

# California Roster 2004



Compiled by  
Secretary of State  
**KEVIN SHELLEY**



SECRETARY OF STATE  
**KEVIN SHELLEY**  
STATE OF CALIFORNIA

Fall 2004

Dear Friend,

It is my pleasure to make available to you the 2004 edition of the California Roster.

The California Roster provides a comprehensive collection of a wide range of government official contact information. The California Roster can assist you in obtaining important information on your state and local officials, Congressional Representatives, state agencies, and other government officials across the nation.

For your convenience, the California Roster is also available on the Secretary of State's website at: [www.ss.ca.gov](http://www.ss.ca.gov).

Sincerely,

A handwritten signature in black ink that reads "Kevin Shelley".

KEVIN SHELLEY  
Secretary of State

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# SECTION 1 – CALIFORNIA STATE GOVERNMENT

## CONSTITUTIONAL OFFICERS

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California State Senate

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## CALIFORNIA STATE AGENCIES, DEPARTMENTS, BOARDS, AND COMMISSIONS

# CONSTITUTIONAL OFFICERS

There are eight statewide Constitutional Officers: the Governor, Lieutenant Governor, Secretary of State, Attorney General, State Controller, State Treasurer, Insurance Commissioner and the State Superintendent of Public Instruction. These officers are all elected at the same time in a General Election and may be re-elected to a maximum of 2 four-year terms.

In the event of a vacancy in the office of the Governor, the Lieutenant Governor shall become Governor. In the event of a vacancy in both the offices of the Governor and the Lieutenant Governor, the succession order is as follows: first, the last duly elected President Pro Tempore of the Senate; second, the last duly elected Speaker of the Assembly; third, the Secretary of State; fourth, the Attorney General; fifth, the State Treasurer; and lastly, the State Controller.

## GOVERNOR

### Arnold Schwarzenegger

State Capitol, Sacramento, CA 95814

Telephone: (916) 445-2841

Fax: (916) 445-4633

Web Site: [www.governor.ca.gov](http://www.governor.ca.gov)

Email: [governor@governor.ca.gov](mailto:governor@governor.ca.gov)

The supreme executive power of the State of California is vested in the Governor, whose duty it is to see that the law is faithfully executed.

The Governor is the Commander-in-Chief of this state's militia. The Governor is the official communicator among this state's government, the federal government, and other states of the United States. The Governor supervises the official conduct of all executive and ministerial officers, and the Governor sees that all offices are filled and their duties performed.

The Governor's appointment power extends over significant areas of state government. First, the Governor has authority to fill vacancies in the judiciary (i.e. Municipal, Superior, Appeals, and Supreme Courts) and to fill newly created judgeships. Second, the Governor has the power, subject to confirmation by the State Senate, to appoint a large number of positions throughout the executive department.

The Governor communicates, during each calendar year, with the Legislature regarding the condition of the state and makes recommendations. The Governor submits an itemized budget to the Legislature within the first 10 days of each year.

The Governor may veto any bill passed by the Legislature and return it with his objections to the house of origin. The Governor may also reduce or eliminate one or more items of appropriation while approving other portions of a bill.

The Governor utilizes, in addition to immediate staff, a cabinet that is composed of the ten major state agency secretaries (i.e. State and Consumer Services; Business, Transportation and Housing; Environmental Protection; Education; Food and Agriculture; Health and Human Services; Labor and Workforce Development; Resources; Veterans Affairs; and the Youth and Adult Correctional Agency), plus the Director of Finance and Office of the Secretary for Education.

This group serves as the Governor's chief policy advisory body and, in their individual capacities, each implements and coordinates the Governor's policies throughout the state.

The Cabinet supplies the Governor with a comprehensive view and current resume of the state operations and serves as a source for long-range planning.

## LIEUTENANT GOVERNOR

### Cruz Bustamante

State Capitol, Room 1114, Sacramento, CA 95814

Telephone: (916) 445-8994

Fax: (916) 323-4998

Web Site: [www.ltg.ca.gov](http://www.ltg.ca.gov)

Email: [cruz.bustamante@ltg.ca.gov](mailto:cruz.bustamante@ltg.ca.gov)

The Constitution provides that the Lieutenant Governor shall be President of the Senate, but that he shall have only a casting vote. The purpose of a casting vote is to break a tie. The casting vote may be used only if it will provide the necessary majority required. The Constitution also provides that the Lieutenant Governor shall become Governor in the event of a vacancy. The Lieutenant Governor shall serve as acting Governor in the event of the Governor's absence from the state, temporary disability or impeachment.

The Lieutenant Governor serves in an ex officio capacity as a voting member of the University of California's Board of Regents and as a voting member of the California State University's Board of Trustees. The Lieutenant Governor serves, and rotates with the State Controller, as chair on the three-member State Lands Commission. The Lieutenant Governor also chairs the California Commission for Economic Development, the Commission on Building for the 21st-Century, the Governor's Emergency Freeze Assistance Task Force and the Commission for One California. The Lieutenant Governor is a member of the California State World Trade Commission, the State Job Training Coordinating Council, the Rural Policy Task Force, the Agriculture-Water Transit Task Force, the U.S. Census Monitoring Board, the California Complete Count, and the California Emergency Council.

## **SECRETARY OF STATE**

### **Kevin Shelley**

1500 11<sup>th</sup> Street, Sacramento, CA 95814

Telephone: (916) 653-7244

Fax: (916) 653-4620

Web Site: [www.ss.ca.gov](http://www.ss.ca.gov)

Email: [kshelley@ss.ca.gov](mailto:kshelley@ss.ca.gov)

The Secretary of State keeps the complete record of the official acts of the Legislature and Executive Departments of the state government. The Secretary of State is charged with the custody of the enrolled copy of the Constitution, all acts and resolutions passed by the Legislature, the Journals of each house, the Great Seal, and all books, records, deeds, parchments, maps and papers, kept or deposited in the office pursuant to law. The Secretary of State, as custodian of the public archives, maintains and properly equips safe and secure vaults for the preservation of the documents placed in his charge.

The Secretary of State is the chief elections officer of the state and has the responsibility of administering the provisions of the Elections Code. Foremost among these duties is preparing and publishing the Voter Information Guide. The Voter Information Guide contains a complete copy of the text of all measures submitted to the voters, a summary of the measures prepared by the Attorney General, an analysis of the measures prepared by the Legislative Analyst, arguments in support of the measures and rebuttals thereto, and the total vote on the measures in the Senate and Assembly if the measure was passed by the Legislature. The Secretary of State compiles the election returns and issues certificates of election to successful candidates.

The Secretary's office also serves as a repository for various registration forms, financial disclosure and expenditure reports which are required to be filed in accordance with the provisions of the Political Reform Act of 1974. These documents, which are submitted by candidates, elected officials, campaign organizations, political organizations, and by lobbyists and their employers, are available and open to public inspection. The majority of these filings are also available on the Internet. The Secretary of State also publishes the Lobbyist Directory.

The Secretary of State is responsible for processing various documents including Uniform Commercial Code financing statements, liens, trademarks, business entity documents, and other statutorily required special filings. Publicly traded corporations are required to file disclosure documents in the office; moreover, a fee that is collected from annual corporation statements are designated for the Victims of Corporate Fraud Compensation Fund that is administered in the office. The Secretary of State is responsible for appointing and commissioning notaries public and oaths of office for non-civil service officers and employees. The Domestic Partnership Registry is maintained in the office. The Secretary of State must affix the Great Seal, with his attestation, to commissions, pardons and other public documents that require the Governor's signature.

## **SECRETARY OF STATE *(cont.)***

The Secretary of State provides the Safe at Home mail forwarding program for survivors of domestic violence, stalking victims, and providers, employees, volunteers or patients of a reproductive health care clinic.

## **ATTORNEY GENERAL**

### **Bill Lockyer**

#### **DEPARTMENT OF JUSTICE**

1300 "I" Street, Sacramento, CA 95814

Mailing Address: PO Box 944255, Sacramento, CA 94244-2550

Telephone: (916) 445-9555

Fax: (916) 323-5341

Web Site: [www.ag.ca.gov](http://www.ag.ca.gov)

Email: [piu@doj.ca.gov](mailto:piu@doj.ca.gov)

The Attorney General sees that state laws are uniformly and adequately enforced in every county. The Attorney General has direct supervision over every district attorney, sheriff, and other law enforcement officer as may be designated by law, in all matters pertaining to the duties of the respective offices.

The Attorney General is the head of the Department of Justice, and, as such, is the attorney in charge of all legal matters in which the state is interested, except the business of the Regents to the University of California or such other boards or officers as are authorized to employ their own attorneys.

The Attorney General also gives opinions on questions of law, in writing, to the Governor, Secretary of State, Controller, Treasurer, Superintendent of Public Instruction, Legislature, State Lands Commission, any state agency required by law to employ legal counsel other than the Attorney General, and any district attorney, when required by their respective offices. The Attorney General serves as legal adviser to all state departments, as well as other important state boards and commissions.

The Department of Justice coordinates efforts to address the statewide narcotics enforcement problem; assists local law enforcement in the investigation and analysis of crimes; provides person and property identification and information services to criminal justice agencies; supports the telecommunications and data processing needs of the California criminal justice community; and pursues projects designed to protect the people of California from fraudulent, unfair or illegal activities.

# CONSTITUTIONAL OFFICERS (cont.)

## STATE CONTROLLER

### Steve Westly

300 Capitol Mall, Suite 1850, Sacramento, CA 95814  
Mailing Address: PO Box 942850, Sacramento, CA 94250

Telephone: (916) 445-3028

Fax: (916) 445-6379

Web Site: [www.sco.ca.gov](http://www.sco.ca.gov)

The State Controller is the chief financial officer of the state. The State Controller's primary duties are to: (1) provide sound fiscal control over both receipts and disbursements of public funds; (2) report periodically on the financial operations and condition of both state and local governments; (3) make certain money due the state is collected through fair, equitable and effective tax administration; (4) provide fiscal guidance to local governments; (5) administer the Unclaimed Property and Property Tax Postponement Programs; and (6) develop and establish policy for a significant number of boards and commissions, including all major tax boards.

No money can be drawn from the Treasury unless it is against an appropriation made by law, and upon warrants duly drawn by the State Controller. The State Controller supervises the fiscal affairs of the state, suggests plans for the improvement and management of public revenues, keeps all accounts in which the state is interested, and keeps a separate account of each specific appropriation, showing at all times the balance of the appropriation.

The State Controller supervises the state's fiscal concerns and audits all claims against it. The State Controller directs the collections of all monies due the state, and if necessary, is authorized to go to court to recover the property or money owed. The State Controller has general supervision over the general procedure for tax sales, tax deeds, and redemptions, and makes necessary rules and regulations relating to fiscal affairs under his control.

## STATE TREASURER

### Philip Angelides

915 Capitol Mall, Room 110, Sacramento, CA 95814  
Mailing Address: PO Box 942809, Sacramento, CA 94209-0001

Telephone: (916) 653-2995

Fax: (916) 653-3125

Web Site: [www.treasurer.ca.gov](http://www.treasurer.ca.gov)

The State Treasurer is the state's banker investor and lead asset manager. The State Treasurer administers the states' Pooled Money Investment and Local Agency Investment Programs; provides the trust services for state-owned securities and safekeeping for state assets; administers the sale of state bonds; administers the clearing and accounting services of checks and warrants; finances a variety of public works such as those for schools and higher education facilities, transportation projects, parks, and environmental projects; chairs authorities that finance projects such as those for pollution clean-up, small businesses, and health care facilities; chairs the State Commission and Tax Credit Allocation Committee; is a member of California Public Employees' Retirement System (CalPERS), State Teachers' Retirement System (STRS) boards, and the California Housing Finance Agency; oversees the Scholar Share Investment Board and the states' tax advantaged college tuition savings plan.

