigham, Jessalee Raymond, Gus Wolter. Council meets on the second and fourth Wednesday of each month at 6:30 p.m.; at Cloverdale Citrus Fair, 1 Citrus Fair Drive, Cloverdale, CA 95425.  
**City Manager:** Jennifer M. Murray, DPA  
**City Clerk:** Michele Penirian Winterbottom  
**City Attorney:** Eric W. Danly  
**Finance Director:** Barry Whitley  
**Treasurer:** Robert Dailey  
**Police Chief (Interim):** Stephen Willis  
**Fire Chief:** Brian Elliot  
**School Superintendent:** Claudia Plumbley-Fransen (Cloverdale Unified School District)  
**Incorporated:** February 28, 1872  
**Legislative Districts:** 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 1<sup>st</sup> AD  
General Law City. **Population:** 7,500.

### CITY OF CLOVIS (County of Fresno)

**Address:** 1033 Fifth Street, Clovis, CA 93612  
**Telephone:** (559) 324-2060  
**Fax:** (559) 324-2840  
**Web Site:** www.cityofclovis.com  
**Mayor:** Nathan Magsig  
**Mayor Pro Tempore:** Robert Whalen  
**Council:** Harry Armstrong, Lynne Ashbeck, Jose G. Flores. Council meets on the first, second and third Mondays of each month at 7 p.m. in City Council.  
**City Manager:** Kathy Millison  
**City Clerk:** John Holt  
**Finance Director:** Rob Woolley  
**City Attorney:** Tom Riggs  
**Police Chief:** Jim Zulim  
**Fire Chief:** Mark Aston  
**Incorporated:** February 27, 1912  
**Legislative Districts:** 21<sup>st</sup> CD; 14<sup>th</sup> SD; 29<sup>th</sup> AD  
General Law City. **Population:** 86,000.

## Incorporated City and Town Officials

---

### **CITY OF COACHELLA** (County of Riverside)

**Address:** 1515 Sixth Street, Coachella, CA 92236  
**Telephone:** (760) 398-3502  
**Fax:** (760) 398-8117  
**Web Site:** www.coachella.org  
**Mayor:** Jesse Villarreal  
**Mayor Pro Tempore:** Juan DeLara  
**Council:** Eduardo Garcia, Richard Macknicki, Gilbert Ramirez, Jr. Council meets on the second and fourth Wednesdays of each month at 6 p.m. in Council Chambers of City Hall.  
**City Manager:** Jerry Santillan  
**Asst. City Manager:** Linda G. Garza  
**City Clerk:** Isabel Castillon  
**City Attorney:** Arturo Fierro  
**Treasurer:** Yvonne P. Gaines  
**Community Dev/Planning Dir:** Carman Manriquez  
**Finance Director (Interim):** John Quinn  
**Neighborhood Services:** Steven Brown  
**Public Works Director:** Eldon Lee  
**Police Chief:** Walter Meyer  
**Battalion Chief CDF:** Ray Paiz  
**School Superintendent:** Foch Pensis  
**Incorporated:** December 13, 1946  
**Legislative Districts:** 36<sup>th</sup>, 37<sup>th</sup> CD; 36<sup>th</sup>, 37<sup>th</sup> SD; 73<sup>rd</sup>, 76<sup>th</sup> AD  
General Law City. **Population:** 30,764.

### **CITY OF COALINGA** (County of Fresno)

**Address:** 155 West Durian St, Coalinga, CA 93210  
**Telephone:** (559) 935-1533  
**Fax:** (559) 935-5912  
**Web Site:** www.coalinga.com  
**Email:** cjohnson@coalinga.com  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Trish Hill  
**Mayor Pro Tempore:** Ron Ramsey  
**Council:** Tony Garcia, Ron Lander, Mike Oxborrow. Council meets on the first and third Thursdays of each month at 7 p.m. in Council Chambers.  
**City Manager:** Stephen B. Julian  
**City Clerk:** Wanda Earls  
**City Attorney:** Dale Bacigalupi  
**Treasurer:** Charles Douglas  
**Police Chief:** Jerry Galvin  
**Fire Chief:** Dan Hernandez  
**School Superintendent:** Bill McDermott  
**Incorporated:** April 3, 1906  
**Legislative Districts:** 15<sup>th</sup> CD; 14<sup>th</sup> SD; 30<sup>th</sup> AD  
General Law City. **Population:** 17,080.

### **CITY OF COLFAX** (County of Placer)

**Address:** 33 South Main Street, Colfax, CA 95713  
**Mail Address:** PO Box 702, Colfax, CA 95713  
**Telephone:** (530) 346-2313  
**Fax:** (530) 346-6214  
**Web Site:** www.ci.colfax.ca.us  
**Email:** colfax@foothill.net  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Joshua Alpine  
**Mayor Pro Tempore:** Sharon Gieras  
**Council:** James Albright, Sherrie Blackmun, Sandra Kellams. Council meets on the second and fourth Tuesdays of each month in City Hall.  
**City Manager:** Bob Perrault  
**City Clerk:** Grace Hardy  
**City Attorney:** P. Scott Browne  
**Treasurer:** Betty Delgado  
**Police Chief:** Sgt. Dave Wells  
**Fire Chief:** Jeff Brand  
**School Superintendent:** Elementary-Gail Garbolino-Mojica  
**Incorporated:** February 23, 1910  
**Legislative Districts:** 14<sup>th</sup> CD; 1<sup>st</sup> SD; 7<sup>th</sup> AD  
General Law City. **Population:** 1,710.

### **TOWN OF COLMA** (County of San Mateo)

**Address:** 1198 El Camino Real, Colma, CA 94014-3212  
**Telephone:** (650) 997-8300  
**Fax:** (650) 997-8308  
**Web Site:** www.colma.ca.gov  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Frossanna "Fro" Vallerga  
**Vice Mayor:** C.R. "Larry" Formalejo  
**Council:** Helen Fiscaro, Joseph Silva, Joanne F. del Rosario. Council meets on the second Wednesday of each month at 7:30 p.m. in Council Chambers, Town Hall.  
**City Manager:** Diane McGrath  
**City Clerk:** Diane McGrath  
**City Attorney:** Roger Peters  
**City Treasurer:** Rae Gonzalez  
**City Police Chief:** Robert L. Lotti  
**Fire Chief:** Geoff Balton  
**Incorporated:** August 5, 1924  
**Legislative Districts:** 12<sup>th</sup> CD, Tom Lantos; 8<sup>th</sup> SD, Leland Yee; 12<sup>th</sup> AD, Fiona Ma  
General Law City. **Population:** 1,575.

## Incorporated City and Town Officials

---

### CITY OF COLTON

(County of San Bernardino)

**Address:** 650 North La Cadena Drive, Colton, CA 92324

**Telephone:** (909) 370-5032

**Fax:** (909) 370-5154

**Web Site:** www.ci.colton.ca.us

**Office Hours:** Monday-Thursday 7 a.m.-6 p.m.

**Mayor:** Kelley J. Chastain

**Mayor Pro Tempore:** Isaac T. Suchil

**Council:** David J. Toro, Richard A. DelaRosa, Susan M. Oliva, John D. Mitchell. Council meets on the third Tuesday of each month at 6 p.m. in Council Chambers.

**City Manager:** Daryl Parrish

**City Clerk:** Carolina R. Padilla

**City Attorney:** Dean Derleth

**Treasurer:** Aurelio DeLaTorre

**Police Chief:** Kenneth Rulon

**Fire Chief:** Tomas Hendrix

**School Superintendent:** Dennis Byas

**Incorporated:** July 11, 1887

**Legislative Districts:** 42<sup>nd</sup> CD; 32<sup>nd</sup> SD; 62<sup>nd</sup> AD  
General Law City. **Population:** 51,781.

### CITY OF COLUSA

(County of Colusa)

**Address:** 425 Webster Street, Colusa, CA 95932

**Mail Address:** PO Box 1063, Colusa, CA 95932

**Telephone:** (530) 458-4740

**Fax:** (530) 458-8674

**Email:** cityclerk@colusanet.com

**Office Hours:** Monday-Wednesday, Friday 8:00 a.m. - 5 p.m.; Thursday 1:00 p.m. - 5 p.m.

**Mayor:** John A. Rogers

**Mayor Pro Tempore:** Tom Reische

**Council:** Kay Hosmer, Robert MacKalean, Stanley Walker. Council meets on the first and third Tuesdays of each month at 7 p.m. at City Hall.

**City Manager:** Joan Phillipe

**City Clerk:** Pete Rodda

**City Attorney:** Tedd A. Mehr

**Treasurer:** Gar Rourke

**Police Chief:** Lyle Montgomery

**Fire Chief:** Randall L. Dunn

**School Superintendent:** Larry Yeghoian

**Incorporated:** June 16, 1868

**Legislative Districts:** 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 3<sup>rd</sup> AD  
General Law City. **Population:** 5,575.

### CITY OF COMMERCE

(County of Los Angeles)

**Address:** 2535 Commerce Way, Commerce, CA 90040

**Telephone:** (323) 722-4805

**Fax:** (323) 726-6231

**Web Site:** www.ci.commerce.ca.us

**Office Hours:** Monday-Friday 8 a.m.-6 p.m.

**Mayor:** Hugo A. Argumedo

**Mayor Pro Tempore:** Robert Fierro

**Council:** Tina Del Rio, Rosalina G. Lopez, Nancy Ramos. Council meets on the first and third Tuesdays of each month at 7 p.m. in Council Chambers at 5655 Jillson Street, Commerce, CA 90040.

**City Administrator:** Thomas Sykes

**City Clerk:** Linda Kay Olivieri, MMC

**City Attorney (Interim):** Eduardo Olivo

**Treasurer:** Barbara Perez

**L.A. County Sheriff's Department:**

Captain Marilyn Baker, East Los Angeles Station

**Assistant Chief:** Angel Montoya

**School Superintendent (Interim):** Edward Velasquez

**Incorporated:** January 28, 1960

**Legislative Districts:** 34<sup>th</sup> CD; 30<sup>th</sup> SD; 50<sup>th</sup> AD  
General Law City. **Population:** 12,500.

### CITY OF COMPTON

(County of Los Angeles)

**Address:** 205 South Willowbrook Avenue, Compton, CA 90220

**Mail Address:** PO Box 5118, Compton, CA 90224

**Telephone:** (310) 605-5500

**Fax:** (310) 631-0322

**Web Site:** www.comptoncity.org

**Office Hours:** Monday-Thursday 7 a.m.-6 p.m.

**Mayor:** Eric J. Perrodin

**Mayor Pro Tempore:** Yvonne Arceneaux

**Council:** Barbara Calhoun, Lillie Dobson, Isadore Hall. Council meets on the first and third Tuesdays at 7 p.m. and second and fourth Tuesdays at 3 p.m. of each month in City Hall.

**City Manager:** Barbara Kilroy

**City Clerk:** Alita Godwin

**City Attorney:** Legrand Clegg

**Treasurer:** Douglas Sanders

**Police Chief:** Contracted with LA County Sheriff's Dept.

**Fire Chief (Acting):** Rico Smith

**School Superintendent:** Jessie Gonzales

**Incorporated:** May 11, 1888

**Legislative Districts:** 37<sup>th</sup> CD; 25<sup>th</sup> SD; 54<sup>th</sup>, 55<sup>th</sup> AD  
Chartered City. **Population:** 97,000.

## Incorporated City and Town Officials

---

### CITY OF CONCORD (County of Contra Costa)

**Address:** 1950 Parkside Drive, Concord, CA 94519  
**Telephone:** (925) 671-3000  
**Fax:** (925) 798-0636  
**Web Site:** www.cityofconcord.org  
**Email:** cityinfo@ci.concord.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Susan Bonilla  
**Vice Mayor:** Mark Peterson  
**Council:** Helen Allen, Laura Hoffmeister, William Shinn.  
Council meets on the first, second and fourth Tuesdays of each month at 6:30 p.m. in Council Chambers.  
**City Manager:** Lydia E. Du Borg  
**City Clerk:** Mary Rae Lehman  
**City Attorney:** Craig Labadie  
**Treasurer:** Thomas Wentling  
**Police Chief:** David Livingston  
**Incorporated:** February 9, 1905  
**Legislative Districts:** 7<sup>th</sup> CD; 7<sup>th</sup> SD; 11<sup>th</sup>, 15<sup>th</sup> AD  
General Law City. **Population:** 124,900.

### CITY OF CORCORAN (County of Kings)

**Address:** 1033 Chittenden Ave, Corcoran, CA 93212  
**Telephone:** (559) 992-2151  
**Fax:** (559) 992-2348  
**Web Site:** www.cityofcorcoran.com  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Jim Wadsworth  
**Vice Mayor:** Dick Halle  
**Council:** Antonia "Toni" Baltierra, Raymond Lerma, Jerry Robertson. Council meets on the second and fourth Tuesdays of each month at 5:30 p.m. in Council Chambers.  
**City Manager:** Ronald L. Hoggard  
**City Clerk:** Lorraine Lopez  
**City Attorney:** Michael Farley  
**Treasurer:** Joyce A. Venegas  
**Police Chief:** Reuben Shortnacy  
**Fire Chief:** Jim Kilner (Contracted services with Kings County)  
**School Superintendent:** Rich Merlo  
**Incorporated:** August 11, 1914  
**Legislative Districts:** 20<sup>th</sup> CD; 16<sup>th</sup> SD; 30<sup>th</sup> AD  
General Law City. **Population:** 22,528.

### CITY OF CORNING (County of Tehama)

**Address:** 794 Third Street, Corning, CA 96021  
**Telephone:** (530) 824-7029  
**Fax:** (530) 824-2489  
**Web Site:** www.corning.org  
**Mayor:** Gary R. Strack  
**Vice Mayor:** Becky Hill  
**Council:** Darlene Dickison, Yvette Zuniga, Ross Turner.  
Council meets on the second and fourth Tuesdays of each month at 7:30 p.m. in City Council Chambers.  
**City Manager:** Stephen J. Kimbrough  
**City Clerk:** Lisa M. Linnet  
**Treasurer:** Pala Cantrell  
**City Attorney:** Michael C. Fitzpatrick  
**City Engineer:** Ed Anderson  
**Police Chief:** Anthony F. Cardenas  
**Fire Chief:** Robert Pryatel  
**Planning Director:** John L. Brewer  
**Public Works Director:** Tom L. Russ  
**School Superintendent:** Melinda Self (High School); Steve Kelish (Elementary)  
**Incorporated:** July 23, 1907  
**Legislative Districts:** 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 2<sup>nd</sup> AD  
General Law City. **Population:** 7,220.

### CITY OF CORONA (County of Riverside)

**Address:** 400 S. Vicentia Avenue, Corona, CA 92882  
**Telephone:** (951) 736-2400  
**Fax:** (951) 736-2399  
**Web Site:** www.discovercorona.com  
**Mayor:** Eugene Montanez  
**Mayor Pro Tempore:** Jeff Miller  
**Council:** Steve Nolan, Stan Skipworth, Karen Spiegel.  
Council meets on the first and third Wednesdays of each month at 7 p.m. in Council Chambers.  
**City Manager:** Beth Groves  
**City Clerk:** Victoria Wasko  
**City Attorney:** Dean Derleth, Best, Best & Krieger  
**Treasurer:** Richard Haley  
**Police Chief:** Richard Gonzales  
**Fire Chief:** Mike Warren  
**School Superintendent:** Lee V. Pollard  
**Incorporated:** July 13, 1896  
**Legislative Districts:** 44<sup>th</sup> CD; 37<sup>th</sup> SD; 71<sup>st</sup> AD  
General Law City. **Population:** 145,716.

**CITY OF CORONADO**  
(County of San Diego)

**Address:** 1825 Strand Way, Coronado, CA 92118  
**Telephone:** (619) 522-7300  
**Fax:** (619) 522-2409  
**Web Site:** www.coronado.ca.us  
**Email:** cityclerk@coronado.ca.us  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.;  
Friday 8 a.m.-5 p.m.  
**Mayor:** Tom Smisek  
**Mayor Pro Tempore:** Casey Tanaka  
**Council:** Carrie Downey, Phil Monroe, Al Ovrom, Jr..  
Council meets on the first and third Tuesdays of each  
month at 3 p.m. in Council Chambers  
**City Manager:** Mark Ochenduszeko  
**Administrative Officer:** Leslie Suelter  
**City Clerk:** Linda K. Hascup  
**City Attorney:** Morgan Foley  
**Police Chief:** Paul Cook  
**Fire Chief:** Kim Raddatz  
**School Superintendent:** Sue Coyle, ED.D  
**Incorporated:** December 11, 1890  
**Legislative Districts:** 53<sup>rd</sup> CD; 39<sup>th</sup> SD; 79<sup>th</sup> AD  
General Law City. **Population:** 26,350.

**TOWN OF CORTE MADERA**  
(County of Marin)

**Address:** 300 Tamalpais Drive, Corte Madera, CA 94925  
**Telephone:** (415) 927-5050  
**Fax:** (415) 927-5087  
**Web Site:** www.ci.corte-madera.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Melissa Gill  
**Vice Mayor:** Michael Lappert  
**Council:** Carla Condon, John Dupar, Jin Yang. Council  
meets on the first and third Tuesdays of each month at  
Town Hall.  
**Town Manager:** David Bracken  
**Town Clerk:** Christine Green  
**Town Attorney:** Jeffrey Walter  
**Treasurer:** George T. Warman, Jr.  
**Police Chief:** Phillip Green  
**Director of Emergency Services:** Robert Fox  
**Incorporated:** June 10, 1916  
**Legislative Districts:** 6<sup>th</sup> CD; 3<sup>rd</sup> SD; 6<sup>th</sup> AD  
General Law City. **Population:** 9,400.

**CITY OF COSTA MESA**  
(County of Orange)

**Address:** 77 Fair Drive, Costa Mesa, CA 92626  
**Mail Address:** PO Box 1200, Costa Mesa, CA 92628  
**Telephone:** (714) 754-5223  
**Fax:** (714) 754-4942  
**Web Site:** www.ci.costa-mesa.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Allan Mansoor  
**Mayor Pro Tempore:** Eric Bever  
**Council:** Linda Dixon, Katrina Foley, Wendy Leece.  
Council meets on the first and third Mondays of each  
month at 6:00 p.m. in City Hall.  
**Deputy City Clerk:** Julie Folcik  
**City Attorney:** Kim Hall-Barlow  
**Treasurer:** Marc Puckett  
**Police Chief:** Chris Shawkey  
**Fire Chief:** James M. Ellis  
**Incorporated:** June 29, 1953  
**Legislative Districts:** 46<sup>th</sup> CD; 35<sup>th</sup> SD; 68<sup>th</sup> AD  
General Law City. **Population:** 111,500.

**CITY OF COTATI**  
(County of Sonoma)

**Address:** 201 West Sierra Ave, Cotati, CA 94931  
**Telephone:** (707) 792-4600  
**Fax:** (707) 795-7067  
**Web Site:** www.ci.cotati.ca.us  
**Email:** info@ci.cotati.ca.us  
**Office Hours:** Monday-Thursday 7:30 a.m.-12 p.m. and  
1:00-5:30 p.m.; Friday 8 a.m.-12 p.m. and 1-5 p.m.;  
closed alternate Fridays  
**Mayor:** Janet Orchard  
**Vice Mayor:** Geoff Fox  
**Council:** Harold B. Berkemeier, Patricia Gilardi, Patty  
Minnis, Lisa Moore. Council meets on the second and  
fourth Wednesdays of each month at 7 p.m. in City Hall.  
**City Manager/City Clerk:** Terry L. Stubbings  
**City Attorney:** Jeffrey A. Walter  
**Police Chief:** Robert Stewart  
**Fire Chief:** Frank Treanor  
**School Superintendent:** Michael Watenpaugh  
**Incorporated:** July 16, 1963  
**Legislative Districts:** 6<sup>th</sup> CD; 3<sup>rd</sup> SD; 6<sup>th</sup> AD  
General Law City. **Population:** 7,025.

**CITY OF COVINA**  
(County of Los Angeles)

**Address:** 125 East College St, Covina, CA 91723  
**Telephone:** (626) 858-7212  
**Fax:** (626) 332-5427  
**Web Site:** www.ci.covina.ca.us  
**Mayor:** John C. King  
**Mayor Pro Tempore:** Kevin Stapleton  
**Council:** Walter Allen, III, Peggy A. Delach, Meline D.  
Juarez. Council meets on the first and third Tuesdays of  
each month in Council Chambers.  
**City Manager:** Paul J. Phillips  
**City Clerk:** Rosie Fabian  
**City Attorney:** Edward W. Lee  
**City Treasurer:** John B. Fielding  
**Police Chief:** Kim Raney  
**School Superintendent:** Dr. Michael Miller  
**Incorporated:** August 14, 1901  
**Legislative Districts:** 32<sup>nd</sup> CD; 24<sup>th</sup> SD; 57<sup>th</sup> AD  
General Law City. **Population:** 49,565.

**CITY OF CRESCENT CITY**  
(County of Del Norte)

**Address:** 377 J Street, Crescent City, CA 95531  
**Telephone:** (707) 464-7483  
**Fax:** (707) 465-4405  
**Web Site:** www.crescentcity.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Dennis Burns  
**Mayor Pro Tempore:** Irene Tynes  
**Council:** Herb Kolodner, Mike Scavuzzo, Herb Kolodner,  
Kelly Schellong. Council meets on the first and third  
Mondays of each month at 6 p.m., Cultural Center, 1001  
Front Street.  
**City Manager:** Eli A. Naffah  
**City Clerk:** L. Dianne Nickerson  
**City Attorney:** Thomas French  
**Treasurer:** Edwin Erickson  
**Police Chief:** Doug Plack  
**Fire Chief:** Steve Wakefield  
**School Superintendent:** Jan Moorehouse  
**Incorporated:** April 13, 1854  
**Legislative Districts:** 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 2<sup>nd</sup> AD  
General Law City. **Population:** 7,325.

**CITY OF CUDAHY**  
(County of Los Angeles)

**Address:** 5220 Santa Ana Street, Cudahy, CA 90201  
**Telephone:** (323) 773-5143  
**Fax:** (323) 771-2072  
**Email:** [cudahy@pacbell.net](mailto:cudahy@pacbell.net)  
**Office Hours:** Monday-Thursday 7 a.m.-5 p.m.;  
Friday 7 a.m.-4 p.m.  
**Mayor:** David M. Silva  
**Vice Mayor:** Frank Gurule  
**Council:** Osvaldo Conde, Rosa M. Diaz, Juan Romo.  
Council meets on the first Tuesday of each month at  
7 p.m. in Council Chambers at 5240 Santa Ana Street,  
Cudahy, CA 90201.  
**City Manager:** George A. Perez  
**City Clerk:** Larry Galvan  
**City Attorney:** David J. Olivas  
**Treasurer:** Mison "Morrie" Levi  
**Police Chief:** Bruce Leflar  
(Maywood/Cudahy Police Department)  
**Fire Chief:** P. Michael Freeman (LA County)  
**Incorporated:** November 10, 1960  
**Legislative Districts:** 33<sup>rd</sup> CD; 30<sup>th</sup> SD; 50<sup>th</sup> AD  
General Law City. **Population:** 25,000.

**CITY OF CULVER CITY**  
(County of Los Angeles)

**Address:** 9770 Culver Blvd, Culver City, CA 90232  
**Mail Address:** PO Box 507, Culver City, CA 90232  
**Telephone:** (310) 253-6000  
**Fax:** (310) 253-6010  
**Web Site:** [www.culvercity.org](http://www.culvercity.org)  
**Mayor:** Gary Silbiger  
**Vice Mayor:** Alan Corlin  
**Council:** Carol A. Gross, Scott Malsin, Steven (Steve)  
Rose. Council meets on the second and fourth Mondays  
of each month at 7 p.m. in Council Chambers.  
**City Manager:** Jerry Fulwood  
**City Clerk:** Christopher Armenta  
**City Attorney:** Carol Schwab  
**Treasurer:** Crystal Alexander  
**Police Chief:** Don Pederson  
**School Superintendent:** Dr. Myrna Rivera Cote  
**Incorporated:** September 17, 1917  
**Legislative Districts:** 32<sup>nd</sup> CD; 26<sup>th</sup> SD; 47<sup>th</sup> AD  
Chartered City. **Population:** 40,250.

**CITY OF CUPERTINO**  
(County of Santa Clara)

**Address:** 10300 Torre Avenue, Cupertino, CA 95014  
**Telephone:** (408) 777-3200  
**Fax:** (408) 777-3366  
**Web Site:** [www.cupertino.org](http://www.cupertino.org)  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.;  
Friday 7:30 a.m.-4:30 p.m.  
**Mayor:** Kris Wang  
**Vice Mayor:** Patrick Kwok  
**Council:** Richard Lowenthal, Orrin Mahoney, Dolly  
Sandoval. Council meets on the first and third Tuesdays  
of each month at 6:45 p.m. in Council Chamber.  
**City Manager:** David Knapp  
**City Clerk:** Kimberly Smith  
**City Attorney:** Charles Kilian  
**Treasurer:** Carol Atwood  
**Police Chief:** Laurie Smith  
**Fire Chief:** Ken Waldvogel  
**School Superintendent:** Phil Quon  
**Incorporated:** October 10, 1955  
**Legislative Districts:** 14<sup>th</sup>, 15<sup>th</sup> CD; 11<sup>th</sup> SD; 22<sup>nd</sup>,  
24<sup>th</sup> AD  
General Law City. **Population:** 52,000.

**CITY OF CYPRESS**  
(County of Orange)

**Address:** 5275 Orange Avenue, Cypress, CA 90630  
**Mail Address:** PO Box 609, Cypress, CA 90630  
**Telephone:** (714) 229-6700  
**Fax:** (714) 229-0154  
**Web Site:** [www.ci.cypress.ca.us](http://www.ci.cypress.ca.us)  
**Email:** [info@ci.cypress.ca.us](mailto:info@ci.cypress.ca.us)  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.;  
Friday 8 a.m.-5 p.m.  
**Mayor:** Lydia Sondhi  
**Mayor Pro Tempore:** Phil Luebben  
**Council:** Frank S. McCoy, Mike McGill, Todd W. Seymore.  
Council meets on the second and fourth Mondays of each  
month at 5:30 p.m. and 7 p.m. in Council Chambers.  
**City Manager:** David J. Norman  
**City Clerk:** Jill R. Ingram  
**City Attorney:** William W. Wynder  
**Treasurer:** Richard Storey  
**Police Chief:** Rick Hicks  
**School Superintendent:** William D. Eller  
**Incorporated:** July 24, 1956  
**Legislative Districts:** 40<sup>th</sup> CD; 35<sup>th</sup> SD; 67<sup>th</sup> AD  
Chartered City. **Population:** 48,405.

## Incorporated City and Town Officials

---

### CITY OF DALY CITY (County of San Mateo)

**Address:** 333 90<sup>th</sup> Street, Daly City, CA 94015  
**Telephone:** (650) 991-8000  
**Fax:** (650) 991-9459  
**Web Site:** www.ci.daly-city.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Maggie A. Gomez  
**Vice Mayor:** Carol L. Klatt  
**Council:** Judith A. Christensen, Michael P. Guingona, Sal Torres. Council meets on the second and fourth Mondays of each month at 7 p.m. in Council Chambers.  
**City Manager:** Patricia E. Martel  
**City Clerk:** Maria E. Cortes  
**City Attorney:** Rose L. Zimmerman  
**Treasurer:** Anthony J. Zidich  
**Police Chief:** Gary S. McLane  
**Fire Chief:** Ron Myers  
**School Superintendent:** Barbara Wilson (JESD), Michael J. Crilly (JUHSD)  
**Incorporated:** March 22, 1911  
**Legislative Districts:** 12<sup>th</sup> CD; 8<sup>th</sup> SD; 12<sup>th</sup>, 19<sup>th</sup> AD General Law City. **Population:** 104,300.

### CITY OF DANA POINT (County of Orange)

**Address:** 33282 Golden Lantern, Dana Point, CA 92629  
**Telephone:** (949) 248-3500  
**Fax:** (949) 248-9920  
**Web Site:** www.danapoint.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Lara Anderson  
**Mayor Pro Tempore:** Russ Chilton  
**Council:** Diane L. Harkey, James Lacey, Wayne Rayfield. Council meets on the second and fourth Wednesday of each month at 6 p.m. in City Hall, Suite 210.  
**City Manager:** Doug Chotkevys  
**Administrative Officer:** Sharie Apodaca  
**City Clerk:** Liz Ehring  
**City Attorney:** A. Patrick Munoz  
**Police Chief:** Mark Billings  
**Fire Chief:** Dave Pierce  
**Incorporated:** January 1, 1989  
**Legislative Districts:** 48<sup>th</sup> CD; 35<sup>th</sup> SD; 73<sup>rd</sup> AD General Law City. **Population:** 39,778.

### TOWN OF DANVILLE (County of Contra Costa)

**Address:** 510 La Gonda Way, Danville, CA 94526  
**Telephone:** (925) 314-3388  
**Fax:** (925) 838-0548  
**Web Site:** www.ci.danville.ca.us  
**Office Hours:** Monday-Friday 8:30 a.m.-5 p.m.  
**Mayor:** Mike Shimansky  
**Vice Mayor:** Candace Andersen,  
**Council:** Karen Stopper, Newell Arnerich, Mike Doyle. Council meets on the first and third Tuesdays of each month at Town Meeting Hall, 201 Front Street.  
**Town Manager:** Joseph A. Calabrigo  
**Town Clerk:** Marie Sunseri  
**Town Attorney:** Robert B. Ewing  
**Treasurer:** Elizabeth Hudson  
**Police Chief:** Chris Wenzel  
**Incorporated:** July 1, 1982  
**Legislative Districts:** 10<sup>th</sup> CD; 7<sup>th</sup> SD; 15<sup>th</sup> AD General Law City. **Population:** 43,052.

### CITY OF DAVIS (County of Yolo)

**Address:** 23 Russell Blvd, Davis, CA 95616  
**Telephone:** (530) 757-5602  
**Fax:** (530) 758-0204  
**Web Site:** www.cityofdavis.org  
**Email:** tnakatani@ci.davis.ca.us (City Manager Secretary)  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Sue Greenwald  
**Mayor Pro Tempore:** Ruth Asmundson  
**Council:** Lamar Heystek, Don Saylor, Stephen Souza. Council meets on Tuesdays each month at 6:30 p.m. in Community Chambers.  
**City Manager:** Bill Emlen  
**City Clerk:** Margaret S. Roberts  
**City Attorney:** Harriet Steiner  
**Treasurer:** Paul Navazio  
**Fire Chief:** Rose Conroy  
**School Superintendent:** David Murphy  
**Incorporated:** March 28, 1917  
**Legislative Districts:** 4<sup>th</sup> CD; 4<sup>th</sup> SD; 4<sup>th</sup> AD General Law City. **Population:** 64,300.

### CITY OF DEL MAR (County of San Diego)

**Address:** 1050 Camino Del Mar, Del Mar, CA 92014  
**Telephone:** (858) 755-9313  
**Fax:** (858) 755-2794  
**Web Site:** www.delmar.ca.us  
**Email:** CityHall@delmar.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Carl Hilliard  
**Deputy Mayor:** David Druker  
**Council:** Henry Abarbanel, Crystal Crawford, Jerry Finnell. Council meets on the first, second and third Mondays of each month at 6 p.m.  
**City Manager:** Lauraine Brekke-Esparza  
**City Clerk:** Mercedes Martin  
**City Attorney:** Tamara Smith  
**Treasurer:** Kim Krause  
**Fire Chief:** David Ott  
**School Superintendent:** Thomas F. Bishop  
**Incorporated:** July 15, 1959  
**Legislative Districts:** 50<sup>th</sup> CD; 39<sup>th</sup> SD; 74<sup>th</sup> AD Chartered City. **Population:** 4,360.

### CITY OF DEL REY OAKS (County of Monterey)

**Address:** 650 Canyon Del Rey Road, Del Rey Oaks, CA 93940  
**Telephone:** (831) 394-8511  
**Fax:** (831) 394-6421  
**Email:** dro@redshift.com  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Joseph P. Russell  
**Vice Mayor:** Jerry Edelen  
**Council:** Dennis Allion, Kristin Clark, Kathi Buckley Smith. Council meets on the fourth Tuesday of each month at 7 p.m. in City Hall.  
**City Manager (Acting)/City Clerk (Acting)/Treasurer (Acting) & Police Chief:** Ronald J. Langford  
**Deputy City Clerk:** Kim Carvalho  
**City Attorney:** Robert Wellington  
**Incorporated:** September 3, 1953  
**Legislative Districts:** 51<sup>st</sup> CD; 38<sup>th</sup> SD; 74<sup>th</sup> AD General Law City. **Population:** 1,650.

## Incorporated City and Town Officials

---

### CITY OF DELANO (County of Kern)

**Address:** 1015 11<sup>th</sup> Avenue, Delano, CA 93215  
**Mail Address:** PO Box 3010, Delano, CA 93216  
**Telephone:** (661) 721-3300  
**Fax:** (661) 721-3312  
**Web Site:** www.delano-ca.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Ruben Hill  
**Mayor Pro Tempore:** Pedro Rios  
**Council:** Sam Ramirez, Grace Vallejo, Leonard Velasco.  
Council meets on the first and third Mondays of each month at 6:30 p.m. in Council Chambers.  
**City Manager:** Abdel Salem  
**City Clerk:** Phyllis Kraft  
**City Attorney:** Alan Peake  
**Treasurer:** Narciso Aguda  
**Police Chief (Acting):** Dale Mendenhall  
**Fire Chief:** Contract with Kern County  
**School Superintendent:** Sherrill Hufnagel (High School); Ron Garcia (Elementary)  
**Incorporated:** April 13, 1915  
**Legislative Districts:** 17<sup>th</sup> CD; 16<sup>th</sup> SD; 33<sup>rd</sup> AD  
General Law City. **Population:** 42,000.

### CITY OF DESERT HOT SPRINGS (County of Riverside)

**Address:** 65950 Pierson Blvd, Desert Hot Springs, CA 92240  
**Telephone:** (760) 329-6411  
**Fax:** (760) 251-2072  
**Web Site:** www.cityofdhs.org  
**Mayor:** Alex Bias  
**Vice Mayor:** Gary Bosworth  
**Council:** Hank Hohenstein, Yvonne Parks, Mary Stephens. Council meets on the first and third Tuesdays of each month at 6 p.m. at the Carl May Community Center, 11711 West Drive.  
**City Manager (Acting):** John Soulliere  
**City Clerk:** Rossie Stobbs  
**City Attorney (Interim):** Toni Eggebraaten  
**Police Chief (Interim):** Walter McKinney  
**Fire Chief:** Bill Mason  
**Incorporated:** September 24, 1963  
**Legislative Districts:** 44<sup>th</sup> CD; 37<sup>th</sup> SD; 80<sup>th</sup> AD  
Charter City. **Population:** 19,386.

### CITY OF DIAMOND BAR (County of Los Angeles)

**Address:** 21825 Copley Drive, Diamond Bar, CA 91765  
**Telephone:** (909) 839-7000  
**Fax:** (909) 861-3117  
**Web Site:** www.ci.diamond-bar.ca.us  
**Email:** tommye.cribbins@ci.diamond-bar.ca.us  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.; Friday 7:30 a.m.-4:30 p.m.  
**Mayor:** Steve Tye  
**Vice Mayor:** Jack Tanaka  
**Council:** Wen P. Chang, Carol Herrera. Council meets on the first and third Tuesdays of each month at 21865 Copley Drive (South Coast Air Quality Management District, Auditorium).  
**City Manager/Administrative Officer/Treasurer:** James DeStefano  
**City Clerk:** Tommy Cribbins  
**City Attorney:** Michael Jenkins  
**Police Chief:** L. A. County Sheriff  
**Fire Chief:** L.A. Fire Protection District  
**School Superintendents:** Kent Bechler (WVUSD), Dr. Thelma Melexdez De Santa Ana (PUSD)  
**Incorporated:** April 18, 1989  
**Legislative Districts:** 33<sup>rd</sup> CD; 29<sup>th</sup> SD; 60<sup>th</sup> AD  
General Law City. **Population:** 59,000.

### CITY OF DINUBA (County of Tulare)

**Address:** 405 East El Monte Way, Dinuba, CA 93618  
**Telephone:** (559) 591-5900  
**Fax:** (559) 591-5902  
**Web Site:** www.dinuba.org  
**Email:** info@dinuba.ca.gov  
**Mayor:** Terry McKittrick  
**Vice Mayor:** Mark Wallace  
**Council:** Emilio Morales, Thomas Payan, Mike Smith. Council meets on the second and fourth Tuesdays of each month at 5:30 and 6:30 p.m. respectively in Council Chambers.  
**City Manager:** J. Edward Todd  
**City Clerk:** Linda Barkley  
**City Attorney:** Dan McCloskey  
**Finance Manager:** Kenneth Grover  
**Police Chief:** Myron Galchutt  
**Fire Chief:** Myles Chute  
**School Superintendent:** Jerry Sessions  
**Incorporated:** January 6, 1906  
**Legislative Districts:** 21<sup>st</sup> CD; 16<sup>th</sup> SD; 31<sup>st</sup> AD  
Chartered City. **Population:** 20,103.

## Incorporated City and Town Officials

---

### **CITY OF DIXON** (County of Solano)

**Address:** 600 East A Street, Dixon, CA 95620  
**Telephone:** (707) 678-7000  
**Fax:** (707) 678-1489  
**Web Site:** www.ci.dixon.ca.us  
**Email:** cityhall@ci.dixon.ca.us  
**Office Hours:** Monday-Friday 9 a.m.-5 p.m.  
**Mayor:** Mary Ann Courville  
**Vice Mayor:** Michael C. Smith  
**Council:** Steve Alexander, Jack Batchelor, Jr., Michael Gomez. Council meets on the second and fourth Tuesdays of each month.  
**City Manager:** Warren Salmons  
**City Clerk:** Janice M. Beaman  
**City Attorney:** Michael F. Dean  
**Treasurer:** David Dingman  
**Police Chief:** Don Mort  
**Fire Chief:** Ric Dorris  
**School Superintendent:** Roberto Salinas  
**Incorporated:** March 30, 1878  
**Legislative Districts:** 10<sup>th</sup> CD; 5<sup>th</sup> SD; 8<sup>th</sup> AD  
General Law City. **Population:** 17,179.

### **CITY OF DORRIS** (County of Siskiyou)

**Address:** 307 South Main Street, Dorris, CA 96023  
**Mail Address:** PO Box 768, Dorris, CA 96023  
**Telephone:** (530) 397-3511  
**Fax:** (530) 397-8831  
**Email:** cityaccounting@cot.net  
**Office Hours:** Monday-Friday 8 a.m.-4:30 p.m.  
**Mayor:** Ed Traverso  
**Mayor Pro Tempore:** Harold Brimmer  
**Council:** Liz Clontz, Anita Stevenson, Harry Hickman. Council meets on the first and third Mondays of each month at 6:30 p.m. in City Hall.  
**Administrative Officer:** Carol McKay  
**City Clerk:** Shelly Ferr  
**City Attorney:** John Kenny  
**Treasurer:** Jerry Terry  
**Fire Chief:** Verlyn E. Hurst  
**School Superintendent:** Ed Traverso  
**Incorporated:** December 23, 1908  
**Legislative Districts:** 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 2<sup>nd</sup> AD  
General Law City. **Population:** 880.

### **CITY OF DOS PALOS** (County of Merced)

**Address:** 1546 Golden Gate Ave, Dos Palos, CA 93620  
**Telephone:** (209) 392-2174  
**Fax:** (209) 392-2801  
**Office Hours:** Monday-Friday 8 a.m.-4 p.m.  
**Mayor:** Michael Burns  
**Mayor Pro Tempore:** Johnny Mays  
**Council:** Jim Kelley, Jerry Antonetti, Alice Thompson. Council meets on the first and third Tuesdays of most months at 6 p.m. at City Hall.  
**City Manager:** Darrell Fonseca  
**City Clerk:** Gloria Calistro  
**City Attorney:** Scott Jordan  
**Treasurer:** Lori Lima  
**Police Chief:** Barry Mann  
**Police Commissioner:** D. J. Fonseca  
**Director of Finance:** Manuela Sousa  
**Director of Public Safety/Fire Chief:** Dewayne Jones  
**School Superintendent:** Brian Walker  
**Director of Public Works:** Mike Smith  
**Director of Utilities:** Rick Marshall  
**Incorporated:** May 24, 1935  
**Legislative Districts:** 18<sup>th</sup> CD; 12<sup>th</sup> SD; 26<sup>th</sup> AD  
General Law City. **Population:** 5,002.

### **CITY OF DOWNEY** (County of Los Angeles)

**Address:** 11111 Brookshire Avenue, Downey, CA 90241  
**Mail Address:** PO Box 7016, Downey, CA 90241  
**Telephone:** (562) 904-7331  
**Fax:** (562) 923-6388  
**Web Site:** www.downeyca.org  
**Office Hours:** Monday-Friday 7:30 a.m.-5:30 p.m.  
**Mayor:** Meredith H. Perkins  
**Mayor Pro Tempore:** Rick Trejo  
**Council:** Anne M. Bayer, Kirk O. Cartozian, David R. Gafin. Council meets on the second and fourth Tuesdays of each month at 7:30 p.m. in Council Chambers.  
**City Manager:** Gerald M. Caton  
**Assistant City Manager & Treasurer:** Lee Powell  
**City Clerk:** Kathleen L. Midstokke  
**City Attorney:** Charles S. Vose  
**Police Chief:** Roy Campos  
**Fire Chief:** Mark Sauter  
**School Superintendent:** Wendy Doty  
**Incorporated:** December 17, 1956  
**Legislative Districts:** 34<sup>th</sup> CD; 27<sup>th</sup> SD; 50<sup>th</sup>, 58<sup>th</sup> AD  
Chartered City. **Population:** 113,607.

### **CITY OF DUARTE** (County of Los Angeles)

**Address:** 1600 Huntington Drive, Duarte, CA 91010  
**Telephone:** (626) 357-7931  
**Fax:** (626) 358-0018  
**Web Site:** www.accessduarte.com  
**Office Hours:** Monday-Thursday 7:30 a.m.-6 p.m.  
**Mayor:** Lois Gaston  
**Mayor Pro Tempore:** Phillip Reyes  
**Council:** John Fasana, Margaret E. Finlay, Tzeitel Paras-Caracci. Council meets on the second and fourth Tuesdays of each month in City Hall.  
**City Manager:** Darrell George  
**City Clerk:** Marla Akana  
**City Attorney:** Dan Slater  
**School Superintendent:** Dr. Dean Conklin  
**Incorporated:** August 22, 1957  
**Legislative Districts:** 32<sup>nd</sup> CD; 24<sup>th</sup> SD; 44<sup>th</sup> AD  
General Law City. **Population:** 22,400.

## Incorporated City and Town Officials

---

### CITY OF DUBLIN (County of Alameda)

**Address:** 100 Civic Plaza, Dublin, CA 94568  
**Telephone:** (925) 833-6650  
**Fax:** (925) 833-6651  
**Web Site:** www.ci.dublin.ca.us  
**Mayor:** Janet Lockhart  
**Vice Mayor:** Tony Oravetz  
**Council:** Kasie Hildenbrand, Claudia McCormick, George Zika. Council meets on the first and third Tuesdays of each month at 7 p.m. at Dublin Civic Center.  
**City Manager:** Richard C. Ambrose  
**City Clerk:** Fawn Holman  
**City Attorney:** Elizabeth Silver  
**Police Chief:** Commander Gary Thuman  
**Fire Chief:** William McCammon  
**School Superintendent:** John Sugiyama  
**Incorporated:** February 1, 1982  
**Legislative Districts:** 11<sup>th</sup> CD; 9<sup>th</sup> SD; 18<sup>th</sup> AD  
General Law City. **Population:** 39,931.

### CITY OF DUNSMUIR (County of Siskiyou)

**Address:** 5915 Dunsmuir Ave, Dunsmuir, CA 96025  
**Telephone:** (530) 235-4822  
**Fax:** (530) 235-4824  
**Web Site:** www.ci.dunsmuir.ca.us  
**Email:** admin@ci.dunsmuir.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-4:30 p.m.  
**Mayor:** Kevin Russell  
**Vice Mayor:** Linda Guzman  
**Council:** Mike Lucia, Tim Padula, Bill Sanford. Council meets on the third Friday of each month at 9 a.m. in Council Chambers.  
**Deputy City Clerk:** Kathryn Wilson  
**City Attorney:** John Kenny  
**Treasurer:** Eugene Melfy  
**Fire Chief:** Dan Padilla  
**School Superintendent:** Len Forman  
**Incorporated:** August 7, 1909  
**Legislative Districts:** 2<sup>nd</sup> CD; 1<sup>st</sup> SD; 2<sup>nd</sup> AD  
General Law City. **Population:** 1,880.

### CITY OF EAST PALO ALTO (County of San Mateo)

**Address:** 2415 University Ave, East Palo Alto, CA 94303  
**Telephone:** (650) 853-3100  
**Fax:** (650) 853-3115  
**Web Site:** www.ci.east-palo-alto.ca.us  
**Mayor:** David Woods  
**Vice Mayor:** Patricia Foster  
**Council:** Donna Rutherford, Ruben Abrica, A. Peter Evans. Council meets on the first and third Tuesday of each month at 7:30 p.m.  
**City Manager/City Clerk:** Alvin James  
**City Attorney:** Rafael Alvarado  
**Police Chief:** Ronald Davis  
**Fire Chief:** Menlo Park  
**School Superintendent:** Maria De La Vega  
**Incorporated:** July 1, 1983  
**Legislative Districts:** 11<sup>th</sup> CD; 11<sup>th</sup> SD; 21<sup>st</sup> AD  
General Law City. **Population:** 35,000.

### CITY OF EL CAJON (County of San Diego)

**Address:** 200 East Main Street, El Cajon, CA 92020  
**Telephone:** (619) 441-1788-Council/Mayor  
**Fax:** (619) 441-1770  
**Web Site:** www.ci.el-cajon.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Mark Lewis  
**Mayor Pro Tempore:** Bob McClellan  
**Council:** Richard Ramos, Jullian Hanson-cox, Gary Kendrick. Council meets on the second and fourth Tuesdays of each month at 3 p.m. and 7 p.m. in Council Chambers.  
**City Manager:** Kathi Henry  
**City Clerk:** Kathie Rutledge  
**City Attorney:** Morgan Foley  
**Treasurer:** Mike Shelton  
**Police Chief:** Clifford Diamond  
**Fire Chief:** Mike Scott  
**School Superintendent:** Dr. Janice Cook  
(Cajon Valley USD)  
**Incorporated:** November 12, 1912  
**Legislative Districts:** 52<sup>nd</sup> CD; 37<sup>th</sup>, 40<sup>th</sup> SD; 75<sup>th</sup>, 77<sup>th</sup> AD  
General Law City. **Population:** 96,700.

### CITY OF EL CENTRO (County of Imperial)

**Address:** 1275 Main Street, El Centro, CA 92243  
**Telephone:** (760) 337-4540  
**Fax:** (760) 337-4564  
**Web Site:** www.cityofelcentro.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Rosanna Bayon Moore  
**Mayor Pro Tempore:** Jon Edney  
**Council:** Sedalia Sanders, Ben Solomon, Cheryl Viegas-Walker. Council meets on the first and third Wednesdays of each month. Closed session meets at 12:00 (noon) and regular council meeting is at 6 p.m.  
**City Manager:** Ruben Duran  
**City Clerk:** Rita Noden  
**City Attorney:** James L. Darrow  
**Treasurer:** Albert Terrazas  
**Police Chief:** Leonard Knight  
**Fire Chief:** Chris Petree  
**Incorporated:** April 16, 1908  
**Legislative Districts:** 45<sup>th</sup> CD; 37<sup>th</sup> SD; 80<sup>th</sup> AD  
General Law City. **Population:** 41,030.

### CITY OF EL CERRITO (County of Contra Costa)

**Address:** 10940 San Pablo Avenue, El Cerrito, CA 94530  
**Telephone:** (510) 215-4300  
**Fax:** (510) 233-5401 or 215-4319  
**Web Site:** www.el-cerrito.org  
**Mayor:** Letitia D. Moore  
**Mayor Pro Tempore:** Bill Jones,  
**Council:** Janet Bridges, Jan Bridges, Sandi Potter. Council meets on the first and third Mondays of each month at 7:30 p.m. in Council Chambers Garden Room, Community Center, 7007 Moeser Lane.  
**City Manager:** Scott Hanin  
**City Clerk:** Cheryl Morse  
**City Attorney:** Janet Coleson  
**Treasurer:** Mary Dodge  
**Police Chief:** Scott Kirkland  
**Fire Chief:** Lance Maples  
**Incorporated:** August 23, 1917  
**Legislative Districts:** 10<sup>th</sup> CD; 9<sup>th</sup> SD; 14<sup>th</sup> AD  
General Law City. **Population:** 23,550.

**CITY OF EL MONTE**  
(County of Los Angeles)

**Address:** 11333 Valley Blvd, El Monte, CA 91731  
**Telephone:** (626) 580-2016  
**Fax:** (626) 580-2274  
**Web Site:** www.ci.el-monte.ca.us  
**Email:** cityclerk@ci.el-monte.ca.us  
**Office Hours:** Monday-Thursday 7 a.m.-5:30 p.m.  
**Mayor:** Ernest G. Gutierrez  
**Vice Mayor:** Emily A. Ishigaki  
**Council:** Art Barrios, Juvention "J" Gomez, Patricia A. Wallach. Council meets on the first and third Tuesdays of each month at 6:30 p.m. in Council Chambers.  
**City Manager:** Juan D. Mireles  
**City Clerk:** Lorene Gutierrez  
**City Attorney:** E. Clarke Moseley  
**City Treasurer:** Henry J. Velasco  
**Police Chief:** Kenneth P. Weldon  
**Asst. Fire Chief:** Johnny Jee, Los Angeles County  
**School Superintendents:** Jeff Seymour (El Monte City School District); Kathy Furnald (El Monte Union High School District); Dr. Gary Rapkin (Mountain View School District)  
**Incorporated:** November 18, 1912  
**Legislative Districts:** 32<sup>nd</sup> CD; 24<sup>th</sup> SD; 49<sup>th</sup> AD  
General Law City. **Population:** 121,900.

**CITY OF EL SEGUNDO**  
(County of Los Angeles)

**Address:** 350 Main Street, El Segundo, CA 90245  
**Telephone:** (310) 524-2300  
**Fax:** (310) 322-7137  
**Web Site:** www.elsegundo.org  
**Mayor:** Kelly McDowell  
**Mayor Pro Tempore:** Eric Busch  
**Council:** Jim Boulgarides, Carl Jacobson, Bill Fisher. Council meets on the first and third Tuesdays of each month at 7 p.m. in Council Chambers.  
**City Manager:** Jeff Stewart  
**City Clerk:** Cindy Mortesen  
**Administrative Services Director:** Bret Plumlee  
**City Attorney:** Mark Hensley  
**Treasurer:** Ralph Lanphere  
**Police Chief:** Dave Cummings  
**Fire Chief:** Kevin Smith  
**School Superintendent:** Bruce Auld  
**Incorporated:** January 18, 1917  
**Legislative Districts:** 36<sup>th</sup> CD; 28<sup>th</sup> SD; 53<sup>rd</sup> AD  
General Law City. **Population:** 16,700.

**CITY OF ELK GROVE**  
(County of Sacramento)

**Address:** 8380 Laguna Palms Way, Elk Grove, CA 95758  
**Telephone:** (916) 683-7111  
**Fax:** (916) 691-2001  
**Web Site:** www.elkgrovecity.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Rick Soares  
**Mayor Pro Tempore:** Sophia Scherman  
**Council:** Dan Briggs, James Cooper, Michael Leary. Council meets on the second and fourth Wednesdays of each month at 6:30 p.m. in City Hall.  
**City Manager:** John Danielson  
**City Clerk:** Peggy Jackson  
**City Attorney:** Anthony Manzanetti  
**Treasurer:** Les Tyler  
**Police Chief:** Robert Simmons  
**Fire Chief:** Keith Gruenberg  
**School Superintendent (Interim):** Steven M. Ladd  
**Incorporated:** July 1, 2000  
**Legislative Districts:** 3<sup>rd</sup>, 5<sup>th</sup> CD; 1<sup>st</sup>, 6<sup>th</sup> SD; 10<sup>th</sup>, 15<sup>th</sup> AD  
General Law City. **Population:** 121,100.

**CITY OF EMERYVILLE**  
(County of Alameda)

**Address:** 1333 Park Avenue, Emeryville, CA 94608  
**Telephone:** (510) 596-4300  
**Fax:** (510) 450-7831  
**Web Site:** www.ci.emeryville.ca.us  
**Mayor:** Ruth Atkin  
**Vice Mayor:** Richard Kassiss  
**Council:** Ken Bukowski, Nora Davis, John Fricke. Council meets on the first and third Tuesdays of each month at 7:15 p.m. in Council Chambers.  
**City Manager:** John A. Flores  
**City Clerk:** Karen Hemphill  
**City Attorney:** Michael G. Biddle  
**Finance Director (Interim):** Karan Reid  
**Police Chief:** Ken James  
**Fire Chief:** Steve Cutright  
**School Superintendent:** Anthony Smith  
**Incorporated:** December 8, 1896  
**Legislative Districts:** 9<sup>th</sup> CD; 9<sup>th</sup> SD; 14<sup>th</sup> AD  
General Law City. **Population:** 7,550.

**CITY OF ENCINITAS**  
(County of San Diego)

**Address:** 505 South Vulcan Ave, Encinitas, CA 92024  
**Telephone:** (760) 633-2600  
**Fax:** (760) 633-2627  
**Web Site:** www.ci.encinitas.ca.us  
**Mayor:** Christy Guerin  
**Deputy Mayor:** James Bond  
**Council:** Dan Dalager, Maggie Houlihan, Jerome Stocks. Council meets on the second, third and fourth Wednesdays of each month at 6 p.m.  
**City Manager:** Kerry Miller  
**City Clerk:** Deborah Cervone  
**City Attorney:** Glenn Sabine  
**Police Chief:** Captain Gary Williams  
**Fire Chief:** Don Heiser  
**School Superintendents:** Rodger Smith (Cardiff Elementary); Doug DeVore (Encinitas Union School Dist.); Peggy Lynch (San Dieguito Union High School)  
**Incorporated:** October 1, 1986  
**Legislative Districts:** 50<sup>th</sup> CD; 38<sup>th</sup> SD; 74<sup>th</sup> AD  
General Law City. **Population:** 61,200.

## Incorporated City and Town Officials

---

### CITY OF ESCALON (County of San Joaquin)

**Mail Address:** PO Box 248, Escalon, CA 95320  
**Telephone:** (209) 838-4100  
**Fax:** (209) 838-8045  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m., closed 12-1 p.m.  
**Mayor:** Gary Haskin  
**Mayor Pro Tempore:** Walt Murken  
**Council:** Marty Van Houten, Ed Alves, Danny Fox.  
Council meets on the first and third Mondays of each month at 7:30 p.m. at 1540 Second Street.  
**City Manager:** Greg Greeson  
**City Clerk:** Lisa Nebe  
**City Attorney:** Ann Siprelle  
**Police Chief:** Douglas Dunford  
**Fire Chief:** Rick Mello  
**School Superintendent:** Dave Mantooth  
**Incorporated:** March 12, 1957  
**Legislative Districts:** 11<sup>th</sup> CD; 14<sup>th</sup> SD; 26<sup>th</sup> AD  
General Law City. **Population:** 7,044.

### CITY OF ESCONDIDO (County of San Diego)

**Address:** 201 North Broadway, Escondido, CA 92025  
**Telephone:** (760) 839-4638  
**Fax:** (760) 839-4578  
**Web Site:** www.ci.escondido.ca.us  
**Mayor:** Lori Holt Pfeiler  
**Mayor Pro Tempore:** Sam Abed  
**Council:** Dick Daniels, Ed Gallo, Marie Waldron. Council meets on the first four Wednesdays of each month at 4 p.m. and 6:30 p.m.  
**City Manager:** Clay Phillips  
**City Clerk:** Marsha Whalen  
**City Attorney:** Jeffrey R. Epp  
**Treasurer:** Ken Hugins  
**Police Chief:** Duane White  
**Fire Chief:** Vic Reed  
**Incorporated:** October 8, 1888  
**Legislative Districts:** 51<sup>st</sup> CD; 36<sup>th</sup>-38<sup>th</sup> SD; 66<sup>th</sup>, 74<sup>th</sup>, 75<sup>th</sup> AD  
General Law City. **Population:** 140,000.

### CITY OF ETNA (County of Siskiyou)

**Mail Address:** PO Box 460, Etna, CA 96027  
**Telephone:** (530) 467-5256  
**Fax:** (530) 467-3217  
**Mayor:** Marilyn Seward  
**Mayor Pro Tempore:** Christopher Liles  
**Council:** Albert Branson, Rod Hendricks, Christopher Liles, Marilyn Seward, George Workman. Council meets on the first and third Mondays of each month in Council Room, City Hall, Etna, CA 96027.  
**City Clerk:** Pamela Russell  
**Treasurer:** Debbie Martin  
**Police Chief:** Josh Short  
**Fire Chief:** Larry Hicks  
**Incorporated:** March 13, 1878  
**Legislative Districts:** 2<sup>nd</sup> CD; 1<sup>st</sup> SD; 1<sup>st</sup> AD  
General Law City. **Population:** 770.

### CITY OF EUREKA (County of Humboldt)

**Address:** 531 K Street, Eureka, CA 95501  
**Telephone:** (707) 441-4172  
**Fax:** (707) 441-4138  
**Web Site:** www.ci.eureka.ca.gov  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Peter La Vallee  
**Mayor Pro Tempore:** MaryBeth Wolford  
**Council:** Virginia Bass-Jackson, Mike Jones, Chris Kerrigan, Jeff Leonard, MaryBeth Wolford. Council meets on the first and third Tuesdays of each month at 6:30 p.m. in Council Chambers.  
**City Manager:** David W. Tyson  
**City Clerk:** Kathleen Franco Simmons  
**City Attorney:** David Tranberg  
**Police Chief:** Dave Douglas  
**Fire Chief:** Eric Smith  
**Incorporated:** April 18, 1856  
**Legislative Districts:** 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 2<sup>nd</sup> AD  
Chartered City. **Population:** 26,100.

### CITY OF EXETER (County of Tulare)

**Address:** 137 North F Street, Exeter, CA 93221  
**Mail Address:** PO Box 237, Exeter, CA 93221  
**Telephone:** (559) 592-9244  
**Fax:** (559) 592-3556  
**Email:** jkunkel@exetercity.com  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Ted Macaulay  
**Mayor Pro Tempore:** Jon Stearns  
**Council:** Charlie Norman, Leon Ooley, Jack Allwardt. Council meets on the second and fourth Tuesdays of each month at 7 p.m. in City Hall.  
**Administrative Officer/City Clerk:** John H. Kunkel  
**City Attorney (Consultant):** Steve Kabot  
**Treasurer:** Brenda Garver  
**Police Chief:** Clifton Bush  
**Fire Chief:** Ed Wristen (Tulare County CDF)  
**School Superintendent:** Renee Whitson  
**Incorporated:** March 2, 1911  
**Legislative Districts:** 21<sup>st</sup> CD; 18<sup>th</sup> SD; 34<sup>th</sup> AD  
Chartered City. **Population:** 10,357.

### TOWN OF FAIRFAX (County of Marin)

**Address:** 142 Bolinas Road, Fairfax, CA 94930  
**Telephone:** (415) 453-1584  
**Fax:** (415) 453-1618  
**Web Site:** www.townoffairfax.org  
**Email:** janderson@townoffairfax.org  
**Office Hours:** Monday-Thursday 8:30 a.m.-12 p.m. and 1-5 p.m.; closed Fridays  
**Mayor:** Larry Bragman  
**Vice Mayor:** Mary Ann Maggiore  
**Council:** Lew Tremaine, David Weinssoff. Council meets on the first Wednesday of each month at the Women's Club, 46 Park Road, Fairfax.  
**Town Manager:** Linda Kelly;  
Email: lkelly@townoffairfax.org  
**Town Clerk:** Judy Anderson  
**Town Attorney:** Jim Karpiak  
**Treasurer:** Edward Kelly  
**Police Chief:** Ken Hughes  
**Fire Chief:** Roger Meagor  
**Incorporated:** March 2, 1931  
**Legislative Districts:** 6<sup>th</sup> CD; 3<sup>rd</sup> SD; 9<sup>th</sup> AD  
General Law City. **Population:** 7,325.

## Incorporated City and Town Officials

---

### **CITY OF FAIRFIELD** (County of Solano)

**Address:** 1000 Webster Street, Fairfield, CA 94533  
**Telephone:** (707) 428-7400  
**Fax:** (707) 428-7798  
**Web Site:** www.ci.fairfield.ca.us  
**Mayor:** Harry T. Price  
**Vice Mayor:** Jack Batson  
**Council:** Marilyn Farley, Frank Kardos, John Mraz.  
Council meets on the first and third Tuesdays of each month at 6:45 p.m. in Council Chamber.  
**City Manager:** Kevin O'Rourke  
**City Clerk:** Arletta K. Cortright  
**City Attorney:** Greg Stepanicich  
**Treasurer:** Oscar G. Reyes, Jr.  
**Police Chief:** William Gresham  
**Fire Chief:** Michael Smith  
**School Superintendent:** Dr. A. Woodrow Carter  
**Incorporated:** December 12, 1903  
**Legislative Districts:** 10<sup>th</sup> CD; 5<sup>th</sup> SD; 8<sup>th</sup> AD  
General Law City. **Population:** 105,026.

### **CITY OF FARMERSVILLE** (County of Tulare)

**Address:** 909 W. Visalia Road, Farmersville, CA 93223  
**Telephone:** (559) 747-0458  
**Fax:** (559) 747-6724  
**Office Hours:** Monday-Friday 8 a.m.-4 p.m.  
**Mayor:** Leonel Benavides  
**Mayor Pro Tempore:** Ann Hosier  
**Council:** Paul Boyer, Don Rowlett, Michael Santana.  
Council meets on the second and fourth Mondays of each month at 7 p.m. at 909 West Visalia Road.  
**City Manager:** Rene Miller  
**City Clerk:** Rosemary Silva  
**City Attorney:** Mike Farley  
**Police Chief:** Mario Krstic  
**Fire Engineer:** Brian Kyle  
**School Superintendent:** Janet Jones  
**Incorporated:** October 5, 1960  
**Legislative Districts:** 19<sup>th</sup> CD; 14<sup>th</sup> SD; 29<sup>th</sup> AD  
General Law City. **Population:** 10,240.

### **CITY OF FERNDALE** (County of Humboldt)

**Address:** 834 Main Street, Ferndale, CA 95536  
**Mail Address:** PO Box 1095, Ferndale, CA 95536  
**Telephone:** (707) 786-4224  
**Fax:** (707) 786-9314  
**Web Site:** http://ci.ferndale.ca.us  
**Email:** cityclerk@ci.ferndale.ca.us  
**Office Hours:** Monday-Thursday 8:30 a.m.-4:30 p.m.  
**Mayor:** Elizabeth Anderson  
**Vice Mayor:** James Moore  
**Council:** Carlos Benemann, Kenneth Mierzwa, Stuart Titus. Council meets on the first Thursday of each month at 7 p.m. in City Hall.  
**City Manager:** Michael Powers  
**City Clerk:** Frances Scalvini  
**City Attorney:** David Martinek  
**Treasurer:** Frances Scalvini  
**Police Chief:** Lonnie Lawson  
**Fire Chief:** Jack Smith  
**School Superintendent:** Alan Brainerd  
**Incorporated:** August 28, 1893  
**Legislative Districts:** 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 2<sup>nd</sup> AD  
General Law City. **Population:** 1,410.

### **CITY OF FILLMORE** (County of Ventura)

**Address:** 250 Central Ave, Fillmore, CA 93015  
**Telephone:** (805) 524-3701  
**Fax:** (805) 524-5707  
**Web Site:** www.fillmoreca.com/City Hall  
**Office Hours:** Monday-Friday 8:45 a.m.- 5 p.m.  
**Mayor:** Steve Conaway  
**Mayor Pro Tempore:** M. Cecilia Cuevas  
**Council:** Raymond Dressler, Patti Walker, Laurie J. Hernandez. Council meets on the second and fourth Tuesdays of each month in City Hall.  
**City Manager:** Tom Ristau  
**City Clerk:** Shirley Spittler  
**City Attorney:** J. Roger Myers  
**Treasurer:** Angela Mendez  
**Police Chief:** Bruce Macedo  
**Fire Chief:** Pete Egedi  
**School Superintendent:** Jeff Sweeney  
**Incorporated:** July 10, 1914  
**Legislative Districts:** 24<sup>th</sup> CD; 17<sup>th</sup> SD; 37<sup>th</sup> AD  
General Law City. **Population:** 14,700.

### **CITY OF FIREBAUGH** (County of Fresno)

**Address:** 1575 11th Street, Firebaugh, CA 93622  
**Telephone:** (559) 659-2043  
**Fax:** (559) 659-3412  
**Web Site:** www.ci.firebaugh.ca.us  
**Email:** rlozano@ci.firebaugh.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Craig J. Knight  
**Mayor Pro Tempore:** Javier Marquez  
**Council:** Chris DeFrancesco, Clyde Fannon, Marcia Sablan. Council meets on the first and third Mondays of each month at 6:30 p.m. at Andrew Firebaugh Community Center, 1655 13<sup>th</sup> Street, Firebaugh, CA 93622.  
**City Manager:** Jose Antonio Ramirez  
**City Clerk:** Priscilla Meza  
**City Attorney:** Dale Bacigalupi  
**Treasurer:** Alice Castaneda  
**Police Chief:** Elsa Lopez  
**Fire Chief:** John G. Borboa  
**School Superintendent:** Dr. Wayne R. Walters  
**Incorporated:** September 17, 1914  
**Legislative Districts:** 20<sup>th</sup> CD; 16<sup>th</sup> SD; 31<sup>st</sup> AD  
General Law City. **Population:** 6,175.

**CITY OF FOLSOM**  
(County of Sacramento)

**Address:** 50 Natoma Street, Folsom, CA 95630  
**Telephone:** (916) 355-7200  
**Fax:** (916) 355-7328  
**Web Site:** www.folsom.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Eric S. King  
**Vice Mayor:** Stephen E. Miklos  
**Council:** Kerri Howell, Andy Morin, Jeff Starsky. Council meets on the second and fourth Tuesdays of each month.  
**City Manager:** Kerry L. Miller  
**City Clerk:** Christa Schmidt  
**City Attorney:** Bruce Cline  
**Assistant City Manager:** Evert Palmer  
**Acting Finance Director:** Mark Bresolin  
**Human Resources:** John Spittler  
**Police Chief:** Sam Spiegel  
**Fire Chief:** Dan Haverty  
**School Superintendent:** Patrick Godwin  
**Incorporated:** April 20, 1946  
**Legislative Districts:** 3<sup>rd</sup> CD; 1<sup>st</sup> SD; 5<sup>th</sup> AD  
Charter City. **Population:** 63,800.

**CITY OF FONTANA**  
(County of San Bernardino)

**Address:** 8353 Sierra Avenue, Fontana, CA 92335  
**Telephone:** (909) 350-7602  
**Fax:** (909) 350-6613  
**Web Site:** www.fontana.org  
**Office Hours:** Monday-Thursday 8 a.m.-5 p.m.  
**Mayor:** Mark Nuaimi  
**Mayor Pro Tempore:** John Roberts  
**Council:** Janice Rutherford, Frank Scialdone, Acquanetta Warren. Council meets on the second and fourth Tuesdays of each month.  
**City Manager:** Kenneth R. Hunt  
**City Clerk:** Tonia Lewis  
**City Attorney:** Clark Alsop  
**Treasurer:** Janet Koehler-Brooks  
**Police Chief:** Larry Clark  
**Fire Chief:** Tom Wellman  
**School Superintendent:** Jane D. Smith  
**Incorporated:** June 25, 1952  
**Legislative Districts:** 43<sup>rd</sup> CD; 31<sup>st</sup>, 32<sup>nd</sup> SD; 62<sup>nd</sup>, 63<sup>rd</sup> AD  
General Law City. **Population:** 160,000.

**CITY OF FORT BRAGG**  
(County of Mendocino)

**Address:** 416 North Franklin St, Fort Bragg, CA 95437  
**Telephone:** (707) 961-2823  
**Fax:** (707) 961-2802  
**Web Site:** http://www.fortbragg.com/  
**Email:** cityinfo@fortbragg.com  
**Office Hours:** Monday-Friday 9 a.m.-5 p.m. and 1-5 p.m.  
**Mayor:** Doug Hammerstrom  
**Mayor Pro Tempore:** Dave Turner  
**Council:** Meg Courtney, Dan Gjerde, Jere Melo. Council meets on the second and fourth Mondays of each month at Town Hall, 363 N. Main Street.  
**City Manager:** Linda Ruffing  
**City Clerk:** Cindy VanWormer  
**City Attorney:** Michael Gogna – c/o Meyers, Nave, et al.  
**Finance Director:** Mark Johnson  
**Police Chief:** Mark Puthuff  
**Fire Chief:** Steve Orsi  
**Incorporated:** August 5, 1889  
**Legislative Districts:** 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 2<sup>nd</sup> AD  
General Law City. **Population:** 7,000.

**TOWN OF FORT JONES**  
(County of Siskiyou)

**Mail Address:** PO Box 40, Fort Jones, CA 96032  
**Telephone:** (530) 468-2281  
**Fax:** (530) 468-2598  
**Email:** ftjones@sisqtel.net  
**Mayor:** Janice Baker  
**Council:** Leo Davis, John Homer, Tom McCulley, Boni Sheffield. Council meets on the first Monday of each month at 7:30 p.m. at the Community Center, Fort Jones, CA.  
**Town Clerk:** Linda Romaine  
**Town Attorney:** Robert Winston  
**Treasurer:** Dianne Wilson  
**Fire Chief:** Chris Baker  
**Incorporated:** March 16, 1872  
**Legislative Districts:** 2<sup>nd</sup> CD; 1<sup>st</sup> SD; 1<sup>st</sup> AD  
General Law City. **Population:** 672.

**CITY OF FORTUNA**  
(County of Humboldt)

**Address:** 621 11<sup>th</sup> Street, Fortuna, CA 95540  
**Mail Address:** PO Box 545, Fortuna, CA 95540  
**Telephone:** (707) 725-7600  
**Fax:** (707) 725-7610  
**Web Site:** www.sunnyfortuna.com  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Odell Shelton  
**Vice Mayor:** Mel Berti  
**Council:** Debi August, Dean Glaser, Douglas Strehl. Council meets on the first and third Mondays of each month at 7 p.m. in Council Chambers.  
**City Manager:** Duane Rigge  
**City Clerk:** Ginger Vance  
**City Attorney:** David Tranberg  
**Finance Director:** Paul Rodrigues  
**Police Chief:** Kkris Kitna  
**Fire Chief:** Lon Winburn  
**Incorporated:** February 20, 1906  
**Legislative Districts:** 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 2<sup>nd</sup> AD  
Chartered City. **Population:** 10,900.

## Incorporated City and Town Officials

---

### **CITY OF FOSTER CITY** (County of San Mateo)

**Address:** 610 Foster City Blvd, Foster City, CA 94404  
**Telephone:** (650) 286-3200  
**Fax:** (650) 574-3483  
**Web Site:** www.fostercity.org  
**Email:** webmaster@fostercity.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Ron Cox  
**Vice Mayor:** Pam Frisella  
**Council:** John Kiramis, Linda Koelling, Rick Wykoff.  
Council meets on the first and third Mondays of each month at 7:30 p.m. in Council Chambers.  
**City Manager:** James C. Hardy  
**City Clerk:** Therese Calic  
**Administrative Services Director:** Steve Toler  
**Community Development Director:** Richard B. Marks  
**Parks and Recreation Director:** Kevin M. Miller  
**Public Works Director:** Ray Towne  
**Finance Director:** Ricardo Santiago  
**Human Resources Director:** Audrey Daniels  
**City Attorney:** Jean Savaree  
**Treasurer:** James C. Hardy  
**Police Chief:** Craig Courtin  
**Fire Chief:** Tom Reaves  
**Incorporated:** April 27, 1971  
**Legislative Districts:** 12<sup>th</sup> CD; 8<sup>th</sup> SD; 19<sup>th</sup> AD  
General Law City. **Population:** 28,803.

### **CITY OF FOUNTAIN VALLEY** (County of Orange)

**Address:** 10200 Slater Ave, Fountain Valley, CA 92708  
**Mail Address:** PO Box 8030, Fountain Valley, CA 92708-8030  
**Telephone:** (714) 593-4400  
**Fax:** (714) 593-4494  
**Web Site:** www.fountainvalley.org  
**Email:** fvproud@fountainvalley.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Gus Ayer  
**Mayor Pro Tempore:** John J. Collins  
**Council:** Guy Carrozzo, Larry R. Crandall, Cheryl Brothers. Council meets on the first and third Tuesdays of each month at 7 p.m. in City Council Chambers in City Hall.  
**City Manager:** Raymond H. Kromer  
**Administrative Officer:** Donald Heinbuch  
**City Clerk:** Robin Roberts  
**City Attorney:** Alan R. Burns  
**Treasurer:** Elizabeth Fox  
**Police Chief:** Paul Sorrell  
**Fire Chief:** Bill Walker  
**School Superintendent:** Marc Ecker  
**Incorporated:** June 13, 1957  
**Legislative Districts:** 46<sup>th</sup> CD; 35<sup>th</sup> SD; 68<sup>th</sup> AD  
General Law City. **Population:** 56,300.

### **CITY OF FOWLER** (County of Fresno)

**Address:** 128 South 5<sup>th</sup> Street, Fowler, CA 93625  
**Telephone:** (559) 834-3113  
**Fax:** (559) 834-0185  
**Email:** jdavis@ci.fowler.ca.us; delias@ci.fowler.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Jim Simonian  
**Mayor Pro Tempore:** Mac Shaw  
**Council:** Rico Aguayo, David Cardenas, Tom Nagata.  
Council meets on the first and third Tuesdays of each month at 7 p.m. in City Hall.  
**City Manager:** David Elias  
**City Clerk:** Jeannie Davis  
**City Attorney:** David Wolfe  
**Treasurer:** Ronney Wong  
**Police Chief:** Darrell Jamgochian  
**Administrative Head of Fire Dept (Interim):**  
Darrell Jamgochian  
**School Superintendent:** Dr. John Cruz  
**Incorporated:** June 15, 1908  
**Legislative Districts:** 20<sup>th</sup> CD; 16<sup>th</sup> SD; 31<sup>st</sup> AD  
General Law City. **Population:** 4,729.

### **CITY OF FREMONT** (County of Alameda)

**Address:** 3300 Capitol Avenue, Fremont, CA 94538  
**Mail Address:** PO Box 5006, Fremont, CA 94537  
**Telephone:** (510) 284-4000  
**Fax:** (510) 284-4001  
**Web Site:** www.fremont.gov  
**Email:** cof@ci-fremont.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Bob Wasserman  
**Mayor Pro Tempore:** Bob Wieckowski  
**Council:** Steve Cho, Anu Natarajan, Bill Harrison. Council meets on the first, second and fourth Tuesdays of each month at 7 p.m. in Council Chambers; work sessions on the third Tuesday of each month at 5:30 p.m. at 3300 Capitol Avenue.  
**City Manager:** Fred Diaz  
**City Clerk:** Dawn G. Abrahamson  
**City Attorney:** Harvey Levine  
**Treasurer:** Gloria Del Rosario  
**Police Chief:** Craig Steckler  
**Fire Chief:** Bruce Martin  
**School Superintendent:** Doug Gephart  
**Incorporated:** January 23, 1956  
**Legislative Districts:** 13<sup>th</sup> CD; 10<sup>th</sup> SD; 20<sup>th</sup> AD  
General Law City. **Population:** 209,000.

## Incorporated City and Town Officials

---

### CITY OF FRESNO (County of Fresno)

**Address:** 2600 Fresno Street, Fresno, CA 93721  
**Telephone:** (559) 621-2489  
**Fax:** (559) 488-1015  
**Web Site:** www.fresno.gov  
**Email:** cityclerk@fresno.gov  
**Mayor:** Alan Autry  
**Council President:** Henry T. Perea  
**Council:** Brian Calhoun, Mike Dages, Jerry Duncan, Cynthia Sterling, Blong Xiong, Larry Westerlund. Council meets on Tuesday at 8:30 a.m. in Council Chambers.  
**City Manager:** Andrew T. Souza  
**City Clerk:** Rebecca E. Klisch  
**City Attorney:** James Sanchez  
**Treasurer:** Jean Rousseau  
**Police Chief:** Jerry Dyer  
**Fire Chief:** Randy Braugman  
**Incorporated:** October 15, 1885  
**Legislative Districts:** 15<sup>th</sup>, 17<sup>th</sup> CD; 14<sup>th</sup>, 15<sup>th</sup> SD; 29<sup>th</sup>-31<sup>st</sup> AD  
Chartered City. **Population:** 462,000.

### CITY OF FULLERTON (County of Orange)

**Address:** 303 West Commonwealth Avenue, Fullerton, CA 92832  
**Telephone:** (714) 738-6300  
**Fax:** (714) 738-6758  
**Web Site:** www.ci.fullerton.ca.us  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.; Friday 8 a.m.-5 p.m. closed alternate Fridays  
**Mayor:** Shawn Nelson  
**Mayor Pro Tempore:** Sharon Quirk  
**Council:** F. Richard Jones, Don Bankhead, Pam Keller. Council meets on the first and third Tuesdays of each month in Council Chambers, City Hall.  
**City Manager:** Chris Meyer  
**City Clerk/Clerk Services Manager:** Beverley White  
**City Attorney:** Richard D. Jones (contract attorney)  
**Treasurer:** Phyllis Garrova  
**Police Chief:** Patrick McKinley  
**Fire Chief:** Wolfgang Knabe  
**Incorporated:** February 15, 1904  
**Legislative Districts:** 39<sup>th</sup>, 46<sup>th</sup> CD; 33<sup>rd</sup>, 34<sup>th</sup> SD; 72<sup>nd</sup> AD  
General Law City. **Population:** 135,672.

### CITY OF GALT (County of Sacramento)

**Address:** 380 Civic Drive, Galt, CA 95632  
**Telephone:** (209) 366-7150  
**Fax:** (209) 745-3373  
**Web Site:** www.ci.galt.ca.us  
**Email:** clerk@ci.galt.ca.us  
**Office Hours:** Monday-Friday 9 a.m.-5 p.m.  
**Mayor:** Andrew Meredith  
**Vice Mayor:** Donald Haines  
**Council:** Darryl Clare, Barbara Payne, Tim Raboy. Council meets on the first and third Tuesdays of each month at 7 p.m. in Council Chambers.  
**City Manager:** Ted Anderson  
**City Clerk:** Elizabeth A. Aguire  
**City Attorney:** Tom Gibson  
**Treasurer:** Shaun Farrell  
**Police Chief:** Loren Cattolico  
**Fire Chief:** Tim Mrozinski  
**School Superintendents:** David Dominguez (Elementary); Tom Gemma (High School)  
**Incorporated:** August 16, 1946  
**Legislative Districts:** 3<sup>rd</sup> CD; 1<sup>st</sup> SD; 15<sup>th</sup> AD  
General Law City. **Population:** 24,000.