## INSURANCE COMMISSIONER

### John Garamendi

#### DEPARTMENT OF INSURANCE

300 Capitol Mall, Suite 1700, Sacramento, CA 95814  
Telephone: (916) 492-3500

Fax: (916) 445-5280

Consumer Hotline: 1-800-927-HELP (4357) or (213) 897-8921 (outside CA)

Web Site: [www.insurance.ca.gov](http://www.insurance.ca.gov)

Insurance is a \$106 billion-a-year industry in California. Overseeing the industry and protecting the state's insurance consumers is the responsibility of the California Department of Insurance (CDI). The CDI regulates, investigates and audits insurance business to ensure that companies remain solvent and meet their obligations to insurance policyholders.

As administrator of the CDI, the Insurance Commissioner enforces the laws of the California Insurance Code and promulgates regulations to implement these laws.

The Insurance Commissioner issues certificates of authority to insurance and title companies seeking admittance into the California market; and licenses agents, brokers, solicitors and bail bond agents domiciled in the state.

CDI's statewide toll-free hotline serves as an information clearinghouse for consumers with insurance-related questions or problems. The unit, staffed by insurance experts, provides immediate assistance to callers whenever possible.

## **INSURANCE COMMISSIONER (cont.)**

The CDI responds to thousands of consumer request for assistance complaints received each month. Acting on these requests, the department protects consumers by investigating and prosecuting companies and licensees accused of insurance code violations, including fraud.

## **STATE SUPERINTENDENT OF PUBLIC INSTRUCTION**

**Jack O'Connell**

### **CALIFORNIA DEPARTMENT OF EDUCATION**

1430 N Street, Sacramento, CA 95814

Mailing Address: 1430 N Street, Suite 5602, Sacramento, CA 95814

Telephone: (916) 319-0800

Fax: (916) 319-0100

Web Site: [www.cde.ca.gov](http://www.cde.ca.gov)

Email: [joconnell@cde.ca.gov](mailto:joconnell@cde.ca.gov)

The State Superintendent of Public Instruction is the only nonpartisan of the eight statewide constitutional officers in California. The Superintendent is accountable to the people of California for administering and enforcing education law and regulations, and for continuing to reform and improve public elementary and secondary school programs, adult education, and some preschool and child care programs.

The Superintendent is the executive officer and secretary of the State Board of Education and the director of the California Department of Education (CDE). CDE administers California's public education system at the state level. The Superintendent administers the day-to-day operation of CDE and also is responsible for two schools for the deaf, one school for the blind, and three diagnostic centers for neurologically disabled pupils.

In addition to serving as a University of California Regent, the Superintendent serves as an ex officio member of the California State University and the California Commission on Teacher Credentialing boards of trustees. The Superintendent also serves as an ex officio member or has representation on more than 100 boards, commissions, and committees established by the Department, the Legislature, or the Executive Branch.

## **STATE BOARD OF EQUALIZATION**

**Ramon J. Hirsig, Executive Director**

450 N Street, MIC 73, Sacramento, CA 95814

Mailing Address: PO Box 942879, Sacramento, CA 94279-0073

Telephone: (916) 327-4975

Fax: (916) 324-2586

Web Site: [www.boe.ca.gov](http://www.boe.ca.gov)

Created in 1879 by a constitutional amendment, the Board of Equalization oversees the administration and collection of taxes and fees within the areas of sales and use taxes, property taxes, special taxes and the tax appellate program. These programs generate approximately \$30 billion in revenue for California's state and local governments.

The Board's four regional members are elected at the same time and in the same manner as the statewide constitutional officers. The fifth member is the State Controller, who serves in an ex-officio capacity.

### **Carole Migden, District 1 -- Chair**

Office: 455 Golden Gate Avenue, San Francisco, CA 94102

Telephone: (415) 557-3000; Fax: (415) 557-0287

Sacramento Address: 450 N Street, MIC 71, Sacramento, CA 95814

Sacramento Telephone: (916) 445-4081;

Fax: (916) 324-2087

Email: [Carole.Migden@boe.ca.gov](mailto:Carole.Migden@boe.ca.gov)

### **Bill Leonard, District 2**

Office: 450 N Street, MIC 78, Sacramento, CA 95814

Telephone: (916) 445-2181; Fax: (916) 327-4003

Email: [Bill.Leonard@boe.ca.gov](mailto:Bill.Leonard@boe.ca.gov)

### **Claude Parrish, District 3**

Office: 100 West Broadway, Suite 300

Long Beach, CA 90802

Telephone: (562) 983-7855; Fax: (562) 983-1858

Sacramento Address: 450 N Street, MIC 77, Sacramento, CA 95814

Sacramento Telephone: (916) 445-5713;

Fax: (916) 323-0546

### **John Chiang, District 4**

Office: 660 South Figueroa Street, Suite 2050

Los Angeles, CA 90017

Telephone: (213) 239-8506; Fax: (213) 239-8753

Sacramento Address: 450 N Street, MIC 72, Sacramento, CA 95814

Sacramento Telephone: (916) 445-4154;

Fax: (916) 323-2869

Email: [john.chiang@boe.ca.gov](mailto:john.chiang@boe.ca.gov)

### **Steve Westly, State Controller, Ex-Officio**

Office: 300 Capitol Mall, 18<sup>th</sup> Floor

Sacramento, CA 95814

Telephone: (916) 445-2636; Fax: (916) 445-6379

# HISTORY OF CALIFORNIA CONSTITUTIONAL OFFICERS

## GOVERNORS

Name	Party	Assumed Office
Burnett, Peter H.	ID	Dec. 20, 1849
McDougal, John	ID	Jan. 9, 1851
Bigler, John	D	Jan. 8, 1852
Johnson, J. Neely	Am	Jan. 9, 1856
Weller, John B.	D	Jan. 8, 1858
Latham, Milton S.	LD	Jan. 9, 1860
Downey, John G.	LD	Jan. 14, 1860
Stanford, Leland	R	Jan. 10, 1862
Low, Frederick F.	Un	Dec. 10, 1863
Haight, Henry H.	D	Dec. 5, 1867
Booth, Newton	R	Dec. 8, 1871
Pacheco, Romualdo	R	Feb. 27, 1875
Irwin, William	D	Dec. 9, 1875
Perkins, George C.	R	Jan. 8, 1880
Stoneman, George	D	Jan. 10, 1883
Bartlett, Washington	D	Jan. 8, 1887
Waterman, Robert W.	R	Sept. 13, 1887
Markham, Henry H.	R	Jan. 8, 1891
Budd, James H.	D	Jan. 11, 1895
Gage, Henry T.	R	Jan. 3, 1899
Pardee, George C.	R	Jan. 6, 1903
Gillett, James N.	R	Jan. 8, 1907
Johnson, Hiram W.	R	Jan. 3, 1911
Johnson, Hiram W.	Prog	Jan. 5, 1915
Stephens, William D.	R	Mar. 15, 1917
Richardson, Friend Wm.	R	Jan. 9, 1923
Young, Clement C.	R	Jan. 4, 1927
Rolph, James, Jr.	R	Jan. 6, 1931
Merriam, Frank F.	R	June 7, 1934
Olson, Culbert L.	D	Jan. 2, 1939
Warren, Earl	R	Jan. 4, 1943
Knight, Goodwin J.	R	Oct. 5, 1953
Brown, Edmund G.	D	Jan. 5, 1959
Reagan, Ronald	R	Jan. 2, 1967
Brown, Edmund G., Jr.	D	Jan. 6, 1975
Deukmejian, George	R	Jan. 3, 1983
Wilson, Pete	R	Jan. 7, 1991
Davis, Gray	D	Jan. 4, 1999
Schwarzenegger, Arnold	R	Nov. 17, 2003

## LIEUTENANT GOVERNORS

Name	Party	Assumed Office
McDougal, John	ID	Dec. 20, 1849
Broderick, David C.(Acting)	D	Jan. 9, 1851
Purdy, Samuel	D	Jan. 8, 1852
Anderson, Robert M.	Am	Jan. 9, 1856
Walkup, John	D	Jan. 8, 1858
Downey, John G.	LD	Jan. 9, 1860
Quinn, Isaac N. (Acting)	D	Jan. 20, 1860
de la Guerra, Pablo(Acting)	D	Jan. 7, 1861
Chellis, John F.	R	Jan. 10, 1862
Machin, T. N.	Un	Dec. 10, 1863
Holden, William	D	Dec. 5, 1867
Pacheco, Romualdo	R	Dec. 8, 1871
Irwin, William (Acting)	D	Feb. 27, 1875
Johnson, James A.	D	Dec. 9, 1875
Mansfield, John	R	Jan. 8, 1880
Daggett, John	D	Jan. 10, 1883
Waterman, Robert W.	R	Jan. 8, 1887
White, Stephen M. (Acting)	D	Sept. 13, 1887
Reddick, John B.	R	Jan. 8, 1891
Millard, Spencer G.	R	Jan. 11, 1895
Jeter, William T.	D	Oct. 25, 1895
Neff, Jacob H.	R	Jan. 3, 1899
Anderson, Alden	R	Jan. 6, 1903
Porter, Warren R.	R	Jan. 8, 1907
Wallace, A.J.	R	Jan. 3, 1911
Eshleman, John M.	Prog	Jan. 5, 1915
Stephens, William D.	R	July 22, 1916
Vacancy		
Young, C. C.	R	Jan. 7, 1919
Fitts, Buron	R	Jan. 4, 1927
Carnahan, H.L.	R	Dec. 4, 1928
Merriam, Frank F.	R	Jan. 6, 1931
Vacancy		
Hatfield, George J.	R	Jan. 8, 1935
Patterson, Ellis E.	D	Jan. 2, 1939
Houser, Frederick F.	R	Jan. 4, 1943
Knight, Goodwin J.	R	Jan. 6, 1947
Powers, Harold J	R	Oct. 5, 1953
Anderson, Glenn M.	D	Jan. 5, 1959
Finch, Robert H.	R	Jan. 2, 1967
Reinecke, Ed	R	Jan. 21, 1969
Harmer, John L.	R	Oct. 4, 1974
Dymally, Mervyn M.	D	Jan. 6, 1975
Curb, Mike	R	Jan. 8, 1979
McCarthy, Leo T.	D	Jan. 3, 1983
Davis, Gray	D	Jan. 3, 1995
Bustamante, Cruz	D	Jan. 4, 1999

### PARTY DESIGNATIONS LEGEND

Am	-	American
D	-	Democrat
DD	-	Douglas Democrat
NP	-	Nonpartisan
Ind	-	Independent
ID	-	Independent Democrat
LD	-	Lecompton Democrat
R	-	Republican
Un	-	Union
W	-	Whig
Prog	-	Progressive

# HISTORY OF CALIFORNIA CONSTITUTIONAL OFFICERS *(cont.)*

## SECRETARIES OF STATE

<u>Name</u>	<u>Party</u>	<u>Assumed Office</u>
Van Voochies, William	D	Dec. 21, 1849
Denver, James W.	D	Feb. 19, 1853
Hempstead, Charles H.	D	Nov. 5, 1855
Douglass, David F.	Am	Jan. 10, 1856
Forman, Ferris	D	Jan. 11, 1858
Price, Johnson	LD	Jan. 10, 1860
Weeks, William H.	R	Jan. 11, 1862
Tuttle, A.A.H.	R	Aug. 17, 1863
Redding, Benjamin B.	Un	Dec. 7, 1863
Nichols, H.L.	D	Dec. 2, 1867
Melone, Drury	R	Dec. 4, 1871
Beck, Thomas	D	Dec. 6, 1875
Burns, Daniel M.	R	Jan. 5, 1880
Thompson, Thomas L.	D	Jan. 8, 1883
Hendricks, William C.	D	Jan. 3, 1887
Waite, Edwin G.	R	Jan. 5, 1891
Hart, Albert	R	Nov. 1, 1894
Brown, Lewis H.	R	Jan. 7, 1895
Curry, Charles F.	R	Jan. 2, 1899
Jordan, Frank C.	R	Jan. 2, 1911
Peek, Paul	D	Mar. 1, 1940
Jordan, Frank M.	R	Jan. 4, 1943
Sullivan, H. P. (Acting)	R	Apr. 3, 1970
Brown, Edmund G., Jr.	D	Jan. 4, 1971
Eu, March Fong	D	Jan. 6, 1975
Miller, Tony (Acting)	D	Feb. 17, 1994
Jones, Bill	R	Jan. 2, 1995
Shelley, Kevin	D	Jan. 6, 2003