### CITY OF GARDEN GROVE (County of Orange)

**Address:** 11222 Acacia Pky, Garden Grove, CA 92840  
**Mail Address:** PO Box 3070, Garden Grove, CA 92842  
**Telephone:** (714) 741-5000  
**Fax:** (714) 741-5044  
**Web Site:** www.ci.garden-grove.ca.us  
**Email:** marias@ci.garden-grove.ca.us  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.; Friday 7:30 a.m.-5 p.m.; closed alternate Fridays  
**Mayor:** William "Bill" Dalton  
**Mayor Pro Tempore:** Mark Rosen  
**Council:** Bruce Boardwater, Dina Nguyen, Janet Nguyen. Council meets on the second and fourth Tuesdays of each month at 5:30 p.m. closed session, 7 p.m. open session in Council Chambers.  
**City Manager:** Les Jones  
**City Clerk:** Ruth E. Smith  
**City Attorney:** Tom Nixon  
**Treasurer:** Les Jones  
**Police Chief:** Joseph Polisar  
**Fire Chief:** Keith Osborn  
**School Superintendent:** Dr. Laura Schwam  
**Incorporated:** June 18, 1956  
**Legislative Districts:** 40<sup>th</sup>, 46<sup>th</sup>, 47<sup>th</sup> CD; 34<sup>th</sup>, 35<sup>th</sup> SD; 67<sup>th</sup>-69<sup>th</sup> AD  
General Law City. **Population:** 172,042.

## Incorporated City and Town Officials

---

### CITY OF GARDENA (County of Los Angeles)

**Address:** 1700 West 162<sup>nd</sup> St, Gardena, CA 90247  
**Telephone:** (310) 217-9500  
**Fax:** (310) 217-9694  
**Web Site:** www.ci.gardena.ca.us  
**Mayor:** Paul K. Tanaka  
**Mayor Pro Tempore:** Oscar Medrano, Jr.  
**Council:** Steven C. Bradford, Ronald K. Ikejiri, Rachel C. Johnson. Council meets on the second and fourth Tuesdays of each month.  
**City Manager:** Mitchell G. Lansdell  
**City Clerk:** Maria E. Marquez  
**City Attorney:** Edward W. Lee  
**Treasurer:** J. Ingrid Tsukiyama  
**Police Chief:** Rodney Lyons  
**Assistant Fire Chief:** John Tripp  
**Incorporated:** September 11, 1930  
**Legislative Districts:** 35<sup>th</sup> CD; 25<sup>th</sup> SD; 51<sup>st</sup> AD  
General Law City. **Population:** 60,100.

### CITY OF GILROY (County of Santa Clara)

**Address:** 7351 Rosanna Street, Gilroy, CA 95020  
**Telephone:** (408) 846-0400  
**Fax:** (408) 846-0500  
**Web Site:** www.ci.gilroy.ca.us  
**Mayor:** Al Pinheiro  
**Mayor Pro Tempore:** Dion Bracco  
**Council:** Peter Arellano, Russ Valiquette, Paul Correa, Craig Gartman, Roland Velasco. Council meets on the first and third Mondays of each month at 7:00 p.m. in Council Chambers.  
**City Administrator:** Jay Baksa  
**City Clerk:** Rhonda Pellin  
**City Attorney:** Linda A. Callon  
**Police Chief:** Gregory Giusiana  
**Fire Chief:** Dale Foster  
**School Superintendent (Interim):** Dr. Darrel Taylor  
**Incorporated:** March 12, 1870  
**Legislative Districts:** 15<sup>th</sup> CD; 13<sup>th</sup> SD; 28<sup>th</sup> AD  
Chartered City. **Population:** 48,527.

### CITY OF GLENDALE (County of Los Angeles)

**Address:** 613 East Broadway, Glendale, CA 91206-4393  
**Telephone:** (818) 548-4000  
**Fax:** (818) 241-5386  
**Web Site:** www.ci.glendale.ca.us  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.; Friday 8 a.m.-5 p.m.  
**Mayor:** Rafi Manoukian  
**Mayor Pro Tempore:** Alternate monthly  
**Council:** Ara James Najarian, Frank Quintero, David G. Weaver, Robert Yousefian. Council meets on every Tuesday of each month at 6 p.m. in Council Chambers, 613 E. Broadway, 2<sup>nd</sup> Floor.  
**City Manager:** James Starbird  
**City Clerk:** Ardashes "Ardy" Kassakhian  
**City Attorney:** Scott H. Howard  
**Treasurer:** Ronald Borucki  
**Police Chief:** Randy G. Adams  
**Fire Chief:** Chris Gray  
**School Superintendent:** Michael F. Escalante  
**Incorporated:** February 16, 1906  
**Legislative Districts:** 29<sup>th</sup> CD; 21<sup>st</sup> SD; 43<sup>rd</sup> AD  
Chartered City. **Population:** 207,000.

### CITY OF GLENDORA (County of Los Angeles)

**Address:** 116 East Foothill Blvd, Glendora, CA 91741  
**Telephone:** (626) 914-8200  
**Fax:** (626) 914-8221  
**Web Site:** www.ci.glendora.ca.us  
**Email:** city\_clerk@ci.glendora.ca.us  
**Mayor:** Doug Tessitor  
**Mayor Pro Tempore:** Ken Herman  
**Council:** Gary Clifford, Karen Davis, Mark Kelly. Council meets on the second and fourth Tuesdays of each month at 7 p.m. in Council Chambers, City Hall.  
**City Manager:** Eric G. Ziegler  
**City Clerk:** Culver Heaton, Jr.  
**City Attorney:** D. Wayne Leech  
**Treasurer:** Mary Soltz  
**Police Chief:** Charles Montoya  
**School Superintendent:** George Mannon  
**Incorporated:** November 13, 1911  
**Legislative Districts:** 28<sup>th</sup>, 31<sup>st</sup> CD; 24<sup>th</sup>, 29<sup>th</sup> SD; 59<sup>th</sup> AD  
General Law City. **Population:** 51,500.

### CITY OF GOLETA (County of Santa Barbara)

**Address:** 130 Cremona Dr, Suite B, Goleta, CA 93117  
**Telephone:** (805) 961-7500  
**Fax:** (805) 685-3635  
**Web Site:** www.cityofgoleta.org  
**Email:** CityHall@cityofgoleta.org  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m., Friday 8 a.m.-1 p.m.  
**Mayor:** Jean Blois  
**Mayor Pro Tempore:** Michel T. Bennett  
**Council:** Rogers S. Aceves, Eric Onnen, Jonny Wallis. Council meets on the first and third Mondays of each month at 1:30 (afternoon session) and 6:00 p.m. (evening session)  
**City Manager:** Daniel Singer  
**City Clerk:** Deborah S. Constantino  
**City Attorney:** Julie Hayward Biggs  
**Redevelopment & Neighborhood Services Director:** Vytautas P. Adomaitis  
**Community Services Director:** Steven Wagner  
**Planning and Environmental Services Director:** Steve Chase  
**Finance Director:** Tina Rivera  
**Police Chief:** Chris Pappas  
**Fire Chief:** Martin Johnson  
**Incorporated:** February 1, 2002  
**Legislative Districts:** 22<sup>nd</sup> CD, 18<sup>th</sup> SD, 35<sup>th</sup> AD  
General Law City. **Population:** 30,679.

**CITY OF GONZALES**  
(County of Monterey)

**Address:** 147 Fourth Street, Gonzales, CA 93926  
**Mail Address:** PO Box 647, Gonzales, CA 93926  
**Telephone:** (831) 675-5000  
**Fax:** (831) 675-2644  
**Web Site:** www.ci.gonzales.ca.us  
**Email:** cityclerk@ci.gonzales.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** George A. Worthy  
**Mayor Pro Tempore:** Delia Gutierrez  
**Council:** Matt Gourley, Maria Orozco, Lisa M. Senkir.  
Council meets on the first and third Mondays of each month at 6 p.m. in Council Chambers.  
**City Manager/City Clerk:** Rene L. Mendez  
**City Attorney:** Michael F. Rodriguez  
**Treasurer:** Vacant  
**Police Chief:** Paulette Cudio  
**Fire Chief:** Rick Rubbo  
**School Superintendent:** Ernest Zermeno  
**Incorporated:** January 14, 1947  
**Legislative Districts:** 17<sup>th</sup> CD; 15<sup>th</sup> SD; 28<sup>th</sup> AD  
General Law City. **Population:** 8,800.

**CITY OF GRAND TERRACE**  
(County of San Bernardino)

**Address:** 22795 Barton Road, Grand Terrace, CA 92313  
**Telephone:** (909) 824-6621  
**Fax:** (909) 783-7629  
**Web Site:** www.cityofgrandterrace.org  
**Email:** gtCity Hall@cityofgrandterrace.org  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.;  
every other Friday 8 a.m.-5 p.m.  
**Mayor:** Maryetta Ferre  
**Mayor Pro Tempore:** Lee Ann Garcia  
**Council:** Bea Cortes, Herman Hilkey, Jim Miller. Council  
meets on the second and fourth Tuesday of each month  
at 6 p.m.  
**City Manager:** Tom Schwab  
**City Clerk:** Brenda Mesa  
**City Attorney:** John Harper  
**Incorporated:** November 30, 1978  
**Legislative Districts:** 41<sup>st</sup> CD; 31<sup>st</sup> SD; 63<sup>rd</sup> AD  
General Law City. **Population:** 12,100.

**CITY OF GRASS VALLEY**  
(County of Nevada)

**Address:** 125 East Main St, Grass Valley, CA 95945  
**Telephone:** (530) 274-4310  
**Fax:** (530) 274-4399  
**Web Site:** www.cityofgrassvalley.com  
**Email:** info@cityofgrassvalley.com  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Gerard Tassone  
**Vice Mayor:** Mark Johnson  
**Council:** Patti Ingram Lisa Swarthout, Dean Williams.  
Council meets on the second and fourth Tuesdays of each  
month at 7 p.m. in City Hall.  
**Administrative Officer:** Gene Haroldsen  
**City Clerk:** Bobbi Poznik-Coover  
**City Attorney:** Ruthann Ziegler  
**Treasurer:** Carol Fish  
**Police Chief:** John Foster  
**Fire Chief:** Hank Weston  
**School Superintendent:** Terance McAteer  
**Incorporated:** March 13, 1893  
**Legislative Districts:** 14<sup>th</sup> CD; 1<sup>st</sup> SD; 3<sup>rd</sup> AD  
Chartered City. **Population:** 12,000.

**CITY OF GREENFIELD**  
(County of Monterey)

**Address:** 45 El Camino Real, Greenfield, CA 93927  
**Mail Address:** PO Box 127, Greenfield, CA 93927  
**Telephone:** (831) 674-5591  
**Fax:** (831) 674-3149  
**Mayor:** John P. Huerta, Jr.  
**Mayor Pro Tempore:** Yolanda Teneyuque  
**Council:** Yvette Gonzalez, Annie Moreno, Agapito  
Vazquez. Council meets on the first and third Tuesdays of  
each month.  
**City Manager (Acting):** Joe Grebmeier  
**City Attorney:** John Bakker, Meyers /Nave  
**Police Chief:** Joe Grebmeier  
**Fire Chief:** John Sims  
**School Superintendent:** Tom Guajardo  
**Incorporated:** January 7, 1947  
**Legislative Districts:** 16<sup>th</sup> CD; 17<sup>th</sup> SD; 29<sup>th</sup> AD  
General Law City. **Population:** 15,335.

**CITY OF GRIDLEY**  
(County of Butte)

**Address:** 685 Kentucky Street, Gridley, CA 95948  
**Telephone:** (530) 846-5695  
**Fax:** (530) 846-3229  
**Web Site:** www.gridley.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Frank W. Cook  
**Mayor Pro Tempore:** Jerry Fichter  
**Council:** Frank Hall, Pedro Mota, Marlana Sparks. Council  
meets on the first and third Mondays of each month at  
7:30 p.m. in Gridley City Hall.  
**City Manager:** Jack Slota  
**City Attorney:** Brant Bordsen  
**Treasurer:** Brad Wilkie  
**Police Chief:** Gary Keeler  
**Fire Chief:** Mike Brown (CDF Battalion Chief)  
**Incorporated:** November 23, 1905  
**Legislative Districts:** 3<sup>rd</sup> CD; 4<sup>th</sup> SD; 2<sup>nd</sup> AD  
General Law City. **Population:** 5,750.

**CITY OF GROVER BEACH**  
(County of San Luis Obispo)

**Address:** 154 South Eighth St, Grover Beach, CA 93433  
**Telephone:** (805) 473-4567  
**Fax:** (805) 489-9657  
**Web Site:** www.grover.org  
**Email:** gbadmin@grover.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Stephen C. Lieberman  
**Mayor Pro Tempore:** John P. Shoals  
**Council:** Chuck Ashton, Bill Nicolls, Larry Versaw. Council  
meets on the first and third Mondays of each month at  
6:30 p.m., City Hall, Council Chambers.  
**City Manager:** Bob Perrault  
**City Clerk:** Donna L. McMahon, CMC  
**City Attorney:** Martin D. Koczanowicz  
**Treasurer:** Gayla R. Chapman  
**Police Chief:** James Copsey  
**Fire Chief:** (Vacant)  
**School Superintendent:** Deborah Flores  
**Incorporated:** December 21, 1959  
**Legislative Districts:** 22<sup>nd</sup> CD; 15<sup>th</sup> SD; 33<sup>rd</sup> AD  
General Law City. **Population:** 13,200.

## Incorporated City and Town Officials

---

### CITY OF GUADALUPE (County of Santa Barbara)

**Address:** 918 Obispo Street, Guadalupe, CA 93434  
**Telephone:** (805) 343-1340  
**Fax:** (805) 343-5512  
**Web Site:** www.ci.guadalupe.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.;  
closed 12-1 p.m.  
**Mayor:** Lupe Alvarez  
**Mayor Pro Tempore:** Vacant  
**Council:** Carlos Aguilera, Myrtle Parra, Virginia Ponce,  
John Sabedra. Council meets on the second and fourth  
Tuesdays of each month at 6 p.m. in Council Chambers.  
**City Administrator (Interim):** Carolyn Cooper  
**City Clerk:** Kristina deFraga, Brenda Hoff  
**City Attorney:** Randy Risner  
**Treasurer:** Cynthia White  
**Police Chief:** Jerry Tucker  
**Fire Chief:** Carmon Johnson  
**School Superintendent:** Hugo Lara  
**Incorporated:** August 3, 1946  
**Legislative Districts:** 22<sup>nd</sup> CD; 18<sup>th</sup> SD; 33<sup>rd</sup> AD  
General Law City. **Population:** 6,275.

### CITY OF GUSTINE (County of Merced)

**Address:** 682 Third Avenue, Gustine, CA 95322  
**Mail Address:** PO Box 16, Gustine, CA 95322  
**Telephone:** (209) 854-6471  
**Fax:** (209) 854-2840  
**Web Site:** www.cityofgustine.com  
**Email:** admin@cityofgustine.com  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** James Bonta  
**Mayor Pro Tempore:** Joe Oliveira  
**Council:** Rich Ford, Bart Garcia, Mark Melville. Council  
meets on the first and third Mondays of each month at  
City-County Building.  
**City Manager/City Clerk:** Roger L. Wong  
**City Attorney (Interim):** Thomas Ebersole  
**Treasurer:** Vacant  
**Police Chief:** Donald V. Hutchins  
**Fire Chief:** Gary O'Rear  
**School Superintendent:** Joe Wilimek  
**Incorporated:** November 11, 1915  
**Legislative Districts:** 18<sup>th</sup> CD; 12<sup>th</sup> SD; 26<sup>th</sup> AD  
General Law City. **Population:** 5,603.

### CITY OF HALF MOON BAY (County of San Mateo)

**Address:** 501 Main Street, Half Moon Bay, CA 94019  
**Telephone:** (650) 726-8270  
**Fax:** (650) 726-9389  
**Web Site:** www.half-moon-bay.ca.us  
**Mayor:** Naomi Patridge  
**Vice Mayor:** Bonnie McClung  
**Council:** Marina Fraser, Jim Grady, John Muller. Council  
meets on the first and third Tuesdays of each month at 7  
p.m. at Adcock Community-Senior Center, 535 Kelly  
Avenue, Half Moon Bay, CA 94019.  
**City Manager:** Marcia Raines  
**City Clerk:** Siobhan Smith  
**City Attorney:** Adam Lindgren  
**Police Chief:** Ike Ortiz  
**Fire Chief (Interim):** Pete Bonano  
**School Superintendent:** Dr. John Bayless  
**Incorporated:** July 15, 1959  
**Legislative Districts:** 14<sup>th</sup> CD; 11<sup>th</sup> SD; 21<sup>st</sup> AD  
General Law City. **Population:** 12,300.

### CITY OF HANFORD (County of Kings)

**Address:** 319 North Douty St, Hanford, CA 93230  
**Telephone:** (559) 585-2500  
**Fax:** (559) 582-1152  
**Web Site:** www.ci.hanford.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Joaquin Gonzales  
**Vice Mayor:** David G. Ayers  
**Council:** Marcelyn M. Buford, Dan Chin, David Thomas.  
Council meets on the first and third Tuesdays of each  
month at 400 North Douty Street (4 p.m. Study Session;  
7:30 p.m. Regular Meeting).  
**City Manager:** Alan Christensen  
**City Clerk:** Karen McAlister  
**City Attorney:** Michael J. Noland  
**Treasurer:** (Vacant)  
**Police Chief:** Carlos Mestas  
**Fire Chief:** Tim Ieronimo  
**Incorporated:** August 12, 1891  
**Legislative Districts:** 17<sup>th</sup> CD; 16<sup>th</sup> SD; 30<sup>th</sup> AD  
General Law City. **Population:** 48,070.

### CITY OF HAWAIIAN GARDENS (County of Los Angeles)

**Address:** 21815 Pioneer Blvd, Hawaiian Gardens,  
CA 90716  
**Telephone:** (562) 420-2641  
**Fax:** (562) 496-3708  
**Web Site:** www.hgcity.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** John F. Heckerman  
**Mayor Pro Tempore:** Michiko A. Oyama-Canada  
**Council:** Leonard J. Chaidez, Betty J. Schultze, Petra A.  
Prida. Council meets on the second and fourth Tuesdays  
of each month at 6 p.m. in Council Chambers.  
**City Administrator:** Ernesto Marquez  
**City Clerk:** Suzanne Underwood  
**City Clerk (Assistant):** Lucie Colombo  
**City Attorney:** John E. Cavanaugh  
**Finance Director:** David Sung  
**Police:** Sheriff's Department  
**Fire Chief:** Paul Schuster  
**School Superintendent:** Dr. Gary Smuts,  
ABC School District  
**Incorporated:** April 9, 1964  
**Legislative Districts:** 39<sup>th</sup> CD; 27<sup>th</sup> SD; 54<sup>th</sup>, 56<sup>th</sup> AD  
General Law City. **Population:** 15,600.

**CITY OF HAWTHORNE**  
(County of Los Angeles)

**Address:** 4455 West 126<sup>th</sup> St, Hawthorne, CA 90250  
**Telephone:** (310) 349-2900**Fax:** (310) 978-9855  
**Web Site:** www.cityofhawthorne.com  
**Email:** cityclerk@earthlink.net  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.;  
Alternate Friday 7:30 a.m.-4:30 p.m.  
**Mayor:** Larry Guidi  
**Mayor Pro Tempore:** Louis Velez  
**Council:** Ginny McGinnis Lambert, Gary Parsons. Council  
meets on the second and fourth Tuesdays of each month  
at 6 p.m. in City Hall.  
**City Manager:** Jag Pathirana  
**City Clerk:** Angie Reyes English  
**City Attorney:** Glen Shishido  
**Treasurer:** Thierry Lubenec  
**Police Chief:** Michael Heffner  
**Fire Chief:** Los Angeles County  
**Incorporated:** July 12, 1922  
**Legislative Districts:** 35<sup>th</sup> CD; 25<sup>th</sup> SD; 51<sup>st</sup> AD  
General Law City. **Population:** 87,400.

**CITY OF HAYWARD**  
(County of Alameda)

**Address:** 777 B Street, Hayward, CA 94541-5007  
**Telephone:** (510) 583-4001  
**Fax:** (510) 583-3601  
**Web Site:** www.hayward-ca.gov  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Roberta Cooper  
**Mayor Pro Tempore:** Matt Jimenez  
**Council:** Kevin Dowling, Barbara Halliday,  
Olden P. Henson, Matt Jimenez, Bill Quirk,  
William H. Ward. Council meets on the first four  
Tuesdays of each month at 8 p.m. in Council Chambers.  
**City Manager:** Jesus Armas  
**City Clerk:** Angelina Reyes  
**City Attorney:** Michael O'Toole  
**Treasury Manager:** Perry Carter  
**Finance Director (Acting):** Diane Lewis  
**Police Chief:** Lloyd Lowe  
**Fire Chief:** Larry Arfsten  
**School Superintendent:** Dr. Dale W. Vigil  
**Incorporated:** March 11, 1876  
**Legislative Districts:** 13<sup>th</sup> CD; 10<sup>th</sup> SD; 18<sup>th</sup> AD  
Chartered City. **Population:** 146,027.

**CITY OF HEALDSBURG**  
(County of Sonoma)

**Address:** 401 Grove Street, Healdsburg, CA 95448  
**Telephone:** (707) 431-3317  
**Fax:** (707) 431-3321  
**Web Site:** www.ci.healdsburg.ca.us  
**Email:** administration@ci.healdsburg.ca.us  
**Office Hours:** Monday-Friday 8:30 a.m.-5 p.m.  
**Mayor:** Jason Liles  
**Vice Mayor:** Mike McGuire  
**Council:** Kent Mitchell, Gary Plass, Lisa Schaffner.  
Council meets on the first and third Mondays of each  
month at 7 p.m. in Council Chambers.  
**City Manager:** Chet Wystepek  
**City Clerk:** Maria Curiel  
**City Attorney:** Michael Gogna  
**Treasurer:** Tamera Haas  
**Police Chief:** Susan Jones  
**Fire Chief:** Randy Collins  
**School Superintendent:** Vacant  
**Incorporated:** February 20, 1867  
**Legislative Districts:** 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 2<sup>nd</sup> AD  
General Law City. **Population:** 11,450.

**CITY OF HEMET**  
(County of Riverside)

**Address:** 445 East Florida Ave, Hemet, CA 92543  
**Telephone:** (951) 765-2300  
**Fax:** (951) 765-2337  
**Web Site:** www.ci.hemet.ca.us  
**Mayor:** C. Robin Lowe  
**Vice Mayor:** Marc Searl  
**Council:** Brian Christie, Roger Meadows, Lori Van  
Arsdale. Council meets on the second Tuesday at 1 p.m.  
and fourth Tuesday at 7 p.m. of each month at  
450 East Latham.  
**City Manager:** Steve Temple  
**City Clerk:** Stephen B. Clayton  
**City Attorney:** Eric S. Vail  
**Treasurer:** Judith L. Oltman  
**Police Chief:** Pete Hewitt  
**Fire Chief:** Robert Verburg  
**Incorporated:** January 20, 1910  
**Legislative Districts:** 44<sup>th</sup> CD; 31<sup>st</sup>, 36<sup>th</sup>, 37<sup>th</sup> SD; 65<sup>th</sup>,  
66<sup>th</sup>, 80<sup>th</sup> AD  
General Law City. **Population:** 67,500.

**CITY OF HERCULES**  
(County of Contra Costa)

**Address:** 111 Civic Drive, Hercules, CA 94547  
**Telephone:** (510) 799-8200  
**Fax:** (510) 799-2521  
**Web Site:** www.ci.hercules.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Ed Balico  
**Vice Mayor:** Joanne Ward  
**Council:** Joe Eddy McDonald, Charleen Raines, Kris  
Valstad. Council meets on the second and fourth  
Tuesdays of each month at 7 p.m. in City Hall.  
**City Manager:** Michael Sakamoto  
**City Clerk:** Doreen Mathews  
**City Attorney:** Alfred Cabral  
**Treasurer:** Tim Hansen  
**Police Chief:** Fred Deltorchio  
**Fire Chief:** Gary Boyles  
**School Superintendent:** Bruce Harter, West Contra  
Costa Unified School District  
**Incorporated:** December 15, 1900  
**Legislative Districts:** 7<sup>th</sup> CD; 7<sup>th</sup> SD; 11<sup>th</sup> AD  
General Law City. **Population:** 23,500.

## Incorporated City and Town Officials

---

### **CITY OF HERMOSA BEACH** (County of Los Angeles)

**Address:** 1315 Valley Dr, Hermosa Beach, CA 90254  
**Telephone:** (310) 318-0239  
**Fax:** (310) 372-6186  
**Web Site:** www.hermosabch.org  
**Email:** edoerfling@hermosabch.org  
**Office Hours:** Monday-Thursday 7 a.m.-6 p.m.;  
CLOSED Friday  
**Mayor:** Sam Edgerton  
**Mayor Pro Tempore:** Michael Keegan  
**Council:** Kit Bobko, J. R. Reviczky, Peter Tucker. Council  
meets on the second and fourth Tuesdays of each month  
at 7 p.m. in Council Chambers.  
**City Manager:** Stephen R. Burrell  
**City Clerk:** Elaine Doerfling  
**City Attorney:** Mike Jenkins  
**Treasurer:** John Workman  
**Police Chief:** Greg Savelli  
**Fire Chief:** Russ Tingley  
**School Superintendent:** Sharon McClain  
**Incorporated:** January 14, 1907  
**Legislative Districts:** 36<sup>th</sup> CD; 28<sup>th</sup> SD; 53<sup>rd</sup> AD  
General Law City. **Population:** 19,435 (2006 estimate).

### **CITY OF HESPERIA** (County of San Bernardino)

**Address:** 15776 Main Street, Hesperia, CA 92345  
**Telephone:** (760) 947-1000  
**Fax:** (760) 947-2881  
**Web Site:** www.cityofhesperia.us  
**Email:** vsoderquist@cityofhesperia.us  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.;  
Friday 7:30 a.m.-4:30 p.m.; closed alternate Fridays  
**Mayor:** Tad Honeycutt  
**Mayor Pro Tempore:** Ed Pack  
**Council:** Mike Leonard, Jim Lindley, Rita K. Vogler.  
Council meets on the first and third Wednesdays of each  
month at 6:30 p.m. in Council Chambers.  
**City Manager:** Mike Podegracz  
**City Clerk:** Vicki C. Soderquist  
**City Attorney:** Sam Crowe  
**Assistant City Manager/Director of Management**  
**Services:** Brian Johnson  
**Police Chief:** Joe Cusimano  
**Fire Chief:** Dan Odom  
**School Superintendent:** Richard Bray  
**Incorporated:** July 1, 1988  
**Legislative Districts:** 41<sup>st</sup> CD; 17<sup>th</sup> SD; 59<sup>th</sup> AD  
General Law City. **Population:** 76,114.

### **CITY OF HIDDEN HILLS** (County of Los Angeles)

**Address:** 6165 Spring Valley Rd, Hidden Hills, CA 91302  
**Telephone:** (818) 888-9281  
**Fax:** (818) 719-0083  
**Web Site:** www.hiddenhillscity.org  
**Email:** staff@hiddenhillscity.org  
**Office Hours:** Monday-Friday 9 a.m.-5 p.m.  
**Mayor:** Stuart Siegel  
**Mayor Pro Tempore:** Monty Fisher  
**Council:** Larry Weber, Steve Freedland, Jim Cohen.  
Council meets on the second and fourth Mondays of each  
month at 7:30 p.m. in City Hall.  
**City Manager/Administrative Officer:** Cherie L. Paglia  
**City Clerk:** Cherie L. Paglia  
**City Attorney:** Roxanne Diaz  
**Treasurer:** Eddie Bauch  
**Police:** Contract with LA County Sheriff's Dept.  
**Fire:** Contract with LA County Fire Dept.  
**School Superintendent:** Dr. Sandra Smyser  
**Incorporated:** October 19, 1961  
**Legislative Districts:** 24<sup>th</sup> CD; 23<sup>rd</sup> SD; 41<sup>st</sup> AD  
General Law City. **Population:** 2,017.

### **CITY OF HIGHLAND** (County of San Bernardino)

**Address:** 27215 Base Line, Highland, CA 92346  
**Telephone:** (909) 864-6861  
**Fax:** (909) 862-3180  
**Web Site:** www.ci.highland.ca.us  
**Email:** highland@eee.org  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.;  
closed every Friday  
**Mayor:** Ross B. Jones  
**Mayor Pro Tempore:** Penny Lilburn  
**Council:** Larry McCallon, Jody Scott, John Timmer.  
Council meets on the second and fourth Tuesdays of each  
month at 6 p.m. in Council Chambers.  
**City Manager:** Sam Racadio  
**City Clerk:** Betty Hughes  
**City Attorney:** Peg Battersby  
**Police Chief:** Bobby Phillips  
**Fire Chief:** Jim Rissmiller, CDF  
**School Superintendent:** Robert Hodges  
**Incorporated:** November 24, 1987  
**Legislative Districts:** 40<sup>th</sup>, 42<sup>nd</sup> CD; 31<sup>st</sup> SD; 59<sup>th</sup>,  
63<sup>rd</sup> AD  
General Law City. **Population:** 50,236.

## Incorporated City and Town Officials

---

### TOWN OF HILLSBOROUGH (County of San Mateo)

**Address:** 1600 Floribunda Ave, Hillsborough, CA 94010  
**Telephone:** (650) 375-7400  
**Fax:** (650) 375-7475  
**Web Site:** www.hillsborough.net  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.;  
Friday 7:30 a.m.-12:30  
**Mayor:** Catherine U. Mullooly  
**Vice Mayor:** Christine M. Krolik  
**Council:** John J. Fannon, Thomas M. Kasten, D. Paul  
Regan. Council meets on the second Monday of each  
month at Town Hall.  
**Town Manager:** Anthony Constantouros  
**Town Clerk:** Miyuki Yokoyama  
**Town Attorney:** Norman Book  
**Police Chief:** Matthew O'Connor  
**Fire Chief:** Don Dornell  
**School Superintendent:** Marilyn Miller  
**Incorporated:** May 5, 1910  
**Legislative Districts:** 12<sup>th</sup> CD; 8<sup>th</sup> SD; 19<sup>th</sup> AD  
General Law City. **Population:** 10,973.

### CITY OF HOLLISTER (County of San Benito)

**Address:** 375 Fifth Street, Hollister, CA 95023  
**Telephone:** (831) 636-4304  
**Fax:** (831) 636-4310  
**Web Site:** www.hollister.ca.gov  
**Email:** cityclerk@hollister.ca.gov  
**Office Hours:** Monday-Friday 8 a.m.-12 p.m., 1p.m.-5  
p.m.  
**Mayor:** Brad Pike, Sr.  
**Vice Mayor:** Douglas Emerson  
**Council:** Monica Johnson, Pauline Valdivia, Eugenia  
Sanchez. Council meets on the first and third Mondays of  
each month at 6:30 p.m. in Council Chambers.  
**City Manager:** Clint Quilter  
**City Treasurer:** Geri Johnson, MMC  
**City Attorney:** Stephanie Atigh  
**City Clerk:** Geri Johnson, MMC  
**Police Chief:** Jeff Miller  
**Fire Chief:** Bill Garringer  
**Incorporated:** March 26, 1872  
**Legislative Districts:** 17<sup>th</sup> CD; 15<sup>th</sup> SD; 28<sup>th</sup> AD  
General Law City. **Population:** 37,183.

### CITY OF HOLTVILLE (County of Imperial)

**Address:** 121 West Fifth Street, Holtville, CA 92250  
**Telephone:** (760) 356-2912  
**Fax:** (760) 356-1863  
**Web Site:** www.holtville.ca.gov  
**Email:** mail@holtville.ca.gov  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.;  
Closed 12-1 p.m.  
**Mayor:** Colleen Ludwig  
**Mayor Pro Tempore:** Richard Layton  
**Council:** Patrick Galliher, Doug Byram, Bianca Padilla.  
Council meets on the second and fourth Mondays of each  
month at 6 p.m. in the office of the City Clerk.  
**City Manager:** Laura Fischer  
**Administrative Officer:** Denise Toth  
**City Clerk:** Denise Toth  
**City Attorney:** Steven Walker  
**Treasurer:** Pete Mellinger  
**Police Chief:** John Myers  
**Fire Chief:** David Lantzer  
**School Superintendent:** Patricia Salcedo  
**Incorporated:** July 1, 1908  
**Legislative Districts:** 45<sup>th</sup> CD; 37<sup>th</sup> SD; 80<sup>th</sup> AD  
General Law City. **Population:** 6,017.

### CITY OF HUGHSON (County of Stanislaus)

**Address:** 7018 Pine Street, Hughson, CA 95326  
**Mail Address:** PO Box 9, Hughson, CA 95326  
**Telephone:** (209) 883-4054  
**Fax:** (209) 883-2638  
**Web Site:** www.hughson.org  
**Email:** mjcan@hughson.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Thomas E. Crowder  
**Mayor Pro Tempore:** Kenneth A. Moore  
**Council:** Greg Adams, Ramon Bawanana, Stephen Qualls.  
Council meets on the second and fourth Mondays of each  
month at 7 p.m.  
**City Manager:** Joseph E. Donabed  
**City Clerk:** Mary Jane Cantrell, CMC  
**City Attorney:** John W. Stovall  
**Treasurer:** Deborah Barone  
**Police Chief:** Janet Rasmussen  
**Fire Chief:** Scott Berner  
**School Superintendent (Interim):** Ed Williams  
**Incorporated:** December 9, 1972  
**Legislative Districts:** 19<sup>th</sup> CD; 14<sup>th</sup> SD; 25<sup>th</sup> AD  
General Law City. **Population:** 5,924.

## Incorporated City and Town Officials

---

### CITY OF HUNTINGTON BEACH (County of Orange)

**Address:** 2000 Main St, Huntington Beach, CA 92648  
**Mail Address:** PO Box 190, Huntington Beach, CA 92648  
**Telephone:** (714) 536-5553  
**Fax:** (714) 536-5233  
**Web Site:** www.surfcity-hb.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Dave Sullivan  
**Mayor Pro Tempore:** Gil Coerper  
**Council:** Keith Bohr, Debbie Cook, Cathy Green, Don Hansen, Jill Hardy. Council meets on the first and third Mondays of each month at 4 p.m. in Council Chambers with televised portion at 6 p.m.  
**City Administrator:** Penny Culbreth-Graft  
**Finance Officer:** Dan Villela  
**City Clerk:** Joan Flynn  
**City Attorney:** Jennifer McGrath  
**Treasurer:** Shari Freidenrich  
**Police Chief:** Kenneth Small  
**Fire Chief:** Duane Olson  
**Incorporated:** February 17, 1909  
**Legislative Districts:** 45<sup>th</sup> CD; 35<sup>th</sup> SD; 67<sup>th</sup> AD  
Chartered City. **Population:** 197,000.

### CITY OF HUNTINGTON PARK (County of Los Angeles)

**Address:** 6550 Miles Ave, Huntington Park, CA 90255  
**Telephone:** (323) 582-6161  
**Fax:** (323) 588-4577  
**Web Site:** www.huntingtonpark.org  
**Email:** rramirez@huntingtonpark.org  
**Office Hours:** Monday-Thursday 7 a.m.-5:30 p.m.  
**Mayor:** Elba Guerrero  
**Vice Mayor:** Mario Gomez  
**Council:** Ofelia Hernandez, Juan R. Noguez, Elba Romo. Council meets on the first and third Mondays of each month at 6:30 p.m. in City Hall.  
**City Manager:** Gregory D. Korduner  
**City Clerk:** Rosanna Ramirez  
**City Attorney:** Francisco Leal  
**Treasurer:** Don Prun  
**Police Chief:** Michael Trevis  
**Incorporated:** September 1, 1906  
**Legislative Districts:** 34<sup>th</sup> CD; 30<sup>th</sup> SD; 46<sup>th</sup> AD  
General Law City. **Population:** 64,000.

### CITY OF HURON (County of Fresno)

**Address:** 36311 Lassen Avenue, Huron, CA 93234  
**Mail Address:** PO Box 339, Huron, CA 93234  
**Telephone:** (559) 945-2241  
**Fax:** (559) 945-2609  
**Email:** ctymgr@cityofhuron.com  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Ramon Dominguez  
**Mayor Pro Tempore:** Hilda Plasencia  
**Council:** Jose C. Diaz, Louis C. Rodriguez, Joe E. Zavala. Council meets on the first and third Wednesdays of each month at 6 p.m. in Council Chambers  
**City Manager & Treasurer (Interim):** Alan J. Bengyel  
**City Clerk:** Juanita M. Veliz  
**City Attorney:** Daniel T. McCloskey  
**Police Chief:** Frank L. Steenport  
**Incorporated:** May 3, 1951  
**Legislative Districts:** 20<sup>th</sup> CD; 16<sup>th</sup> SD; 30<sup>th</sup> AD  
General Law City. **Population:** 7,016.

### CITY OF IMPERIAL (County of Imperial)

**Address:** 420 South Imperial Ave, Imperial, CA 92251  
**Telephone:** (760) 355-4371  
**Fax:** (760) 355-4718  
**Web Site:** www.imperial.ca.gov  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Doug Cox  
**Mayor Pro Tempore:** Mark Gran  
**Council:** Geoff Dale, Tom Mazeroll, Betty Sampson. Council meets on the first and third Wednesdays of each month at 7 p.m. in the Council Chambers located at the City Library; 200 West 9th Street.  
**City Manager (Interim):** Alan Kapanicas  
**City Clerk:** Debra Jackson  
**City Attorney:** Dennis Morita  
**Treasurer:** Steve Shaner  
**Police Chief:** Miguel Colon  
**Fire Chief:** Fred Nippins, County of Imperial  
**School Superintendent:** Barbara Layaye  
**Incorporated:** July 12, 1904  
**Legislative Districts:** 52<sup>nd</sup> CD; 37<sup>th</sup> SD; 80<sup>th</sup> AD  
General Law City. **Population:** 9,567.

### CITY OF IMPERIAL BEACH (County of San Diego)

**Address:** 825 Imperial Beach Blvd, Imperial Beach, CA 91932  
**Telephone:** (619) 423-8300  
**Fax:** (619) 628-1395  
**Web Site:** www.cityofib.com  
**Office Hours:** Monday-Friday 7:30 a.m.-5:30 p.m.; closed alternate Fridays  
**Mayor:** Jim Janney  
**Mayor Pro Tempore:** Mayda Winter  
**Council:** Fred McLean, Patricia McCoy, Lorie Bragg. Council meets on the first and third Wednesdays of each month at 6 p.m. in Council Chambers.  
**City Manager:** Gary Brown  
**Finance Director/Treasurer:** Jeanette Ladrido  
**City Clerk:** Jacqueline Hald  
**City Attorney:** Jim P. Lough  
**Sheriff Captain:** Octavia Parker  
**Fire Chief:** Frank Sotelo  
**Incorporated:** July 18, 1956  
**Legislative Districts:** 53<sup>rd</sup> CD; 40<sup>th</sup> SD; 79<sup>th</sup> AD  
General Law City. **Population:** 27,779.

### CITY OF INDIAN WELLS (County of Riverside)

**Address:** 44-950 Eldorado Dr, Indian Wells, CA 92210  
**Telephone:** (760) 346-2489  
**Fax:** (760) 346-0407  
**Web Site:** www.cityofindianwells.org  
**Mayor:** Robert A. Bernheimer  
**Mayor Pro Tempore:** Mary T. Roche  
**Council:** Patrick J. Mullany, Ed Monarch, Larry Spicer. Council meets on the first and third Thursdays of each month at 1:30 p.m.  
**City Manager:** Greg Johnson  
**City Clerk:** Greg Johnson  
**City Attorney:** Stephan Deitsch  
**Treasurer:** Kevin McCarthy  
**Police Chief:** Steve Thetford (Riverside County Sheriff)  
**Fire Chief:** Ignacio Otero (Riverside County Sheriff)  
**Incorporated:** July 14, 1967  
**Legislative Districts:** 45<sup>th</sup> CD; 37<sup>th</sup> SD; 80<sup>th</sup> AD  
Charter City. **Population:** 4,400.

## Incorporated City and Town Officials

---

### **CITY OF INDIO** (County of Riverside)

**Address:** 100 Civic Center Mall, Indio, CA 92201  
**Telephone:** (760) 342-6500  
**Fax:** (760) 342-6597  
**Web Site:** www.indio.org  
**Mayor:** Gene Gilbert  
**Mayor Pro Tempore:** Ben Godfrey  
**Council:** Melanie Fesmire, Lupe Ramos-Watson, Michael Wilson. Council meets on the first and third Wednesdays of each month at 6 p.m. in Council Chambers.  
**City Manager:** Glenn D. Southard  
**City Clerk:** Cynthia Hernandez  
**City Attorney:** Edward Z. Kotkin  
**Treasurer:** Sharon Ellis  
**Police Chief:** Bradley S. Ramos  
**Division Fire Chief:** Dennis Dawson  
**School Superintendent:** Doris Wilson  
**Incorporated:** May 16, 1930  
**Legislative Districts:** 37<sup>th</sup> CD; 38<sup>th</sup> SD; 75<sup>th</sup> AD  
General Law City. **Population:** 65,000.

### **CITY OF INDUSTRY** (County of Los Angeles)

**Address:** 15651 Stafford Street, Industry, CA 91744  
**Mail Address:** PO Box 3366, Industry, CA 91744  
**Telephone:** (626) 333-2211  
**Fax:** (626) 961-6795  
**Web Site:** www.cityofindustry.org  
**Office Hours:** Monday-Friday 9 a.m.-5 p.m.  
**Mayor:** David Perez  
**Mayor Pro Tempore:** John P. Ferrero  
**Council:** Paul Bielec, Philip Marcellin, Jeff Parriott. Council meets on the second and fourth Thursdays of each month at 9 a.m. in City Hall.  
**City Manager:** Philip L. Iriarte  
**City Clerk:** Jodi Scrivens  
**City Attorney:** Michele Vadon  
**Treasurer:** Phyllis Tucker  
**Police Chief:** LA County  
**Fire Chief:** LA County  
**School Superintendent:** Dr. Vargas  
**Incorporated:** June 18, 1957  
**Legislative Districts:** 30<sup>th</sup>, 33<sup>rd</sup> CD; 26<sup>th</sup>, 33<sup>rd</sup> SD; 60<sup>th</sup>, 64<sup>th</sup> AD  
Chartered City. **Population:** 800.

### **CITY OF INGLEWOOD** (County of Los Angeles)

**Address:** One Manchester Blvd, Inglewood, CA 90301  
**Mail Address:** PO Box 6500, Inglewood, CA 90306  
**Telephone:** (310) 412-5280  
**Fax:** (310) 412-5533  
**Web Site:** www.cityofinglewood.org  
**Office Hours:** Monday-Friday 7:30 a.m.-5:30 p.m.; closed alternate Fridays  
**Mayor:** Roosevelt F. Dorn  
**Council:** District 1-Curren D. Price, Jr., District 2-Judy Dunlap, District 3-Elroy Morales, Jr., District 4-Ralph L. Franklin. Council meets on every Tuesday of each month at 6 p.m. for closed session and 7 p.m. for council meetings in Council Chambers, 9<sup>th</sup> Floor.  
**Administrative Officer:** Mark F. Weinberg  
**City Clerk:** Yvonne Horton  
**City Attorney:** Anita Willis  
**Treasurer:** Wanda M. Brown  
**Police Chief:** Ronald Banks  
**Fire Chief:** County Conducts Fire Services  
**School Superintendent:** Dr. Pamela Short Powell  
**Incorporated:** February 7, 1908  
**Legislative Districts:** 35<sup>th</sup> CD; 25<sup>th</sup> SD; 51<sup>st</sup> AD  
Chartered City. **Population:** 112,580.

### **CITY OF IONE** (County of Amador)

**Address:** 1 East Main Street, Ione, CA 95640  
**Mail Address:** PO Box 398, Ione, CA 95640  
**Telephone:** (209) 274-2412  
**Fax:** (209) 274-2830  
**Web Site:** www.ione-ca.com  
**Email:** ctyclk@ione-ca.com  
**Office Hours:** Monday-Friday 8 a.m.-4:30 p.m.  
**Mayor:** Jennifer Germolus  
**Vice Mayor:** Andrea Bonham  
**Council:** Gerry Podesta, Dan Sinclair, Gary Thomas. Council meets on the first and third Tuesdays of each month at 7 p.m. in Council Chambers.  
**City Administrator:** Louis Pietronave  
**City Clerk:** Janice Traverso  
**City Attorney:** Guy Reynolds  
**Treasurer:** Sharon Love  
**Police Chief:** Louis Pietronave  
**Fire Chief:** Ken Mackey  
**Incorporated:** March 23, 1953  
**Legislative Districts:** 14<sup>th</sup> CD; 13<sup>th</sup> SD; 7<sup>th</sup> AD  
General Law City. **Population:** 7,450.

**CITY OF IRVINE**  
(County of Orange)

**Address:** One Civic Center Plz, Irvine, CA 92606-5208  
**Mail Address:** PO Box 19575, Irvine, CA 92623-9575  
**Telephone:** (949) 724-6000  
**Fax:** (949) 724-6045  
**Web Site:** www.ci.irvine.ca.us  
**Mayor:** Beth Krom  
**Mayor Pro Tempore:** Sukhee Kane  
**Council:** Larry Agran, Steven Choi, Christina Shea.  
Council meets on the second and fourth Tuesdays of each month in City Hall.  
**City Manager:** Sean Joyce  
**City Clerk:** Pamyla Means, MMC  
**City Attorney:** Philip Kohn  
**Treasurer:** Michele Lund  
**Police Chief:** Dave Maggard  
**Incorporated:** December 28, 1971  
**Legislative Districts:** 48<sup>th</sup> CD; 33<sup>rd</sup>, 35<sup>th</sup> SD; 70<sup>th</sup>, 71<sup>st</sup> AD; County Supervisor 3<sup>rd</sup> District  
Chartered City. **Population:** 171,700.

**CITY OF IRWINDALE**  
(County of Los Angeles)

**Address:** 5050 North Irwindale Avenue, Irwindale, CA 91706  
**Telephone:** (626) 430-2200  
**Fax:** (626) 962-4209  
**Web Site:** www.ci.irwindale.ca.us  
**Office Hours:** Monday-Thursday 8 a.m.-6 p.m.  
**Mayor:** H. Manuel Ortiz  
**Mayor Pro Tempore:** David "Chico" Fuentes  
**Council:** Mark A. Breceda, Suzanne E. Gomez, Julian A. Miranda. Council meets on the second and fourth Wednesday of each month at 6 p.m., in the Council Chambers.  
**City Manager/City Clerk:** Bradley L. Baxter  
**City Attorney:** David Aleshire  
**Treasurer:** Abraham De Dios  
**Police Chief (Interim):** Sol Benudiz  
**Fire Chief (Assistant):** Ronald D. Walton  
**School Superintendent:** Louis Pappas  
**Incorporated:** August 6, 1957  
**Legislative Districts:** 32<sup>nd</sup> CD; 24<sup>th</sup> SD; 57<sup>th</sup> AD  
Chartered City. **Population:** 1,490.

**CITY OF ISLETON**  
(County of Sacramento)

**Address:** 101 Second Street, Isleton, CA 95641  
**Mail Address:** PO Box 716, Isleton, CA 95641  
**Telephone:** (916) 777-7770  
**Fax:** (916) 777-7775  
**Email:** info@cityofisleton.com  
**Office Hours:** 8 a.m.-5 p.m.; closed 12-1 p.m.  
**Mayor:** Christopher Stokes  
**Vice Mayor:** Philip Carpenter  
**Council:** Shirley Owens, Raul Salaises. Council meets on the second and fourth Wednesdays of each month at 7 p.m. in City Hall.  
**City Manager:** Jacques S. Whitfield  
**Office Manager/Executive Officer:** Julia Cotton  
**City Clerk (Interim):** Julia Cotton  
**Deputy City Clerk:** Barbara Dockery  
**City Attorney:** Michael Vergara  
**Treasurer:** Pamela Bulahan  
**Police Chief:** Shane Diller  
**Fire Chief:** Dean Dockery  
**School Superintendent:** Vacant  
**Incorporated:** May 14, 1923  
**Legislative Districts:** 11<sup>th</sup> CD; 4<sup>th</sup> SD; 8<sup>th</sup> AD  
General Law City. **Population:** 840.

**CITY OF JACKSON**  
(County of Amador)

**Address:** 33 Broadway, Jackson, CA 95642  
**Telephone:** (209) 223-1646  
**Fax:** (209) 223-3141  
**Web Site:** http://ci.jackson.ca.us  
**Email:** cinfo@ci.jackson.ca.us  
**Office Hours:** Monday-Friday 8:30 a.m.-5 p.m.  
**Mayor:** Alfred Nunes  
**Vice Mayor:** Andrew Rodriguez  
**Council:** Marilyn L. Lewis, Alfred Nunes, RosaLee Pryor Escamilla, Andrew Rodriguez, Drew Stidger. Council meets on the second and fourth Mondays of each month at 7 p.m. in City Hall.  
**City Manager:** Michael Daly  
**City Clerk:** Gisele L. Cangelosi  
**City Attorney:** Tom Gibson  
**Treasurer:** Carla Soracco  
**Police Chief:** Scott Morrison  
**Fire Chief:** Mark Morton  
**School Superintendent:** Michael Carey  
**Incorporated:** December 5, 1905  
**Legislative Districts:** 3<sup>rd</sup> CD; 1<sup>st</sup> SD; 10<sup>th</sup> AD  
General Law City. **Population:** 4,060.

## Incorporated City and Town Officials

---

### **CITY OF KERMAN** (County of Fresno)

**Address:** 850 South Madera Avenue, Kerman, CA 93630  
**Telephone:** (559) 846-9384  
**Fax:** (559) 846-6199  
**Web Site:** [www.fresnocog.org/city1/city\\_of\\_kerman.htm](http://www.fresnocog.org/city1/city_of_kerman.htm)  
**Office Hours:** Monday-Friday 8 a.m.-4 p.m., Winter;  
Monday-Friday 8 a.m.-4 p.m., Summer  
**Mayor:** Ken Moore  
**Mayor Pro Tempore:** Trinidad M. Rodriguez  
**Council:** Chris Cromartie, Jack Sidhu, Richard Stockwell.  
Council meets on the first and third Wednesdays of each month at 6:30 p.m. at 15101 West Kearney Plaza.  
**City Manager:** Ron Manfredi  
**Administrative Officer:** Ron Manfredi  
**City Clerk:** Edith M. Forsstrom  
**City Attorney:** Jerry Henry  
**Treasurer:** Tim Przybyla  
**Police Chief:** William Newton  
**Fire Chief:** Lonnie Downs  
**School Superintendent:** Roger A. Halberg  
**Incorporated:** July 2, 1946  
**Legislative Districts:** 19<sup>th</sup> CD; 16<sup>th</sup> SD; 31<sup>st</sup> AD  
General Law City. **Population:** 11,455.

### **CITY OF KING CITY** (County of Monterey)

**Address:** 212 South Vanderhurst Avenue, King City, CA 93930  
**Telephone:** (831) 385-3281  
**Fax:** (831) 385-6887  
**Web Site:** [www.kingcity.com](http://www.kingcity.com)  
**Office Hours:** Monday-Thursday 8 a.m.-5 p.m.  
**Mayor:** Terry Hughes  
**Mayor Pro Tempore:** Susan Kleber  
**Council:** Josie Campos, John L. Myers, Jeff Pereira.  
Council meets on the second and fourth Tuesdays of each month at 5 p.m. in Council Chambers.  
**City Manager/City Clerk:** Ann Marie Gallant  
**City Attorney:** Roy Hanley  
**Police Chief:** Nick Baldiviez  
**Fire Chief:** Danny Conaster  
**School Superintendent:** Wayne Brown  
**Incorporated:** February 9, 1911  
**Legislative Districts:** 16<sup>th</sup> CD; 17<sup>th</sup> SD; 29<sup>th</sup> AD  
General Law City. **Population:** 11,300.

### **CITY OF KINGSBURG** (County of Fresno)

**Address:** 1401 Draper Street, Kingsburg, CA 93631  
**Telephone:** (559) 897-5821  
**Fax:** (559) 897-5568  
**Email:** [sbauch@clearskye.net](mailto:sbauch@clearskye.net) (City Clerk)  
**Office Hours:** Monday-Thursday 8 a.m.-6 p.m.; Friday 8 a.m.-5 p.m.  
**Mayor:** Leland Bergstrom  
**Mayor Pro Tempore:** Paul Kruper  
**Council:** Bruce Blayney, David Karstetter, Milo Smith.  
Council meets on the first and third Wednesdays of each month at 7 p.m. in Council Chambers.  
**City Manager:** Donald F. Pauley  
**City Clerk:** Susan Bauch  
**City Attorney:** Michael Noland  
**Treasurer:** Don Jensen  
**Police Chief:** Jeff Dunn  
**Fire Chief:** James Proctor  
**School Superintendents:** Mark Ford (Elementary), Linda Clark (High School)  
**Incorporated:** May 19, 1908  
**Legislative Districts:** 15<sup>th</sup> CD; 15<sup>th</sup> SD; 32<sup>nd</sup> AD  
Charter City. **Population:** 11,237.

### **CITY OF LA CANADA FLINTRIDGE** (County of Los Angeles)

**Address:** 1327 Foothill Blvd, La Canada Flintridge, CA 91011  
**Telephone:** (818) 790-8880  
**Fax:** (818) 790-7536  
**Web Site:** [www.lacanadaflintridge.ca.gov](http://www.lacanadaflintridge.ca.gov)  
**Email:** [cityadmin@lcf.ca.gov](mailto:cityadmin@lcf.ca.gov)  
**Office Hours:** Monday-Thursday 7 a.m.-5 p.m.; Friday 8 a.m.-5 p.m.  
**Mayor:** Anthony J. Portantino  
**Mayor Pro Tempore:** Gregory C. Brown  
**Council:** Stephen A. Del Guercio, Laura Olhasso, David A. Spence. Council meets on the first and third Mondays of each month at 7 p.m. in Council Chambers.  
**City Manager:** Mark R. Alexander  
**City Clerk:** Kathleen R. Sessman  
**City Attorney:** Mark Steres  
**Treasurer:** Donald R. Voss  
**School Superintendent:** Sue Leabo  
**Incorporated:** November 30, 1976  
**Legislative Districts:** 28<sup>th</sup> CD; 21<sup>st</sup> SD; 44<sup>th</sup> AD  
General Law City. **Population:** 21,200.

**CITY OF LA HABRA**  
(County of Orange)

**Address:** 201 East La Habra Blvd, La Habra, CA 90631  
**Mail Address:** PO Box 337, La Habra, CA 90633  
**Telephone:** (562) 905-9700  
**Fax:** (562) 907-9781  
**Web Site:** www.ci.la-habra.ca.us  
**Office Hours:** Monday-Thursday 7:30 a.m.-5; Friday 7:30 a.m.-4 p.m.  
**Mayor:** G. Steve Simonian  
**Mayor Pro Tempore:** James Gomez  
**Council:** Steve Anderson, Tom Beamish, Rose Espinoza. Council meets on the first and third Mondays of each month at 7:30 p.m. in Council Chambers.  
**City Manager:** Brad Bridenbecker  
**City Clerk:** Tamara D. Mason  
**City Attorney:** Richard Jones  
**Police Chief:** Dennis Kies  
**School Superintendent:** Richard Hermann  
**Incorporated:** January 20, 1925  
**Legislative Districts:** 42<sup>nd</sup> CD; 29<sup>th</sup> SD; 60<sup>th</sup>, 72<sup>nd</sup> AD  
General Law City. **Population:** 61,771.

**CITY OF LA HABRA HEIGHTS**  
(County of Los Angeles)

**Address:** 1245 North Hacienda Road, La Habra Heights, CA 90631  
**Telephone:** (562) 694-6302  
**Fax:** (562) 694-4410  
**Web Site:** http://ci.la-habra-heights.ca.us/index.html  
**Email:** ronb@la-habra-heights.org  
**Office Hours:** Monday-Thursday 7:30 a.m.-6 p.m.; closed Friday-Sunday  
**Mayor:** Bruce Douglas  
**Mayor Pro Tempore:** Tela Millsap  
**Council:** Brian Bergman, Stan Carroll, Fred Klein. Council meets on every second Thursday of each month at 7:30 p.m. in City Hall.  
**City Manager/Clerk:** Ronald Bates  
**City Attorney:** Sandra Levin  
**Treasurer:** Arlene Mosley  
**Police:** Los Angeles County Sheriff  
**Fire Chief:** John Nielsen  
**Incorporated:** December 4, 1978  
**Legislative Districts:** 42<sup>nd</sup> CD; 29<sup>th</sup> SD; 60<sup>th</sup> AD  
General Law City. **Population:** 6,075.

**CITY OF LA MESA**  
(County of San Diego)

**Address:** 8130 Allison Avenue, La Mesa, CA 91941  
**Mail Address:** PO Box 937, La Mesa, CA 91944-0937  
**Telephone:** (619) 463-6611  
**Fax:** (619) 462-7528  
**Web Site:** www.cityoflamesa.com  
**Mayor:** Art Madrid  
**Council:** Dave Allan, Ernie Ewin, Mark Arapostathis, Ruth Sterling. Council meets on the second and fourth Tuesdays of each month in Council Chambers.  
**City Manager:** Sandra L. Kerl  
**City Clerk:** Mary Kennedy  
**City Attorney:** Glenn Sabine  
**Treasurer:** Eldon Vogt  
**Police Chief:** Alan Lanning  
**Fire Chief:** David Burk  
**Incorporated:** February 16, 1912  
**Legislative Districts:** 52<sup>nd</sup> CD; 40<sup>th</sup> SD; 77<sup>th</sup> AD  
General Law City. **Population:** 55,700.

**CITY OF LA MIRADA**  
(County of Los Angeles)

**Address:** 13700 La Mirada Blvd, La Mirada, CA 90638  
**Mail Address:** PO Box 828, La Mirada, CA 90638  
**Telephone:** (562) 943-0131  
**Fax:** (562) 943-1464  
**Web Site:** www.cityoflamirada.org  
**Email:** cityoflamirada@cityoflamirada.org  
**Office Hours:** Monday-Friday 7:30 a.m.-5:30 p.m.; closed alternate Fridays  
**Mayor:** Steve Jones  
**Mayor Pro Tempore:** Hal Malkin  
**Council:** Susan Tripp, Pete Dames, Bob Chotiner. Council meets on the second and fourth Tuesdays of each month at 6:30 p.m. in Council Chambers.  
**City Manager:** Andrea M. Travis  
**City Clerk:** Marilyn L. Wagner  
**City Attorney:** James L. Markman  
**Incorporated:** March 23, 1960  
**Legislative Districts:** 39<sup>th</sup> CD; 30<sup>th</sup> SD; 60<sup>th</sup> AD  
General Law City. **Population:** 48,900.

**CITY OF LA PALMA**  
(County of Orange)

**Address:** 7822 Walker Street, La Palma, CA 90623  
**Telephone:** (714) 690-3300  
**Fax:** (714) 523-2141  
**Web Site:** www.cityoflapalma.org  
**Email:** administration@cityoflapalma.org  
**Mayor:** Mark Waldman  
**Mayor Pro Tempore:** G. Henry Charoen  
**Council:** Christine Barnes, Larry Herman, Ralph Rodriguez. Council meets on the first and third Tuesdays of each month at 7 p.m. in Council Chambers.  
**City Manager (Interim):** Dominic Lazzaretto  
**City Clerk:** Laurie A. Murray  
**City Attorney:** Joel Kuperberg  
**Treasurer:** Debbie Moreno  
**Police Chief:** Ed Ethell  
**Incorporated:** October 26, 1955  
**Legislative Districts:** 39<sup>th</sup> CD; 35<sup>th</sup> SD; 67<sup>th</sup> AD  
General Law City. **Population:** 16,112.

**CITY OF LA PUENTE**  
(County of Los Angeles)

**Address:** 15900 East Main St, La Puente, CA 91744  
**Telephone:** (626) 855-1500  
**Fax:** (626) 961-4626  
**Web Site:** www.lapuente.org  
**Mayor:** Louis R. Perez  
**Mayor Pro Tempore:** Lola K. Storing  
**Council:** Louie A. Lujan, John Solis, Renee Chavez. Council meets on the second and fourth Tuesdays of each month at 7 p.m. in City Hall.  
**City Manager:** Carol Cowley  
**City Clerk (Acting):** Diana Giron  
**City Attorney:** James Casso  
**Treasurer:** Carol Cowley  
**Police:** Contract with Sheriff  
**Fire:** Contract with County Fire  
**School Superintendent:** Dr. Edward Lee Vargas  
**Incorporated:** August 1, 1956  
**Legislative Districts:** 34<sup>th</sup> CD; 24<sup>th</sup> SD; 57<sup>th</sup> AD  
General Law City. **Population:** 42,650.

**CITY OF LA QUINTA**  
(County of Riverside)

**Address:** 78-495 Calle Tampico, La Quinta, CA 92253  
**Mail Address:** PO Box 1504, La Quinta, CA 92253  
**Telephone:** (760) 777-7000  
**Fax:** (760) 777-7107  
**Web Site:** www.la-quinta.org  
**Mayor:** Donald Adolph  
**Council:** Lee Osborne, Terry Henderson, Tom Kirk, Stanley Sniff. Council meets on the first and third Tuesdays of each month at 3 p.m. in City Hall.  
**City Manager:** Thomas P. Genovese  
**City Clerk:** Veronica J. Montecino, CMC  
**City Attorney:** M. Katherine Jenson  
**Treasurer:** John Falconer  
**Police:** Contract with Riverside County  
**Fire:** Contract with Riverside County  
**Incorporated:** May 1, 1982  
**Legislative Districts:** 44<sup>th</sup> CD; 37<sup>th</sup> SD; 80<sup>th</sup> AD  
Charter City. **Population:** 36,145.

**CITY OF LA VERNE**  
(County of Los Angeles)

**Address:** 3660 "D" Street, La Verne, CA 91750  
**Telephone:** (909) 596-8726  
**Fax:** (909) 596-8740  
**Web Site:** www.ci.la-verne.ca.us  
**Mayor:** Jon H. Blickenstaff  
**Mayor Pro Tempore:** Dan Harden  
**Council:** Steven F. Johnson, Don Kendrick, Robert F. Rodriguez. Council meets on the first and third Mondays of each month at 7:30 p.m. in Council Chambers.  
**City Manager:** Martin R. Lomeli  
**City Clerk:** Evelyn C. Clark  
**City Attorney:** Robert Kress  
**Treasurer:** Jeannette Vagnozzi  
**Police Chief:** Scott Pickwith  
**Fire Chief:** John F. Breaux  
**Incorporated:** August 20, 1906  
**Legislative Districts:** 28<sup>th</sup> CD; 29<sup>th</sup> SD; 59<sup>th</sup> AD  
General Law City. **Population:** 34,009.

**CITY OF LAFAYETTE**  
(County of Contra Costa)

**Address:** 3675 Mt. Diablo Blvd, Suite 210, Lafayette, CA 94549  
**Telephone:** (925) 284-1968  
**Fax:** (925) 284-3169  
**Web Site:** www.ci.lafayette.ca.us  
**Email:** CityHall@lovelafayette.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Ivor Samson  
**Vice Mayor:** Mike Anderson  
**Council:** Brandt Anderson, Carl Andvri, Don Tatzin. Council meets on the second and fourth Mondays of each month at 7 p.m. at the Community Center, 500 St. Mary's Road.  
**City Manager:** Steven B. Falk  
**Administrative Officer:** Tracy Robinson  
**City Clerk:** Joanne Robbins  
**City Attorney:** Mala Subramanian  
**Treasurer:** Tracy Robinson  
**Police Chief:** Mike Fisher  
**School Superintendent:** Jim Negri  
**Incorporated:** July 29, 1968  
**Legislative Districts:** 10<sup>th</sup> CD; 7<sup>th</sup> SD; 14<sup>th</sup> AD  
General Law City. **Population:** 24,400.

**CITY OF LAGUNA BEACH**  
(County of Orange)

**Address:** 505 Forest Ave, Laguna Beach, CA 92651  
**Telephone:** (949) 497-3311  
**Fax:** (949) 497-0771  
**Web Site:** www.lagunabeachcity.net  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Elizabeth Pearson-Schneider  
**Mayor Pro Tempore:** Steve Dicterow  
**Council:** Jan Egly, Cheryl Kinsman, Toni Iseman, Cheryl Kinsman. Council meets on the first and third Tuesdays of each month at 6 p.m. in Council Chambers.  
**City Manager:** Kenneth C. Frank  
**City Clerk:** Martha Anderson  
**City Attorney:** Phil Kohn  
**Treasurer:** Laura Parisi  
**Police Chief:** Michael Sellers  
**Fire Chief:** Mike Macy  
**School Superintendent:** Theresa Daem  
**Incorporated:** June 29, 1927  
**Legislative Districts:** 48<sup>th</sup> CD; 35<sup>th</sup> SD; 70<sup>th</sup> AD  
General Law City. **Population:** 26,600.

**CITY OF LAGUNA HILLS**  
(County of Orange)

**Address:** 24035 El Toro Road, Laguna Hills, CA 92653  
**Telephone:** (949) 707-2600  
**Fax:** (949) 707-2614  
**Web Site:** www.ci.laguna-hills.ca.us  
**Email:** clh@ci.laguna-hills.ca.us  
**Mayor:** R. Craig Scott  
**Mayor Pro Tempore:** Melody Carruth  
**Council:** Randal J. Bressette, Joel Lautenschleger, L. Allan Songstad, Jr. Council meets on the second and fourth Tuesdays of each month at 7 p.m. in Council Chambers.  
**City Manager:** Bruce E. Channing  
**City Clerk:** Mary A. Carlson  
**City Attorney:** Gregory E. Simonian  
**Treasurer:** Bruce E. Channing  
**Police Chief:** Steve Doan  
**Incorporated:** December 20, 1991  
**Legislative Districts:** 48<sup>th</sup> CD; 33<sup>rd</sup> SD; 73<sup>rd</sup> AD  
General Law City. **Population:** 33,253.

**CITY OF LAGUNA NIGUEL**  
(County of Orange)

**Address:** 27801 La Paz Road, Laguna Niguel, CA 92677  
**Telephone:** (949) 362-4300  
**Fax:** (949) 362-4340  
**Web Site:** www.ci.laguna-niguel.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Cathryn DeYoung  
**Mayor Pro Tempore:** Gary Capata  
**Council:** Joe Brown, Paul Glaab, Mike Whipple. Council meets on the first and third Tuesdays of each month at 7 p.m. in Council Chambers.  
**City Manager:** Tim Casey  
**Administrative Officer:** Pam Lawrence  
**City Clerk:** Debbie A. Lee  
**City Attorney:** Terry Dixon  
**Director of Finance:** Cheryl Dyas  
**Police Chief:** Linda Solorza  
**Incorporated:** December 1, 1989  
**Legislative Districts:** 47<sup>th</sup> CD; 33<sup>rd</sup> SD; 73<sup>rd</sup> AD  
General Law City. **Population:** 65,100.

## Incorporated City and Town Officials

---

### CITY OF LAGUNA WOODS (County of Orange)

**Address:** 24264 El Toro Road, Laguna Woods, CA 92657  
**Telephone:** (949) 639-0500  
**Fax:** (949) 639-0591  
**Web Site:** www.lagunawoodscity.org  
**Email:** cityhall@lagunawoodscity.org  
**Mayor:** Milton Robbins  
**Mayor Pro Tempore:** Bert Hack  
**Council:** Bob Ring, Brenda Ross, Bob Bouer. Council meets on every third Wednesday of each month at 2 p.m.  
**City Manager:** Leslie Keane  
**City Clerk:** Susan M. Condon  
**City Attorney:** Stephen A. McEwen  
**Police Chief:** Lt. Griffen Orange County Sheriff Dept  
**Fire Chief:** Chief Kramer (Orange County Fire Authority)  
**Incorporated:** March 24, 1999  
**Legislative Districts:** 48<sup>th</sup> CD; 33<sup>rd</sup> SD; 70<sup>th</sup> AD  
General Law City. **Population:** 18,200.

### CITY OF LAKE ELSINORE (County of Riverside)

**Address:** 130 South Main St, Lake Elsinore, CA 92530  
**Telephone:** (951) 674-3124  
**Fax:** (951) 674-2392  
**Web Site:** www.lake-elsinore.org  
**Office Hours:** Monday-Thursday 8 a.m.-5 p.m.; Friday 8 a.m.-4 p.m.  
**Mayor:** Robert Magee  
**Mayor Pro Tempore:** Robert Schiffner  
**Council:** Thomas Buckley, Daryl Hickman, Genie Kelley. Council meets on the second and fourth Tuesdays of each month at 4 p.m. at 183 North Main Street.  
**City Manager:** Robert Brady  
**Administrative Director:** Matt Pressey  
**City Clerk:** Frederick Ray  
**City Attorney:** Barbara Z. Leibold  
**City Treasurer:** Peter Weber  
**Police Chief:** Louis Fetherolf  
**Fire Chief:** Steve Gallegos  
**School Superintendent:** Sharon Lindsey  
**Incorporated:** April 20, 1888  
**Legislative Districts:** 48<sup>th</sup> CD; 36<sup>th</sup> SD; 66<sup>th</sup> AD  
General Law City. **Population:** 38,045.

### CITY OF LAKE FOREST (County of Orange)

**Address:** 25550 Commercentre Drive, Lake Forest, CA 92630  
**Telephone:** (949) 461-3400  
**Fax:** (949) 461-3511  
**Web Site:** www.ci.lake-forest.ca.us  
**Mayor:** Richard T. Dixon  
**Mayor Pro Tempore:** Mark Tettermer  
**Council:** Peter Herzog, Kathryn Mc Cullough, Marcia Rudolph,. Council meets on the first and third Tuesdays of each month at 7 p.m. in City Hall.  
**City Manager:** Robert C. Dunek  
**City Clerk:** Sherry A. F. Wentz  
**City Attorney:** Scott C. Smith  
**Treasurer:** Liz Andrew  
**Police Chief:** Lt. Jay LeFlore  
**Fire Chief:** Mark Kramer  
**Incorporated:** December 20, 1991  
**Legislative Districts:** 47<sup>th</sup> CD; 33<sup>rd</sup> SD; 70<sup>th</sup>, 71<sup>st</sup> AD  
General Law City. **Population:** 77,332.

### CITY OF LAKEPORT (County of Lake)

**Address:** 225 Park Street, Lakeport, CA 95453  
**Telephone:** (707) 263-5615  
**Fax:** (707) 263-8584  
**Email:** rjohnsen@cityoflakeport.com  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Roy Parmentier  
**Mayor Pro Tempore:** Willis Bruns  
**Council:** Robert L. Rumpfelt, James Irwin, Ronald Bertsch. Council meets on the first and third Tuesdays of each month at 6 p.m. at Lakeport City Hall.  
**City Manager (Acting):** Richard Knoll  
**City Clerk:** Janel M. Chapman  
**City Attorney:** Steven J. Brookes  
**Police Chief:** Kevin Burke  
**Fire Chief:** Ken Wells  
**School Superintendent:** Erin Smith-Hagberg  
**Incorporated:** April 30, 1888  
**Legislative Districts:** 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 1<sup>st</sup> AD  
General Law City. **Population:** 5,000.

### CITY OF LAKEWOOD (County of Los Angeles)

**Address:** 5050 Clark Avenue, Lakewood, CA 90712  
**Mail Address:** PO Box 158, Lakewood, CA 90714  
**Telephone:** (562) 866-9771  
**Fax:** (562) 866-0505  
**Web Site:** www.lakewoodcity.org  
**Mayor:** Larry Van Nostran  
**Vice Mayor:** Diane DuBois  
**Council:** Steve Croft, Joseph Esquivel, Todd Rogers. Council meets on the second and fourth Tuesdays of each month at 7:30 p.m. in Council Chambers.  
**City Manager:** Howard L. Chambers  
**City Clerk:** Denise Hayward  
**City Attorney:** Steve Skolnik  
**City Treasurer:** Larry Schroeder  
**Incorporated:** April 16, 1954  
**Legislative Districts:** 39<sup>th</sup> CD; 27<sup>th</sup> SD; 55<sup>th</sup>, 56<sup>th</sup> AD  
General Law City. **Population:** 83,674.

### CITY OF LANCASTER (County of Los Angeles)

**Address:** 44933 North Fern Ave, Lancaster, CA 93534  
**Telephone:** (661) 723-6000  
**Fax:** (661) 723-6141  
**Web Site:** www.cityoflanasterca.org  
**Mayor:** Frank Roberts  
**Vice Mayor:** Bishop Henry Hearn  
**Council:** James Jeffra, Ed Sileo, Andrew Visokey. Council meets on the second and fourth Tuesdays of each month at 6 p.m. in Council Chambers.  
**City Manager:** Robert S. LaSala  
**City Clerk:** Geri K. Bryan  
**City Attorney:** David R. McEwen  
**Incorporated:** November 22, 1977  
**Legislative Districts:** 25<sup>th</sup> CD; 17<sup>th</sup> SD; 36<sup>th</sup> AD  
General Law City. **Population:** 133,000.

## Incorporated City and Town Officials

---

### CITY OF LARKSPUR (County of Marin)

**Address:** 400 Magnolia Avenue, Larkspur, CA 94939  
**Telephone:** (415) 927-5110  
**Fax:** (415) 927-5022  
**Web Site:** www.ci.larkspur.ca.us  
**Mayor:** Ron Arlas  
**Vice Mayor:** Kathy Hartzell  
**Council:** Joan Lundstrom. Council meets on the first and third Wednesdays of each month in City Hall.  
**City Manager:** Jean Bonander  
**City Attorney:** Sky Woodruff  
**Police Chief:** Phillip D. Green  
**Fire Chief:** Robert Sinnott  
**Incorporated:** March 1, 1908  
**Legislative Districts:** 6<sup>th</sup> CD; 3<sup>rd</sup> SD; 9<sup>th</sup> AD  
General Law City. **Population:** 12,050.

### CITY OF LATHROP (County of San Joaquin)

**Address:** 390 Towne Centre Drive, Lathrop, CA 95330  
**Telephone:** (209) 941-7200  
**Fax:** (209) 941-7219  
**Web Site:** www.ci.lathrop.ca.us  
**Mayor:** Kristy Sayles  
**Mayor Pro Tempore:** Sonny Dhaliwal  
**Council:** Falicia Cherry, Steve Dresser, Martha Salcedo. Council meets on the first and third Tuesdays of each month at 7 p.m. in City Hall, and the fourth Tuesday of each month at 5:00 p.m., in City hall, Council Chambers, 390 Towne Centre Dr., Lathrop.  
**City Manager:** Pam Carder  
**Assistant City Manager:** Yvonne Quiring  
**City Clerk:** Rick Caldeira  
**City Attorney:** Michael C. Spata  
**Finance Director:** Terri Vigna  
**Police Chief:** Dolores Delgado  
**Fire Chief:** Jim Monty  
**Incorporated:** July 1, 1989  
**Legislative Districts:** 18<sup>th</sup> CD; 5<sup>th</sup> SD; 17<sup>th</sup> AD  
General Law City. **Population:** 14,500.

### CITY OF LAWSDALE (County of Los Angeles)

**Address:** 14717 Burin Avenue, Lawndale, CA 90260  
**Telephone:** (310) 973-3200  
**Fax:** (310) 644-4556  
**Web Site:** www.lawndalecity.org  
**Office Hours:** Monday-Thursday 7 a.m.-6 p.m.  
**Mayor:** Harold E. Hofmann  
**Mayor Pro Tempore:** Virginia Rhodes  
**Council:** Robert Pullen-Miles, James D. Ramsey, Larry Rudolph. Council meets on the first and third Mondays of each month at 6:30 p.m. in Council Chambers.  
**City Manager:** Keith M. Breskin  
**City Clerk:** Paula Hartwill  
**City Attorney:** Tiffany J. Israel  
**City Engineer:** Emilio Mirga  
**Community Development Director:** Otis Ginoza  
**Community Services Director:** Mike Estes  
**Public Works Director:** Marlene Miyoshi  
**Finance Director/City Treasurer:** Kenneth Louie  
**School Superintendents:** Joseph Condon (elementary), Cheryl White (high school)  
**Incorporated:** December 28, 1959  
**Legislative Districts:** 36<sup>th</sup> CD; 25<sup>th</sup> SD; 51<sup>st</sup> AD  
General Law City. **Population:** 32,850.

### CITY OF LEMON GROVE (County of San Diego)

**Address:** 3232 Main Street, Lemon Grove, CA 91945  
**Telephone:** (619) 825-3800  
**Fax:** (619) 825-3818  
**Web Site:** www.ci.lemon-grove.ca.us  
**Office Hours:** Monday-Friday 8 am – 5:30 pm; closed alternate Fridays  
**Mayor:** Mary Teresa Sessom  
**Mayor Pro Tempore:** Mary England  
**Council:** Thomas E. Clabby, Jerry Jones, Jerry Selby. Council meets on the first and third Tuesdays of each month at 6 p.m., Community Center, 3146 School Lane.  
**City Manager:** Graham Mitchell  
**Administrative Officer:** Betty Hofman  
**City Clerk (Acting):** Susan Garcia  
**City Attorney:** James Lough  
**Treasurer:** Betty Hofman  
**Police Chief:** Alfred Guerin—SD County Sheriff's Dept  
**Fire Chief:** Jonathan Torchia  
**Incorporated:** July 1, 1977  
**Legislative Districts:** 52<sup>nd</sup> CD; 39<sup>th</sup> SD; 78<sup>th</sup> AD  
General Law City. **Population:** 25,592.

### CITY OF LEMOORE (County of Kings)

**Address:** 119 Fox Street, Lemoore, CA 93245  
**Telephone:** (559) 924-6700  
**Fax:** (559) 924-9003  
**Web Site:** www.lemoore.com  
**Email:** citymanager@lemoore.com  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** John f. Murray  
**Mayor Pro Tempore:** John Grego  
**Council:** Mary Hornsby, Willard Rodarmel, Ed Martin. Council meets on the first and third Tuesdays of each month at 7:30 p.m. in Council Chambers, 429 C Street.  
**City Manager:** Jeff Brilltz  
**City Clerk:** Nanci C. O. Lima  
**City Attorney:** Hilda Cantu Montoy  
**Treasurer:** Jeff Brilltz  
**Police Chief:** Kim Morrell  
**Fire Chief:** John Gibson  
**School Superintendents:** Paul Terry (Lemoore High School District); Ron Meade (Lemoore Elementary School District)  
**Incorporated:** August 4, 1900  
**Legislative Districts:** 17<sup>th</sup> CD; 16<sup>th</sup> SD; 30<sup>th</sup> AD  
Chartered City. **Population:** 23,388.