## ATTORNEYS GENERAL

<u>Name</u>	<u>Party</u>	<u>Assumed Office</u>
Kewan, Edward J.C.	D	Dec. 22, 1849
McDougall, James A.	D	Oct. 8, 1850
Hastings, S. Clinton	D	Jan. 5, 1852
McConnell, John R.	D	Jan. 2, 1854
Stewart, William M.	D	June 7, 1854
Wallace, William T.	Am	Jan. 7, 1856
Williams, Thomas H.	D	Jan. 4, 1858
Pixley, Frank M.	R	Jan. 6, 1862
McCullough, John G.	Un	Dec. 7, 1863
Hamilton, Jo	D	Dec. 2, 1867
Love, John Lord	R	Dec. 4, 1871
Hamilton, Jo	D	Dec. 6, 1875
Hart, Augustus L.	R	Jan. 5, 1880
Marshall, Edward C.	D	Jan. 8, 1883
Johnson, George A.	D	Jan. 3, 1883
Hart, Wm. H.H.	R	Jan. 5, 1887
Fitzgerald, William F.	R	Jan. 7, 1891
Ford, Tiry L.	R	Jan. 2, 1899
Webb, Ulysses S.	R	Sept. 15, 1902
Warren, Earl	R	Jan. 2, 1939
Kenny, Robert W.	D	Jan. 4, 1943
Howser, Fred N.	R	Jan. 6, 1947
Brown, Edmund G.	D	Jan. 8, 1951
Mosk, Stanley	D	Jan. 5, 1959
Lynch, Thomas C.	D	Aug. 31, 1964
Younger, Evelle J.	R	Jan. 4, 1971
Deukmejian, George	R	Jan. 8, 1979
Van de Kamp, John	D	Jan. 3, 1983
Lungren, Dan	R	Jan. 7, 1991
Lockyer, Bill	D	Jan. 4, 1999

## STATE CONTROLLERS

<u>Name</u>	<u>Party</u>	<u>Assumed Office</u>
Houston, John S	D	Dec. 22, 1849
Pierce, Winslow S.	D	Jan. 5, 1852
Bell, Samuel	D	Jan. 2, 1854
Whitman, George W.	Am	Jan. 7, 1856
Burton, Edward F.	Am	Feb. 25, 1857
Whitman, George W.	Am	April 21, 1857
Melony, Aaron R.	LD	April 27, 1858
Brooks, Samuel H.	LD	Jan. 2, 1860
Gillan, James S.	N/A	Nov. 23, 1861
Warren, Gilbert R.	R	Jan. 6, 1862
Oulton, George R.	Un	Dec. 9, 1863
Watt, Robert	D	Dec. 7, 1867
Green, James J.	R	Dec. 2, 1871
Mandeville, James W.	D	Dec. 4, 1875
Brown, William B.C.	D	Feb. 8, 1876
Kenfield, Daniel M.	R	Jan. 15, 1877
Dunn, John P.	D	Jan. 1, 1883
Colgan, Edward P.	R	Jan. 5, 1891
Nye, A.B.	R	Nov. 24, 1906
Chambers, John S.	R	Aug. 28, 1913
Riley, Ray L.	R	July 16, 1921
Riley, Harry B.	R	Jan. 9, 1937
Kuchel, Thomas	R	Feb. 11, 1946
Kirkwood, Robert C.	R	Jan. 6, 1953
Cranston, Alan	D	Jan. 5, 1959
Flournoy, Houston I.	R	Jan. 2, 1967
Cory, Kenneth	D	Jan. 6, 1975
Davis, Gray	D	Jan. 5, 1987
Connell, Kathleen	D	Jan. 2, 1995
Westly, Steve	D	Jan. 6, 2003

# HISTORY OF CALIFORNIA CONSTITUTIONAL OFFICERS *(cont.)*

## STATE TREASURERS

<u>Name</u>	<u>Party</u>	<u>Assumed Office</u>
Roman, Richard	D	Dec. 22, 1849
McMeans, Selden A.	D	Jan. 2, 1854
Bates, Henry	Am	Jan. 7, 1856
English, James L.	Am	Feb. 13, 1857
Findley, Thomas	D	Jan. 4, 1858
Ashley, Delos R.	R	Jan. 6, 1862
Pacheco, Romualdo	R	Oct. 10, 1863
Coronel, Antonio F.	D	Dec. 7, 1867
Baehr, Ferdinand	R	Dec. 2, 1871
Estudillo, Jose G.	D	Dec. 4, 1875
Weil, John	R	Jan. 5, 1880
January, William A.	D	Jan. 1, 1883
Oullahan, D.J.	D	Dec. 24, 1884
Herold, Adam	D	Jan. 3, 1887
McDonald, J.R.	R	Jan. 5, 1891
Rackliffe, Levi	R	Jan. 7, 1895
Green, Will S.	D	Apr. 22, 1898
Reeves, Truman	R	Jan. 2, 1899
Williams, William R.	R	Jan. 7, 1907
Roberts, E.D.	R	Feb. 20, 1911
Richardson, Friend Wm.	Prog	Jan. 4, 1915
Johnson, Charles G.	R	Jan. 8, 1923
Button, A. Ronald	R	Nov. 1, 1956
Betts, Bert A.	D	Jan. 5, 1959
Priest, Ivy Baker	R	Jan. 2, 1967
Unruh, Jesse M.	D	Jan. 6, 1975
Vacancy		Aug. 4, 1987
Hayes, Thomas	R	Jan. 6, 1989
Brown, Kathleen	D	Jan. 7, 1991
Fong, Matt	R	Jan. 3, 1995
Angelides, Phil	D	Jan. 4, 1999

## INSURANCE COMMISSIONERS (Elected)

<u>Name</u>	<u>Party</u>	<u>Assumed Office</u>
Garamendi, John	D	Jan. 3, 1991
Quackenbush, Chuck	R	Jan. 4, 1995
Kelso, J. Clark	-	Jul. 11, 2000
Low, Harry W.	-	Aug. 24, 2000
Garamendi, John	D	Jan. 6, 2003

## SUPERINTENDENTS OF PUBLIC INSTRUCTION

<u>Name</u>	<u>Party</u>	<u>Assumed Office</u>
Marvin, John G.	D	Jan. 1, 1851
Hubbs, Paul K.	D	Jan. 1, 1854
Moulder, Andrew J.	D	Jan. 1, 1857
Swett, John	Un	Jan. 2, 1863
Fitzgerald, O.P.	D	Dec. 2, 1867
Bolander, Henry N.	R	Dec. 4, 1871
Carr, Ezra S.	R	Dec. 6, 1875
Campbell, Frederick M.	R	Jan. 5, 1880
Welcker, William T.	D	Jan. 8, 1883
Hoitt, Ira G.	R	Jan. 3, 1887
Anderson, J.W.	R	Jan. 5, 1891
Black, Samuel T.	R	Jan. 7, 1895
Meredith, Charles T.	D	Sept. 24, 1898
Kirk, Thomas J.	R	Jan. 2, 1899
Hyatt, Edward	R	Jan. 7, 1907
Hyatt, Edward	NP	Jan. 4, 1915
Wood, Will C.	NP	Jan. 6, 1919
Cooper, William John	NP	Jan. 20, 1927
Kersey, Vierling C.	NP	Feb. 11, 1929
Dexter, Walter F.	NP	Feb. 1, 1937
Simpson, Roy E.	NP	Nov. 13, 1945
Rafferty, Maxwell L., Jr.	NP	Jan. 7, 1963
Riles, Wilson C.	NP	Jan. 4, 1971
Honig, Bill	NP	Jan. 3, 1983
Vacancy		Feb. 24, 1993
Eastin, Delaine	NP	Jan. 2, 1995
O'Connell, Jack	NP	Jan. 5, 2003



# THE GOLDEN STATE AND STATE EMBLEMS

**California** – The name California is believed to have come from a 16<sup>th</sup> Century Spanish novel about a mythical land inhabited by Amazons and ruled by the beautiful black queen Calafia. The first official mention of California was a July 2, 1542, entry in the diary of Juan Cabrillo as his ship lay at anchor off the coast of Baja California. The term was later applied to Alta California, which became the present State of California, on September 9, 1850.

**The Great Seal** – The design for the Great Seal was adopted at the Constitutional Convention of 1848. Under thirty-one stars, Minerva, Roman goddess of arts, sciences, and wisdom in war and peace, keeps watch over a tableau depicting industry, commerce, agriculture, mining, and the grandeur of nature. Like the political birth of California, Minerva was born full grown from the brain of Jupiter, father of the gods and guardian of law and order. The grizzly bear at her feet, independent and formidable, symbolizes California.

**State Animal** – The California Grizzly Bear, depicted on the Great Seal and the State Flag, became the official State Animal in 1953. Now extinct, the California Grizzly Bear was a particularly large, fierce and powerful animal that thrived in the great valleys and low mountains of the state. The last living specimen was shot in Tulare County in 1922. A bear frequently symbolizes California in political cartoons.

**State Bird** – The California Quail, also known as the valley quail, became the official State Bird in 1931. Plump, gray-colored and smaller than a pigeon, the California quail has a downward-curving black plume on top of its head and a black bib with a white stripe under its beak. They are known for their hardiness and adaptability.

**State Colors** – The official colors of the state are blue and gold—Yale blue and golden yellow. These are also the colors of the University of California.

**State Dance** – West Coast Swing Dancing is the State Dance. It originated in California and is danced in competition nationally and internationally. The Square Dance is the official State Folk Dance.

**State Fife and Drum Band** – The California Consolidated Drum Band was designated as the official State Fife and Drum Corps in 1997.

**State Fish** – The California Golden Trout is native to no other state and became the official State Fish in 1947. Closely related to the rainbow trout, it was originally found only in the icy streams of the Kern Plateau in the southern Sierra Nevada, south of Mount Whitney.

**State Flag** – The Bear Flag was raised on June 14, 1846, by American settlers in Sonoma during an uprising against the Mexican government. Although the so-called “California Republic” was short lived, its flag became a romantic symbol of independence and was adopted as the State Flag by the Legislature in 1911.

**State Flower** – The Golden Poppy, which can be found blooming somewhere in California during every part of the year, became the State Flower in 1903. April 6 is designated *California Poppy Day*. California Indians valued the poppy as a food source and for the oil extracted from the plant. Also known as the flame flower, the poppy grows wild throughout California.

**State Fossil** – The Saber-Toothed Cat, adopted as State Fossil by the Legislature in 1973, was a powerful, tiger-sized carnivore with 8-inch fangs. Common in California 40 million years ago, it hunted thick-skinned animals such as mastodons.

**State Gemstone** – Benitoite was designated as the official State Gemstone in 1985. It is sometimes called the “blue diamond.”

**State Gold Rush Ghost Town** – Bodie, in Mono County, was designated the official State Gold Rush Ghost Town by the Legislature in 2002.

**State Grass** – In 2004, Nassella Pulchra or Purple Needlegrass as it is commonly known, was designated the State Grass. It is the most extensive and widespread native perennial bunchgrass found in the state, with a range extending from the Oregon border into northern Baja California. It is a symbol of the heritage, splendor, and natural diversity found in the early days of California.

**State Insect** – The California Dog-face Butterfly, found nowhere outside this state, became the State Insect in 1972. Its wings are an iridescent bluish-black, orange and sulfur-yellow in color.