## Incorporated City and Town Officials

---

### CITY OF LINCOLN (County of Placer)

**Address:** 640 Fifth Street, Lincoln, CA 95648  
**Telephone:** (916) 645-4070  
**Fax:** (916) 645-8903  
**Web Site:** www.ci.lincoln.ca.us  
**Office Hours:** Monday-Friday 8 a.m.–5 p.m.  
**Mayor:** Tom Cosgrove  
**Mayor Pro Tempore:** Ray Sprague  
**Council:** Kent Nakata, Primo Santini, Spencer Short.  
Council meets on the second and fourth Tuesdays of each month at the McBean Park Pavilion, 6 McBean Park Drive.  
**City Manager:** Gerald Johnson  
**City Clerk:** Linda L. Stackpoole  
**City Attorney:** Tim Hayes  
**Treasurer:** Sheron Watkins  
**Police Chief:** Bill Smull  
**Fire Chief:** Tolan Dworak  
**School Superintendent:** Roger Yohe  
**Incorporated:** August 7, 1890  
**Legislative Districts:** 14<sup>th</sup> CD; 1<sup>st</sup> SD; 5<sup>th</sup> AD  
General Law City. **Population:** 30,000.

### CITY OF LINDSAY (County of Tulare)

**Address:** 251 East Honolulu St, Lindsay, CA 93247  
**Mail Address:** PO Box 369, Lindsay, CA 93247  
**Telephone:** (559) 562-7103  
**Fax:** (559) 562-7100  
**Web Site:** www.lindsay.ca.us  
**Email:** cityclerk@lindsay.ca.us  
**Office Hours:** Monday-Friday 8 a.m.–5 p.m.  
**Mayor:** Ed Murray  
**Mayor Pro Tempore:** Pamela Kimball  
**Council:** Suzi Picaso, Daniel Salinas, Steve Velasquez.  
Council meets on the second and fourth Tuesdays of each month at 6 p.m. in Council Chambers.  
**City Manager:** Scot Townsend  
**City Clerk & Treasurer:** Kenny D. Walker  
**City Attorney:** Julia Lew  
**Police & Fire Chief:** Ramon A. Figueroa  
**School Superintendent:** Janet Kliegl  
**Incorporated:** February 28, 1910  
**Legislative Districts:** 17<sup>th</sup> CD; 15<sup>th</sup> SD; 32<sup>nd</sup> AD  
Chartered City. **Population:** 11,031.

### CITY OF LIVE OAK (County of Sutter)

**Address:** 9955 Live Oak Blvd, Live Oak, CA 95953  
**Telephone:** (530) 695-2112  
**Fax:** (530) 695-2595  
**Email:** citymgr@liveoakcity.org  
**Office Hours:** Monday-Friday 8 a.m.–5 p.m.  
**Mayor:** Mel Wilkins  
**Vice Mayor:** Charles Eggert  
**Council:** Charles Epp, Paula Ford, Judy K. Richards.  
Council meets on the first and third Wednesdays of each month at 7 p.m. in City Hall.  
**City Manager:** Robert Hickey  
**Administrative Officer/Treasurer:** Satwant Takhar  
**City Clerk:** Melissa Dempsey  
**City Attorney:** Brant Bordsen  
**Police Chief:** James C. Denney  
**Fire Chief:** Vacant  
**School Superintendent:** Tom Pritchard  
**Incorporated:** January 22, 1947  
**Legislative Districts:** 2<sup>nd</sup> CD; 1<sup>st</sup> SD; 3<sup>rd</sup> AD  
General Law City. **Population:** 6,450.

### CITY OF LIVERMORE (County of Alameda)

**Address:** 1052 S Livermore Ave, Livermore, CA 94550  
**Telephone:** (925) 960-4000  
**Fax:** (925) 960-4058  
**Web Site:** www.ci.livermore.ca.us  
**Mayor:** John Marchand  
**Vice Mayor:** Majorie Leider  
**Council:** Lorraine Dietrich, Tom Reitter. Council meets on the second and fourth Mondays of each month at 7 p.m. in Council Chambers, 3575 Pacific Ave.  
**City Manager:** Linda Barton  
**City Clerk:** Alice Calvert  
**City Attorney:** John Pomidor  
**Treasurer:** Monica Potter  
**Police Chief:** Steve Krull  
**Fire Chief:** William Cody  
**School Superintendent:** Brenda Miller  
**Incorporated:** April 1, 1876  
**Legislative Districts:** 10<sup>th</sup> CD; 7<sup>th</sup> SD; 15<sup>th</sup> AD  
General Law City. **Population:** 80,923.

### CITY OF LIVINGSTON (County of Merced)

**Address:** 1416 C Street, Livingston, CA 95334  
**Telephone:** (209) 394-8041  
**Fax:** (209) 394-4190  
**Office Hours:** Monday-Friday 8 a.m.–5 p.m.  
**Mayor:** Gurpal Samra  
**Vice Mayor:** William J. Ingram  
**Council:** Rodrigo Espinoza, Frank Vierra, Roy Soria.  
Council meets on the first and third Tuesdays of each month at 1416 C Street, in Council Chambers.  
**City Manager:** Richard N. Warne  
**City Clerk:** Martha Nateras  
**City Attorney:** Thomas P. Hallinan  
**Treasurer:** Tony Silva  
**Police Chief:** William Eldridge  
**Fire Chief:** Mikel Martin  
**School Superintendent:** Henry Escobar  
**Incorporated:** September 11, 1922  
**Legislative Districts:** 18<sup>th</sup> CD; 12<sup>th</sup> SD; 17<sup>th</sup> AD  
General Law City. **Population:** 12,614.

**CITY OF LODI**

(County of San Joaquin)

**Address:** 221 West Pine Street, Lodi, CA 95240  
**Mail Address:** PO Box 3006, Lodi, CA 95241-1910  
**Telephone:** (209) 333-6702  
**Fax:** (209) 333-6807  
**Web Site:** www.lodi.gov  
**Email:** cityclrk@lodi.gov  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Bob Johnson  
**Mayor Pro Tempore:** Joanne Mounce  
**Council:** Susan Hitchcock, Phil Katzakian, Larry D. Hansen. Council meets on the first and third Wednesdays of each month at the Carnegie Forum, 305 West Pine Street.  
**City Manager:** Blair King  
**City Clerk:** Randi Johl  
**City Attorney:** D. Stephen Schwabauer  
**Budget Manager:** Kirk Evans  
**Police Chief:** Jerry J. Adams  
**Fire Chief:** Michael Pretz  
**School Superintendent:** Bill Huyett  
**Incorporated:** December 6, 1906  
**Legislative Districts:** 11<sup>th</sup> CD; 5<sup>th</sup> SD; 10<sup>th</sup> AD  
General Law City. **Population:** 62,467.

**CITY OF LOMA LINDA**

(County of San Bernardino)

**Address:** 25541 Barton Rd, Loma Linda, CA 92354  
**Telephone:** (909) 799-2800  
**Fax:** (909) 799-2890  
**Web Site:** www.lomalinda-ca.gov  
**Office Hours:** Monday-Thursday 7 a.m.-5:30 p.m.; closed Fridays  
**Mayor:** Robert H. Christman  
**Mayor Pro Tempore:** Stan Brauer  
**Council:** Floyd Petersen, Robert Ziprick, Rhodes Rigsby. Council meets on the second and fourth Tuesdays of each month at 7 p.m. in Council Chambers.  
**City Manager:** Dennis R. Holloway  
**City Clerk:** Pamela Byrnes-O'Camb  
**City Attorney:** Richard E. Holdaway  
**Treasurer:** Diana DeAnda  
**Police:** Contract (San Bernardino County Sheriff's Dept.)  
**Fire Chief:** (Vacant)  
**Incorporated:** September 29, 1970  
**Legislative Districts:** 41<sup>st</sup> CD; 31<sup>st</sup> SD; 63<sup>rd</sup> AD  
Chartered City. **Population:** 20,150.

**CITY OF LOMITA**

(County of Los Angeles)

**Address:** 24300 Narbonne Ave, Lomita, CA 90717  
**Telephone:** (310) 325-7110  
**Fax:** (310) 325-4024  
**Web Site:** www.lomita.com/City Hall  
**Email:** CityHall@lomita.com  
**Mayor:** Don Suminaga  
**Mayor Pro Tempore:** Mark Waronek  
**Council:** Susan Dever, Margaret Estrada, Barry Waite. Council meets on the first and third Mondays of each month at 7 p.m.  
**City Administrator:** Tom A. Odom  
**City Clerk:** Dawn Tomita  
**City Attorney:** Christi Hogin  
**Incorporated:** June 30, 1964  
**Legislative Districts:** 36<sup>th</sup> CD; 27<sup>th</sup>, 28<sup>th</sup> SD; 53<sup>rd</sup>, 54<sup>th</sup> AD  
General Law City. **Population:** 20,850.

**CITY OF LOMPOC**

(County of Santa Barbara)

**Address:** 100 Civic Center Plaza, Lompoc, 93438 CA  
**Mail Address:** PO Box 8001, Lompoc, CA 93438-8001  
**Telephone:** (805) 736-1261  
**Fax:** (805) 736-5347  
**Web Site:** www.ci.lompoc.ca.us  
**Office Hours:** Monday-Friday 9 a.m.-5 p.m.  
**Mayor:** Dick DeWees  
**Mayor Pro Tempore:** DeWayne Holmdahl  
**Council:** Janice Keller, Will Schuyler, Michael Siminski. Council meets on the first and third Tuesdays of each month in Council Chambers.  
**City Administrator:** Gary Keefe  
**City Clerk:** Donna Terrones  
**City Attorney:** Sharon Stuart  
**Treasurer:** John Walk  
**Police Chief:** William Brown  
**Fire Chief:** Linual White  
**Incorporated:** August 13, 1888  
**Legislative Districts:** 24<sup>th</sup> CD; 19<sup>th</sup> SD; 33<sup>rd</sup> AD  
General Law City. **Population:** 42,320.

**CITY OF LONG BEACH**

(County of Los Angeles)

**Address:** 333 West Ocean Blvd, Long Beach, CA 90802  
**Telephone:** (562) 570-6555  
**Fax:** (562) 570-6789  
**Web Site:** www.longbeach.gov  
**Office Hours:** Monday-Friday 7:30 a.m.-4:30 p.m.  
**Mayor:** Beverly O'Neill  
**Vice Mayor:** Jackie Kell -Fifth District  
**Council:** Bonnie Lowenthal-First District, Dan Baker-Second District, Frank Colonna-Third District, Patrick O'Donnell-Fourth District, Laura Richardson-Sixth District, Tonia Reyes Uranga-Seventh District, Ray Gabelich-Eighth District, Val Lerch-Ninth District. Council meets on every Tuesday of each month at 5 p.m. in City Council Chambers.  
**City Manager:** Gerald R. Miller  
**City Clerk:** Larry G. Herrera  
**City Attorney:** Robert E. Shannon  
**Treasurer:** David Nakamoto  
**Police Chief:** Anthony W. Batts  
**Fire Chief:** David W. Ellis  
**School Superintendent:** Christopher J. Steinhauser  
**Incorporated:** December 13, 1897  
**Legislative Districts:** 37<sup>th</sup>, 39<sup>th</sup>, 46<sup>th</sup> CD; 25<sup>th</sup>, 27<sup>th</sup>, 28<sup>th</sup> SD; 52<sup>nd</sup>, 54<sup>th</sup>, 55<sup>th</sup> AD  
Chartered City. **Population:** 491,564.

## Incorporated City and Town Officials

---

### TOWN OF LOOMIS (County of Placer)

**Address:** 6140 Horseshoe Bar Road, Suite K, Loomis, CA 95650  
**Telephone:** (916) 652-1840  
**Fax:** (916) 652-1847  
**Web Site:** www.loomis.ca.gov  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Rhonda Morillas  
**Mayor Pro Tempore:** Tom Millward  
**Council:** Guy Fuson, Walt Scherer, Miguel Ucovich.  
Council meets on the second Tuesday of each month at 7 p.m. at the Loomis Town Hall, Suite K.  
**Town Manager:** Perry Beck  
**Town Clerk:** Crickett Strock  
**Town Attorney:** David Larsen  
**Treasurer:** Roger Carroll  
**Police Chief:** George Malim (Contract)  
**Fire Chief:** Karl Fowler (Contract)  
**School Superintendent:** Gigg Powers (Contract)  
**Incorporated:** December 17, 1984  
**Legislative Districts:** 14<sup>th</sup> CD; 1<sup>st</sup> SD; 5<sup>th</sup> AD  
General Law City. **Population:** 6,163.

### CITY OF LOS ALAMITOS (County of Orange)

**Address:** 3191 Katella, Los Alamitos, CA 90720  
**Telephone:** (562) 431-3538  
**Fax:** (562) 493-1255  
**Web Site:** www.ci.los-alamitos.ca.us  
**Email:** citycouncil@ci.los-alamitos.ca.us  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.;  
Alternate Fridays 7:30 a.m.-4 p.m.  
**Mayor:** Catherine A. Driscoll  
**Mayor Pro Tempore:** Kenneth C. Parker  
**Council:** Troy Edgar, Dean Grose, Gerri Mejia. Council  
meets on the first and third Mondays of each month at  
7:00 p.m. in Council Chambers, 3191 Katella, Los  
Alamitos.  
**City Manager:** Luci Romero Serlet  
**City Clerk:** Susan C. Vanderpool  
**City Attorney:** Dean Derleth  
**Community Development Director:** Lisa Heep  
**Recreation & Community Services Dir.:** Angie Avery  
**Police Chief:** (Vacant)  
**Fire Chief:** Chip Prather (Orange County)  
**Incorporated:** March 1, 1960  
**Legislative Districts:** 39<sup>th</sup> CD; 35<sup>th</sup> SD; 67<sup>th</sup> AD  
Chartered City. **Population:** 11,800.

### CITY OF LOS ALTOS (County of Santa Clara)

**Address:** 1 North San Antonio Rd, Los Altos, CA 94022  
**Telephone:** (650) 947-2700  
**Fax:** (650) 947-2731  
**Web Site:** www.ci.los-altos.ca.us  
**Mayor:** Curtis Cole  
**Mayor Pro Tempore:** Val Carpenter  
**Council:** David Casas, Ron Packard, Louis Becker.  
Council meets on the second and fourth Tuesdays of each  
month at 7 p.m. in City Hall.  
**City Clerk:** Susan Kitchens  
**Police Chief:** Bob Lacey  
**Fire:** Contract with Santa Clara County Fire District  
**Incorporated:** December 1, 1952  
**Legislative Districts:** 14<sup>th</sup> CD; 11<sup>th</sup> SD; 22<sup>nd</sup> AD  
General Law City. **Population:** 27,772.

### TOWN OF LOS ALTOS HILLS (County of Santa Clara)

**Address:** 26379 Fremont Rd, Los Altos Hills, CA 94022  
**Telephone:** (650) 941-7222  
**Fax:** (650) 941-3160  
**Web Site:** www.losaltoshills.ca.gov  
**Office Hours:** Monday-Friday 7:30 a.m.-12 p.m. and 1-  
5:30 p.m.  
**Mayor:** Dean Warshawsky  
**Mayor Pro Tempore:** Craig A.T. Jones  
**Council:** Breene Kerr, Jean Mordo, Mike O'Malley.  
Council meets on the second and fourth Thursdays of  
each month at 6:30 p.m. in Council Chambers.  
**Town Manager:** Carl Cahill  
**Town Clerk:** Karen Jost  
**Town Attorney:** Steven Mattas  
**Treasurer:** Sarah Ragsdale  
**Incorporated:** January 27, 1956  
**Legislative Districts:** 14<sup>th</sup> CD; 11<sup>th</sup> SD; 21<sup>st</sup> AD  
General Law City. **Population:** 8,452.

### CITY OF LOS ANGELES (County of Los Angeles)

**Address:** 200 North Spring St, Los Angeles, CA 90012  
**Telephone:** (213) 978-0600  
**Fax:** (213) 978-0656  
**Web Site:** www.lacity.org  
**Email:** mayor@lacity.org  
**Mayor:** Antonio R. Villaraigosa  
**Council President:** Eric Garcetti  
**President Pro Tempore:** Wendy Greuel  
**Assistant President Pro Tempore:** Jan Perry  
**Council:** Tony Cardenas, Eric Garcetti, Wendy Greuel,  
Janice Hahn, Jose Huizar, Tom LaBonge, Alex Padilla,  
Bernard Parks, Jan Perry, Ed Reyes, Bill Rosendahl, Greig  
Smith, Jack Weiss, Herb Wesson, Dennis Zine. Council  
meets on Tuesdays, Wednesdays and Fridays of each  
month at 10 a.m. in Council Chambers, City Hall, Room  
340.  
**Administrative Officer:** William Fujioka  
**City Clerk:** Frank T. Martinez  
**City Attorney:** Rockard J. Degadillo  
**Treasurer:** Joya C. De Foor  
**Police Chief:** William J. Bratton  
**Fire Chief:** William R. Bamattre  
**School Superintendent:** Roy Romer  
**Incorporated:** April 4, 1850  
**Legislative Districts:** 24<sup>th</sup>-27<sup>th</sup>, 29<sup>th</sup>-33<sup>rd</sup>, 35<sup>th</sup>-38<sup>th</sup> CD;  
19<sup>th</sup>-28<sup>th</sup> SD; 38<sup>th</sup>-49<sup>th</sup>, 51<sup>st</sup>-55<sup>th</sup> AD  
Chartered City. **Population:** 3,926,000 (2004 estimate).

**CITY OF LOS BANOS**  
(County of Merced)

**Address:** 520 J Street, Los Banos, CA 93635  
**Telephone:** (209) 827-7010  
**Fax:** (209) 827-7006  
**Web Site:** www.losbanos.org  
**Mayor:** Michael S. Amabile  
**Mayor Pro Tempore:** Mike McAdam  
**Council:** Anna Balatti, Tommy Jones, Roger Pruitt.  
Council meets on the first and third Wednesdays of each month in City Hall.  
**City Manager:** Steve Rath  
**City Clerk:** Lucy Mallonee  
**City Attorney:** William A. Vaughn  
**Treasurer:** Melinda J. Wall  
**Police Chief:** Mark Knapp  
**Fire Chief:** Chet Guintini  
**Incorporated:** May 8, 1907  
**Legislative Districts:** 15<sup>th</sup> CD; 14<sup>th</sup> SD; 25<sup>th</sup> AD  
General Law City. **Population:** 32,380.

**TOWN OF LOS GATOS**  
(County of Santa Clara)

**Address:** 110 East Main St, Los Gatos, CA 95032  
**Mail Address:** PO Box 949, Los Gatos, CA 95031  
**Telephone:** (408) 354-6832  
**Fax:** (408) 399-5786  
**Web Site:** www.losgatosca.gov  
**Email:** manager@losgatosca.gov  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Joe Pirzynski  
**Vice Mayor:** Barbara Spector  
**Council:** Steve Glickman, Diane McNutt, Mike Wasserman. Council meets on the first and third Mondays of each month at 7 p.m. in Council Chambers.  
**Town Manager:** Debra Figone  
**Town Clerk:** Marian V. Cosgrove  
**Clerk Administrator:** Jackie Rose  
**Town Attorney:** Orry Korb  
**Treasurer:** Linda Speicher  
**Police Chief:** Scott Seaman  
**Incorporated:** August 10, 1887  
**Legislative Districts:** 15<sup>th</sup> CD; 11<sup>th</sup> SD; 24<sup>th</sup> AD  
General Law City. **Population:** 28,900.

**CITY OF LOYALTON**  
(County of Sierra)

**Address:** 210 Front Street, Loyalton, CA 96118  
**Mail Address:** PO Box 128, Loyalton, CA 96118  
**Telephone:** (530) 993-6750  
**Fax:** (530) 993-6752  
**Email:** cityofloyalton@gotsky.com  
**Office Hours:** Monday-Friday 9 a.m.-12 p.m. and 1-3 p.m.  
**Mayor:** Mike Hudson  
**Vice Mayor:** Mike Moore  
**Council:** Dan Greenway, Chris Alexander, Gary Shelton.  
Council meets on the third Tuesday of each month at 7 p.m. at the Loyalton Social Hall.  
**City Clerk:** Kathy LeBlanc  
**City Attorney:** Steve Gross  
**Police:** Contracted with County  
**Fire Chief:** Joe Marin  
**Incorporated:** September 21, 1901  
**Legislative Districts:** 14<sup>th</sup> CD; 1<sup>st</sup> SD; 3<sup>rd</sup> AD  
General Law City. **Population:** 888.

**CITY OF LYNWOOD**  
(County of Los Angeles)

**Address:** 11330 Bullis Road, Lynwood, CA 90262  
**Telephone:** (310) 603-0220  
**Fax:** (310) 886-0449  
**Web Site:** www.lynwood.ca.us  
**Mayor:** Louis Byrd  
**Mayor Pro Tempore:** Fernando Pedroza  
**Council:** Maria Santillan. Council meets on the first and third Tuesdays of each month at 6 p.m. in City Hall.  
**City Manager:** N. Enrique Martinez  
**City Clerk:** Andrea L. Hooper  
**City Attorney:** J. Arnoldo Beltran  
**Treasurer:** Iris Pygatt  
**Police Chief:** Lee Baca (LA County Sheriff)  
**School Superintendent:** Dr. Dhyan Lal  
**Incorporated:** July 16, 1921  
**Legislative Districts:** 37<sup>th</sup> CD; 25<sup>th</sup> SD; 52<sup>nd</sup> AD  
General Law City. **Population:** 72,600.

**CITY OF MADERA**  
(County of Madera)

**Address:** 205 West 4<sup>th</sup> Street, Madera, CA 93637  
**Telephone:** (559) 661-5400  
**Fax:** (559) 674-2972  
**Web Site:** www.cityofmadera.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Steve A. Mindt  
**Mayor Pro Tempore:** Sally J. Bompreszi  
**Council:** Sam Armentrout, Robert L. Poythress, Gary L. Svanda. Council meets on the first and third Wednesdays of each month at 6 p.m. in City Hall.  
**City Administrator:** David R. Tooley  
**City Clerk:** Sonia Alvarez  
**City Attorney:** Joseph A. Soldani  
**Finance Director:** Michael L. Hartman  
**Police Chief:** Michael Kime  
**Division Fire Chief:** Roscoe Rowney  
**School Superintendent:** Larry Risinger  
**Incorporated:** March 27, 1907  
**Legislative Districts:** 19<sup>th</sup> CD; 12<sup>th</sup> SD; 29<sup>th</sup> AD  
General Law City. **Population:** 52,584.

**CITY OF MALIBU**  
(County of Los Angeles)

**Address:** 23815 Stuart Ranch Road, Malibu, CA 90265  
**Telephone:** (310) 456-2489  
**Fax:** (310) 456-3356  
**Web Site:** www.ci.malibu.ca.us  
**Office Hours:** Monday-Thursday 8 a.m.-5 p.m.; Friday 8 a.m.-4:30 p.m.  
**Mayor:** Ken Kearsley  
**Mayor Pro Tempore:** Jeff Jennings  
**Council:** Sharon Barovsky, Andy Stern, Pamela Conley Ulich. Council meets on the second and fourth Mondays at 6:30 p.m. at Malibu City Hall Council Chambers, 23815 Stuart Ranch Road.  
**City Manager:** Jim Thorsen  
**Administrative Services Director:** Reva Feldman  
**City Clerk:** Lisa Pope  
**City Attorney:** Christi Hogin  
**Community Development Director:** Victor Peterson  
**Parks & Recreation Director:** Bob Stallings  
**Planning Manager:** CJ Amstrup  
**Public Works Director:** Bob Brager  
**Incorporated:** March 28, 1991  
**Legislative Districts:** 24<sup>th</sup> CD; 23<sup>rd</sup> SD; 41<sup>st</sup> AD  
General Law City. **Population:** 13,300.

## Incorporated City and Town Officials

---

### TOWN OF MAMMOTH LAKES (County of Mono)

**Mail Address:** PO Box 1609, Mammoth Lakes, CA 93546  
**Telephone:** (760) 934-8989  
**Fax:** (760) 934-8608  
**Web Site:** www.ci.mammoth-lakes.ca.us  
**Mayor:** Rick Wood  
**Mayor Pro Tempore:** Tony Barrett  
**Council:** John Eastman, Skip Harvey, Kirk Stapp. Council meets on the first and third Wednesdays of each month in Council Chambers, Suite Z, Town Hall-Minaret Mall, 437 Old Mammoth Road.  
**Town Administrator:** Robert Clark  
**Town Clerk:** Anita Hatter  
**Town Attorney:** Peter Tracy  
**Police Chief:** Michael J. Donnelly  
**Fire Chief:** Harold Ritter  
**School Superintendent:** Stan Halperin  
**Incorporated:** August 20, 1984  
**Legislative Districts:** 4<sup>th</sup> CD; 1<sup>st</sup> SD; 4<sup>th</sup> AD  
General Law City. **Population:** 7,450.

### CITY OF MANHATTAN BEACH (County of Los Angeles)

**Address:** 1400 Highland Avenue, Manhattan Beach, CA 90266-4795  
**Telephone:** (310) 802-5000  
**Fax:** (310) 802-5001  
**Web Site:** www.citymb.info  
**Mayor:** Mitch Ward  
**Mayor Pro Tempore:** Nick Tell  
**Council:** Jim Aldinger, Joyce Fahey, Richard Montgomery. Council meets on the first and third Tuesdays of each month at 6:30 p.m.  
**City Manager:** Geoff Dolan  
**City Clerk:** Liza Tamura  
**City Attorney:** Robert V. Wadden, Jr.  
**Treasurer:** Tim Lilligren  
**Police Chief:** Rod Uyeda  
**Fire Chief:** Dennis Groat  
**School Superintendent:** Gwen Gross  
**Incorporated:** December 7, 1912  
**Legislative Districts:** 36<sup>th</sup> CD; 28<sup>th</sup> SD; 53<sup>rd</sup> AD  
General Law City. **Population:** 33,852.

### CITY OF MANTECA (County of San Joaquin)

**Address:** 1001 West Center St, Manteca, CA 95337  
**Telephone:** (209) 239-8400  
**Fax:** (209) 825-2333  
**Voice Mail for Council:** (209) 825-2593  
**Web Site:** www.ci.manteca.ca.us  
**Email:** webmaster@ci.manteca.ca.us  
**Office Hours:** Monday-Friday 7:30 a.m.–5:30 p.m.  
**Mayor:** Willie Weatherford  
**Mayor Pro Tempore:** Steve DeBrum  
**Council:** John Harris, Vincent Hernandez, II, Jack Snyder. Council meets on the first and third Mondays of each month in Council Chambers.  
**City Manager:** Bob Adams  
**City Clerk:** Joann Tilton  
**City Attorney:** John Brinton  
**Treasurer:** Bob Adams  
**Police Chief:** Charles Halford  
**Fire Chief:** George Quaresma  
**Incorporated:** May 28, 1918  
**Legislative Districts:** 11<sup>th</sup> CD; 5<sup>th</sup>, 12<sup>th</sup> SD; 17<sup>th</sup>, 26<sup>th</sup> AD  
General Law City. **Population:** 62,000.

### CITY OF MARICOPA (County of Kern)

**Address:** 400 California St, Maricopa, CA 93252  
**Mail Address:** PO Box 548, Maricopa, CA 93252  
**Telephone:** (661) 769-8279  
**Fax:** (661) 769-8130  
**Office Hours:** Tuesday-Friday 8 a.m.-5 p.m.  
**Mayor:** Virgil Bell  
**Mayor Pro Tempore:** James Owens  
**Council:** Craig Knapp, Leo Fisher, John Roth. Council meets on the fourth Wednesday of each month at 6 p.m. at 271 California.  
**Administrative Officer:** Tommy J. Davis  
**City Clerk:** Annie Walker  
**City Attorney:** Alan Peake  
**Treasurer:** Ruth Jared  
**Police:** Kern County Sheriff  
**Fire:** Kern County  
**School Superintendent:** Barry Lindaman  
**Incorporated:** July 25, 1911  
**Legislative Districts:** 20<sup>th</sup> CD; 16<sup>th</sup> SD; 33<sup>rd</sup> AD  
General Law City. **Population:** 1,130.

### CITY OF MARINA (County of Monterey)

**Address:** 211 Hillcrest Avenue, Marina, CA 93933  
**Telephone:** (831) 884-1278  
**Fax:** (831) 384-9148  
**Web Site:** www.ci.marina.ca.us  
**Email:** marina@ci.marina.ca.us  
**Office Hours:** Monday, Tuesday, Thursday, Friday 10 a.m.-5 p.m.; closed to public on Wednesday.  
**Mayor:** Ila Mettee-McCutchon  
**Mayor Pro Tempore:** Gary Wilmot  
**Council:** Ken Gray, C. Michael Morrison, Dave McCall. Council meets on the first and second Tuesdays of each month at 5:30 p.m. Closed Session and 6:30 p.m. Open in Council Chambers.  
**City Manager:** Anthony J. Altfeld  
**Assistant City Manager:** BethAnn Skamser  
**Finance Director/Treasurer:** Kyle Stewart (831) 884-1279  
**City Clerk:** Joy P. Junsay (831) 884-1278  
**City Attorney:** Robert Wellington (831) 373-8733  
**Police Chief:** Edmundo Rodriguez (831) 884-1210  
**Fire Chief:** Harald Kelley (831) 884-1244  
**Airport Director:** Steve Johnston (831) 582-0102  
**Community Development Director (Interim):** Christi di Iorio (831) 884-1220  
**Development Services Director:** Doug Yount (831) 384-7324  
**Recreation & Cultural Services Director:** Terry Siegrist (831) 884-1253  
**Monterey Peninsula Unified School Superintendent:** John Lamb (831) 645-1201  
**Incorporated:** November 13, 1975  
**Legislative Districts:** 17<sup>th</sup> CD; 15<sup>th</sup> SD; 27<sup>th</sup> AD  
Chartered City. **Population:** 19,650.

## Incorporated City and Town Officials

---

### CITY OF MARTINEZ (County of Contra Costa)

**Address:** 525 Henrietta Street, Martinez, CA 94553  
**Telephone:** (925) 372-3500  
**Fax:** (925) 229-5012  
**Web Site:** www.cityofmartinez.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m., closed 12 p.m.-1 p.m.  
**Mayor:** Rob Schroder  
**Vice Mayor:** Janet Kennedy  
**Council:** Lana DeLaney, Michael Menesini, Mark Ross.  
Council meets on the first and third Wednesdays of each month (except August) at 7 p.m. in Council Chambers.  
**City Manager:** Donald A. Bludaugh  
**City Clerk:** Gary Hernandez  
**City Attorney:** Jeffrey Walter  
**Treasurer:** Carolyn Robinson  
**Assistant City Manager/Community & Economic Development:** Karen Majors  
**Police Chief:** Dave Cutaia  
**Fire Chief:** Jim Richter, Contra Costa County  
**School Superintendent:** John Triolo  
**Incorporated:** April 1, 1876  
**Legislative Districts:** 7<sup>th</sup> CD; 7<sup>th</sup> SD; 11<sup>th</sup> AD  
General Law City. **Population:** 36,818.

### CITY OF MARYSVILLE (County of Yuba)

**Address:** 526 "C" Street, Marysville, CA 95901  
**Mail Address:** PO Box 150, Marysville, CA 95901  
**Telephone:** (530) 749-3901  
**Fax:** (530) 749-3992  
**Web Site:** www.marysville.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Bill Harris  
**Vice Mayor:** Christina Billeci  
**Council:** Jerry Crippen, Jim Kitchen, Benjamin Wirtschafter. Council meets on the first and third Tuesdays of each month at 7 p.m. in Council Chambers.  
**City Manager:** Stephen Casey  
**City Clerk:** Billie Fangman  
**City Attorney:** Seth Merewitz  
**Police Chief:** Bret Smith  
**Fire Chief:** California Department of Forestry  
**School Superintendent:** Gay Todd  
**Incorporated:** February 5, 1851  
**Legislative Districts:** 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 3<sup>rd</sup> AD  
Chartered City. **Population:** 12,500.

### CITY OF MAYWOOD (County of Los Angeles)

**Address:** 4319 East Slauson Ave, Maywood, CA 90270  
**Telephone:** (323) 562-5000  
**Fax:** (323) 773-2806  
**Web Site:** www.cityofmaywood.com  
**Mayor:** Samuel A. Peña  
**Mayor Pro Tempore:** Luis Lara  
**Council:** Thomas Martin, George Martinez Jose Zuniga.  
Council meets on the second and fourth Tuesdays of each month at 7 p.m. in Council Chambers located at 4319 E. Slauson Ave., Maywood, CA 90270.  
**City Administrator:** Edward W. Ahrens  
**City Clerk:** Erika Navarro  
**City Attorney:** Cary S. Reisman  
**Treasurer:** Ted Serna  
**Police Chief:** Bruce Leflar  
**Incorporated:** September 2, 1924  
**Legislative Districts:** 33<sup>rd</sup> CD; 30<sup>th</sup> SD; 50<sup>th</sup> AD  
General Law City. **Population:** 30,408.

### CITY OF MCFARLAND (County of Kern)

**Address:** 401 West Kern Avenue, McFarland, CA 93250  
**Telephone:** (661) 792-3091  
**Fax:** (661) 792-3093  
**Office Hours:** Monday-Friday 8 a.m.-4:30 p.m.  
**Mayor:** Kenneth Rosson  
**Mayor Pro Tempore:** Donnie Campbell  
**Council:** Julie Rodarte, Dennis Martin, Samuel Cantu.  
Council meets on the second Thursday of each month at 6 p.m. in Council Chambers.  
**City Administrator:** Gerald W. Forde  
**City Clerk:** Blanca Reyes-Garza  
**City Attorney:** Thomas Schroeter  
**Incorporated:** July 18, 1957  
**Legislative Districts:** 20<sup>th</sup> CD; 16<sup>th</sup> SD; 30<sup>th</sup> AD  
General Law City. **Population:** 9,650.

### CITY OF MENDOTA (County of Fresno)

**Address:** 643 Quince Street, Mendota, CA 93640  
**Telephone:** (559) 655-3291  
**Fax:** (559) 655-4064  
**Web Site:** www.ci.mendota.ca.us  
**Email:** bcarter@ci.mendota.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Joseph Riofrio  
**Mayor Pro Tempore:** Robert Silva  
**Council:** Rene Covarrubia, John Flores, Yvette Quiroga.  
Council meets on the second and fourth Tuesdays of each month at 6 p.m. in Council Chambers.  
**City Manager:** Gabriel A. Gonzalez  
**City Clerk:** Brenda L. Carter  
**City Attorney:** David Weiland-Dowling, Aaron & Keeler  
**Finance Director:** Gabriel A. Gonzalez  
**Fire Chief:** Gary Karlee  
**School Superintendent:** Gilbert Rossette  
**Incorporated:** June 17, 1942  
**Legislative Districts:** 15<sup>th</sup> CD; 14<sup>th</sup> SD; 30<sup>th</sup> AD  
General Law City. **Population:** 8, 653.

### CITY OF MENLO PARK (County of San Mateo)

**Address:** 701 Laurel Street, Menlo Park, CA 94025  
**Telephone:** (650) 330-6600  
**Fax:** (650) 328-7935  
**Web Site:** www.menlopark.org  
**Email:** citycouncil@menlopark.org  
**Mayor:** Nicholas D. Jellins  
**Mayor Pro Tempore:** Kelly J. Fergusson  
**Council:** Andrew M. Cohen, Lee B. Duboc, Mickie Winkler. Council meets on every Tuesday of each month at 7 p.m. in Council Chambers.  
**City Manager:** David S. Boesch  
**City Clerk:** Silvia Vonderlinden  
**City Attorney:** William L. McClure  
**Finance Director:** Carol Augustine  
**Police Chief:** Vacant  
**Fire Chief:** Doug Sporleder  
**Incorporated:** November 23, 1927  
**Legislative Districts:** 14<sup>th</sup> CD; 11<sup>th</sup> SD; 21<sup>st</sup> AD  
General Law City. **Population:** 30,786.

## Incorporated City and Town Officials

---

### **CITY OF MERCED** (County of Merced)

**Address:** 678 West 18<sup>th</sup> Street, Merced, CA 95340  
**Telephone:** (209) 385-6834  
**Fax:** (209) 723-1780  
**Web Site:** www.cityofmerced.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Ellie Wooten  
**Mayor Pro Tempore:** Joseph Cortez  
**Council:** Michele Gabriault-Acosta, Rick Osorio, Carl Pollard, James Sanders, William Spriggs. Council meets on the first and third Mondays of each month at 7 p.m. at the Civic Center.  
**City Manager/Administrative Officer/City Clerk:** James G. Marshall  
**City Attorney:** Gregory Diaz  
**Treasurer:** Bradley R. Grant  
**Police Chief (Interim):** Jeff Schindler  
**Fire Chief:** Kenneth W. Mitten  
**School Superintendent:** Alan Rasmussen  
**Incorporated:** April 1, 1889  
**Legislative Districts:** 18<sup>th</sup> CD; 12<sup>th</sup> SD; 17<sup>th</sup> AD  
Chartered City. **Population:** 73,610.

### **CITY OF MILL VALLEY** (County of Marin)

**Address:** 26 Corte Madera Ave, Mill Valley, CA 94941  
**Telephone:** (415) 388-4033  
**Fax:** (415) 381-1736  
**Web Site:** www.cityofmillvalley.org  
**Email:** cityclerk@cityofmillvalley.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.; closed alternate Fridays  
**Mayor:** Christopher Raker  
**Vice Mayor:** Dick Swanson  
**Council:** Shawn Marshall, Andrew Berman, Anne Solem. Council meets on the first and third Mondays of each month at 7:30 p.m. in Council Chambers.  
**City Manager:** Anne Montgomery  
**City Clerk:** Mary Herr  
**City Attorney:** Greg Stepanicich  
**Finance Director and Human Resources:** Eric Erickson  
**Police and Fire Services Director:** Bob Ritter  
**School Superintendent:** Ken Benny  
**Incorporated:** September 1, 1900  
**Legislative Districts:** 6<sup>th</sup> CD; 3<sup>rd</sup> SD; 6<sup>th</sup> AD  
General Law City. **Population:** 13,650.

### **CITY OF MILLBRAE** (County of San Mateo)

**Address:** 621 Magnolia Avenue, Millbrae, CA 94030  
**Telephone:** (650) 259-2334  
**Fax:** (650) 259-2415  
**Web Site:** www.ci.millbrae.ca.us  
**Office Hours:** Monday-Friday 8:30 a.m.-5 p.m.  
**Mayor:** Marc Hershman  
**Vice Mayor:** Nadia V. Holober  
**Council:** Linda T. Larson, Gina Papan, Robert G. Gottschalk. Council meets on the second and fourth Tuesdays of each month in Council Chambers.  
**City Manager:** Ralph Jaeck  
**City Clerk:** Deborah Konkol  
**City Attorney:** Joan Cassman  
**Treasurer:** Mary Vella Treseler  
**Police Chief:** Tom Hitchcock  
**Fire Chief:** Dennis Haag  
**Incorporated:** January 14, 1948  
**Legislative Districts:** 12<sup>th</sup> CD; 8<sup>th</sup> SD; 19<sup>th</sup> AD  
General Law City. **Population:** 21,718.

### **CITY OF MILPITAS** (County of Santa Clara)

**Address:** 455 East Calaveras Blvd, Milpitas, CA 95035  
**Telephone:** (408) 586-3000  
**Fax:** (408) 586-3030  
**Web Site:** www.ci.milpitas.ca.gov  
**Email:** webmaster@ci.milpitas.ca.gov  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Jose S. Esteves  
**Vice Mayor:** Robert Livengood  
**Council:** Debbie Giordano, Armando Gomez, Althea Polanski. Council meets on the first and third Tuesdays of each month at 7 p.m. in Council Chambers.  
**City Manager:** Tom William  
**City Clerk:** Mary Lavelle  
**City Attorney:** Steve Mattas  
**Finance Director:** Emma Karlen  
**Police Chief:** Dennis Graham  
**Fire Chief:** Clare Frank  
**School Superintendent:** Karl Black  
**Incorporated:** January 26, 1954  
**Legislative Districts:** 15<sup>th</sup> CD; 10<sup>th</sup> SD; 20<sup>th</sup> AD  
General Law City. **Population:** 65,050.

### **CITY OF MISSION VIEJO** (County of Orange)

**Address:** 200 Civic Center, Mission Viejo, CA 92691  
**Telephone:** (949) 470-3000  
**Fax:** (949) 859-1386  
**Web Site:** www.cityofmissionviejo.org  
**Mayor:** Gail Reavis  
**Vice Mayor:** John Paul Ledesma  
**Council:** Trish Kelley, Lance MacLean, Frank Ury. Council meets on the first and third Mondays of each month at 6 p.m.  
**City Manager:** Dennis Wilberg  
**Asst. City Mgr/Admin Services Dir.:** Irwin Bornstein  
**City Clerk:** Karen Hamman  
**City Attorney:** William Curley  
**Police Chief:** Lt. Steve Bernardi  
**Fire Chief:** Dave Pierce  
**Incorporated:** March 31, 1988  
**Legislative Districts:** 42<sup>nd</sup> CD; 33<sup>rd</sup> SD; 71<sup>st</sup> AD  
General Law City. **Population:** 97,997.

**CITY OF MODESTO**  
(County of Stanislaus)

**Address:** 1010 Tenth Street, Modesto, CA 95354  
**Mail Address:** PO Box 642, Modesto, CA 95353  
**Telephone:** (209) 577-5200  
**Fax:** (209) 571-5128  
**Web Site:** www.modestogov.com  
**Office Hours:** Monday-Friday 7:30 a.m.-5 p.m.  
**Mayor:** Jim Ridenour  
**Vice Mayor:** Brad Hawn  
**Council:** Bob Dunbar, Janice Keating, Garrad Marsh, Kristin Olsen. Council meets on the first, second, and fourth Tuesdays of each month at 5:30 p.m. in the Tenth Street Place Chambers.  
**City Manager:** George W. Britton  
**City Clerk:** Jean Morris  
**City Attorney:** Susana Alcalá Wood  
**Finance Director:** Wayne Padilla  
**Police Chief:** Roy Wasden  
**Fire Chief:** James Miguel  
**School Superintendent:** James C. Enochs  
**Incorporated:** August 6, 1884  
**Legislative Districts:** 18<sup>th</sup>, 19<sup>th</sup> CD; 12<sup>th</sup>, 14<sup>th</sup> SD; 25<sup>th</sup>, 26<sup>th</sup> AD  
Chartered City. **Population:** 208,107.

**CITY OF MONROVIA**  
(County of Los Angeles)

**Address:** 415 South Ivy Avenue, Monrovia, CA 91016  
**Telephone:** (626) 932-5550  
**Fax:** (626) 932-5520  
**Web Site:** www.ci.monrovia.ca.us  
**Email:** CityHall@ci.monrovia.ca.us  
**Mayor:** Rob Hammond  
**Mayor Pro Tempore:** Mary Ann Lutz  
**Council:** Tom Adams, Joe Garcia, Dan Kirby. Council meets on the first and third Tuesdays of each month at 7:30 p.m. in City Hall.  
**City Manager:** Scott Ochoa  
**City Clerk:** Linda B. Proctor, MMC  
**City Attorney:** Craig A. Steele  
**Treasurer:** Stephen R. Baker  
**Police Chief:** Roger W. Johnson  
**Fire Chief:** Sam Di Giovanna  
**School Superintendent:** Dr. Louise K. Taylor  
**Incorporated:** December 15, 1887  
**Legislative Districts:** 28<sup>th</sup> CD; 29<sup>th</sup> SD; 44<sup>th</sup>, 59<sup>th</sup> AD  
General Law City. **Population:** 39,147.

**CITY OF MONTAGUE**  
(County of Siskiyou)

**Address:** 230 South 13<sup>th</sup> Street, Montague, CA 96064  
**Mail Address:** PO Box 428, Montague, CA 96064  
**Telephone:** (530) 459-3030  
**Fax:** (530) 459-3523  
**Email:** cityofmontague@sbcglobal.net  
**Office Hours:** Monday-Friday 7:30 a.m.-3 p.m.  
**Mayor:** Phil Robustellini  
**Mayor Pro Tempore:** Becky Burns  
**Council:** Karole Meeks, Trinh Stahmann, Patricia Wells. Council meets on the first Thursday of each month at 6:30 p.m. in City Hall.  
**City Clerk:** Janie Sprague  
**City Attorney:** John Sullivan Kenny  
**Treasurer:** Jayne Keller  
**Fire Chief:** Robert McKnight  
**School Superintendent:** Kermith Walters  
**Incorporated:** January 25, 1909  
**Legislative Districts:** 2<sup>nd</sup> CD; 1<sup>st</sup> SD; 1<sup>st</sup> AD  
General Law City. **Population:** 1,523.

**CITY OF MONTCLAIR**  
(County of San Bernardino)

**Address:** 5111 Benito Street, Montclair, CA 91763  
**Mail Address:** PO Box 2308, Montclair, CA 91763  
**Telephone:** (909) 626-8571  
**Fax:** (909) 621-1584  
**Web Site:** www.ci.montclair.ca.us  
**Office Hours:** Monday-Thursday 7 a.m.-6 p.m.  
**Mayor:** Paul M. Eaton  
**Mayor Pro Tempore:** J. John Dutrey  
**Council:** Leonard Paulitz, Carolyn Raft, Bill Ruh. Council meets on the first and third Mondays of each month in the City Hall Council Chambers.  
**City Manager:** Lee C. McDougal  
**City Clerk:** Donna M. Jackson  
**City Attorney:** Diane E. Robbins  
**Police Chief:** Daniel Tapia  
**Fire Chief:** Gary Turner  
**Incorporated:** April 25, 1956  
**Legislative Districts:** 26<sup>th</sup> CD; 32<sup>nd</sup> SD; 61<sup>st</sup> AD  
General Law City. **Population:** 34,729.

**CITY OF MONTE SERENO**  
(County of Santa Clara)

**Address:** 18041 Saratoga-Los Gatos Road, Monte Sereno, CA 95030  
**Telephone:** (408) 354-7635  
**Fax:** (408) 395-7653  
**Web Site:** www.montesereno.org  
**Office Hours:** Monday-Friday 9 a.m.-5 p.m.  
**Mayor:** Mark Brodsky  
**Vice Mayor:** David Baxter  
**Council:** Erin Garner, Barbara Nesbet, A. Curtis Wright. Council meets on the first and third Tuesdays of each month in City Hall.  
**City Manager:** Brian Loventhal  
**City Clerk:** Andrea M. Chelemengos  
**City Attorney:** Kirsten Powell  
**Finance Officer:** Sue L'Heureux  
**Police Chief:** Scott R. Seaman  
**Fire Chief:** Benjamin Lopes  
**Incorporated:** May 14, 1957  
**Legislative Districts:** 14<sup>th</sup> CD; 11<sup>th</sup> SD; 21<sup>st</sup> AD  
General Law City. **Population:** 3,500.

**CITY OF MONTEBELLO**  
(County of Los Angeles)

**Address:** 1600 West Beverly Blvd, Montebello, CA 90640  
**Telephone:** (323) 887-1200  
**Fax:** (323) 887-1410  
**Web Site:** www.cityofmontebello.com  
**Office Hours:** Monday-Friday 7:30 a.m.-5:30 p.m.  
**Mayor:** Norma Lopez-Reid  
**Mayor Pro Tempore:** William M. Molinari  
**Council:** Rosemarie Vasquez, Jeff Siccama, Robert Bagwell. Council meets on the second and fourth Wednesdays of each month at 7:30 p.m. in City Hall.  
**City Administrator:** Richard Torres  
**City Clerk:** Robert J. King  
**City Attorney:** (Vacant)  
**Treasurer:** Gerri Guzman  
**Police Chief:** Garry Couso-Vasquez  
**Fire Chief:** Steve Huson  
**Incorporated:** October 16, 1920  
**Legislative Districts:** 38<sup>th</sup> CD; 30<sup>th</sup> SD; 58<sup>th</sup> AD  
General Law City. **Population:** 66,000.

## Incorporated City and Town Officials

---

### **CITY OF MONTEREY** (County of Monterey)

**Address:** Monterey City Hall, Monterey, CA 93940  
**Telephone:** (831) 646-3935  
**Fax:** (831) 646-3702  
**Web Site:** www.monterey.org  
**Email:** suggest@ci.monterey.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Chuck Della Sala  
**Vice Mayor:** Jeff Haferman  
**Council:** Libby Downey, Frank Sellecito, Nancy Selfridge. Council meets on the first and third Tuesdays of each month from 4-11 p.m. at Few Memorial Hall of Records.  
**City Manager:** Fred Meurer  
**City Clerk:** Bonnie L. Gawf  
**City Attorney:** Deborah Mall  
**Treasurer:** Don Rhoads  
**Police Chief:** Carlo Cudio  
**Fire Chief:** Sam Mazza  
**School Superintendent:** Dr. Daniel Callahan  
**Incorporated:** October 16, 1920  
**Legislative Districts:** 34<sup>th</sup> CD; 30<sup>th</sup> SD; 58<sup>th</sup> AD  
Chartered City. **Population:** 30,800.

### **CITY OF MONTEREY PARK** (County of Los Angeles)

**Address:** 320 West Newmark Avenue, Monterey Park, CA 91754  
**Telephone:** (626) 307-1458  
**Fax:** (626) 288-6861  
**Web Site:** www.ci.montereypark.ca.us  
**Email:** mpclerk@montereypark.ca.gov  
**Office Hours:** Monday-Friday 7:30 a.m.-5:30 p.m.  
**Mayor:** David Lau  
**Vice Mayor:** Sharon Martinez  
**Council:** Betty Tom Chu, Benjamin "Frank" Venti. Council meets on the first and third Wednesdays of each month at 7 p.m. in Council Chambers.  
**City Manager:** Chris Jeffers  
**City Clerk:** David M. Barron  
**City Attorney:** Anthony Canzoneri  
**Treasurer:** Mitchell Ing  
**Police Chief:** Jones Moy  
**Fire Chief:** Catherine Orchard  
**Incorporated:** May 29, 1916  
**Legislative Districts:** 29<sup>th</sup>, 32<sup>nd</sup> CD; 24<sup>th</sup> SD; 49<sup>th</sup> AD  
General Law City. **Population:** 63,928.

### **CITY OF MOORPARK** (County of Ventura)

**Address:** 799 Moorpark Ave, Moorpark, CA 93021  
**Telephone:** (805) 517-6200  
**Fax:** (805) 529-8270  
**Web Site:** www.ci.moorpark.ca.us  
**Email:** moorpark@ci.moorpark.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Patrick Hunter  
**Mayor Pro Tempore:** Keith F. Millhouse  
**Council:** Roseann Mikos, Mark Van Dam, Janice Parvin. Council meets on the first and third Wednesdays of each month at 7 p.m. at the Community Center, 799 Moorpark Avenue, Moorpark, CA 93021.  
**City Manager:** Steven Kueny  
**City Clerk:** Deborah S. Traffenstedt  
**City Attorney:** Joseph Montes  
**Treasurer:** Johnny Ea  
**Police Chief:** Capt. Jeff Matson  
**Fire Chief:** Bob Roper  
**School Superintendent:** Ellen Smith  
**Incorporated:** July 1, 1983  
**Legislative Districts:** 23<sup>rd</sup> CD; 19<sup>th</sup> SD; 37<sup>th</sup> AD  
General Law City. **Population:** 35,908.

### **TOWN OF MORAGA** (County of Contra Costa)

**Mail Address:** PO Box 188, Moraga, CA 94556  
**Telephone:** (925) 376-2590  
**Fax:** (925) 376-2034  
**Web Site:** www.ci.moraga.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.; closed 12-1 p.m.  
**Mayor:** Michael Metcalf  
**Vice Mayor:** Lynda Deschambault  
**Council:** Rochelle Bird, David Trotter, Ken Chew. Council meets on the second and fourth Wednesdays of each month at the Joaquin Moraga Intermediate School, 1010 Camino Pablo, Moraga, CA 94556.  
**Town Manager:** Philip Vince  
**Town Clerk (Interim):** Christine Dennler  
**Police Chief:** Mark Ruppenthal  
**School Superintendent:** Rick Schafer  
**Incorporated:** November 12, 1974  
**Legislative Districts:** 8<sup>th</sup> CD; 9<sup>th</sup> SD; 12<sup>th</sup> AD  
General Law City. **Population:** 16,500.

## Incorporated City and Town Officials

---

### CITY OF MORENO VALLEY (County of Riverside)

**Address:** 14177 Frederick St, Moreno Valley, CA 92553  
**Mail Address:** PO Box 88005, Moreno Valley, CA 92552-0805  
**Telephone:** (909) 413-3000  
**Fax:** (909) 413-3750  
**Web Site:** www.moreno-valley.ca.us  
**Email:** gwent@moval.org  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.; Friday 8 a.m.-5 p.m.  
**Mayor:** Charles R. White  
**Mayor Pro Tempore:** William H. Batey  
**Council:** Bonnie Flickinger, Richard A. Stewart, Frank West. Council meets on the second and fourth Tuesdays of each month at 6:30 p.m. in Council Chambers.  
**City Manager:** Robert G. Gutierrez  
**City Clerk:** Alice Reed  
**City Attorney:** Robert D. Herrick  
**Treasurer:** Steve Chapman  
**Police Chief:** Rick Hall  
**Fire Chief:** Stan Lake  
**School Superintendent:** Dr. Rowena Lagrosa (Moreno Valley Unified School District), Dr. Fred Workman (Val Verde Unified School District)  
**Incorporated:** December 3, 1984  
**Legislative Districts:** 45<sup>th</sup> CD; 31<sup>st</sup>, 37<sup>th</sup> SD; 63<sup>rd</sup>, 64<sup>th</sup>, 65<sup>th</sup> AD  
General Law City. **Population:** 174,656.

### CITY OF MORGAN HILL (County of Santa Clara)

**Address:** 17555 Peak Ave, Morgan Hill, CA 95037  
**Telephone:** (408) 779-7271  
**Fax:** (408) 779-3117  
**Web Site:** www.morgan-hill.ca.gov  
**Email:** general@morgan-hill.ca.gov  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Steve Tate  
**Mayor Pro Tempore:** Larry Carr  
**Council:** Greg Sellers, Marby Lee, Mark Grzan. Council meets on the first, third and fourth Wednesdays of each month in Council Chambers at 7 p.m.  
**City Manager:** J. Edward Tewes  
**City Clerk:** Irma Torrez  
**City Attorney:** Janet Kern  
**Treasurer:** Michael Roorda  
**Police Chief:** Bruce Cumming  
**School Superintendent:** Alan Nishino  
**Incorporated:** November 10, 1906  
**Legislative Districts:** 11<sup>th</sup> CD; 15<sup>th</sup> SD; 27<sup>th</sup> AD  
General Law City. **Population:** 36,423.

### CITY OF MORRO BAY (County of San Luis Obispo)

**Address:** 595 Harbor Street, Morro Bay, CA 93442-1900  
**Telephone:** (805) 772-6200  
**Fax:** (805) 772-7329  
**Web Site:** www.morro-bay.ca.us  
**Mayor:** Janice Peters  
**Vice Mayor:** Melody DeMeritt  
**Council:** William Peirce, Betty Winholtz, Rick Grantham. Council meets on the second and fourth Mondays of every month at Veterans Hall, 209 Surf Street, Morro Bay, CA 93442.  
**City Manager:** Robert Hendrix  
**City Clerk:** Bridgett Bauer  
**City Attorney:** Robert Schultz  
**Treasurer:** Susan Slayton  
**Police Chief:** John DeRohan  
**Fire Chief:** Mike Pond  
**Incorporated:** July 17, 1964  
**Legislative Districts:** 22<sup>nd</sup> CD; 18<sup>th</sup> SD; 33<sup>rd</sup> AD  
General Law City. **Population:** 10,500.

### CITY OF MOUNT SHASTA (County of Siskiyou)

**Address:** 305 North Mt. Shasta Blvd, Mt. Shasta, CA 96067  
**Telephone:** (530) 926-7510  
**Fax:** (530) 926-0339  
**Web Site:** www.ci.mt-shasta.ca.us  
**Email:** mscity@ci.mt-shasta.ca.us  
**Office Hours:** Monday-Friday 9 a.m.-4 p.m.  
**Mayor:** Ed Vanzuela  
**Mayor Pro Tempore:** Russ Porterfield  
**Council:** Sandra Spelliscy, Tim Stearns, Jessie Zapffe. Council meets on the second and fourth Mondays of each month at 6:30 p.m. at the Community Center, 629 Alder Street, Mt. Shasta, CA 96067.  
**City Manager:** L. Jeff Butzlaff  
**City Clerk:** Prudence Kennedy  
**City Attorney:** John Kenny  
**City Treasurer:** Karen Dettman  
**Police Chief:** Parish Cross  
**Fire Chief:** Matt Melo  
**Incorporated:** May 31, 1905  
**Legislative Districts:** 2<sup>nd</sup> CD; 1<sup>st</sup> SD; 1<sup>st</sup> AD  
General Law City. **Population:** 3,650.

### CITY OF MOUNTAIN VIEW (County of Santa Clara)

**Address:** 500 Castro Street, Mountain View, CA 94041  
**Mail Address:** PO Box 7540, Mountain View, CA 94039  
**Telephone:** (650) 903-6304  
**Fax:** (650) 903-6039  
**Web Site:** www.mountainview.gov/  
**Email:** city.mgr@mountainview.gov  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Laura Macias  
**Vice Mayor:** Tom Means  
**Council:** Margaret Abe-Koga, Ronit Bryant, Nick Galiotto, Matt Pear, Jac Siegel. Council meets on the second and fourth Tuesdays of each month at 6:30 p.m. in Council Chambers.  
**City Manager:** Kevin Duggan  
**City Clerk:** Angelita Salvador  
**City Attorney:** Michael Martello  
**Police Chief:** Scott Vermeer  
**Fire Chief:** Michael Young  
**Incorporated:** November 7, 1902  
**Legislative Districts:** 14<sup>th</sup> CD; 13<sup>th</sup> SD; 21<sup>st</sup>, 22<sup>nd</sup> AD  
Chartered City. **Population:** 72,000.

## Incorporated City and Town Officials

---

### **CITY OF MURRIETA** (County of Riverside)

**Address:** 26442 Beckman Court, Murrieta, CA 92562  
**Telephone:** (951) 461-6000  
**Fax:** (951) 698-4509  
**Web Site:** www.murrieta.org  
**Mayor:** Kelly Seyarto  
**Mayor Pro Tempore:** Douglas R. McAllister  
**Council:** Warnie Enochs, Rick Gibbs, Dick Ostling.  
Council meets on the first and third Tuesdays of every month at 7 p.m. in Council Chambers.  
**City Manager:** Lori A. Moss  
**City Clerk:** A. Kay Vinson  
**City Attorney:** John Harper  
**Treasurer:** Lori A. Moss  
**Police Chief:** Mark Wright  
**Fire Chief (Acting):** Gary Whisenand  
**School Superintendent (Acting):** Buck DeWeese  
**Incorporated:** July 1, 1991  
**Legislative Districts:** 45<sup>th</sup>, 49<sup>th</sup> CD; 36<sup>th</sup> SD; 66<sup>th</sup> AD  
General Law City. **Population:** 85,102.

### **CITY OF NAPA** (County of Napa)

**Address:** 555 School Street, Napa, CA 94559  
**Mail Address:** PO Box 660, Napa, CA 94559-0660  
**Telephone:** (707) 257-9503  
**Fax:** (707) 257-9534  
**Web Site:** www.cityofnapa.org  
**Email:** plibonat@cityofnapa.org  
**Office Hours:** Monday-Friday 8:30 a.m.-5 p.m.  
**Mayor:** Jill Techel  
**Vice Mayor:** Kevin Block  
**Council:** James Krider, Harry Martin, Mark Van Gorder. Council meets on the first and third Tuesdays of each month in City Hall.  
**City Manager:** Patricia Thompson  
**Administrative Officer:** Mark Prestwich  
**City Clerk:** Patt Osborne  
**City Attorney:** Michael Barrett  
**Treasurer:** Jed Christensen  
**Police Chief:** Rich Melton  
**Fire Chief:** Tim Borman  
**School Superintendent:** Dr. Barbara Nemko  
**Incorporated:** March 23, 1872  
**Legislative Districts:** 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 7<sup>th</sup> AD  
Chartered City. **Population:** 74,700.

### **CITY OF NATIONAL CITY** (County of San Diego)

**Address:** 1243 National City Blvd, National City, CA 91950  
**Telephone:** (619) 336-4200  
**Fax:** (619) 336-4229  
**Web Site:** www.ci.national-city.ca.us  
**Office Hours:** Monday-Thursday 7 a.m.-6 p.m.  
**Mayor:** Ron Morrison  
**Vice Mayor:** Frank Parra  
**Council:** Luis Natividad, Fideles Ungab, Rosalie Zarate.  
Council meets on the first and third Tuesdays of each month at 6 p.m. in Council Chambers.  
**City Manager:** Chris Zapata  
**City Clerk:** Michael Dalla  
**Treasurer:** George Hood  
**Police Chief:** Adolfo Gonzales  
**Fire Chief:** Roderick Juniel  
**School Superintendent (National School District – Elementary):** Dr. George Cameron  
**School Superintendent (Sweetwater Union High School District – Secondary):** Vacant  
**Incorporated:** September 17, 1887  
**Legislative Districts:** 44<sup>th</sup> CD; 40<sup>th</sup> SD; 80<sup>th</sup> AD  
General Law City. **Population:** 63,700.

### **CITY OF NEEDLES** (County of San Bernardino)

**Address:** 817 Third Street, Needles, CA 92363  
**Telephone:** (760) 326-2113  
**Fax:** (760) 326-6765  
**Web Site:** www.cityofneedles.com  
**Email:** ndlscity@citlink.net  
**Mayor:** Jeffrey Williams  
**Vice Mayor:** Steven R. Thomas  
**Council:** Roy A. Mills, Steve Thomas, Robert M. Smith, Don McCone, Rebecca Valentine, Richard Pletcher.  
Council meets on the second and fourth Tuesdays at 6 p.m. in Council Chambers.  
**City Manager:** Richard D. Rowe  
**City Clerk:** Dale Jones  
**City Attorney:** Bob Hargreaves  
**Treasurer:** James Gwinnup  
**Police Chief:** Robert Wellott  
**Fire Captain:** Robert Lyons  
**School Superintendent:** Dave Renquest  
**Incorporated:** October 30, 1913  
**Legislative Districts:** 41<sup>st</sup> CD; 18<sup>th</sup> SD; 34<sup>th</sup> AD  
Chartered City. **Population:** 5,225.

## Incorporated City and Town Officials

---

### **CITY OF NEVADA CITY** (County of Nevada)

**Address:** 317 Broad Street, Nevada City, CA 95959  
**Telephone:** (530) 265-2496  
**Fax:** (530) 265-0187  
**Office Hours:** Monday-Friday 8 a.m.-12 p.m. and 1-5 p.m.  
**Mayor:** Conley Weaver  
**Vice Mayor:** Sally Harris  
**Council:** Steve Cottrell, David McKay. Council meets on the second and fourth Mondays of each month at 7 p.m. City Hall.  
**City Manager:** Mark Miller  
**City Clerk:** Cathy Wilcox-Barnes  
**City Attorney:** James R. Anderson  
**Treasurer:** Niel Locke  
**Police Chief:** Louis Trovato  
**Fire Chief:** Sam Goodspeed  
**Incorporated:** April 19, 1856  
**Legislative Districts:** 4<sup>th</sup> CD; 1<sup>st</sup> SD; 3<sup>rd</sup> AD  
General Law City. **Population:** 3,001.

### **CITY OF NEWARK** (County of Alameda)

**Address:** 37101 Newark Blvd, Newark, CA 94560  
**Telephone:** (510) 793-1400  
**Fax:** (510) 794-2306  
**Web Site:** www.newark.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** David W. Smith  
**Mayor Pro Tempore:** Susan Johnson  
**Council:** Ana M. Apodaca, Luis Freitas, Alan L. Nagy. Council meets on the second and fourth Thursdays of each month at 7:30 p.m. in Council Chambers.  
**City Manager:** John Becker  
**Assistant City Manager:** Dennis D. Jones  
**City Clerk:** Sheila Harrington  
**City Attorney:** Gary T. Galliano  
**Treasurer:** Dennis D. Jones  
**Police Chief:** Ray Samuels  
**Fire Chief:** Demetrious Shaffer  
**School Superintendent:** John C. Bernard, EdD  
**Incorporated:** September 22, 1955  
**Legislative Districts:** 13<sup>th</sup> CD; 10<sup>th</sup> SD; 20<sup>th</sup> AD  
General Law City. **Population:** 43,950.

### **CITY OF NEWMAN** (County of Stanislaus)

**Address:** 1162 Main Street, Newman, CA 95360  
**Mail Address:** PO Box 787, Newman, CA 95360  
**Telephone:** (209) 862-3725  
**Fax:** (209) 862-3199  
**Web Site:** www.cityofnewman.com  
**Email:** info@cityofnewman.com  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** John Fantazia  
**Mayor Pro Tempore:** Bob Martina  
**Council:** Ed Katen, Ted Kelly, Mike Crinklaw. Council meets on the second and fourth Tuesdays of each month at 7 p.m. in CityCouncil Chambers.  
**City Manager/City Clerk:** Michael Holland  
**City Attorney:** Thomas P. Hallinan  
**Treasurer:** David Reed  
**Police Chief:** Mike Brady  
**Fire Chief:** Melvin Souza  
**School Superintendent:** Dr. Richard Fauss  
**Incorporated:** June 10, 1908  
**Legislative Districts:** 18<sup>th</sup> CD; 12<sup>th</sup> SD; 17<sup>th</sup> AD  
General Law City. **Population:** 10,000.

### **CITY OF NEWPORT BEACH** (County of Orange)

**Address:** 3300 Newport Blvd, Newport Beach, CA 92663  
**Mail Address:** PO Box 1768, Newport Beach, CA 92658  
**Telephone:** (949) 644-3309  
**Fax:** (949) 644-3039  
**Web Site:** www.city.newport-beach.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m. (varies by department)  
**Mayor:** Steven Rosansky  
**Mayor Pro Tempore:** Edward Selich  
**Council:** Keith Curry, Leslie Daigle, Don Webb, Michael Henn, Nancy Gardner. Council meets on the second and fourth Tuesdays of each month at 7 p.m. in City Hall.  
**City Manager:** Homer Bludau  
**City Clerk:** LaVonne M. Harkless  
**City Attorney:** Robin Clauson  
**Treasurer:** Dennis Danner  
**Police Chief:** Robert McDonell  
**Fire Chief:** Steve Lewis  
**Incorporated:** September 1, 1906  
**Legislative Districts:** 40<sup>th</sup> CD; 36<sup>th</sup> SD; 74<sup>th</sup> AD  
Chartered City. **Population:** 80,000.

## Incorporated City and Town Officials

---

### CITY OF NORCO (County of Riverside)

**Address:** 2870 Clark Avenue, Norco, CA 92860  
**Telephone:** (951) 735-3900  
**Fax:** (951) 270-5622  
**Web Site:** www.ci.norco.ca.us  
**Email:** dmcnay@ci.norco.ca.us  
**Mayor:** Kathy Azevedo  
**Mayor Pro Tempore:** Harvey Sullivan  
**Council:** Hal Clark, Frank Hall, Herb Higgins. Council meets on the first and third Wednesdays of each month at 7 p.m.  
**City Manager:** Jeff Allred  
**Administrative Officer:** Andy Okoro  
**City Clerk:** Debra McNay  
**City Attorney:** John Harper  
**Treasurer:** Garrett Bruinsma  
**Police Chief:** Lt. Ross Cooper  
**Fire Chief:** Jack Frye  
**School Superintendent:** Lee Pollard  
**Incorporated:** December 23, 1964  
**Legislative Districts:** 44<sup>th</sup> CD; 37<sup>th</sup> SD; 71<sup>st</sup> AD  
Charter City. **Population:** 26,700.

### CITY OF NORWALK (County of Los Angeles)

**Address:** 12700 Norwalk Blvd, Norwalk, CA 90650  
**Mail Address:** PO Box 1030, Norwalk, CA 90651  
**Telephone:** (562) 929-5700  
**Fax:** (562) 929-5773  
**Web Site:** www.ci.norwalk.ca.us  
**Mayor:** Jesse M. Luera  
**Vice Mayor:** Rick Ramirez  
**Council:** Cheri Kelley, Michael Mendez, Gordon Stefenhagen. Council meets on the first and third Tuesdays of each month at 6 p.m. in City Hall.  
**City Manager:** Ernie V. Garcia  
**City Clerk:** Theresa Devoy  
**City Attorney:** Steven L. Dorsey  
**Incorporated:** August 26, 1957  
**Legislative Districts:** 38<sup>th</sup> CD; 30<sup>th</sup> SD; 56<sup>th</sup> AD  
General Law City. **Population:** 108,700.

### CITY OF NOVATO (County of Marin)

**Address:** 75 Rowland Way, Suite 200, Novato, CA 94945  
**Telephone:** (415) 899-8900  
**Fax:** (415) 899-8213  
**Web Site:** www.ci.novato.ca.us  
**Mayor:** Jeanne MacLeamy  
**Mayor Pro Tempore:** Pat Eklund  
**Council:** Carole Dillion-Knutson, Ernie Gray, Jim Leland. Council meets on the second and fourth Tuesdays of each month.  
**City Manager:** Daniel Keen  
**City Clerk:** Shirley Gremmels  
**Police Chief:** Joseph Kreins  
**Fire Chief:** Marc Revere  
**School Superintendent:** Dr. Jan La Torre-Derby  
**Incorporated:** January 20, 1960  
**Legislative Districts:** 6<sup>th</sup> CD; 3<sup>rd</sup> SD; 6<sup>th</sup> AD  
General Law City. **Population:** 50,586.

### CITY OF OAKDALE (County of Stanislaus)

**Address:** 280 North Third Ave, Oakdale, CA 95361  
**Telephone:** (209) 847-3571  
**Fax:** (209) 847-6834  
**Web Site:** www.ci.oakdale.ca.us  
**Office Hours:** Monday-Friday 8 a.m.–5 p.m.  
**Mayor:** Farrell Jackson  
**Mayor Pro Tempore:** Katherine Morgan  
**Council:** Michael Brennan, Toni Hanson, Tom Dunlop. Council meets on the first and third Mondays of each month at 7 p.m. in Council Chambers.  
**City Manager:** Steven Hallam  
**City Clerk:** Nancy Lilly  
**City Attorney:** Thomas P. Hallinan  
**Treasurer:** Donna Borges  
**Police Chief:** Marty L. West  
**Fire Chief:** Michael Wilkinson  
**School Superintendent:** Wendell Chun  
**Incorporated:** November 24, 1906  
**Legislative Districts:** 19<sup>th</sup> CD; 14<sup>th</sup> SD; 25<sup>th</sup> AD  
General Law City. **Population:** 17,856.

### CITY OF OAKLAND (County of Alameda)

**Address:** 1 Frank Ogawa Plz, 2<sup>nd</sup> Fl, Oakland, CA 94612  
**Telephone:** (510) 238-3612  
**Fax:** (510) 238-6699  
**Web Site:** www.oaklandnet.com  
**Office Hours:** Monday-Friday 8:30 a.m.-5 p.m.  
**Mayor:** Jerry Brown  
**Vice Mayor:** Nancy Nadel – District 3  
**Council:** District 1-Jane Brunner, District 2- Danny Wan, District 3- Nancy Nadel, District 4-Jean Quan, District 5-Ignacio DeLaFuenta, District 6-Desley Brooks, At-Large-Henry Chang. Council meets on every Tuesday of each month at 7 p.m. in Council Chambers, 3<sup>rd</sup> Floor.  
**City Manager:** Robert Bobb  
**City Clerk:** Ceda Floyd  
**City Attorney:** John Russo  
**City Auditor:** Roland Smith  
**Police Chief:** Richard Word  
**Fire Chief:** Gerald Simon  
**School Superintendent:** Dennis Chaconas  
**Incorporated:** May 4, 1852  
**Legislative Districts:** 9<sup>th</sup> CD; 9<sup>th</sup> SD; 14<sup>th</sup>, 16<sup>th</sup>, 18<sup>th</sup> AD  
Chartered City. **Population:** 412,200.

### CITY OF OAKLEY (County of Contra Costa)

**Address:** 3639 Main Street, Oakley, CA 94561  
**Telephone:** (925) 625-7000  
**Fax:** (925) 625-9194  
**Web Site:** www.ci.oakley.ca.us  
**Mayor:** Brad Nix  
**Mayor Pro Tempore:** Kevin Romick  
**Council:** Pat Anderson, Bruce Connelley, Carol Rios. Council meets on the second and fourth Mondays of each month at 7:30 p.m. at Delta Vista Middle School, 4901 Frank Hengel Way.  
**City Manager:** Bryan Montgomery  
**City Clerk:** Nancy Ortenblad  
**City Attorney:** Sky Woodruff  
**Finance Director:** Paul Abelson  
**Police Chief:** Chris Torsen  
**Fire Chief:** Doug Dawson  
**School Superintendent:** Rick Rogers  
**Incorporated:** July 1, 1999  
**Legislative Districts:** 11<sup>th</sup>, 15<sup>th</sup> AD, 7<sup>th</sup> SD, 7<sup>th</sup>, 10<sup>th</sup> CD  
General Law City. **Population:** 27,000.

## Incorporated City and Town Officials

---

### CITY OF OCEANSIDE (County of San Diego)

**Address:** 300 North Coast Hwy, Oceanside, CA 92054  
**Telephone:** (760) 435-3000  
**Fax:** (760) 967-3922  
**Web Site:** www.ci.oceanside.ca.us  
**Office Hours:** Monday-Thursday 7:30 a.m.-5 p.m.;  
alternating Fridays 7:30 a.m.-4 p.m, closed every  
other Friday  
**Mayor:** Jim Wood  
**Deputy Mayor:** Rocky Chavez  
**Council:** Jack Feller, Esther Sanchez, Jerome Kern.  
Council generally meets on the first three Wednesdays of  
each month at 4 p.m. for Closed Session; 5 p.m. for  
General Items; 6 p.m. for Public Hearings in the Council  
Chambers.  
**City Manager (Interim):** Peter Weiss  
**City Clerk:** Barbara Riegel Wayne  
**City Attorney:** John Mullen  
**Treasurer:** Rosemary R. Jones  
**Police Chief:** Frank McCoy  
**Fire Chief (Interim):** Jeffrey Bowman  
**School Superintendent:** Ken Noonan  
**Incorporated:** July 3, 1888  
**Legislative Districts:** 48<sup>th</sup> CD; 38<sup>th</sup> SD; 73<sup>rd</sup> AD  
General Law City. **Population:** 173,307.

### CITY OF OJAI (County of Ventura)

**Address:** 401 South Ventura Street, Ojai, CA 93023  
**Mail Address:** PO Box 1570, Ojai, CA 93024  
**Telephone:** (805) 646-5581  
**Fax:** (805) 646-1980  
**Web Site:** www.ci.ojai.ca.us  
**Email:** strobels@ci.ojai.ca.us  
**Mayor:** David Bury  
**Mayor Pro Tempore:** Carol Smith  
**Council:** Joe DeVito, Rae Hanstad, Sue Horgan. Council  
meets on the second and fourth Tuesdays of each month  
at 7:30 p.m. in City Hall.  
**City Manager:** Jere Kersnar  
**City Clerk:** Carlon Strobels  
**City Attorney:** Monte Widders  
**Treasurer:** Alan Rains  
**Police Chief:** Captain Bruce Norris  
**School Superintendent:** Tim Baird  
**Incorporated:** August 5, 1921  
**Legislative Districts:** 34<sup>th</sup> CD; 19<sup>th</sup> SD; 37<sup>th</sup> AD  
General Law City. **Population:** 8,000.

### CITY OF ONTARIO (County of San Bernardino)

**Address:** 303 East "B" Street, Ontario, CA 91764  
**Telephone:** (909) 395-2010  
**Fax:** (909) 395-2070  
**Web Site:** www.ci.ontario.ca.us  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.;  
Friday 8 a.m.-5 p.m.  
**Mayor:** Paul S. Leon  
**Mayor Pro Tempore:** Jason Anderson  
**Council:** Alan D. Wapner, Sheila Mautz, Jim W. Bowman.  
Council meets on the first and third Tuesdays of the  
month at 6:30 p.m. in Council Chambers.  
**City Manager:** Gregory Devereaux  
**Administrative Officer:** Grant Yee  
**City Clerk:** Mary E. Wirtes  
**City Attorney:** John Brown  
**Treasurer:** James R. Milhiser  
**Police Chief:** Jim Doyle  
**Fire Chief:** Chris Hughes  
**School Superintendents:** Sharon McGehee (Ontario-  
Montclair); George Bloch (Chino Valley)  
**Incorporated:** December 10, 1891  
**Legislative Districts:** 43<sup>rd</sup> CD; 42<sup>nd</sup> SD; 61<sup>st</sup> AD  
General Law City. **Population:** 165,700.

### CITY OF ORANGE (County of Orange)

**Address:** 300 East Chapman Avenue, Orange, CA 92866  
**Mail Address:** PO Box 449, Orange, CA 92866  
**Telephone:** (714) 744-5500  
**Fax:** (714) 744-5515  
**Web Site:** www.cityoforange.org  
**Email:** mmurphy@cityoforange.org  
**Office Hours:** Monday-Friday 7:30 a.m.-5:30 p.m.;  
closed alternate Fridays  
**Mayor:** Carolyn V. Cavecche  
**Mayor Pro Tempore:** Jon Dumitru  
**Council:** Mark A. Murphy, Teresa Smith, Denis Bilodeau.  
Council meets on the second and fourth Tuesdays of each  
month at 4:30 p.m. in Council Chambers.  
**City Manager:** John W. Sibley  
**Assistant City Manager:** Vacant  
**City Clerk:** Mary E. Murphy  
**City Attorney:** David DeBerry  
**Treasurer:** Helen Y. Walker  
**Police Chief:** Robert Gustafson  
**Fire Chief:** Bart Lewis  
**School Superintendent:** Thomas Godley  
**Incorporated:** April 6, 1888  
**Legislative Districts:** 40<sup>th</sup> CD; 33<sup>rd</sup>, 34<sup>th</sup> SD; 60<sup>th</sup>, 71<sup>st</sup>,  
72<sup>nd</sup> AD  
General Law City. **Population:** 137,751.

### CITY OF ORANGE COVE (County of Fresno)

**Address:** 633 6<sup>th</sup> Street, Orange Cove, CA 93646  
**Telephone:** (559) 626-4488  
**Fax:** (559) 626-4653  
**Mayor:** Victor P. Lopez  
**Mayor Pro Tempore:** Roy Rodriguez  
**Council:** Joel Lizaola, Adolfo Martinez, Diana Guerra  
Silva. Council meets on the second and fourth  
Wednesdays of each month in City Hall.  
**City Manager:** Bill Little  
**City Attorney:** Tuttle & Tuttle  
**Fire Chief:** Robert Terry  
**Incorporated:** January 20, 1948  
**Legislative Districts:** 17<sup>th</sup> CD; 15<sup>th</sup> SD; 31<sup>st</sup> AD  
General Law City. **Population:** 8,750.

**CITY OF ORINDA**  
(County of Contra Costa)

**Address:** 14 Altarinda Road, Orinda, CA 94563  
**Mail Address:** PO Box 2000, Orinda, CA 94563  
**Telephone:** (925) 253-4200  
**Fax:** (925) 254-2068  
**Web Site:** www.ci.orinda.ca.us  
**Email:** cityoffices@ci.orinda.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Steve Glazer  
**Mayor Pro Tempore:** Victoria Smith  
**Council:** Thomas McCormick, Sue Severson, Amy Worth.  
Council meets on the first and third Tuesdays of each month at 7 p.m. in the Library Auditorium, 24 Orinda Way.  
**City Manager:** Janet Keeter  
**Administrative Officer:** Radha Wood  
**City Clerk:** Michele Olsen  
**City Attorney:** Osa Wolff  
**Treasurer:** Robert Garner  
**Police Chief:** Bill French  
**Fire Chief:** Pete Nowicki  
**School Superintendent:** Frank Brunetti  
**Incorporated:** July 1, 1985  
**Legislative Districts:** 10<sup>th</sup> CD; 7<sup>th</sup> SD; 14<sup>th</sup> AD  
General Law City. **Population:** 17,599.

**CITY OF ORLAND**  
(County of Glenn)

**Address:** 815 4<sup>th</sup> Street, Orland, CA 95963  
**Telephone:** (530) 865-1600  
**Fax:** (530) 865-1632  
**Email:** citymanager@cityoforland.com  
**Office Hours:** Monday-Friday 9 a.m.-5 p.m.  
**Mayor:** Paul Barr  
**Vice Mayor:** Mike Yalow  
**Council:** Vernon Montague, Reggie Olney, Tracey Quarne. Council meets on the first and third Mondays of each month at 7:30 p.m. at the Carnegie Community Center, 912 Third Street.  
**City Manager:** Joseph T. Riker, III  
**City Clerk:** Angela Crook  
**City Attorney:** Tom Andrews  
**Treasurer:** Pamela Otterson  
**Police Chief:** Robert Pasero  
**Fire Chief:** Vernon Dado  
**School Superintendent (Interim):** Leeds Lacy  
**Incorporated:** November 11, 1909  
**Legislative Districts:** 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 1<sup>st</sup> AD  
General Law City. **Population:** 6,675.

**CITY OF OROVILLE**  
(County of Butte)

**Address:** 1735 Montgomery St, Oroville, CA 95965  
**Telephone:** (530) 538-2401  
**Fax:** (530) 538-2468  
**Web Site:** www.oro-ville-city.com  
**Email:** clerk@cncnet.com  
**Mayor:** Gordon Andoe  
**Vice Mayor:** Arthur Hatley  
**Council:** Gary Alt, Steve Jernigan, Alvin Koslin, Dan Pillus, Joe Spada. Council meets on the first and third Tuesdays of each month at 7 p.m. in Council Chambers.  
**City Administrator:** Ruben Duran  
**Deputy City Clerk:** Sharon Atteberry  
**City Attorney:** Dwight Moore  
**Treasurer:** Karolyn Fairbanks  
**Police Chief:** Mitchel Brown  
**Fire Chief:** David Pittman  
**Incorporated:** January 3, 1906  
**Legislative Districts:** 2<sup>nd</sup> CD; 1<sup>st</sup> SD; 1<sup>st</sup>, 3<sup>rd</sup> AD  
Chartered City. **Population:** 13,250.

**CITY OF OXNARD**  
(County of Ventura)

**Address:** 300 West Third Street, 4<sup>th</sup> Floor, Oxnard, CA 93030  
**Telephone:** (805) 385-7428  
**Fax:** (805) 385-7595  
**Web Site:** www.ci.oxnard.ca.us  
**Email:** oxnardcty@ci.oxnard.ca.us  
**Office Hours:** Monday-Thursday 8 a.m.-6 p.m.; Friday 8 a.m.-5 p.m.; closed alternate Fridays  
**Mayor:** Dr. Thomas E. Holden  
**Mayor Pro Tempore:** Dean Maulhardt  
**Council:** Timothy Flynn, Andres Herrera, John Zaragoza. Council meets on the first four Tuesdays of each month at 7 p.m. in Council Chambers.  
**City Manager:** Edmund F. Sotelo  
**City Clerk:** Daniel Martinez  
**City Attorney:** Gary L. Gillig  
**Treasurer:** Dale Belcher  
**Police Chief:** John Crombach  
**Fire Chief:** Joe Milligan  
**School Superintendent:** Richard Duarte  
**Incorporated:** June 30, 1903  
**Legislative Districts:** 23<sup>rd</sup> CD; 19<sup>th</sup> SD; 37<sup>th</sup> AD  
General Law City. **Population:** 181,800.

**CITY OF PACIFIC GROVE**  
(County of Monterey)

**Address:** 300 Forest Avenue, Pacific Grove, CA 93950  
**Telephone:** (831) 648-3100  
**Fax:** (831) 375-9863  
**Web Site:** www.ci.pg.ca.us/  
**Office Hours:** Monday-Friday 8 a.m-5 p.m.  
**Mayor:** Daniel E. Cort  
**Mayor Pro Tempore:** Scott Miller  
**Council:** Lisa Bennett, Alan Cohen, Daniel Davis, Susan Nilmeier, Vicki Stilwell. Council meets on the first and third Wednesdays of each month at 6 p.m. in City Hall  
**City Manager/Clerk:** James J. Colangelo  
**Treasurer:** James Becklenberg  
**City Attorney:** DeLay and Laredo – Contract  
**Police Chief:** Darius Engles  
**Fire Chief:** Andrew Miller  
**Incorporated:** July 16, 1889  
**Legislative Districts:** 16<sup>th</sup> CD; 17<sup>th</sup> SD; 28<sup>th</sup> AD  
Chartered City. **Population:** 15,550.

**CITY OF PACIFICA**  
(County of San Mateo)

**Address:** 170 Santa Maria Ave, Pacifica, CA 94044  
**Telephone:** (650) 738-7301  
**Fax:** (650) 359-6038  
**Web Site:** www.cityofpacifica.org/  
**Office Hours:** Monday, Tuesday, Thursday 8:30 a.m.-5 p.m.; Wednesday 8:30 a.m.-7:30 p.m.; Friday 8:30 a.m.-1:30 p.m.  
**Mayor:** Peter DeJarnatt  
**Vice Mayor:** James Vreeland  
**Council:** Calvin Hinton, Julie Lancelle, Sue Digre. Council meets on the second and fourth Mondays of each month at 7 p.m. in Council Chambers, 2212 Beach Blvd.  
**City Manager:** William C. Norton  
**City Clerk:** Kathy O'Connell  
**City Attorney:** Cecilia Quick  
**Treasurer:** Maureen Lennon  
**Police Chief:** Jim Saunders  
**Fire Chief:** Ron Meyers  
**School Superintendent:** Jim Lianides  
**Incorporated:** November 22, 1957  
**Legislative Districts:** 12<sup>th</sup> CD; 8<sup>th</sup> SD; 19<sup>th</sup> AD  
General Law City. **Population:** 38,600.

**CITY OF PALM DESERT**  
(County of Riverside)

**Address:** 73-510 Fred Waring Drive, Palm Desert, CA 92260  
**Telephone:** (760) 346-0611  
**Fax:** (760) 340-0574  
**Web Site:** www.cityofpalmdesert.org  
**Email:** info@palm-desert.org  
**Office Hours:** Monday- Friday 8 a.m.-5 p.m.  
**Mayor:** Richard S. Kelly  
**Mayor Pro Tempore:** Jean M. Benson,  
**Council:** Jim Ferguson, Cindy Finerty, Robert A. Spiegel. Council meets on the second and fourth Thursdays of each month at 3 p.m. in Council Chambers.  
**City Manager:** Carlos L. Ortega  
**City Clerk:** Rachelle Klassen  
**City Attorney:** David Erwin  
**Treasurer:** Paul Gibson  
**Police Chief:** Steve Thetford  
**Fire Chief:** Ignacio Otero  
**School Superintendent:** Dr. Doris Wilson  
**Incorporated:** November 26, 1973  
**Legislative Districts:** 45<sup>th</sup> CD; 37<sup>th</sup> SD; 64<sup>th</sup> AD  
Chartered City. **Population:** 49,539.

**CITY OF PALM SPRINGS**  
(County of Riverside)

**Address:** 3200 Tahquitz Canyon Way, Palm Springs, CA 92262  
**Mail Address:** PO Box 2743, Palm Springs, CA 92263  
**Telephone:** (760) 323-8299  
**Fax:** (760) 323-8207  
**Web Site:** www.palmsprings.ca.gov/  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Ron Oden  
**Mayor Pro Tempore:** Steve Pougnet  
**Council:** Mike McCulloch, Chris Mills, Ginny Foat. Council meets on Wednesdays at 6 p.m. in Council Chamber.  
**City Manager:** David H. Ready  
**Assistant City Manager:** Troy Butzlaff  
**City Clerk:** James Thompson  
**City Attorney:** Douglas Holland  
**Treasurer:** Craig Graves  
**Police Chief:** Gary Jeandron  
**Fire Chief:** Blake Goetz  
**School Superintendent:** Lorri S. McCune, Ed. D.  
**Incorporated:** April 20, 1938  
**Legislative Districts:** 45<sup>th</sup> CD; 37<sup>th</sup> SD; 80<sup>th</sup> AD  
Chartered City. **Population:** 44,000.

**CITY OF PALMDALE**  
(County of Los Angeles)

**Address:** 38300 Sierra Hwy, Suite A, Palmdale, CA 93550-4611  
**Telephone:** (661) 267-5100  
**Fax:** (661) 267-5122  
**Web Site:** www.cityofpalmdale.org  
**Office Hours:** Monday-Thursday 8 a.m.-5:30p.m.; Friday 8 a.m.-4:30 p.m.  
**Mayor:** James C. Ledford, Jr.  
**Mayor Pro Tempore:** Mike Dispenza  
**Council:** Steve Hofbauer, Steve Knight, Tom Lackey. Council meets on the on the first and third Wednesdays January thru October, once a month on the first Wednesday in November and December in the Council Chambers at 7 p.m.  
**City Manager:** Robert W. Toone, Jr.  
**City Clerk:** Victoria Hancock, CMC  
**City Attorney:** Matthew Ditzhazy  
**Treasurer:** Betsy St. John  
**Police Chief:** Capt. John Witt  
**Fire Chief:** P. Michael Freeman  
**Asst. Fire Chief:** Mark Bennett (Antelope Valley)  
**School Superintendent:** David Viera (Antelope Valley High School District)  
**Incorporated:** August 24, 1962  
**Legislative Districts:** 25<sup>th</sup> CD; 17<sup>th</sup> SD; 36<sup>th</sup> AD  
General Law City. **Population:** 136,734.

**CITY OF PALO ALTO**  
(County of Santa Clara)

**Address:** 250 Hamilton Avenue, Palo Alto, CA 94301  
**Mail Address:** PO Box 10250, Palo Alto, CA 94303  
**Telephone:** (650) 329-2100  
**Fax:** (650) 328-3631  
**Web Site:** www.cityofpaloalto.org  
**Email:** city.council@cityofpaloalto.org  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.;  
Friday 8 a.m.-5 p.m.; closed alternate Fridays  
**Mayor:** Jim Burch  
**Vice Mayor:** Judy Kleinberg  
**Council:** Bern Beecham, LaDorris Cordell, Hillary  
Freeman, Yoriko Kishimoto, Jack Morton, Dena Mossar,  
Victor Ojakian. Council meets on the first three Mondays  
of each month at 7 p.m. in City Hall.  
**City Manager:** Frank Benest  
**Administrative Officer:** Carl Yeats  
**City Clerk:** Donna J. Rogers  
**City Attorney:** Gary Baum  
**City Auditor:** Sharon Erickson  
**Police Chief:** Lynne Johnson  
**Fire Chief:** Nick Marinaro  
**School Superintendent:** Mary Frances Callan, Ph.D.  
**Incorporated:** April 23, 1894  
**Legislative Districts:** 14<sup>th</sup> CD; 11<sup>th</sup> SD; 21<sup>st</sup> AD  
Chartered City. **Population:** 62,000.

**CITY OF PALOS VERDES ESTATES**  
(County of Los Angeles)

**Address:** 340 Palos Verdes Drive West,  
Palos Verdes Estates, CA 90274  
**Telephone:** (310) 378-0383  
**Fax:** (310) 378-7820  
**Web Site:** www.palosverdes.com/pve  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** John E. Flood  
**Mayor Pro Tempore:** John F. Goodhart  
**Council:** A. Dwight Abbott, Rosemary Humphrey,  
Joseph C. Sherwood, Jr. Council meets on the second and  
fourth Tuesdays of each month at 7:30 p.m. in City Hall.  
**City Manager:** James B. Hendrickson  
**City Clerk:** Judy Smith  
**City Attorney:** Stephanie Scher  
**Treasurer:** Edward Ritscher  
**Police Chief:** Daniel Dreiling  
**Incorporated:** December 20, 1939  
**Legislative Districts:** 46<sup>th</sup> CD; 25<sup>th</sup> SD; 54<sup>th</sup> AD  
General Law City. **Population:** 14,208.

**TOWN OF PARADISE**  
(County of Butte)

**Address:** 5555 Skyway, Paradise, CA 95969  
**Telephone:** (530) 872-6291  
**Fax:** (530) 877-5059  
**Web Site:** www.townofparadise.com  
**Email:** frutledge@townofparadise.com  
**Office Hours:** Monday-Thursday 8 a.m.-5 p.m.  
**Mayor:** Melvin "Sam" Dresser  
**Vice Mayor:** Alan White  
**Council:** Steve "Woody" Culleton, Robin Huffman, Scott  
Lotter. Council meets on the second and fourth Tuesdays  
of each month at 6 p.m. at Town Hall.  
**Town Manager:** Charles L. Rough, Jr.  
**Town Clerk:** Frankie Rutledge, CMC  
**Town Attorney:** Dwight L. Moore  
**Finance Director/Treasurer:** Rodney Davenport  
**Police Chief:** Gerald Carrigan  
**Fire Chief:** James Broshears  
**School Superintendent:** Richard Landess  
**Incorporated:** November 27, 1979  
**Legislative Districts:** 1<sup>st</sup> CD; 4<sup>th</sup> SD; 3<sup>rd</sup> AD  
General Law City. **Population:** 26,700.

**CITY OF PARAMOUNT**  
(County of Los Angeles)

**Address:** 16400 South Colorado Avenue, Paramount,  
CA 90723  
**Telephone:** (562) 220-2000  
**Fax:** (562) 630-6731  
**Mayor:** Peggy Lemons  
**Vice Mayor:** Gene Daniels  
**Council:** Tom Hansen, Daryl Hofmeyer, Diane J.  
Martinez. Council meets on the first and third Tuesdays of  
each month in City Hall.  
**City Manager:** Linda Benedetti-Leal  
**City Clerk:** Lana Chikami  
**City Attorney:** John E. Cavanaugh  
**Incorporated:** January 30, 1957  
**Legislative Districts:** 38<sup>th</sup> CD; 25<sup>th</sup> SD; 52<sup>nd</sup> AD  
General Law City. **Population:** 57,300.

**CITY OF PARLIER**  
(County of Fresno)

**Address:** 1100 East Parlier Avenue, Parlier, CA 93648  
**Telephone:** (559) 646-3545  
**Fax:** (559) 646-0416  
**Email:** citymanager@parlier.ca.us  
**Office Hours:** Monday-Thursday 7:30 a.m.-6 p.m.  
**Mayor:** Armando Lopez  
**Mayor Pro Tempore:** Edward Barela  
**Council:** Yolanda Padilla, Diane Maldonado,  
Raul Villanueva. Council meets on the first and third  
Wednesdays of each month at 7 p.m. in City Hall,  
1100 E. Parlier Avenue, Parlier, CA 93648.  
**City Clerk:** Dorothy Garza  
**City Attorney:** Richard Hargrove  
**City Treasurer:** Diana Palafox Paz  
**Police Chief:** Ishmael Solis  
**School Superintendent:** Maria Meneses-Trejo  
**Incorporated:** November 21, 1921  
**Legislative Districts:** 17<sup>th</sup> CD; 15<sup>th</sup> SD; 31<sup>st</sup> AD  
General Law City. **Population:** 12,709.

## Incorporated City and Town Officials

---

### **CITY OF PASADENA** (County of Los Angeles)

**Address:** 100 North Garfield Ave, Pasadena, CA 91109  
**Mail Address:** PO Box 7115, Pasadena, CA 91109-7215  
**Telephone:** (626) 744-4311  
**Fax:** (626) 744-3727  
**Web Site:** www.cityofpasadena.net  
**Office Hours:** Monday-Friday 7:30 a.m.-5:30 p.m.;  
closed every other Friday  
**Mayor:** Bill Bogaard  
**Vice Mayor:** Steve Haderlein  
**Council:** Victor Gordo, Chris Holden, Paul Little, Margaret  
McAustin, Jacque Robinson, Joyce Streater, Sidney F.  
Tyler. Council meets on every Monday of each month at  
6:30 p.m. in Council Chambers, Room 247.  
**City Manager:** Cynthia J. Kurtz  
**City Clerk:** Jane L. Rodriguez  
**City Attorney:** Michele Beal Bagneris  
**Treasurer:** Vic Erganian  
**Police Chief:** Bernard K. Melekian  
**Fire Chief:** Dennis J. Downs  
**School Superintendent:** Edwin Diaz  
**Incorporated:** June 19, 1886  
**Legislative Districts:** 29<sup>th</sup> CD; 21<sup>st</sup> SD; 44<sup>th</sup> AD  
Chartered City. **Population:** 142,200.

### **CITY OF PASO ROBLES (EL PASO DE ROBLES)** (County of San Luis Obispo)

**Address:** 1000 Spring Street, Paso Robles, CA 93446  
**Telephone:** (805) 237-3888  
**Fax:** (805) 237-4032  
**Web Site:** www.prcity.com  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Frank Mecham  
**Mayor Pro Tempore:** Gary Nemeth  
**Council:** John R. Hamon, Duane Picanco, Fred Strong.  
Council meets on the first and third Tuesdays of each  
month at 7:30 p.m. in the Paso Robles City Hall-Library  
Conference Center, 1000 Spring Street, Paso Robles,  
CA 93446.  
**City Manager:** James L. App  
**City Clerk:** Dennis Fansler  
**Treasurer:** Michael Compton  
**City Attorney:** Iris Young  
**Police Chief:** Dennis Cassidy  
**Fire Chief:** Ken Johnson  
**School Superintendent:** Patrick Sayne  
**Incorporated:** March 11, 1889  
**Legislative Districts:** 22<sup>nd</sup> CD; 15<sup>th</sup> SD; 33<sup>rd</sup> AD  
General Law City. **Population:** 26,850.

### **CITY OF PATTERSON** (County of Stanislaus)

**Address:** 33 South Del Puerto Ave, Patterson, CA 95363  
**Mail Address:** PO Box 667, Patterson, CA 95363  
**Telephone:** (209) 892-2041  
**Fax:** (209) 892-6119  
**Web Site:** www.ci.patterson.ca.us  
**Email:** cityclerk@ci.patterson.ca.us  
**Office Hours:** Monday-Thursday 8 a.m.-6 p.m.; Friday 8  
a.m.-5 p.m.  
**Mayor:** David Keller  
**Mayor Pro Tempore:** Nancy Brown  
**Council:** Becky Campo, Sam Cuellar, Barbara Gray.  
Council meets on the first and third Tuesdays of each  
month at 7 p.m. in Council Chambers.  
**City Manager:** M. Cleve Morris  
**City Clerk:** Maricela Vela  
**City Attorney:** George Logan  
**Treasurer:** Linda DeForest  
**Police Chief:** Tyrone Spencer  
**Fire Chief:** James William Kinnear  
**School Superintendent:** Patrick Sweeney  
**Incorporated:** December 22, 1919  
**Legislative Districts:** 18<sup>th</sup> CD; 12<sup>th</sup> SD; 26<sup>th</sup> AD  
General Law City. **Population:** 16,158.

### **CITY OF PERRIS** (County of Riverside)

**Address:** 101 North "D" Street, Perris, CA 92570-1998  
**Telephone:** (951) 943-6100  
**Fax:** (951) 943-4246  
**Web Site:** www.cityofperris.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Daryl R. Busch  
**Mayor Pro Tempore:** Marita Rogers  
**Council:** Alfred Landers, John Motte, Rual (Mark)  
Yarbrough. Council meets on the second and last  
Tuesday of each month at 6 p.m. in Council Chambers.  
**City Manager (Acting):** Richard Belmudez  
**City Clerk:** Judy L. Haughney  
**City Attorney:** Eric Dunn (c/o Aleshire & Wynder LLP)  
**Finance Director:** Ron Carr  
**Police Chief:** Guy Kestell  
**Fire Chief:** Tim Williams  
**Incorporated:** May 26, 1911  
**Legislative Districts:** 44<sup>th</sup> CD; 36<sup>th</sup> SD; 66<sup>th</sup> AD  
General Law City. **Population:** 45,000.

### **CITY OF PETALUMA** (County of Sonoma)

**Address:** 11 English Street, Petaluma, CA 94952  
**Mail Address:** PO Box 61, Petaluma, CA 94953  
**Telephone:** (707) 778-4360  
**Fax:** (707) 778-4554  
**Web Site:** http://cityofpetaluma.net/  
**Email:** cityclerk@cityofpetaluma.ca.us  
**Mayor:** Pamela Torliatt  
**Vice Mayor:** Karen Nau  
**Council:** Teresa Barrett, Samantha Freitas, Mike Harris,  
Mike O'Brien, David Rabbitt. Council meets on the first  
and third Mondays of each month in Council Chambers.  
**City Manager:** Michael A. Bierman  
**City Clerk:** Claire Cooper  
**City Attorney:** Eric Danly  
**Police Chief:** Steve Hood  
**Fire Chief:** Chris Albertson  
**School Superintendent:** Greta Viguie, Ed. D.  
**Incorporated:** April 12, 1858  
**Legislative Districts:** 6<sup>th</sup> CD; 3<sup>rd</sup> SD; 6<sup>th</sup> AD  
Chartered City. **Population:** 56,727.

## Incorporated City and Town Officials

---

### CITY OF PICO RIVERA (County of Los Angeles)

**Address:** 6615 Passons Blvd, Pico Rivera, CA 90660  
**Mail Address:** PO Box 1016, Pico Rivera, CA 90660  
**Telephone:** (562) 801-4368  
**Fax:** (562) 801-4765  
**Web Site:** www.ci.pico-rivera.ca.us  
**Office Hours:** Monday-Friday 7:30 a.m.-5:30 p.m.; closed alternate Fridays  
**Mayor:** David W. Armenta  
**Vice Mayor:** E.A. Pete Ramirez  
**Council:** Ron Beilke, Carlos A. Garcia, Gregory Salcido. Council meets on the first and third Mondays of each month at 7 p.m. in City Hall.  
**City Manager (Acting):** Deborah R. Lopez  
**Deputy City Clerk:** Evelyn Izaguirre  
**City Attorney:** James M. Casso  
**Treasurer:** Marcie Medina  
**Police Chief:** Captain Irma Becerra  
**Incorporated:** January 29, 1958  
**Legislative Districts:** 38<sup>th</sup> CD; 30<sup>th</sup> SD; 58<sup>th</sup> AD  
General Law City. **Population:** 66,800.

### CITY OF PIEDMONT (County of Alameda)

**Address:** 120 Vista Avenue, Piedmont, CA 94611  
**Telephone:** (510) 420-3040  
**Fax:** (510) 653-8272  
**Web Site:** www.ci.piedmont.ca.us  
**Office Hours:** Monday-Friday 8:30 a.m.-5 p.m.  
**Mayor:** Michael Bruck  
**Vice Mayor:** Nancy McEnroe  
**Council:** Dean Barbieri, Abe Friedman, Jeff Wieler. Council meets on the first and third Mondays of each month at 7:30 pm in City Hall.  
**City Manager:** Geoffrey Grote  
**City Clerk:** Ann Swift  
**City Attorney:** George Peyton  
**Finance Director:** Mark Bichsel  
**Police Chief (Acting):** Lisa Ravazza  
**Fire Chief:** John Speakman  
**School Superintendent:** Connie Hubbard  
**Incorporated:** January 31, 1907  
**Legislative Districts:** 9<sup>th</sup> CD; 9<sup>th</sup> SD; 16<sup>th</sup> AD  
Chartered City. **Population:** 11,150.

### CITY OF PINOLE (County of Contra Costa)

**Address:** 2131 Pear Street, Pinole, CA 94564  
**Telephone:** (510) 724-9000  
**Fax:** (510) 724-9826  
**Web Site:** www.ci.pinole.ca.us  
**Office Hours:** Monday, Wednesday, Thursday 8 a.m.-4:30 p.m.; Tuesday 8 a.m.-6 p.m.; Friday 8 a.m.-1 p.m.  
**Mayor:** Maria L. Alegria  
**Mayor Pro Tempore:** Peter Murray  
**Council:** David C. Cole, Mary A. Horton, Stephen S. Tilton. Council and the Redevelopment Agency meet concurrently on the first and third Tuesdays of each month at 6 p.m. in the Pinole Council Chambers.  
**City Manager:** Belina B. Espinosa  
**City Clerk:** Patricia Athenour  
**City Attorney:** Benjamin T. Reyes  
**Treasurer:** Judy Lee  
**Police Chief:** James Rose  
**Fire Chief:** Jim Parrott  
**Incorporated:** June 25, 1903  
**Legislative Districts:** 7<sup>th</sup>, 10<sup>th</sup> CD; 7<sup>th</sup>, 9<sup>th</sup> SD; 11<sup>th</sup>, 14<sup>th</sup> AD  
General Law City. **Population:** 19,500.

### CITY OF PISMO BEACH (County of San Luis Obispo)

**Address:** 760 Mattie Road, Pismo Beach, CA 93449  
**Telephone:** (805) 773-4657  
**Fax:** (805) 773-7006  
**Web Site:** www.pismo-beach.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Mary Ann Reiss  
**Mayor Pro Tempore:** Shelly Higginbotham  
**Council:** Ted Ehring, Bill Rabenaldt & Kris Vardas. Council meets on the first and third Tuesdays of each month at 4:30 p.m. in City Hall.  
**City Manager:** Kevin Rice  
**City Clerk:** Lori Grigsby, CMC  
**City Attorney:** Dave Fleishman  
**Treasurer & Administrative Services Director:** George Edes  
**Police Chief:** Joe Cortez  
**Fire Chief (Interim):** Matt Jenkins  
**Incorporated:** April 25, 1946  
**Legislative Districts:** 22<sup>nd</sup> CD; 18<sup>th</sup> SD; 33<sup>rd</sup> AD  
General Law City. **Population:** 8,700.

### CITY OF PITTSBURG (County of Contra Costa)

**Address:** 65 Civic Avenue, Pittsburg, CA 94565  
**Telephone:** (925) 252-4850  
**Fax:** (925) 252-4851  
**Web Site:** www.ci.pittsburg.ca.us  
**Email:** aevenson@ci.pittsburg.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Michael Kee  
**Vice Mayor:** William G. Glynn  
**Council:** Will Casey, Ben Johnson, Aledia Rios. Council meets on the first and third Mondays of each month at 7 p.m. in City Hall.  
**City Manager:** Marc S. Grisham  
**City Clerk:** Lillian J. Pride  
**City Attorney:** Ruthann G. Ziegler  
**Treasurer:** James Holmes  
**Police Chief:** Aaron Baker  
**School Superintendent:** Reed McLaughlin  
**Incorporated:** June 25, 1903  
**Legislative Districts:** 7<sup>th</sup> CD; 7<sup>th</sup> SD; 10<sup>th</sup> AD  
General Law City. **Population:** 62,605.

### CITY OF PLACENTIA (County of Orange)

**Address:** 401 East Chapman Ave, Placentia, CA 92870  
**Telephone:** (714) 993-8117  
**Fax:** (714) 961-0283  
**Web Site:** www.placentia.org  
**Email:** administration@placentia.org  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.; Friday 7:30 a.m.-4:30 p.m.; closed every other Friday  
**Mayor:** Connie Underhill  
**Mayor Pro Tempore:** Russell J. Rice  
**Council:** Joseph V. Aguirre, Scott P. Brady, Greg Sowards. Council meets on the first and third Tuesdays of each month at 7 p.m. in Council Chambers.  
**City Administrator:** Robert C. Dominguez  
**City Clerk:** Patrick J. Melia  
**City Attorney:** Thomas F. Nixon  
**Treasurer:** Leland Castner  
**Police Chief:** John T. Schaefer  
**Fire Chief:** Chip Prather  
**School Superintendent:** Dr. Dennis Smith  
**Incorporated:** December 2, 1926  
**Legislative Districts:** 40<sup>th</sup>, 42<sup>nd</sup> CD; 29<sup>th</sup> SD; 72<sup>nd</sup> AD  
Chartered City. **Population:** 50,323.

## Incorporated City and Town Officials

---

### **CITY OF PLACERVILLE** (County of El Dorado)

**Address:** 3101 Center Street, Placerville, CA 95667  
**Telephone:** (530) 642-5200  
**Fax:** (530) 642-5538  
**Web Site:** www.ci.placerville.ca.us  
**Office Hours:** Monday-Thursday 8 a.m.-5 p.m.; Friday 8 a.m.-3 p.m.  
**Mayor:** Mark A. Acuna  
**Vice Mayor:** Carl Hagen  
**Council:** Patty Borelli, Roberta "Robby" Colvin, Pierre Rivas. Council meets on the second and fourth Tuesdays of each month at 7 p.m. at Town Hall, 549 Main Street.  
**City Clerk:** Susan C. Zito, CMC  
**City Manager/Attorney:** John W. Driscoll  
**Treasurer:** Kathleen Trumbly  
**Police Chief:** George Nielsen  
**Incorporated:** May 13, 1854  
**Legislative Districts:** 4<sup>th</sup> CD; 1<sup>st</sup> SD; 4<sup>th</sup> AD  
General Law City. **Population:** 10,200.

### **CITY OF PLEASANT HILL** (County of Contra Costa)

**Address:** 100 Gregory Lane, Pleasant Hill, CA 94523  
**Telephone:** (925) 671-5270  
**Fax:** (925) 680-0294  
**Web Site:** www.pleasanthill.ca.gov  
**Mayor:** David Durant  
**Vice Mayor:** John Hanecak  
**Council:** Suzanne Angeli, Michael Harris, Terri Williamson. Council meets on the first and third Mondays of each month at 7:30 p.m. in Council Chambers.  
**City Manager:** June Catalano  
**City Clerk:** Marty McInturf  
**City Attorney:** Debra Margolis  
**Treasurer:** Suzanne Salter  
**Police Chief:** Peter Dunbar  
**Fire Chief:** Keith Richter  
**Incorporated:** November 14, 1961  
**Legislative Districts:** 10<sup>th</sup> CD; 7<sup>th</sup> SD; 11<sup>th</sup> AD  
General Law City. **Population:** 33,700.

### **CITY OF PLEASANTON** (County of Alameda)

**Address:** 123 Main Street, Pleasanton, CA 94566  
**Mail Address:** PO Box 520, Pleasanton, CA 94566  
**Telephone:** (925) 931-5027 (City Clerk's Office)  
**Fax:** (925) 931-5492  
**Web Site:** www.ci.pleasanton.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Jennifer Hosterman  
**Vice Mayor:** Cindy McGovern  
**Council:** Cheryl Cook-Kallio, Matt Sullivan, Jerry Thorne. Council meets on the first and third Tuesdays of each month at 7 p.m. in Council Chambers.  
**City Manager:** Nelson Fialho  
**City Clerk:** Karen Diaz  
**City Attorney:** Michael Roush  
**Director of Finance:** David P. Culver  
**Police Chief:** Michael Fraser  
**Fire Chief:** William Cody  
**School Superintendent:** John Casey  
**Incorporated:** June 18, 1894  
**Legislative Districts:** 10<sup>th</sup>, 11<sup>th</sup>, 13<sup>th</sup> CD; 9<sup>th</sup>, 10<sup>th</sup> SD; 15<sup>th</sup>, 18<sup>th</sup>, 20<sup>th</sup> AD  
General Law City. **Population:** 67,724.

### **CITY OF PLYMOUTH** (County of Amador)

**Address:** 9426 Main Street, Plymouth, CA 95669  
**Mail Address:** PO Box 429, Plymouth, CA 95669  
**Telephone:** (209) 245-6941  
**Fax:** (209) 245-6953  
**Email:** gstoddard@ci.plymouth.ca.us  
**Office Hours:** Monday-Thursday 8 a.m.-4 p.m.; Friday 8 a.m.-12 p.m.  
**Mayor:** Patricia Shackleton  
**Vice Mayor:** Pat Fordyce  
**Council:** Greg Baldwin, Jon Colburn, Michael O'Meara. Council meets on the second and fourth Thursdays of each month at 7 p.m. in City Hall.  
**City Administrator:** Gene Albaugh  
**City Clerk:** Gloria Stoddard  
**City Attorney:** Mike Dean  
**Treasurer:** Suzon Hatley  
**Police:** Amador County Sheriff-Contract  
**Fire:** Amador Fire Protection Dept-Contract  
**Incorporated:** February 9, 1917  
**Legislative Districts:** 3<sup>rd</sup> CD; 1<sup>st</sup> SD; 10<sup>th</sup> AD  
General Law City. **Population:** 1,070.

### **CITY OF POINT ARENA** (County of Mendocino)

**Address:** 451 School St, Point Arena, CA 95468  
**Mail Address:** PO Box 67, Point Arena, CA 95468  
**Telephone:** (707) 882-2122  
**Fax:** (707) 882-2124  
**Email:** ptarena@mcn.org  
**Mayor:** Leslie Dahlhoff  
**Vice Mayor:** Lauren Sinnott  
**Council:** Lloyd Cross, Brian Riehl, Laura Smith. Council meets on the fourth Tuesday of each month at Veteran's Memorial Building, 451 School Street.  
**City Clerk:** Claudia Hillary  
**City Attorney:** Joseph J. Brecher  
**Treasurer:** Alice J. Craig  
**Fire:** Contract Service with Redwood Coast Fire Protection District  
**Incorporated:** July 11, 1908  
**Legislative Districts:** 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 2<sup>nd</sup> AD  
General Law City. **Population:** 501.

**CITY OF POMONA**  
(County of Los Angeles)

**Address:** 505 South Garey, Pomona, CA 91766  
**Mail Address:** PO Box 660, Pomona, CA 91769  
**Telephone:** (909) 620-2341  
**Fax:** (909) 620-3710  
**Web Site:** www.ci.pomona.ca.us  
**Mayor:** Edward S. Cortez  
**Vice Mayor:** Marco Robles  
**Council:** George Hunter, Paula Lantz, Marco A. Robles, Daniel Rodriguez, Elliott Rothman, Norma Torres. Council meets on the first and third Mondays of each month at 7 p.m. in Council Chambers.  
**City Manager:** Douglas Dunlap  
**Asst. City Manager:** Robert Gutierrez  
**City Clerk:** Marie Michel Macias  
**City Attorney:** Arnold Alvarez-Glasman  
**Treasurer:** Doug Peterson  
**Police Chief:** James Lewis  
**Fire Chief:** Fidel Nieto (John) (Contract services with Los Angeles County Fire District)  
**School Superintendent:** Patrick Leier  
**Incorporated:** January 6, 1888  
**Legislative Districts:** 28<sup>th</sup>, 41<sup>st</sup> CD; 29<sup>th</sup>, 32<sup>nd</sup> SD; 59<sup>th</sup>-61<sup>st</sup> AD  
Chartered City. **Population:** 156,500.

**CITY OF PORT HUENEME**  
(County of Ventura)

**Address:** 250 North Ventura Road, Port Hueneme, CA 93041  
**Telephone:** (805) 986-6501  
**Fax:** (805) 986-6581  
**Web Site:** www.ci.port-hueneme.ca.us  
**Email:** CityHall@ci.port-hueneme.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Maricela P. Morales  
**Mayor Pro Tempore:** Toni Young  
**Council:** Murray Rosenbluth, Jonathan Sharkey, Norman E. Griffaw. Council meets on the first and third Wednesdays of each month at 7:00 p.m. in Council Chambers.  
**City Manager:** David J. Norman  
**City Clerk (Acting):** Judy Nichols  
**City Attorney:** Mark Hensley  
**Treasurer:** Robert Bravo  
**Police Chief:** Fernando Estrella  
**Incorporated:** March 24, 1948  
**Legislative Districts:** 23<sup>rd</sup> CD; 19<sup>th</sup> SD; 37<sup>th</sup> AD  
Chartered City. **Population:** 22,500.

**CITY OF PORTERVILLE**  
(County of Tulare)

**Address:** 291 North Main Street, Porterville, CA 93257  
**Telephone:** (559) 782-7466  
**Fax:** (559) 781-6437  
**Web Site:** www.ci.porterville.ca.us  
**Email:** mgr-office@ci.porterville.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Kelly E. West  
**Mayor Pro Tempore:** Cameron Hamilton  
**Council:** Ronald L. Irish, Pedro "Pete" Martinez, Richard Stadtherr. Council meets on the first and third Tuesdays of each month at 7 p.m. in Council Chambers.  
**City Manager/City Clerk:** John Longley  
**City Attorney:** Julia M. Lew  
**Treasurer:** Susan Slayton  
**Police Chief:** Silver Rodriguez  
**Fire Chief:** Frank Guyton  
**School Superintendent:** John Snavely (PUSD); Mike Arndt (Burton)  
**Incorporated:** May 7, 1902  
**Legislative Districts:** 21<sup>st</sup> CD; 14<sup>th</sup> SD; 34<sup>th</sup> AD  
Chartered City. **Population:** 44,496.

**CITY OF PORTOLA**  
(County of Plumas)

**Address:** 35 3rd Avenue, Portola, CA 96122  
**Mail Address:** PO Box 1225, Portola, CA 96122  
**Telephone:** (530) 832-4216  
**Fax:** (530) 832-5418  
**Web Site:** www.ci.portola.ca.us  
**Email:** ltigan@ci.portola.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Bill Kennedy  
**Mayor Pro Tempore:** Mike Rush  
**Council:** John Larriue, Chuck Spencer, William Weaver. Council meets on the second and fourth Wednesdays of each month at 7 p.m. in City Hall.  
**City Manager:** Jim Murphy  
**City Clerk:** Leslie Tigan  
**City Attorney:** Steve Gross  
**Treasurer:** Leslie Tigan  
**Fire Chief:** Curtis Marshall  
**School Superintendent:** Michael Chelotti  
**Incorporated:** May 16, 1946  
**Legislative Districts:** 14<sup>th</sup> CD; 1<sup>st</sup> SD; 1<sup>st</sup> AD  
General Law City. **Population:** 2,170.

**TOWN OF PORTOLA VALLEY**  
(County of San Mateo)

**Address:** 765 Portola Road, Portola Valley, CA 94028  
**Telephone:** (650) 851-1700  
**Fax:** (650) 851-4677  
**Web Site:** www.portolavalley.net  
**Email:** townhall@portolavalley.net  
**Office Hours:** Monday-Friday 8:30 a.m.-1 p.m. and 3-5 p.m.  
**Mayor:** Steve Toben  
**Vice Mayor:** Ted Driscoll  
**Council:** Ed Davis, Maryann Derwin, Richard T. Merk.  
Council meets on the second and fourth Wednesdays of each month at 8 p.m. at Town Hall, Historic Schoolhouse.  
**Town Manager/Administrator/Clerk/Treasurer:** Angela Howard  
**Town Attorney:** Sandy Sloan  
**Police Chief:** Don Horsley  
**Fire Chief:** Mike Fuge  
**School Superintendent:** Anne Campbell  
**Incorporated:** July 14, 1964  
**Legislative Districts:** 14<sup>th</sup> CD; 8<sup>th</sup> SD; 21<sup>st</sup> AD  
General Law City. **Population:** 4,600.

**CITY OF POWAY**  
(County of San Diego)

**Address:** 13325 Civic Center Drive, Poway, CA 92064  
**Mail Address:** PO Box 789, Poway, CA 92074-0789  
**Telephone:** (858) 668-4400  
**Fax:** (858) 668-1200  
**Web Site:** www.ci.poway.ca.us  
**Mayor:** Michael P. Cafagna  
**Deputy Mayor:** Merrilee Boyack  
**Council:** Don Higginson, Betty Rexford, Bob Emery.  
Council meets the first three Tuesdays of each month at 7 p.m. at Poway City Hall Council Chamber, 13225 Civic Center Drive, Poway, CA 92064.  
**City Manager:** Rod Gould  
**City Clerk:** Diane Shea  
**City Attorney:** Lisa Foster  
**Fire Chief:** Mark Sanchez  
**Incorporated:** December 1, 1980  
**Legislative Districts:** 52<sup>nd</sup> CD; 36<sup>th</sup> SD; 75<sup>th</sup> AD  
General Law City. **Population:** 50,675.

**CITY OF RANCHO CORDOVA**  
(County of Sacramento)

**Address:** 3121 Gold Canal Drive, Rancho Cordova, CA 95670  
**Telephone:** (916) 942-0222  
**Fax:** (916) 853-1691  
**Web Site:** www.cityofranhocordova.org  
**Mayor:** Robert J. McGarvey  
**Vice Mayor:** David Sander  
**Council:** Linda Budge, Ken Cooley, Robert McGarvey, Daniel Skoglund. Regular Council meetings are held on the first and third Mondays each month.  
**City Manager:** Ted Gaebler  
**City Clerk:** Lillian Hare  
**City Attorney:** Steven Meyers  
**Chief Financial Officer:** William J. Thomas  
**Incorporated:** July 1, 2003  
**Legislative Districts:** 3<sup>rd</sup>, 5<sup>th</sup> CD; 1<sup>st</sup>, 6<sup>th</sup> SD; 10<sup>th</sup> AD  
General Law City. **Population:** 55,145.

**CITY OF RANCHO CUCAMONGA**  
(County of San Bernardino)

**Address:** 10500 Civic Center Drive, Rancho Cucamonga, CA 91730  
**Mail Address:** PO Box 807, Rancho Cucamonga, CA 91729  
**Telephone:** (909) 477-2700  
**Fax:** (909) 477-2846  
**Web Site:** www.ci.rancho-cucamonga.ca.us  
**Office Hours:** Monday-Thursday 7 a.m.-6 p.m.  
**Mayor:** Donald J. Kurth, M.D.  
**Mayor Pro Tempore:** Diane Williams  
**Council:** Rex Gutierrez, L. Dennis Michael, Sam Spagnolo. Council meets on the first and third Wednesdays of each month at 7 p.m. in Council Chambers.  
**City Manager:** Jack Lam  
**Administrative Officer:** (Vacant)  
**City Clerk:** Debra J. Adams  
**City Attorney:** James Markman  
**Treasurer:** James Frost  
**Police Chief:** Pete Ortiz  
**Fire Chief:** Peter Bryan  
**Incorporated:** November 30, 1977  
**Legislative Districts:** 26<sup>th</sup> CD; 31<sup>st</sup> SD; 63<sup>rd</sup> AD  
General Law City. **Population:** 170,479.

**CITY OF RANCHO MIRAGE**  
(County of Riverside)

**Address:** 69-825 Hwy 111, Rancho Mirage, CA 92270  
**Telephone:** (760) 324-4511  
**Fax:** (760) 324-8830  
**Web Site:** www.ci.rancho-mirage.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Richard W. Kite  
**Mayor Pro Tempore:** G. Dana Hobart  
**Council:** Ron Meepos, Gordon Moller, Alan Seman.  
Council meets on the first and third Thursdays of each month at 1 p.m. in City Hall.  
**City Manager/Treasurer:** Patrick M. Pratt  
**City Clerk:** Elena Keeran  
**City Attorney:** Steven B. Quintanilla  
**Sheriff:** Captain Craig Kilday  
**Fire Chief:** Ignacio Otero  
**Incorporated:** August 3, 1973  
**Legislative Districts:** 45<sup>th</sup> CD; 37<sup>th</sup> SD; 64<sup>th</sup> AD  
Chartered City. **Population:** 16,416.

**CITY OF RANCHO PALOS VERDES**  
(County of Los Angeles)

**Address:** 30940 Hawthorne Blvd, Rancho Palos Verdes, CA 90275  
**Telephone:** (310) 544-5205  
**Fax:** (310) 544-5291  
**Web Site:** www.palosverdes.com/rpv  
**Mayor:** Thomas D. Long  
**Mayor Pro Tempore:** Douglas W. Stern  
**Council:** Larry Clark, Peter C. Gardiner, Stefan Wolowicz.  
Council meets on the first and third Tuesdays of each month in Council Chambers, 29301 Hawthorne Blvd, Rancho Palos Verdes, CA 90275.  
**City Manager:** Carolyn R. Lehr  
**City Clerk:**Carolynn Petru  
**City Attorney:** Carol Lynch  
**Treasurer:** Dennis McLean  
**Incorporated:** September 7, 1973  
**Legislative Districts:** 46<sup>th</sup> CD; 25<sup>th</sup> SD; 54<sup>th</sup> AD  
General Law City. **Population:** 42,800.

## Incorporated City and Town Officials

---

### **CITY OF RANCHO SANTA MARGARITA** (County of Orange)

**Address:** 22112 El Paseo, Rancho Santa Margarita, CA 92688  
**Telephone:** (949) 635-1800  
**Fax:** (949) 635-1840  
**Web Site:** www.cityofrsm.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** L. Anthony Beall  
**Mayor Pro Tempore:** Gary Thompson  
**Council:** Neil C. Blais, Jerry Holloway, James M. Thor. Council meets on the second and fourth Wednesdays of each month at 7 p.m. in Council Chambers.  
**City Manager:** Steven E. Hayman  
**City Clerk:** Debbie Wolff  
**City Attorney:** John E. Cavonaugh  
**Finance Director:** Cindy Long  
**Police Chief:** Lt. Ron White  
**Fire Chief:** Chip Prather  
**School Superintendents:** Steven L. Fish (Saddleback Valley USD); Charles E. McCully (Capistrano USD)  
**Incorporated:** January 1, 2000  
**Legislative Districts:** 42<sup>nd</sup> CD, 33<sup>rd</sup> SD, 71<sup>st</sup> AD  
General Law City. **Population:** 50,000.

### **CITY OF RED BLUFF** (County of Tehama)

**Address:** 555 Washington Street, Red Bluff, CA 96080  
**Telephone:** (530) 527-2605  
**Fax:** (530) 529-6878  
**Web Site:** www.ci.red-bluff.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Wayne Brown  
**Mayor Pro Tempore:** Forrest Flynn  
**Council:** Dan Irving, Jeff Moyer, Jim Byrne. Council meets on the first and third Tuesdays of each month at 7 p.m. in City Council Chambers.  
**City Manager:** Martin J. Nichols  
**City Clerk:** Jo Anna Lopez  
**City Attorney:** Richard Crabtree  
**Treasurer:** Donna Gordy  
**Police Chief:** Al Shamblin  
**Fire Chief:** Gerry Gray  
**School Superintendent:** Robert (Bob) Douglas  
**Incorporated:** March 31, 1876  
**Legislative Districts:** 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 2<sup>nd</sup> AD  
General Law City. **Population:** 13,450.

### **CITY OF REDDING** (County of Shasta)

**Address:** 777 Cypress Avenue, Redding, CA 96001  
**Mail Address:** PO Box 496071, Redding, CA 96049  
**Telephone:** (530) 225-4055  
**Fax:** (530) 225-4463  
**Web Site:** www.ci.redding.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Dick Dickerson  
**Vice Mayor:** Mary Leas Stegall  
**Council:** Rick Bosetti, Ken Murray, Patrick Jones. Council meets on the first and third Tuesdays of each month at 7 p.m. in Council Chambers.  
**City Manager:** Kurt Starman  
**City Clerk:** Connie Strohmayr  
**City Attorney:** Richard A. Duvernay  
**Treasurer:** Leslie Detwiler  
**Police Chief:** Leonard Moty  
**Fire Chief:** Duane Fry  
**School Superintendent:** Tom Armelino  
**Incorporated:** October 4, 1887  
**Legislative Districts:** 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 1<sup>st</sup> AD  
General Law City. **Population:** 89,000.

### **CITY OF REDLANDS** (County of San Bernardino)

**Address:** 35 Cajon Street, Redlands, CA 92373  
**Mail Address:** PO Box 3005, Redlands, CA 92373  
**Telephone:** (909) 798-7500  
**Fax:** (909) 798-7503  
**Web Site:** www.ci.redlands.ca.us  
**Email:** citycouncil@cityofredlands.org  
**Office Hours:** Monday-Friday 7:30 a.m.-5:30 p.m.; closed alternate Fridays  
**Mayor:** Jon Harrison  
**Mayor Pro Tempore:** Pat Gilbreath  
**Council:** Jerry Bean, Mick Gallagher, Pete Aguilar. Council meets on the first, third and third Tuesdays of each month at 3 p.m. in Council Chambers, Suite 2.  
**City Manager :** N. Enrique Martinez  
**City Clerk:** Lorrie Poyzer  
**City Attorney:** Daniel J. McHugh  
**Treasurer:** Michael Reynolds  
**Police Chief:** James R. Bueermann  
**Fire Chief:** Jim Drabinski  
**School Superintendent:** Robert Hodges  
**Incorporated:** December 3, 1888  
**Legislative Districts:** 35<sup>th</sup> CD; 34<sup>th</sup> SD; 61<sup>st</sup> AD  
General Law City. **Population:** 67,600.

## Incorporated City and Town Officials

---

### CITY OF REDONDO BEACH (County of Los Angeles)

**Address:** 415 Diamond St, Redondo Beach, CA 90277  
**Telephone:** (310) 372-1171  
**Fax:** (310) 379-9268  
**Web Site:** www.redondo.org  
**Office Hours:** Monday-Friday 7:30 a.m.-5:30 p.m.;  
closed alternate Fridays  
**Mayor:** Mike Gin  
**Council:** Steve Aspel, Chris Cagle, Steven Diels, John  
Parsons, Don Szerlip. Council meets on the second  
Tuesday of each month at 6:30 p.m. in Council  
Chambers.  
**City Manager:** Bill Workman  
**City Clerk:** Sandy Forrest  
**City Attorney:** Mike Webb  
**Treasurer:** Ernie O'Dell  
**Police Chief:** Robert Luman  
**Fire Chief:** Robert Engler  
**Incorporated:** April 29, 1892  
**Legislative Districts:** 36<sup>th</sup> CD; 28<sup>th</sup> SD; 53<sup>rd</sup> AD  
Chartered City. **Population:** 66,500.

### CITY OF REDWOOD CITY (County of San Mateo)

**Address:** 1017 Middlefield Rd, Redwood City, CA 94063  
**Mail Address:** PO Box 391, Redwood City, CA 94063  
**Telephone:** (650) 780-7000  
**Fax:** (650) 780-7225  
**Web Site:** www.redwoodcity.org  
**Email:** mail@redwoodcity.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Jeff Ira  
**Vice Mayor:** Barbara Pierce  
**Council:** Alicia Aguirre, Ian Bain, Rosanne Foust,  
Jim Hartnett, Diane Howard. Council meets on the first,  
second and fourth Mondays of the month.  
**City Manager:** Edward Everett  
**City Clerk:** Patricia S Howe  
**City Attorney:** Stan T. Yamamoto  
**Finance Director:** Brian J. Ponty  
**Police Chief:** Carlos G. Bolanos  
**Fire Chief:** Gerald Kohlmann  
**School Superintendent:** Ronald Crates  
**Incorporated:** May 11, 1867  
**Legislative Districts:** 11<sup>th</sup>, 12<sup>th</sup> CD; 8<sup>th</sup>, 11<sup>th</sup> SD; 20<sup>th</sup>,  
21<sup>st</sup> AD  
Chartered City. **Population:** 76,000.

### CITY OF REEDLEY (County of Fresno)

**Address:** 845 G Street, Reedley, CA 93654  
**Telephone:** (559) 637-4200  
**Fax:** (559) 638-1093  
**Web Site:** www.reedley.com  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Ray Soleno  
**Mayor Pro Tempore:** Steve Rapada  
**Council:** Anita Betancourt, Matthew Scott Brockett, Mary  
Fast. Council meets on the second and fourth Tuesdays  
of each month in City Hall.  
**City Manager:** Brian S. Nakamura  
**City Clerk:** Elizabeth Vines  
**Treasurer:** Lori Oken  
**Police Chief:** Doug Johnson  
**Fire Chief:** Jeralk Isaak  
**Incorporated:** February 18, 1913  
**Legislative Districts:** 21<sup>st</sup> CD; 14<sup>th</sup> SD; 31<sup>st</sup> AD  
General Law City. **Population:** 23,340.

### CITY OF RIALTO (County of San Bernardino)

**Address:** 150 South Palm Avenue, Rialto, CA 92376  
**Telephone:** (909) 820-2525  
**Fax:** (909) 820-2527  
**Web Site:** www.rialtoca.gov  
**Office Hours:** Monday-Thursday 7 a.m.-6 p.m.  
**Mayor:** Grace Vargas  
**Mayor Pro Tempore:** Joseph H. Sampson  
**Council:** Winnie Hanson, Deborah Robertson, Ed Scott.  
Council meets on the first and third Tuesdays of each  
month at 6 p.m. in Council Chambers.  
**City Administrator:** Henry T. Garcia  
**City Clerk:** Barbara A. McGee  
**City Attorney:** Robert Owen  
**Treasurer:** Edward J. Carrillo  
**Police Chief:** Vacant  
**Fire Chief:** Steve Wells  
**School Superintendent:** Edna Herring  
**Incorporated:** November 17, 1911  
**Legislative Districts:** 42<sup>nd</sup> CD; 31<sup>st</sup>, 34<sup>th</sup> SD; 62<sup>nd</sup>,  
63<sup>rd</sup> AD  
General Law City. **Population:** 96,600.

### CITY OF RICHMOND (County of Contra Costa)

**Address:** 1401 Marina Way South, Richmond, CA 94804  
**Telephone:** (510) 620-6512  
**Fax:** (510) 620-6542  
**Web Site:** www.ci.richmond.ca.us  
**Office Hours:** Monday-Friday 8:30 a.m.-5:00 p.m.  
**Mayor:** Irma L. Anderson  
**Vice Mayor:** Richard L. Griffin  
**Council:** Nathaniel Bates, Charles Belcher, Gary L. Bell,  
Thomas K. Butt, Mindell Lewis Penn, Jim Rogers,  
Maria Viramontes. Council meets on every Tuesday of  
each month at 7 p.m. in Council Chambers.  
**City Manager (Acting):** Jay Corey  
**City Clerk:** Diane Holmes  
**City Attorney (Acting):** Wayne Nishiska  
**Police Chief (Acting):** Charles Bennett  
**Fire Chief (Acting):** Richard Giaramita  
**School Superintendent:** Dr. Gloria Johnston  
**Incorporated:** August 7, 1905  
**Legislative Districts:** 7<sup>th</sup> CD; 7<sup>th</sup> SD; 11<sup>th</sup> AD  
Chartered City. **Population:** 101,400.

### CITY OF RIDGECREST (County of Kern)

**Address:** 100 West California Avenue, Ridgecrest,  
CA 93555  
**Telephone:** (760) 499-5000  
**Fax:** (760) 499-1500  
**Web Site:** www.ci.ridgecrest.ca.us  
**Office Hours:** Tuesday-Friday 7:30 a.m.-5:30 p.m.  
**Mayor:** Marshall G. "Chip" Holloway  
**Mayor Pro Tempore:** Richard "Duke" Martin  
**Vice Mayor:** Daniel O. Clark  
**Council:** Ronald H. Carter, Steven P. Morgan. Council  
meets on the first and third Wednesdays of each month  
at 6:30 p.m. in City Hall.  
**City Manager:** Harvey M. Rose  
**City Clerk:** Rita Gable  
**City Attorney:** Wayne K. Lemieux  
**Treasurer:** James C. Winegardner  
**Police Chief:** Michael D. Avery  
**Incorporated:** November 29, 1963  
**Legislative Districts:** 21<sup>st</sup> CD; 17<sup>th</sup> SD; 35<sup>th</sup> AD  
General Law City. **Population:** 25,600.

**CITY OF RIO DELL**  
(County of Humboldt)

**Address:** 675 Wildwood Avenue, Rio Dell, CA 95562  
**Telephone:** (707) 764-3532  
**Fax:** (707) 764-5480  
**Email:** cm@riodellcity.com  
**Mayor:** Jay Parrish  
**Mayor Pro Tempore:** Richard "Bud" Leonard  
**Council:** Marc Barsanti, Mike Dunker, Julie Woodall.  
Council meets on the first and third Tuesdays of each month in Council Chambers.  
**City Manager:** Eli Naffah  
**City Clerk:** Eli Naffah  
**Police Chief:** Graham Hill  
**Fire Chief:** Shane Wilson  
**School Superintendent (Assistant):** Mary Varner  
**Incorporated:** February 23, 1965  
**Legislative Districts:** 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 2<sup>nd</sup> AD  
General Law City. **Population:** 3,240.

**CITY OF RIO VISTA**  
(County of Solano)

**Address:** One Main Street, Rio Vista, CA 94571  
**Telephone:** (707) 374-6451  
**Fax:** (707) 374-5063  
**Web Site:** www.ci.rio-vista.ca.us  
**Email:** smith@ci.rio-vista.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** James "Eddie" Woodruff  
**Vice Mayor:** William Kelly  
**Council:** Sanmukh "Sam" Bhakta, Jan Vick, Cherie Cabral. Council meets on the first and third Thursdays of each month at 7 p.m. in Council Chambers.  
**City Manager:** Hector De La Rosa  
**City Clerk:** Kathleen Smith  
**City Attorney:** Ethan Walsh  
**Treasurer:** Natalie Crew  
**Police Chief:** William Bowen  
**Fire Chief:** Mark Nelson  
**School Superintendent:** Allen Newell  
**Incorporated:** January 6, 1894  
**Legislative Districts:** 3<sup>rd</sup> CD; 2<sup>nd</sup> SD; 8<sup>th</sup> AD  
General Law City. **Population:** 7,376.

**CITY OF RIPON**  
(County of San Joaquin)

**Address:** 259 North Wilma Ave, Ripon, CA 95366  
**Telephone:** (209) 599-2108  
**Fax:** (209) 599-2685  
**Web Site:** www.cityofripon.org  
**Email:** jhall@cityofripon.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Curt Pernice  
**Vice Mayor:** Chuck Winn  
**Council:** Elden Nutt, Mike Restuccia, Dean Uecker.  
Council meets on the first and third Tuesdays of each month at 7 p.m. in City Hall.  
**City Administrator:** Everett L. Compton  
**City Clerk:** Lynette Van Laar  
**City Attorney:** Thomas H. Terpstra  
**Police Chief:** Richard Bull  
**Fire Chief:** Dennis Bitters  
**School Superintendent:** Leo Zuber  
**Incorporated:** November 27, 1945  
**Legislative Districts:** 11<sup>th</sup> CD; 14<sup>th</sup> SD; 26<sup>th</sup> AD  
General Law City. **Population:** 13,241.

**CITY OF RIVERBANK**  
(County of Stanislaus)

**Address:** 6707 Third Street, Riverbank, CA 95367  
**Telephone:** (209) 869-7101  
**Fax:** (209) 869-7100  
**Web Site:** www.riverbank.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Chris Crifasi  
**Vice Mayor:** Kathy Anaya  
**Council:** Sandra Benitez, Virginia Madueno, Ric McGinnis. Council meets on the second and fourth Mondays of each month at 7 p.m. in Council Chambers.  
**City Manager:** Richard P. Holmer  
**City Clerk:** Linda Abid-Cummings  
**City Attorney:** Thomas Hallinan  
**Treasurer:** Larrie Sweet  
**Police Chief:** Chief Art Voortman, Sheriff  
**Fire Chief:** Lyn Rambo  
**School Superintendent:** Joseph Galindo  
**Incorporated:** August 23, 1922  
**Legislative Districts:** 19<sup>th</sup> CD; 14<sup>th</sup> SD; 25<sup>th</sup> AD  
General Law City. **Population:** 19,988.

**CITY OF RIVERSIDE**  
(County of Riverside)

**Address:** 3900 Main Street, Riverside, CA 92522  
**Telephone:** (909) 826-5312  
**Fax:** (909) 826-5478  
**Web Site:** www.riversideca.gov  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Ronald O. Loveridge  
**Mayor Pro Tempore:** Steve Adams  
**Council:** Ed Adkison, Dom Betro, Art Gage, Nancy Hart, Andy Melendrez, Frank Schiavone. Council meets on the first four Tuesdays of each month in City Hall.  
**City Manager:** Brad Hudson  
**City Clerk:** Colleen J. Nicol  
**City Attorney:** Gregory Priamos  
**CFO:** Paul Sundeen  
**Treasurer:** Paul Sundeen  
**Police Chief:** Russ Leach  
**Fire Chief:** Tedd Laycock  
**Incorporated:** October 11, 1883  
**Legislative Districts:** 36<sup>th</sup> CD; 36<sup>th</sup> SD; 68<sup>th</sup> AD  
Chartered City. **Population:** 300,000.

**CITY OF ROCKLIN**  
(County of Placer)

**Address:** 3970 Rocklin Road, Rocklin, CA 95677  
**Telephone:** (916) 625-5000  
**Fax:** (916) 625-5561  
**Web Site:** www.rocklin.ca.us/  
**Mayor:** Kathy Lund  
**Vice Mayor:** Brett Storey  
**Council:** Peter Hill, George Magnuson, Scott Yuill.  
Council meets on the second and fourth Tuesdays of each month at 7:30 p.m. in Council Chambers.  
**City Manager/Administrative Officer:** Carlos A. Urrutia  
**City Clerk:** Barbara Ivanusich  
**City Attorney:** Russell A. Hildebrand  
**Treasurer:** Vince Amado  
**Police Chief:** Mark J. Siemens  
**Fire Chief:** Bill Mikesell  
**School Superintendent:** Kevin Brown  
**Incorporated:** February 24, 1893  
**Legislative Districts:** 4<sup>th</sup> CD; 4<sup>th</sup> SD; 4<sup>th</sup> AD  
General Law City. **Population:** 50,920.

## Incorporated City and Town Officials

---

### CITY OF ROHNERT PARK (County of Sonoma)

**Address:** 6750 Commerce Blvd, Rohnert Park, CA 94928  
**Telephone:** (707) 588-2227  
**Fax:** (707) 588-2274  
**Web Site:** www.rpcity.org  
**Email:** admin@rpcity.org  
**Office Hours:** Monday-Friday 8 a.m.-Noon and 1-5 p.m.  
**Mayor:** Vicki Vidak-Martinez  
**Vice Mayor:** Jake Mackenzie  
**Council:** Amie L. Breeze, Tim Smith, Pam Stafford.  
Council meets on the second and fourth Tuesdays of each month at 6 p.m. in City Offices.  
**City Manager:** Stephen R. Donley  
**City Clerk:** Judy Hauff  
**City Attorney:** Michelle Marchetta Kenyon  
**Finance Director/Treasurer:** Sandy M. Lipitz  
**Director of Administrative Services:** Sandra W. Lipitz  
**Director of Public Safety:** Thomas R. Bullard  
**Director of Public Works/Engineer:** Darrin W. Jenkins  
**Incorporated:** August 27, 1962  
**Legislative Districts:** 6<sup>th</sup> CD; 3<sup>rd</sup> SD; 6<sup>th</sup> AD  
General Law City. **Population:** 43,027.

### CITY OF ROLLING HILLS (County of Los Angeles)

**Address:** 2 Portuguese Bend Rd, Rolling Hills, CA 90274  
**Telephone:** (310) 377-1521  
**Fax:** (310) 377-7288  
**Web Site:** www.palosverdes.com/rh  
**Email:** cityofrh@aol.com  
**Office Hours:** Monday-Friday 7:30 a.m.-5 p.m.  
**Mayor:** Godfrey Pernel  
**Mayor Pro Tempore:** B. Allen Lay  
**Council:** James Black, Thomas Heinsheimer, Frank E. Hill. Council meets on the second and fourth Mondays of each month at 7:30 p.m. in City Hall.  
**City Manager/City Clerk:** Craig Nealis  
**City Attorney:** Mike Jenkins  
**Incorporated:** January 24, 1957  
**Legislative Districts:** 46<sup>th</sup> CD; 25<sup>th</sup> SD; 54<sup>th</sup> AD  
General Law City. **Population:** 1,906.

### CITY OF ROLLING HILLS ESTATES (County of Los Angeles)

**Address:** 4045 Palos Verdes Drive North, Rolling Hills Estates, CA 90274  
**Telephone:** (310) 377-1577  
**Fax:** (310) 377-4468  
**Web Site:** www.ci.rolling-hills-estates.ca.us  
**Email:** dougp@ci.rolling-hills-estates.ca.us  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.; Friday 7:30 a.m.-4:30 p.m.  
**Mayor:** Susan Seamans  
**Mayor Pro Tempore:** Frank V. Zerunyan  
**Council:** John C. Addleman, Judy Mitchell, Steve Zuckerman. Council meets on the second and fourth Tuesdays of each month in City Hall.  
**City Manager/City Clerk:** Douglas R. Prichard  
**City Attorney:** Bannan, Green, Frank & Terzian LLP  
**Treasurer:** Michael C. Whitehead  
**Police:** LA County Sheriff's Dept.  
**Fire:** LA County Fire Dept.  
**School Superintendent:** Walker Williams  
**Incorporated:** September 18, 1957  
**Legislative Districts:** 36<sup>th</sup> CD; 27<sup>th</sup> SD; 4<sup>th</sup> AD  
General Law City. **Population:** 8,787.

### CITY OF ROSEMEAD (County of Los Angeles)

**Address:** 8838 East Valley Blvd, Rosemead, CA 91770  
**Mail Address:** PO Box 399, Rosemead, CA 91770  
**Telephone:** (626) 569-2100  
**Fax:** (626) 307-9218  
**Office Hours:** Monday-Thursday 7 a.m.-6 p.m.  
**Mayor:** Jay Imperial  
**Mayor Pro Tempore:** Gary Taylor  
**Council:** Margaret Clark, John Nunez, John Tran. Council meets on the second and fourth Tuesdays of each month at 8 p.m. in Council Chambers.  
**City Manager:** Bill Crowe  
**City Clerk:** Nancy Valderrama  
**Incorporated:** August 4, 1959  
**Legislative Districts:** 30<sup>th</sup> CD; 26<sup>th</sup> SD; 60<sup>th</sup> AD  
General Law City. **Population:** 56,100.

### CITY OF ROSEVILLE (County of Placer)

**Address:** 311 Vernon Street, Roseville, CA 95678  
**Telephone:** (916) 774-5200  
**Fax:** (916) 786-9175  
**Web Site:** www.roseville.ca.us  
**Mayor:** Jim Gray  
**Mayor Pro Tempore:** Gina Barbolino  
**Council:** John Allard, Carol Garcia, Richard Rocucci. Council meets on the first Wednesday of each month in City Hall and adjourns to the third Wednesday as needed.  
**City Manager:** W. Craig Robinson  
**City Clerk:** Sonia Orozco  
**City Attorney:** Brita McNay  
**Police Chief:** Joel Neves  
**Fire Chief:** Ken Wagner  
**Incorporated:** April 10, 1909  
**Legislative Districts:** 4<sup>th</sup> CD; 1<sup>st</sup> SD; 4<sup>th</sup> AD  
Chartered City. **Population:** 102,191.

### TOWN OF ROSS (County of Marin)

**Mail Address:** PO Box 320, Ross, CA 94957  
**Telephone:** (415) 453-1453  
**Fax:** (415) 453-1950  
**Mayor:** Richard Strauss  
**Mayor Pro Tempore:** Scot Hunter  
**Council:** Diane Durst, William Cahill, Michael Skall. Council meets on the second Thursday of each month at 6:00 p.m. at Town Hall.  
**Town Manager:** Gary Broad  
**Town Attorney:** Hadden Roth  
**Town Treasurer:** Kelley Reid  
**School Superintendent:** Tammy Murphy  
**Incorporated:** August 21, 1908  
**Legislative Districts:** 6<sup>th</sup> CD; 3<sup>rd</sup> SD; 9<sup>th</sup> AD  
General Law City. **Population:** 2,350.

## Incorporated City and Town Officials

---

### CITY OF SACRAMENTO (County of Sacramento)

**Address:** 915 "I" Street, Sacramento, CA 95814  
**Telephone:** (916) 264-5011  
**Web Site:** www.cityofsacramento.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Heather Fargo  
**Vice Mayor:** Kevin McCarty  
**Council:** Steve Cohn, Robert King Fong, Lauren Hammond, Bonnie Pannell, Sandy Sheedy, Ray Tretheway, Robbie Waters. Council meets on every Tuesday of each month at 2 p.m. and 7 p.m. in Council Chambers.  
**City Manager:** Ray Kerridge  
**City Clerk:** Shirely Concolino  
**City Attorney:** Eileen M. Teichert  
**Treasurer:** Thomas Friery  
**Police Chief:** Albert Najera  
**Fire Chief (Interim):** Forrest Adams  
**Incorporated:** February 27, 1850  
**Legislative Districts:** 3<sup>rd</sup>, 5<sup>th</sup>, 11<sup>th</sup> CD; 3<sup>rd</sup>, 5<sup>th</sup>, 6<sup>th</sup> SD; 5<sup>th</sup>, 8<sup>th</sup>, 9<sup>th</sup>, 10<sup>th</sup> AD  
Chartered City. **Population:** 454,330.

### CITY OF SAINT HELENA (County of Napa)

**Address:** 1480 Main Street, Saint Helena, CA 94574  
**Telephone:** (707) 967-2792  
**Fax:** (707) 963-7748  
**Web Site:** www.sthelenacity.com/  
**Mayor:** Delford Britton  
**Vice Mayor:** Joe Potter  
**Council:** Michael Novak, Bonnie Schoch, Eric Sklar. Council meets on the second and fourth Tuesdays of each month in the Vintage Hall.  
**City Manager:** Bert Johansson  
**City Clerk:** Delia Guijosa  
**Treasurer:** Karen Scalabrini  
**Police Chief:** Monty Castillo  
**Fire Chief:** Kevin Twohey  
**School Superintendent:** Allan Gordon  
**Incorporated:** March 24, 1876  
**Legislative Districts:** 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 7<sup>th</sup> AD  
General Law City. **Population:** 6,006.

### CITY OF SALINAS (County of Monterey)

**Address:** 200 Lincoln Avenue, Salinas, CA 93901  
**Telephone:** (831) 758-7201  
**Fax:** (831) 758-7368  
**Web Site:** www.ci.salinas.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Dennis Donohue  
**Mayor Pro Tempore:** Jyl Lutes  
**Council:** Janet Barnes, Tony Barrera, Gloria De La Rosa, Jyl Lutes, Sergio Sanchez, Steve Villegas. Council meets on the first three Tuesdays of each month at 4 p.m. in Council Chambers.  
**City Manager:** David Mora  
**City Clerk:** Ann Camel  
**City Attorney:** Vanessa Vallarta  
**Finance Officer:** Tom Kever  
**Police Chief:** Dan Ortega  
**Fire Chief:** Ed Montez  
**Incorporated:** March 4, 1874  
**Legislative Districts:** 17<sup>th</sup> CD; 15<sup>th</sup> SD; 28<sup>th</sup> AD  
Chartered City. **Population:** 150,300.

### TOWN OF SAN ANSELMO (County of Marin)

**Address:** 525 San Anselmo Avenue, San Anselmo, CA 94960  
**Telephone:** (415) 258-4600  
**Fax:** (415) 459-2477  
**Web Site:** www.townofsananselmo.org  
**Office Hours:** Monday-Thursday 8:30 a.m.-12 p.m. and 1-3 p.m.  
**Mayor:** Barbara Thornton  
**Vice Mayor:** Wayne Cooper  
**Council:** Peter Breen, Ted Freeman, Ian Roth. Council meets on the second and fourth Tuesdays of each month at Town Hall.  
**Town Manager:** Debra Stutsman  
**Town Clerk:** Barbara Chambers  
**Town Attorney:** Hadden Roth  
**Treasurer:** Roberta Robinson  
**Fire Chief:** Roger Meagor  
**Police Chief:** Charles Maynard  
**Incorporated:** April 9, 1907  
**Legislative Districts:** 6<sup>th</sup> CD; 3<sup>rd</sup> SD; 6<sup>th</sup> AD  
General Law City. **Population:** 12,400.

### CITY OF SAN BERNARDINO (County of San Bernardino)

**Address:** 300 North D St, San Bernardino, CA 92418  
**Mail Address:** PO Box 1318, San Bernardino, CA 92402  
**Telephone:** (909) 384-5002  
**Fax:** (909) 384-5158  
**Web Site:** www.ci.san-bernardino.ca.us  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.; Friday 7:30 a.m.-4:30 p.m.  
**Mayor:** Judith Valles  
**Council:** Neil Derry, Esther Estrada, Chas Kelley, Susan Lien Longville, Gordon McGinnis, Wendy McCammack, Rikkie Van Johnson. Council meets on the first and third Mondays of each month at 8 a.m. in Council Chambers.  
**City Administrator:** Fred Wilson  
**City Clerk:** Rachel Clark  
**Attorney:** James F. Penman  
**Treasurer:** David Kennedy  
**Police Chief:** Garrett Zimmon  
**Fire Chief:** Larry Pitzer  
**School Superintendent:** Dr. Arturo Delgado  
**Incorporated:** August 10, 1886  
**Legislative Districts:** 40<sup>th</sup>, 42<sup>nd</sup> CD; 31<sup>st</sup>, 32<sup>nd</sup> SD; 62<sup>nd</sup>, 63<sup>rd</sup> AD  
Chartered City. **Population:** 194,100.

## Incorporated City and Town Officials

---

### **CITY OF SAN BRUNO** (County of San Mateo)

**Address:** 567 El Camino Real, San Bruno, CA 94066  
**Telephone:** (650) 616-7058  
**Fax:** (650) 589-5941  
**Web Site:** <http://sanbruno.ca.gov>  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Larry Franzella  
**Vice Mayor:** Rico Medina  
**Council:** Ken Ibarra, Irene O'Connell, Jim Ruane. Council meets on the second and fourth Tuesdays of each month at 7 p.m. at San Bruno Senior Center, Crystal Springs Road.  
**City Manager:** Connie Jackson  
**Assistant Manager/Personnel:** Vacant  
**City Clerk:** Carol Bonner  
**City Attorney:** Pamela Thompson  
**Treasurer:** Linda Freitas  
**Police Chief:** Lee Violett  
**Fire Chief:** Dan Voreyer  
**School Superintendent:** David Hutt  
**Incorporated:** December 23, 1914  
**Legislative Districts:** 11<sup>th</sup> CD; 8<sup>th</sup> SD; 19<sup>th</sup> AD  
General Law City. **Population:** 40,950.

### **CITY OF SAN BUENAVENTURA (VENTURA)** (County of Ventura)

**Address:** 501 Poli Street, San Buenaventura, CA 93001  
**Mail Address:** PO Box 99, San Buenaventura, CA 93002  
**Telephone:** (805) 654-7800  
**Fax:** (805) 652-0865  
**Web Site:** [www.ci.ventura.ca.us](http://www.ci.ventura.ca.us)  
**Email:** [council@ci.ventura.ca.us](mailto:council@ci.ventura.ca.us)  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Carl Morehouse  
**Deputy Mayor:** Christy Weir  
**Council:** Neal Andrews, Bill Fulton, Jim Monahan, Brian Brennan, Ed Summers. Council meets on every Monday of each month at 7 p.m. in Council Chambers, 501 Poli St.  
**City Manager:** Rick Cole  
**City Clerk:** Mabi Covarrubias Plisky, CMC  
**City Attorney:** Bob Boehm  
**Treasurer:** Kaye Mirabelli  
**Police Chief:** Pat Miller  
**Fire Chief:** Michael Lavery  
**School Superintendent:** Trudy Arriaga  
**Incorporated:** March 10, 1866  
**Legislative Districts:** 23<sup>rd</sup> CD; 18<sup>th</sup> SD; 35<sup>th</sup> AD  
Chartered City. **Population:** 104,300.

### **CITY OF SAN CARLOS** (County of San Mateo)

**Address:** 600 Elm Street, San Carlos, CA 94070  
**Telephone:** (650) 802-4100  
**Fax:** (650) 595-6719  
**Web Site:** [www.cityofsancarlos.org](http://www.cityofsancarlos.org)  
**Email:** [cboland@cityofsancarlos.org](mailto:cboland@cityofsancarlos.org)  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Matt Grocott  
**Vice Mayor:** Thomas Davids  
**Council:** Bob Grassilli, Brad Lewis, Inge Tiegel Doherty. Council meets on the second and fourth Mondays of each month at 7 p.m. in Council Chambers.  
**City Manager:** Mark Weiss  
**City Clerk:** Christine D. Boland  
**City Attorney:** Robert Lanzone  
**Treasurer:** Michael J. Galvin  
**Police Chief:** Gregory Rothaus  
**Fire Chief:** Chuc Lowden  
**School Superintendent:** Patti Wool  
**Incorporated:** July 8, 1925  
**Legislative Districts:** 12<sup>th</sup> CD; 11<sup>th</sup> SD; 21<sup>st</sup> AD  
General Law City. **Population:** 28,918.

### **CITY OF SAN CLEMENTE** (County of Orange)

**Address:** 100 Avenida Presidio, San Clemente, CA 92672  
**Telephone:** (949) 361-8200  
**Fax:** (949) 361-8309  
**Web Site:** [www.san-clemente.org/](http://www.san-clemente.org/)  
**Email:** [CityHall@san-clemente.org](mailto:CityHall@san-clemente.org)  
**Office Hours:** Monday-Friday 7:30 a.m.-5:30 p.m.; closed alternate Fridays  
**Mayor:** Jim Dahl  
**Mayor Pro Tempore:** Joe Anderson  
**Council:** Lori Donchak, G. Wayne Eggleston, Steve Knoblock. Council meets on the first and third Tuesdays of each month at 7 p.m. in Council Chambers.  
**City Manager:** George Scarborough  
**City Clerk:** Myrna Erway  
**City Attorney:** Jeffrey M. Oderman  
**Treasurer:** Pall Gudgeirsson  
**Police Chief:** Pual D'Auria  
**Fire Chief:** Dave Pierce  
**School Superintendent (Interim):** Charles McCully  
**Incorporated:** February 28, 1928  
**Legislative Districts:** 48<sup>th</sup> CD; 38<sup>th</sup> SD; 73<sup>rd</sup> AD  
General Law City. **Population:** 66,280.