**State Marine Fish** – In 1995, the Legislature acted to protect the Garibaldi by placing a moratorium on commercial collection until the year 2002: it was also named the official State Marine Fish at that time.

**State Marine Mammal** – The California Gray Whale was designated the State Marine Mammal in 1975: specimens can grow 30 to 50 feet long and weigh up to 40 tons.

**State Mineral** – Native Gold is the official State Mineral and was so designated in 1965. This state has produced more gold than any other in the Union, and it can still be panned in California’s streambeds.

**State Motto** – *Eureka* appears on the Great Seal of the State. It is a Greek word meaning, *I have found it*, referring originally to the discovery of gold. “Eureka” was made the official State Motto in 1963.

**State Nickname** – “The Golden State” has long been a popular designation for California and was made the official State Nickname in 1968. It is particularly appropriate since California’s modern development can be traced back to the discovery of gold in 1848 and fields of golden poppies can be seen each spring throughout the state.

**State Poet Laureate** – The office of Poet Laureate of California is based on a respected and ancient tradition that a state should designate a poet laureate to express in poetry the wit, wisdom and beauty appropriate for honoring individuals, events, special occasions and the natural heritage and culture of the state.

**State Prehistoric Artifact** – Perhaps the most unusual state symbol is the State Prehistoric Artifact, the chipped stone bear. Discovered at an archaeological dig site in San Diego County in 1985, and resembling a walking bear, this 7,000-8,000 year old object was designated a state symbol in 1991, making California the first state to designate an official State Prehistoric Artifact.

**State Reptile** – The Desert Tortoise digs a deep burrow that it peaceably shares with owls and rattlesnakes. Related to the giant Galapagos tortoise, it is vegetarian and, if not removed from its desert habitat, very long-lived. The tortoise has been the official State Reptile since 1972 and is protected as an endangered species.

**State Rock** – In 1965, Serpentine, a blue-or green-colored stone, was adopted by the Legislature as the official State Rock.

**State Soil** – The San Joaquin Soil was designated as the official State Soil in 1997. The designation commemorates the completion of the state's most comprehensive soil inventory, and acknowledges the importance of soil.

**State Song** – I Love You, California, lyrics by F.B. Silverwood and music by A.F. Frankenstein of Los Angeles, was first sung publicly by Mary Garden in 1913. In 1951, the State Legislature passed a resolution declaring it California's state song: *I Love You, California* officially became the State Song by law in 1988.

***I Love You, California***

**I.**  
*I love you, California, you're the greatest state of all.  
 I love you in the winter, summer, spring and in the fall.  
 I love your fertile valleys; your dear mountains I adore.  
 I love your grand old ocean and I love her rugged shore.*

**Chorus**  
*Where the snow crowned Golden Sierras  
 Keep their watch o'er the valleys bloom,  
 It is there I would be in our land by the sea,  
 Every breeze bearing rich perfume.  
 It is here nature gives of her rarest.  
 It is Home Sweet Home to me,  
 And I know when I die I shall breathe my last sigh  
 For my sunny California.*

**State Song (cont.)**

**II.**  
*I love your red-wood forests -- love your fields of yellow grain.  
 I love your summer breezes and I love your winter rain.  
 I love you, land of flowers; land of honey, fruit and wine.  
 I love you, California; you have won this heart of mine.*

**III.**  
*I love your old gray Missions -- love your vineyards stretching far.  
 I love you, California, with your Golden Gate ajar.  
 I love your purple sun-sets, love your skies of azure blue.  
 I love you, California; I just can't help loving you.*

**IV.**  
*I love you, Catalina, you are very dear to me.  
 I love you, Tamalpais, and I love Yosemite.  
 I love you, Land of Sunshine, Half your beauties are untold.  
 I loved you in my childhood, and I'll love you when I'm old.*

**State Tall Ship** – The *Californian* was established as the official state tall ship in 2003. Currently housed in the San Diego Maritime Museum, the *Californian* is a full-scale reproduction of the 1848 Revenue Cutter Lawrence. She is 145 feet long with a beam of 27 feet and a draft of 9.5 feet. With all sails flying, she carries 7,000 square feet of sail.

**State Tartan** – In 2001, California adopted a Scottish symbol of courage in the face of adversity with designation of the official State Tartan. Based on the family tartan of John Muir, the pattern of pacific blue and meadow green with charcoal bands plus red, gold and blue seams may be claimed and worn by any resident of the state.

**State Theater** – Designed in the Spanish style by architect Elmer Grey, the cornerstone for the Pasadena Playhouse was laid in May 1924. The theater staged its first production in May 1925 and was designated the official State Theater in 1937.

**State Tree** – The California Redwood became the official State Tree in 1937. Once common throughout the northern hemisphere, redwoods are now found only near the Pacific Coast. There actually are two species of California redwood—the Coast Redwood and the Giant Sequoia—that are among the most ancient and awesome of living things. The Giant Sequoia is the most massive tree in the world, with 30-foot diameter trunks and ages of over 3,000 years. The Coast Redwood is the tallest tree in the world, with specimens exceeding 300 feet in height, and living to be 2,200 years old.

# CALIFORNIA STATE SENATE

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Nick J. Dibiaso, Associate Justice  
Steven M. Vartabedian, Associate Justice  
Betty L. Dawson, Associate Justice  
Thomas A. Harris, Associate Justice  
Timothy S. Buckley, Associate Justice  
Rebecca A. Wiseman, Associate Justice  
Herbert I. Levy, Associate Justice  
Dennis A. Cornell, Associate Justice  
Gene M. Gomes, Associate Justice

### Sixth Appellate District

Monterey, San Benito, Santa Clara, Santa Cruz

Office of the Court  
Michael J. Yerly, Clerk/Administrator  
333 West Santa Clara Street, Suite 1060  
San Jose, CA 95113  
Telephone: (408) 277-1004

Conrad L. Rushing, Administrative Presiding Justice  
Patricia Bamattre-Manoukian, Associate Justice  
Eugene M. Premo, Associate Justice  
Franklin D. Elia, Associate Justice  
Nathan D. Mihara, Associate Justice  
William M. Wunderlich, Associate Justice  
Richard J. McAdams, Associate Justice

# CALIFORNIA STATE AGENCIES, DEPARTMENTS, BOARDS AND COMMISSIONS

## **ACCOUNTANCY, CALIFORNIA BOARD OF**

2000 Evergreen Street, Suite 250  
Sacramento, CA 95815-3832  
Telephone: (916) 263-3680  
Fax: (916) 263-3675  
Web Site: [www.dca.ca.gov/cba](http://www.dca.ca.gov/cba)  
Email: [editor@cba.ca.gov](mailto:editor@cba.ca.gov)

Protects consumers by regulating California's Certified Public Accountants and Public Accountants (CPA). Sets standards for entry into this profession, qualifies candidates for the Uniform CPA Exam, and investigates illegal activity by practitioners.

## **ACUPUNCTURE BOARD**

444 North 3rd Street, Suite 260  
Sacramento, CA 95814  
Telephone: (916) 445-3021  
Fax: (916) 445-3015  
Web Site: [www.acupuncture.ca.gov](http://www.acupuncture.ca.gov)  
Email: [acupuncture@dca.ca.gov](mailto:acupuncture@dca.ca.gov)

Protects and educates the public through regulation of licensure, education standards, and enforcement of the Acupuncture Licensure Act, which includes Oriental Medicine.

## **ADMINISTRATIVE LAW, OFFICE OF**

300 Capitol Mall, Suite 1250  
Sacramento, CA 95814  
Telephone: (916) 323-6225  
Fax: (916) 323-6826  
Web Site: [www.oal.ca.gov](http://www.oal.ca.gov)  
Email: [staff@oal.ca.gov](mailto:staff@oal.ca.gov)

Reviews administrative regulations proposed by state regulatory agencies and publishes regulations in the California Code of Regulations.

## **AFRICAN AMERICAN MUSEUM, CALIFORNIA**

600 State Drive, Exposition Park  
Los Angeles, CA 90037  
Telephone: (213) 744-7432; RSVP (213) 744-2056  
Fax: (213) 892-1321  
Web site: [www.caam.ca.gov](http://www.caam.ca.gov)

The museum is a state-supported, non-profit institution that focuses on the history and contributions of Californian African-Americans.

## **AGING, CALIFORNIA COMMISSION ON**

1600 K Street, 4th Floor  
Sacramento, CA 95814  
Telephone: (916) 322-5630  
Fax: (916) 327-1859  
Web Site: [www.calaging.org](http://www.calaging.org)  
Email: [ccoa@ccoa.ca.gov](mailto:ccoa@ccoa.ca.gov)

Twenty-five member commission which advocates on behalf of older individuals, including, but not limited to, advisory participation in the consideration of all legislation and regulations made by state and federal departments and agencies relating to programs and services that affect older individuals.

## **AGING, DEPARTMENT OF**

1600 K Street  
Sacramento, CA 95814  
Telephone: (916) 322-3887  
Fax: (916) 324-4989  
Web Site: [www.aging.ca.gov](http://www.aging.ca.gov)

Oversees laws and regulations relating to the dignity, independence, health, and community involvement of older Californians, family caregivers, and disabled adults.

## **AGRICULTURAL LABOR RELATIONS BOARD**

915 Capitol Mall, Third Floor  
Sacramento, CA 95814  
Telephone: (916) 653-3699 or (800) 449-3699  
Fax: (916) 653-8750  
Web Site: [www.alrb.ca.gov](http://www.alrb.ca.gov)

Works toward guaranteeing justice for all agricultural workers and stability in agricultural labor relations. Provides orderly processes for protecting, implementing, and enforcing the respective rights and responsibilities of employees, employers, and labor organizations in their relations with each other.

## **AIDS, OFFICE OF**

1616 Capitol Ave, Suite 616  
Sacramento, CA 95899-7426  
Mailing Address: MS-7700, PO Box 997426,  
Sacramento, CA 95899-7426  
Telephone: (916) 449-5900  
Fax (916) 449-5909  
Web Site: [www.dhs.ca.gov/aids/default.htm](http://www.dhs.ca.gov/aids/default.htm)  
Email: [ooa-web@dhs.ca.gov](mailto:ooa-web@dhs.ca.gov)

Coordinates state programs, services, and activities relating to HIV/AIDS.

## **AIR RESOURCES BOARD**

1001 "I" Street  
Sacramento, CA 95814  
Telephone: (916) 322-5840  
Fax: (916) 327-5748  
Web Site: [www.arb.ca.gov](http://www.arb.ca.gov)  
Email: [helpline@arb.ca.gov](mailto:helpline@arb.ca.gov)

Controls vehicular sources of air pollution, assists local air pollution control districts with non-vehicular (stationary source) pollution. Controls air-quality standards and monitors ambient air quality to insure standards are maintained.

## **ALCOHOL AND DRUG PROGRAMS, DEPARTMENT OF**

1700 K Street  
Sacramento, CA 95814  
Telephone: (916) 445-1943  
Fax: (916) 323-5873  
Web Site: [www.adp.ca.gov](http://www.adp.ca.gov)  
Email: [ExternalAffairs@adp.state.ca.us](mailto:ExternalAffairs@adp.state.ca.us)

Implements state efforts to reduce alcohol and other drug problems by developing, administering, and supporting prevention and treatment programs.

# CALIFORNIA STATE AGENCIES, DEPARTMENTS, BOARDS AND COMMISSIONS (CONT.)

## **ALCOHOLIC BEVERAGE CONTROL, DEPARTMENT OF**

3927 Lennane Drive, Suite 100  
Sacramento, CA 95834  
Telephone: (916) 419-2500  
Fax: (916) 419-2599  
Web Site: [www.abc.ca.gov](http://www.abc.ca.gov)  
Email: [cust.serv@abc.ca.gov](mailto:cust.serv@abc.ca.gov)

Issues licenses and administers the laws and rules governing the manufacture, importation, distribution, and sale of alcoholic beverages.