## Incorporated City and Town Officials

---

### **CITY OF SAN DIEGO** (County of San Diego)

**Address:** 202 C Street, San Diego, CA 92101  
**Telephone:** (619) 533-4000  
**Fax:** (619) 533-4045  
**Web Site:** www.sandiego.gov  
**Email:** webmaster@sandiego.gov  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Jerry Sanders  
**Council President:** Scott Peters  
**Council:** Toni Atkins, Kevin Faulconer, Donna Frye, Ben Hueso, Jim Madaffer, Brian Maienschein, Scott Peters, Tony Young. Council meets on Mondays at 2 p.m., Tuesdays at 9 a.m. (Closed Session), 10 a.m. and 2 p.m. of each month in Council Chambers, City Administration Building, 12<sup>th</sup> Floor.  
**Chief Operating Officer:** Ronne Froman  
**City Clerk:** Elizabeth Maland  
**City Attorney:** Mike Aguirre  
**Treasurer (Acting):** Gail Granewich  
**Police Chief:** William Lansdowne  
**Fire Chief:** Jeff Bowman  
**School Superintendent:** Dr. Carl A. Cohn  
**Incorporated:** March 27, 1850  
**Legislative Districts:** 49<sup>th</sup>-53<sup>rd</sup> CD; 36<sup>th</sup>, 38<sup>th</sup>, 39<sup>th</sup>-40<sup>th</sup> SD; 66<sup>th</sup>, 73<sup>rd</sup>-79<sup>th</sup> AD  
Chartered City. **Population:** 1,305,736.

### **CITY OF SAN DIMAS** (County of Los Angeles)

**Address:** 245 East Bonita Ave, San Dimas, CA 91773  
**Telephone:** (909) 394-6200  
**Fax:** (909) 394-6209  
**Web Site:** www.cityofsandimas.com  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.; Friday 8 a.m.-5 p.m.  
**Mayor:** Curtis W. Morris  
**Mayor Pro Tempore:** Jeff Templeman  
**Council:** Denis Bertone, John Ebner, F.D. "Sandy" McHenry. Council meets on the second and fourth Tuesdays of each month at 7 p.m. in City Hall.  
**City Manager:** Blaine M. Michaelis  
**City Clerk:** Ina Rios  
**City Attorney:** J. Kenneth Brown  
**School Superintendent:** Gary Rapkin  
**Incorporated:** August 4, 1960  
**Legislative Districts:** 28<sup>th</sup> CD; 29<sup>th</sup> SD; 59<sup>th</sup> & 60<sup>th</sup> AD  
General Law City. **Population:** 36,728.

### **CITY OF SAN FERNANDO** (County of Los Angeles)

**Address:** 117 Macneil St, San Fernando, CA 91340  
**Telephone:** (818) 898-1200  
**Fax:** (818) 365-8090  
**Web Site:** www.ci.san-fernando.ca.us  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.; Friday 8:00 a.m.-5:00 p.m.  
**Mayor:** Nury Martinez  
**Mayor Pro Tempore:** Julie Ruelas  
**Council Members:** Maribel De La Torre, Dr. Jose Hernandez, Steven Veres. Council meets on the first and third Mondays of each month at 6 p.m. in Council Chambers.  
**Administrative Officer:** Jose E. Pulido  
**City Clerk:** Elena G. Chavez  
**City Attorney:** Michael Estrada  
**Treasurer:** Margarita Solis  
**Police Chief:** Anthony Alba  
**Incorporated:** August 31, 1911  
**Legislative Districts:** 26<sup>th</sup> CD; 20<sup>th</sup> SD; 39<sup>th</sup> AD  
General Law City. **Population:** 24,500.

### **CITY OF SAN FRANCISCO** (See County Listing)

### **CITY OF SAN GABRIEL** (County of Los Angeles)

**Address:** 425 South Mission Dr, San Gabriel, CA 91776  
**Mail Address:** PO Box 130, San Gabriel, CA 91778  
**Telephone:** (626) 308-2800  
**Fax:** (626) 458-2830  
**Web Site:** www.sangabrielcity.com  
**Mayor:** Kevin B. Sawkins  
**Vice Mayor:** Harry L. Baldwin  
**Council:** Juli Costanzo, David R. Gutierrez, Albert Y.M. Huang. Council meets on the first and third Tuesdays of each month at 7:30 p.m. in Council Chambers.  
**City Manager:** P. Michael Paules  
**City Clerk:** Cynthia A. Trujillo  
**City Attorney:** Robert Kress  
**Treasurer:** John Janosik  
**Police Chief:** David Lawton  
**Fire Chief:** Joseph Nestor  
**School Superintendent:** Dr. Susan Parks  
**Incorporated:** April 24, 1913  
**Legislative Districts:** 31<sup>st</sup> CD; 24<sup>th</sup> SD; 49<sup>th</sup> AD  
General Law City. **Population:** 42,320.

**CITY OF SAN JACINTO**  
(County of Riverside)

**Address:** 248 East Main St, San Jacinto, CA 92583  
**Telephone:** (951) 654-7337  
**Fax:** (951) 654-3728  
**Web Site:** www.ci.san-jacinto.ca.us  
**Office Hours:** Monday-Friday 7:30 a.m.-5 p.m.  
**Mayor:** Dale Stubblefield  
**Vice Mayor:** Ken Shaw  
**Council:** Jim Ayres, Chris Carlson-Buydos, Robert Ritchie. Council meets on the first and third Thursdays of each month at 7 p.m. at 2045 South San Jacinto Avenue, San Jacinto, CA 92583.  
**City Manager:** Barry McClellan  
**City Clerk:** Dorothy Chouinard  
**City Attorney:** Jeff Ballinger  
**Treasurer:** Jim Potts  
**Police Chief:** Kevin Vest  
**Fire Chief:** Bob Michael  
**School Superintendent:** Vacant  
**Incorporated:** April 20, 1888  
**Legislative Districts:** 41<sup>st</sup> CD; 37<sup>th</sup> SD; 65<sup>th</sup> AD  
General Law City. **Population:** 30,628.

**CITY OF SAN JOAQUIN**  
(County of Fresno)

**Address:** 21900 Colorado, San Joaquin, CA 93660  
**Mail Address:** PO Box 758, San Joaquin, CA 93660  
**Telephone:** (559) 693-4311  
**Fax:** (559) 693-2193  
**Web Site:** www.cityofsanjoaquin.org  
**Email:** sanjcity@kermantel.net  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Amapreet Dhaliwal  
**Mayor Pro Tempore:** Betty R. Vallejo  
**Council:** Julia Hernandez, John Macias, Mary Reynaga. Council meets on the second Wednesday of each month at 6 p.m. at the Senior Center, 8700 9<sup>th</sup> Street, San Joaquin, CA 93660.  
**City Manager:** Cruz W. Ramos  
**City Clerk:** Diana Brooks  
**City Attorney:** Mark Blum  
**Treasurer:** Margaret Godwin  
**Police Chief:** Sheriff Richard Pierce (Fresno County)  
**Fire Chief:** Fresno County Fire Protection District  
**School Superintendent:** Joanne S. Evans  
**Incorporated:** February 14, 1920  
**Legislative Districts:** 15<sup>th</sup> CD; 14<sup>th</sup> SD; 30<sup>th</sup> AD  
General Law City. **Population:** 3,490.

**CITY OF SAN JOSE**  
(County of Santa Clara)

**Address:** 200 East Santa Clara, San Jose, CA 95113  
**Telephone:** (408) 535-3500  
**Fax:** (408) 292-6731  
**Web Site:** www.sanjoseca.gov  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Ron Gonzales  
**Vice Mayor:** Cindy Chavez  
**Council:** Nora Campos, Cindy Chavez, Judy Chirco, David D. Cortese, Linda J. LeZotte, Madison P. Nguyen, Nancy Pyle, Chuck Reed, Forrest Williams, Ken Yeager. Council meets every Tuesday of each month (except July) at 1:30 p.m. in Council Chambers, and also at 7:00 p.m. on the first and third Tuesdays of the month.  
**City Manager (Interim):** Les White  
**City Clerk:** Lee Price  
**City Attorney:** Richard Doyle  
**Police Chief:** Robert Davis  
**Fire Chief:** Jeff Clett  
**Incorporated:** March 27, 1850  
**Legislative Districts:** 10<sup>th</sup>, 12<sup>th</sup>, 13<sup>th</sup> CD; 11<sup>th</sup>-13<sup>th</sup>, 17<sup>th</sup> SD; 18<sup>th</sup>, 22<sup>nd</sup>-25<sup>th</sup> AD  
Chartered City. **Population:** 925,000.

**CITY OF SAN JUAN BAUTISTA**  
(County of San Benito)

**Address:** 311 Second St, San Juan Bautista, CA 95045  
**Mail Address:** PO Box 1420, San Juan Bautista, CA 95045  
**Telephone:** (831) 623-4661  
**Fax:** (831) 623-4093  
**Web Site:** www.san-juan-bautista.ca.us  
**Email:** citymanager@san-juan-bautista.ca.us  
**Office Hours:** Monday-Friday 9 a.m.-12 p.m. and 1-4:30 p.m.  
**Mayor:** Priscilla Hill  
**Vice Mayor:** George Dias III  
**Council:** Edward Laverage, Robert Paradice, Rick Edge. Council meets on the third Tuesday of each month at 7 p.m. in City Hall.  
**City Manager:** Janice L. McClintock  
**City Clerk:** Shawna Serna  
**City Attorney:** George Thacher  
**Treasurer:** Paul Petersen  
**Police Chief:** Curtis Hill, County Sheriff  
**Fire Chief:** Scott Freels  
**School Superintendent:** Jackie Munoz  
**Incorporated:** May 4, 1869  
**Legislative Districts:** 16<sup>th</sup> CD; 17<sup>th</sup> SD; 25<sup>th</sup> AD  
General Law City. **Population:** 1,610.

**CITY OF SAN JUAN CAPISTRANO**  
(County of Orange)

**Address:** 32400 Paseo Adelanto, San Juan Capistrano, CA 92675  
**Telephone:** (949) 493-1171  
**Fax:** (949) 493-1053  
**Web Site:** www.sanjuancapistrano.org  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.; Friday 7:30 a.m.-4:30 p.m.  
**Mayor:** Sam Allevato  
**Mayor Pro Tempore:** Joe Soto  
**Council:** Mark Nielsen, Thomas W. Hribar, Dr. Londres Uso. Council meets on the first and third Tuesdays of each month at 7 p.m. in City Hall.  
**City Manager:** Dave Adams  
**City Clerk:** Meg Monahan  
**City Attorney:** John Shaw  
**Treasurer:** Cynthia Russell  
**Police Chief:** Lt. Mike Betzler  
**Fire Chief:** David M. Pierce, Orange County Fire Authority  
**School Superintendent (Interim):** Charles E. McCully  
**Incorporated:** April 19, 1961  
**Legislative Districts:** 44<sup>th</sup>, 48<sup>th</sup> CD; 33<sup>rd</sup>, 38<sup>th</sup> SD; 71<sup>st</sup>, 73<sup>rd</sup> AD  
General Law City. **Population:** 36,078.

**CITY OF SAN LEANDRO**  
(County of Alameda)

**Address:** 835 East 14<sup>th</sup> Street, San Leandro, CA 94577  
**Telephone:** (510) 577-3368  
**Fax:** (510) 577-3340  
**Mayor:** Anthony B. "Tony" Santos  
**Vice Mayor:** Surlene G. Grant  
**Council:** Michael Gregory, Jim Prola, Diana Souza, Joyce Starosciak, Bill Stephens. Council meets on the first and third Mondays of each month in Council Chambers.  
**City Manager:** John J. Jermanis  
**City Clerk:** Marian Handa  
**Police Chief:** Dale Attarian  
**Fire Chief:** Sheldon Gilbert  
**School Superintendent:** Christine Lim  
**Incorporated:** March 21, 1872  
**Legislative Districts:** 13<sup>th</sup> CD; 10<sup>th</sup> SD; 18<sup>th</sup> AD  
Chartered City. **Population:** 81,400.

**CITY OF SAN LUIS OBISPO**  
(County of San Luis Obispo)

**Address:** 990 Palm St, San Luis Obispo, CA 93401  
**Telephone:** (805) 781-7100  
**Fax:** (805) 781-7109  
**Web Site:** www.slocity.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** David Romero  
**Vice Mayor:** Christine Mulholland  
**Council:** Paul Brown, Andrew Carter, Allen K. Settle. Council meets on the first and third Tuesdays of each month at 7 p.m. in Council Chamber.  
**Administrative Officer:** Ken Hampian  
**City Clerk:** Audrey Hooper  
**City Attorney:** Jonathan P. Lowell  
**Treasurer:** Bill Statler  
**Police Chief:** Deborah Linden  
**Fire Chief:** John Callahan  
**School Superintendent:** Dr. Edward Valentine  
**Incorporated:** February 19, 1856  
**Legislative Districts:** 22<sup>nd</sup> CD; 18<sup>th</sup> SD; 33<sup>rd</sup> AD  
Chartered City. **Population:** 44,350.

**CITY OF SAN MARCOS**  
(County of San Diego)

**Address:** 1 Civic Center Drive, San Marcos, CA 92069  
**Telephone:** (760) 744-1050  
**Fax:** (760) 744-9058  
**Web Site:** www.ci.san-marcos.ca.us  
**Email:** CityHall@ci.san-marcos.ca.us  
**Office Hours:** Monday-Friday 7:30 a.m.-5:30 p.m.; closed alternate Fridays  
**Mayor:** Jim Desmond  
**Vice Mayor:** Hal Martin  
**Council:** Hal Martin, Chris Orlando, Rebecca Jones. Council meets on the second and fourth Tuesdays of each month at 6 p.m. in City Hall.  
**City Manager:** Paul Malone  
**City Clerk:** Susie Vasquez  
**City Attorney:** Helen Holmes Peak  
**Fire Chief:** Todd Newman  
**School Superintendent:** Kevin Holt  
**Incorporated:** January 28, 1963  
**Legislative Districts:** 50<sup>th</sup> CD; 38<sup>th</sup> SD; 74<sup>th</sup> AD  
Chartered City. **Population:** 77,000.

**CITY OF SAN MARINO**  
(County of Los Angeles)

**Address:** 2200 Huntington Drive, San Marino, CA 91108  
**Telephone:** (626) 300-0700  
**Fax:** (626) 300-0709  
**Web Site:** www.ci.san-marino.ca.us  
**Email:** firstinitiallastname@ci.san-marino.ca.us  
**Office Hours:** Monday, Wednesday, Thursday, Friday 8 a.m.-12 p.m.; Tuesday 8 a.m.-4 p.m.  
**Mayor:** Matthew Lin, M.D.  
**Vice Mayor:** Robert G. Twist  
**Council:** Emile J. Bayle, Elizabeth R. Brown, Vince Filutze. Council meets on the second Wednesday of each month at 7:30 p.m. in Council Chambers.  
**City Manager:** Robert M. Wishner  
**City Clerk:** Carol Robb  
**City Attorney:** Steven L. Dorsey  
**Treasurer:** Dennis Kneier  
**Police Chief:** Arl Farris  
**Fire Chief:** John L. Penido  
**School Superintendent:** Dr. Jack R. Rose  
**Incorporated:** April 25, 1913  
**Legislative Districts:** 27<sup>th</sup> CD; 21<sup>st</sup> SD; 44<sup>th</sup> AD  
General Law City. **Population:** 13,945.

## Incorporated City and Town Officials

---

### **CITY OF SAN MATEO** (County of San Mateo)

**Address:** 330 West 20th Ave, San Mateo, CA 94403  
**Telephone:** (650) 522-7000  
**Fax:** (650) 522-7001  
**Web Site:** www.cityofsanmateo.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Jack Matthews  
**Deputy Mayor:** Carole Groom  
**Council:** Jan Epstein, John Lee, Brandt Grotte. Council meets on the first and third Mondays of each month at 7 p.m. in Council Chambers.  
**City Manager:** Arne Croce  
**City Clerk:** Norma Gomez  
**City Attorney:** Shawn Mason  
**Finance Director:** Hossein Golestan  
**Police Chief:** Susan Manheimer  
**Fire Chief:** Brian Kelly  
**School Superintendents:** Dr. Penderly Clark (Elementary), Samuel Johnson (High School)  
**Incorporated:** September 4, 1894  
**Legislative Districts:** 12<sup>th</sup> CD; 8<sup>th</sup> SD; 19<sup>th</sup> AD  
Chartered City. **Population:** 93,700.

### **CITY OF SAN PABLO** (County of Contra Costa)

**Address:** 1 Alvarado Square, 13831 San Pablo Avenue, San Pablo, CA 94806  
**Telephone:** (510) 215-3000  
**Fax:** (510) 620-0204  
**Web Site:** www.ci.san-pablo.ca.us  
**Office Hours:** Monday-Friday 8:30 a.m.-12 p.m. and 1-5 p.m.  
**Mayor:** Paul V. Morris  
**Vice Mayor:** Sharon J. Brown  
**Council:** Joseph M. Gomes, Leonard R. McNeil, Genoveva Garcia Calloway. Council meets on the first and third Mondays of each month at 7 p.m. in Council Chambers.  
**City Manager:** Brock T. Arner  
**City Clerk:** Ted J. Denney  
**Treasurer:** Charles A. Nicholas  
**Police Chief:** Joseph Aita  
**Fire Chief:** Keith Richter  
**School Superintendent:** Bruce Harter  
**Incorporated:** April 27, 1948  
**Legislative Districts:** 7<sup>th</sup> CD; 7<sup>th</sup> SD; 11<sup>th</sup> AD  
General Law City. **Population:** 31,215.

### **CITY OF SAN RAFAEL** (County of Marin)

**Address:** 1400 Fifth Avenue, San Rafael, CA 94901  
**Mail Address:** PO Box 151560, San Rafael, CA 94915  
**Telephone:** (415) 485-3070  
**Fax:** (415) 459-2242  
**Web Site:** www.cityofsanrafael.org  
**Email:** city.clerk@ci.san-rafael.ca.us  
**Office Hours:** Monday-Friday 8:30 a.m.-5:00 p.m.  
**Mayor:** Albert J. Boro  
**Vice Mayor:** Gary O. Phillips  
**Council:** Paul M. Cohen, Barbara Heller, Cyr N. Miller. Council meets on the first and third Mondays of each month at 8 p.m. in Council Chambers.  
**City Manager (Interim):** Kenneth A. Nordhoff  
**City Clerk:** Jeanne M. Leoncini  
**City Attorney:** Gary T. Raghianti  
**Treasurer:** Kenneth A. Nordhoff  
**Police Chief:** John Rohrbacher  
**Fire Chief:** John Montenero  
**School Superintendent:** Laura D. Alvarenga, Ed.D.  
**Incorporated:** February 18, 1874  
**Legislative Districts:** 6<sup>th</sup> CD; 3<sup>rd</sup> SD; 6<sup>th</sup> AD  
Chartered City. **Population:** 57,146.

### **CITY OF SAN RAMON** (County of Contra Costa)

**Address:** 2222 Camino Ramon, San Ramon, CA 94583  
**Telephone:** (925) 973-2500  
**Fax:** (925) 866-1436  
**Web Site:** www.ci.san-ramon.ca.us  
**Mayor:** H. Abram Wilson  
**Vice Mayor:** Carol J. Rowley  
**Council:** Dave Hudson, Jim Livingstone, Scott Perkins. Council meets on the second and fourth Tuesdays of each month in City Hall.  
**City Manager:** Herb Moniz  
**City Clerk:** Patricia Edwards  
**City Attorney:** Byron Athan  
**Police Chief:** Scott Holder  
**Incorporated:** July 1, 1983  
**Legislative Districts:** 10<sup>th</sup> CD; 7<sup>th</sup> SD; 15<sup>th</sup> AD  
Chartered City. **Population:** 51,027.

### **CITY OF SAND CITY** (County of Monterey)

**Address:** 1 Sylvan Park, Sand City, CA 93955  
**Telephone:** (831) 394-3054  
**Fax:** (831) 394-2472  
**Web Site:** www.sandcity.org  
**Email:** info@sandcity.org  
**Office Hours:** Monday-Thursday 8 a.m.-5 p.m.  
**Mayor:** David K. Pendergrass  
**Vice Mayor:** Mary Ann Carbone  
**Council:** Jerry Blackwelder, Craig Hubler, Michael Morris. Council meets on the first and third Tuesdays of each month at 7 p.m. in Council Chambers.  
**City Administrator:** Mr. Kelly Morgan  
**City Clerk:** Linda Scholink  
**City Attorney:** James Heisinger  
**Police Chief:** J. Michael Klein  
**Incorporated:** May 31, 1960  
**Legislative Districts:** 17<sup>th</sup> CD; 15<sup>th</sup> SD; 27<sup>th</sup> AD  
Chartered City. **Population:** 310.

**CITY OF SANGER**  
(County of Fresno)

**Address:** 1700 Seventh Street, Sanger, CA 93657  
**Telephone:** (559) 876-6300  
**Fax:** (559) 875-8956  
**Web Site:** www.ci.sanger.ca.us  
**Email:** bmergan@ci.sanger.ca.us  
**Office Hours:** Monday-Thursday 7 a.m.-5:30 p.m.  
**Mayor:** Michael A. Montelongo  
**Mayor Pro Tempore:** Raymond T. McCann  
**Council:** Martin F. Castellano, Sandra Neri, Rosa Pena.  
Council meets on the first and third Thursdays of each month in City Hall.  
**City Manager:** Jim Drinkhouse  
**City Clerk:** Barbara Mergan  
**City Attorney:** David J. Weiland  
**Police Chief:** Thomas Klose  
**Fire Chief:** Clyde Clinton  
**School Superintendent:** Marc Johnson  
**Deputy School Superintendent:** Lloyd Kuhn  
**Incorporated:** May 9, 1911  
**Legislative Districts:** 20<sup>th</sup> CD; 16<sup>th</sup> SD; 31<sup>st</sup> AD  
General Law City. **Population:** 23,400.

**CITY OF SANTA ANA**  
(County of Orange)

**Address:** 22 Civic Center Plaza, Santa Ana, CA 92701  
**Mail Address:** PO Box 1988, M-30, Santa Ana, CA 92702  
**Telephone:** (714) 647-5400  
**Fax:** (714) 647-6954  
**Web Site:** www.ci.santa-ana.ca.us  
**Mayor:** Miguel A. Pulido  
**Mayor Pro Tempore:** Claudia C. Alvarez  
**Council:** Carlos Bustamante, P. David Benavides, Michele Martinez, Vincent F. Sarmiento, Sal Tinajero. Council meets on the first and third Mondays of each month in Council Chambers.  
**City Manager:** David N. Ream  
**City Clerk:** Patricia E. Healy  
**City Attorney:** Joseph Fletcher  
**Police Chief:** Paul Walters  
**Fire Chief:** Phillip Garcia  
**School Superintendent:** Jane Russo  
**Incorporated:** June 12, 1886  
**Legislative Districts:** 46<sup>th</sup>-48<sup>th</sup> CD; 33<sup>rd</sup>-35<sup>th</sup> SD; 69<sup>th</sup> AD  
Chartered City. **Population:** 347,200.

**CITY OF SANTA BARBARA**  
(County of Santa Barbara)

**Address:** 735 Anacapa Street, Santa Barbara, CA 93101  
**Mail Address:** PO Box 1990, Santa Barbara, CA 93102  
**Telephone:** (805) 564-5309  
**Fax:** (805) 897-2623  
**Web Site:** www.santabarbaraca.gov  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Marty Blum  
**Mayor Pro Tempore:** Das Williams  
**Council:** Brian B. Barnwell, Iya G. Falcone, Roger L. Horton, Grant House, Helene Schneider. Council meets on every Tuesday of each month at 2 p.m. in City Hall.  
**City Administrator/Treasurer:** James L. Armstrong  
**City Clerk:** Cynthia M. Rodriguez, CMC  
**City Attorney:** Stephen P. Wiley  
**Police Chief:** Camerino Sanchez  
**Fire Chief:** Ronald Prince  
**School Superintendent:** J. Brian Sarvis, Ed.D.  
**Incorporated:** April 9, 1850  
**Legislative Districts:** 23<sup>rd</sup> CD; 19<sup>th</sup> SD; 35<sup>th</sup> AD  
Chartered City. **Population:** 90,500.

**CITY OF SANTA CLARA**  
(County of Santa Clara)

**Address:** 1500 Warburton Ave, Santa Clara, CA 95050  
**Telephone:** (408) 615-2200  
**Fax:** (408) 241-6771  
**Web Site:** www.ci.santa-clara.ca.us  
**Email:** manager@ci.santa-clara.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Patrica M. Mahan  
**Vice Mayor:** Kevin Moore  
**Council:** Dominic Caserta, Will Kennedy, Patrick Kolstad, Jamie L. Matthews, Jamie McLeod. Council meets generally twice monthly on Tuesdays of the month.  
**City Manager:** Jennifer Sparacino  
**City Clerk:** Rod Diridon, Jr.  
**City Attorney:** Michael R. Downey  
**Director of Finance:** Mary Ann Parrot  
**Police Chief:** Stephen D. Lodge  
**Fire Chief:** Phillip Kleinheinz  
**School Superintendent:** Rod Adams  
**Incorporated:** July 5, 1852  
**Legislative Districts:** 15<sup>th</sup> CD; 13<sup>th</sup> SD; 22<sup>nd</sup>, 24<sup>th</sup> AD  
Chartered City. **Population:** 109,106.

## Incorporated City and Town Officials

---

### **CITY OF SANTA CLARITA** (County of Los Angeles)

**Address:** 23920 Valencia Blvd, Santa Clarita, CA 91355  
**Telephone:** (661) 259-2489  
**Fax:** (661) 259-8125  
**Web Site:** www.santa-clarita.com  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.;  
Friday 8 a.m.-5 p.m.  
**Mayor:** Marsha McLean  
**Mayor Pro Tempore:** Robert Kellar  
**Council:** Tim Ben Boydston, Frank Ferry, Laurene Weste.  
Council meets on the second and fourth Tuesdays of each  
month at 6 p.m. in City Hall, 1<sup>st</sup> Floor.  
**City Manager:** Ken Pulskamp  
**Director of Administrative Services/Treasurer:**  
Darren P. Hernandez  
**City Clerk:** Sharon L. Dawson, CMC  
**City Attorney:** Carl Newton  
**Police Chief:** Anthony La Berge  
**Fire Chief:** Matt Gil  
**School Superintendent:** Jaime Castellanos  
**Incorporated:** December 15, 1987  
**Legislative Districts:** 21<sup>st</sup> CD; 19<sup>th</sup> SD; 37<sup>th</sup> AD  
General Law City. **Population:** 162,900.

### **CITY OF SANTA CRUZ** (County of Santa Cruz)

**Address:** 809 Center Street, Santa Cruz, CA 95060  
**Telephone:** (831) 420-5030  
**Fax:** (831) 420-5031  
**Web Site:** www.ci.santa-cruz.ca.us  
**Email:** citycouncil@ci.santa-cruz.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-12 p.m. and  
1-5 p.m.  
**Mayor:** Emily Reilly  
**Vice Mayor:** Ryan Coonerty  
**Council:** Cynthia Mathews, Ed Porter, Mike Rotkin, Lynn  
Robinson, Tony Madrigal. Council meets on the second  
and fourth Tuesdays of each month at 3 p.m. and 7 p.m.  
in Council Chambers.  
**City Manager:** Richard C. Wilson  
**City Clerk:** Leslie Cook  
**City Attorney:** John Barisone  
**Police Chief:** Howard Skerry  
**Fire Chief:** Ron Oliver  
**Treasurer-Tax Collector:** Fred Keeley  
**Incorporated:** March 31, 1866  
**Legislative Districts:** 17<sup>th</sup> CD; 11<sup>th</sup> SD; 27<sup>th</sup> AD  
Chartered City. **Population:** 56,925.

### **CITY OF SANTA FE SPRINGS** (County of Los Angeles)

**Address:** 11710 East Telegraph Road, Santa Fe Springs,  
CA 90670  
**Mail Address:** PO Box 2120, Santa Fe Springs,  
CA 90670  
**Telephone:** (562) 868-0511  
**Fax:** (562) 868-7112  
**Web Site:** www.santafesprings.org  
**Office Hours:** Monday-Friday 7:30 a.m.-5:30 p.m.;  
closed every other Friday  
**Mayor:** Betty Putnam  
**Mayor Pro Tempore:** Luis M. Gonzalez  
**Council:** Ronald S. Kernes, Joseph D. Serrano, Sr.,  
Gustavo R. Velasco. Council meets on the second and  
fourth Thursdays of each month at 7 p.m. in Council  
Chambers.  
**City Manager:** Frederick W. Latham  
**City Clerk:** Barbara Earl  
**City Attorney:** Steve Skolnik  
**Treasurer:** Susan Bergeron-Vance  
**Fire Chief:** Neal Welland  
**Incorporated:** May 15, 1957  
**Legislative Districts:** 38<sup>th</sup> CD; 30<sup>th</sup> SD; 56<sup>th</sup> AD  
General Law City. **Population:** 17,400.

### **CITY OF SANTA MARIA** (County of Santa Barbara)

**Address:** 110 East Cook St, Santa Maria, CA 93454  
**Telephone:** (805) 925-0951  
**Fax:** (805) 349-0657  
**Web Site:** www.ci.santa-maria.ca.us  
**Mayor:** Larry Lavagnino  
**Mayor Pro Tempore:** Lionel Trujillo  
**Council:** Bob Orach, Alice Patino, Hilda Zacarias. Council  
meets on the first and third Tuesdays of each month in  
City Hall.  
**City Manager:** Tim Ness  
**City Clerk:** Patti Rodriguez  
**City Attorney:** Gilbert Trujillo  
**Treasurer:** Teresa L. Hall  
**Police Chief:** Danny Macagni  
**Fire Chief:** Frank Ortiz  
**Incorporated:** September 12, 1905  
**Legislative Districts:** 22<sup>nd</sup> CD; 18<sup>th</sup> SD; 33<sup>rd</sup> AD  
Chartered City. **Population:** 90,204.

## Incorporated City and Town Officials

---

### CITY OF SANTA MONICA (County of Los Angeles)

**Address:** 1685 Main Street, Santa Monica, CA 90407  
**Mail Address:** PO Box 2200, Santa Monica, CA 90407  
**Telephone:** (310) 393-9975  
**Fax:** (310) 394-2962  
**Web Site:** www.santa-monica.org  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.;  
Friday 8 a.m.-5 p.m.; closed alternate Fridays  
**Mayor:** Robert T. Holbrook  
**Mayor Pro Tempore:** Bobby Shriver  
**Council:** Richard Bloom, Ken Genser, Herb Katz, Pam  
O'Connor. Council meets on the second and fourth  
Tuesdays of each month at 5:30 p.m. in Council  
Chambers.  
**City Manager:** P. Lamont Ewell  
**City Clerk:** Maria Stewart  
**City Attorney:** Marsha Jones-Moutrie  
**Treasurer:** Steve Stark  
**Police Chief:** James T. Butts, Jr.  
**Fire Chief:** James Hone  
**School Superintendent:** Vacant  
**Incorporated:** November 30, 1886  
**Legislative Districts:** 29<sup>th</sup> CD; 23<sup>rd</sup> SD; 41<sup>st</sup> AD  
Chartered City. **Population:** 89,300.

### CITY OF SANTA PAULA (County of Ventura)

**Address:** 970 Ventura Street, Santa Paula, CA 93060  
**Mail Address:** PO Box 569, Santa Paula, CA 93061  
**Telephone:** (805) 525-4478  
**Fax:** (805) 525-6278  
**Web Site:** www.ci.santa-paula.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
(closed alternate Fridays)  
**Mayor:** Ray C. Luna  
**Vice Mayor:** John T. Procter  
**Council:** Gabino Aguirre, Ralph J. Fernandez, Robert S.  
Gonzales. Council meets on the first and third Mondays of  
each month at 6:30 p.m. in City Hall.  
**City Manager:** Wally Bobkiewicz  
**City Clerk:** Josie G. Herrera  
**City Attorney:** Karl H. Berger  
**Treasurer:** Sandra K. Easley  
**Police Chief:** Stephen MacKinnon  
**Fire Chief:** Richard C. Araiza  
**Incorporated:** April 22, 1902  
**Legislative Districts:** 24<sup>th</sup> CD; 17<sup>th</sup> SD; 37<sup>th</sup> AD  
General Law City. **Population:** 29,281.

### CITY OF SANTA ROSA (County of Sonoma)

**Address:** 100 Santa Rosa Ave, Santa Rosa, CA 95404  
**Mail Address:** PO Box 1678, Santa Rosa, CA 95402  
**Telephone:** (707) 543-3010  
**Fax:** (707) 543-3030  
**Mayor:** Jane Bender  
**Vice Mayor:** Bob Blanchard  
**Council:** Janet Condron, Mike Martini, Lee Pierce, Steve  
Rabinowitsh, John Sawyer. Council meets on the first four  
Tuesdays of each month in Council Chambers.  
**City Manager:** Jeff Kolin  
**City Clerk:** Sue Stoneman  
**City Attorney:** Brien Farrell  
**Police Chief:** Ed Flint  
**Fire Chief:** Bruce Varner  
**School Superintendent:** Carl Wong  
**Incorporated:** March 16, 1868  
**Legislative Districts:** 6<sup>th</sup> CD; 2<sup>nd</sup> SD; 1<sup>st</sup>, 7<sup>th</sup> AD  
Chartered City. **Population:** 155,500.

### CITY OF SANTEE (County of San Diego)

**Address:** 10601 Magnolia Ave, Santee, CA 92071  
**Telephone:** (619) 258-4100  
**Fax:** (619) 562-0649  
**Web Site:** www.ci.santee.ca.us  
**Office Hours:** Monday-Thursday 8 a.m.-5 p.m.; Friday 8  
a.m.-1 p.m.  
**Mayor:** Randy Voepel  
**Vice Mayor:** Brian W. Jones  
**Council:** Jack Dale, John Minto, Hal Ryan. Council meets  
on the second and fourth Wednesday of each month,  
except for November and December in which one  
meeting is held on the second Wednesday on the month.  
Meetings are held in the City Council Chambers.  
**City Manager:** Keith Till  
**City Clerk:** Linda A. Troyan, MMC  
**City Attorney:** Shawn Hagerty (Best, Best & Krieger)  
**Finance Officer-Treasurer:** Tim McDermott  
**Fire Chief (Interim):** Mike Rottenberg  
**School Superintendent:** Lis Johnson  
**Incorporated:** December 1, 1980  
**Legislative Districts:** 52<sup>nd</sup> CD; 36<sup>th</sup> SD; 77<sup>th</sup> AD  
General Law City. **Population:** 54,709.

### CITY OF SARATOGA (County of Santa Clara)

**Address:** 13777 Fruitvale Avenue, Saratoga, CA 95070  
**Telephone:** (408) 868-1200  
**Fax:** (408) 867-8559  
**Web Site:** www.saratoga.ca.us  
**Email:** CityHall@saratoga.ca.us  
**Office Hours:** Monday-Friday 7:30 a.m.-5 p.m.;  
closed every other Friday  
**Mayor:** Aileen Kao  
**Vice Mayor:** Ann Waltonsmith  
**Council:** Kathleen King, Chuck Page, Jill Hunter. Council  
meets on the first and third Wednesdays of each month  
in Civic Theater.  
**City Manager:** Dave Anderson  
**Administrative Officer:** Mary Furey  
**City Clerk:** Cathleen Boyer, CMC  
**City Attorney:** Richard Taylor  
**Police Chief:** Captain Terry Calderone  
**Incorporated:** October 15, 1956  
**Legislative Districts:** 14<sup>th</sup>, 15<sup>th</sup> CD; 11<sup>th</sup>, 13<sup>th</sup> SD; 22<sup>nd</sup>,  
24<sup>th</sup> AD  
General Law City. **Population:** 30,500.

## Incorporated City and Town Officials

---

### CITY OF SAUSALITO (County of Marin)

**Address:** 420 Litho Street, Sausalito, CA 94965  
**Telephone:** (415) 289-4100  
**Fax:** (415) 289-4167  
**Web Site:** www.ci.sausalito.ca.us  
**Email:** dwhitson@ci.sausalito.ca.us (City Manger)  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Ronald P. Albert  
**Vice Mayor:** D. Michael Kelly,  
**Council:** Paul Albritton, Amy Belser, Dennis Scremin.  
Council meets on the first and third Tuesday; twice each month.  
**City Manager/City Clerk:** Dana Whitson  
**City Attorney:** Mary Wagner  
**Treasurer:** Louise Ho  
**Police Chief:** Scott Paulin  
**Fire Chief:** Mike Stone  
**School Superintendent:** Rose Marie Roberson  
**Incorporated:** September 4, 1893  
**Legislative Districts:** 6<sup>th</sup> CD; 3<sup>rd</sup> SD; 6<sup>th</sup> AD  
General Law City. **Population:** 7,350.

### CITY OF SCOTTS VALLEY (County of Santa Cruz)

**Address:** 1 Civic Center Drive, Scotts Valley, CA 95066  
**Telephone:** (831) 440-5602  
**Fax:** (831) 438-2793  
**Web Site:** www.scottsvally.org  
**Email:** CityHall@scottsvally.org  
**Mayor:** Dene Bustichi  
**Vice Mayor:**  
**Council:** Stephany E. Aguilar, Cliff Barrett, Jim Reed.  
Council meets on the first and third Wednesdays of each month at 6 p.m. in Council Chambers.  
**City Manager:** Chuck Comstock  
**City Clerk:** Tracy A. Ferrara  
**City Attorney:** Kirsten Powell  
**Treasurer:** Steve Ando  
**Police Chief:** John Weiss  
**Fire Chief:** Mike McMurry  
**School Superintendent:** Susan Silver  
**Incorporated:** August 2, 1966  
**Legislative Districts:** 14<sup>th</sup> CD; 15<sup>th</sup> SD; 27<sup>th</sup> AD  
General Law City. **Population:** 11,650.

### CITY OF SEAL BEACH (County of Orange)

**Address:** 211 8<sup>th</sup> Street, Seal Beach, CA 90740  
**Telephone:** (562) 431-2527  
**Fax:** (562) 493-9857  
**Web Site:** www.ci.seal-beach.ca.us  
**Office Hours:** Monday- Friday 8 a.m.-5 p.m.  
**Mayor:** John Larson  
**Mayor Pro Tempore:** Ray Ybaben  
**Council:** Michael Levitt, Charles J. Antos, Gordon Shanks. Council meets on the second and fourth Mondays of each month in City Hall.  
**City Manager (Interim):** Greg Beaubien  
**City Clerk:** Linda Devine  
**City Attorney:** Quinn Barrow  
**Treasurer:** Keith Evanoff  
**Police Chief:** Jeff Kirkpatrick  
**Fire Chief:** Chip Prather, Orange County Fire Authority (contract)  
**School Superintendent:** Carol Hart  
**Incorporated:** October 27, 1915  
**Legislative Districts:** 46<sup>th</sup> CD; 35<sup>th</sup> SD; 67<sup>th</sup> AD  
Chartered City. **Population:** 24,157.

### CITY OF SEASIDE (County of Monterey)

**Address:** 440 Harcourt Avenue, Seaside, CA 93955  
**Telephone:** (831) 899-6700  
**Fax:** (831) 899-6227  
**Web Site:** www.ci.seaside.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Ralph Rubio  
**Mayor Pro Tempore:** Steve Bloomer  
**Council:** Dennis J. Alexander, Don R. Jordan, Thomas M. Mancini. Council meets on the first and third Thursdays of each month at 7 p.m. in City Hall.  
**City Manager:** Ray Corpuz  
**City Clerk:** Joyce E. Newsome  
**City Attorney:** Donald Freeman  
**Treasurer:** Daphne Hodgson  
**Police Chief (Interim):** Anthony Sollecito  
**Fire Chief:** Gerad Wombacher  
**School Superintendent:** Marylin K. Shepherd  
**Incorporated:** October 13, 1954  
**Legislative Districts:** 17<sup>th</sup> CD; 15<sup>th</sup> SD; 27<sup>th</sup> AD  
General Law City. **Population:** 33,450.

### CITY OF SEBASTOPOL (County of Sonoma)

**Address:** 7120 Bodega Ave, Sebastopol, CA 95472  
**Mail Address:** PO Box 1776, Sebastopol, CA 95473  
**Telephone:** (707) 823-1153  
**Fax:** (707) 823-1135  
**Web Site:** www.ci.sebastopol.ca.us  
**Email:** mgourley@sonic.net  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.;  
closed alternate Fridays  
**Mayor:** Sam Pierce  
**Vice Mayor:** Craig Litwin  
**Council:** Linda Kelley, Sarah Glade Gurney, Larry Robinson. Council meets on the first and third Tuesdays of each month at 7 p.m. at Sebastopol Youth Annex, 425 Morris Street.  
**City Manager:** David Brennan  
**City Clerk:** Mary Gourley  
**City Attorney:** Larry McLaughlin  
**Treasurer-Finance Director:** Ron Puccinelli  
**Police Chief:** Jeffrey Weaver  
**Fire Chief:** John Zanzi  
**School Superintendent:** David Wheeler  
**Incorporated:** June 13, 1902  
**Legislative Districts:** 6<sup>th</sup> CD; 2<sup>nd</sup> SD; 1<sup>st</sup> AD  
General Law City. **Population:** 7,858.

## Incorporated City and Town Officials

---

### CITY OF SELMA (County of Fresno)

**Address:** 1710 Tucker Street, Selma, CA 93662  
**Telephone:** (559) 891-2200  
**Fax:** (559) 896-1068  
**Web Site:** www.cityofselma.com  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Don Tow  
**Mayor Pro Tempore:** Dennis Lujan  
**Council:** Jim Avalos, Michael Derr, Sandi Niswander. Council meets on the first and third Mondays of each month at 7 p.m. at 1710 Tucker Street.  
**City Manager:** D-B Heusser  
**City Clerk:** Melanie A. Carter, CMC  
**City Attorney:** Richard Hargrove  
**Finance Director:** Judy Bier  
**Police Chief:** Thomas Whiteside  
**Fire Chief:** Jeff Kestly  
**School Superintendent:** Anthony Monreal  
**Incorporated:** March 15, 1893  
**Legislative Districts:** 17<sup>th</sup> CD; 15<sup>th</sup> SD; 31<sup>st</sup> AD  
General Law City. **Population:** 22,411.

### CITY OF SHAFTER (County of Kern)

**Address:** 336 Pacific Avenue, Shafter, CA 93263  
**Telephone:** (661) 746-6365  
**Fax:** (661) 746-0607  
**Web Site:** www.shafter.com  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Fran Florez  
**Mayor Pro Tempore:** Cathy Prout  
**Council:** Jack W. Colvard, Jon Johnston, Garry Nelson. Council meets on the first and third Tuesdays of each month at 7 p.m. in City Hall.  
**City Manager:** John D. Guinn  
**Administrative Services Director:** Jo Barrick  
**City Clerk:** Dolores Robinson  
**City Attorney:** Best, Best & Krieger LLP  
**Police Chief:** John Zrofsky  
**Fire Chief:** Kern County Fire Department  
**School Superintendent:** Lyle Mack, Richland School District  
**Incorporated:** January 20, 1938  
**Legislative Districts:** 20<sup>th</sup> CD; 16<sup>th</sup> SD; 30<sup>th</sup> AD  
Chartered City. **Population:** 14,113.

### CITY OF SHASTA LAKE (County of Shasta)

**Address:** 1650 Stanton Drive, Shasta Lake, CA 96019  
**Mail Address:** PO Box 777, Shasta Lake, CA 96019  
**Telephone:** (530) 275-7400  
**Fax:** (530) 275-7414  
**Web Site:** www.ci.shasta-lake.ca.us  
**Office Hours:** Monday-Friday 7 a.m.-4 p.m.  
**Mayor:** Ray Siner  
**Mayor Pro Tempore:** Bonnie Hurlhey  
**Council:** Larry Farr, Dean Goekler, Gracious Palmer. Council meets on the first and third Tuesdays of each month at 7 p.m. at John Beudet Senior Community Center.  
**City Manager:** Gerry Cupp  
**City Clerk:** Rae Morrow  
**City Attorney:** John Kenny  
**Treasurer/Finance Director:** Carol Martin  
**Police Chief:** Denis Carol  
**Incorporated:** July 2, 1993  
**Legislative Districts:** 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 2<sup>nd</sup> AD  
General Law City. **Population:** 9,725.

### CITY OF SIERRA MADRE (County of Los Angeles)

**Address:** 232 West Sierra Madre Blvd, Sierra Madre, CA 91024  
**Telephone:** (626) 355-7135  
**Fax:** (626) 355-2251  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.; every other Friday closed  
**Mayor:** George A. Maurer  
**Mayor Pro Tempore:** Tonya Torres  
**Council:** John Buchanan, Enid Joffe, Rob Stockly. Council meets on the second and fourth Tuesdays of each month at 6:30 p.m. in Council Chambers.  
**City Manager:** John Gillison  
**City Clerk:** Nancy Sue Shollenberger  
**City Attorney:** Michael Colantuono  
**Treasurer:** Richard L. Mays  
**Police Chief:** Marilyn Diaz  
**Fire Chief:** Roger Lowe  
**Incorporated:** February 2, 1907  
**Legislative Districts:** 26<sup>th</sup> CD; 21<sup>st</sup> SD; 42<sup>nd</sup> AD  
General Law City. **Population:** 10,950.

### CITY OF SIGNAL HILL (County of Los Angeles)

**Address:** 2175 Cherry Ave, Signal Hill, CA 90755  
**Telephone:** (562) 989-7300  
**Fax:** (562) 989-7393  
**Web Site:** www.cityofsignalhill.org/  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.; Friday 7:30 a.m.-4:30 p.m.  
**Mayor:** Larry Forester  
**Vice Mayor:** Tina L. Hansen  
**Council:** Michael J. Noll, Ellen Ward, Edward H.J. Wilson. Council meets on the second and fourth Tuesdays of each month at 7 p.m. in Council Chambers.  
**City Manager:** Kenneth C. Farfings  
**City Clerk:** Kathleen L. Pacheco  
**City Attorney:** David J. Aleshire  
**Treasurer:** Emerson Fersch  
**Police Chief:** Tom Sonoff  
**Fire Chief:** P. Michael Freeman  
**School Superintendent:** Chris Steinhauser  
**Incorporated:** April 22, 1924  
**Legislative Districts:** 38<sup>th</sup> CD; 27<sup>th</sup> SD; 54<sup>th</sup> AD  
Chartered City. **Population:** 11,089.

### CITY OF SIMI VALLEY (County of Ventura)

**Address:** 2929 Tapo Canyon Road, Simi Valley, CA 93063  
**Telephone:** (805) 583-6700  
**Fax:** (805) 526-2489  
**Web Site:** www.simivalley.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Paul Miller  
**Mayor Pro Tempore:** Steven T. Sojka  
**Council:** Barbara Williamson, Glen T. Becerra, Michelle S. Foster. Council meets on the first four Mondays of each month at 6:30 p.m. in the Council Chamber.  
**City Manager:** Mike Sedell  
**City Clerk:** Mike Sedell  
**City Attorney:** David H. Hirsch  
**Police Chief:** Michael Lewis  
**Fire Chief:** Bob Roper  
**School Superintendent:** Kathy Scroggin  
**Incorporated:** October 10, 1969  
**Legislative Districts:** 24<sup>th</sup> CD; 19<sup>th</sup> SD; 38<sup>th</sup> AD  
General Law City. **Population:** 125,423.

## Incorporated City and Town Officials

---

### **CITY OF SOLANA BEACH** (County of San Diego)

**Address:** 635 South Hwy 101, Solana Beach, CA 92075  
**Telephone:** (858) 720-2400  
**Fax:** (858) 792-6513  
**Web Site:** www.ci.solana-beach.ca.us  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.;  
Friday 8 a.m.-5 p.m.; closed alternate Fridays  
**Mayor:** Lesa Heebner  
**Deputy Mayor:** Joe G. Kellejian,  
**Council:** Thomas M. Campbell, Mike Nichols, David W.  
Roberts. Council meets on the second and fourth  
Wednesdays of each month at 6 p.m. in Council  
Chambers.  
**City Manager:** David Ott  
**City Clerk:** Angela J. Ivey  
**City Attorney:** James P. Lough  
**Treasurer:** Dennis Coleman  
**Police Chief:** Don Fowler  
**Fire Chief:** David Ott  
**School Superintendents:**  
**Incorporated:** July 1, 1986  
**Legislative Districts:** 50<sup>th</sup> CD; 38<sup>th</sup> SD; 74<sup>th</sup> AD  
General Law City. **Population:** 13,327.

### **CITY OF SOLEDAD** (County of Monterey)

**Address:** 248 Main Street, Soledad, CA 93960  
**Mail Address:** PO Box 156, Soledad, CA 93960  
**Telephone:** (831) 223-5000  
**Fax:** (831) 678-3965  
**Web Site:** www.cityofsoledad.com  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Richard V. Ortiz  
**Mayor Pro Tempore:** Christopher Bourke  
**Council:** Martha Camacho, Juan Saavedra, Patricia  
Stephens. Council meets on the first and third  
Wednesdays of each month in CityCouncil Chambers.  
**City Manager/City Clerk:** Noelia F. Chapa  
**City Attorney:** Michael Rodriguez  
**Treasurer:** Vacant  
**Police Chief:** Richard Cox  
**Fire Chief:** Vacant  
**School Superintendent:** Jorge Guzman  
**Incorporated:** March 9, 1921  
**Legislative Districts:** 17<sup>th</sup> CD; 15<sup>th</sup> SD; 28<sup>th</sup> AD  
General Law City. **Population:** 28,075.

### **CITY OF SOLVANG** (County of Santa Barbara)

**Address:** 1644 Oak Street, Solvang, CA 93463  
**Mail Address:** PO Box 107, Solvang, CA 93464  
**Telephone:** (805) 688-5575  
**Fax:** (805) 686-2049  
**Web Site:** www.cityofsolvang.com  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Eugene Boyle  
**Mayor Pro Tempore:** Ken Palmer  
**Council:** Jim Richardson, Ed Skytt, David Smyser.  
Council meets on the second and fourth Mondays of each  
month at 7 p.m. in City Hall.  
**City Manager:** Marlene Demery  
**City Clerk:** Mary Ellen Rio  
**City Attorney:** Roy Hanley  
**Finance Director:** Dana Waite  
**Police Chief:** Lt. Phil Willis  
**Fire Chief:** Dwight Pepin  
**School Superintendent:** Steve Michaud  
**Incorporated:** May 1, 1985  
**Legislative Districts:** 22<sup>nd</sup> CD; 18<sup>th</sup> SD; 35<sup>th</sup> AD  
General Law City. **Population:** 5,450.

### **CITY OF SONOMA** (County of Sonoma)

**Address:** No. 1 The Plaza, Sonoma, CA 95476  
**Telephone:** (707) 938-3681  
**Fax:** (707) 938-8775  
**Email:** CityHall@sonomacity.org  
**Mayor:** Stanley Cohen  
**Vice Mayor:** Joanne Sanders  
**Council:** Steve Barbose, Ken Brown, Aug Sebastiani.  
Council meets on the first and third Wednesdays of each  
month at 7 p.m. in the Municipal Court-Council  
Chambers.  
**City Manager:** Michael Fuson  
**City Clerk:** Gay Rainsbarger  
**City Attorney:** Tom Curry  
**Treasurer:** Carol Giovanatto  
**Police Chief:** Paul Day  
**Fire Chief:** John Keane  
**School Superintendent:** Barbara Young  
**Incorporated:** September 3, 1883  
**Legislative Districts:** 6<sup>th</sup> CD; 2<sup>nd</sup> SD; 7<sup>th</sup> AD  
General Law City. **Population:** 9,450.

**CITY OF SONORA**  
(County of Tuolumne)

**Address:** 94 North Washington St, Sonora, CA 95370  
**Telephone:** (209) 532-4541  
**Fax:** (209) 532-2738  
**Web Site:** www.sonoraca.com  
**Email:** citymanager@sonoraca.com  
**Office Hours:** Monday-Friday 8 a.m.-4 p.m.  
**Mayor:** David Sheppard  
**Mayor Pro Tempore:** Hank Russell  
**Council:** Gary Anderson, Bill Canning, Ron Stearn.  
Council meets on the first and third Mondays of each month at 5 p.m. in City Hall.  
**City Manager:** Greg Applegate  
**City Administrator:** Greg Applegate  
**City Clerk:** Marijane Cassinetta  
**City Attorney:** Richard Matranga  
**Finance Director:** Karen Stark  
**Police Chief:** Mace McIntosh  
**Fire Chief:** Mike Barrows  
**School Superintendent:** Joe Silva  
**Incorporated:** May 1, 1851  
**Legislative Districts:** 18<sup>th</sup> CD; 5<sup>th</sup> SD; 7<sup>th</sup> AD  
General Law City. **Population:** 4,610.

**CITY OF SOUTH EL MONTE**  
(County of Los Angeles)

**Address:** 1415 Santa Anita Avenue, South El Monte, CA 91733  
**Telephone:** (626) 579-6540  
**Fax:** (626) 579-2107  
**Web Site:** www.ci.south-el-monte.ca.us  
**Email:** CityHall@ci.south-el-monte.ca.us  
**Office Hours:** Monday-Thursday 7 a.m.-5:30 p.m.  
**Mayor:** Blanca M. Figueroa  
**Mayor Pro Tempore:** Angelica R. Garcia  
**Council:** Louie Aguinaga, Hector Delgado, Joseph J. Gonzales. Council meets on the second and fourth Tuesdays of each month at 6:30 p.m. in Council Chambers.  
**City Manager:** Anthony R. Ybarra  
**City Clerk:** Kathy L. Gonzales  
**City Attorney:** Richards, Watson, Gershon  
**Finance Director (Interim):** Dave Bass  
**Police Chief:** Captian Richard Shaw  
**Fire Chief:** Daniel B. Scott  
**Assistant Fire Chief:** Johnny Lee  
**Incorporated:** July 30, 1958  
**Legislative Districts:** 32<sup>nd</sup> CD; 30<sup>th</sup> SD; 49<sup>th</sup> AD  
General Law City. **Population:** 22,402.

**CITY OF SOUTH GATE**  
(County of Los Angeles)

**Address:** 8650 California Ave, South Gate, CA 90280  
**Mail Address:** PO Box 429, South Gate, CA 90280  
**Telephone:** (323) 563-9500  
**Fax:** (323) 563-5411  
**Web Site:** www.cityofsouthgate.org  
**Email:** cavalos@sogate.org  
**Mayor:** Maria Davila  
**Vice Mayor:** Bill De Witt  
**Council:** Henry C. Gonzalez, Gil Hurtado, Greg Martinez.  
Council meets on the second and fourth Tuesdays of each month at 6:30 p.m. in City Hall.  
**City Manager:** Gary Milliman  
**City Clerk:** Carmen Avalos  
**City Attorney:** Raul Salinas  
**Treasurer:** Rudy Navarro  
**Police Chief:** Robert Todd  
**School Superintendent:** Roy Romer  
**Incorporated:** January 20, 1923  
**Legislative Districts:** 33<sup>rd</sup> CD; 30<sup>th</sup> SD; 50<sup>th</sup> AD  
General Law City. **Population:** 100,300.

**CITY OF SOUTH LAKE TAHOE**  
(County of El Dorado)

**Address:** 1901 Airport Rd., South Lake Tahoe, CA 96150  
**Telephone:** (530) 542-6000  
**Auto Attendant Fax:** (530) 544-8657  
**Web Site:** www.cityofslt.us  
**Office Hours:** Monday-Friday 8 a.m.-4 p.m.  
**Mayor:** Kathay Lovell  
**Mayor Pro Tempore:** Mike Weber  
**Council:** Ted Long, Jerry Bidwell, Bill Crawford. Council meets on the first and third Tuesdays of each month at 9 a.m. in Council Chambers, 1901 Airport Rd., South Lake Tahoe, CA 96150.  
**City Manager:** David Jinkens  
**City Clerk:** Susan Alessi  
**City Attorney:** Catherine DiCamillo  
**Treasurer:** Stephen Wysong  
**Police Chief:** Terry Daniels - 1352 Johnson Blvd., South Lake Tahoe, CA 96150  
**Fire Chief:** Lorenzo Gigliotti - 2101 Lake Tahoe Blvd., South Lake Tahoe, CA 96150  
**School Superintendent:** Dr. James Tarwater  
**Incorporated:** November 30, 1965  
**Legislative Districts:** 4<sup>th</sup> CD; 1<sup>st</sup> SD; 4<sup>th</sup> AD  
General Law City. **Population:** 23,609.

**CITY OF SOUTH PASADENA**  
(County of Los Angeles)

**Address:** 1414 Mission St, South Pasadena, CA 91030  
**Telephone:** (626) 403-7200  
**Fax:** (626) 403-7211  
**Web Site:** www.ci.south-pasadena.ca.us  
**Mayor:** Odom Stamps  
**Mayor Pro Tempore:** Philip C. Putnam  
**Council:** Michael Cacciotti, David Margrave, Mike Ten.  
Council meets on the first and third Wednesdays of each month at 7:30 p.m.  
**City Manager:** Michael S. Copp  
**City Clerk:** Sally Kilby  
**City Attorney:** Stephen Pfahler  
**Treasurer:** Victor A. Robinette  
**Police Chief:** Daniel Watson  
**Fire Chief:** Vacant  
**School Superintendent:** Vacant  
**Incorporated:** March 2, 1888  
**Legislative Districts:** 27<sup>th</sup> CD; 21<sup>st</sup> SD; 44<sup>th</sup> AD  
General Law City. **Population:** 25,789.

**CITY OF SOUTH SAN FRANCISCO**  
(County of San Mateo)

**Address:** 400 Grand Avenue, South San Francisco, CA 94080  
**Mail Address:** PO Box 711, South San Francisco, CA 94083  
**Telephone:** (650) 877-8518  
**Fax:** (650) 829-6641  
**Web Site:** www.ssf.net  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Joe Fernekes  
**Vice Mayor:** Richard A. Garbarino, Sr.  
**Council:** Mark N. Addiego, Pedro Gonzalez, Karyl Matsumoto. Council meets on the second and fourth Wednesdays of each month at the Municipal Services Building, 33 Arroyo Drive.  
**City Manager:** Barry M. Nagel  
**City Clerk:** Sylvia M. Payne  
**City Attorney:** Steve Mattas c/o Meyers, Nave, Riback, Silver and Wilson  
**Treasurer:** Richard A. Battaglia  
**Police Chief:** Mark J. Raffaelli  
**Fire Chief:** Phil White  
**School Superintendent:** Barbara Olds  
**Incorporated:** September 19, 1908  
**Legislative Districts:** 11<sup>th</sup> CD; 6<sup>th</sup> SD; 19<sup>th</sup> AD  
General Law City. **Population:** 62,551.

**CITY OF STANTON**  
(County of Orange)

**Address:** 7800 Katella Avenue, Stanton, CA 90680  
**Telephone:** (714) 379-9222  
**Fax:** (714) 890-1443  
**Web Site:** www.ci.stanton.ca.us  
**Email:** stanton@ci.stanton.ca.us  
**Mayor:** Brian Donahue  
**Mayor Pro Tempore:** David Shawver  
**Council:** David Cadena, Alexander A. Ethans, Edward D. Royce, Sr. Council meets on the second and fourth Tuesdays of each month at 6:30 p.m. (except fourth Tuesday in December) in Council Chambers.  
**City Manager:** John F. "Jake" Wager, Jr.  
**City Clerk:** Brenda Green  
**City Attorney:** Ralph D. Hanson  
**Treasurer:** Mark S. Uribe  
**Police Chief:** Captain Robert "Bob" Eason (Orange County Sheriff's Dept)  
**Incorporated:** June 4, 1956  
**Legislative Districts:** 40<sup>th</sup> CD; 34<sup>th</sup> SD; 67<sup>th</sup>, 68<sup>th</sup> AD  
General Law City. **Population:** 38,400.

**CITY OF STOCKTON**  
(County of San Joaquin)

**Address:** 425 North El Dorado St, Stockton, CA 95202  
**Telephone:** (209) 937-8212  
**Fax:** (209) 937-8447  
**Web Site:** www.stocktongov.com  
**Email:** clerk@ci.stockton.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Edward Chavez  
**Vice Mayor:** Leslie Martin  
**Council:** Steve Bestolanides, Dan Chapman, Clem Lee, Susan Eggman, Rebecca Nabors. Council meets on every Tuesday of each month at 5:30 p.m. in Council Chambers.  
**City Manager:** Gordon Palmer, Jr.  
**Administrative Officer:** Mark Moses  
**City Clerk:** Katherine Gong Meissner  
**City Attorney:** Ren Nosky  
**Police Chief:** Wayne Hose  
**Fire Chief:** Ron Hittle  
**School Superintendent:** Fredrick Wentworth  
**Incorporated:** July 23, 1850  
**Legislative Districts:** 11<sup>th</sup> CD; 5<sup>th</sup> SD; 26<sup>th</sup> AD  
Chartered City. **Population:** 261,300.

**CITY OF SUISUN CITY**  
(County of Solano)

**Address:** 701 Civic Center Blvd, Suisun City, CA 94585  
**Telephone:** (707) 421-7300  
**Fax:** (707) 421-7366  
**Web Site:** www.suisun.com  
**Email:** CityHall@suisun.com  
**Office Hours:** Monday, Wednesday, Thursday 8 a.m.-5 p.m.; Tuesday 8 a.m.-7 p.m.; closed Fridays  
**Mayor:** James P. Spering  
**Mayor Pro Tempore:** Pedro Sanchez  
**Council:** Jane Day, Michael Segala, Sharon Ventura. Council meets on the first and third Tuesdays of each month at 7 p.m. in Council Chambers.  
**City Manager:** Vacant  
**City Clerk:** Linda Hobson  
**City Attorney:** Meyers, Nave, Riback, Silver & Wilson  
**Treasurer:** Jeanie McMurray  
**Police Chief:** Ron Forsythe  
**Fire Chief:** Michael O'Brien  
**Incorporated:** October 9, 1868  
**Legislative Districts:** 1<sup>st</sup>, 7<sup>th</sup> CD; 4<sup>th</sup> SD; 8<sup>th</sup> AD  
General Law City. **Population:** 26,850.

**CITY OF SUNNYVALE**  
(County of Santa Clara)

**Address:** 456 West Olive Avenue, Sunnyvale, CA 94086  
**Mail Address:** PO Box 3707, Sunnyvale, CA 94088  
**Telephone:** (408) 730-7500  
**Fax:** (408) 730-7699  
**Web Site:** www.sunnyvale.ca.gov  
**Email:** citymgr@ci.sunnyvale.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Ron Swegles  
**Vice Mayor:** Otto Lee  
**Council:** Dean J. Chu, Melinda Hamilton, John Howe, Christopher Moylan, Tony Spitaleri. Council meets on most Tuesdays at 7 p.m. in Council Chambers at 456 West Olive Avenue.  
**City Manager:** Amy Chan  
**City Clerk:** Katherine Bradshaw Chappellear  
**City Attorney:** David Kahn  
**Finance Director:** Mary Bradley  
**Police & Fire Chief:** Don Johnson  
**School Superintendent:** Dr. Joseph Rudnicki  
**Incorporated:** December 24, 1912  
**Legislative Districts:** 14<sup>th</sup>, 15<sup>th</sup> CD; 10<sup>th</sup>, 11<sup>th</sup>, 13<sup>th</sup> SD; 20<sup>th</sup>, 22<sup>nd</sup>, 24<sup>th</sup> AD  
Chartered City. **Population:** 131,700.

**CITY OF SUSANVILLE**  
(County of Lassen)

**Address:** 66 North Lassen St, Susanville, CA 96130  
**Telephone:** (530) 257-1000  
**Fax:** (530) 252-1020  
**Web Site:** www.cityofsusanville.org  
**Email:** dmagginetti@cityofsusanville.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Rod E. De Boer  
**Mayor Pro Tempore:** Rocky T. Joy  
**Council:** Lino P. Callegari, Mary A. Fahlen, Douglas Sayers. Council meets on the first and third Wednesdays of each month at 7 p.m. in City Hall.  
**City Administrator:** Luann Rainey  
**City Clerk:** Debra M. Magginetti  
**City Attorney:** Kathleen R. Lazard  
**Treasurer:** Richard H. Stovall  
**Police Chief:** Christopher J. Gallagher  
**Fire Chief:** Stuart A. Ratner  
**Incorporated:** August 24, 1900  
**Legislative Districts:** 4<sup>th</sup> CD; 1<sup>st</sup> SD; 3<sup>rd</sup> AD  
General Law City. **Population:** 18,600.

**CITY OF SUTTER CREEK**  
(County of Amador)

**Address:** 18 Main Street, Sutter Creek, CA 95685  
**Telephone:** (209) 267-5647  
**Fax:** (209) 267-0639  
**Web Site:** http://ci.sutter-creek.ca.us  
**Email:** mkirkley@ci.sutter-creek.ca.us  
**Office Hours:** Monday-Friday 8:30 a.m.-5 p.m.  
**Mayor:** Tim Murphy  
**Vice Mayor:** Bill Hepworth  
**Council:** Pat Crosby, W. Brent Parsons, Gary Wooten. Council meets on the first and third Mondays of each month at 7 p.m. at the City Auditorium, 18 Main Street.  
**City Manager:** J. Robert Duke  
**City Clerk:** Judy Allen  
**City Attorney:** J. Dennis Crabb  
**Treasurer:** Jeff Gardner  
**Police Chief:** J. Robert Duke  
**Fire Chief:** Butch Martin  
**School Superintendent:** Mike Carey  
**Incorporated:** February 11, 1913  
**Legislative Districts:** 13<sup>th</sup> CD; 1<sup>th</sup> SD; 10<sup>th</sup> AD  
General Law City. **Population:** 2,440.

**CITY OF TAFT**  
(County of Kern)

**Address:** 209 East Kern Street, Taft, CA 93268  
**Telephone:** (661) 763-1222  
**Fax:** (661) 765-2480  
**Web Site:** www.cityoftaft.org  
**Email:** bnapier-tch@bak.rr.com  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Cliff Thompson  
**Mayor Pro Tempore:** Dave Noerr  
**Council:** Paul Linder, Randy Miller, Craig Noble. Council meets on every other Tuesday in Council Chambers.  
**City Manager:** Rebecca S. Napier  
**City Clerk:** Louise Hudgens  
**City Attorney:** Katherine Gibson  
**Treasurer:** Bill LeBarron  
**Police Chief:** Bert Pumphrey  
**Fire Chief (Interim):** Ken Scott  
**Incorporated:** November 7, 1910  
**Legislative Districts:** 21<sup>st</sup> CD; 18<sup>th</sup> SD; 32<sup>nd</sup> AD  
General Law City. **Population:** 8,975.

**CITY OF TEHACHAPI**  
(County of Kern)

**Address:** 115 South Robinson St, Tehachapi, CA 93561  
**Telephone:** (661) 822-2200  
**Fax:** (661) 822-2197  
**Web Site:** www.tehachapicityhall.com  
**Email:** jkelley@tehachapicityhall.com  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Ed Grimes  
**Mayor Pro Tempore:** Deborah Hand  
**Council:** Phil Smith, Mariana Teel, Linda Vernon. Council meets on the first and third Mondays of each month at 6 p.m. in Council Chambers.  
**City Manager:** Jason D. Caudle  
**City Clerk:** Jeanette M. Kelley, MMC  
**City Attorney:** Thomas F. Schroeter  
**Treasurer:** Patricia Gassaway  
**Police Chief:** Sgt. Fowler  
**Fire Chief:** Tim McLaughlin  
**School Superintendent:** Dr. Stephens  
**Incorporated:** August 13, 1909  
**Legislative Districts:** 21<sup>st</sup> CD; 18<sup>th</sup> SD; 32<sup>nd</sup> AD  
General Law City. **Population:** 11,400.

## Incorporated City and Town Officials

---

### CITY OF TEHAMA (County of Tehama)

**Address:** 250 Cavalier Drive, Tehama, CA 96090  
**Mail Address:** PO Box 70, Tehama, CA 96090  
**Telephone:** (530) 384-1501  
**Fax:** (530) 384-1625  
**Office Hours:** By appointment  
**Mayor:** R. E. Mitchell  
**Vice Mayor:** Robert Christison  
**Council:** James Bacquet, Billy Himes, Betty Celano.  
Council meets on the second Tuesday of each month at 6 p.m. in City Hall.  
**City Clerk:** Carolyn Steffan  
**City Attorney:** Gregory Einhorn  
**Treasurer:** Jeanne King  
**Incorporated:** July 5, 1906  
**Legislative Districts:** 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 2<sup>nd</sup> AD  
General Law City. **Population:** 430.

### CITY OF TEMECULA (County of Riverside)

**Address:** 43200 Business Park Dr, Temecula, CA 92590  
**Mail Address:** PO Box 9033, Temecula, CA 92589  
**Telephone:** (951) 694-6444  
**Fax:** (951) 694-1999  
**Web Site:** www.cityoftemecula.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Chuck Washington  
**Mayor Pro Tempore:** Mike Naggar  
**Council:** Jeff Comerchero, Maryann Edwards, Ron Roberts. Council meets on the second and fourth Tuesdays of each month in Council Chambers.  
**City Manager/Treasurer:** Shawn D. Nelson  
**City Clerk:** Susan W. Jones  
**City Attorney:** Peter M. Thorson  
**Police Chief:** Mitch Alm  
**Fire Chief:** Howard Windsor  
**School Superintendent:** Carol A. Leighty, Ed. D.  
**Incorporated:** December 1, 1989  
**Legislative Districts:** 49<sup>th</sup> CD; 36<sup>th</sup> SD; 66<sup>th</sup> AD  
General Law City. **Population:** 90,597.

### CITY OF TEMPLE CITY (County of Los Angeles)

**Address:** 9701 Las Tunas Drive, Temple City, CA 91780  
**Telephone:** (626) 285-2171  
**Fax:** (626) 285-8192  
**Web Site:** www.templecity.us  
**Mayor:** Dave Capra  
**Mayor Pro Tempore:** Cathe Wilson  
**Council:** Dan Arrighi, Kenneth G. Gillanders, Judy S. Wong. Council meets on the first and third Tuesdays of each month at 7:30 p.m. in Council Chambers, Civic Center, 5938 Kauffman Avenue, Temple City, CA 91780.  
**City Manager:** Charles Martin  
**Administrative Officer:** Gary Flod  
**City Clerk:** Mary R. Flandrick, CMC  
**City Attorney:** Charles Martin  
**Treasurer (Acting):** Monica Molina  
**Police Chief:** Captain Richard Shaw (LA County)  
**Fire Chief (Assistant):** Daniel Scott (LA County)  
**School Superintendent:** Dr. Joan Hillard  
**Incorporated:** May 25, 1960  
**Legislative Districts:** 29<sup>th</sup> CD; 21<sup>st</sup> SD; 44<sup>th</sup> AD  
Chartered City. **Population:** 34,700.

### CITY OF THOUSAND OAKS (County of Ventura)

**Address:** 2100 Thousand Oaks Blvd, Thousand Oaks, CA 91362  
**Telephone:** (805) 449-2100  
**Fax:** (805) 449-2125  
**Web Site:** www.toaks.org  
**Email:** city@toaks.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Andrew P. Fox  
**Mayor Pro Tempore:** Jacqui V. Irwin  
**Council:** Dennis C. Gillette, Claudia Bill-de la Peña, Thomas P. Glancy. Council typically meets on two Tuesdays of each month at 6 p.m. in City Hall.  
**City Manager:** Scott Mitnick  
**City Clerk:** Linda D. Lawrence  
**City Attorney:** Amy Albano  
**Treasurer:** Candis Hong  
**Police Chief:** Dennis Carpenter  
**Fire Chief:** Mike LaPlant  
**School Superintendent:** Mario V. Contini  
**Incorporated:** October 7, 1964  
**Legislative Districts:** 24<sup>th</sup> CD; 19<sup>th</sup> SD; 37<sup>th</sup>, 38<sup>th</sup> AD  
General Law City. **Population:** 127,644.

### TOWN OF TIBURON (County of Marin)

**Address:** 1505 Tiburon Blvd, Tiburon, CA 94920  
**Telephone:** (415) 435-7373  
**Fax:** (415) 435-2438  
**Web Site:** www.ci.tiburon.ca.us  
**Mayor:** Paul Smith  
**Vice Mayor:** Tom Gram  
**Council:** Miles Berger, Alice Fredericks, Jeff Slavitz.  
Council meets on the first and third Wednesdays of each month at 7:30 p.m. in Council Chambers.  
**Town Manager (Interim):** Heidi Bigall  
**Town Clerk:** Diane Crane Iacopi  
**Town Attorney:** Ann Danforth  
**Police Chief:** Matt Odetto  
**Incorporated:** June 23, 1964  
**Legislative Districts:** 6<sup>th</sup> CD; 3<sup>rd</sup> SD; 9<sup>th</sup> AD  
General Law City. **Population:** 8,800.

### CITY OF TORRANCE (County of Los Angeles)

**Address:** 3031 Torrance Blvd, Torrance, CA 90503  
**Telephone:** (310) 618-5880  
**Fax:** (310) 618-5891  
**Web Site:** www.torrt.net  
**Office Hours:** Monday-Friday 7:30 a.m.-5:30 p.m.; closed alternate Fridays  
**Mayor:** Dan Walker  
**Council:** Ted W. Lieu, Michael H. Mauno, Pat McIntyre, Paul Nowatka, Frank Scotto, Hope Witkowsky. Council meets on the first and third Tuesdays of each month at 5:30 p.m. and second and fourth Tuesdays of each month at 7 p.m. in City Hall.  
**City Manager:** LeRoy J. Jackson  
**City Clerk:** Sue Herbers  
**Treasurer:** Linda Barnett  
**Police Chief:** James D. Herren  
**Fire Chief:** Richard Bongard  
**Incorporated:** May 12, 1921  
**Legislative Districts:** 36<sup>th</sup> CD; 28<sup>th</sup> SD; 53<sup>rd</sup> AD  
Chartered City. **Population:** 144,400

**CITY OF TRACY**  
(County of San Joaquin)

**Address:** 325 East 10<sup>th</sup> Street, Tracy, CA 95376  
**Telephone:** (209) 831-4100  
**Fax:** (209) 831-4110  
**Web Site:** www.ci.tracy.ca.us  
**Office Hours:** Monday-Thursday 8 a.m.-6 p.m.; Friday 8 a.m.-5 p.m.  
**Mayor:** Brent H. Ives  
**Mayor Pro Tempore:** Suzanne Tucker  
**Council:** Irene Sundberg, Evelyn Tolbert, Stephen Abercrombie. Council meets on the first and third Tuesdays of each month at 7 p.m. in Council Chambers, 950 East Street.  
**City Manager:** Dan Hobbs  
**City Clerk:** Sandra Edwards  
**City Clerk (Assistant):** Carole Fleischmann  
**City Attorney:** Debra Corbett  
**Treasurer:** Ray McCray  
**Police Chief:** David Krauss  
**Fire Chief:** Chris Bosch  
**School Superintendent:** Jim Franco  
**Incorporated:** July 22, 1910  
**Legislative Districts:** 11<sup>th</sup>, 18<sup>th</sup> CD; 5<sup>th</sup>, 12<sup>th</sup> SD; 17<sup>th</sup> AD  
General Law City. **Population:** 78,307.

**CITY OF TRINIDAD**  
(County of Humboldt)

**Address:** 409 Trinity Street, Trinidad, CA 95570  
**Mail Address:** PO Box 390, Trinidad, CA 95570  
**Telephone:** (707) 677-0223  
**Fax:** (707) 677-3759  
**Mayor:** Chi-Wei Lin  
**Mayor Pro Tempore:** George Bowman  
**Council:** Dean Heyenga, Terry Marlow. Council meets on the second Wednesday of each month in City Hall.  
**City Clerk:** Gabriel Adams  
**City Attorney:** Jeff Guttero  
**Police Chief:** Ken Thraikill  
**Fire Chief:** Tom Marquette  
**School Superintendent:** Geoff Proust  
**Incorporated:** November 7, 1870  
**Legislative Districts:** 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 1<sup>st</sup> AD  
General Law City. **Population:** 310.

**TOWN OF TRUCKEE**  
(County of Nevada)

**Address:** 10183 Truckee Airport Rd, Truckee, CA 96161  
**Telephone:** (530) 582-7700  
**Fax:** (530) 582-7710  
**Web Site:** www.townoftruckee.com  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Beth Ingalls  
**Mayor Pro Tempore:** Richard Anderson  
**Council:** Barbara Green, Joshua Susman, Craig Threshie. Council meets on the first and third Thursdays of each month at 6 p.m. at 10183 Truckee Airport Road.  
**Town Manager:** Tony Lashbrook  
**Town Clerk:** Judy Price  
**Town Attorney:** J. Dennis Crabb  
**Treasurer:** David Heath  
**Police Chief:** Scott Berry  
**Fire Chief:** Mike Terwilliger  
**School Superintendent:** Dennis Williams  
**Incorporated:** March 23, 1993  
**Legislative Districts:** 4<sup>th</sup> CD; 1<sup>st</sup> SD; 3<sup>rd</sup> AD  
Chartered City. **Population:** 14,850.

**CITY OF TULARE**  
(County of Tulare)

**Address:** 411 East Kern Avenue, Tulare, CA 93274  
**Telephone:** (559) 684-4200  
**Fax:** (559) 685-2398  
**Web Site:** www.ci.tulare.ca.us  
**Email:** ryoderl@ci.tulare.ca.us  
**Mayor:** Craig Vejvoda  
**Vice Mayor:** Philip Vandergrift  
**Council:** Carlton Jones, David Macedo, Richard Ortega. Council meets on the first and third Tuesdays of each month in the Civic Affairs Building.  
**City Manager:** Darrel Pyle  
**City Clerk:** Roxanne Yoder  
**Finance Director-Treasurer:** Darlene Thompson  
**Police Chief:** Roger L. Hill  
**Fire Chief:** Michael Threlkeld  
**Incorporated:** April 5, 1888  
**Legislative Districts:** 18<sup>th</sup>, 21<sup>st</sup> CD; 14<sup>th</sup>, 16<sup>th</sup> SD; 34<sup>th</sup> AD  
Chartered City. **Population:** 51,477.

**CITY OF TULELAKE**  
(County of Siskiyou)

**Address:** 348 Main Street, Tulelake, CA 96134  
**Mail Address:** PO Box 847, Tulelake, CA 96134  
**Telephone:** (530) 667-5522  
**Fax:** (530) 667-5351  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Iva Rogers  
**Mayor Pro Tempore:** Richard Marcillac  
**Council:** Dar Carroll, Randy Darrow, Barbara Hellman. Council meets on the first and third Mondays of each month at 7 p.m. in City Hall.  
**City Clerk:** Joe Cordonier  
**City Attorney:** Megan Annand  
**Treasurer:** Kim Keiser  
**Police Chief:** Tony Ross  
**Incorporated:** March 1, 1937  
**Legislative Districts:** 2<sup>nd</sup> CD; 1<sup>st</sup> SD; 1<sup>st</sup> AD  
General Law City. **Population:** 1,000.

**CITY OF TURLOCK**  
(County of Stanislaus)

**Address:** 156 South Broadway, Turlock, CA 95380  
**Telephone:** (209) 668-5540  
**Fax:** (209) 668-5668  
**Web Site:** www.turlock.ca.us  
**Mayor:** Curt Andre  
**Council:** Beverly Hatcher, John S. Lazar, Billy Wallen, Kurt Vander Weide. Council meets on the second and fourth Tuesdays of each month in the Yosemite Room, 156 South Broadway.  
**City Manager:** Tim Kerr  
**City Clerk:** Rhonda Greenlee  
**City Attorney:** Richard C. Burton  
**Treasurer:** Diana Lewis  
**Police Chief (Interim):** Tony Dossetti  
**Fire Chief:** Mark Langley  
**School Superintendent:** Dr. William Gibson  
**Incorporated:** February 15, 1908  
**Legislative Districts:** 19<sup>th</sup> CD; 12<sup>th</sup> SD; 26<sup>th</sup> AD  
General Law City. **Population:** 67,009.

**CITY OF TUSTIN**  
(County of Orange)

**Address:** 300 Centennial Way, Tustin, CA 92780  
**Telephone:** (714) 573-3000  
**Fax:** (714) 832-0825  
**Web Site:** www.tustinca.org  
**Email:** webmaster@tustinca.org  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.;  
Alternate Fridays 8 a.m.-5 p.m.  
**Mayor:** Lou Bone  
**Mayor Pro Tempore:** Jerry Amante  
**Council:** Tony Kawashima, Doug Davert, Jim Palmer.  
Council meets on the first and third Tuesdays of each  
month at 7 p.m. in Council Chambers.  
**City Manager:** William A. Huston  
**City Clerk:** Pamela Stoker  
**City Attorney:** Douglas Holland  
**Treasurer:** George Jeffries  
**Police Chief:** Scott Jordan  
**Fire Chief:** Orange County Fire Authority  
**School Superintendent:** Pete Gorman  
**Incorporated:** September 21, 1927  
**Legislative Districts:** 48<sup>th</sup> CD; 33<sup>rd</sup> SD; 70<sup>th</sup>, 71<sup>st</sup> AD  
General Law City. **Population:** 70,871.

**CITY OF TWENTYNINE PALMS**  
(County of San Bernardino)

**Address:** 6136 Adobe Rd, Twentynine Palms, CA 92277  
**Telephone:** (760) 367-6799  
**Fax:** (760) 367-4890  
**Web Site:** www.ci.twentynine-palms.ca.us  
**Email:** recptn@ci.twentynine-palms.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Joel Klink  
**Mayor Pro Tempore:** Elaine Bernal  
**Council:** Keven Cole, Steve Flock, Steve Spear. Council  
meets on the second and fourth Tuesdays of each month  
at 6 p.m.  
**City Manager:** Michael Tree  
**City Clerk:** Char Sherwood, CMC  
**City Attorney:** Patrick Munoz  
**Police Chief:** Capt. Jim Williams  
**School Superintendent:** James Majchrzak  
**Incorporated:** November 23, 1987  
**Legislative Districts:** 41<sup>st</sup> CD; 18<sup>th</sup> SD; 65<sup>th</sup> AD  
General Law City. **Population:** 27,337.

**CITY OF UKIAH**  
(County of Mendocino)

**Address:** 300 Seminary Avenue, Ukiah, CA 95482  
**Telephone:** (707) 463-6200  
**Fax:** (707) 463-6204  
**Web Site:** www.cityofukiah.com  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Mark Ashiku  
**Vice Mayor:** Philip Baldwin  
**Council:** Douglas Crane, John McCowen, Mari Rodin.  
Council meets on the first and third Wednesdays of each  
month at 6:30 p.m. at Ukiah Civic Center.  
**City Manager:** Candace Horsley  
**City Clerk:** Marie Ulvila  
**City Attorney:** David Rapport  
**Treasurer:** Allen Carter  
**Police Chief:** John Williams  
**Fire Chief:** Kurt Latipow  
**Incorporated:** March 8, 1876  
**Legislative Districts:** 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 1<sup>st</sup> AD  
General Law City. **Population:** 15,850.

**CITY OF UNION CITY**  
(County of Alameda)

**Address:** 34009 Alvarado-Niles Road, Union City,  
CA 94587  
**Telephone:** (510) 471-3232  
**Fax:** (510) 475-7318  
**Web Site:** www.ci.union-city.ca.us  
**Mayor:** Mark Green  
**Vice Mayor:** Jim Navarro  
**Council:** Carol Dutra-Vernaci, Manuel Fernandez, Richard  
Valle. Council meets on the second and fourth Tuesdays  
of each month at 7 p.m. in Council Chambers.  
**City Manager:** Larry Cheeves  
**City Clerk:** Renee Elliott  
**City Attorney:** Michael Riback  
**Administrative Services Director:** Rich Digre  
**Police Chief:** Greg Stewart  
**Fire Chief:** Carlos Rodriguez  
**School Superintendent:** Dr. Patricia Jaurequi  
**Incorporated:** January 26, 1959  
**Legislative Districts:** 13<sup>th</sup> CD; 10<sup>th</sup> SD; 20<sup>th</sup> AD  
General Law City. **Population:** 70,338.

**CITY OF UPLAND**  
(County of San Bernardino)

**Address:** 460 North Euclid Avenue, Upland, CA 91786  
**Mail Address:** PO Box 460, Upland, CA 91785  
**Telephone:** (909) 931-4100  
**Fax:** (909) 931-4123  
**Web Site:** www.ci.upland.ca.us  
**Mayor:** John "JP" Pomierski  
**Mayor Pro Tempore:** Brendan Brandt  
**Council:** Ray Musser, Tom R. Thomas, Kenneth W. Willis.  
Council meets on the second and fourth Mondays of each  
month at 7 p.m. in Council Chambers.  
**City Manager:** Robb Quincey  
**City Clerk:** Stephanie Mendenhall  
**City Attorney:** William P. Curley, III  
**Treasurer:** Walter F. Reardon  
**Police Chief:** Steve Adams  
**Fire Chief (Acting):** Jim Bowman  
**School Superintendent:** Gary Rutherford  
**Incorporated:** May 15, 1906  
**Legislative Districts:** 26<sup>th</sup> CD; 31<sup>st</sup> SD; 63<sup>rd</sup> AD  
General Law City. **Population:** 72,709.

**CITY OF VACAVILLE**  
(County of Solano)

**Address:** 650 Merchant Street, Vacaville, CA 95688  
**Telephone:** (707) 449-5100  
**Fax:** (707) 449-5149  
**Web Site:** www.cityofvacaville.com  
**Office Hours:** Monday-Friday 8:30 a.m.-5:00 p.m.  
**Mayor:** Leonard J. Augustine  
**Vice Mayor:** Pauline Clancy  
**Council:** Chuck Dimmick, Steve Hardy, Steve Wilkins.  
Council meets on the second and fourth Tuesdays of each  
month in Council Chambers.  
**City Manager:** David J. Van Kirk  
**City Clerk:** Michelle A. Thornbrugh  
**City Attorney:** Gerald R. Hobrecht  
**Treasurer:** Garland Porter  
**Police Chief:** Richard Word  
**Fire Chief:** Brian Preciado  
**School Superintendent:** John Aycock  
**Incorporated:** August 9, 1892  
**Legislative Districts:** 3<sup>rd</sup>, 7<sup>th</sup> CD; 5<sup>th</sup> SD; 8<sup>th</sup> AD  
General Law City. **Population:** 96,735.

**CITY OF VALLEJO**  
(County of Solano)

**Address:** 555 Santa Clara Street, Vallejo, CA 94590  
**Mail Address:** PO Box 3068, Vallejo, CA 94590  
**Telephone:** (707) 648-4527  
**Fax:** (707) 648-4426  
**Web Site:** www.ci.vallejo.ca.us  
**Office Hours:** Monday-Friday 8:30 a.m.-5:15 p.m.  
**Mayor:** Anthony J. Intintoli, Jr.  
**Vice Mayor:** Tony Pearsall  
**Council:** Tom Bartee, Gary Cloutier, Gerald Davis, Stephanie Gomes, Hermie Sunga. Council meets every Tuesday of each month at 7 p.m. in City Council Chambers.  
**City Manager (Interim):** John P. Thompson  
**City Clerk:** Allison Villarante  
**Finance Director:** Robert Stout  
**Police Chief:** Robert Nichelini  
**Fire Chief:** Donald Parker  
**School Superintendent:** Rick Damelio  
**Incorporated:** March 30, 1868  
**Legislative Districts:** 7<sup>th</sup> CD; 2<sup>nd</sup> SD; 7<sup>th</sup> AD  
Chartered City. **Population:** 120,100.

**CITY OF VENTURA (SEE SAN BUENAVENTURA)**  
(County of Ventura)

**CITY OF VERNON**  
(County of Los Angeles)

**Address:** 4305 Santa Fe Avenue, Vernon, CA 90058  
**Telephone:** (323) 583-8811  
**Fax:** (323) 826-1438  
**Web Site:** www.cityofvernon.org  
**Office Hours:** Monday-Thursday 7 a.m.-5:30 p.m.  
**Mayor:** Leonis C. Malburg  
**Mayor Pro Tempore:** Hilario Gonzales  
**Council:** Thomas Ybarra, William Davis, William M. McCormick. Council meets on the first and third Monday of each month at 5 p.m. in City Hall.  
**City Administrator (Acting):** Eric T. Fresch  
**City Clerk (Acting):** Nelly Giron  
**Treasurer:** Sharon L. Duckworth  
**City Attorney (Acting):** Jeff Harrison  
**Police Chief (Acting):** Steve Towles  
**Fire Chief:** Mark Whitworth  
**Incorporated:** September 22, 1905  
**Legislative Districts:** 33<sup>rd</sup> CD; 30<sup>th</sup> SD; 50<sup>th</sup> AD  
Chartered City. **Population:** 95.

**CITY OF VICTORVILLE**  
(County of San Bernardino)

**Address:** 14343 Civic Drive, Victorville, CA 92392  
**Mail Address:** PO Box 5001, Victorville, CA 92393-5001  
**Telephone:** (760) 955-5000  
**Fax:** (760) 269-0011  
**Web Site:** www.ci.victorville.ca.us  
**Email:** vville@ci.victorville.ca.us  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.; Friday 7:30 a.m.-4:30 p.m.; Closed alternate Fridays  
**Mayor:** Terry E. Caldwell  
**Mayor Pro Tempore:** JoAnn Almond  
**Council:** Rudy Cabriaes, Bob Hunter, Mike Rothschild. Council meets on the first and third Tuesdays of each month at 7 p.m. at the Mojave Desert Air Quality Management District – Boardroom at 14306 Park Avenue, Victorville through January, 2007.  
**City Manager:** Jon B. Roberts  
**City Clerk:** Carolee Bates  
**City Attorney:** Charlie Green  
**Treasurer:** Adair Patterson  
**Police Chief:** Mark Taylor  
**Fire Chief:** John Becker  
**Incorporated:** September 21, 1962  
**Legislative Districts:** 25<sup>th</sup> CD; 17<sup>th</sup> SD; 36<sup>th</sup> AD  
General Law City. **Population:** 98,857.

**CITY OF VILLA PARK**  
(County of Orange)

**Address:** 17855 Santiago Blvd, Villa Park, CA 92861  
**Telephone:** (714) 998-1500  
**Fax:** (714) 998-1508  
**Web Site:** www.villapark.org  
**Email:** k\_Domer@villapark.org or csundstrom@villapark.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Patricia Bortle  
**Mayor Pro Tempore:** W. Richard Ulmer  
**Council:** Bob Bell, Bob Fauteux, Rich Freschi. Council meets on the fourth Tuesday of each month at 7:30 p.m. at Civic Center.  
**City Clerk/Manager:** Ken Domer  
**Deputy City Clerk:** Cristina Sundstrom  
**City Attorney:** Leonard Hampel  
**Treasurer:** Dennis Kuli  
**Police:** Orange County Sheriff's Dept.  
**Fire:** Orange County Fire Authority  
**Incorporated:** January 11, 1962  
**Legislative Districts:** 40<sup>th</sup> CD; 33<sup>rd</sup> SD; 60<sup>th</sup> AD  
General Law City. **Population:** 6,200.

## Incorporated City and Town Officials

---

### **CITY OF VISALIA** (County of Tulare)

**Address:** 707 West Acequia St, Visalia, CA 93291  
**Telephone:** (559) 713-4300  
**Fax:** (559) 713-4800  
**Web Site:** www.ci.visalia.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Jesus Gamboa  
**Vice Mayor:** Greg Kirkpatrick  
**Council:** Greg Collins, Don Landers, Bob Link. Council meets on the first and third Mondays of each month at 7 p.m. in City Hall.  
**City Manager/Clerk:** Steven M. Salomon  
**City Attorney:** Alex Peltzer  
**Chief Financial Officer/Administrative Services Director:** Eric Frost  
**Police Chief:** Bob Carden  
**Fire Chief:** George Sandoval  
**School Superintendent:** Stan Carrizosa  
**Incorporated:** February 27, 1874  
**Legislative Districts:** 17<sup>th</sup> CD; 15<sup>th</sup> SD; 29<sup>th</sup>, 32<sup>nd</sup> AD  
Chartered City. **Population:** 107,000.

### **CITY OF VISTA** (County of San Diego)

**Address:** 600 Eucalyptus Avenue, Vista, CA 92084  
**Telephone:** (760) 726-1340  
**Fax:** (760) 639-6132  
**Web Site:** www.ci.vista.ca.us  
**Office Hours:** Monday-Friday 7:30 a.m.– 5:30 p.m.; closed alternate Fridays  
**Mayor:** Morris B. Vance  
**Mayor Pro Tempore:** Judy Ritter  
**Council:** Bob Campbell, Steve Gronke, Frank Lopez. Council meets on the second and fourth Tuesdays of each month at 5:30 p.m. with Public Hearings at 6:30 p.m. and workshop meetings first Tuesday at 2 p.m.  
**City Manager:** Rita L. Geldert  
**City Clerk:** Marci Kilian  
**City Attorney:** Darold Pieper  
**Treasurer:** Shirley Hughes  
**Fire Chief:** Gary Fisher  
**School Superintendent:** Joyce Bales  
**Incorporated:** January 28, 1963  
**Legislative Districts:** 49<sup>th</sup> CD; 38<sup>th</sup> SD; 74<sup>th</sup> AD  
General Law City. **Population:** 94,109.

### **CITY OF WALNUT** (County of Los Angeles)

**Address:** 21201 La Puente Road, Walnut, CA 91789  
**Mail Address:** PO Box 682, Walnut, CA 91788-0682  
**Telephone:** (909) 595-7543  
**Fax:** (909) 595-6095  
**Web Site:** www.ci.walnut.ca.us  
**Office Hours:** Monday–Thursday 7 a.m.-6 p.m.; closed Fridays  
**Mayor:** Tom King  
**Mayor Pro Tempore:** Antonio “Tony” Cartagena  
**Council:** Joaquin Lim, James Hall, Tom Sykes. Council meets on the second and fourth Wednesdays of each month at 7 p.m. in Council Chambers, 21201 La Puente Road, Walnut, CA 91789.  
**City Manager (Interim):** Christine F. Londo  
**City Clerk:** Teresa De Dios, CMC  
**City Attorney:** Michael B. Montgomery  
**Treasurer:** Christine Londo  
**School Superintendents:** Dr. Kent Bechler (Walnut Valley USD), Dr. Maria G. Ott (Rowland USD)  
**Incorporated:** January 19, 1959  
**Legislative Districts:** 28<sup>th</sup> CD; 29<sup>th</sup> SD; 60<sup>th</sup> AD  
General Law City. **Population:** 31,420.

### **CITY OF WALNUT CREEK** (County of Contra Costa)

**Address:** 1666 North Main St, Walnut Creek, CA 94596  
**Mail Address:** PO Box 8039, Walnut Creek, CA 94596  
**Telephone:** (925) 943-5800  
**Fax:** (925) 943-5897  
**Web Site:** www.ci.walnut-creek.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Susan McNulty Rainey  
**Mayor Pro Tempore:** Gwen Regalia  
**Council:** Charles Abrams, Gary Skrel, Cindy Silva. Council meets on the first and third Tuesdays of each month at 7 p.m. in Council Chambers.  
**City Manager:** Gary Pokorny  
**City Clerk:** Patrice Olds  
**Treasurer:** Ron Cassano  
**Police Chief:** Tom Soberanes  
**Incorporated:** October 21, 1914  
**Legislative Districts:** 7<sup>th</sup> CD; 7<sup>th</sup> SD; 15<sup>th</sup> AD  
General Law City. **Population:** 66,000.

## Incorporated City and Town Officials

---

### CITY OF WASCO (County of Kern)

**Address:** 746 8th Street, Wasco, CA 93280  
**Mail Address:** PO Box 190, Wasco, CA 93280  
**Telephone:** (661) 758-7214  
**Fax:** (661) 758-5411  
**Web Site:** www.ci.wasco.ca.us  
**Email:** lapennell@ci.wasco.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Fred West, Jr  
**Mayor Pro Tempore:** Danny Espitia  
**Council:** Tilo Cortez, Danny Espitia, Larry Pearson, Cherylee Wegman, Fred West, Jr. Council meets on the first and third Tuesdays of each month at 7 p.m. in City Hall.  
**City Manager:** Larry F. Pennell  
**City Clerk:** Vickie Hight  
**City Attorney:** Alan and Larry Peake  
**Treasurer:** Rocio Mosqueda  
**Police:** Chris Speer (Kern County Sheriff's Dept)  
**School Superintendents:** Gary Bray (Elementary Schools); Liz McCray (High School)  
**Incorporated:** December 22, 1945  
**Legislative Districts:** 20<sup>th</sup> CD; 16<sup>th</sup> SD; 30<sup>th</sup> AD  
General Law City. **Population:** 23,708.

### CITY OF WATERFORD (County of Stanislaus)

**Address:** 320 E Street, Waterford, CA 95386  
**Mail Address:** PO Box 199, Waterford, CA 95386  
**Telephone:** (209) 874-2328  
**Fax:** (209) 874-9656  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** William Broderick-Villa  
**Vice Mayor:** Ken Krause  
**Council:** Charlie Goeken, Jim Weaver, Jose Aldaco.  
Council meets on the first and third Thursdays of each month at 6:30 p.m. at the Community Center, 540 C Street, Waterford, CA 95386.  
**City Administrator:** Charles Deschenes  
**City Clerk:** Lori Martin  
**City Attorney:** Corbett J. Browning  
**Treasurer:** Vacant  
**Police Chief:** Rob Jackson  
**School Superintendent:** Howard Cohen  
**Incorporated:** November 7, 1969  
**Legislative Districts:** 13<sup>th</sup> CD; 12<sup>th</sup> SD; 25<sup>th</sup> AD  
General Law City. **Population:** 7,675.

### CITY OF WATSONVILLE (County of Santa Cruz)

**Address:** 215 Union Street, 2nd Floor, Watsonville, CA 95076  
**Mail Address:** PO Box 50000, Watsonville, CA 95077  
**Telephone:** (831) 768-3040  
**Fax:** (831) 761-0736  
**Web Site:** www.ci.watsonville.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Manuel Q. Bersamin  
**Mayor Pro Tempore:** Kimberly Petersen  
**Council:** Greg Caput, Edward Din, Dale Skillicorn, Oscar Rios, Dale Skillicorn. Council meets on the second and fourth Tuesdays of each month at 4 p.m.  
**City Manager:** Carlos J. Palacios  
**City Clerk:** Lorraine Washington  
**City Attorney:** Alan J. Smith  
**Treasurer:** Marc Pimentel  
**Police Chief:** Terry Medina  
**Fire Chief:** Mark Bisbee  
**School Superintendent:** Mary Anne Mays  
**Incorporated:** March 30, 1868  
**Legislative Districts:** 17<sup>th</sup> CD; 15<sup>th</sup> SD; 28<sup>th</sup> AD  
Chartered City. **Population:** 49,601.

### CITY OF WEED (County of Siskiyou)

**Address:** 550 Main Street, Weed, CA 96094  
**Mail Address:** PO Box 470, Weed, CA 96094  
**Telephone:** (530) 938-5020  
**Fax:** (530) 938-5096  
**Web Site:** www.ci.weed.ca.us  
**Office Hours:** Monday-Friday 9 a.m.-4 p.m.  
**Mayor:** "Mel" Borcalli  
**Mayor Pro Tempore:** Chuck Sutton  
**Council:** Jerry Broomfield, Dave Pearce, Leo Sartor.  
Council meets on the second Thursday of each month at 5:30 p.m. in Council Chambers.  
**City Administrator:** Earl Wilson  
**City Clerk:** Deborah J. Salvestrin  
**City Attorney:** Robert Winston  
**Police Chief:** Martin Nicholas  
**Fire Chief:** Darin Quigley  
**Incorporated:** January 25, 1961  
**Legislative Districts:** 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 2<sup>nd</sup> AD  
General Law City. **Population:** 2,980.

**CITY OF WEST COVINA**  
(County of Los Angeles)

**Address:** 1444 West Garvey Avenue, West Covina, CA 91790  
**Mail Address:** PO Box 1440, West Covina, CA 91793  
**Telephone:** (626) 939-8400  
**Fax:** (626) 939-8406  
**Web Site:** www.westcovina.org/  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Michael Touhey  
**Mayor Pro Tempore:** Sherri Lane  
**Council:** Steve Herfert, Roger Hernandez, Ben Wong, Shelly Sanderson. Council meets on the first and third Tuesdays of each month at 7 p.m. in Council Chambers.  
**City Manager:** Andrew Pasmant  
**City Clerk:** Laurie Carrico  
**City Attorney:** Arnold Alvarez-Glasman  
**Treasurer:** Marian Smithson  
**Police Chief:** Frank Wills  
**Fire Chief:** Richard Elliott  
**School Superintendent:** Liliam Leis-Castillo  
**Incorporated:** February 17, 1923  
**Legislative Districts:** 32<sup>nd</sup> CD; 24<sup>th</sup> SD; 57<sup>th</sup> AD  
General Law City. **Population:** 111,400.

**CITY OF WEST HOLLYWOOD**  
(County of Los Angeles)

**Address:** 8300 Santa Monica Blvd, West Hollywood, CA 90069  
**Telephone:** (323) 848-6400  
**Fax:** (323) 848-6563  
**Web Site:** www.weho.org  
**Office Hours:** Monday–Thursday 8 a.m.-6 p.m.; Friday 8 a.m.-5 p.m.; closed alternate Fridays  
**Mayor:** John Heilman  
**Mayor Pro Tempore:** Sal Guarriello  
**Council:** John Duran, Abbe Land, Jeffrey Prang. Council meets on the first and third Mondays of each month at 6:30 p.m. in West Hollywood Park Auditorium, 647 North San Vicente Blvd  
**Administrative Officer:** Vivian Love  
**City Clerk:** Thomas R. West  
**City Attorney:** Michael Jenkins  
**Treasurer:** Anil Gandhi  
**Police Chief:** Dave Long  
**Fire Chief:** Reginald Lee  
**School Superintendent:** Roy Romer  
**Incorporated:** November 29, 1984  
**Legislative Districts:** 30<sup>th</sup> CD; 23<sup>rd</sup> SD; 42<sup>nd</sup> AD  
General Law City. **Population:** 37,300.

**CITY OF WEST SACRAMENTO**  
(County of Yolo)

**Address:** 1110 West Capitol Avenue, West Sacramento, CA 95691  
**Telephone:** (916) 617-4500  
**Fax:** (916) 372-8765  
**Web Site:** www.ci.west-sacramento.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Christopher Cabaldon  
**Mayor Pro Tempore:** Carolyn Castillo Pierson  
**Council:** Wes Beers, Bill Kristoff, Oscar Villegas. Council meets on the first, second and third Wednesdays of each month at 7 p.m. in City Hall.  
**City Manager:** Toby Ross  
**City Clerk:** Helen Kanowsky  
**City Attorney:** Robert Murphy  
**Treasurer:** Leigh Keicher  
**Police Chief:** Dan Drummond  
**Fire Chief:** Fred Postel  
**Incorporated:** January 1, 1987  
**Legislative Districts:** 4<sup>th</sup> CD; 1<sup>st</sup> SD; 8<sup>th</sup> AD  
General Law City. **Population:** 36,550.

**CITY OF WESTLAKE VILLAGE**  
(County of Los Angeles)

**Address:** 31200 Oak Crest Drive, Westlake Village, CA 91361  
**Telephone:** (818) 706-1613  
**Fax:** (818) 706-1391  
**Web Site:** www.wlv.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Mark Rutherford  
**Mayor Pro Tempore:** Sue McSweeney  
**Council:** Jim Bruno, Philippa Klessig, Robert Slavin. Council meets on the second and fourth Wednesdays of each month at 6:30 p.m. at 31200 Oak Crest Drive.  
**City Manager/City Clerk:** Raymond B. Taylor  
**City Attorney:** Terence Boga  
**Treasurer:** Robert Biery  
**Police:** LA County  
**Fire:** LA County  
**School Superintendent:** Las Virgenes USD  
**Incorporated:** December 11, 1981  
**Legislative Districts:** 24<sup>th</sup> CD; 23<sup>rd</sup> SD; 41<sup>st</sup> AD  
General Law City. **Population:** 8,995

**CITY OF WESTMINSTER**  
(County of Orange)

**Address:** 8200 Westminster Blvd, Westminster, CA 92683  
**Telephone:** (714) 898-3311  
**Fax:** (714) 373-4684  
**Web Site:** www.ci.westminster.ca.us  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.; Friday 7:30 a.m.-4:30 p.m.; closed alternate Fridays  
**Mayor:** Margie L. Rice  
**Mayor Pro Tempore:** Russell C. Paris  
**Council:** Frank G. Fry, Kermit Marsh, Andy Quach. Council meets on the second and fourth Wednesdays of each month at 7 p.m. in Council Chambers.  
**City Manager:** Vangie Schock  
**City Clerk:** Marian Contreras, CMC  
**City Attorney:** Richard D. Jones  
**Finance Director:** Paul Espinoza  
**Police Chief:** Andrew Hall  
**Fire Chief:** Charles "Chip" Prather, OCFA  
**Incorporated:** March 27, 1957  
**Legislative Districts:** 45<sup>th</sup>, 46<sup>th</sup> CD; 34<sup>th</sup>, 35<sup>th</sup> SD; 67<sup>th</sup>, 68<sup>th</sup> AD  
General Law City. **Population:** 90,600.

**CITY OF WESTMORLAND**  
(County of Imperial)

**Address:** 355 South Center St, Westmorland, CA 92281  
**Mail Address:** PO Box 699, Westmorland, CA 92281  
**Telephone:** (760) 344-3411  
**Fax:** (760) 344-5307  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Henry Graham, Jr.  
**Mayor Pro Tempore:** Larry Ritchie  
**Council:** Stanley Brummett, Gus Sanchez, Thomas Landrun. Council meets on the first and third Wednesdays of each month in City Hall.  
**City Clerk:** Sally Traylor  
**City Attorney:** Mitch Driskill  
**Treasurer:** Anne Graham  
**Police Chief:** Fred Beltran  
**Fire Chief:** Sergio Cruz  
**Public Works Director:** Joe Diaz  
**Executive Public Works:** Joel Hamby  
**Incorporated:** June 30, 1934  
**Legislative Districts:** 45<sup>th</sup> CD; 37<sup>th</sup> SD; 80<sup>th</sup> AD  
General Law City. **Population:** 2,244.

**CITY OF WHEATLAND**  
(County of Yuba)

**Address:** 313 Main Street, Wheatland, CA 95692  
**Mail Address:** PO Box 395, Wheatland, CA 95692  
**Telephone:** (530) 633-2761  
**Fax:** (530) 633-9102  
**Email:** lisa@wheatland.ca.gov  
**Office Hours:** Monday-Friday 8 a.m.-12 p.m. and 1-5 p.m.  
**Mayor:** Enita Elphick  
**Vice Mayor:** James Barrington  
**Council:** Lisa McIntosh, Jay Pendergraph, David Coe. Council meets on the second and fourth Tuesdays of each month at 6 p.m. at Pioneer Hall, 315 B Street.  
**City Manager:** Stephen Wright  
**City Clerk:** Lisa J. Thomason  
**City Attorney:** Richard P. Shanahan  
**Treasurer (Acting):** Wes Peters  
**Police Chief:** Dan Boon  
**Fire Chief (Acting):** Darryl Stineman  
**School Superintendents:** Wayne Gadberry (Wheatland High School Dist.); Debbie Pearson  
**Incorporated:** April 12, 1874  
**Legislative Districts:** 2<sup>nd</sup> CD; 1<sup>st</sup> SD; 3<sup>rd</sup> AD  
General Law City. **Population:** 3,968.

**CITY OF WHITTIER**  
(County of Los Angeles)

**Address:** 13230 Penn Street, Whittier, CA 90602  
**Telephone:** (562) 945-8200  
**Fax:** (562) 464-3572  
**Web Site:** www.cityofwhittier.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Cathy Warner  
**Mayor Pro Tempore:** Owen Newcomer  
**Council:** Bob Henderson, Greg Nordbak, Joe Vinatieri. Council meets on the second, third and fourth Tuesdays of each month in Council Chambers.  
**City Manager:** Stephen W. Helvey  
**City Clerk-Treasurer:** Kathryn A. Marshall  
**City Attorney:** Richard Jones  
**Police Chief:** David Singer  
**Fire:** LA County  
**School Superintendent:** Sandra Thorstenson  
**Incorporated:** February 25, 1898  
**Legislative Districts:** 38<sup>th</sup>, 39<sup>th</sup>, 42<sup>nd</sup> CD; 30<sup>th</sup> SD; 56<sup>th</sup>, 58<sup>th</sup>, 60<sup>th</sup> AD  
Chartered City. **Population:** 86,400.

**CITY OF WILLIAMS**  
(County of Colusa)

**Address:** 810 E Street, Williams, CA 95987  
**Mail Address:** PO Box 310, Williams, CA 95987  
**Telephone:** (530) 473-5389  
**Fax:** (530) 473-2445  
**Email:** cityadmin@cityofwilliams.net  
**Office Hours:** Monday-Thursday 8 a.m.-6:30 p.m., Friday closed  
**Mayor:** Don R. Barker  
**Mayor Pro Tempore:** Patricia Ash  
**Council:** Mark Azevedo, Eddie Johnson, Angela Placheck-Fulcher. Council meets on every second Wednesday of each month in City Hall.  
**City Administrator:** Jim Manning  
**City Clerk:** Amber Mason  
**City Attorney:** Ann Siprelle  
**Treasurer:** Santos Jauregui  
**Police Chief:** James Saso  
**Fire Chief:** Jeff Gilbert  
**School Superintendent:** Merrill Grant  
**Incorporated:** May 4, 1920  
**Legislative Districts:** 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 3<sup>rd</sup> AD  
General Law City. **Population:** 5,100.

**CITY OF WILLITS**  
(County of Mendocino)

**Address:** 111 East Commercial Street, Willits, CA 95490  
**Telephone:** (707) 459-4601  
**Fax:** (707) 459-1562  
**Mayor:** Tami Jorgensen  
**Vice Mayor:** Holly Madrigal  
**Council:** Greg Kanne, Larry Stranske, Karen Oslund. Council meets on the second and fourth Wednesdays of each month in Council Chambers.  
**City Manager:** Ross Walker  
**City Clerk:** Marilyn Harden  
**City Attorney:** James Lance  
**Treasurer:** Lorreta Luedemann  
**Police Chief:** Gerry Gonzalez  
**Incorporated:** December 19, 1888  
**Legislative Districts:** 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 2<sup>nd</sup> AD  
General Law City. **Population:** 5,073.

**CITY OF WILLOWS**  
(County of Glenn)

**Address:** 201 North Lassen St, Willows, CA 95988  
**Telephone:** (530) 934-7041  
**Fax:** (530) 934-7402  
**Mayor:** Vincent H. Holvik  
**Vice Mayor:** James Yoder  
**Council:** Heather Baker, Rose Marie Thrailkill, Peter Towne. Council meets on the second Tuesday of each month in Civic Center. Council also hold an adjourned meeting on the fourth Tuesday of each month.  
**City Manager:** (Vacant)  
**City Clerk:** Natalie Butler  
**Finance Director:** Timothy Sailsbery  
**Police Chief:** William Spears  
**Fire Chief:** Bradley H. Mallory  
**Incorporated:** January 16, 1886  
**Legislative Districts:** 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 2<sup>nd</sup> AD  
General Law City. **Population:** 6,432.

**TOWN OF WINDSOR**  
(County of Sonoma)

**Address:** 9291 Old Redwood Hwy, Windsor, CA 95492  
**Mail Address:** PO Box 100, Windsor, CA 95492  
**Telephone:** (707) 838-1000  
**Fax:** (707) 838-7349  
**Web Site:** www.townofwindsor.com  
**Office Hours:** Monday–Thursday 7 a.m.-6 p.m.  
**Mayor:** Steven Allen  
**Mayor Pro Tempore:** Sam Salmon  
**Council:** Debora Fudge, Lynn Morehouse, Warin Parker. Council meets on the first and third Wednesdays of each month at 6 p.m. at Town Hall, Building 400.  
**Town Manager:** Paul V. Berlant  
**Town Clerk:** Maria de la O  
**Town Attorney:** Richard R. Rudnansky  
**Treasurer:** James McAder  
**Police Chief:** Paul Day  
**Fire Chief:** Ron Collier  
**School Superintendent:** Dr. Robert Carter  
**Incorporated:** July 1, 1992  
**Legislative Districts:** 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 2<sup>nd</sup> AD  
General Law City. **Population:** 24,500.

**CITY OF WINTERS**  
(County of Yolo)

**Address:** 318 First Street, Winters, CA 95694  
**Telephone:** (530) 795-4910  
**Fax:** (530) 795-4935  
**Web Site:** www.cityofwinters.org  
**Email:** nmills4910@aol.com  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Woody Fridae  
**Vice Mayor:** Mike Martin  
**Council:** Harold Anderson, Cecilia Curry, Tom Stone. Council meets on the first and third Tuesdays of each month at 7:30 p.m. in City Hall.  
**City Manager:** John W. Donlevy, Jr.  
**City Clerk:** Nanci Mills  
**City Attorney:** John Wallace  
**Treasurer:** Mike Sebastian  
**Police Chief:** Bruce Muramoto  
**Fire Chief:** Scott Dozier  
**School Superintendent:** Dale Mitchell  
**Incorporated:** February 9, 1898  
**Legislative Districts:** 3<sup>rd</sup> CD; 4<sup>th</sup> SD; 8<sup>th</sup> AD  
General Law City. **Population:** 6,900.

**CITY OF WOODLAKE**  
(County of Tulare)

**Address:** 350 North Valencia Blvd, Woodlake, CA 93286  
**Telephone:** (559) 564-8055  
**Fax:** (559) 564-8776  
**Web Site:** www.cityofwoodlake.com  
**Email:** blewis@ci.woodlake.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-4 p.m.  
**Mayor:** Chuck Ray  
**Vice Mayor:** Raul Gonzales, Jr.  
**Council:** Gracie De La Rosa, Frances Ortiz, Jack Ritchie. Council meets on the second and fourth Mondays of each month at 6:30 p.m. in City Hall.  
**City Administrator:** Bill Lewis  
**City Clerk:** Ruth Gonzalez  
**City Attorney:** Tom Watson  
**Police Chief:** John Zapalac  
**Incorporated:** September 23, 1941  
**Legislative Districts:** 19<sup>th</sup> CD; 14<sup>th</sup> SD; 29<sup>th</sup> AD  
Chartered City. **Population:** 7,005.

**CITY OF WOODLAND**  
(County of Yolo)

**Address:** 300 First Street, Woodland, CA 95695  
**Telephone:** (530) 661-5800  
**Fax:** (530) 661-5813  
**Web Site:** www.cityofwoodland.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Matthew Rexroad  
**Vice Mayor:** David M. Flory  
**Council:** Jeff Monroe, Neal Peart, Artemio Pimentel. Council meets on the first and third Tuesdays of each month at 7 p.m. in Council Chambers.  
**City Manager:** Richard Kirkwood  
**City Clerk:** Sue Vannucci  
**City Attorney:** Ann Siprelle  
**Treasurer:** Joan Drayton  
**Police Chief:** Carey Sullivan  
**Fire Chief:** Karl Diekman  
**School Superintendent:** Jackie Cottingen  
**Reincorporated:** February 22, 1871  
**Legislative Districts:** 1<sup>st</sup>, 2<sup>nd</sup> CD; 5<sup>th</sup> SD; 8<sup>th</sup> AD  
General Law City. **Population:** 53,000.

**TOWN OF WOODSIDE**  
(County of San Mateo)

**Address:** 2955 Woodside Road, Woodside, CA 94062  
**Mail Address:** PO Box 620005, Woodside, CA 94062  
**Telephone:** (650) 851-6790  
**Fax:** (650) 851-2195  
**Web Site:** www.woodsidetown.org  
**Email:** townhall@woodsidetown.org  
**Office Hours:** Monday-Friday 8 a.m.-12 p.m. and 1-5 p.m.  
**Mayor:** Ron Romines  
**Mayor Pro Tempore:** Peter Mason  
**Council:** Susan Boynton, David Burow, Deborah C. Gordon, Carroll Ann Hodges, David Tanner. Council meets on the second and fourth Tuesdays of each month at 7:30 p.m.  
**Town Manager:** Susan George  
**Town Clerk:** Janet Koelsch  
**Fire Chief:** Armando Muela  
**School Superintendent:** Dan Vinson  
**Incorporated:** November 16, 1956  
**Legislative Districts:** 14<sup>th</sup> CD; 8<sup>th</sup> SD; 21<sup>st</sup> AD  
General Law City. **Population:** 5,361.

## Incorporated City and Town Officials

---

### **CITY OF YORBA LINDA** (County of Orange)

**Address:** 4845 Casa Loma Ave, Yorba Linda, CA 92886

**Mail Address:** PO Box 87014, Yorba Linda, CA 92885

**Telephone:** (714) 961-7100

**Fax:** (714) 996-1064

**Web Site:** www.ci.yorba-linda.ca.us

**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.; alternate Fridays 8 a.m.-5 p.m.; closed every other Friday

**Mayor:** Allen M. Castellano

**Mayor Pro Tempore:** Jim Winder

**Council:** John Anderson, Jan Horton. Council meets on the first and third Tuesdays of each month at 5:30 p.m. (closed session), and 6:30 p.m. (open session) in Council Chambers.

**City Manager:** Tamara S. Letourneau

**City Clerk:** Kathie M. Mendoza

**City Attorney:** Sonia R. Carvalho

**Police Chief:** Michael J. Messina

**Fire Chief:** Chip Prather

**School Superintendent:** Dennis Smith

**Incorporated:** November 2, 1967

**Legislative Districts:** 42<sup>nd</sup> CD; 29<sup>th</sup> SD; 60<sup>th</sup>, 72<sup>nd</sup> AD  
General Law City. **Population:** 66,794.

### **TOWN OF YOUNTVILLE** (County of Napa)

**Address:** 6550 Yount Street, Yountville, CA 94599

**Telephone:** (707) 944-8851

**Fax:** (707) 944-9619

**Email:** kevinp@yville.com

**Office Hours:** Monday-Friday 8:00 a.m.-5:00 p.m.

**Mayor:** Cynthia L. Saucerman

**Vice Mayor:** John F. Dunbar

**Council:** William Dutton, Steven R. Rosa, Lewis G. Chilton. Council meets on the first and third Tuesdays of each month at 6 p.m. at Town Hall.

**Town Manager:** Kevin Plett

**Treasurer:** Richard Stranzl

**Town Attorney:** Amy L. Valukevich

**Police:** Sheriff Doug Koford

**Incorporated:** February 4, 1965

**Legislative Districts:** 1<sup>st</sup>, 2<sup>nd</sup> CD; 2<sup>nd</sup> SD; 7<sup>th</sup> AD  
General Law City. **Population:** 3,280.

### **CITY OF YREKA** (County of Siskiyou)

**Address:** 701 Fourth Street, Yreka, CA 96097

**Telephone:** (530) 841-2386

**Fax:** (530) 842-4836

**Email:** casson@ci.yreka.ca.us

**Office Hours:** Monday-Friday 8 a.m.-5 p.m.

**Mayor:** Rory McNeil

**Mayor Pro Tempore:** Karl Greiner

**Council:** Tom Amaral, Grace Bennett, Eric Harms. Council meets on the first and third Thursdays of each month at 7:30 p.m.

**City Manager:** Brian Meek

**City Clerk:** Elizabeth Casson

**City Attorney:** Mary Frances McHugh

**Building Official:** Mark Schmitt

**Director of Public Works:** Steven Neill

**Finance Director:** Rhetta Hogan

**Planning Director:** Pam Hayden

**Treasurer:** Michael Pavlik

**Police Chief:** Brian Bowles

**Fire Chief:** Joe Suter

**Incorporated:** April 21, 1857

**Legislative Districts:** 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 2<sup>nd</sup> AD  
General Law City. **Population:** 7,265.

### **CITY OF YUBA CITY** (County of Sutter)

**Address:** 1201 Civic Center Blvd, Yuba City, CA 95993

**Telephone:** (530) 822-4601

**Fax:** (530) 822-4805

**Web Site:** www.yubacity.net

**Office Hours:** Monday-Friday 8 a.m.-5 p.m.

**Mayor:** Karen John Miller

**Mayor Pro Tempore:** Rory Ramirez

**Council:** Leslie McBride, Kash Gill, John Miller, Tej Maan. Council meets on the first and third Tuesdays of each month at 7 p.m. in Council Chambers.

**City Manager:** Steven Jepsen

**City Clerk:** Steve Johnson

**City Attorney:** Tim Hayes

**Treasurer:** Steve Kroeger

**Police Chief:** Richard Doscher

**Fire Chief:** Marc Boomgaarden

**Incorporated:** January 23, 1908

**Legislative Districts:** 2<sup>nd</sup> CD; 1<sup>st</sup> SD; 3<sup>rd</sup> AD  
General Law City. **Population:** 60,600.

## Incorporated City and Town Officials

---

### CITY OF YUCAIPA

(County of San Bernardino)

**Address:** 34272 Yucaipa Blvd, Yucaipa, CA 92399

**Telephone:** (909) 797-2489

**Fax:** (909) 790-9203

**Web Site:** www.yucaipa.org

**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.;

Friday 8 a.m.-5 p.m.; closed alternate Fridays

**Mayor:** Dick Riddell

**Mayor Pro Tempore:** Allan Drusys

**Council:** Denise Hoyt, Bob Lampi, Tom Masner. Council meets on the second and fourth Mondays of each month at 6 p.m. at Civic Center.

**City Manager:** John Tooker

**Administrative Officer:** Greg Franklin

**City Clerk:** Jennifer Shankland

**City Attorney:** Marguerite "Peg" Battersby

**Police Chief:** Bart Gray

**Fire Chief:** Steve Shaw

**School Superintendent:** Mitch Hovey, Ed. D.

**Incorporated:** November 27, 1989

**Legislative Districts:** 35<sup>th</sup> CD; 34<sup>th</sup> SD; 61<sup>st</sup> AD  
General Law City. **Population:** 50,553.

### TOWN OF YUCCA VALLEY

(County of San Bernardino)

**Address:** 57090 29 Palms Hwy, Yucca Valley, CA 92284

**Telephone:** (760) 369-7207

**Fax:** (760) 369-0626

**Web Site:** www.yucca-valley.org

**Email:** townclerk@yucca-valley.org

**Office Hours:** Monday-Friday 8 a.m.-5 p.m.

**Mayor:** Paul Cook

**Mayor Pro Tempore:** Bill Neeb

**Council:** Robert Leone, Frank Luckino, Chad Mayes. Council meets on the second and fourth Thursdays of each month at 6 p.m. in the Community Center.

**Town Manager:** Andrew J. Takata

**Town Clerk:** Janet M. Anderson

**Town Attorney:** Naomi Silvergleid

**Treasurer:** Andrew J. Takata

**Incorporated:** November 27, 1991

**Legislative Districts:** 40<sup>th</sup> CD; 31<sup>st</sup> SD; 65<sup>th</sup> AD  
General Law City. **Population:** 17,950.

## Unincorporated Areas

---

### City, County

Agnew, Santa Clara  
Academy, Fresno  
Acampo, San Joaquin  
Acton, Los Angeles  
Adams, Lake  
Adelaida, San Luis Obispo  
Adin, Modoc  
Aetna Springs, Napa  
Afton, Glenn  
Afton, San Bernardino  
Agua Caliente, Sonoma  
Agua Caliente Hot Springs, San Diego  
Agua Dulce, Los Angeles  
Aguanga, Riverside  
Aguereberry Point, Inyo  
Ahwahnee, Madera  
Ainsworth Corner, Siskiyou  
Akers, San Joaquin  
Al Tahoe, El Dorado  
Alameda, Kern  
Alamo, Contra Costa  
Alamorio, Imperial  
Alberhill, Riverside  
Albion, Mendocino  
Alder Springs, Fresno  
Alder Springs, Glenn  
Alderpoint, Humboldt  
Alleghany, Sierra  
Allendale, Solano  
Allensworth, Tulare  
Almanor, Plumas  
Alondra Park, Los Angeles  
Alpaugh, Tulare  
Alpine, San Diego  
Alpine Meadows, Placer  
Alpine Peaks, Placer  
Alpine Village, Tulare  
Alta, Placer  
Alta Hill, Nevada  
Alta Loma, San Bernardino  
Alta Sierra, Nevada  
Alta Sierra, Kern  
Alta Vista, Inyo  
Altadena, Los Angeles  
Altamont, Alameda  
Altaville, Calaveras  
Alton, Humboldt  
Alum Rock, Santa Clara  
Alvarado, Alameda  
Alviso, Santa Clara  
Ambler, Tulare  
Amboy, San Bernardino  
American House, Plumas  
Amesti, Santa Cruz  
Anchor Bay, Mendocino  
Anderson Springs, Lake  
Andrade, Imperial  
Angelus Oaks, San Bernardino  
Angiola, Tulare  
Angwin, Napa  
Annapolis, Sonoma  
Ansel, Kern  
Antelope, Sacramento  
Antelope Acres, Los Angeles  
Anza, Riverside

### City, County

Applegate, Placer  
Aptos, Santa Cruz  
Arastraville, Tuolumne  
Arbuckle, Colusa  
Arcade, Sacramento  
Arden, Sacramento  
Arena, Merced  
Argus, San Bernardino  
Arlington, Riverside  
Arlynda Corners, Humboldt  
Armistead, Kern  
Armona, Kings  
Arnold, Calaveras  
Arnold Heights, Riverside  
Aromas (split Mon and SBt), Monterey  
Aromas (split Mon and SBt), San Benito  
Arrowbear Lake, San Bernardino  
Arrowhead Highlands, San Bernardino  
Arrowhead Jct (Searchlight Jct), San Bernardino  
Arrowhead Springs, San Bernardino  
Artois, Glenn  
Ashford Jct, Inyo  
Ashland, Alameda  
Aspendell, Inyo  
Asti, Sonoma  
Athens, Los Angeles  
Atolia, San Bernardino  
Atwood, Orange  
Auberry, Fresno  
August, San Joaquin  
Aukum (Mount Aukum), El Dorado  
Avery, Calaveras  
Avila Beach, San Luis Obispo  
Avocado Heights, Los Angeles  
Avon, Contra Costa  
Badger, Tulare  
Badwater, Inyo  
Baker, Kern  
Baker, San Bernardino  
Balboa, Orange  
Balch Camp, Fresno  
Baldwin Lake, San Bernardino  
Baldy Mesa, San Bernardino  
Ballarat, Inyo  
Ballard, Santa Barbara  
Ballena, San Diego  
Ballico, Merced  
Bangor, Butte  
Bankhead Springs, San Diego  
Banner, San Diego  
Banta, San Joaquin  
Bard, Imperial  
Bardsdale, Ventura  
Barrett, Mariposa  
Barrett Jct, San Diego  
Barstow, Fresno  
Bartle, Siskiyou  
Bartlett, Inyo  
Bartlett Springs, Lake

### City, County

Barton, Amador  
Barton Flats, San Bernardino  
Bass Lake, Madera  
Bassett, Los Angeles  
Bassetts, Sierra  
Batto, Sonoma  
Baxter, Placer  
Bay Park, San Diego  
Bay Point, Contra Costa  
Bayliss, Glenn  
Bayshore, San Mateo  
Bealville, Kern  
Bayside, Humboldt  
Bayview, Humboldt  
Baywood Park, San Luis Obispo  
Beale Air Force Base, Yuba  
Bealville, Kern  
Bear Harbor, Mendocino  
Bear Valley, Mariposa  
Bear Valley, Alpine  
Bear Valley Springs, Kern  
Beatty Jct, Inyo  
Beckwourth, Plumas  
Bee Rock, San Luis Obispo  
Beechers Corner (Kramer Corner), San Bernardino  
Beegum, Shasta  
Bel Air Estates, Los Angeles  
Belden, Plumas  
Bell Springs, Mendocino  
Bella Vista, Shasta  
Bellevue, Humboldt  
Bellota, San Joaquin  
Belvedere, Los Angeles  
Ben Lomond, Santa Cruz  
Benbow, Humboldt  
Bend, Tehama  
Benton, Mono  
Benton Hot Springs, Mono  
Berenda, Madera  
Berkeley Camp, Sonoma  
Berkeley Recreation Camp, Tuolumne  
Bermuda Dunes, Riverside  
Berry Creek, Butte  
Berryessa, Santa Clara  
Berteleda, Del Norte  
Bethel Island, Contra Costa  
Betteravia, Santa Barbara  
Bieber, Lassen  
Big Bar, Trinity  
Big Bar, Calaveras  
Big Basin, Santa Cruz  
Big Bear City, San Bernardino  
Big Bear Park, San Bernardino  
Big Bend, Shasta  
Big Bend, Sonoma  
Big Creek, Fresno  
Big Lagoon Park, Humboldt  
Big Meadow, Calaveras  
Big Oak Flat, Tuolumne  
Big Pine, Inyo  
Big Pines, Los Angeles  
Big River, San Bernardino

### City, County

Big Sandy Indian Rancheria, Fresno  
Big Springs, Siskiyou  
Big Sur, Monterey  
Bijou, El Dorado  
Biola, Fresno  
Birch Hill, San Diego  
Birchville, Nevada  
Birds Landing, Solano  
Bitney Corner, Nevada  
Bitterwater, San Benito  
Black Point, Marin  
Blackhawk, Contra Costa  
Blackwells Corner, Kern  
Blairsden, Plumas  
Blanchard, Tuolumne  
Blocksburg, Humboldt  
Bloomfield, Sonoma  
Bloomington, San Bernardino  
Blossom, Tehama  
Blossom Valley, San Diego  
Blue Canyon, Placer  
Blue Jay, San Bernardino  
Blue Lake Area, Lake  
Bluewater, San Bernardino  
Boca, Nevada  
Bodega, Sonoma  
Bodega Bay, Sonoma  
Bodfish, Kern  
Bodie (Ghost town), Mono  
Bohemian Grove, Sonoma  
Bolinias, Marin  
Bolsa Knolls, Monterey  
Bombay Beach, Imperial  
Bonadelle Ranchos, Madera  
Bonds Corner, Imperial  
Bonds Flat, Tuolumne  
Bonilla, Sonoma  
Bonita, San Diego  
Bonney, Amador  
Bonnie Doon, Santa Cruz  
Bonnyview, Shasta  
Bonsall, San Diego  
Boonville, Mendocino  
Bootjack, Mariposa  
Boron, Kern  
Boronda, Monterey  
Borosolvay, San Bernardino  
Borrego, San Diego  
Borrego Springs, San Diego  
Borrego Wells, San Diego  
Bostonia, San Diego  
Boulder Creek, Santa Cruz  
Boulder Oaks, San Diego  
Boulder Park, Imperial  
Boulevard, San Diego  
Bouquet Canyon, Los Angeles  
Bowles, Fresno  
Bowman, Placer  
Boyes Hot Springs, Sonoma  
Bradley, Monterey  
Bradys, Kern  
Branscomb, Mendocino  
Briceburg, Mariposa  
Briceland, Humboldt  
Bridge Haven, Sonoma  
Bridge House, Sacramento

## Unincorporated Areas

---

### City, County

Bridgeport, Nevada  
Bridgeport, Mono  
Bridgeport, Mariposa  
Bridgeville, Humboldt  
Broadmoor, San Mateo  
Brockway, Placer  
Broderick, Yolo  
Brookdale, Santa Cruz  
Brooks, Yolo  
Brown, Kern  
Browns Flat, Tuolumne  
Browns Valley, Yuba  
Brownsville, Yuba  
Bruceville, Sacramento  
Brush Creek, Butte  
Bryn Mawr, San Bernardino  
Bryte, Yolo  
Buck Meadows, Mariposa  
Buckeye, Shasta  
Buckeye, El Dorado  
Buckhorn, Amador  
Buckingham Park, Lake  
Bucks Bar, El Dorado  
Bucks Lake, Plumas  
Buena, San Diego  
Buena Vista, Sonoma  
Buena Vista, Amador  
Buena Vista, Santa Clara  
Buhach, Merced  
Bummerville, Calaveras  
Buntingville, Lassen  
Burbank, Santa Clara  
Burdell, Marin  
Burney, Shasta  
Burnt Ranch, Trinity  
Burrel, Fresno  
Burson, Calaveras  
Butte City, Glenn  
Butte Meadows, Butte  
Buttonwillow, Kern  
Byron, Contra Costa  
Bystrom, Stanislaus  
Cabazon, Riverside  
Cabbage Patch, Calaveras  
Cadenasso, Yolo  
Cadiz, San Bernardino  
Cadwell, Sonoma  
Cahuilla, Riverside  
Cairns Corner, Tulare  
Cajon, San Bernardino  
Calaveritas, Calaveras  
Calico (Ghost Town), San Bernardino  
Cal-Ida, Sierra  
Caliente, Kern  
California Hot Springs, Tulare  
California Pines, Modoc  
California Valley, San Luis Obispo  
Callahan, Siskiyou  
Calpella, Mendocino  
Calpine, Sierra  
Calwa, Fresno  
Camarillo, Ventura  
Cambria, San Luis Obispo  
Cambrian Village, Santa Clara  
Clara

### City, County

Camden, Fresno  
Cameron Corners, San Diego  
Cameron Park, El Dorado  
Camino, El Dorado  
Camp Angelus (Angelus Oaks), San Bernardino  
Camp Conifer, Tulare  
Camp Connell, Calaveras  
Camp Klamath, Del Norte  
Camp Meeker, Sonoma  
Camp Nelson, Tulare  
Camp Owens, Kern  
Camp Pendleton (Military Res), San Diego  
Camp Richardson, El Dorado  
Camp Roberts (Military Res), Monterey  
Camp Sabrina, Inyo  
Camp Sacramento, El Dorado  
Camp Seeley, San Bernardino  
Camp Sierra, Fresno  
Campo, San Diego  
Campo Seco, Calaveras  
Camptonville, Yuba  
Canby, Modoc  
Canebrake, Kern  
Canoga Park, Los Angeles  
Cantil, Kern  
Cantua Creek, Fresno  
Canyon City, San Diego  
Canyon Country, Los Angeles  
Canyon Crest, Riverside  
Canyon Dam, Plumas  
Capay, Yolo  
Capetown, Humboldt  
Capistrano Beach, Orange  
Carbona, San Joaquin  
Carbondale, Amador  
Cardiff-by-the-Sea, San Diego  
Caribou, Plumas  
Carl Inn, Tuolumne  
Carlotta, Humboldt  
Carmel Highlands, Monterey  
Carmel Valley, Monterey  
Carmet, Sonoma  
Carmichael, Sacramento  
Carnelian Bay, Placer  
Carrick, Siskiyou  
Carson Hill, Calaveras  
Cartago, Inyo  
Caruthers, Fresno  
Casa Conejo, Ventura  
Casa De Oro, San Diego  
Casa Diablo Hot Springs, Mono  
Casitas Springs, Ventura  
Casmalia, Santa Barbara  
Caspar, Mendocino  
Cassel, Shasta  
Castaic, Los Angeles  
Castella, Shasta  
Castle AFB, Merced  
Castle Crag, Shasta  
Castle Park, San Diego  
Castro Valley, Alameda

### City, County

Castroville, Monterey  
Catheys Valley, Mariposa  
Cayton, Shasta  
Cayucos, San Luis Obispo  
Cazadero, Sonoma  
Cecilville, Siskiyou  
Cedar Brook, Mariposa  
Cedar Crest, Nevada  
Cedar Crest, Fresno  
Cedar Flat, Placer  
Cedar Glen, San Bernardino  
Cedar Grove, El Dorado  
Cedar Grove, Fresno  
Cedar Ridge, Tuolumne  
Cedar Ridge, Nevada  
Cedar Slope, Tulare  
Cedar Valley, Madera  
Cedarbrook, Fresno  
Cedarpines Park, San Bernardino  
Cedarville, Modoc  
Cella, Fresno  
Centerville, Shasta  
Centerville, Fresno  
Centerville Dist, Alameda  
Central Valley, Shasta  
Chalfant, Mono  
Challenge, Yuba  
Chambers Lodge, Placer  
Chaney Ranch, Fresno  
Channel Islands Beach, Ventura  
Charter Oak, Los Angeles  
Chatsworth, Los Angeles  
Chawanakee, Fresno  
Chemehuevi Indian Res, San Bernardino  
Chemeketa Park, Santa Clara  
Cherokee, Nevada  
Cherokee, Butte  
Cherry Land, Alameda  
Cherry Valley, Riverside  
Chester, Plumas  
Chicago Park, Nevada  
Chilcoot, Plumas  
China Lake N.W.C. (Military Res), Kern  
Chinatown, San Diego  
Chinese Camp, Tuolumne  
Chinowths Corner, Tulare  
Chinquapin Jct (Ranger Station), Mariposa  
Chiquita Lake, El Dorado  
Chiriaco Summit, Riverside  
Chittenden, Santa Cruz  
Cholame, San Luis Obispo  
Chrisman, Ventura  
Chrome, Glenn  
Chualar, Monterey  
Cima, San Bernardino  
Cincotta, Fresno  
Circle Oaks, Napa  
Cisco, Placer  
Cisco Grove, Placer  
Citrus, Los Angeles  
City Terrace, Los Angeles  
Clairemont, San Diego

### City, County

Clam Beach, Humboldt  
Clarksburg, Yolo  
Clarksville, El Dorado  
Clay, Sacramento  
Clear Creek, Lassen  
Clear Creek (Pick-a-wish), Siskiyou  
Clearlake Oaks, Lake  
Clearlake Park, Lake  
Clemons, San Joaquin  
Clements, Mendocino  
Cliff House, Tuolumne  
Clinton, Amador  
Clio, Plumas  
Clipper Gap, Placer  
Clipper Mills, Butte  
Cloride City, Inyo  
Cloverdale, Shasta  
Clyde, Contra Costa  
Coalinga Mineral Springs, Fresno  
Coarsegold, Madera  
Cobb, Lake  
Cobbs, Humboldt  
Codora, Glenn  
Coffee Creek, Trinity  
Coffing, Sacramento  
Cohasset, Butte  
Cold Springs, Tuolumne  
Cold Springs Indian Rancheria, Fresno  
Coles Station, El Dorado  
Coleville, Mono  
College City, Colusa  
Collegeville, San Joaquin  
Collierville, San Joaquin  
Collinsville, Solano  
Coloma, El Dorado  
Colorado River Indian Res, San Bernardino  
Columbia, Tuolumne  
Comptche, Mendocino  
Concow, Butte  
Conejo, Fresno  
Confidence, Tuolumne  
Constantia, Lassen  
Cooks Station, Amador  
Cool, El Dorado  
Coolidge Spring, Imperial  
Copco, Siskiyou  
Copperopolis, Calaveras  
Cordelia, Solano  
Cornell, Los Angeles  
Corona Del Mar, Orange  
Corralitos, Santa Cruz  
Coso Junction, Inyo  
Coto de Caza, Orange  
Cottage Springs, Calaveras  
Cotton Center, Tulare  
Cottonwood, Shasta  
Coulterville, Mariposa  
Country Club, San Joaquin  
Courtland, Sacramento  
Covelo, Mendocino  
Covington Mill, Trinity  
Coyote, Santa Clara  
Coyote Wells, Imperial

## Unincorporated Areas

### City, County

Cozzens Corner, Sonoma  
 Crafton, San Bernardino  
 Cranmore, Sutter  
 Crannell, Humboldt  
 Creekside, San Bernardino  
 Crescent Mills, Plumas  
 Cressey, Merced  
 Crest, San Diego  
 Crest Forest, San Bernardino  
 Crest Park, San Bernardino  
 Crestline, San Bernardino  
 Crestmore, San Bernardino  
 Creston, San Luis Obispo  
 Crestview, Mono  
 Crockett, Contra Costa  
 Cromberg, Plumas  
 Cross Roads, San Bernardino  
 Crown, Sonoma  
 Crown Point, San Diego  
 Crows Landing, Stanislaus  
 Crystal Springs  
 Campground, Alpine  
 Cucamonga, San Bernardino  
 Cuesta-by-the-Sea, San Luis Obispo  
 Cummings, Mendocino  
 Cunningham, Sonoma  
 Curry Village, Mariposa  
 Cutler, Tulare  
 Cutten, Humboldt  
 Cuttings Wharf, Napa  
 Cuyama, Santa Barbara  
 Cuyamaca, San Diego  
 Daggett, San Bernardino  
 Dairyland, Madera  
 Dairyville, Tehama  
 Dales, Tehama  
 Dana, Shasta  
 Danby, San Bernardino  
 Dardanelle, Tuolumne  
 Darlingtonia, Del Norte  
 Darrah, Mariposa  
 Darwin, Inyo  
 Date City, Imperial  
 Daulton, Madera  
 Davenport, Santa Cruz  
 Davis Creek, Modoc  
 Day, Modoc  
 Day Valley, Santa Cruz  
 Dayton, Butte  
 De Bon, Siskiyou  
 De Luz, San Diego  
 De Sabla, Butte  
 Deadmans Lake, San Bernardino  
 Death Valley Jct., Inyo  
 Deep Springs, Inyo  
 Deer Park, Napa  
 Dehesa, San Diego  
 Del Aire, Los Angeles  
 Del Dios, San Diego  
 Del Loma, Trinity  
 Del Monte Forest, Monterey  
 Del Monte Park, Monterey  
 Del Paso Heights, Sacramento  
 Del Rey, Fresno

### City, County

Del Rio, Stanislaus  
 Del Rio Woods, Sonoma  
 Del Rosa, San Bernardino  
 Delevan, Colusa  
 Delft Colony, Tulare  
 Delhi, Merced  
 Delleker, Plumas  
 Delta, Shasta  
 Denair, Stanislaus  
 Denny, Trinity  
 Denverton, Solano  
 Derby Acres, Kern  
 Descanso, San Diego  
 Desert Beach, Riverside  
 Desert Center, Riverside  
 Desert Knolls, San Bernardino  
 Desert Lake, Kern  
 Desert Lodge, San Diego  
 Desert Shores, Imperial  
 Desert View Highland, Los Angeles  
 Devils Den, Kern  
 Devore, San Bernardino  
 Di Giorgio, Kern  
 Diablo, Contra Costa  
 Diamond Springs, El Dorado  
 Dillon Beach, Marin  
 Dinkey Creek, Fresno  
 Dinsmore, Humboldt  
 Discovery Bay, Contra Costa  
 Dixieland, Imperial  
 Dobbins, Yuba  
 Dogtown, Calaveras  
 Dogtown, Mariposa  
 Dogtown, San Joaquin  
 Dollar Point, Placer  
 Dominguez, Los Angeles  
 Dorrington, Calaveras  
 Dos Palos Wye, Merced  
 Dos Rios, Mendocino  
 Dougherty, Alameda  
 Douglas City, Trinity  
 Douglas Flat, Calaveras  
 Dove Canyon, Orange  
 Downieville, Sierra  
 Doyle, Lassen  
 Doyles Corner, Shasta  
 Dozier, Solano  
 Drytown, Amador  
 Ducor, Tulare  
 Dulah, Ventura  
 Dulzura, San Diego  
 Duncans Mills, Sonoma  
 Dunlap, Mendocino  
 Dunlap, Fresno  
 Dunmovin, Inyo  
 Dunneville, San Benito  
 Dunnigan, Yolo  
 Durham, Butte  
 Dustin Acres, Kern  
 Dutch Flat, Placer  
 Eagle Mountain, Riverside  
 Eagle Rock, Los Angeles  
 Eagles Nest, San Diego  
 Eagleville, Modoc  
 Earlimart, Tulare

### City, County

Earp, San Bernardino  
 East Blythe, Riverside  
 East Compton, Los Angeles  
 East Farmersville, Tulare  
 East Foothills, Santa Clara  
 East Guerneville, Sonoma  
 East Hemet, Riverside  
 East Highlands, San Bernardino  
 East La Mirada, Los Angeles  
 East Los Angeles, Los Angeles  
 East Nicolaus, Sutter  
 East Oakdale, Stanislaus  
 East Orosi, Tulare  
 East Pasadena, Los Angeles  
 East Porterville, Tulare  
 East Quincy, Plumas  
 East Richmond Heights, Contra Costa  
 East San Gabriel, Los Angeles  
 East Shore, Plumas  
 East Sonora, Tuolumne  
 Eastlake, San Diego  
 Eastlake Greens, San Diego  
 Easton, Fresno  
 Echo Lake, El Dorado  
 Eden Hot Springs, Riverside  
 Edgemont, Riverside  
 Edgewood, Siskiyou  
 Edison, Kern  
 Edna, San Luis Obispo  
 Edwards Air Force Base, Kern  
 Eel Rock, Humboldt  
 El Bonita, Sonoma  
 El Cerrito, Riverside  
 El Dorado, El Dorado  
 El Dorado Hills, El Dorado  
 El Encanto Heights, Santa Barbara  
 El Granada, San Mateo  
 El Macero, Yolo  
 El Modena, Orange  
 El Nido, Merced  
 El Pinal, San Joaquin  
 El Portal, Mariposa  
 El Porvenir, Fresno  
 El Rio, Ventura  
 El Rio Villa, Yolo  
 El Sobrante, Contra Costa  
 El Sueno, Santa Barbara  
 El Toro, Orange  
 El Toro Marine Corp. Air Station, Orange  
 El Verano, Sonoma  
 Elders Corners, Placer  
 Elderwood, Tulare  
 Eldridge, Sonoma  
 Electra, Amador  
 Elizabeth Lake, Los Angeles  
 Elk, Mendocino  
 Elk Creek, Glenn  
 Elk River, Humboldt  
 Elk Valley, Del Norte  
 Elkhorn, Monterey  
 Ellicott, Santa Cruz  
 Ellwood, Santa Barbara

### City, County

Elm View, Fresno  
 Elmira, Solano  
 Elmo, Kern  
 Elmore, Imperial  
 Elsinore (Lake Elsinore), Riverside  
 Elverta, Sacramento  
 Embarcadero, Sonoma  
 Emerald Bay, Orange  
 Emerald Bay, El Dorado  
 Emerald Lake Hills, San Mateo  
 Emigrant Gap, Placer  
 Emmaton, Sacramento  
 Empire, Stanislaus  
 Encino, Los Angeles  
 Engineers Springs, San Diego  
 Enterprise, Shasta  
 Enterprise, Amador  
 Esparto, Yolo  
 Essex, San Bernardino  
 Estrella, San Luis Obispo  
 Etheda Springs, Fresno  
 Etiwand, San Bernardino  
 Ettawa Springs, Lake  
 Ettersburg, Humboldt  
 Eucalyptus Hills, San Diego  
 Eugene, Stanislaus  
 Evelyn, Inyo  
 Evergreen, Santa Clara  
 Fair Oaks, Sacramento  
 Fair Oaks, San Joaquin  
 Fair Play, El Dorado  
 Fairbanks Ranch, San Diego  
 Fairhaven, Humboldt  
 Fairmead, Madera  
 Fairmont, Los Angeles  
 Fairview, Tulare  
 Fairville, Sonoma  
 Fales Hot Springs, Mono  
 Fall River Mills, Shasta  
 Fallbrook, San Diego  
 Fallen Leaf, El Dorado  
 Falling Spring, Los Angeles  
 Fallon, Marin  
 Famoso, Kern  
 Farmington, San Joaquin  
 Fawnskin, San Bernardino  
 Feather Falls, Butte  
 Feather River Inn, Plumas  
 Felicity, Imperial  
 Felix, Calaveras  
 Fellows, Kern  
 Felterwood, Del Norte  
 Felton, Santa Cruz  
 Fenner, San Bernardino  
 Fern, Shasta  
 Fernbridge, Humboldt  
 Fernbrook, San Diego  
 Feters Hot Springs, Sonoma  
 Fiddletown, Amador  
 Fieldbrook, Humboldt  
 Fields Landing, Humboldt  
 Fig Garden, Fresno  
 Fine Gold, Madera  
 Finley, Lake  
 Fish Camp, Mariposa

## Unincorporated Areas

### City, County

Fish Springs, Inyo  
 Five Corners, San Joaquin  
 Five Points, Fresno  
 Fleetridge, San Diego  
 Flinn Springs, San Diego  
 Florence, Los Angeles  
 Florin, Sacramento  
 Floriston, Nevada  
 Flournoy, Tehama  
 Foothill Farms, Sacramento  
 Foothill Ranch, Orange  
 Forbestown, Butte  
 Ford City, Kern  
 Fords Corner, El Dorado  
 Forest, Sierra  
 Forest Falls, San Bernardino  
 Forest Glen, Trinity  
 Forest Home, Amador  
 Forest Home (Forest Falls), San Bernardino  
 Forest Knolls, Marin  
 Forest Lake, Lake  
 Forest Meadows, Calaveras  
 Forest Park, Santa Cruz  
 Forest Ranch, Butte  
 Forest Springs, Nevada  
 Foresta, Mariposa  
 Foresthill, Placer  
 Forestville, Sonoma  
 Forks of Salmon, Siskiyou  
 Fort Baker (Military Res), Marin  
 Fort Bidwell, Modoc  
 Fort Dick, Del Norte  
 Fort Independence Indian Res, Inyo  
 Fort Irwin (Military Res), San Bernardino  
 Fort Mojave Indian Res, San Bernardino  
 Fort Ord Village, Monterey  
 Fort Romie, Monterey  
 Fort Rosecrans, San Diego  
 Fort Ross, Sonoma  
 Fort Seward, Humboldt  
 Fort Yuma (Indian Res), Imperial  
 Foster, San Diego  
 Foster Park, Ventura  
 Fountain Springs, Tulare  
 Four Corners, Santa Barbara  
 Four Corners, Shasta  
 Four Corners, San Joaquin  
 Fouts Springs, Colusa  
 Franklin, Sacramento  
 Frazier Park, Kern  
 Fredalba, San Bernardino  
 Fredricksburg, Alpine  
 Freds Place, El Dorado  
 Freedom, Santa Cruz  
 Freeman, Kern  
 Freeport, Sacramento  
 Freestone, Sonoma  
 Fremont Valley, Kern  
 French Camp, San Joaquin  
 French Corral, Nevada  
 French Gulch, Shasta

### City, County

Fresh Pond, El Dorado  
 Freshwater, Humboldt  
 Friant, Fresno  
 Frogtown, Calaveras  
 Fruitdale, Santa Clara  
 Fruitvale, Kern  
 Fruto, Glenn  
 Fuller Acres, Kern  
 Fulton, Sonoma  
 Furnace Creek, Inyo  
 Furnace Creek Inn, Inyo  
 Ganns, Calaveras  
 Garberville, Humboldt  
 Garden Acres, San Joaquin  
 Garden Farms, San Luis Obispo  
 Garden Valley, El Dorado  
 Gardenland, Sacramento  
 Garey, Santa Barbara  
 Garfield, Kern  
 Garlock, Kern  
 Garnet, Riverside  
 Gasquet, Del Norte  
 Gaviota, Santa Barbara  
 Gazelle, Siskiyou  
 Genesse, Plumas  
 George AFB, San Bernardino  
 Georgetown, El Dorado  
 Gerber, Tehama  
 Geyserville, Sonoma  
 Giant Forest, Tulare  
 Gibsonville, Sierra  
 Gilman Hot Springs, Riverside  
 Gilroy Hot Springs, Santa Clara  
 Glacier Lodge, Inyo  
 Glamis, Imperial  
 Glen Avon, Riverside  
 Glen Ellen, Sonoma  
 Glen Oaks, Riverside  
 Glen Oaks, San Diego  
 Glen Valley, San Bernardino  
 Glenbrook, Nevada  
 Glenburn, Shasta  
 Glencoe, Calaveras  
 Glenhaven, Lake  
 Glenn, Glenn  
 Glenn Ranch, San Bernardino  
 Glennville, Kern  
 Glenview, Lake  
 Glenwood, Santa Cruz  
 Goffs, San Bernardino  
 Gold Flat, Nevada  
 Gold Hill, El Dorado  
 Gold Hill, Placer  
 Gold River, Sacramento  
 Gold Run, Placer  
 Gold Springs, Tuolumne  
 Golden Hills, Kern  
 Goler Heights, Kern  
 Goleta, Santa Barbara  
 Good Hope, Riverside  
 Goodyears Bar, Sierra  
 Gordola, Santa Cruz  
 Gordons Well, Imperial  
 Gorman, Los Angeles

### City, County

Goshen, Tulare  
 Gottville, Siskiyou  
 Government Flat, Tehama  
 Graeagle, Plumas  
 Granada Hills, Los Angeles  
 Grandview, San Bernardino  
 Grangeville, Kings  
 Granite Bay, Placer  
 Granite Hills, San Diego  
 Granite Springs, Mariposa  
 Graniteville, Nevada  
 Grantville, San Diego  
 Grapevine, Kern  
 Graton, Sonoma  
 Gravesboro, Fresno  
 Grays Well, Imperial  
 Grayson, Stanislaus  
 Greeley Hill, Mariposa  
 Green Acres, Kern  
 Green Acres, Riverside  
 Green Valley, Solano  
 Green Valley, Los Angeles  
 Green Valley Falls, San Diego  
 Green Valley Lake, San Bernardino  
 Greenbrae, Marin  
 Greenfie, Kern  
 Greenhorn, Plumas  
 Greenview, Siskiyou  
 Greenville, Plumas  
 Greenville, Alameda  
 Greenwich Village, Ventura  
 Greenwood, El Dorado  
 Grenada, Siskiyou  
 Grimes, Colusa  
 Grindstone Indian Rancheria, Glenn  
 Grizzly Flat, El Dorado  
 Grossmont, San Diego  
 Groveland, Tuolumne  
 Grover Hot Springs, Alpine  
 Gualala, Mendocino  
 Guasti, San Bernardino  
 Guatay, San Diego  
 Guerneville, Sonoma  
 Guernewood Park, Sonoma  
 Guinda, Yolo  
 Hacienda, Sonoma  
 Hacienda Heights, Los Angeles  
 Hagginwood, Sacramento  
 Halcyon, San Luis Obispo  
 Hallelujah Junction, Lassen  
 Hallwood, Yuba  
 Hamburg, Siskiyou  
 Hamilton Air Force Base, Marin  
 Hamilton Branch, Plumas  
 Hamilton City, Glenn  
 Hammond, Tulare  
 Hammonton, Yuba  
 Hams Station, Amador  
 Happy Camp, Siskiyou  
 Harbin Springs, Lake  
 Harbinson Canyon, San Diego  
 Harbor City, Los Angeles  
 Harden Flat, Tuolumne

### City, County

Hardwick, Kings  
 Harmony, San Luis Obispo  
 Harmony Grove, San Diego  
 Harpertown, Kern  
 Harris, Humboldt  
 Harrisburg (site), Inyo  
 Harrison Park, San Diego  
 Hartley, Solano  
 Harts Place, Kern  
 Haskell Creek, Sierra  
 Hat Creek, Shasta  
 Hatfield, Siskiyou  
 Hathaway Pines, Calaveras  
 Havasu Lake, San Bernardino  
 Havilah, Kern  
 Hawkinsville, Siskiyou  
 Hayfork, Trinity  
 Hayward, Mariposa  
 Hazel Creek, Shasta  
 Hazelton, Kern  
 Heather Glen, Placer  
 Heber, Imperial  
 Helena, Trinity  
 Helendale, San Bernardino  
 Hells Gate, Inyo  
 Helm, Fresno  
 Henley, Siskiyou  
 Henleyville, Tehama  
 Herald, Sacramento  
 Herkey Creek Camp, Riverside  
 Herlong, Lassen  
 Hernandez, San Benito  
 Herndon, Fresno  
 Hessel, Sonoma  
 Hickman, Stanislaus  
 Hidden Meadows, San Diego  
 Hidden Valley Lake, Lake  
 Higgins Corner, Nevada  
 Highgrove, Riverside  
 Highland Park, Los Angeles  
 Highlands, San Mateo  
 Hights Corner, Kern  
 Highway City, Fresno  
 Hillcrest, Shasta  
 Hills Flat, Nevada  
 Hillsdale, San Mateo  
 Hilmar, Merced  
 Hilt, Siskiyou  
 Hilton Creek, Mono  
 Hinkley, San Bernardino  
 Hiouchi, Del Norte  
 Hoaglin, Trinity  
 Hobart Mills, Nevada  
 Hoberg, Lake  
 Hodson, Calaveras  
 Hollow Tree, Mendocino  
 Hollydale, Sonoma  
 Hollywood, Los Angeles  
 Holmes, Humboldt  
 Holt, San Joaquin  
 Holy City, Santa Clara  
 Home Garden, Kings  
 Home Gardens, Riverside  
 Homeland, Riverside  
 Homestead Valley, Marin  
 Homewood, Placer

## Unincorporated Areas

### City, County

Honby, Los Angeles  
 Honcut, Butte  
 Honeydew, Humboldt  
 Hood, Sacramento  
 Hoopa, Humboldt  
 Hope Ranch, Santa Barbara  
 Hope Valley Forest Camp, Alpine  
 Hopeton, Merced  
 Hopland, Mendocino  
 Hoppaw, Del Norte  
 Hornbrook, Siskiyou  
 Hornitos, Mariposa  
 Horse Creek, Siskiyou  
 Hough Springs, Lake  
 Howland Flat, Sierra  
 Huasna, San Luis Obispo  
 Hulburt Grove, San Diego  
 Humboldt Hill, Humboldt  
 Hume, Fresno  
 Humpheres Station, Fresno  
 Huntington Lake, Fresno  
 Hurleton, Butte  
 Hyampom, Trinity  
 Hydesville, Humboldt  
 Idyllwild, Riverside  
 Ignacio, Marin  
 Igo, Shasta  
 Ilmon, Kern  
 Imola, Napa  
 Imperial Gables, Imperial  
 Incline, Mariposa  
 Independence, Inyo  
 Independence, Calaveras  
 Indian Falls, Plumas  
 Indian Springs, San Diego  
 Indianola, Humboldt  
 Ingot, Shasta  
 Inskip, Butte  
 Interlaken, Santa Cruz  
 Inverness, Marin  
 Inverness Park, Marin  
 Inwood, Shasta  
 Inyokern, Kern  
 Iowa Hill, Placer  
 Iron Horse, Plumas  
 Irvings Crest, San Diego  
 Irvington Dist., Alameda  
 Irwin, Merced  
 Isla Vista, Santa Barbara  
 Ivanhoe, Tulare  
 Ivanpah, San Bernardino  
 Jackson Gate, Amador  
 Jacumba, San Diego  
 Jamacha, San Diego  
 Jamesburg, Monterey  
 Jamestown, Tuolumne  
 Jamul, San Diego  
 Janesville, Lassen  
 Jarbo Gap, Butte  
 Jarvis Landing, Alameda  
 Jenner, Sonoma  
 Jenny Lind, Calaveras  
 Jesmond Dene, San Diego  
 Jimtown, Sonoma  
 Johannesburg, Kern  
 Johnson Park, Shasta