## **ALCOHOLIC BEVERAGE CONTROL APPEALS BOARD**

300 Capitol Mall, Suite 1245  
Sacramento, CA 95814  
Telephone: (916) 445-4005  
Fax: (916) 323-2760  
Web Site: [www.abcappealsbd.ca.gov](http://www.abcappealsbd.ca.gov)  
Email: [abcboard@abcappealsbd.ca.gov](mailto:abcboard@abcappealsbd.ca.gov)

Three-person board hears appeals of decisions rendered by the Department of Alcoholic Beverage Control, and issues orders either affirming or denying those decisions.

## **ALTERNATIVE ENERGY AND ADVANCED TRANSPORTATION FINANCING AUTHORITY, CALIFORNIA**

915 Capitol Mall, Room 457  
Sacramento, CA 95814  
Telephone: (916) 654-5610  
Fax: (916) 657-4821

Finances development of advanced transportation technologies and facilities that use new energy sources and technologies.

## **ARCHITECTS BOARD, CALIFORNIA**

400 R Street, Suite 4000  
Sacramento, CA 95814  
Telephone: (916) 445-3394  
Fax: (916) 445-8524  
Web Site: [www.cab.ca.gov](http://www.cab.ca.gov)  
Email: [cab@dca.ca.gov](mailto:cab@dca.ca.gov)

Ensures that those entering architectural practice meet standards of competency through education, experience, and examination; establishes standards for those licensed to practice architecture; requires that any person practicing or offering to practice architecture is licensed; protects consumers and users of architectural services; and enforces the laws, codes, and standards governing architectural practice.

## **ARCHIVES, CALIFORNIA STATE**

1020 "O" Street  
Sacramento, CA 95814  
Reference Desk: (916) 653-2246  
General Information: (916) 653-7715  
Fax: (916) 653-7363  
E-Mail: [ArchivesWeb@ss.ca.gov](mailto:ArchivesWeb@ss.ca.gov)

Provides a repository for the state's permanent governmental records as well as other materials documenting California history. Collects, catalogs, preserves, and provides access to the historic records of state government and some local governments. Administers an oral history program that documents state government policies through interviews with state government officials and others.

## **ARTS COUNCIL, CALIFORNIA**

1300 "I" Street, Suite 930  
Sacramento, CA 95814  
Telephone: (916) 322-6555  
Fax: (916) 322-6575  
Web Site: [www.cac.ca.gov](http://www.cac.ca.gov)

Makes available and accessible quality art reflecting all of California's diverse cultures; supports the state's broad economic, educational, and social goals through the arts; provides leadership for all levels of the arts community; and presents effective programs that add further dimension to our cities, schools, jobs, and creative spirit.

## **ATHLETIC COMMISSION, CALIFORNIA STATE**

1424 Howe Avenue, Suite 33  
Sacramento, CA 95825  
Telephone: (916) 263-2195  
Fax: (916) 263-2197  
Web Site: [www.dca.ca.gov/csac](http://www.dca.ca.gov/csac)  
Email: [boxing@dca.ca.gov](mailto:boxing@dca.ca.gov)

Administers a safe environment for boxing, kickboxing, and martial arts, regulates competitive sports events, and protects the health and welfare of all participants.

## **AUDITS, BUREAU OF STATE**

555 Capitol Mall, Suite 300  
Sacramento, CA 95814  
Telephone: (916) 445-0255  
Fax: (916) 323-0913  
Web Site: [www.bsa.ca.gov/bsa/](http://www.bsa.ca.gov/bsa/)

Promotes the efficient and effective management of public funds and programs by providing to citizens and government independent, objective, accurate, and timely evaluations of state or local government's activities; performs audits that are mandated by law as well as audits requested by legislators and approved by the Joint Legislative Audit Committee; investigates allegations related to improper activities by state employees or agencies as required by the California Whistleblower Protection Act.

# CALIFORNIA STATE AGENCIES, DEPARTMENTS, BOARDS AND COMMISSIONS (CONT.)

## **AUTOMOTIVE REPAIR, BUREAU OF**

10240 Systems Parkway  
Sacramento, CA 95827  
Telephone: (916) 255-4300 or 800-952-5210 (within CA)  
Fax: (916) 255-1369  
Web Site: [www.dca.ca.gov](http://www.dca.ca.gov) or [www.autorepair.ca.gov](http://www.autorepair.ca.gov)  
or [www.smogcheck.ca.gov](http://www.smogcheck.ca.gov)  
Email: [barmaster@dca.ca.gov](mailto:barmaster@dca.ca.gov)

Registers and regulates automotive repair facilities, licenses smog check and lamp and break inspection stations. During the 2002/2003 Fiscal Year, negotiated \$5.2 million worth of refunds, rework, or adjustments from auto repair shops on behalf of consumers.

## **BAY-DELTA AUTHORITY, CALIFORNIA**

650 Capitol Mall, 5th Floor  
Sacramento, CA 95814  
Telephone: (916) 445-5511  
Web Site: [www.calwater.ca.gov](http://www.calwater.ca.gov)

Develops and implements a long-term comprehensive plan that will restore ecological health and improve water management for beneficial uses of the Bay-Delta System.

## **BEHAVIORAL SCIENCES, BOARD OF**

400 R Street, Suite 3150  
Sacramento, CA 95814-6240  
Telephone: (916) 445-4933  
Fax: (916) 323-0707  
Web Site: [www.bbs.ca.gov](http://www.bbs.ca.gov)  
Email: [BBSWebMaster@bbs.ca.gov](mailto:BBSWebMaster@bbs.ca.gov)

Registers associate clinical social workers, marriage and family therapist interns, licensed marriage and family therapists, licensed clinical social workers, and licensed educational psychologists. Administers written exams for each of its licensing programs, develops regulatory standards, conducts an enforcement program which investigates complaints, and imposes disciplinary action who violate the laws and regulations.

## **BIODIVERSITY COUNCIL, CALIFORNIA**

1300 U Street  
Sacramento, CA 95818  
Telephone: (916) 445-5845  
Fax: (916) 324-1180  
Web Site: [www.ceres.ca.gov/biodiversity](http://www.ceres.ca.gov/biodiversity)

Discusses, coordinates, and assists in developing strategies and policies for conserving biodiversity.

## **BOATING AND WATERWAYS, DEPARTMENT OF**

2000 Evergreen Street, Suite 100  
Sacramento, CA 95815  
Telephone: (916) 263-4326  
Fax: (916) 263-0648  
Web Site: [www.dbw.ca.gov](http://www.dbw.ca.gov)  
Email: [pubinfo@dbw.ca.gov](mailto:pubinfo@dbw.ca.gov)

Promotes recreational boating safety and develops safe and convenient public boating access. Makes loans to local government and private sector marina owners for the development of small craft harbors; makes grants to public agencies for boat launching facilities; plans, designs, and constructs boating facilities on State-owned lands; provides financial aid and officer training to local boating law enforcement agencies; and licenses yacht and ship brokers and for-hire vessel operators.

## **BUILDING STANDARDS COMMISSION, CALIFORNIA**

2525 Natomas Park Drive, Suite 130  
Sacramento, CA 95833  
Telephone: (916) 263-0916  
Fax: (916) 263-0959  
Web Site: [www.bsc.ca.gov](http://www.bsc.ca.gov)  
Email: [cbssc@dgs.ca.gov](mailto:cbssc@dgs.ca.gov)

Publishes the state's building codes, and ensures that changes proposed by state agencies comply with the state's administrative procedures of adopting building standards.

## **BUSINESS, TRANSPORTATION AND HOUSING AGENCY**

980 9th Street, Room 2450  
Sacramento, CA 95814  
Telephone: (916) 323-5400  
Web Site: [www.bth.ca.gov](http://www.bth.ca.gov)

Oversees programs that plan, build, and maintain California's transportation systems, that ensure efficient and fair markets for the real estate industry, and that assist state and community efforts to expand the availability of affordable housing for a growing workforce. Also, regulates managed health care plans as well as the banking, and financial and securities industries.

## **CHILD SUPPORT SERVICES, CALIFORNIA DEPARTMENT OF**

PO Box 419064  
Rancho Cordova, CA 95741-9064  
Telephone: (916) 464-5000 or 866-249-0773 (Toll Free)  
Fax: (916) 464-5062  
Web Site: [www.childsup.ca.gov](http://www.childsup.ca.gov)  
Email: [cspirt@dcss.ca.gov](mailto:cspirt@dcss.ca.gov)

Promotes the well-being of children and the self-sufficiency of families by delivering child support establishment, collection, and distribution services that help both parents meet the financial, medical, and emotional needs of their children.

# CALIFORNIA STATE AGENCIES, DEPARTMENTS, BOARDS AND COMMISSIONS (CONT.)

## **CHIROPRACTIC EXAMINERS, BOARD OF**

2525 Natomas Park Drive, Suite 260  
Sacramento, CA 95833-2931  
Telephone: (916) 263-5355  
Consumer Complaint Hotline: (866) 543-1311  
Fax: (916) 263-5369  
Web Site: [www.chiro.ca.gov](http://www.chiro.ca.gov)

Regulates and licenses chiropractors. Sets policies and administers procedures necessary for the protection of the health, welfare, and safety of the public relative to the practice of chiropractors.

## **CITIZENS COMPENSATION COMMISSION, CALIFORNIA**

1515 S Street, North Building, Suite 400  
Sacramento, CA 95814-7243  
Telephone: (916) 324-9368  
Fax: 916-324-0524

Oversees the salaries and health, dental, and similar group insurance benefits for members of the Legislature, Governor, Lieutenant Governor, Attorney General, Secretary of State, Controller, Treasurer, Insurance Commissioner, Superintendent of Public Instruction, and members of the Board of Equalization.

## **COACHELLA VALLEY MOUNTAINS CONSERVANCY**

73710 Fred Waring Drive, Suite 205, Palm Desert, CA 92260  
Phone: (760) 776-5026  
Fax: (760) 776-9698  
Web Site: [www.cvmc.ca.gov](http://www.cvmc.ca.gov)

Protects the mountains surrounding the Coachella Valley, from Palm Springs to the Salton Sea.

## **COASTAL COMMISSION, CALIFORNIA**

45 Fremont Street, Suite 2000  
San Francisco, CA 94105-2219  
Telephone: (415) 904-5200  
Fax: (415) 904-5400  
Web Site: [www.coastal.ca.gov](http://www.coastal.ca.gov)

Plans for and regulates land and water uses in the coastal zone according to the policies of the Coastal Act.

## **COASTAL CONSERVANCY, STATE**

1330 Broadway, Suite 1100  
Oakland, CA 94612-2530  
Telephone: (510) 286-1015  
Fax: (510) 286-0470  
Web Site: [www.coastalconservancy.ca.gov](http://www.coastalconservancy.ca.gov)  
Email: [dwayman@scc.ca.gov](mailto:dwayman@scc.ca.gov)

Protects and improves coastal and San Francisco Bay natural and recreational resources. It works in partnership with local governments, other public agencies, nonprofit organizations, and private landowners.

## **COLORADO RIVER BOARD OF CALIFORNIA**

770 Fairmont Avenue, Suite 100  
Glendale, CA 91203-1035  
Telephone: (818) 543-4676  
Fax: (818) 543-4685  
Web Site: [www.crb.ca.gov](http://www.crb.ca.gov)  
Email: [crb@crb.ca.gov](mailto:crb@crb.ca.gov)

Protects California's rights and interest in the resources provided by the Colorado River. Represents California in discussions and negotiations regarding the Colorado River and its management.

## **COMMUNITY COLLEGES, CALIFORNIA**

Office of the State Chancellor  
1102 Q Street  
Sacramento, CA 95814  
Telephone: (916) 445-8752  
Fax: (916) 322-4783  
Web Site: [www.cccco.edu](http://www.cccco.edu)

Provides leadership and technical assistance to community colleges and community college districts in California. Also allocates state funding to community colleges and districts.

## **COMMUNITY SERVICES AND DEVELOPMENT, DEPARTMENT OF**

700 North Tenth Street, Room 246A  
Sacramento, CA 95814  
Telephone: (916) 341-4200  
Fax: (916) 327-3153 or (916) 341-4203  
Web Site: [www.csd.ca.gov](http://www.csd.ca.gov)

Develops resources that California's low-income communities need to move from poverty to self-sufficiency by collaborating with a network of community services providers and other public and private organizations.

## **COMPENSATION INSURANCE FUND, STATE**

1275 Market Street  
San Francisco, CA 94103  
Telephone: (415) 565-1234  
Web Site: [www.scif.com](http://www.scif.com)

Provides California employers with a permanent market for workers' compensation insurance protection. Assists employers in providing safe places to work. Helps rehabilitate injured workers.

## **CONSERVATION, DEPARTMENT OF**

801 K Street, 24<sup>th</sup> Floor  
Sacramento, CA 95814  
Telephone: (916) 322-1080  
Fax: (916) 445-0732  
Web Site: [www.conservation.ca.gov](http://www.conservation.ca.gov)  
Email: [webmaster@consvr.ca.gov](mailto:webmaster@consvr.ca.gov)

Protects California's earth resources through the promotion, conservation and wise use of the state's land, energy, and mineral resources.

# CALIFORNIA STATE AGENCIES, DEPARTMENTS, BOARDS AND COMMISSIONS (CONT.)

## **CONSERVATION CORPS, CALIFORNIA**

1719 24<sup>th</sup> Street  
Sacramento, CA 95816  
Telephone: (916) 341-3100  
Fax: (916) 323-4989  
Web Site: [www.ccc.ca.gov](http://www.ccc.ca.gov)  
Email: [info@ccc.ca.gov](mailto:info@ccc.ca.gov)

Works for the employment and development of youth, and the protection and enhancement of the state's natural resources.

## **CONSUMER AFFAIRS, DEPARTMENT OF**

400 R Street, #3000  
Sacramento, CA 95814-6200  
Telephone: (916) 445-1254; (916) 445-4465  
Fax: (916) 323-6639  
Web Site: [www.dca.ca.gov](http://www.dca.ca.gov)  
Email: [dca@dca.ca.gov](mailto:dca@dca.ca.gov)

Promotes and protects the interests of California consumers. Helps consumers learn how to protect themselves from unscrupulous and unqualified individuals. Protects professionals from unfair competition by unlicensed practitioners.

## **CONTRACTORS STATE LICENSE BOARD**

9821 Business Park Drive  
Sacramento, CA 95827  
Telephone: 800-321-2752  
Web Site: [www.cslb.ca.gov](http://www.cslb.ca.gov)

Protects consumers by regulating the construction industry through policies that promote the health, safety and general welfare of the public in matters relating to construction.

## **CORPORATIONS, DEPARTMENT OF**

1515 K Street, Suite 200  
Sacramento, CA 95814  
Telephone: 1 (866) ASK-CORP or (866) 275-2677  
Fax: (916) 445-7975  
Web Site: [www.corp.ca.gov](http://www.corp.ca.gov)

Licenses and regulates securities brokers and dealers, investment advisers and financial planners, independent escrow agents, non-depository consumers, and commercial and residential mortgage lenders. The Department also regulates the offer and sales of securities, franchises, and off-exchange commodities.

## **CORRECTIONAL PEACE OFFICER STANDARDS AND TRAINING, COMMISSION ON**

3161 Dwight Road  
Elk Grove, CA 95758  
Telephone: (916) 262-1901  
Fax: (916) 262-1955  
Web Site: [www.cpost.ca.gov](http://www.cpost.ca.gov)

Enhances the training and professionalism of California's state correctional peace officers through the development of sound selection practices and effective competency-based training programs.

## **CORRECTIONS, BOARD OF**

600 Bercut Drive  
Sacramento, CA 95814  
Telephone: (916) 445-5073  
Fax: (916) 327-3317  
Web Site: [www.bdcorr.ca.gov](http://www.bdcorr.ca.gov)

Develops and maintains, in partnership with city and county officials, standards for the construction and operation of local jails and juvenile detention facilities, as well as standards for the employment and training of local corrections and probation personnel. Assists local corrections facilities and programs in their efforts to remain in compliance with these standards.

## **CORRECTIONS, DEPARTMENT OF**

1515 S Street  
Sacramento, CA 95814  
Mailing Address: PO Box 942883, Sacramento, CA 94283  
Telephone: (916) 323-3593  
Web Site: [www.corr.ca.gov](http://www.corr.ca.gov)

Operates all state prisons, oversees a variety of community correctional facilities, and supervises all parolees during their re-entry into society.

## **COURT REPORTERS BOARD OF CALIFORNIA**

2535 Capitol Oaks Drive, Suite 230  
Sacramento, CA 95833  
Telephone: (916) 263-3660  
Fax: (916) 263-3664  
Web Site: [www.courtreportersboard.ca.gov](http://www.courtreportersboard.ca.gov)

Provides users of the judicial system access, consumer education, and consumer protection through regulating and testing of the qualifications, performance, and ethical behavior of certified shorthand reporters and entities regulated by the Board.

## **DEBT AND INVESTMENT ADVISORY COMMISSION, CALIFORNIA**

915 Capitol Mall, Room 400  
Sacramento, CA 95814  
Telephone: (916) 653-3269  
Fax: (916) 654-7440  
Web Site: [www.treasurer.ca.gov/cdiac](http://www.treasurer.ca.gov/cdiac)

Provides information, education and technical assistance on public debt, investments, and economic development financing tools to local public agencies and other public finance professionals.

## **DEBT LIMIT ALLOCATION COMMITTEE, CALIFORNIA**

915 Capitol Mall, Room 311  
Sacramento, CA 95814  
Telephone: (916) 653-3255  
Web Site: [www.treasurer.ca.gov/cdlac](http://www.treasurer.ca.gov/cdlac)

Establishes the state ceiling for debt as soon as is practicable after the start of each calendar year and allocates tax-exempt, low-cost financing to private projects of public benefit.

# CALIFORNIA STATE AGENCIES, DEPARTMENTS, BOARDS AND COMMISSIONS (CONT.)

## **DELTA PROTECTION COMMISSION**

14215 River Road  
Walnut Grove, CA 95690  
Mailing Address: PO Box 530, Walnut Grove, CA 95690  
Telephone: (916) 776-2290  
Fax: (916) 776-2293  
Web Site: [www.delta.ca.gov](http://www.delta.ca.gov)

Prepares a regional plan for the Delta.

## **DENTAL BOARD OF CALIFORNIA**

1432 Howe Avenue, Suite 85  
Sacramento, CA 95825-3241  
Telephone: (916) 263-2300  
Fax: (916) 263-2140  
Web Site: [www.dbc.ca.gov](http://www.dbc.ca.gov)

Protects California consumers by licensing dental health care professionals who demonstrate competency and by taking appropriate action whenever licensees fail to maintain the standard of practice.

## **DEVELOPMENTAL DISABILITIES, STATE COUNCIL ON**

2000 "O" Street, Suite 100  
Sacramento, CA 95814  
Telephone: (916) 322-8481  
Fax: (916) 443-4957  
Web Site: [www.scdd.ca.gov](http://www.scdd.ca.gov)

A federally-funded independent state agency that assists in planning, coordinating, monitoring and evaluating services for individuals with developmental disabilities and their families.

## **DEVELOPMENTAL SERVICES, DEPARTMENT OF**

1600 9th Street, Room 240, MS-2-13  
Sacramento, CA 95814  
Telephone: (916) 654-1897  
Fax: (916) 654-2167  
Web Site: [www.dds.ca.gov](http://www.dds.ca.gov)

Provides services and programs to children and adults with developmental disabilities that include mental retardation, cerebral palsy, epilepsy, autism, and other related conditions.

## **EDUCATION, OFFICE OF THE SECRETARY FOR**

1121 L Street, Suite 600  
Sacramento, CA 95814  
Telephone: (916) 323-0611  
Fax: (916) 323-7132  
Web Site: [www.ose.ca.gov](http://www.ose.ca.gov)

The Secretary for Education, a member of the Governor's Cabinet, is responsible for advising the Governor and making recommendations on state education policy and legislation.

## **EDUCATION, STATE BOARD OF**

1430 N Street, Room 5111  
Sacramento, CA 95814  
Mailing Address: PO Box 944272, Sacramento 94244-2720  
Telephone: (916) 319-0827  
Fax: (916) 319-0176  
Web Site: [www.cde.ca.gov/board](http://www.cde.ca.gov/board)

Adopts regulations and curriculum frameworks in core subject matter areas; studies and plans education conditions; monitors administration; considers waiver requests; approves academic standards; adopts tests for statewide assessment; reorganizes school districts; assigns numbers to petitions to establish Charter Schools; makes statewide charters; adopts textbooks for kindergarten through grade 8; serves as the State Education Agency in the implementation of federal K-12 programs.

## **EDUCATIONAL FACILITIES AUTHORITY, CALIFORNIA**

915 Capitol Mall, Room 590  
Sacramento, CA 95814  
Telephone: (916) 653-2872  
Fax: (916) 653-2179

Issues revenue bonds to assist private non-profit institutions of higher learning in the expansion and construction of educational facilities.

## **ELECTRICITY OVERSIGHT BOARD**

770 L Street, Suite 1250  
Sacramento, CA 95814  
Telephone: (916) 322-8601  
Fax: (916) 322-8591  
Web Site: [www.eob.ca.gov](http://www.eob.ca.gov)

Provides regulatory oversight of California's restructured electricity industry. Ensures just and reasonable wholesale prices in the daily markets and files complaints on behalf of ratepayers when needed. Ensures fair market rules. Provides oversight to the California Independent System Operator.

## **ELECTRONIC AND APPLIANCE REPAIR, BUREAU OF**

3485 Orange Grove Avenue  
North Highlands, CA 95660-5595  
Telephone: (916) 574-2069  
Fax: (916) 574-2120  
Web Site: [www.bear.ca.gov](http://www.bear.ca.gov)

Regulates the repair of consumer electronic equipment, major home appliances, and the sale and administration of service contracts to provide consumer protection against fraud, negligence, and false and misleading advertisements.

# CALIFORNIA STATE AGENCIES, DEPARTMENTS, BOARDS AND COMMISSIONS (CONT.)

## **EMERGENCY MEDICAL SERVICES AUTHORITY**

1930 9<sup>th</sup> Street  
Sacramento, CA 95814  
Telephone: (916) 322-4336  
Fax: (916) 324-2875  
Web Site: [www.emsa.ca.gov](http://www.emsa.ca.gov)

Administers a statewide system of coordinated emergency medical care, injury prevention, and disaster medical response.

## **EMERGENCY SERVICES, OFFICE OF**

3650 Schriever Avenue  
Mather, CA 95655  
Mailing Address: PO Box 419047, Rancho Cordova, CA 95741-9047  
Telephone: (916) 845-8500  
Fax: (916) 845-8511  
Web Site: [www.oes.ca.gov](http://www.oes.ca.gov)

Coordinates overall state agency response to major disasters in support of local government. Responsible for assuring the state's readiness to respond to and recover from natural, manmade, and war-caused emergencies, and for assisting local governments in their emergency preparedness, response and recovery efforts.

## **EMPLOYMENT DEVELOPMENT DEPARTMENT (EDD)**

800 Capitol Mall, Room 5000  
Sacramento, CA 95814  
Telephone: (916) 654-8210  
Fax: (916) 657-5294  
Web Site: [www.edd.ca.gov](http://www.edd.ca.gov)

Provides services under the Job Service, Unemployment Insurance and Disability Insurance programs. Assists the administration and operation of many job-training programs in the State. Audits and collects employment taxes (i.e., Unemployment Insurance, Disability Insurance, Employment Training and Personal Income Tax).