### City, County

Johnsendale, Tulare  
 Johnsons, Humboldt  
 Johnston Corner, Santa Cruz  
 Johnston Corner, San Bernardino  
 Johnstonville, Lassen  
 Johnstown, San Diego  
 Johnsville, Plumas  
 Jolon, Monterey  
 Jones Corner, Tulare  
 Jonesville, Butte  
 Joshua Tree, San Bernardino  
 Julian, San Diego  
 Junction City, Trinity  
 June Lake, Mono  
 June Lake Junction, Mono  
 Juniper Hills, Los Angeles  
 Juniper Springs, Riverside  
 Kane Springs, Imperial  
 Karnak, Sutter  
 Kaweah, Tulare  
 Kayandee, Kern  
 Kearsarge, Inyo  
 Keddie, Plumas  
 Keeler, Inyo  
 Keen Camp, Riverside  
 Keenbrook, San Bernardino  
 Keene (Woodford), Kern  
 Kellogg, Sonoma  
 Kelsey, El Dorado  
 Kelseyville, Lake  
 Kelso, San Bernardino  
 Kennedy, San Joaquin  
 Kensington, Contra Costa  
 Kentfield, Marin  
 Kentwood-In-The-Pines, San Diego  
 Kenwood, Sonoma  
 Keough Hot Springs, Inyo  
 Kern City, Kern  
 Kern River Park, Kern  
 Kernell, Kern  
 Kernvale, Kern  
 Kernville, Kern  
 Keswick, Shasta  
 Kettleman City, Kings  
 Keyes, Stanislaus  
 Killkare Woods, Alameda  
 Kings Beach, Placer  
 Kingston, San Bernardino  
 Kingsville, El Dorado  
 Kingvale, Nevada  
 Kinsley, Mariposa  
 Kirkville, Sutter  
 Kirkwood, Tehama  
 Kirkwood, Alpine  
 Kit Carson, Amador  
 Klamath, Del Norte  
 Klamath Glen, Del Norte  
 Klamath River, Siskiyou  
 Klau, San Luis Obispo  
 Kneeland, Humboldt  
 Knights Ferry, Stanislaus  
 Knights Landing, Yolo  
 Knightsen, Contra Costa  
 Knob, Shasta  
 Knowles, Madera

### City, County

Knowles Corner, Sonoma  
 Knoxville, Napa  
 Kono Tayee, Lake  
 Korbel, Sonoma  
 Korbel, Humboldt  
 Kramer, San Bernardino  
 Kramer Corner (Junction), San Bernardino  
 Kyburz, El Dorado  
 La Barr Meadows, Nevada  
 La Conchita, Ventura  
 La Costa, San Diego  
 La Crescenta, Los Angeles  
 La Cresta, San Diego  
 La Grange, Stanislaus  
 La Honda, San Mateo  
 La Honda Park, Calaveras  
 La Jolla, San Diego  
 La Loma, Stanislaus  
 La Moine, Shasta  
 La Panza, San Luis Obispo  
 La Playa, San Diego  
 La Porte, Plumas  
 La Presa, San Diego  
 La Riviera, Sacramento  
 La Selva Beach, Santa Cruz  
 La Sierra, Riverside  
 La Vina, Madera  
 Ladera, San Mateo  
 Ladera Heights, Los Angeles  
 Laguna, Sacramento  
 Laguna West, Sacramento  
 Lagunitas, Marin  
 Lake Almanor, Plumas  
 Lake Alpine, Alpine  
 Lake Arrowhead, San Bernardino  
 Lake City, Modoc  
 Lake City, Nevada  
 Lake Davis, Plumas  
 Lake Forest, Placer  
 Lake Henshaw, San Diego  
 Lake Hills Estates, El Dorado  
 Lake Hughes, Los Angeles  
 Lake Isabella, Kern  
 Lake Los Angeles, Los Angeles  
 Lake Mary, Mono  
 Lake Nacimiento, San Luis Obispo  
 Lake of the Pines, Nevada  
 Lake of the Woods, Kern  
 Lake San Marcos, San Diego  
 Lake Sherwood, Ventura  
 Lake Wildwood, Nevada  
 Lakehead, Shasta  
 Lakeland Village, Riverside  
 Lakeshore, Shasta  
 Lakeshore, Fresno  
 Lakeside, San Diego  
 Lakeview, Riverside  
 Lakeville, Sonoma  
 Lamont, Kern  
 Lanare, Fresno  
 Landers, San Bernardino  
 Larson, San Joaquin  
 Las Cruces, Santa Barbara

### City, County

Las Flores, Tehama  
 Las Flores, Orange  
 Las Lomas, Sonoma  
 Laton, Fresno  
 Latrobe, El Dorado  
 Laughlin, Mendocino  
 Laws, Inyo  
 Laytonville, Mendocino  
 Le Grand, Merced  
 Lebec, Kern  
 Lee Vining, Mono  
 Leesville, Colusa  
 Leggett, Mendocino  
 Leisure Village, Ventura  
 Leliter, Kern  
 Lemnoco, Tulare  
 Lemoore Naval Air Station, Kings  
 Lennox, Los Angeles  
 Lenwood, San Bernardino  
 Leona Valley, Los Angeles  
 Leucadia, San Diego  
 Lewiston, Trinity  
 Lexington Hills, Santa Clara  
 Liberty Farm, Kings  
 Liberty Farms, Solano  
 Likely, Modoc  
 Lincoln Acres, San Diego  
 Lincoln Village, San Joaquin  
 Linda, Yuba  
 Linda Vista, San Diego  
 Lindcove, Tulare  
 Linden, San Joaquin  
 Lingard, Merced  
 Linnell, Tulare  
 Litchfield, Lassen  
 Little Lake, Inyo  
 Little Norway, El Dorado  
 Little River, Mendocino  
 Little Shasta, Siskiyou  
 Little Valley, Lassen  
 Littlerock, Los Angeles  
 Live Oak, Santa Cruz  
 Live Oak Acres, Ventura  
 Live Oak Springs, San Diego  
 Llano, Los Angeles  
 Loch Lomond, Lake  
 Locke, Sacramento  
 Lockeford, San Joaquin  
 Lockwood, Monterey  
 Lodge Pole, Tulare  
 Lodoga, Colusa  
 Log Cabin, Yuba  
 Log Spring, Tehama  
 Logtown (site), El Dorado  
 Loleta, Humboldt  
 Loma Mar, San Mateo  
 Loma Park, Kern  
 Loma Portal, San Diego  
 Loma Rica, Yuba  
 Lomita, San Diego  
 Lomo, Butte  
 Lompico, Santa Cruz  
 London (New London), Tulare  
 Lone Pine, Inyo  
 Long Barn, Tuolumne  
 Long View, Los Angeles

## Unincorporated Areas

---

### City, County

Longvale, Mendocino  
Lookout, Modoc  
Lookout Indian Rancheria, Modoc  
Loomis Corners, Shasta  
Lorraine, Kern  
Los Alamos, Santa Barbara  
Los Berros, San Luis Obispo  
Los Molinos, Tehama  
Los Nietos, Los Angeles  
Los Olivos, Santa Barbara  
Los Osos, San Luis Obispo  
Los Ranchitos, Marin  
Los Serranos, San Bernardino  
Lost Hills, Kern  
Lost Lake, Riverside  
Lotus, El Dorado  
Lovelock, Butte  
Lower Lake, Lake  
Loyola, Santa Clara  
Lucerne, Lake  
Lucerne Valley, San Bernardino  
Lucia, Monterey  
Ludlow, San Bernardino  
Lumber Yard (Ranger Station), Amador  
Lundy, Mono  
Lynwood Hills, San Diego  
Lyonsville, Tehama  
Lytle Creek, San Bernardino  
Lytton, Sonoma  
Maccoel, Siskiyou  
Mad River, Trinity  
Madeline, Lassen  
Madera Acres, Madera  
Madera Ranchos, Madera  
Madison, Yolo  
Madrone, Santa Clara  
Magalia, Butte  
Magra, Placer  
Magunden, Kern  
Majors, Santa Cruz  
Malaga, Fresno  
Manchester, Mendocino  
Manila, Humboldt  
Mankas Corner, Solano  
Manton, Tehama  
Manzanita, San Diego  
Manzanita Lake, Shasta  
Maple Creek, Humboldt  
March AFB, Riverside  
Marin City, Marin  
Marina Del Rey, Los Angeles  
Marinwood, Marin  
Mariposa, Mariposa  
Mark West Springs, Sonoma  
Markleeville, Alpine  
Marshall, Marin  
Marshall Station, Fresno  
Martell, Amador  
Martinez, Tuolumne  
Martins Ferry, Humboldt  
Masonic, Mono  
Mather, Tuolumne  
Mather AFB, Sacramento  
Maxwell, Colusa

### City, County

Mayfair, Kern  
Mayflower Village, Los Angeles  
McArthur, Shasta  
McCann, Humboldt  
McCauley, Mariposa  
McClellan Air Force Base, Sacramento  
McCloud, Siskiyou  
McKays Point, Tulare  
McKinleyville, Humboldt  
McKittrick, Kern  
McMullin, Fresno  
Mead Valley, Riverside  
Meadow Lakes, Fresno  
Meadow Valley, Plumas  
Meadow Vista, Placer  
Mecca, Riverside  
Meeks Bay, El Dorado  
Meiners Oaks, Ventura  
Meloland, Imperial  
Mendocino, Mendocino  
Menifee, Riverside  
Menlo Oaks, San Mateo  
Mentone, San Bernardino  
Merced Falls, Merced  
Mercy Hot Springs, Fresno  
Meridian, Sutter  
Mesa Grande, San Diego  
Mesa Vista, Alpine  
Mesquite Spring, Inyo  
Mettler, Kern  
Meyers, El Dorado  
Michigan Bar, Sacramento  
Michigan Bluff, Placer  
Middle River, San Joaquin  
Middletown, Lake  
Midland, Riverside  
Midpines, Mariposa  
Midway, Shasta  
Midway, Alameda  
Midway City, Orange  
Midway Well, Imperial  
Milford, Lassen  
Mill City, Mono  
Mill Creek, Tehama  
Millers, Imperial  
Millers Corner, Madera  
Mills, Sacramento  
Mills Orchard, Colusa  
Millville, Shasta  
Milo, Tulare  
Milton, Calaveras  
Mineral, Tehama  
Mineral King, Tulare  
Minkler, Fresno  
Minnelusa, San Bernardino  
Minnesota, Shasta  
Minter Village, Kern  
Minturn, Madera  
Mira Loma, Riverside  
Mira Monte, Ventura  
Mira Vista, Lake  
Mirabel Park, Sonoma  
Miracle Hot Springs, Kern  
Miramar, San Mateo

### City, County

Miramar Naval Air Station, San Diego  
Miramonte, Fresno  
Miranda, Humboldt  
Mission Beach, San Diego  
Mission Canyon, Santa Barbara  
Mission District, San Francisco  
Mission Hills, Los Angeles  
Mission Hills, Santa Barbara  
Mission Hills, San Diego  
Mission San Jose, Alameda  
Mitchell Mill, Calaveras  
Mitchells Corner, Kern  
Mi-Wuk Village, Tuolumne  
Moccasin, Tuolumne  
Modjeska, Orange  
Mohawk, Plumas  
Mohawk Vista, Plumas  
Mojave, Kern  
Mokelumne Hill, Calaveras  
Monada, San Joaquin  
Monmouth, Fresno  
Mono Camp, Mariposa  
Mono City, Mono  
Mono Hot Springs, Fresno  
Mono Lake, Mono  
Mono Vista, Tuolumne  
Monolith, Kern  
Monson, Tulare  
Monta Vista, Santa Clara  
Montalvin, Contra Costa  
Montalvo, Ventura  
Montara, San Mateo  
Monte Cristo, Sonoma  
Monte Nido, Los Angeles  
Monte Rio, Sonoma  
Montecito, Santa Barbara  
Montesano, Sonoma  
Montezuma, Solano  
Montgomery Creek, Shasta  
Montrose, Los Angeles  
Moonridge, San Bernardino  
Moonstone, Humboldt  
Morada, San Joaquin  
Morena, San Diego  
Morettis, San Diego  
Mormon , San Joaquin  
Mormon Bar, Mariposa  
Morongo Indian Res, Riverside  
Morongo Valley, San Bernardino  
Moss Beach, San Mateo  
Moss Landing, Monterey  
Mossdale, San Joaquin  
Mount Aukum, El Dorado  
Mount Bullion, Mariposa  
Mount Eden, Alameda  
Mount Hamilton, Santa Clara  
Mount Hebron, Siskiyou  
Mount Helix, San Diego  
Mount Hermon, Santa Cruz  
Mount Laguna, San Diego  
Mount Wilson, Los Angeles  
Mountain Center, Riverside

### City, County

Mountain Gate, Shasta  
Mountain Home Village, San Bernardino  
Mountain Mesa, Kern  
Mountain Pass, San Bernardino  
Mountain Ranch, Calaveras  
Mountain Rest, Fresno  
Mountain View, Contra Costa  
Mountain View Acres, San Bernardino  
Mt. Baldy , San Bernardino  
Mt. Signal, Imperial  
Mugginsville, Siskiyou  
Muir Beach, Marin  
Mulford Gardens, Alameda  
Murphys, Calaveras  
Murphys Ranch, Calaveras  
Murrieta Hot Springs, Riverside  
Muscoy, San Bernardino  
Myers Flat, Humboldt  
Myrtle town, Humboldt  
Nanceville, Tulare  
Naples, Santa Barbara  
Nashville, El Dorado  
Natoma, Sacramento  
Natomas\*\*, Sacramento  
Navalencia, Fresno  
Navarro, Mendocino  
Nealeys Corner, San Bernardino  
Nebo Center (Military Res), San Bernardino  
Nelson, Butte  
Nestor, San Diego  
New Almaden, Santa Clara  
New Auberry, Fresno  
New Chicago, Amador  
New Cuyama, Santa Barbara  
New England Mills, Placer  
New Hope Landing, San Joaquin  
New Idria, San Benito  
New London (See London), Tulare  
New Philadelphia, Amador  
New Pine Creek, Modoc  
Newberry Springs, San Bernardino  
Newbury Park, Ventura  
Newcastle, Placer  
Newell, Modoc  
Newhall, Los Angeles  
Newtown, El Dorado  
Newtown, Nevada  
Newtown, Shasta  
Newville, Glenn  
Nicasio, Marin  
Nice, Lake  
Nicholaus, Sutter  
Nicholls Warm Spgs, Riverside  
Nichols, Contra Costa  
Niland, Imperial  
Niles District, Alameda  
Nimbus, Sacramento

## Unincorporated Areas

### City, County

Nipinnawasee, Madera  
 Nipomo, San Luis Obispo  
 Nipton, San Bernardino  
 Nord, Butte  
 Norden, Nevada  
 Normal Heights, San Diego  
 Norman, Glenn  
 North Auburn, Placer  
 North Beach, San Francisco  
 North Bloomfield, Nevada  
 North Columbia, Nevada  
 North Edwards, Kern  
 North El Monte, Los Angeles  
 North Fair Oaks, San Mateo  
 North Fillmore, Ventura  
 North Fork, Madera  
 North Highlands, Sacramento  
 North Hollywood, Los Angeles  
 North Island Naval Air Station (Military Res), San Diego  
 North Jamul, San Diego  
 North Long Beach, Los Angeles  
 North Palm Springs, Riverside  
 North Park, San Diego  
 North Ranch, Ventura  
 North Richmond, Contra Costa  
 North Sacramento, Sacramento  
 North San Juan, Nevada  
 North Shore, Riverside  
 Northridge, Los Angeles  
 Northstar, Placer  
 Northwood, Sonoma  
 Norton, San Joaquin  
 Noyo, Mendocino  
 Nubieber, Lassen  
 Nuevo, Riverside  
 Nyland, Ventura  
 Oak Glen, San Bernardino  
 Oak Grove, San Diego  
 Oak Grove, Butte  
 Oak Grove, Tulare  
 Oak Knoll, Napa  
 Oak Park, Ventura  
 Oak Run, Shasta  
 Oak View, Ventura  
 Oakhurst, Madera  
 Oakland Recreation Camp, Tuolumne  
 Oakville, Napa  
 Oasis, Mono  
 Oasis, Riverside  
 O'Brien, Shasta  
 Occidental, Sonoma  
 Ocean Beach, San Diego  
 Ocean Park, Los Angeles  
 Ocean View, Sonoma  
 Oceano, San Luis Obispo  
 Ocotillo, Imperial  
 Ocotillo Wells, San Diego  
 Ogilby, Imperial  
 Oil City, Kern  
 Oildale, Kern  
 Oilfields, Fresno

### City, County

Olancho, Inyo  
 Old Forbestown, Butte  
 Old Fort Tejon, Kern  
 Old Hopland, Mendocino  
 Old Mammoth, Mono  
 Old River, Kern  
 Old San Diego, San Diego  
 Old Station, Shasta  
 Old Town, Santa Barbara  
 Old Town, Kern  
 Olema, Marin  
 Olinda, Orange  
 Olinda, Shasta  
 Olive, Orange  
 Olive View, Los Angeles  
 Olivehurst, Yuba  
 Olivenhain, San Diego  
 Omo Ranch, El Dorado  
 One Hundred Palms (100 Palms), Riverside  
 O'Neals, Madera  
 Ono, Shasta  
 Onyx, Kern  
 Opal Cliffs, Santa Cruz  
 Ophir, Placer  
 Orangevale, Sacramento  
 Orcutt, Santa Barbara  
 Ordbend, Glenn  
 Oregon House, Yuba  
 Orford, San Joaquin  
 Orick, Humboldt  
 Orinda Village, Contra Costa  
 Orleans, Humboldt  
 Oro Fino, Siskiyou  
 Oro Grande, San Bernardino  
 Oro Loma, Fresno  
 Orosi, Tulare  
 Orrs Springs, Mendocino  
 Ortonville, Ventura  
 Otay, San Diego  
 Outingdale, El Dorado  
 Pacheco, Contra Costa  
 Pacheco Hill, Marin  
 Pacific Beach, San Diego  
 Pacific House, El Dorado  
 Pacific Palisades, Los Angeles  
 Pacoima, Los Angeles  
 Page Mill (Site), San Mateo  
 Paicines, San Benito  
 Paintersville, Sacramento  
 Pajaro, Monterey  
 Pala, San Diego  
 Pala Mesa, San Diego  
 Palermo, Butte  
 Palm City, San Diego  
 Palmdale East, Los Angeles  
 Palmo, Kern  
 Palo Cedro, Shasta  
 Palo Verde, Imperial  
 Paloma, Calaveras  
 Palomar Mountain, San Diego  
 Panama, Kern  
 Panamint Springs, Inyo  
 Panoche, San Benito  
 Panorama, Placer  
 Panorama City, Los Angeles  
 Paradise Camp, Mono

### City, County

Paradise Cay, Marin  
 Parchers Camp, Inyo  
 Park Village, Inyo  
 Parker Dam, San Bernardino  
 Parkfield, Monterey  
 Parksdale, Madera  
 Parkway, Sacramento  
 Parkwood, Madera  
 Pasatiempo, Santa Cruz  
 Paskenta, Tehama  
 Paso Picacho, San Diego  
 Patrick Creek, Del Norte  
 Patton, San Bernardino  
 Patton Village, Lassen  
 Pauma Valley, San Diego  
 Paxton, Plumas  
 Paynes Creek, Tehama  
 Paynesville, Alpine  
 Peanut, Trinity  
 Pearblossom, Los Angeles  
 Peardale, Nevada  
 Pearland, Los Angeles  
 Pearsonville, Inyo  
 Pebble Beach, Monterey  
 Pecwan, Humboldt  
 Peddler Hill, Amador  
 Pedley, Riverside  
 Peninsula Village, Plumas  
 Penn Valley, Nevada  
 Penngrove, Sonoma  
 Pennington, Sutter  
 Penryn, Placer  
 Pentz, Butte  
 Pepperwood, Humboldt  
 Perkins, Sacramento  
 Pescadero, San Mateo  
 Peter Pam, Tuolumne  
 Peters, San Joaquin  
 Petrolia, Humboldt  
 Phelan, San Bernardino  
 Phillips (Vade), El Dorado  
 Phillipsville, Humboldt  
 Philo, Mendocino  
 Picacho, Imperial  
 Piedra, Fresno  
 Piercy, Mendocino  
 Pierpoint Springs, Tulare  
 Pierpont Bay, Ventura  
 Pike, Sierra  
 Pilot Hill, El Dorado  
 Pine Canyon, Monterey  
 Pine Cove, Riverside  
 Pine Flat, Tulare  
 Palermo, Butte  
 Pine Grove, Shasta  
 Pine Grove, Mendocino  
 Pine Grove, Amador  
 Pine Grove, Lake  
 Pine Hills, San Diego  
 Pine Hills, Humboldt  
 Pine Mountain Club, Kern  
 Pine Ridge, Fresno  
 Pine Town, Lassen  
 Pine Valley, San Diego  
 Pinecrest, Tuolumne  
 Pinedale, Fresno  
 Pinehurst, Fresno

### City, County

Pineland, Placer  
 Pino Grande, El Dorado  
 Pinon Hills, San Bernardino  
 Pinyon Pines, Riverside  
 Pioneer Station, Amador  
 Pioneertown, San Bernardino  
 Piru, Ventura  
 Pittville, Shasta  
 Pixley, Tulare  
 Plainsburg, Merced  
 Plainview, Tulare  
 Planada, Merced  
 Plano, Tulare  
 Plantation, Sonoma  
 Plasse, Amador  
 Plaster City, Imperial  
 Platina, Shasta  
 Playa Del Rey, Los Angeles  
 Pleasant Grove, Sutter  
 Pleasant Valley, El Dorado  
 Plumas Eureka, Plumas  
 Point Loma, San Diego  
 Point Mugu (Military Res), Ventura  
 Point Pleasant, Sacramento  
 Point Reyes Station, Marin  
 Pollard Flat, Shasta  
 Pollock Pines, El Dorado  
 Pomins, El Dorado  
 Pomo, Mendocino  
 Pond, Kern  
 Ponderosa, Tulare  
 Ponderosa Hills, Tuolumne  
 Pongosa, Siskiyou  
 Pope Valley, Napa  
 Poplar, Tulare  
 Port Costa, Contra Costa  
 Portola Hills, Orange  
 Portuguese Bend, Los Angeles  
 Posey, Tulare  
 Potrero, San Diego  
 Potter Valley, Mendocino  
 Pozo, San Luis Obispo  
 Prather, Fresno  
 Prattville, Plumas  
 Presidio of San Francisco, San Francisco  
 Preston, Sonoma  
 Priest, Tuolumne  
 Princeton, Colusa  
 Princeton by the Sea, San Mateo  
 Proberta, Tehama  
 Project City, Shasta  
 Prunedale, Monterey  
 Pulga, Butte  
 Pumpkin Center, Kern  
 Quail Valley, Riverside  
 Quaking Aspen, Tulare  
 Quartz Hill, Los Angeles  
 Quincy, Plumas  
 Rackerby, Yuba  
 Radec, Riverside  
 Railroad Flat, Calaveras  
 Rainbow, San Diego  
 Raisin City, Fresno

## Unincorporated Areas

---

### City, County

Ramona, San Diego  
Ranchita, San Diego  
Rancho Bernardo, San Diego  
Rancho Calaveras, Calaveras  
Rancho California, Riverside  
Rancho Murieta, Sacramento  
Rancho Penasquitos, San Diego  
Rancho Rinconada, Santa Clara  
Rancho San Diego, San Diego  
Rancho Santa Clarita, Los Angeles  
Rancho Santa Fe, San Diego  
Rand, Kern  
Randolph, Sierra  
Randsburg, Kern  
Ravendale, Lassen  
Raymond, Madera  
Red Apple, Calaveras  
Red Mountain, San Bernardino  
Redbank, Tehama  
Redcrest, Humboldt  
Redway, Humboldt  
Redwood Estates, Santa Clara  
Redwood Grove, Santa Cruz  
Redwood Valley, Mendocino  
Reefer City, Kern  
Refugio Beach, Santa Barbara  
Represa, Sacramento  
Requa, Del Norte  
Rescue, El Dorado  
Reseda, Los Angeles  
Reward, Kern  
Reward, Inyo  
Rheem Valley, Contra Costa  
Ribbonwood, Riverside  
Ricardo, Kern  
Rice, San Bernardino  
Rices Junction, Santa Cruz  
Rich Bar, Plumas  
Richardson Springs, Butte  
Richfield, Tehama  
Richgrove, Tulare  
Richvale, Butte  
Ridgemark, San Benito  
Rimforest, San Bernardino  
Rimrock, San Bernardino  
Rincon, San Diego  
Rio Del Mar, Santa Cruz  
Rio Dell, Sonoma  
Rio Linda, Sacramento  
Rio Nido, Sonoma  
Rio Oso, Sutter  
Ripley, Riverside  
Ripperdan, Madera  
River Pines, Amador  
Riverdale, Fresno  
Riverdale Park, Stanislaus  
Riverkern, Kern  
Riverside Grove, Santa Cruz  
Riverton, El Dorado  
Rob Roy Junction, Santa Cruz  
Robbins, Sutter

### City, County

Robinsons Corner, Butte  
Robla, Sacramento  
Rockaway Beach, San Mateo  
Rockport, Mendocino  
Rockville, Solano  
Rodeo, Contra Costa  
Rohnerville, Humboldt  
Rolands, Sonoma  
Rolinda, Fresno  
Rollingwood, Contra Costa  
Romoland, Riverside  
Rosamond, Kern  
Rosedale, Kern  
Roseland, Sonoma  
Rosemont, Sacramento  
Rosemont, San Diego  
Rosewood, Humboldt  
Rosewood, Tehama  
Ross Corner, Imperial  
Rossmoor, Orange  
Rough and Ready, Nevada  
Round Mountain, Shasta  
Round Valley, Inyo  
Rovana, Inyo  
Rowland Heights, Los Angeles  
Rubidoux, Riverside  
Rucker, Santa Clara  
Rumsey, Yolo  
Running Springs, San Bernardino  
Ruth, Trinity  
Rutherford, Napa  
Ryan, Inyo  
Ryde, Sacramento  
Sabre City, Placer  
Saco, Kern  
Sage, Riverside  
Salavador, Napa  
Salida, Stanislaus  
Salmon Creek, Sonoma  
Salt Creek Lodge, Shasta  
Saltdale, Kern  
Salton, Riverside  
Salton City, Imperial  
Salton Sea Beach, Imperial  
Salyer, Trinity  
Samoa, Humboldt  
San Andreas, Calaveras  
San Antonio Heights, San Bernardino  
San Ardo, Monterey  
San Benito, San Benito  
San Diego Country Estates, San Diego  
San Felipe, Santa Clara  
San Geronimo, Marin  
San Gregorio, San Mateo  
San Ignacio, San Diego  
San Joaquin City, San Joaquin  
San Joaquin Hills, Orange  
San Juan Hot Springs, Orange  
San Lorenzo, Alameda  
San Lorenzo Park, Santa Cruz  
San Lucas, Monterey  
San Luis Rey, San Diego

### City, County

San Martin, Santa Clara  
San Miguel, San Luis Obispo  
San Onofre (Pendleton), San Diego  
San Pasqual, San Diego  
San Pedro, Los Angeles  
San Quentin, Marin  
San Simeon, San Luis Obispo  
San Tomas, Santa Clara  
San Ysidro, San Diego  
Sanborn, Kern  
Sandyland, Santa Barbara  
Santa Margarita, San Luis Obispo  
Santa Nella, Merced  
Santa Rita, Santa Barbara  
Santa Rita Park, Merced  
Santa Rosa Indian Rancheria, Kings  
Santa Susana, Ventura  
Santa Susana Knolls, Ventura  
Santa Venetia, Marin  
Santa Ynez, Santa Barbara  
Santa Ysabel, San Diego  
Saticoy, Ventura  
Sattley, Sierra  
Saugus, Los Angeles  
Saunders Meadow, Riverside  
Sawyers Bar, Siskiyou  
Scales, Sierra  
Schellville, Sonoma  
Sciots Camp, El Dorado  
Scotia, Humboldt  
Scott Bar, Siskiyou  
Scott Dam, Lake  
Scotts Corner, Alameda  
Scottsville, Amador  
Scottys Castle, Inyo  
Scripps Ranch, San Diego  
Sea Cliff, Ventura  
Seahaven, Marin  
Searchlight Jct (Arrowhead Jct), San Bernardino  
Searles , Kern  
Searles Valley, San Bernardino  
Sears Point, Sonoma  
Sedco Hills, Riverside  
Seeley, Imperial  
Seiad Valley, Siskiyou  
Seigler Springs, Lake  
Seneca, Plumas  
Sepulveda, Los Angeles  
Sequoia Crest, Tulare  
Serena, Santa Barbara  
Serena Park, Santa Barbara  
Serene Lakes, Placer  
Sereno Del Mar, Sonoma  
Sespe, Ventura  
Seven Pines, Inyo  
Seven Trees, Santa Clara  
Seville, Tulare  
Shackelford, Stanislaus  
Shadow Hills, Lake  
Shady Dell, San Diego  
Shady Glen, Placer  
Shandon, San Luis Obispo

### City, County

Sharp Park, San Mateo  
Shasta, Shasta  
Shasta Springs, Siskiyou  
Shaver Lake, Fresno  
Shaver Lake Point, Fresno  
Shaws Flat, Tuolumne  
Sheep Ranch, Calaveras  
Sheldon, Sacramento  
Shell Beach, San Luis Obispo  
Shelter Cove, Humboldt  
Shelter Valley Ranchos, San Diego  
Sheridan, Placer  
Sheridan, Sonoma  
Sherman Oaks, Los Angeles  
Sherwood Valley Indian Rancheria, Mendocino  
Shingle Mill, Sonoma  
Shingle Springs, El Dorado  
Shingletown, Shasta  
Shively, Humboldt  
Shore Acres, Contra Costa  
Shoshone, Inyo  
Sierra Brooks, Sierra  
Sierra City, Sierra  
Sierra Paradise, Mono  
Sierraville, Sierra  
Silver City, Tulare  
Silver Fork, El Dorado  
Silver Lake, Amador  
Silver Strand, Ventura  
Silverado, Orange  
Simmier, San Luis Obispo  
Simms, San Joaquin  
Sisquoc, Santa Barbara  
Sites, Colusa  
Skidoo (ruins), Inyo  
Skyforest, San Bernardino  
Skyland, Placer  
Skyland, San Bernardino  
Skylonda, San Mateo  
Sleepy Hollow, San Bernardino  
Sleepy Hollow, Marin  
Sleepy Valley, Los Angeles  
Slide Inn, Tuolumne  
Sloat, Plumas  
Sloughhouse, Sacramento  
Smartville, Yuba  
Smith River, Del Norte  
Smith Station, Tuolumne  
Smithflat, El Dorado  
Snelling, Merced  
Soboba Hot Springs, Riverside  
Sobrante, Contra Costa  
Soda Bay, Lake  
Soda Springs, Nevada  
Soda Springs (site), Sonoma  
Solemint, Los Angeles  
Somerset, El Dorado  
Somes Bar, Siskiyou  
Somis, Ventura  
Sonora Junction, Mono  
Soquel, Santa Cruz  
Soulsbyville, Tuolumne  
Sousa Corner, Sonoma

## Unincorporated Areas

### City, County

South Belridge, Kern  
 South Coyote, Santa Clara  
 South Dos Palos, Merced  
 South Fork, Madera  
 South Fork, Mariposa  
 South Laguna, Orange  
 South Lake, Kern  
 South Oroville, Butte  
 South Park, Sonoma  
 South San Gabriel, Los Angeles  
 South San Jose Hills, Los Angeles  
 South Taft, Kern  
 South Whittier, Los Angeles  
 South Yuba City, Sutter  
 Spanish Creek, Plumas  
 Spanish Dry Diggings, El Dorado  
 Spanish Flat, Napa  
 Spanish Ranch, Plumas  
 Spaulding, Lassen  
 Spenceville (site), Nevada  
 Spicer City, Kern  
 Spreckels, Monterey  
 Spring Garden, Plumas  
 Spring Valley, San Diego  
 Spring Valley Lake, San Bernardino  
 Springfield, Tuolumne  
 Springville, Tulare  
 Springville, Ventura  
 Spruce Point, Humboldt  
 Squaw Valley, Placer  
 Squaw Valley, Fresno  
 Squirrel Valley, Kern  
 Stafford, Humboldt  
 Stallion Springs, Kern  
 Standard, Tuolumne  
 Standfield Hill, Yuba  
 Standish, Lassen  
 Stanford, Santa Clara  
 Stanislaus, Tuolumne  
 Stateline, El Dorado  
 Stauffer, Ventura  
 Steele Park, Napa  
 Stent (Quartz), Tuolumne  
 Stevinson, Merced  
 Stewarts Point, Sonoma  
 Stinson Beach, Marin  
 Stirling City, Butte  
 Stonyford, Colusa  
 Storrie, Plumas  
 Stovepipe Wells, Inyo  
 Stratford, Kings  
 Strathmore, Tulare  
 Strawberry, El Dorado  
 Strawberry, Tuolumne  
 Strawberry, Marin  
 Strawberry Valley, Yuba  
 Studio City, Los Angeles  
 Sugar Pine, Madera  
 Sugarloaf, San Bernardino  
 Sugarloaf Village, Tulare  
 Sugarpine, Tuolumne  
 Sulphur Springs, Ventura  
 Sultana, Tulare

### City, County

Summerhome Park, Sonoma  
 Summerland, Santa Barbara  
 Summit, San Bernardino  
 Summit City, Shasta  
 Summit Inn, Mariposa  
 Sun City, Riverside  
 Sun Valley, Los Angeles  
 Suncrest, San Diego  
 Sunland, Los Angeles  
 Sunny Brae, Humboldt  
 Sunnybrook, Amador  
 Sunnymead, Riverside  
 Sunnyside, San Diego  
 Sunnyslope, Riverside  
 Sunol, Alameda  
 Sunol, Santa Clara  
 Sunset Beach, Orange  
 Sunset View, Nevada  
 Sunshine Camp, Tuolumne  
 Surf, Santa Barbara  
 Surfside, Orange  
 Sutter, Sutter  
 Sutter Hill, Amador  
 Swansea, Inyo  
 Swanton, Santa Cruz  
 Sweetbrier, Shasta  
 Sweetland, Nevada  
 Sycamore, Colusa  
 Sylmar, Los Angeles  
 Taft Heights, Kern  
 Tagus, Tulare  
 Tahoe City, Placer  
 Tahoe Paradise, El Dorado  
 Tahoe Pines, Placer  
 Tahoe Tavern, Placer  
 Tahoe Valley, El Dorado  
 Tahoe Vista, Placer  
 Tahoma, Placer  
 Talmage, Mendocino  
 Tamalpais Valley, Marin  
 Tamarack, Calaveras  
 Tancred, Yolo  
 Tara Hills, Contra Costa  
 Tarpey Village, Fresno  
 Tarzana, Los Angeles  
 Tassajara, Contra Costa  
 Taylorsville, Plumas  
 Tecate, San Diego  
 Tecopa, Inyo  
 Tecopa Hot Springs, Inyo  
 Telegraph City, Calaveras  
 Temecula Hot Springs, Riverside  
 Temelec, Sonoma  
 Templeton, San Luis Obispo  
 Tennant, Siskiyou  
 Terminous, San Joaquin  
 Termo, Lassen  
 Terra Bella, Tulare  
 Terra Cotta, Riverside  
 Terra Linda, Marin  
 The Forks, Mendocino  
 The Geysers (Geyser Resort), Sonoma  
 The Highlands, San Mateo  
 The Homestead, San Joaquin  
 The Oaks, Los Angeles

### City, County

The Willows, San Diego  
 Thermal, Riverside  
 Thermalands, Placer  
 Thermalito, Butte  
 Thornton, San Joaquin  
 Thousand Palms, Riverside  
 Three Rivers, Tulare  
 Tierra Buena, Sutter  
 Tierra Del Sol, San Diego  
 Tierrasanta, San Diego  
 Timber Lodge, Mariposa  
 Timberland, Placer  
 Tipton, Tulare  
 Tisdale, Sutter  
 Tobin, Plumas  
 Tollhouse, Fresno  
 Tomales, Marin  
 Toms Place, Mono  
 Tonyville, Tulare  
 Toolville, Tulare  
 Topanga, Los Angeles  
 Topanga Beach, Los Angeles  
 Topaz, Mono  
 Toro Canyon, Santa Barbara  
 Tower House, Shasta  
 Town and Country, Sacramento  
 Town Talk, Nevada  
 Toyon, Shasta  
 Trabuco Canyon, Orange  
 Tranquillity, Fresno  
 Traver, Tulare  
 Travis AFB, Solano  
 Treasure Island (Military Res), San Francisco  
 Tres Pinos, San Benito  
 Trinidad Indian Res, Humboldt  
 Trinity Center, Trinity  
 Trinity Village, Trinity  
 Trona, San Bernardino  
 Tropico, Kern  
 Trowbridge, Sutter  
 Troy, Placer  
 Trull, San Joaquin  
 Tryon Corner, Del Norte  
 Tudor, Sutter  
 Tujunga, Los Angeles  
 Tule River Indian Res, Tulare  
 Tunnel Station, Los Angeles  
 Tuolumne, Tuolumne  
 Tuolumne Meadows, Tuolumne  
 Tupman, Kern  
 Tustin Foothills, Orange  
 Tuttle, Merced  
 Tuttletown, Tuolumne  
 Twain (Grays Flat), Plumas  
 Twain Harte, Tuolumne  
 Twain Harte Valley, Tuolumne  
 Twentynine Palms (Marine Corps Base), San Bernardino  
 Twin Bridges, El Dorado  
 Twin Cities, Sacramento  
 Twin Creeks, Santa Clara  
 Twin Lakes, Santa Cruz

### City, County

Twin Oaks, San Diego  
 Twin Peaks, San Bernardino  
 Two Rock, Sonoma  
 Tyndall Landing, Yolo  
 Ultra, Tulare  
 Uncle Toms Cabin, El Dorado  
 Union Hill, Nevada  
 Universal City, Los Angeles  
 University City, San Diego  
 University Heights, San Diego  
 Upper Lake, Lake Usona, Mariposa  
 Uva, Fresno  
 Vacation Beach, Sonoma  
 Val Verde, Los Angeles  
 Valencia, Los Angeles  
 Valerie, Riverside  
 Valinda, Los Angeles  
 Valle Vista, Riverside  
 Vallecito, Calaveras  
 Vallemar, San Mateo  
 Valley Acres, Kern  
 Valley Center, San Diego  
 Valley Ford, Sonoma  
 Valley Home, Stanislaus  
 Valley of the Moon, San Bernardino  
 Valley Ranch, Plumas  
 Valley Springs, Calaveras  
 Valley Wells, Inyo  
 Valyermo, Los Angeles  
 Van Nuys, Los Angeles  
 Vandenberg AFB, Santa Barbara  
 Vandenberg Village, Santa Barbara  
 Vanguard, Fresno  
 Venice, Los Angeles  
 Ventu Park, Ventura  
 Ventucopa, Santa Barbara  
 Verdemont, San Bernardino  
 Verdi, Sierra  
 Verdugo City, Los Angeles  
 Vernalis, San Joaquin  
 Verona, Sutter  
 Vichy Springs, Mendocino  
 Vichy Springs, Napa  
 Victor, San Joaquin  
 Vidal, San Bernardino  
 Vidal Junction, San Bernardino  
 View Park, Los Angeles  
 Villa Grande, Sonoma  
 Vina, Tehama  
 Vincent, Los Angeles  
 Vine Hill, Contra Costa  
 Vineburg, Sonoma  
 Vineyard, San Benito  
 Vinton, Plumas  
 Viola, Shasta  
 Virgilia, Plumas  
 Virginia Colony, Ventura  
 Vista Verde, San Mateo  
 Volcano, Amador  
 Volcanoville, El Dorado  
 Vollmers, Shasta  
 Volta, Merced

## Unincorporated Areas

---

### City, County

Vorden, Sacramento  
Wahtoke Park, Fresno  
Waits Station, Amador  
Waldon, Contra Costa  
Walerga, Sacramento  
Walker, Mono  
Wallace, Calaveras  
Walnut Grove, Sacramento  
Walnut Park, Los Angeles  
Walsh Landing, Sonoma  
Walthal, San Joaquin  
Warm Springs, Alameda  
Warner Springs, San Diego  
Washington, Nevada  
Washoe, Sonoma  
Waterloo, San Joaquin  
Waterman Canyon Station,  
San Bernardino  
Watts, Los Angeles  
Waukena, Tulare  
Wawona, Mariposa  
Weaverville, Trinity  
Webb Station, Mariposa  
Weed Patch, Kern  
Weimar, Placer  
Weitchpec, Humboldt  
Weldon, Kern  
Wellsona, San Luis Obispo  
Wendel, Lassen  
Wentworth Springs,  
El Dorado  
Weott, Humboldt  
West Athens, Los Angeles  
West Beach, Santa Barbara  
West Bishop, Inyo

### City, County

West Butte, Sutter  
West Carson, Los Angeles  
West Compton, Los Angeles  
West Guernewood, Sonoma  
West Los Angeles, Los  
Angeles  
West Menlo Park, San Mateo  
West Park, Fresno  
West Pittsburg, Contra Costa  
West Point, Calaveras  
West Puente Valley, Los  
Angeles  
West Whittier, Los Angeles  
Westborough, San Mateo  
Westlake, San Mateo  
Westley, Stanislaus  
Westmont, Los Angeles  
Westport, Mendocino  
Westridge, San Mateo  
Westville, Placer  
Westwood, Lassen  
Westwood Village, Los  
Angeles  
Wheaton Springs, San  
Bernardino  
Wheatville (site), Fresno  
Wheeler Ridge, Kern  
Wheeler Springs, Ventura  
Whiskeytown, Shasta  
Whispering Pines, Lake  
White Hall, El Dorado  
White Horse, Modoc  
White Pines, Calaveras  
White River, Tulare  
White Wolf, Tuolumne

### City, County

Whitehawk, Plumas  
Whiteshire Cove, Mendocino  
Whitethorn, Humboldt  
Whitewater, Riverside  
Whitley Gardens, San Luis  
Obispo  
Whitlow, Humboldt  
Whitmore, Shasta  
Whitmore Hot Springs, Mono  
Wilbur Springs, Colusa  
Wildomar, Riverside  
Wildrose, Inyo  
Wildwood, Trinity  
Wilkerson, Inyo  
Willow Creek, Humboldt  
Willow Creek Camp, Inyo  
Willow Ranch, Modoc  
Willow Springs, Tuolumne  
Willow Springs, Kern  
Willowbrook, Los Angeles  
Wilmington, Los Angeles  
Wilseyville, Calaveras  
Wilsonia, Tulare  
Wilton, Sacramento  
Winchester, Riverside  
Windsor Hills, Los Angeles  
Winnetka, Los Angeles  
Winter Gardens, San Diego  
Winterhaven, Imperial  
Winton, Merced  
Wishon, Madera  
Witch Creek, San Diego  
Witter Springs, Lake  
Wofford Heights, Kern  
Wolf, Nevada

### City, County

Wonder Valley, Fresno  
Woodacre, Marin  
Woodbridge, San Joaquin  
Woodcrest, Riverside  
Woodford, Kern  
Woodfords, Alpine  
Woodland Hills, Los Angeles  
Woodleaf, Yuba  
Woodside Highlands, San  
Mateo  
Woodville, Tulare  
Woody, Kern  
Woolsey, Sonoma  
Wrights Lake, El Dorado  
Wrightwood, San Bernardino  
Wyandotte, Butte  
Wynola, San Diego  
Yankee Hill, Butte  
Yankee Jims, Placer  
Yermo, San Bernardino  
Yetter, Tulare  
Yolo, Yolo  
Yorkville, Mendocino  
Yosemite Forks, Madera  
Yosemite Junction, Tuolumne  
Yosemite Lakes, Madera  
Yosemite Lodge, Mariposa  
Yosemite Valley, Mariposa  
Yosemite Village, Mariposa  
Zamora, Yolo  
Zayante, Santa Cruz  
Zenia, Trinity

Source: 2006 Place Names In California

Prepared by:

State of California  
Business, Transportation and Housing Agency  
Department of Transportation

Transportation System Information  
Highway Engineering Branch  
January 2007

**CALIFORNIA UNITED STATES SENATE**

**Boxer, Barbara [D]**

112 Hart Senate Office Building  
Washington, DC 20510  
Telephone: (202) 224-3553  
Web Site: [www.boxer.senate.gov](http://www.boxer.senate.gov)  
501 I St, Suite 7-600, Sacramento, CA 95814  
Telephone: (916) 448-2787; Fax: (916) 448-2563  
1700 Montgomery St, Ste 240, San Francisco, CA 94111  
Telephone: (415) 403-0100; Fax: (415) 956-6701  
312 North Spring St, Suite 1748, Los Angeles, CA 90012  
Telephone: (213) 894-5000; Fax: (213) 894-5042  
2500 Tulare Street, Suite 5290, Fresno, CA 93721  
Telephone: (559) 497-5109; Fax: (559) 497-5111  
600 B Street, Suite 2240, San Diego, CA 92101  
Telephone: (619) 239-3884; Fax: (619) 239-5719  
201 North E St, Suite 210, San Bernardino, CA 92401  
Telephone: (909) 888-8525; Fax: (909) 888-8613

**Feinstein, Dianne [D]**

331 Hart Senate Office Building, Room 331  
Washington, DC 20510  
Telephone: (202) 224-3841; Fax: (202) 228-3954  
TTY/TDD: (202) 224-2501  
Web Site: [www.feinstein.senate.gov](http://www.feinstein.senate.gov)  
One Post Street, Suite 2450, San Francisco, CA 94104  
Telephone: (415) 393-0707; Fax: (415) 393-0710  
11111 Santa Monica Blvd, Suite 915, Los Angeles, CA 90025  
Telephone: (310) 914-7300; Fax: (310) 914-7318  
750 "B" Street, Suite 1030, San Diego, CA 92101  
Telephone: (619) 231-9712; Fax: (619) 231-1108  
2500 Tulare Street, Suite 4-290, Fresno, CA 93721  
Telephone: (559) 485-7430; Fax: (559) 485-9689

**CALIFORNIA UNITED STATES HOUSE OF REPRESENTATIVES**

Bracketed information indicates political affiliation, followed by district number, and counties contained within the districts; county names in CAPITALS denote counties that are wholly contained within the boundaries of the districts.

**Baca, Joe [D, 43, San Bernardino]**

328 Cannon HOB, Washington, DC 20515  
Telephone: (202) 225-6161  
201 North "E" Street, Suite 102, San Bernardino, CA 92401  
Telephone: (909) 885-BACA (2222)

**Campbell, John [R, 48, Orange]**

1728 Longworth HOB, Washington, DC 20515-0548  
Telephone: (202) 225-5611; Fax (202) 225-9177  
610 Newport Center Drive, Suite 330, Newport Beach, CA 92660  
Telephone: (949) 756-2244; Fax: (949) 251-9309

**Becerra, Xavier [D, 31, Los Angeles]**

1119 Longworth HOB, Washington, DC 20515  
Telephone: (202) 225-6235  
1910 Sunset Blvd, Suite 560, Los Angeles 90026  
Telephone: (213) 483-1425

**Capps, Lois [D, 23, San Luis Obispo, Santa Barbara, Ventura]**

1110 Longworth HOB, Washington, DC 20515  
Telephone: (202) 225-3601; Fax: (202) 225-5632  
1216 State Street, Suite 403, Santa Barbara, CA 93101  
Telephone: (805) 730-1710; Fax: (805) 730-9153  
1411 Marsh Street, Suite 205, San Luis Obispo, CA 93401  
Telephone: (805) 546-8348; Fax: (805) 546-8368  
141 South A Street, Suite 204, Oxnard, CA 93030  
Telephone: (805) 385-3440; Fax: (805) 385-3399

**Berman, Howard L. [D, 28, Los Angeles]**

2221 Rayburn HOB, Washington, DC 20515  
Telephone: (202) 225-4695  
14546 Hamlin Street, Suite 202, Van Nuys, CA 91411  
Telephone: (818) 994-7200

**Cardoza, Dennis A. [D, 18, Fresno, Madera, MERCED, San Joaquin, Stanislaus]**

435 Cannon HOB, Washington, DC 20515  
Telephone: (202) 225-6131; Fax: (202) 225-0819  
Toll Free (800) 356-6424  
1010 10th Street, Suite 5800, Modesto, CA 95354  
Telephone: (209) 527-1914; Fax: (209) 527-5748  
Toll Free (800) 356-6424  
2222 M Street, Suite 305, Merced, CA 95340  
Telephone: (209) 383-4455; Fax: (209) 726-1065  
Toll Free (800) 356-6424  
137 East Weber Avenue, Stockton, CA 95202  
Telephone: (209) 946-0361; Fax: (209) 946-0347  
Toll Free (800) 356-6424

**Bilbray, Brian P. [R, 50, San Diego]**

227 Cannon HOB, Washington, DC 20515  
Telephone: (202) 225-5452; Fax: (202) 225-2558  
462 Stevens Avenue, Suite 107, Solana Beach, CA 92075  
Telephone: (858) 350-1150; Fax: (858) 350-0750

**Bono, Mary [R, 45, Riverside]**

104 Cannon HOB, Washington, DC 20515  
Telephone: (202) 225-5330; Fax: (202) 225-2961  
707 East Tahquitz Canyon Way, Suite #9, Palm Springs, CA 92262  
Telephone: (760) 320-1076; Fax: (760) 320-0596  
1600 East Florida Avenue, Suite 301, Hemet, CA 92544  
Telephone: (951) 658-2312; Fax: (951) 652-2562

**Costa, Jim [D, 20, Fresno, Kern, KINGS]**

1004 Longworth HOB, Washington, DC 20515  
Telephone: (202) 225-3341; Fax: (202) 225-9308  
855 M Street, Suite 940, Fresno, CA 93721  
Telephone: (559) 495-1620; Fax: (559) 495-1027  
2700 M Street, Suite 225, Bakersfield, CA 93301  
Telephone: (661) 869-1620; Fax: (661) 869-1027

**Calvert, Ken [R, 44, Orange, Riverside]**

2201 Rayburn HOB, Washington, DC 20515  
Telephone: (202) 225-1986; Fax: (202) 225-2004  
3400 Central Avenue, Suite 200, Riverside, CA 92506  
Telephone: (951) 784-4300; Fax: (951) 784-5255  
26111 Antonio Parkway, Suite 300, Las Flores, CA 92688  
Telephone: (949) 888-8498; Fax: (949) 888-8524

**Davis, Susan A. [D, 53, San Diego]**

1526 Longworth HOB, Washington, DC 20515  
Telephone: (202) 225-2040; Fax: (202) 225-2948  
4305 University Avenue, Suite 515, San Diego, CA 92105  
Telephone: (619) 280-5353; Fax: (619) 280-5311

**Doolittle, John T.** [R, 4, Butte, EL DORADO, LASSEN, MODOC, NEVADA, PLACER, PLUMAS, Sacramento, SIERRA]  
2410 Rayburn HOB, Washington, DC 20515  
Telephone: (202) 225-2511; Fax: (202) 225-5444  
4230 Douglas Blvd, Suite 200, Granite Bay, CA 95746  
Telephone: (916) 786-5560; Fax: (916) 786-6364

**Dreier, David** [R, 26, Los Angeles, San Bernardino]  
233 Cannon HOB, Washington, DC 20515  
Telephone: (202) 225-2305; Fax: (202) 225-7018  
2220 East Route 66, Suite 225, Glendora, CA 91740  
Telephone: (626) 852-2626; Fax: (626) 963-9842  
Toll Free (866) 373-6321

**Eshoo, Anna G.** [D, 14, San Mateo, Santa Clara, Santa Cruz]  
205 Cannon HOB, Washington, DC 20515  
Telephone: (202) 225-8104; Fax: (202) 225-8890  
698 Emerson Street, Palo Alto, CA 94301  
Telephone: (650) 323-2984 or (408) 245-2339 or (831) 335-2020; Fax: (650) 323-3498

**Farr, Sam** [D, 17, MONTEREY, SAN BENITO, Santa Cruz]  
1221 Longworth HOB, Washington, DC 20515  
Telephone: (202) 225-2861; Fax: (202) 225-6791  
100 West Alisal Street, Salinas, CA 93901  
Telephone: (831) 424-2229, (800) 340-FARR;  
Fax: (831) 424-7099  
701 Ocean Street, Room 318, Santa Cruz, CA 95060  
Telephone: (831) 429-1976

**Filner, Bob** [D, 51, IMPERIAL, San Diego]  
2428 Rayburn HOB, Washington, DC 20515  
Telephone: (202) 225-8045; Fax: (202) 225-9073  
333 F Street, Suite A, Chula Vista, CA 91910  
Telephone: (619) 422-5963; Fax: (619) 422-7290  
1101 Airport Road, Suite D, Imperial, CA 92251  
Telephone: (760) 355-8800; Fax: (760) 355-8802

**Gallegly, Elton** [R, 24, Santa Barbara, Ventura]  
2309 Rayburn HOB, Washington, DC 20515  
Telephone: (202) 225-5811; Fax: (202) 225-1100  
2829 Townsgate Road, Suite 315, Thousand Oaks, CA 91361-3018  
Telephone: (805) 497-2224, Toll Free: (800) 423-0023;  
Fax: (805) 497-0039  
485 Alisal Road, Suite G-1A, Solvang, CA 93463  
Telephone: (805) 686-2525; Fax: (805) 686-2566

**Harman, Jane** [D, 36, Los Angeles]  
2400 Rayburn HOB, Washington, DC 20515  
Telephone: (202) 225-8220; Fax: (202) 226 7290  
2321 East Rosecrans Avenue, Suite 3270, El Segundo, CA 90245  
Telephone: (310) 643-3636; Fax: (310) 643 6445  
544 North Avalon Blvd, Suite 307, Wilmington, CA 90744  
Telephone: (310) 549-8282; Fax: (310) 549-8250

**Herger, Wally** [R, 2, Butte, COLUSA, GLENN, SHASTA, SISKIYOU, SUTTER, TEHAMA, TRINITY, Yolo, YUBA]  
2268 Rayburn HOB, Washington, DC 20515  
Telephone: (202) 225-3076  
55 Independence Circle, Suite 104, Chico, CA 95973  
Telephone: (530) 893-8363  
410 Hemsted Drive, Suite 115, Redding, CA 96002  
Telephone: (530) 223-5898

**Honda, Michael M.** [D, 15, Santa Clara]  
1713 Longworth HOB, Washington, DC 20515  
Telephone: (202) 225-2631; Fax: (202) 225-2699  
1999 South Bascom Avenue, Suite 815, Campbell, CA 95008  
Telephone: (408) 558-8085; Fax: (408) 558-8086

**Hunter, Duncan** [R, 52, San Diego]  
2265 Rayburn HOB, Washington, DC 20515  
Telephone: (202) 225-5672; Fax: (202) 225-0235  
1870 Cordell Ct, Ste 206, El Cajon, CA 92020  
Telephone: (619) 448-5201; Fax: (619) 449-2251

**Issa, Darrell E.** [R, 49, Riverside, San Diego]  
211 Cannon HOB, Washington, DC 20515  
Telephone: (202) 225-3906  
1800 Thibodo Road, #310, Vista, CA 92083  
Telephone: (760) 599-5000; Fax: (760) 599-1178  
Temecula Office Telephone: (951) 693-2447

**Lee, Barbara** [D, 9, Alameda]  
2444 Rayburn HOB, Washington, DC 20515  
Telephone: (202) 225-2661; Fax: (202) 225-9817  
1301 Clay Street, Suite 1000-N, Oakland, CA 94612  
Telephone: (510) 763-0370; Fax: (510) 763-6538

**Lewis, Jerry** [R, 41, Riverside, San Bernardino]  
2112 Rayburn HOB, Washington, DC 20515  
Telephone: (202) 225-5861; Fax: (202) 225-6498  
1150 Brookside Avenue, Suite J-5, Redlands, CA 92373  
Telephone: (909) 862-6030, 1-800-233-1700 (within CA)

**Lofgren, Zoe** [D, 16, Santa Clara]  
102 Cannon HOB, Washington, DC 20515  
Telephone: (202) 225-3072; Fax: (202) 225-3336  
635 North First Street, Suite B, San Jose, CA 95112  
Telephone: (408) 271-8700; Fax: (408) 271-8713

**Lungren, Daniel E.** [R, 3, ALPINE, AMADOR, CALAVERAS, Sacramento, Solano]  
2448 Rayburn HOB, Washington, DC 20515  
Telephone: (202) 225-5716; Fax: (202) 226-1298  
11246 Gold Express Drive, Suite 101, Gold River, CA 95670  
Telephone: (916) 859-9906; Fax: (916) 859-9976

**Matsui, Doris O.** [D, 5, Sacramento]  
222 Cannon HOB, Washington, DC 20515  
Telephone: (202) 225-7163; Fax: (202) 225-0566  
501 I Street, Suite 12-600, Sacramento, CA 95814  
Telephone: (916) 498-5600; Fax: (916) 444-6117

**Mc Carthy, Kevin** [R, 22, Kern, Los Angeles, San Luis Obispo]  
1523 Longworth HOB, Washington, DC 20515  
Telephone: (202) 225-2915

**McKeon, Howard P. "Buck"** [R, 25, INYO, Los Angeles, MONO, San Bernardino]  
2351 Rayburn HOB, Washington, DC 20515  
Telephone: (202) 225-1956; Fax: (202) 226-0683  
26650 The Old Road, Suite #203, Santa Clarita, CA 91381  
Telephone: (661) 254-2111; Fax: (661) 254-2380  
1008 West Avenue M-14, Suite E-1, Palmdale, CA 93551  
Telephone: (661) 274-9688; Fax: (661) 274-8744

**McNerney, Jerry** [R, 11, Alameda, Contra Costa, San Joaquin, Santa Clara]  
312 Cannon HOB, Washington, DC 20515  
Telephone: (202) 225-1947

**Miller, Gary G.** [R, 42, Los Angeles, Orange, San Bernardino]  
2438 Rayburn HOB, Washington, DC 20515  
Telephone: (202) 225-3201; Fax: (202) 226-6962  
1800 East Lambert Road, Suite 150, Brea, CA 92821  
Telephone: (714) 257-1142; Fax: (714) 257-9242  
200 Civic Center, Mission Viejo, CA 92691  
Telephone: (949) 470-8484

**Miller, George** [D, 7, Contra Costa, Solano]  
2205 Rayburn HOB, Washington, DC 20515  
Telephone: (202) 225-2095  
1333 Willow Pass Road, Suite 203, Concord, CA 94520  
Telephone: (925) 602-1880  
3220 Blume Drive, Suite 281, Richmond, CA 94806  
Telephone: (510) 262-6500  
375 G Street, Suite #1, Vallejo, CA 94592  
Telephone: (707) 645-1888; Fax: (707) 645-1870

**Napolitano, Grace F.** [D, 38, Los Angeles]  
1610 Longworth HOB, Washington, DC 20515  
Telephone: (202) 225-5256; Fax: (202) 225-0027  
11627 East Telegraph Road, #100, Sante Fe Springs, CA 90670  
Telephone: (562) 801-2134; Fax: (562) 949-9144

**Nunes, Devin** [R, 21, Fresno, TULARE]  
1037 Longworth HOB, Washington, DC 20515  
Telephone: (202) 225-2523; Fax: (202) 225-3404  
113 North Church Street, Suite 208, Visalia, CA 93291  
Telephone: (559) 733-3861; Fax: (559) 733-3865  
264 Clovis Avenue, Suite 206, Clovis, CA 93612  
Telephone: (559) 323-5235; Fax: (559) 323-5528

**Pelosi, Nancy** [D, 8, San Francisco]  
2371 Rayburn HOB, Washington, DC 20515  
Telephone: (202) 225-4965  
450 Golden Gate Avenue, 14<sup>th</sup> Floor, San Francisco, CA 94102  
Telephone: (415) 556-4862

**Radanovich, George P.** [R, 19, Fresno, Madera, MARIPOSA, Stanislaus, TUOLUMNE]  
2367 Rayburn HOB, Washington, DC 20515  
Telephone: (202) 225-4540; Fax: (202) 225-3402  
1040 E. Herndon, Suite 201, Fresno, CA 93720  
Telephone: (559) 449-2490; Fax: (559) 449-2499  
121 Main Street, Suite I, Turlock, CA 95380  
Telephone: (209) 656-8660; Fax: (209) 656-8649

**Richardson, Laura** [D, 37, Los Angeles]  
2233 Rayburn HOB, Washington, DC 20515  
Telephone: (202) 225-7924; Fax: (202) 225-7926

**Rohrabacher, Dana** [R, 46, Los Angeles, Orange]  
2338 Rayburn HOB, Washington, DC 20515  
Telephone: (202) 225-2415; Fax: (202) 225-0145  
101 Main Street, Suite 380, Huntington Beach, CA 92648  
Telephone: (714) 960-6483, (310) 377-9493;  
Fax (714) 960-7806

**Roybal-Allard, Lucille** [D, 34, Los Angeles]  
2330 Rayburn HOB, Washington, DC 20515  
Telephone: (202) 225-1766; Fax: (202) 226-0350  
255 East Temple Street, Suite 1860, Los Angeles, CA 90012  
Telephone: (213) 628-9230; Fax: (213) 628-8578

**Royce, Edward R.** [R, 40, Orange]  
2185 Rayburn HOB, Washington, DC 20515  
Telephone: (202) 225-4111; Fax: (202) 226-0335  
305 North Harbor Blvd, Suite 300, Fullerton, CA 92832  
Telephone: (714) 992-8081 or (562) 220-2411;  
Fax: (714) 992-1668

**Sanchez, Linda T.** [D, 39, Los Angeles]  
1222 Longworth HOB, Washington, DC 20515  
Telephone: (202) 225-6676; Fax: (202) 226-1012  
17906 Crusader Avenue, Suite 100, Cerritos, CA 90703  
Telephone: (562) 860-5050; Fax: (562) 938-1948

**Sanchez, Loretta** [D, 47, Orange]  
1230 Longworth HOB, Washington, DC 20515  
Telephone: (202) 225-2965; Fax: (202) 225-5859  
12397 Lewis Street, Suite 101, Garden Grove, CA 92840  
Telephone: (714) 621-0102; Fax: (714) 621-0401

**Schiff, Adam B.** [D, 29, Los Angeles]  
326 Cannon HOB, Washington, DC 20515  
Telephone: (202) 225-4176; Fax: (202) 225-5828  
87 North Raymond Avenue, #800, Pasadena, CA 91103  
Telephone: (626) 304-2727; Fax: (626) 304-0572

**Sherman, Brad** [D, 27, Los Angeles]  
1030 Longworth HOB, Washington, DC 20515  
Telephone: (202) 225-5911; Fax: (202) 225-5879  
5000 Van Nuys Blvd, Suite 420, Sherman Oaks, CA 91403  
Telephone: (818) 501-9200; Fax: (818) 501-1554

**Solis, Hilda L.** [D, 32, Los Angeles]  
1414 Longworth HOB, Washington, DC 20515  
Telephone: (202) 225-5464; Fax: (202) 225-5467  
4401 Santa Anita Avenue, Suite 211 El Monte, CA 91731  
Telephone: (626) 448-1271; Fax: (626) 448-8062  
4716 Cesar Chavez Avenue, Building A, East Los Angeles, CA 90022  
Telephone: (323) 307-9904; Fax: (323) 307-9906

**Stark, Fortney Pete** [D, 13, Alameda]  
239 Cannon HOB, Washington, DC 20515  
Telephone: (202) 225-5065; Fax: (202) 226-3805  
39300 Civic Center Drive, Suite 220, Fremont, CA 94538  
Telephone: (510) 494-1388; Fax: (510) 494-5852

**Tauscher, Ellen O.** [D, 10, Alameda, Contra Costa, Sacramento, Solano]  
2459 Rayburn HOB, Washington, DC 20515  
Telephone: (202) 225-1880; Fax: (202) 225-5914  
2121 North California Blvd, Suite 555, Walnut Creek, CA 94596  
Telephone: (925) 932-8899; Fax: (925) 932-8159  
420 West 3rd Street, Antioch, CA 94509  
Telephone: (925) 757-7187  
2000 Cadenasso Drive, Suite A, Fairfield, CA 94533  
Telephone: (707) 428-7792

**Thompson, Mike** [D, 1, DEL NORTE, HUMBOLDT, LAKE, MENDOCINO, NAPA, Sonoma, Yolo]  
231 Cannon HOB, Washington, DC 20515  
Telephone: (202) 225-3311; Fax: (202) 225-4335  
1040 Main Street, Suite 101, Napa, CA 94559  
Telephone: (707) 226-9898; Fax: (707) 251-9800  
317 3rd Street, Suite 1, Eureka, CA 95501  
Telephone: (707) 269-9595; Fax: (707) 269-9598  
430 North Franklin Street, PO Box 2208, Fort Bragg, CA 95437  
Telephone: (707) 962-0933; Fax: (707) 962-0934  
712 Main Street, Suite 1, Woodland, CA 95695  
Telephone: (530) 662-5272; Fax: (530) 662-5163

**Waters, Maxine** [D, 35, Los Angeles]  
2344 Rayburn HOB, Washington, DC 20515  
Telephone: (202) 225-2201; Fax: (202) 225-7854  
10124 South Broadway, Suite 1, Los Angeles 90003  
Telephone: (323) 757-8900; Fax: (323) 757-9506  
6033 W. Century Blvd, Suite 807, Los Angeles, CA 90045  
Telephone: (310) 642-4610; Fax: (310) 642-9160

**Watson, Diane E.** [D, 33, Los Angeles]  
125 Cannon HOB, Washington, DC 20515-0533  
Telephone: (202) 225-7084; Fax: (202) 225-2422  
4322 Wilshire Blvd, Suite 302, Los Angeles, CA 90010  
Telephone: (323) 965-1422; Fax: (323) 965-1113

**Waxman, Henry A.** [D, 30, Los Angeles]  
2204 Rayburn HOB, Washington, DC 20515  
Telephone: (202) 225-3976; Fax: (202) 225-4099  
8436 West Third Street, Suite 600, Los Angeles, CA 90048  
Telephone: (323) 651-1040, (818) 878-7400,  
(310) 652-3095; Fax: (323) 655-0502

**Woolsey, Lynn C.** [D, 6, MARIN, Sonoma]  
2263 Rayburn HOB, Washington, DC 20515  
Telephone: (202) 225-5161; Fax: (202) 225-5163  
1050 Northgate Drive, Suite 354, San Rafael, CA 94903  
Telephone: (415) 507-9554; Fax: (415) 507-9601  
1101 College Avenue, Suite 200, Santa Rosa, CA 95404  
Telephone: (707) 542-7182; Fax: (707) 542-2745

**Vacant** [D, 12, San Francisco, San Mateo] (Special Election June 3, 2008)  
2413 Rayburn HOB, Washington, DC 20515  
Telephone: (202) 225-3531  
400 South El Camino Real, Suite 410, San Mateo, CA 94402  
Telephone: (650) 342-0300, (415) 566-5257-SF;  
Fax: (650) 375-8270

## State Officials

---

### ALABAMA

**Address:** 600 Dexter Ave, Montgomery, AL 36130  
**State Web Site:** [www.alabama.gov](http://www.alabama.gov)  
**Governor:** Bob Riley  
**Lt. Governor:** Lucy Baxley  
**Secretary of State:** Nancy Worley  
**Secretary of State Web Site:** [www.sos.state.al.us](http://www.sos.state.al.us)  
**State Treasurer:** Kay Ivey  
**State Auditor:** Beth Chapman  
**State Superintendent of Education:** Joseph B. Morton  
**Comptroller:** Robert L. Childree  
**Attorney General:** Troy King  
**Chief Justice Supreme Court (Acting):**  
J. Gorman Houston, Jr.  
**US Senators:** Jeff Sessions, Richard Shelby  
**Representatives in Congress:** Jo Bonner, Terry Everett, Mike Rogers, Spencer Bachus, Robert Cramer Jr., Arthur Davis, Robert Aderholt  
**Legislature:** Convenes the second Tuesday in January succeeding its election for organizational session that can last no longer than 10 consecutive calendar days; annual sessions commence on the third Tuesday in April of the first year of the term, on the first Tuesday of February of the second and third years, and on the second Tuesday in January of the fourth year of the legislative term. Annual sessions limited to 30 legislative days within 105 calendar days; special sessions limited to 12 legislative days within 30 calendar days. Membership: Senate, 35; House of Representatives, 105.  
**Capital:** Montgomery  
**Population:** 4,040,587  
**Area:** 51,718 square miles (includes 968 square miles of inland water).  
**Nickname:** Yellowhammer State, also called the Heart of Dixie  
**Motto:** We Dare Defend Our Rights

### ALASKA

**Address:** PO Box 110001, Juneau, AK 99811-0001  
**State Web Site:** [www.state.ak.us](http://www.state.ak.us)  
**Email:** [governor@gov.state.ak.us](mailto:governor@gov.state.ak.us)  
**Governor:** Sarah Palin  
**Lt. Governor:** Sean R. Parnell  
**Secretary of State:** Sean R. Parnell  
**Secretary of State Web Site:** <http://ltgov.state.ak.us>  
**Adjutant General:** Craig Campbell  
**Attorney General:** Talis Colberg  
**Office of Management & Budget:** Karen Rehfeld  
**Commissioner of Administration:** Annette Kreitzer  
**Commissioner of Corrections:** Joe Schmidt  
**Commissioner of Environmental Conservation:** Larry Hartig  
**Commissioner of Fish & Game:** Denby Lloyd  
**Commissioner of Health & Social Services:** Karleen Jackson  
**Commissioner of Labor and Workforce Development:** Clark "Click" Bishop  
**Commissioner of Natural Resources:** Tom Irwin  
**Commissioner of Public Safety:** Walt Monegan  
**Commissioner of Revenue:** Pat Galvin  
**Commissioner of Transportation and Public Safety:** Leo Von Scheben  
**Department of Commerce, Community & Economic Development:** Bill Noll  
**Dept of Education & Early Development:** Emil Notti  
**US Senators:** Ted Stevens, Lisa Murkowski  
**Representative in Congress:** Donald Young  
**Legislature:** Convenes on the second Monday in January, except years following a gubernatorial election, when it convenes the third Monday or Tuesday if that Monday is Martin Luther King Day in January. Length of session is 120 days with a possible 10-day extension upon a vote of 2/3 of each house of the legislature. Membership: Senate, 20; House of Representatives, 40.  
**Capital:** Juneau  
**Population:** 634,892  
**Area:** 586,412 square miles  
**Nickname:** The Last Frontier  
**Motto:** North to the Future

### ARIZONA

**Address:** 1700 West Washington Street, 7<sup>th</sup> Floor, Phoenix, AZ 85007  
**State Web Site:** [www.az.gov/webapp/portal](http://www.az.gov/webapp/portal)  
**Governor:** Janet Napolitano  
**Secretary of State:** Jan Brewer  
**Secretary of State Web Site:** <http://azsos.gov>  
**Attorney General:** Terry Goddard  
**State Treasurer:** David Petersen  
**Superintendent of Public Instruction:** Tom Horne  
**Chief Justice Supreme Court:** Thomas A. Zlaket  
**Corporation Commission:** Mike Gleason, Jeff Hatch-Miller, Kristin K. Mayes, William Mundell, Marc Spitzer  
**Land Commissioner:** Michael E. Anable  
**State Mine Inspector:** Douglas K. Martin  
**US Senators:** John McCain, Jon Kyl  
**Representatives in Congress:** Rick Renzi, Trent Franks, John B. Shadegg, Ed Pastor, J.D. Hayworth, Jeff Flake, Raul M. Grijalva, Jim Kolbe  
**Legislature:** Convenes on the second Monday in January, annually. Sessions are not limited at present. Membership: Senate, 30; House of Representatives, 60.  
**Capital:** Phoenix  
**Population:** 5,130,632 (as of 2000)  
**Area:** 113,955 square miles  
**Nickname:** The Grand Canyon State  
**Motto:** Ditat Deus (God Enriches)

## State Officials

---

### ARKANSAS

**Address:** 250 State Capitol, Little Rock, AR 72201  
**State Web Site:** [www.state.ar.us](http://www.state.ar.us)  
**Governor:** Mike Huckabee  
**Lt. Governor:** Win Rockefeller  
**Secretary of State:** Charlie Daniels  
**Secretary of State Web Site:** [www.sosweb.state.ar.us](http://www.sosweb.state.ar.us)  
**Attorney General:** Mike Beebe  
**Auditor of the State:** Jim Wood  
**Land Commissioner:** Mark Wilcox  
**State Treasurer:** Gus Wingfield  
**Chief Justice Supreme Court:** W.H. "Dub" Arnold  
**US Senators:** Blanche Lincoln, Mark Pryor  
**Representatives in Congress:** Marion Berry, John Boozman, Vic Snyder, Mike Ross  
**Legislature:** Convenes on the first Tuesday after the second Monday in January in odd-numbered years. Session limited to 60 days unless extended by the Governor or vote of members. Membership: Senate, 35; House of Representatives, 100.  
**Capital:** Little Rock  
**Population:** 2,350,725 (1990 Census)  
**Area:** 53,225 square miles  
**Nickname:** The Natural State

### CALIFORNIA

**Address:** State Capitol, Sacramento, CA 95814  
**Governor:** Arnold Schwarzenegger  
**Lt. Governor:** John Garamendi  
**Secretary of State:** Debra Bowen  
**Attorney General:** Edmund G. Brown Jr.  
**State Controller:** John Chiang  
**State Treasurer:** Bill Lockyer  
**Superintendent of Public Instruction:** Jack O'Connell  
**Insurance Commissioner:** Steve Poizner  
**Chief Justice Supreme Court:** Ronald M. George  
For information regarding state officials and departments, refer to the front section of this roster.  
**Legislature:** Regular legislative sessions extend for the 2-year period between general elections. Regular sessions commence on the first Monday in December of each even-numbered year following the general election, and continue until November 30 of the next even-numbered year. Membership: Senate, 40; Assembly, 80.  
**Capital:** Sacramento  
**Population:** 36,271,091  
**Area:** 163,707 square miles  
**Nickname:** The Golden State  
**Motto:** Eureka (I have found it)

### COLORADO

**Address:** 136 State Capitol, Denver, CO 80203-1792  
**State Web Site:** [www.colorado.gov](http://www.colorado.gov)  
**Governor:** Bill Owens  
**Lt. Governor:** Jane Norton  
**Secretary of State:** Donetta Davidson  
**Secretary of State Web Site:** [www.sos.state.co.us](http://www.sos.state.co.us)  
**Treasurer:** Mike Coffman  
**Attorney General:** Ken Salazar  
**Chief Justice Supreme Court:** Mary Mullarkey  
**Commission on Higher Education:** Tim Foster  
**Dept. of Agriculture:** Don Ament  
**Dept. of Corrections:** Joe Ortiz  
**Dept. of Education:** Dr. William Moloney  
**Dept. of Health Care Finance and Policy:** Karen Reinertson  
**Dept. of Human Services:** Marva Livingston Hammons  
**Dept. of Labor and Employment:** Jeff Wells  
**Dept. of Military Affairs:** Maj. Gen. Mason Whitney  
**Dept. of Natural Resources:** Russell George  
**Dept. of Personnel and Administration:** Jeff Wells  
**Dept. of Public Health and Environment:** Douglas Benevento  
**Dept. of Public Safety:** Joe Morales  
**Dept. of Regulatory Agencies:** Richard O'Donnell  
**Dept. of Revenue:** M. Michael Cooke  
**Dept. of Transportation:** Thomas E. Norton  
**US Senators:** Wayne Allard, Ben Nighthorse Campbell  
**Representatives in Congress:** Diana DeGette (Dist. 1), Mark Udall (Dist. 2), Scott McInnis (Dist. 3), Marilyn Musgrave (Dist. 4), Joel Hefley (Dist. 5), Tom Tancredo (Dist. 6), Bob Beauprez (Dist. 7)  
**Legislature:** Convenes no later than the second Wednesday in January each year. Session: 120 calendar days. Membership: Senate, 35; House of Representatives, 65.  
**Capital:** Denver  
**Population:** 4,301,261  
**Area:** 104,247 square miles  
**Nickname:** The Centennial State; Colorful Colorado  
**Motto:** Nil Sine Numine (Nothing without Providence)

### CONNECTICUT

**Address:** 210 Capitol Avenue, Hartford, CT 06106  
**State Web Site:** [www.state.ct.us](http://www.state.ct.us)  
**Governor:** John G. Rowland  
**Lt. Governor:** M. Jodi Rell  
**Treasurer:** Denise Nappier  
**Comptroller:** Nancy Wyman  
**Secretary of State:** Susan Bysiewicz  
**Secretary of State Web Site:** [www.sots.state.ct.us](http://www.sots.state.ct.us)  
**Attorney General:** Richard Blumenthal  
**US Senators:** Christopher J. Dodd, Joseph Lieberman  
**Representatives in Congress:** John B. Larson, Robert Simmons, Rosa DeLauro, Christopher Shays, Nancy Johnson  
**Legislature:** Convenes on Wednesday after the first Monday in January in odd-numbered years. Sessions: Until Wednesday after the first Monday in June; in even-numbered years from Wednesday after the first Monday in February until Wednesday after the first Monday in May. Membership: Senate, 36; House of Representatives, 151.  
**Capital:** Hartford  
**Population:** 3,409,549 (2000 Census)  
**Area:** 5,018 square miles  
**Nickname:** Constitution State  
**Motto:** Qui Transtulit Sustinet (He Who Transplanted Still Sustains)