## **EMPLOYMENT TRAINING PANEL**

1100 J Street, 4th Floor  
Sacramento, CA 95814  
Telephone: (916) 327-5640  
Fax: (916) 327-5260  
Web Site: [www.etp.cahwnet.gov](http://www.etp.cahwnet.gov)

Supports the California economy, primarily by funding the retraining of incumbent, frontline workers in companies challenged by out-of-state competition. Funds training for unemployed workers, and prioritizes small businesses, and employers and workers in high unemployment areas of the State.

## **ENERGY COMMISSION, CALIFORNIA**

1516 9th Street  
Sacramento, CA 95814  
Telephone: (916) 654-4287  
Web Site: [www.energy.ca.gov](http://www.energy.ca.gov)  
Email: [mediaoffice@energy.state.ca.us](mailto:mediaoffice@energy.state.ca.us)

Forecasts future energy needs and keeps historical energy data; licenses thermal power plants 50 megawatts or larger; promotes energy efficiency through appliance and building standards; develops energy technologies; and plans for and directs state response to energy emergencies.

## **ENERGY RESOURCES, CONSERVATION AND DEVELOPMENT COMMISSION**

1516 Ninth Street  
Sacramento, CA 95814  
Telephone: (916) 654-5106  
Web Site: [www.energy.ca.gov](http://www.energy.ca.gov)

Assesses, advocates and acts through public/private partnerships to improve energy systems that promote a strong economy and a healthy environment.

## **ENVIRONMENTAL HEALTH HAZARD ASSESSMENT, OFFICE OF**

1001 "I" Street, 25th Floor  
Sacramento, CA 95814  
Mailing Address: PO Box 4010, Sacramento, CA 95812-4010  
Telephone: (916) 324-7572  
Fax: (916) 327-1097  
Web Site: [www.oehha.ca.gov](http://www.oehha.ca.gov)

Protects and enhances public health and the environment by objective scientific evaluation of risks posed by hazardous substances.

## **ENVIRONMENTAL PROTECTION AGENCY, CALIFORNIA**

1001 "I" Street, 25th Floor  
Sacramento, CA 95814  
Telephone: (916) 445-3846  
Fax: (916) 445-6401  
Web Site: [www.calepa.ca.gov](http://www.calepa.ca.gov)  
Email: [epasecty@calepa.ca.gov](mailto:epasecty@calepa.ca.gov)

Coordinates and prioritizes the State's efforts to protect the environment.

## **EXPOSITION AND STATE FAIR, CALIFORNIA**

1600 Exposition Boulevard  
Sacramento, CA 95815  
Telephone: (916) 263-3000  
Web Site: [www.bigfun.org](http://www.bigfun.org)  
Email: [genmgr@calexpo.com](mailto:genmgr@calexpo.com)

Cal Expo hosts numerous events every year under the jurisdiction of the California Department of Food and Agriculture, including a Fourth of July fireworks show, the International Sportsman's Expo, a yearly Jazz Festival, Home and Garden shows, the various cultural festivals and the California State Fair.

# CALIFORNIA STATE AGENCIES, DEPARTMENTS, BOARDS AND COMMISSIONS (CONT.)

## **FAIR EMPLOYMENT AND HOUSING COMMISSION**

455 Golden Gate Avenue, Suite 14500  
San Francisco, CA 94102  
Telephone: (415) 557-2325  
Fax: (415) 557-0855

Enforces California civil rights laws, bans employment and housing discrimination on the basis of race, religion, color, disability, sex, marital status, sexual orientation, and ancestry.

## **FAIR EMPLOYMENT AND HOUSING, DEPARTMENT OF**

2014 T Street, Suite 210  
Sacramento, CA 95814-5212  
Telephone: (916) 227-2873; Toll-free: (800) 884-1684  
Fax: (916) 227-0421; TTY: (800) 700-2320  
Web Site: [www.dfeh.ca.gov](http://www.dfeh.ca.gov)

Enforces California civil rights laws that prohibit discrimination in employment, housing, public accommodations, and acts of hate violence.

## **FAIR POLITICAL PRACTICES COMMISSION**

428 J Street, Suite 620  
Sacramento, CA 95814  
Telephone: (916) 322-5660; (866) ASK-FPPC

Promotes the integrity of representative state and local government in California through fair, impartial interpretation and enforcement of political campaign, lobbying, and conflict of interest laws.

## **FILM COMMISSION, CALIFORNIA**

7080 Hollywood Boulevard, Suite 900  
Hollywood, CA 90028  
Telephone: (323) 860-2960  
Fax: (323) 860-2972  
Web Site: [www.commerce.ca.gov](http://www.commerce.ca.gov)

Enhances California's role as the premier location in the world for motion picture and television production by providing a one-stop shop for filmmakers, issuing permits for filming on state-owned property, providing location assistance, and administering several incentive programs for filming in California.

## **FINANCE, DEPARTMENT OF**

State Capitol, Room 1145  
Sacramento, CA 95814  
Telephone: (916) 445-4141  
Fax: (916) 324-7311  
Web Site: [www.dof.ca.gov](http://www.dof.ca.gov)

Serve as the Governor's chief fiscal policy advisor. Promotes responsible resource allocation through the State's annual financial plan.

## **FINANCIAL INSTITUTIONS, DEPARTMENT OF**

111 Pine Street, Suite 1100  
San Francisco, CA 94111  
Telephone: (415) 263-8555  
Fax: (415) 989-5310  
Web Site: [www.dfi.ca.gov](http://www.dfi.ca.gov)  
Email: [consumer@dfi.ca.gov](mailto:consumer@dfi.ca.gov)

### Consumer Complaints:

Consumer Information Desk  
1810 13th Street, Sacramento, CA 95814  
Telephone: (800) 622-0620; (916) 322-0622

Licenses and regulates state-licensed banks, savings and loans, credit unions, industrial banks, offices of foreign banks as well as trust companies, business and industrial development corporations, issuers of travelers checks and payment instruments (money orders), and transmitters of money abroad.

## **FIRE MARSHAL, STATE**

1131 S Street  
Sacramento, CA 95814  
Mailing Address: PO Box 944246, Sacramento, CA 94244-2460  
Telephone: (916) 445-8200  
Fax: (916) 445-8509  
Web Site: [www.fire.ca.gov](http://www.fire.ca.gov)

Develops and enforces fire and life safety standards throughout California.

## **FIRST 5 CHILDREN AND FAMILIES COMMISSION, CALIFORNIA**

501 J Street, Suite 530  
Sacramento, CA 95814  
Telephone: (916) 323-0056  
Fax: (916) 323-0069  
Web Site: [www.cfcf.ca.gov/](http://www.cfcf.ca.gov/)

Fosters secure and healthy familial relations by integrating health care, quality child-care, parent education, and intervention programs for families at risk.

## **FISH AND GAME, DEPARTMENT OF**

1416 9th Street, 12<sup>th</sup> Floor  
Sacramento, CA 95814  
Telephone: (916) 653-7667  
Fax: (916) 653-7387  
Web Site: [www.dfg.ca.gov](http://www.dfg.ca.gov)

Protects, manages, and educates the public about California's diverse populations of wildlife (both game and non-game), their habitats, and threatened native plants. Enforces regulations of the Fish and Game Commission and laws relating to wildlife and habitat. Responds to pollution incidents by working to both prevent such spills and by ensuring prompt clean up and remediation.

# CALIFORNIA STATE AGENCIES, DEPARTMENTS, BOARDS AND COMMISSIONS (CONT.)

## **FISH AND GAME COMMISSION**

1416 9th Street, Room 1320  
Sacramento, CA 95814  
Telephone: (916) 653-4899  
Fax: (916) 653-5040  
Web Site: [www.dfg.ca.gov/fg\\_comm](http://www.dfg.ca.gov/fg_comm)

Establishes policies for the guidance of the Department of Fish and Game. Prescribes the terms and conditions under which permits or licenses may be issued by the Department of Fish and Game. Regulates the following aspects of commercial fishing: fish reduction, herring fishery, kelp leases, oyster allotments and shellfish cultivation, abalone, sea urchin, and lobster regulations.

## **FOOD AND AGRICULTURE, DEPARTMENT OF**

1220 N Street, Suite 409  
Sacramento, CA 95814  
Telephone: (916) 654-0433  
Fax: (916) 654-0403  
Web Site: [www.cdffa.ca.gov](http://www.cdffa.ca.gov)  
Email: [officeofpublicaffairs@cdffa.ca.gov](mailto:officeofpublicaffairs@cdffa.ca.gov)

Ensures that safe and quality food reaches the consumer; protects against invasion of exotic pests and diseases; promotes California agriculture and food products at home and abroad; ensures an equitable and orderly marketplace for California's agricultural products; builds coalitions supporting the state's agricultural infrastructure to meet evolving industry needs.

## **FOOD AND AGRICULTURE, STATE BOARD OF**

1220 N Street, Room A-270  
Sacramento, CA 95814  
Telephone: (916) 654-0433  
Fax: (916) 654-0403  
Web Site: [www.cdffa.ca.gov/cdffa/stateboard/index.htm](http://www.cdffa.ca.gov/cdffa/stateboard/index.htm)  
Email: [kjohnson@cdffa.ca.gov](mailto:kjohnson@cdffa.ca.gov)

Advises the Governor and the Secretary of the Department of Food and Agriculture on agricultural issues and consumer needs. Brings together local, state and federal government officials, agricultural officials, and citizens to discuss issues of concern to California agriculture.

## **FOREST PRODUCTS COMMISSION, CALIFORNIA**

853 Lincoln Way, Suite 208  
Auburn, CA 95603-4815  
Telephone: (530) 823-2363  
Fax: (530) 823-1850  
Web Site: [www.calforests.org](http://www.calforests.org)  
Email: [cfpc@calforests.org](mailto:cfpc@calforests.org)

Enhances the public's understanding of the benefits of forestry and forest products in California.

## **FORESTRY AND FIRE PROTECTION, DEPARTMENT OF**

1416 9th Street, 15<sup>th</sup> Floor  
Sacramento, CA 95814  
Mailing Address: PO Box 944246, Sacramento, CA 94244-2460  
Telephone: (916) 653-5123  
Fax: (916) 654-7661  
Web Site: [www.fire.ca.gov](http://www.fire.ca.gov)

Protects the people of California from fires, responds to emergencies, and protects and enhances forest range and watershed value.

## **FORESTRY AND FIRE PROTECTION, STATE BOARD OF**

1416 9th St, Room 1506-14  
Sacramento, CA 95814  
Mailing Address: PO Box 944226, Sacramento, CA 94244-2460  
Telephone: (916) 653-8007  
Fax: (916) 653-0989  
Web Site: [www.fire.ca.gov](http://www.fire.ca.gov)

Provides policy leadership and generates public interest and support in those matters key to the future of the state's forest and rangelands.

## **FRANCHISE TAX BOARD**

PO Box 1468  
Sacramento, CA 95812-1468  
Telephone: (800) 852-5711  
Fax: (916) 845-6614  
Web Site: [www.ftb.ca.gov](http://www.ftb.ca.gov)  
Email: [taxpayeradvocate@ftb.ca.gov](mailto:taxpayeradvocate@ftb.ca.gov)  
or [executiveoffice@ftb.ca.gov](mailto:executiveoffice@ftb.ca.gov)

Collects state personal income, bank, and corporation taxes for the State of California.