## State Officials

---

### DELAWARE

**Address:** Tatnall Bldg., 2<sup>ND</sup> Floor, Dover, DE 19901  
**State Web Site:** <http://delaware.gov>  
**Governor:** Ruth Ann Minner  
**Lt. Governor:** John C. Carney, Jr.  
**Secretary of State:** Harriet Smith Windsor  
**Secretary of State Web Site:**  
[www.state.de.us/sos/sos.shtml](http://www.state.de.us/sos/sos.shtml)  
**Attorney General:** Carl C. Danberg  
**Treasurer:** Jack A. Markell  
**Adjutant General:** Major General Francis Vavala  
**Insurance Commissioner:** Matthew Denn  
**State Auditor:** R. Thomas Wagner, Jr.  
**State Bank Commissioner:** Robert Glen  
**Superintendent of Public Instruction:**  
Valerie Woodruff  
**Chief Justice of Supreme Court:** Myron T. Steele  
**US Senators:** Joseph R. Biden, Jr., Thomas R. Carper  
**Representative in Congress:** Michael N. Castle  
**Legislature:** Convenes on the second Tuesday in January.  
**Membership:** Senate, 21; House of Representatives, 41.  
**Capital:** Dover  
**Population:** 783,600  
**Area:** 2,489.4 square miles; total land area 1,954.6 square miles.  
**Nickname:** The First State  
**Motto:** Liberty and Independence

### DISTRICT OF COLUMBIA

**Address:** 441 Fourth Street NW, Washington, DC 20001  
**Web Site:** [www.dc.gov](http://www.dc.gov)  
**Mayor:** Anthony A. Williams  
**Secretary of the District of Columbia:**  
Sherryl Hobbs Newman  
**Chief Financial Officer:** Natwar M. Gandhi  
**City Council Chairman:** Linda W. Cropp  
**City Council Secretary:** Phyllis Jones  
**District of Columbia Public Schools (Interim):**  
Elfreda W. Massie  
**Capital:** Washington, D.C.  
**Executive Office:** 441 Fourth Street, NW, Washington, D.C., 20001  
**Population:** 572,059  
**Area:** 68 square miles

### FLORIDA

**Address:** The Capitol, Tallahassee, FL 32399-0001  
**State Web Site:** [www.myflorida.com](http://www.myflorida.com)  
**Governor:** Jeb Bush  
**Lt. Governor:** Toni Jennings  
**Secretary of State:** Glenda Hood  
**Secretary of State Web Site:** [www.dos.state.fl.us](http://www.dos.state.fl.us)  
**Attorney General:** Charlie Crist  
**Chief Financial Officer:** Tom Gallagher  
**Commissioner of Agriculture:** Charles H. Bronson  
**Department of Education:** John Winn  
**Department of Health Secretary:** Vacant  
**Department of Law Enforcement Executive Director:** Guy M. Tunnell  
**Public Service Commission, Chair:** Bravlio L. Baez  
**Transportation Secretary:** Denver Stutler  
**Representatives in Congress:** Michael Bilirakis, Allen F. Boyd, Jr., Corrine Brown, Ginny Brown-Waite, Ander Crenshaw, Jim Davis, Peter Deutsch, Lincoln Diaz-Balart, Mario Diaz-Balart, Tom Feeney, Mark Foley, Porter Goss, Katherine Harris, Alcee L. Hastings, Ric Keller, Kendrick B. Meek, John Mica, Jeff Miller, Adam H. Putnam, Ileana Ros-Lehtinen, Clay Shaw, Jr., Clifford B. Stearns, David J. Weldon, Robert D. Wexler, C. W. "Bill" Young  
**Senate President:** James E. "Jim" King, Jr.  
**Speaker of the House:** Johnnie B. Byrd, Jr.  
**Chief Justice Supreme Court:** Harry Lee Anstead  
**US Senators:** Bob Graham, Bill Nelson, Karen Thurman, Dan Miller, Carrie Meek  
**Legislature:** Convenes on the first Tuesday after the first Monday in March. Membership: Senate, 40; House of Representatives, 120.  
**Capital:** Tallahassee  
**Population:** 15,982,378 (as of 2000 census)  
**Area:** 65,758 square miles  
**Nickname:** Sunshine State  
**Motto:** In God We Trust

### GEORGIA

**Address:** State Capitol, Rm 203, Atlanta, GA 30334  
**State Web Site:** [www.georgia.gov](http://www.georgia.gov)  
**Governor:** Sonny Perdue  
**Lt. Governor:** Casey Cagle  
**Attorney General:** Thurbert E. Baker  
**Secretary of State:** Cathy Cox  
**Secretary of State Web Site:** [www.sos.state.ga.us](http://www.sos.state.ga.us)  
**State Superintendent of Schools:** Kathy Cox  
**Adjutant General:** David Poythress  
**Banking & Finance Commissioner:** David Sorrell  
**Chief Justice Supreme Court:** Leah Ward Sears  
**Commissioner of Agriculture:** Thomas T. Irvin  
**Commissioner of Labor:** Michael L. Thurmond  
**Emergency Management Agency Director:**  
Mike G. Sherberger  
**Insurance Commissioner:** John Oxendine  
**Public Service Commission:** Bobby Baker  
**US Senators:** Johnny Isakson, Saxby Chambliss  
**Representatives in Congress:** John Barrow, Sandord D. Bishop Jr., Nathan Deal, Phil Gingrey, Jack Kingston, John Lewis, John Linder, James Marshall, Cynthia McKinney, Charlie Norwood, Tom Price, David Scott, Lynn Westmoreland.  
**Legislature:** Convenes annually on the second Monday in January. Sessions are 40 days. Membership: Senate, 56; House of Representatives, 180.  
**Capital:** Atlanta  
**Population:** 7,350,000  
**Area:** 58,876 square miles  
**Nickname:** The Empire State of the South  
**Motto:** Wisdom, Justice & Moderation

## State Officials

---

### HAWAII

**Address:** State Capitol, 5th Fl, Honolulu, HI 96813  
**State Web Site:** [www.hawaii.gov](http://www.hawaii.gov)  
**Governor:** Linda Lingle  
**Email:** [governor.lingle@hawaii.gov](mailto:governor.lingle@hawaii.gov)  
**Lt. Governor:** James R. "Duke" Aiona, Jr.  
**Attorney General:** Mark J. Bennett  
**Dept. of Accounting & General Services:**  
Russ K. Saito  
**Dept. of Agriculture:** Sandra Lee Kunimoto  
**Dept. of Budget & Finance:** Georgina Kawamura  
**Dept. of Business, Economic Development & Tourism:** Ted Liu  
**Dept. of Commerce & Consumer Affairs:** Mark Recktenwald  
**Dept. of Defense, Adjutant General:** Major General Robert G.F. Lee  
**Dept. of Education:** Pat Hamamoto  
**Dept. of Hawaiian Home Lands:** Micah Kane  
**Dept. of Health:** Chiyome Fukino, MD  
**Dept. of Human Resource Development:** Marie Laderta  
**Dept. of Human Services:** Lillian B. Koller  
**Dept. of Labor & Industrial Relations:**  
Nelson B. Befitel  
**Dept. of Land & Natural Resources:** Peter T. Young  
**Dept. of Public Safety:** Iwalani White  
**Dept. of Taxation:** Kurt Kawafuchi  
**Dept. of Transportation:** Barry Fukunaga  
**University of Hawaii, President:** David McClain  
**US Senators:** Daniel K. Inouye, Daniel Akaka  
**Representatives in Congress:** Mazie Hirono, Neil Abercrombie  
**Legislature:** Convenes on the third Wednesday in January every year. Sessions are for 60 days and may be extended for not more than 15 days. Membership: Senate, 25; House of Representatives, 51.  
**Capital:** Honolulu  
**Population:** 1,211,537  
**Area:** 6,425 square miles  
**Nickname:** Aloha State  
**Motto:** The Life of the Land is Perpetuated in Righteousness  
Or Ua Mau Ke Ea Oka 'Aina I Ka Pono

### IDAHO

**Address:** Office of the Governor, 700 W. Jefferson, Boise, ID 83702  
**Mailing:** P.O. Box 83720, Boise, ID 83720-0034  
**State Web Site:** [www.state.id.us](http://www.state.id.us)  
**Governor:** C.L. "Butch" Otter  
**Lt. Governor:** Jim Risch  
**Secretary of State:** Ben Ysursa  
**Secretary of State Web Site:** [www.idsos.idaho.gov](http://www.idsos.idaho.gov)  
**State Controller:** Donna Jones  
**State Treasurer:** Ron Crane  
**Attorney General:** Lawrence Wasden  
**Superintendent of Public Instruction:** Tom Luna  
**Adjutant General:** Major General Lawrence Lafrenz  
**Chief Justice Supreme Court:** Gerald F. Schroeder  
**Director of Administrative Services:** Keith Johnson  
**Director of Agriculture:** Celia Gould  
**Director of Idaho State Police:** Jerry Russell  
**Division of Financial Management, Director:**  
Brad Foltman  
**Director of Fish and Game:** Cal Groen  
**Director of Commerce and Labor:** Roger Madsen  
**Director of Legislative Services:** Jeff Youtz  
**Director of Transportation:** Pamela Lowe  
**Tax Commission Chairman:** Dewel Hammond  
**US Senators:** Larry E. Craig, Mike Crapo  
**Representatives in Congress:** Mike Simpson, Bill Sali  
**Legislature:** Convenes on the Monday closest to January 9 each year. Session length is unlimited. Membership: Senate 35; House of Representatives 70.  
**Capital:** Boise  
**Area:** 83,557 square miles  
**Population:** 1,293,953 (2000 Census)  
**Nickname:** The Gem State  
**Motto:** Esto Perpetua (Let it be perpetual)

## State Officials

---

### ILLINOIS

**Address:** State Capitol, Springfield, IL 62706  
**State Web Site:** [www.illinois.gov](http://www.illinois.gov)  
**Governor:** Rod R. Blagojevich  
**Lt. Governor:** Pat Quinn  
**Secretary of State:** Jesse White  
**Secretary of State Web Site:** [www.sos.state.il.us](http://www.sos.state.il.us)  
**Comptroller:** Dan Hynes  
**Attorney General:** Lisa Madigan  
**Chief Justice Supreme Court:** Robert R. Thomas  
**Auditor General:** William G. Holland  
**Treasurer:** Judy Baar Topinka  
**Superintendent Education:** Randy J. Dunn  
**Adjutant General of Military Affairs:** Brigadier General Randal E. Thomas  
**Director of Aging:** Charles D. Johnson  
**Director of Agriculture:** Charles A. "Chuck" Hartke  
**Dir of Central Management Services:** Paul Campbell  
**Dir of Children & Family Services:** Bryan Samuels  
**Director of Commerce & Economic Opportunity:** Jack Lavin  
**Director of Corrections:** Roger E. Walker, Jr.  
**Director of Emergency Management Agency:** William Burke  
**Director of Employment Security:** Brenda A. Russell  
**Director of Environmental Protection:** Doug Scott  
**Director of Financial Institutions:** Michele V. Latz  
**Director of Healthcare and Family Services:** Barry Maram  
**Director of Historic Preservation:** Bob Coomer  
**Director of Housing Development Authority:** Kelly King Dibble  
**Director of Human Rights:** Rocco J. Claps  
**Director of Labor:** Art Ludwig  
**Director of Natural Resources:** Sam Flood  
**Director of Nuclear Safety:** Thomas W. Orteiger  
**Director of Professional Regulation:** Fernando E. Grillo  
**Director of Public Aid:** Barry S. Maram  
**Director of Public Health:** Eric E. Whitaker, MD  
**Director of Revenue:** Brian Hamer  
**Director of State Police:** Larry Trent  
**Director of Toll Highway Authority:** Marilyn Johnson  
**Director of Veterans' Affairs:** Roy Dolgos  
**Secretary of Financial & Professional Regulation:** Dean Martinez  
**Secretary of Human Services:** Carol L. Adams  
**Secretary of Transportation:** Tim Martin  
**Superintendent of Lottery:** Carolyn Adams  
**US Senators:** Richard J. Durbin, Barack Obama  
**Representatives in Congress:** Melissa Bean, Judy Biggert, Jerry F. Costello, Danny K. Davis, Rahm Emanuel, Lane A. Evans, Luis V. Gutierrez, J. Dennis Hastert, Henry J. Hyde, Jesse L. Jackson, Jr., Timothy V. Johnson, Mark S. Kirk, Ray LaHood, Daniel Lipinski, Donald Manzullo, Bobby L. Rush, Janice Schakowsky, John Shimkus, Jerry Weller  
**Legislature:** Convenes each year on the second Wednesday in January. Sessions: No constitutional limit (legislation passed after May 31 cannot take effect until June 1 of the following year unless the bill passes both the House and Senate by a 3/5 vote). Membership: Senate, 59; House of Representatives, 118.  
**Capital:** Springfield  
**Population:** 11,790,379 (1995 estimate)  
**Area:** 55,593.3 square miles  
**Nickname:** Prairie State  
**Motto:** State Sovereignty, National Union  
**Slogan:** Land of Lincoln

### INDIANA

**Address:** State Capitol, 200 West Washington Street, Indianapolis, IN 46204  
**State Web Site:** [www.in.gov](http://www.in.gov)  
**Email:** [webmaster@www.in.gov](mailto:webmaster@www.in.gov)  
**Governor:** Mitchell E. Daniels, Jr.  
**Lt. Governor:** Rebecca Skillman  
**Secretary of State:** Todd Rokita  
**Secretary of State Web Site:** [www.in.gov/sos](http://www.in.gov/sos)  
**Auditor:** Tim Berry  
**Treasurer:** Richard Mourdock  
**Attorney General:** Steve Carter  
**Superintendent of Public Instruction:** Dr. Suellen Reed  
**Chief Justice Supreme Court:** Randall Shepard  
**US Senators:** Richard Lugar, Evan Bayh  
**Representatives in Congress:** Peter Visclosky, Chris Chocold, Mark Souder, Steve Buyer, Dan Burton, Mike Pence, Julia Carson, John Hostettler, Baron Hill  
**Legislature:** Convenes no later than the second Monday of year annually. Sessions no more than 61 days or adjourned by April 30 in odd-numbered years; session no more than 30 days or adjourned by March 15 in even-numbered years. Membership: Senate, 50; House of Representatives, 100.  
**Capital:** Indianapolis  
**Population:** 6,159,068  
**Area:** 36,185 square miles  
**Nickname:** Hoosier State  
**Motto:** The Crossroads of America

### IOWA

**Address:** State Capitol, Des Moines, IA 50319  
**State Web Site:** [www.iowa.gov](http://www.iowa.gov)  
**Governor:** Thomas J. Vilsack  
**Governor Web Site:** [www.state.ia.us/governor](http://www.state.ia.us/governor)  
**Lt. Governor:** Sally J. Pederson  
**Secretary of State:** Chester J. Culver  
**Secretary of State Web Site:** [www.sos.state.ia.us/](http://www.sos.state.ia.us/)  
**Attorney General:** Tom Miller  
**Auditor:** David Vaudt  
**Treasurer:** Michael L. Fitzgerald  
**Adjutant General:** Major General Ron Dardis  
**Chief Justice Supreme Court:** Louis Lavorato  
**Commissioner of Public Safety:** Kevin Techau  
**Dept. of Education, Director:** Ted Stilwill  
**Dept. of Transportation, Director:** Mark Wandro  
**Disaster Services, Director:** Ellen Gordon  
**Secretary of Agriculture:** Patty Judge  
**Superintendent of Banking:** Thomas Gronstal  
**Utilities Board Chair:** Diane Munns  
**US Senators:** Charles E. Grassley, Tom Harkin  
**Representatives in Congress:** Leonard Boswell, Steve King, Tom Latham, Jim Leach, Jim Nussle  
**Legislature:** Convenes on the second Monday in January of each year, for annual sessions. Membership: Senate, 50; House of Representatives, 100.  
**Capital:** Des Moines  
**Population:** 2,926,324  
**Area:** 56,275 square miles  
**Nickname:** Hawkeye State  
**Motto:** Our Liberties We Prize and Our Rights We Will Maintain

## State Officials

---

### KANSAS

**Address:** State Capitol, 300 SW 10th Avenue, Suite 212S, Topeka, KS 66612-1590  
**State Web Site:** [www.state.ks.us](http://www.state.ks.us)  
**State's Email:** [governor@state.ks.us](mailto:governor@state.ks.us)  
**Governor:** Kathleen Sebelius  
**Governor Web Site:** [www.ksgovernor.org](http://www.ksgovernor.org)  
**Governor Email:** [governor@ink.org](mailto:governor@ink.org)  
**Lt. Governor:** John Moore  
**Secretary of State:** Ron Thornburgh  
**Secretary of State Web Site:** [www.kssos.org](http://www.kssos.org)  
**Attorney General:** Phill Kline  
**State Treasurer:** Lynn Jenkins  
**Chief Justice Supreme Court:** Kay McFarland  
**Commissioner of Insurance:** Sandy Praeger  
**US Senators:** Pat Roberts, Sam Brownback  
**Representatives in Congress:** Jerry Moran, Jim Ryun, Todd Tiahrt, Dennis Moore  
**Legislature:** Sessions shall be held annually, commencing on the second Monday in January of each year. The duration of regular sessions held in even-numbered years shall not exceed 90 calendar days. Such sessions may be extended beyond 90 calendar days by an affirmative vote of 2/3 of the members elected to each house; no limitations during odd-numbered years. Bills and concurrent resolutions under consideration by the legislature upon adjournment of a regular session held in an odd-numbered year may be considered at the next succeeding regular session held in an even-numbered year, as if there had been no such adjournment. Membership: Senate, 40; House of Representatives, 125.  
**Capital:** Topeka  
**Population:** 2,688,418  
**Area:** 82,282 square miles  
**Nickname:** Sunflower State; Wheat State  
**Motto:** Ad Astra Per Aspera (To The Stars Through Difficulties)

### KENTUCKY

**Address:** State Capitol, 700 Capital Avenue, Frankfort, KY 40601  
**State Web Site:** [www.kentucky.gov](http://www.kentucky.gov)  
**Governor:** Ernie Fletcher  
**Lt. Governor:** Steve Pence  
**Secretary of State:** Trey Grayson  
**Secretary of State Web Site:** [www.sos.ky.gov](http://www.sos.ky.gov)  
**State Treasurer:** Jonathan Miller  
**Attorney General:** Greg Stumbo  
**Adjutant General:** Major General Donald C. Storm  
**Agriculture Commissioner:** Richie Farmer  
**Auditor of Public Accounts:** Crit Luallen  
**Cabinet Health & Family Services Secretary:** Mark Birdwhistell  
**Commerce Secretary:** George Ward  
**Governor Chief of Staff:** Stan Cave  
**Economic Development Secretary:** Marvin E. Strong  
**Education Commissioner:** Gene Wilhoite  
**Education Secretary:** Virginia G. Fox  
**Environment Public Protection Cabinet Secretary:** Lajuana Wilcher  
**Finance & Administration Secretary:** Robbie Rudolph  
**Justice Cabinet Secretary:** Steve Pence  
**Personnel Cabinet Secretary:** Erwin Roberts  
**Policy & Management Deputy Director:** William H. Hintze, Jr.  
**Revenue Commissioner:** Mark Treesh  
**State Budget Director:** Bradford L. Cowgill  
**Transportation Cabinet Secretary:** Bill Nighbert  
**US Senators:** Mitch McConnell, Jim Bunning  
**Representatives in Congress:** Ben Chandler, Geoff Davis, Ron Lewis, Anne Northup, Harold Rogers, Ed Whitfield  
**Legislature:** Convenes on the first Tuesday after first Monday in January. Yearly sessions. Session limited to 60 days. Membership: Senate, 38; House of Representatives, 100.  
**Capital:** Frankfort  
**Population:** 4,200,000  
**Area:** 40,395 square miles  
**Nickname:** The Bluegrass State  
**Motto:** United We Stand, Divided We Fall

**LOUISIANA**

**Address:** PO Box 94004, Baton Rouge, LA 70804-9004  
**State Web Site:** [www.louisiana.gov](http://www.louisiana.gov)  
**Governor:** Kathleen Babineaux Blanco  
**Lt. Governor:** Mitch Landrieu  
**Secretary of State:** Al Ater  
**Secretary of State Web Site:** [www.sos.louisiana.gov](http://www.sos.louisiana.gov)  
**Attorney General:** Charles C. Foti, Jr.  
**Treasurer:** John N. Kennedy  
**Commissioner of Agriculture:** Bob Odom  
**Commissioner of Insurance:** Robert Wooley  
**US Senators:** Mary L. Landrieu, David Vitter  
**Representatives in Congress:** Rodney Alexander, Richard Baker, Charles Boustany, William J. Jefferson, Bobby Jindal, Jim McCrery, Charlie Melancon  
**Legislature:** The legislature is required to convene in the state capitol in Baton Rouge for regular annual sessions. In even-numbered years, a general session convenes at noon on the last Monday in March to extend for no longer than 60 legislative days during a period of 85 days. In odd-numbered years, a limited jurisdiction session convenes at noon on the last Monday in April for no longer than 45 legislative days during a period of 60 days. The legislature also may convene for extraordinary sessions and for veto sessions. The legislature is required to meet in an organizational session, which cannot exceed three days, on the date its members take office. A special session may be called by the governor or may be convened by the presiding officers of both houses upon a written petition of a majority of the elected members of each house. A special session is limited to the number of days stated in the proclamation, not to exceed 30 days. The power to legislate in a special session is limited to the objects specifically enumerated in the proclamation ([La. Const. Art. III, Sec. 2](#)).  
**Membership:** Senate, 39; House of Representatives, 105.  
**Capital:** Baton Rouge  
**Population:** 4,515,770  
**Land Area:** 43,562 square miles  
**Nickname:** Pelican State  
**Motto:** Union, Justice, Confidence

**MAINE**

**Address:** State House, Station #1, Augusta, ME 04333  
**State Web Site:** [www.maine.gov](http://www.maine.gov)  
**Governor:** John E. Baldacci  
**Secretary of State:** Matthew Dunlap  
**Secretary of State Web Site:** [www.maine.gov/sos](http://www.maine.gov/sos)  
**State Auditor:** Neria R. Douglass  
**Treasurer of State:** David Lemoine  
**Attorney General:** Steven Rowe  
**Commissioner of Administrative & Financial Services:** Rebecca M. Wyke  
**Commissioner of Education:** Susan A. Gendron  
**Commissioner, Department of Agriculture:** Robert W. Spear  
**Commissioner, Dept. of Corrections:** Martin Magnusson  
**Commissioner, Dept. of Defense, Veterans & Emergency Management:** Brigadier General John W. Libby  
**Commissioner, Dept. of Economic and Community Development:** Jack Cashman  
**Commissioner, Dept. of Environmental Protection:** Dawn Gallagher  
**Commissioner, Dept. of Health and Human Services:** John R. Nicholas  
**Commissioner, Dept. of Inland Fisheries and Wildlife:** Roland D. Martin  
**Dept. of Conservation, Commissioner:** Patrick K. McGowan  
**Dept. of Labor Commissioner:** Laura Fortman  
**Dept. of Marine Resources, Commissioner:** George Lapointe  
**Dept. of Professional & Financial Regulation, Commissioner:** Christine A. Bruenn  
**Dept. of Public Safety, Commissioner:** Michael P. Contara  
**Dept. of Transportation, Commissioner:** David A. Cole  
**US Senators:** Olympia Snowe, Susan Collins  
**Representatives in Congress:** Michael Michaud, Thomas H. Allen  
**Legislature:** Convenes on the first Wednesday in December after general election. Meets annually. "The first regular session of the Legislature shall adjourn no later than the third Wednesday in June after its convening and the 2nd regular session of the Legislature shall adjourn no later than the third Wednesday in April after its convening. The Legislature, in case of emergency, may by a vote of 2/3 of the Members of each House present and voting, extend the date for adjournment for the first or 2nd regular session by no more than 5 legislative days, and in case of further emergency, may be a vote of 2/3 of the Members of each House present and voting, further extend the date of adjournment by 5 additional legislative days. The times for adjournment for the first and 2nd regular sessions may also be extended for one additional legislative day for the purpose of considering possible objections of the Governor to any bill or resolution presented to him by the Legislature under the Constitution, Article IV, Part 3rd, Sect. 2. Membership: Senate, 35; House of Representatives, 151.  
**Capital:** Augusta  
**Population:** 1,253,040  
**Area:** 33,215 square miles  
**Nickname:** The Pine Tree State  
**Motto:** Dirigo (I Direct, or I Guide)

## State Officials

---

### MARYLAND

**Address:** State House, 100 State Circle, Annapolis, MD 21401  
**State Web Site:** [www.gov.state.md.us](http://www.gov.state.md.us)  
**Governor:** Robert L. Ehrlich, Jr.  
**Lt. Governor:** Michael Steele  
**Secretary of State:** Mary Kane  
**Secretary of State Web Site:** [www.sos.state.md.us](http://www.sos.state.md.us)  
**Comptroller of the Treasury:** William Donald Schaefer  
**Attorney General:** J. Joseph Curran, Jr.  
**Treasurer:** Nancy K. Kopp  
**State Superintendent of Schools:** Dr. Nancy S. Grasmick  
**Chief Judge Court of Appeals:** Robert M. Bell  
**Commissioner of Financial Regulation:** Charles W. Turnbaug  
**Emergency Management Agency Director:** John W. Droneburg III  
**Insurance Commissioner:** R. Steven Orr  
**Secretary of Transportation:** Robert L. Flanagan  
**US Senators:** Barbara Mikulski, Paul Sarbanes  
**Representatives in Congress:** Wayne T. Gilchrist, C. Ruppertsberger, Benjamin L. Cardin, Albert R. Wynn, Steny H. Hoyer, Roscoe G. Bartlett Jr., Elijah E. Cummings, Chris Van Hollen  
**Legislature:** Convenes on the second Wednesday in January annually, Sessions are 90 days.  
**Capital:** Annapolis  
**Population:** 5,296,486  
**Area:** 12,186 square miles  
**Nickname:** The Old Line State  
**Motto:** Strong Hands, Gentle Words

### MASSACHUSETTS

**Address:** State House, Room 360, Boston, MA 02133  
**State Web Site:** [www.mass.gov](http://www.mass.gov)  
**Governor:** Mitt Romney  
**Governor Email:** [goffice@state.ma.us](mailto:goffice@state.ma.us)  
**Lt. Governor:** Kerry Healey  
**Secretary of the Commonwealth:** William Francis Galvin  
**Treasurer & Receiver General:** Timothy P. Cahill  
**State Auditor:** A. Joseph DeNucci  
**Attorney General:** Thomas F. Reilly  
**Adjutant General:** George W. Keefe  
**Chairman:** Paul G. Alfonso  
**Chief Justice Supreme Court:** Margaret H. Marshall  
**Commissioner of Agriculture:** Douglas P. Gillespie  
**Commissioner of Banks:** Steven L. Antonakes  
**Commissioner of Education:** David Driscoll  
**Commissioner of Highways:** John Cogliano  
**Commissioner of Insurance:** Julianne M. Bowler  
**Commissioner of Revenue:** Alan Le Bovidge  
**Emergency Management Director:** Christine McCombs  
**Telecommunications & Energy Commission:** W. Robert Keating, Deirdre K. Manning, Eugene J. Sullivan, Jr., James Connelly  
**US Senators:** Edward M. Kennedy, John F. Kerry  
**Representatives in Congress:** John W. Olver, Richard E. Neal, James McGovern, Barney Frank, Martin T. Meehan, John Tierney, Edward J. Markey, Micheal Capuano, Stephen Lynch, William D. Delahunt  
**Legislature:** Convenes on the first Wednesday in January, annually. Sessions not limited. Membership: Senate, 40; House of Representatives, 160.  
**Capital:** Boston  
**Population:** 6,175,169  
**Area:** 8,093 square miles  
**Nickname:** The Bay State.  
**Motto:** Ense Petit Placidam sub Libertate Quietem (By the Sword We Seek Peace, But Peace Only Under Liberty)

**MICHIGAN**

**Address:** PO Box 30013, Lansing, MI 48909  
**State Web Site:** [www.michigan.gov](http://www.michigan.gov)  
**Governor:** Jennifer M. Granholm  
**Lt. Governor:** John D. Cherry  
**Secretary of State:** Terri Lynn Land  
**Secretary of State Web Site:** [www.michigan.gov/sos](http://www.michigan.gov/sos)  
**Attorney General:** Mike Cox  
**State Treasurer:** Jay B. Rising  
**Auditor General:** Thomas McTavish  
**Superintendent of Public Education:** Tom Watkins  
**Adjutant General:** Major General Thomas G. Cutler  
**Chief Justice of Michigan Supreme Court:**  
Maura D. Corrigan  
**Dept. of Agriculture, Director:** Don Wyant  
**Dept. of Management & Budget, Director:** Mitch Irwin  
**Dept. of State Police, Director:** Colonel  
Tadrial Sturdivant  
**Dept. of Transportation, Director:** Gloria J. Jeff  
**Insurance Commissioner:** Linda Watters  
**Public Service Commission, Chairperson:**  
J. Peter Lark  
**US Senators:** Debbie Stabenow, Carl Levin  
**Representatives in Congress:** Thaddeus McCotter,  
Candice Miller, Dave Camp, John Conyers, Jr.,  
John D. Dingell, Vernon J. Ehlers, Peter Hoekstra,  
Dale E. Kildee, Carolyn C. Kilpatrick, Joe Knollenberg,  
Sander M. Levin, Mike Rogers, Nick Smith, Bart Stupak,  
Fred Upton  
**Legislature:** Convenes on the second Wednesday in  
January annually. Sessions not limited. Membership:  
Senate, 38; House of Representatives, 110.  
**Capital:** Lansing  
**Population:** 9,295,000  
**Area:** 96,704 square miles  
**Nickname:** The Great Lake State  
**Motto:** Si Quaeris Peninsulam Amoenam Circumspice (If  
you Seek a Pleasant Peninsula, Look About You)

**MINNESOTA**

**Address:** 130 State Capitol, 75 Rev. Dr. Martin Luther  
King, Jr. Blvd, St. Paul, MN 55155  
**State Web Site:** [www.state.mn.us](http://www.state.mn.us)  
**Governor:** Tim Pawlenty  
**Lt. Governor:** Carol Molnau  
**Secretary of State:** Mark Ritchie  
**Secretary of State Web Site:** [www.sos.state.mn.us](http://www.sos.state.mn.us)  
**State Auditor:** Rebecca Otto  
**Attorney General:** Lori Swanson  
**Chief Justice Supreme Court:** Russell Anderson  
**Commissioner of Agriculture:** Gene Hugoson  
**Commissioner of Commerce:** Glenn Wilson  
**Commissioner of Education:** Alice Seagren  
**Commissioner of Public Safety:** Michael Campion  
**Commissioner of Transportation:** Carol Molnau  
**US Senators:** Amy Klobuchar, Norm Coleman  
**Representative in Congress:** Michele Bachmann, Keith  
Ellison, John Kline, Betty McCollum, James Oberstar,  
Collin Peterson, Jim Ramstad, Tim Walz.  
**Legislature:** Convenes on the first Tuesday after the  
first Monday in January every year until May in odd  
years, April in election years. Membership: Senate, 67;  
House of Representatives, 134.  
**Capital:** St. Paul  
**Population:** 5,000,000  
**Area:** 84,068 square miles  
**Nickname:** Land of 10,000 Lakes  
**Motto:** L' Etoile du Nord (The North Star)

**MISSISSIPPI**

**Address:** PO Box 139, Jackson, MS 39205  
**State Web Site:** [www.mississippi.gov](http://www.mississippi.gov)  
**Governor:** Haley Barbour  
**Governor Web Site:** [www.governorbarbour.com](http://www.governorbarbour.com)  
**Lt. Governor:** Amy Tuck  
**Secretary of State:** Eric Clark  
**Secretary of State Web Site:** [www.sos.state.ms.us](http://www.sos.state.ms.us)  
**Attorney General:** Jim Hood  
**State Treasurer:** Tate Reeves  
**State Auditor:** Phil Bryant  
**Chief Justice Supreme Court:** Edwin Pittman  
**Commissioner of Agriculture & Commerce:**  
Lester Spell  
**Commissioner of Insurance:** George Dale  
**Superintendent of Public Education:**  
Dr. Henry Johnson  
**US Senators:** Thad Cochran, Trent Lott  
**Representatives in Congress:** Chip Pickering,  
Gene Taylor, Bennie G. Thompson, Roger Wicker  
**Legislature:** The Legislature shall meet at the seat of  
government in regular session on the Tuesday after the  
first Monday in January; sessions shall be limited to a  
period of 125 calendar days for regular 1972 session and  
every 4th year thereafter, but 90 calendar days for every  
other regular session thereafter. Provided further that  
the House of Representatives, by resolution with the  
Senate concurring therein, and by a 2/3 vote of those  
present and voting in each house, may extend such  
limited session for a period of 30 days with no limit on  
the number of extensions to each session. Membership:  
Senate, 52; House of Representatives, 122.  
**Capital:** Jackson  
**Population:** 2,871,782  
**Area:** 47,716 square miles  
**Nickname:** Magnolia State of Mississippi  
**Motto:** Virtute et Armis (Valor and Arms)

## State Officials

---

### MISSOURI

**Address:** State Capitol, Room 216, Jefferson City, MO 65101  
**State Web Site:** [www.mo.gov](http://www.mo.gov)  
**Governor:** Matt Blunt  
**Lt. Governor:** Peter Kinder  
**Secretary of State:** Robin Carnahan  
**Secretary of State Web Site:** [www.sos.mo.gov](http://www.sos.mo.gov)  
**Auditor:** Claire McCaskill  
**Treasurer:** Sarah Steelman  
**Attorney General:** Jeremiah (Jay) Nixon  
**Chief Justice Supreme Court:** Michael A. Wolff  
**US Senators:** Christopher Bond, Jim Talent  
**Representatives in Congress:** Todd Akin, Roy Blunt, Russ Carnahan, William (Lacy) Clay, Emanuel Cleaver, Jo Ann Emerson, Sam Graves, Kenny Hulshof, Ike Skelton  
**Legislature:** Regular session convenes at noon on the first Wednesday after the first Monday in January. Session adjourns the second Friday after the first Monday in May. Membership: Senate, 34; House of Representatives, 163.  
**Capital:** Jefferson City  
**Population:** 5,595,211  
**Area:** 69,995 square miles  
**Nickname:** Show Me State  
**Motto:** Salus Populi Suprema Lex Esto (Let the Welfare of the People Be the Supreme Law)

### MONTANA

**Address:** Office of the Governor, PO Box 200801, Helena, MT 59620-0801  
**State Web Site:** [www.mt.gov](http://www.mt.gov)  
**Governor:** Brian Schweitzer  
**Lt. Governor:** John Bohlinger  
**Secretary of State:** Brad Johnson  
**Secretary of State Web Site:** [www.sos.state.mt.us](http://www.sos.state.mt.us)  
**Attorney General:** Mike McGrath  
**Auditor:** John Morrison  
**Superintendent of Public Instruction:** Linda McCulloch  
**Adjutant General:** MG Randy Mosley  
**Chief Justice Supreme Court:** Karla Gray  
**Commissioner of Higher Education:** Sheila Stearns  
**Commissioner of Labor & Industry:** Keith Kelly  
**Director of Administration:** Janet Kelly  
**Director of Agriculture:** Nancy Peterson  
**Director of Commerce:** Tony Preite  
**Director of Corrections:** Bill Slaughter  
**Director of Department of Livestock:** Marc Bridges  
**Director of Emergency Services:** Dan McGowan  
**Director of Environmental Quality:** Richard Opper  
**Director of Fish, Wildlife & Parks:** Jeff Hagener  
**Director of Lottery:** George Parisot  
**Director of Natural Resources & Conservation:** Mary Sexton  
**Director of Public Health & Human Services:** Dr. Robert Wynia  
**Director of Revenue:** Dan Bucks  
**Director of Transportation:** Jim Lynch  
**US Senators:** Max Baucus, Conrad Burns  
**Representative in Congress:** Dennis Rehberg  
**Legislature:** Convenes on the first Monday in January. Biennial Sessions are 90 days. Membership: Senate, 50; House of Representatives, 100.  
**Capital:** Helena  
**Population:** 909,453  
**Area:** 147,138 square miles  
**Nickname:** Big Sky Country  
**Motto:** Oro y Plata (Gold and Silver)

### NEBRASKA

**Address:** PO Box 94848, Lincoln, NE 68509-4848  
**State Web Site:** [www.nebraska.gov](http://www.nebraska.gov)  
**Governor:** David Heineman  
**Governor's Email:** [gov.heineman@gov.ne.gov](mailto:gov.heineman@gov.ne.gov)  
**Lt. Governor:** Rick Sheehy  
**Secretary of State:** John Gale  
**Secretary of State Web Site:** [www.sos.state.ne.us](http://www.sos.state.ne.us)  
**Auditor of Public Accounts:** Kate Witek  
**State Treasurer:** Ron Ross  
**Attorney General:** Jon Bruning  
**Public Service Commissioners:** Frank E. Landis, Lowell C. Johnson, Rod Johnson, Gerald L. Vap, Anne C. Boyle  
**Supreme Court Chief Justice:** John V. Hendry  
**US Senators:** Chuck Hagel, Ben Nelson  
**Representatives in Congress:** Jeff Fortenberry, Lee Terry, Tom Osborne  
**Legislature:** Convenes on the first Wednesday after the first Monday in January of each year. Session last 90 legislative days in odd-numbered years; sessions last 60 legislative days in even-numbered. Membership: Legislators, 49 (Unicameral Legislature)  
**Capital:** Lincoln  
**Population:** 1,711,263  
**Area:** 77,358 square miles  
**Nickname:** Cornhusker State, the Tree Planters' State  
**Motto:** Equality Before the Law

### NEVADA

**Address:** Capitol Complex, 101 North Carson Street, Carson City, NV 89701  
**State Web Site:** [www.nv.gov](http://www.nv.gov)  
**Governor:** Kenny C. Guinn  
**Lt. Governor:** Lorraine T. Hunt  
**Secretary of State:** Dean Heller  
**Secretary of State Web Site:** [www.sos.state.nv.us](http://www.sos.state.nv.us)  
**Secretary of State Elections Division Email:** [nvelect@govmail.state.nv.us](mailto:nvelect@govmail.state.nv.us)  
**Treasurer:** Brian K. Krollicki  
**Controller:** Kathy Augustine  
**Attorney General:** Brian Sandoval  
**Supreme Court Justices:** Nancy Becker, Michael Douglas, Mark Gibbons, James Hardesty, Bill Maupin, Ron Parraguire Robert E. Rose  
**US Senators:** John Ensign, Harry Reid  
**Representatives in Congress:** Shelley Berkley, Jim Gibbons, Jon Porter  
**Legislature:** Convenes biennially on the first Monday in February in odd-numbered years. Regular sessions are limited to 120 calendar days (1998). Membership: Senate, 21; Assembly, 42.  
**Capital:** Carson City  
**Population:** 2,296,566 (2003)  
**Area:** 110,690 square miles  
**Nickname:** The Silver State  
**Motto:** All for Our Country

## State Officials

---

### NEW HAMPSHIRE

**Address:** 107 North Main Street, Room 204, Concord, NH 03301  
**State Web Site:** [www.state.nh.us](http://www.state.nh.us)  
**Governor:** John H. Lynch  
**Secretary of State:** William M. Gardner  
**Secretary of State Web Site:** [www.state.nh.us/sos](http://www.state.nh.us/sos)  
**Treasurer:** Michael Ablowich  
**Attorney General:** Kelly Ayotte  
**Adjutant General:** Kenneth R. Clark  
**Agriculture Commissioner:** Stephen H. Taylor  
**Bank Commissioner:** Peter Hildreth  
**Chief Justice Supreme Court:** John Broderick  
**Commissioner of Education:** Lionel Tracy  
**Emergency Management:** Bruce Cheney  
**Insurance Commissioner:** Roger Sevingy  
**Transportation Commissioner:** Carol Murray  
**US Senators:** John Sununu, Judd Gregg  
**Representatives in Congress:** Charles Bass, Jeb Bradley  
**Legislature:** Convenes on the first Wednesday of December of each even number year. Sessions adjourn July 1. Membership: Senate, 24; House of Representatives, 400.  
**Capital:** Concord  
**Population:** 1,180,882  
**Area:** 9,304 square miles  
**Nickname:** The Granite State  
**Motto:** Live Free or Die

### NEW JERSEY

**Address:** 125 West State Street, CN-001, Trenton, NJ 08625  
**State Web Site:** [www.state.nj.us](http://www.state.nj.us)  
**Governor:** James E. McGreevey  
**Attorney General:** Peter C. Harvey  
**Secretary of State:** Regena L. Thomas  
**Secretary of State Web Site:** [www.state.nj.us](http://www.state.nj.us)  
**Treasurer:** John E. McCormac  
**Chief Justice Supreme Court:** Deborah T. Poritz  
**Commissioner of Education:** Dr. William L. Librera  
**President of the Board of Public Utilities:** Jeanne M. Fox  
**Secretary of Agriculture:** Charles Miles Kuperus  
**US Senators:** Jon Corzine, Frank Lautenberg  
**Representatives in Congress:** Robert E. Andrews, Scott Garrett, Rodney P. Frelinghuysen, Frank A. LoBiondo, Robert Menendez, Frank Pallone, Jr., Rush D. Holt, Mark Ferguson, Donald M. Payne, Steven R. Rothman, Bill Pascrell, Jim Saxton, Christopher H. Smith  
**Legislature:** Convenes on the second Tuesday of January of each even year. Sessions not limited. Membership: Senate, 40; Assembly, 80.  
**Capital:** Trenton  
**Population:** 8,143,412  
**Area:** 8,204.87 square miles (7,504.8 land, 699.57 water)  
**Nickname:** The Garden State  
**Motto:** Liberty and Prosperity

### NEW MEXICO

**Address:** State Capitol, Suite 400, Santa Fe, NM 87501  
**State Web Site:** [www.state.nm.us](http://www.state.nm.us)  
**Governor:** Bill Richardson  
**Lt. Governor:** Diane D. Denish  
**Secretary of State:** Rebecca Vigil-Giron  
**Secretary of State Web Site:** [www.sos.state.nm.us](http://www.sos.state.nm.us)  
**Attorney General:** Patricia Madrid  
**State Auditor:** Domingo P. Martinez  
**State Treasurer:** Robert E. Vigil  
**Chief Justice Supreme Court:** Richard C. Bosson  
**US Senators:** Pete V. Domenici, Jeff Bingaman  
**United States Representatives:** Steve Pearce, Tom Udall, Heather Wilson  
**Legislature:** Convenes annually on the third Tuesday in January. Sessions are 60 days in odd-numbered years and 30 days in even-numbered years. Membership: Senate, 42; House of Representatives, 70.  
**Capital:** Santa Fe  
**Population:** 1,739,844  
**Area:** 121,666 square miles  
**Nickname:** Land of Enchantment  
**Motto:** Cressit Eundo (It Grows As It Goes)

## State Officials

---

### NEW YORK

**Address:** State Capitol, Albany, NY 12224  
**State Web Site:** [www.state.ny.us](http://www.state.ny.us)  
**Governor:** George E. Pataki  
**Lt. Governor:** Mary Donohue  
**Secretary of State:** Randy A. Daniels  
**Secretary of State Web Site:** [www.dos.state.ny.us](http://www.dos.state.ny.us)  
**Comptroller:** Alan G. Hevesi  
**Attorney General:** Eliot Spitzer  
**Agriculture & Markets Commissioner:**  
Nathan L. Rudgers  
**Banking Superintendent:** Diana L. Taylor  
**Correctional Services Commissioner:** Glenn Goord  
**Division of Military & Naval Affairs, Adjutant General:** Major General Thomas P. Maguire  
**Education Commissioner:** Richard P. Mills  
**Environmental Conservation Commissioner:**  
Erin M. Crotty  
**Health Commissioner:** Antonia C. Novello, MD  
**Insurance Superintendent:** Gregory V. Serio  
**Labor Commissioner:** Linda Angello  
**Mental Health Commissioner:** Sharon Carpinello  
**Motor Vehicles Commissioner:** Raymond P. Martinez  
**Office of Children and Family Services Commissioner:** John A. Johnson  
**Office of Temporary and Disability Assistance Commissioner:** Robert Doar  
**Taxation & Finance Commissioner:** Andrew S. Eristoff  
**Transportation Commissioner:** Joseph H. Boardman  
**US Senators:** Hillary Clinton, Charles E. Schumer  
**Representatives in Congress:** Steve Israel, Gary L. Ackerman, Carolyn McCarthy, Jerrold Nadler, Edolphus Towns, Maj. R. Owens, Nydia M. Velazquez, Carolyn B. Maloney, Charles B. Rangel, Jose E. Serrano, Eliot L. Engel, Nita M. Lowey, Timothy Bishop, Michael R. McNulty, John E. Sweeney, Sherwood L. Boehlert, John M. McHugh, James T. Walsh, Maurice D. Hinchey, Louise M. Slaughter, Jack Quinn, Amo Houghton, Gregory W. Meeks, Joseph Crowley, Anthony Weiner, Vito Fossella, Sue Kelly, Tom Reynolds, Peter King  
**Legislature:** Convenes on the first Wednesday after the first Monday in January, annually. Sessions not limited. Membership: Senate, 61; Assembly, 150.  
**Capital:** Albany  
**Population:** 18,196,601  
**Area:** 47,224 square miles  
**Nickname:** The Empire State  
**Motto:** Excelsior (Ever Upward)

### NORTH CAROLINA

**Address:** 20301 MSC, Raleigh, NC 27699-0301  
**State Web Site:** [www.ncgov.com](http://www.ncgov.com)  
**Governor:** Michael F. Easley  
**Governor Web Site:** [www.ncgov.com](http://www.ncgov.com)  
**Governor Email:** [governor.office@ncmail.net](mailto:governor.office@ncmail.net)  
**Lt. Governor:** Beverly Perdue  
**Secretary of State:** Elaine F. Marshall  
**Secretary of State Web Site:** [www.secstate.state.nc.us](http://www.secstate.state.nc.us)  
**Attorney General:** Roy A. Cooper, III  
**Treasurer:** Richard H. Moore  
**Adjutant General:** Major General William E. Ingram, Jr.  
**Agriculture Commissioner:** Steve Troxler  
**Auditor:** Leslie W. Merritt, Jr.  
**Chief Justice Supreme Court:** Sarah E. Parker  
**Emergency Management Director:** Doug Hoell  
**Insurance Commissioner:** James E. Long  
**Labor Commissioner:** Cherie K. Berry  
**Secretary of Administration:** Britt Cobb  
**Secretary of Commerce:** Jim Fain  
**Secretary of Corrections:** Theodis Beck  
**Secretary of Crime Control:** Bryan Beatty  
**Secretary of Health & Human Services:**  
Carmen Hooker Odom  
**Secretary of Juvenile Justice & Delinquent Prevention:** George Sweat  
**Secretary of Revenue:** Norris Tolson  
**Superintendent of Public Instruction:** Dr. June Atkinson  
**Transportation Secretary:** Lyndo Tippet  
**Utilities Commission Chair:** (Vacant)  
**US Senators:** Richard Burr, Elizabeth Dole  
**Representatives in Congress:** G. K. Butterfield, Howard Coble, Bobby Etheridge, Virginia Foxx, Robin Hayes, Walter Jones, Jr., Patrick McHenry, Mike McIntyre, Brad Miller, Sue Myrick, David Price, Charles TaylorMel Watt  
**Legislature:** Convenes Wednesday after the second Monday in January biennially. Sessions not limited. (Note on legislative sessions: regular "long" sessions during the odd years and a budget-oriented "short" session during June and July of the even years). Membership: Senate, 50; House of Representatives, 120.  
**Capital:** Raleigh  
**Population:** 8.4 Million  
**Area:** 52,712 square miles  
**Nickname:** The Tar Heel State  
**Motto:** Esse Quam Videri (To Be Rather Than to Seem)

## State Officials

---

### NORTH DAKOTA

**Address:** 600 East Blvd Ave, Bismarck, ND 58505-0001  
**State Web Site:** [www.discovernd.com](http://www.discovernd.com)  
**Governor:** John Hoeven  
**Lt. Governor:** Jack Dalrymple  
**Secretary of State:** Alvin A. Jaeger  
**Secretary of State Web Site:** [www.nd.gov/sos](http://www.nd.gov/sos)  
**State Auditor:** Robert R. Peterson  
**Treasurer:** Kelly Schmidt  
**Attorney General:** Wayne Stenehjem  
**Superintendent of Public Instruction:** Wayne Sanstead  
**Adjutant General:** Major General Michael J. Haugen  
**Agriculture Commissioner:** Roger Johnson  
**Chief Justice Supreme Court:** Gerald W. VandeWalle  
**Game & Fish Commissioner:** Terry Steinwand  
**Highway Commissioner/DOT Director:** David Spryncznatyk  
**Insurance Commissioner:** Jim Poolman  
**Labor Commissioner:** Lisa McEvers  
**Public Service Commissioners:** Tony Clark, Kevin Cramer, Susan Wefald  
**State Fire Marshal:** Ray Lambert  
**Tax Commissioner:** Cory Fong  
**US Senators:** Kent Conrad, Byron L. Dorgan  
**Representative in Congress:** Earl Pomeroy  
**Legislature:** Convenes on the first Tuesday after the third day in January (odd numbered years) or at other times as may be decided by law but not later than January 11th. Membership: Senate, 47; House, 94  
**Capital:** Bismarck  
**Population:** 642,200 (April 2000)  
**Area:** 70,704 square miles  
**Nickname:** Peace Garden State  
**Motto:** Liberty and Union, Now and Forever, One and Inseparable

### OHIO

**Address:** 77 South High Street, 30th Floor, Columbus, OH 43215  
**State Web Site:** [www.state.oh.us](http://www.state.oh.us)  
**Governor:** Bob Taft  
**Lt. Governor:** Jennette Bradley  
**Secretary of State:** J. Kenneth Blackwell  
**Secretary of State Web Site:** [www.state.oh.us/sos](http://www.state.oh.us/sos)  
**Attorney General:** Jim Petro  
**Auditor of State:** Betty Montgomery  
**Treasurer of State:** Joseph T. Deters  
**Chief Justice Supreme Court:** Thomas J. Moyer  
**US Senators:** Michael DeWine, George V. Voinovich  
**Representatives in Congress:** Steve Chabot, Rob Portman, Tony P. Hall, Michael G. Oxley, Paul E. Gillmor, Ted Strickland, David L. Hobson, John A. Boehner, Marcy Kaptur, Dennis J. Kucinich, Stephanie Tubbs-Jones, John R. Kasich, Sherrod Brown, Thomas C. Sawyer, Deborah Pryce, Ralph Regula, James A. Traficant, Jr., Bob Ney, Steven LaTourette  
**Legislature:** Convenes on the first Monday in January in odd-numbered years. Sessions not limited. Membership: Senate, 33; House of Representatives, 99.  
**Capital:** Columbus  
**Population:** 11,256,654 (1999 estimate)  
**Area:** 41,330 square miles  
**Nickname:** Buckeye State  
**Motto:** With God, All Things Are Possible

### OKLAHOMA

**Address:** 2300 North Lincoln Blvd, Oklahoma City, OK 73105  
**State Web Site:** [www.ok.gov](http://www.ok.gov)  
**Governor:** Brad Henry  
**Lt. Governor:** Mary Fallin  
**Secretary of State:** M. Susan Savage  
**Secretary of State Web Site:** [www.sos.state.ok.us](http://www.sos.state.ok.us)  
**Attorney General:** Drew Edmondson  
**State Treasurer:** Scott Meacham  
**Insurance Commissioner:** Carroll Fisher  
**Adjutant General:** Harry M. Wyatt, III  
**Administration:** John Richard  
**Agriculture:** Terry Peach  
**Corporation Commissioners:** Bob Anthony, Jeff Cloud, Denise Bode  
**Education:** Sandy Garrett  
**Election Board:** Michael Clingman  
**Energy:** David Fleischaker  
**Environment:** Miles Tolbert  
**Health:** Terry Cline  
**Human Resources:** Oscar Jackson  
**Human Services:** Howard Hendrick  
**Labor Commissioner:** Brenda Reneau-Wynn  
**Mines Director:** Mary Ann Pritchard  
**Public Safety:** Kevin Ward  
**Science & Technology:** Dr. Joseph Alexander  
**State Auditor & Inspector:** Jeff McMahan  
**State Finance:** Claudia San Pedro  
**Superintendent of Public Instruction:** Sandy Garrett  
**Tourism:** Kathy Taylor  
**Transportation:** Phil Tomlinson  
**Veterans Affairs:** Norma Lamb  
**US Senators:** Don Nickles, Jim Inhofe  
**Representatives in Congress:** Dan Boren, Tom Cole, Ernest Istok, Frank Lucas, John Sullivan  
**Legislature:** The Legislature must meet every year at noon on the first Monday in February. Its session must be finished by 5:00 p.m. on the last Friday in May every year. In odd-numbered years, the regular session would also include one day in January. The Legislature would meet at noon on the first Tuesday after the first Monday in January. It would recess not later than 5:00 p.m. on the same day. On that one day the Legislature could only perform limited Constitutional duties. Those duties include publishing state election results and organizing itself. The regular session would resume at noon on the first Monday in February of that year. Membership: Senate, 48; House of Representatives, 101.  
**Capital:** Oklahoma City  
**Population:** 3,460,097 (2001 estimate)  
**Area:** 68,679 square miles  
**Nickname:** Sooner State  
**Motto:** Labor Omnia Vincit (Labor Conquers All Things)

## State Officials

---

### OREGON

**Address:** 245 State Capitol, Salem, OR 97301-4047  
**State Web Site:** [www.oregon.gov](http://www.oregon.gov)  
**Governor:** Ted Kulongoski  
**Secretary of State:** Bill Bradbury  
**Secretary of State Web Site:** [www.sos.state.or.us](http://www.sos.state.or.us)  
**Treasurer:** Randall Edwards  
**Attorney General:** Hardy Myers  
**Superintendent of Public Instruction:** Susan Castillo  
**Chief Justice Supreme Court:** Wallace P. Carson Jr.  
**Commissioner of Labor & Industries:** Dan Gardner  
**Consumer and Business Services Director:** Mary Neidig  
**Public Utilities Commissioners:** Ray Baum, Lee Beyer, John Savage  
**State Printer:** Mike Freese  
**Transportation Director:** Stuart Foster  
**US Senators:** Gordon Smith, Ron Wyden  
**Representatives in Congress:** Earl Blumenauer, Peter DeFazio, Darlene Hooley, Greg Walden, David Wu  
**Legislature:** Convenes on the second Monday in January in odd-numbered years. Sessions not limited. Membership: Senate, 30; House of Representatives, 60.  
**Capital:** Salem  
**Population:** 3,471,700 as of 6/1/2001  
**Area:** 97,060 square miles  
**Nickname:** The Beaver State  
**Motto:** "She Flies With Her Own Wings"

### PENNSYLVANIA

**Address:** 225 Main Capitol, Harrisburg, PA 17120  
**State Web Site:** [www.state.pa.us](http://www.state.pa.us)  
**Governor:** Edward G. Rendell  
**Email:** [governor@state.pa.us](mailto:governor@state.pa.us)  
**Lt. Governor:** Catherine Baker Knoll  
**Auditor General:** Jack Wagner  
**State Treasurer:** Robert P. Casey, Jr.  
**Attorney General:** Thomas W. Corbett, Jr.  
**Adjutant General:** Brig. General Jessica L. Wright  
**Commissioner of Insurance:** M. Diane Koken  
**Commissioner of State Police:** Col. Jeffrey B. Miller  
**Secretary of Administration:** Joseph Martz  
**Secretary of Aging:** Nora Dowd Eisenhower  
**Secretary of Agriculture:** Dennis C. Wolff  
**Secretary of Banking:** William Schenck  
**Secretary of Budget:** Michael J. Masch  
**Secretary of Community & Economic Development:** Dennis Yablonsky  
**Secretary of Conservation & Natural Resources:** Michael DiBerardinis  
**Secretary of Education:** Gerald Zahorchak  
**Secretary of Environmental Protection:** Kathleen A. McGinty  
**Secretary of General Services:** James P. Creedon  
**Secretary of Health:** Calvin B. Johnson, M.D., M.P.H.  
**Secretary of Labor & Industry:** Stephen M. Schmerin  
**Secretary of Public Welfare:** Estelle B. Richman  
**Secretary of Revenue:** Gregory C. Fajt  
**Secretary of the Commonwealth:** Pedro A. Cortés  
**Secretary of Transportation:** Allen D. Biehler, P.E.  
**US Senators:** Arlen Specter, Rick Santorum  
**Representatives in Congress:** Robert Brady, Charles W. Dent, Mike F. Doyle, Phil S. English, Chaka Fattah, Michael Fitzpatrick, Jim Gerlach, Melissa Hart, Tim Holden, Paul E. Kanjorski, Timothy F. Murphy, John P. Murtha, John E. Peterson, Joseph R. Pitts, Todd Platts, Allyson Schwartz, Don Sherwood, Bill Shuster, Curt Weldon,  
**Legislature:** Convenes on the first Tuesday in January each year. Sessions not limited. Membership: Senate, 50; House of Representatives, 203.  
**Capital:** Harrisburg  
**Population:** 12,281,054  
**Area:** 44,820 square miles land and 1,239 square miles water  
**Nickname:** Keystone State  
**Motto:** Virtue, Liberty and Independence

## State Officials

---

### RHODE ISLAND

**Address:** 222 State House, Providence RI 02903  
**State Web Site:** [www.ri.gov](http://www.ri.gov)  
**Governor:** Donald L. Carcieri  
**Governor Web Site:** [www.gov.state.ri.us](http://www.gov.state.ri.us)  
**Lt. Governor:** Charles J. Fogarty  
**Secretary of State:** Matthew A. Brown  
**Attorney General:** Patrick Lynch  
**General Treasurer:** Paul J. Tavares  
**Adjutant General:** Major General Reginald A. Centracchio  
**Dept. of Business Regulations, Director:** Michael Marquest  
**Dept. of Education, Commissioner:** Peter McWalters  
**Dept. of Employment Security, Director:** Adelita Orefice  
**Dept. of Health, Director:** David Gifford, MD, MPH  
**Dept. of Human Services, Director:** Jane A. Hayward  
**US Senators:** Jack Reed, Lincoln D. Chafee  
**Representatives in Congress:** Patrick J. Kennedy, James R. Langevin  
**Legislature:** Convenes annually on the first Tuesday in January. No restrictions on Session length. Legislative compensation is now \$10,000 per year and no legislative pension. Membership: Senate, 38; House of Representatives, 75.  
**Capital:** Providence  
**Population:** 1,048,319  
**Area:** 1,545 square miles (includes over water)  
**Nickname:** The Ocean State  
**Motto:** Hope

### SOUTH CAROLINA

**Address:** PO Box 12267, Columbia, SC 29211  
**State Web Site:** [www.mysc.gov](http://www.mysc.gov)  
**Governor:** Mark Sanford  
**Lt. Governor:** Andre Bauer  
**Attorney General:** Henry McMaster  
**Secretary of State:** Mark Hammond  
**Secretary of State Web Site:** [www.scsos.com](http://www.scsos.com)  
**State Treasurer:** Grady L. Patterson, Jr.  
**Comptroller General:** Richard Eckstrom  
**Adjutant General:** Major General Stanhope S. Spears  
**Chairman of Public Service Commission:** Mignon L. Clyburn  
**Chief Justice Supreme Court:** Jean H. Toal  
**Commissioner of Agriculture:** Hugh Weathers  
**Commissioner of Insurance:** Eleanor Kiteman  
**Commissioner of Social Services:** Kim Aydlette  
**Director of Natural Resources:** John E. Frampton  
**Director of Public Safety:** James Schweitzer  
**Director of Revenue:** Ray Stevens  
**Director of Transportation:** Elizabeth Mabry  
**Secretary of Commerce:** Joe Taylor  
**State Auditor:** Thomas Wagner, Jr.  
**State Health Officer:** Robert M. Kerr  
**State Superintendent of Education:** Inez Tenenbaum  
**US Senators:** Jim DeMint, Lindsey Graham  
**Representatives in Congress:** Gresham Barrett, Henry Brown, James Clyburn, Bob Ingliss, John Spratt, Joe Wilson  
**Legislature:** Convenes annually on the second Tuesday in January. Sessions not limited. Membership: Senate, 46; House of Representatives, 124.  
**Capital:** Columbia  
**Population:** 4,063,011  
**Area:** 31,055 square miles  
**Nickname:** The Palmetto State  
**Motto:** Animis Opibusque Parati (Prepared in Mind And Resources)  
Dum Spiro Spero (While I Breathe, I Hope)

### SOUTH DAKOTA

**Address:** 500 East Capitol Avenue, Pierre, SD 57501  
**State Web Site:** [www.state.sd.us](http://www.state.sd.us)  
**Governor:** M. Michael Rounds  
**Lt. Governor:** Dennis Daugaard  
**Secretary of State:** Chris Nelson  
**Secretary of State Web Site:** [www.state.sd.us/sos](http://www.state.sd.us/sos)  
**Treasurer:** Vernon L. Larson  
**Attorney General:** Larry Long  
**Adjutant General:** Mike Gorman  
**Chief Justice Supreme Court:** David Gilbertson  
**Commissioner of Schools & Public Lands:** Bryce Healy  
**Commissioners of Public Utilities:** Gary Hanson, Dustin Johnson, Robert Sahr  
**State Auditor:** Rich Sattgast  
**US Senators:** Tim Johnson, John Thune  
**Representative in Congress:** Stephanie Herseth  
**Legislature:** The Legislature shall meet at the seat of government on the second Tuesday of January at 12:00 p.m. and at no other time except as provided by this constitution.  
**Capital:** Pierre  
**Population:** 754,844  
**Area:** 77,047 square miles  
**Nickname:** Mount Rushmore State  
**Motto:** Under God The People Rule

## State Officials

---

### TENNESSEE

**Address:** State Capitol Building, Nashville, TN 37243  
**State Web Site:** [www.tennessee.gov](http://www.tennessee.gov)  
**Governor:** Phil Bredesen  
**Secretary of State:** Riley C. Darnell  
**Secretary of State Web Site:** [www.state.tn.us/sos](http://www.state.tn.us/sos)  
**Attorney General:** Robert E. Cooper Jr.  
**Treasurer:** Dale Sims  
**Comptroller:** John Morgan  
**Adjutant General:** Gus Hargett  
**Agriculture Commissioner:** Ken Givens  
**Children's Services Commissioner:** Viola Miller  
**Commerce & Insurance Commissioner:** Leslie Newman  
**Corrections Commissioner:** George Little  
**Department of Health Commissioner:** Susan Cooper  
**Director of Homeland Security:** David Mitchell  
**Economic & Community Development Commissioner:** Matt Kisber  
**Education Commissioner:** Lana Seivers  
**Environment & Conservation Commissioner:** Jim Fyke  
**Finance & Administration Commissioner:** Dave Goetz  
**Financial Institutions Commissioner:** Greg Gonzales  
**General Services Commissioner:** Gwendolyn Davis  
**Human Services Commissioner:** Gina Lodge  
**Labor and Workforce Development Commissioner:** James Neeley  
**Mental Health Commissioner:** Virginia Betts  
**Personnel Commissioner:** Deborah Story  
**Revenue Commissioner:** Reagan Farr  
**Safety Commissioner:** David Mitchell  
**Tourist Development Commissioner:** Susan Whitaker  
**Transportation Commissioner:** Gerald Nicely  
**Veterans Affairs Commissioner:** John Keys  
**US Senators:** Lamar Alexander, Bob Corker  
**Representatives in Congress:** John J. Duncan, Jr., Bart Gordon, Zack Wamp, John Tanner, Lincoln Davis, Jim Cooper, Marsha Blackburn, Steve Cohen, David Doris  
**Legislature:** The General Assembly convenes on the second Tuesday in January of each year and may, by joint resolution, recess or adjourn until such time or times as it shall determine. It may be convened in extraordinary session at other times by the Governor or by the presiding officer of both Houses at the request of 2/3 of the members of each House. Membership: Senate, 33; House of Representatives, 99.  
**Capital:** Nashville  
**Population:** 5,483,535  
**Area:** 42,244 square miles  
**Nickname:** The Volunteer State  
**Motto:** Agriculture & Commerce

### TEXAS

**Address:** PO Box 12428, Capitol Station, Austin, TX 78711  
**State Web Site:** [www.state.tx.us](http://www.state.tx.us)  
**Governor:** Rick Perry  
**Lt. Governor:** David Dewhurst  
**Secretary of State:** Geoffrey S. Connor  
**Secretary of State Web Site:** [www.sos.state.tx.us](http://www.sos.state.tx.us)  
**Attorney General:** Greg Abbott  
**Adjutant General:** Lieutenant General Wayne D. Marty  
**Alcoholic Beverage Commission, Administrator:** John T. Steen, Jr.  
**Board of Mental Health and Mental Retardation, Commissioner (Interim):** Bill Campbell  
**Chief Justice Supreme Court:** Thomas Phillips  
**Consumer Credit, Commissioner:** Leslie Pettijohn  
**Dept. of Agriculture, Commissioner:** Susan Combs  
**Dept. of Banking, Commissioner:** Randall S. James  
**Dept. of General Services, Executive Director:** Jim Muse  
**Dept. of Health, Commissioner:** George McCleskey  
**Dept. of Human Services, Commissioner:** Jim Hine  
**Dept. of Insurance, Commissioner:** Jose Montemayor  
**Dept. of Licensing & Regulation, Executive Director:** Leo Vasquez  
**Dept. of Parks & Wildlife, Executive Director:** Joseph B.C. Fitzsimons  
**Dept. of Public Safety, Director:** Julie Parsley  
**Dept. of Water Development, Executive Administrator:** Kevin Ward  
**Education Agency, Commissioner:** Shirley J. Neeley  
**General Land Offices, Commissioner:** Jerry Patterson  
**State Auditor:** Lawrence F. Alwin  
**State Comptroller:** Carol Keeton Rylander  
**Youth Commission, Executive Director:** Dwight Harris  
**US Senators:** John Cornyn, Kay Baily Hutchison  
**Representatives in Congress:** Jeb Hensarling, John Culberson, Joe L. Barton, Randy Neugebauer, Henry Bonilla, Kevin Brady, Chris Bell, Tom DeLay, Lloyd Doggett, Chet Edwards, Martin Frost, Kay Granger, Charles Gonzalez, Gene Green, Ralph M. Hall, Ruben Hinojosa, Eddie Bernice Johnson, Sam Johnson, Nicholas "Nick" V. Lampson, Sheila Jackson Lee, Solomon P. Ortiz, Ron Paul, Silvestre Reyes, Ciro D. Rodriguez, Max Sandlin, Pete Sessions, Lamar Smith, Charles W. Stenholm, William M. "Mac" Thornberry, Jim Turner, John Carter, Michael Burgess  
**Legislature:** Convenes on the second Tuesday in January in odd-numbered years. Sessions limited to 140 days. Membership: Senate, 31; House of Representatives, 150.  
**Capital:** Austin  
**Population:** 18,898,391 (1996 Census)  
**Area:** 261,914 square miles  
**Nickname:** Lone Star State  
**Motto:** Friendship

## State Officials

---

### UTAH

**Address:** East Capitol Complex, Suite E-220, Salt Lake City, UT 84114  
**State Web Site:** [www.utah.gov](http://www.utah.gov)  
**Governor:** Jon M. Huntsman, Jr.  
**Governor Web Site:** [www.utah.gov/governor](http://www.utah.gov/governor)  
**Governor Email:** [governor@utah.gov](mailto:governor@utah.gov)  
**Lt. Governor:** Gary R. Herbert  
**Lt. Governor Email:** [www.lg.utah.gov](http://www.lg.utah.gov)  
**Attorney General:** Mark Shurtleff  
**Treasurer:** Edward T. Alter  
**Auditor:** Auston G. Johnson  
**Superintendent of Public Instruction:** Patti Harrington  
**Chief Justice Supreme Court:** Christine M. Durham  
**Public Safety Commissioner:** Scott T. Duncan  
**Insurance Commissioner:** D. Kent Michie  
**US Senators:** Orrin G. Hatch, Bob Bennett  
**Representatives in Congress:** Rob Bishop, Chris Cannon, Jim Matheson  
**Legislature:** Convenes on the third Monday in January. Sessions limited to 45 days. Membership: Senate, 29; House of Representatives, 75.  
**Capital:** Salt Lake City  
**Population:** 2,469,230  
**Area:** 82,168 square miles  
**Nickname:** Beehive State  
**Motto:** Industry

### VERMONT

**Address:** 109 State Street, Montpelier, VT 05609  
**State Web Site:** [www.vermont.gov/governor](http://www.vermont.gov/governor)  
**Governor:** James Douglas  
**Lt. Governor:** Brian E. Dubie  
**Secretary of State:** Deborah Markowitz  
**Treasurer:** Jeb Spaulding  
**Attorney General:** William Sorrell  
**Adjutant General:** Michael Dubie  
**Auditor of Accounts:** Thomas Salmon  
**Chief Justice Supreme Court:** Paul Reiber  
**Secretary of Agriculture:** Roger Allbec  
**Commissioner of Aging & Independent Living:** Patrick Flood  
**Commissioner of Banking & Insurance:** Paulett Thobau  
**Commissioner of Building & General Services:** R. Tasha Wallis  
**Commissioner of Corrections:** Robert Hofmann  
**Commissioner of Dept. of Public Service:** David O'Brien  
**Commissioner of Economic Development:** Michael Quinn  
**Commissioner of Environmental Conservation:** Jeffrey Wennberg  
**Commissioner of Education:** Richard Cate  
**Commissioner of Finance:** James Reardon  
**Commissioner of Fish & Wildlife:** Wayne Laroche  
**Commissioner of Forests, Park & Recreation:** Jonathan Wood  
**Commissioner of Health (Acting):** Sharon Moffatt  
**Commissioner of Housing & Community Affairs:** John Hall  
**Commissioner of Human Resources:** Linda McIntire  
**Commissioner of Information & Innovation:** Thomas Murray  
**Commissioner of Labor:** Patricia Moulton Powden  
**Commissioner of Liquor Control:** Michael Hogan  
**Commissioner of Motor Vehicles:** Bonnie Rutledge  
**Commissioner of Public Safety:** Kerry Sleeper  
**Commissioner of Taxes:** Thomas Pelham  
**Commissioner of Tourism & Marketing:** Bruce Hyde  
**Secretary of Administration:** Michael K. Smith  
**Secretary of Commerce & Community Development:** Kevin Dorn  
**Secretary of Human Services:** Cynthia LaWare  
**Secretary of Natural Resources:** George Crombie  
**Secretary of Transportation:** Neale Lundervill  
**US Senators:** Patrick J. Leahy, Bernard Sanders  
**Representative of Congress:** Peter Welch  
**Legislature:** Convenes Wednesday after the first Monday of January biennially. Sessions not limited. Membership: Senate, 30; House of Representatives, 150.  
**Capital:** Montpelier  
**Population:** 588,654  
**Area:** 9,609 square miles  
**Nickname:** Green Mountain State  
**Motto:** Freedom and Unity

**VIRGINIA**

**Address:** Patrick Henry Building, 1111 East Broad Street, Richmond, VA 23219  
**State Web Site:** [www.virginia.gov](http://www.virginia.gov)  
**Governor:** Timothy M. Kaine  
**Lt. Governor:** Bill Bolling  
**Secretary of the Commonwealth:** Katherine K. Hanley  
**Attorney General:** Bob McDonnell  
**State Treasurer:** Braxton Powell  
**Agriculture & Consumer Services Commissioner:** (Vacant)  
**Auditor of Public Accounts:** Walter J. Kucharski  
**Chief Justice Supreme Court:** Leroy R. Hassell  
**Comptroller:** David A. Von Moll  
**Conservation & Recreation Director:** Joseph Maroon  
**Corrections Director:** Gene Johnson  
**Department of Military Affairs Adjutant General:** Major General Robert Newman  
**Game & Inland Fisheries Director:** J. Carlton Courter, Jr.  
**Historic Resources Director:** Kathleen S. Kilpatrick  
**Labor & Industry Commissioner:** C. Ray Davenport  
**Motor Vehicles Commissioner:** D.B. Smit  
**Social Services Commissioner:** Anthony Conyers, Jr.  
**State Health Commissioner:** Robert Stroube, M.D.  
**State Superintendent of Public Instruction :** Dr. Billy Cannaday  
**Superintendent of State Police:** W. Steven Flaherty  
**Tax Commissioner:** Janie Bowen  
**US Senators:** Jim Webb, John W. Warner  
**Representatives in Congress:** Jo Ann S. Davis, Thelma Drake, Virgil H. Goode, Jr., Robert W. Goodlatte, Eric I. Cantor, James P. Moran, Jr., Robert C. Scott, J. Randy Forbes, Rick Boucher, Frank R. Wolf, Thomas M. Davis, III  
**Legislature:** Convenes on the second Wednesday in January each year. Sessions are 60 days in even-numbered years; sessions are 45 days in odd-numbered years. Membership: Senate, 40; House of Delegates, 100. Speaker of the House: William J. Howell  
**Capital:** Richmond  
**Population:** 7,078,515  
**Area:** 39,704 square miles  
**Nickname:** The Old Dominion  
**Motto:** Sic Semper Tyrannis (Thus Ever To Tyrants)

**WASHINGTON**

**Address:** PO Box 40002, Olympia, WA 98504  
**State Web Site:** [www.access.wa.gov](http://www.access.wa.gov)  
**Governor:** Christine Gregoire  
**Lt. Governor:** Brad Owen  
**Secretary of State:** Sam Reed  
**Auditor:** Brian Sonntag  
**Treasurer:** Mike Murphy  
**Attorney General:** Rob McKenna  
**Superintendent of Public Instruction:** Terry Bergeson  
**Insurance Commissioner:** Mike Kreidler  
**Adjutant General/Emergency Manager:** Major General Timothy J. Lowenberg  
**Chief Justice Supreme Court:** Gerry L. Alexander  
**Commissioner of Public Lands:** Doug Sutherland  
**Director Employment Security:** Karen Lee  
**Director of Agriculture:** Valoria Loveland  
**Director of Community Trade & Economic Development:** Juli Wilkerson  
**Director of Ecology:** Jay Manning  
**Director of Fish & Wildlife:** Jeff Koenings  
**Director of Labor & Industries:** Gary Weeks  
**Director of Parks & Recreation:** Rex Derr  
**Director of Transportation:** Doug MacDonald  
**Secretary of Social & Health Services:** Robin Arnold-Williams  
**US Senators:** Maria Cantwell, Patty Murray  
**Representatives in Congress:** Brian Baird, Norman D. Dicks, Doc Hastings, Jay Inslee, Rick Larsen, Jim McDermott, Cathy McMorris, Dave Reichert, Adam Smith  
**Legislature:** Convenes on the second Monday in January each year. Membership: Senate, 49; House of Representatives, 98.  
**Capital:** Olympia  
**Population:** 6,167,800  
**Area:** 66,582 square miles  
**Nickname:** Evergreen State  
**Motto:** Al-Ki (Indian word meaning Bye and Bye)

**WEST VIRGINIA**

**Address:** 1900 Kanawha Blvd East, Charleston, WV 25305  
**State Web Site:** [www.wv.gov](http://www.wv.gov)  
**Email:** [governor@wvgov.org](mailto:governor@wvgov.org)  
**Governor:** Bob Wise  
**Governor's Telephone:** (888) 438-2731 or (304) 558-2000  
**Secretary of State:** Joe Manchin III  
**Secretary of State Telephone:** 1-866-SOS-VOTE or (304) 558-6000  
**State Treasurer:** John D. Perdue  
**State Auditor:** Glen B. Gainer III  
**Attorney General:** Darrell V. McGraw Jr.  
**Commissioner of Agriculture:** Gus R. Douglass  
**US Senators:** Robert C. Byrd, John D. Rockefeller, IV  
**Representatives in Congress:** Shelley Moore Capito, Alan B. Mollohan, Nick Joe Rahall II  
**Legislature:** Convenes on the second Wednesday after the first Monday in January for 60 days. Membership: Senate, 34; House of Representatives, 100.  
**Capital:** Charleston  
**Population:** 1,808,344  
**Area:** 24,282 square miles  
**Motto:** Montani Semper Liberi (Mountaineers Are Always Free)

## State Officials

---

### WISCONSIN

**Address:** PO Box 7863, Madison, WI 53707-7863  
**State Web Site:** [www.wisconsin.gov](http://www.wisconsin.gov)  
**Governor:** James E. Doyle  
**Governor Email:** [wisgov@mail.state.wi.us](mailto:wisgov@mail.state.wi.us)  
**Lt. Governor:** Barbara Lawton  
**Secretary of State:** Douglas La Follette  
**State Treasurer:** Jack Voight  
**Attorney General:** Peggy Lautenschlager  
**Superintendent of Public Instruction:** Elizabeth Burmaster  
**Adjutant General:** Major General Albert Wilkening  
**Chief Justice Supreme Court:** Shirley Abrahamson  
**Dept. of Administration, Secretary:** Steve Bablitch  
**Dept. of Employment Relations:** Karen E. Timberlake  
**Dept. of Financial Institutions, Division of Banking:** Michael J. Mach  
**Dept. of Financial Institutions, Secretary:** Lorrie Heinemann  
**Dept. of Insurance, Commissioner:** Jorge Gomez  
**Emergency Government Administrator:** Johnnie Smith  
**Public Service Commission Chair:** Daniel Ebert  
**US Senators:** Herbert Kohl, Russ Feingold  
**Representatives in Congress:** Tammy Baldwin, Mark Green, Ron Kind, Gwendolynne Moore, David R. Obey, Thomas E. Petri, Paul Ryan, F. James Sensenbrenner, Jr.  
**Legislature:** Convenes on the first Monday in January in odd-numbered years. Sessions not limited. Membership: Senate, 33; Assembly, 99.  
**Capital:** Madison  
**Population:** 5,363,675  
**Area:** 54,314 square miles  
**Nickname:** Badger State  
**Motto:** Forward

### WYOMING

**Address:** State Capitol Building, Room 124, Cheyenne, WY 82003-0010  
**State Web Site:** [www.state.wy.us](http://www.state.wy.us)  
**Governor:** Dave Freudenthal  
**Governor Email:** [governor@state.wy.us](mailto:governor@state.wy.us)  
**Secretary of State:** Joseph B. Meyer  
**State Treasurer:** Cynthia Lummis  
**State Auditor:** Michael Geesey  
**Attorney General:** Patrick Crank  
**Superintendent of Public Instruction:** Jim McBride  
**Adjutant General:** Major General Ed Wright  
**Banking Commissioner:** Jeffrey Vogel  
**Chief Justice Supreme Court:** William U. Hill  
**Commissioner of Insurance:** Kenneth G. Vines  
**Department of Transportation, Director:** John Cox  
**State Engineer:** Patrick Tyrrell  
**US Senators:** Michael B. Enzi, Craig Thomas  
**Representative in Congress:** Barbara Cubin  
**Legislature:** The general session shall convene on the second Tuesday of January of the odd-numbered years and shall not exceed 40 legislative working days. The budget session shall convene on the second Monday of February of the even-numbered years and shall not exceed 20 legislative working days. Membership: Senate, 30; House of Representatives, 60.  
**Capital:** Cheyenne  
**Population:** 494,000  
**Area:** 97,914 square miles  
**Nickname:** Equality State, Wonderful Wyoming, Cowboy State  
**Motto:** Equal Rights