## **GAMBLING CONTROL COMMISSION, CALIFORNIA**

2399 Gateway Oaks Drive, Suite 100  
Sacramento, CA 95833-4231  
Mailing Address: PO Box 526013, Sacramento, CA 95852  
Telephone: (916) 263-0700  
Fax: (916) 263-0452  
Web Site: [www.cgcc.ca.gov](http://www.cgcc.ca.gov)  
Email: [Commission@cgcc.ca.gov](mailto:Commission@cgcc.ca.gov)

Has jurisdiction over operation, concentration, and supervision of gambling establishments and over all persons or things having to do with the operations of gambling establishments in the State of California. The focus of the Commission is to act as the regulatory body over gambling activities in the State, setting policy, establishing regulations, issuing licenses, serving as the adjudicator for license denials recommended by the Division of Gambling Control, and any other related items and issues as they may come before the Commission.

# CALIFORNIA STATE AGENCIES, DEPARTMENTS, BOARDS AND COMMISSIONS (CONT.)

## **GENERAL SERVICES, DEPARTMENT OF**

707 3rd Street  
West Sacramento, CA 95605  
Mailing Address: PO Box 989052, West Sacramento, CA  
95798-9052  
Telephone: (916) 376-5000  
Fax: (916) 376-5005  
Web Site: [www.dgs.ca.gov](http://www.dgs.ca.gov)

Manages and operates central services and business activities of state government. Activities include: the purchase of materials and services; facilities planning, space utilization and leasing operations; buying, selling and developing real estate; engineering, maintenance and landscaping; architectural services; construction inspection; earthquake safety inspection for public schools; air and vehicle travel services and contracts; risk management including insurance and self-insurance; administrative law judges for hearings; local government allocations for school plans, sites, buildings and equipment; long-range statewide planning for office setting; accounting and fiscal services; central duplicating, mail messenger; legislative, agency, and textbook printing, and related activities; auditing and system analysis.

## **GEOLOGISTS AND GEOPHYSICISTS, BOARD FOR**

2535 Capitol Oaks Drive, Suite 300A  
Sacramento, CA 95833  
Telephone: (916) 263-2113  
Fax: (916) 263-2099  
Web Site: [www.geology.ca.gov](http://www.geology.ca.gov)  
Email: [geology@dca.ca.gov](mailto:geology@dca.ca.gov)

Examines and licenses Registered Geologists, Registered Geophysicists, Certified Engineering Geologists and Certified Hydro-geologists in California. The licensure process ensures the public that those individuals licensed and certified have met defined levels of education and experience.

## **HABEAS CORPUS RESOURCE CENTER, CALIFORNIA**

50 Fremont Street, Suite 1800  
San Francisco, CA 94105  
Telephone: (415) 348-3800

Provides legal representation for indigent petitioners in death penalty habeas corpus proceedings before the Supreme Court of California and the federal courts, recruits and trains attorneys to expand the pool of private counsel qualified to accept appointments in death penalty habeas corpus proceedings, and serves as a resource to appointed counsel.

## **HASTINGS COLLEGE OF LAW**

200 McAllister Street  
San Francisco, CA 94102  
Telephone: (415) 565-4600  
Fax: (415) 565-4825  
Web Site: [www.uchastings.edu](http://www.uchastings.edu)

Founded in 1878 by Serranus Clinton Hastings (the first Chief Justice of California) as University of California's first law school, Hastings College of the Law has been at the center of the legal community in the West.

## **HEALTH AND HUMAN SERVICES AGENCY, CALIFORNIA**

1600 Ninth Street, Room 460  
Sacramento, CA 95814  
Telephone: (916) 654-3454  
Fax: (916) 654-3343  
Web Site: [www.chhs.ca.gov](http://www.chhs.ca.gov)

Administers state and federal programs for health care, social services, public assistance, and rehabilitation.

## **HEALTH AND HUMAN SERVICES AGENCY DATA CENTER**

1651 Alhambra Boulevard  
Sacramento, CA 95816  
Telephone: (916) 739-7500  
Web Site: [www.hhsdc.ca.gov](http://www.hhsdc.ca.gov)

Provides computing, network solutions, electronic messaging, training, and large-scale information technology project management to state departments, counties, and cities throughout California.

## **HEALTH FACILITIES FINANCING AUTHORITY, CALIFORNIA**

915 Capitol Mall, Suite 590  
Sacramento, CA 95814  
Telephone: (916) 653-2799  
Fax: (916) 654-5362

Provides financial assistance to public and non-profit health care providers in our State through loans funded by the issuance of tax-exempt bonds.

## **HEALTH PLANNING AND DEVELOPMENT, OFFICE OF STATEWIDE**

1600 9th Street, Room 433  
Sacramento, CA 95814  
Telephone: (916) 654-1606  
Fax: (916) 653-1448  
Web site: [www.oshpd.state.ca.us](http://www.oshpd.state.ca.us)  
Email: [mail@oshpd.state.ca.us](mailto:mail@oshpd.state.ca.us)

Promotes healthcare accessibility by analyzing California's healthcare infrastructure, promoting a diverse and competent healthcare workforce, providing information about healthcare outcomes, assuring the safety of buildings used in providing healthcare, insuring loans to encourage the development of healthcare facilities, and facilitating development of sustained capacity for communities to address local healthcare issues.

## **HEALTH SERVICES, DEPARTMENT OF**

1501 Capitol Avenue  
Sacramento, CA 95814  
Mailing Address: PO Box 997413, Mail Stop 0000,  
Sacramento, CA 95899-7413  
Telephone: (916) 440-7400  
Fax: (916) 440-7404  
Web Site: [www.dhs.ca.gov](http://www.dhs.ca.gov)

Works to protect and improve the health of all Californians through services such as BabyCal, the Breast and Cervical Cancer Treatment Program, Medi-Cal assistance and Environmental Health Specialist registration.

# CALIFORNIA STATE AGENCIES, DEPARTMENTS, BOARDS AND COMMISSIONS (CONT.)

## **HIGH SPEED RAIL AUTHORITY, CALIFORNIA**

925 L Street, Suite 1425  
Sacramento, CA 95814  
Telephone: (916) 324-1541  
Fax: (916) 322-0827  
Web Site: [www.cahighspeedrail.ca.gov](http://www.cahighspeedrail.ca.gov)

Oversees the planning, design, construction and operation of a proposed high-speed train system.

## **HIGHWAY PATROL, CALIFORNIA DEPARTMENT OF**

2555 1st Avenue  
Sacramento, CA 95818  
Mailing Address: PO Box 942898, Sacramento, CA 94298-0001  
Telephone: (916) 657-7152  
Fax: (916) 657-7324  
Web Site: [www.chp.ca.gov](http://www.chp.ca.gov)

Ensures the safe, convenient, and efficient transportation of people and goods over California's highway system. Provides for the safety and security of state officials, state property, and occupants of state property.

## **HISTORICAL RECORDS ADVISORY BOARD, CALIFORNIA**

1020 "O" Street  
Sacramento, CA 95814  
Telephone: (916) 653-7715  
Fax: (916) 653-7363  
Web Site: [http://www.ss.ca.gov/archives/level3\\_shrab.html](http://www.ss.ca.gov/archives/level3_shrab.html)  
Email: [ArchivesWeb@ss.ca.gov](mailto:ArchivesWeb@ss.ca.gov)

Advises the Governor on historical records and archives policy and reviews and makes recommendations about grants to the National Historical Publications and Records Commission.

## **HISTORIC STATE CAPITOL COMMISSION**

1020 N Street, Suite 255  
Sacramento, CA 95814  
Telephone: (916) 445-1377  
Fax: (916) 324-6176

Ensures the appropriate restoration, maintenance, development, and management of the historic and architectural legacy of the State Capitol building and grounds.

## **HOMELAND SECURITY, OFFICE OF**

State Capitol  
Sacramento, CA 95814  
Telephone: (916) 324-8908

Develops and coordinates the implementation of a comprehensive state strategy to coordinate security activities throughout California.

## **HORSE RACING BOARD, CALIFORNIA**

1010 Hurley Way, Suite 300  
Sacramento, CA 95825  
Telephone: (916) 263-6000  
Fax: (916) 263-6042  
Web Site: [www.chrb.ca.gov](http://www.chrb.ca.gov)  
Email: [morya@chrb.ca.gov](mailto:morya@chrb.ca.gov)

Regulates pari-mutuel wagering for the protection of the betting public.

## **HOUSING AND COMMUNITY DEVELOPMENT, DEPARTMENT OF**

1800 3rd Street  
Sacramento, CA 95814  
Telephone: (916) 445-4775  
Fax: (916) 324-5107  
Web Site: [www.hcd.ca.gov](http://www.hcd.ca.gov)  
Email: [www.hcd.ca.gov/comments](http://www.hcd.ca.gov/comments)

Provides leadership, policies, and programs to preserve and expand safe and affordable housing opportunities, and to promote strong communities for all Californians.

## **HOUSING FINANCE AGENCY, CALIFORNIA**

PO Box 4034  
Sacramento, CA 95812  
Telephone: (916) 322-3991  
Fax: (916) 324-8640  
Web Site: [www.calhfa.ca.gov](http://www.calhfa.ca.gov)

Serves as the State's affordable housing bank by financing below-market interest rate loans to create safe, decent, affordable rental housing, and to assist first-time homebuyers in achieving the dream of homeownership.

## **INDUSTRIAL DEVELOPMENT FINANCING ADVISORY COMMISSION, CALIFORNIA**

915 Capitol Mall, Room 457  
Sacramento, CA 95814  
Telephone: (916) 653-3843  
Fax: (916) 653-3241

Assists California businesses in funding capital expenditures for business expansions.

## **INDUSTRIAL RELATIONS, DEPARTMENT OF**

455 Golden Gate Avenue, 10th Floor  
San Francisco, CA 94102  
Telephone: (415) 703-5050  
Fax: (415) 703-5059  
Web Site: [www.dir.ca.gov](http://www.dir.ca.gov)  
Email: [info@dir.ca.gov](mailto:info@dir.ca.gov)

Improves working conditions for California's wage earners, and advances opportunities for profitable employment in California.

# CALIFORNIA STATE AGENCIES, DEPARTMENTS, BOARDS AND COMMISSIONS (CONT.)

## **INFRASTRUCTURE AND ECONOMIC DEVELOPMENT BANK**

1001 "I" Street, 19th Floor  
Sacramento, CA 95814  
Mailing Address: PO Box 2830, Sacramento, CA 95812-2830  
Telephone: (916) 322-1399  
Fax: (916) 322-6314  
Web Site: [www.ibank.ca.gov](http://www.ibank.ca.gov)

Promotes economic growth, quality of life, and revitalization of California communities through low-cost financing of infrastructure and economic development projects.

## **INSPECTOR GENERAL, OFFICE OF THE**

PO Box 348780  
Sacramento, CA 95834-8780  
Business Line: (916) 830-3600  
Hotline: (800) 700-5952  
Fax: (916) 928-5996  
Web Site: [www.oig.ca.gov](http://www.oig.ca.gov)  
Email: [inquire@oig.ca.gov](mailto:inquire@oig.ca.gov)

Investigates allegations of misconduct on the part of state correctional agencies and conducts audits and special reviews of correctional agency institutions and programs.

## **INSURANCE ADVISOR, OFFICE OF THE**

915 Capitol Mall, Suite 200  
Sacramento, CA 95814  
Telephone: (916) 657-5022  
Fax: (916) 653-3815

Responsible for legislative analyses and recommendations to the Governor on pending legislation in the area of insurance.

## **INTEGRATED WASTE MANAGEMENT BOARD, CALIFORNIA**

1001 "I" Street  
Sacramento, CA 95814  
Mailing Address: PO Box 4025, Sacramento, CA 95812  
Telephone: (916) 341-6000  
Fax: (916) 319-7396  
Web Site: [www.ciwmb.ca.gov](http://www.ciwmb.ca.gov)  
Email: [opa@ciwmb.ca.gov](mailto:opa@ciwmb.ca.gov)

Protects the public's health, safety, and the environment through management of the solid waste generated in California.

## **INTERNATIONAL BUSINESS, DIVISION OF**

1102 Q Street, Suite 6000  
Sacramento, CA 95814  
Telephone: (916) 324-5511  
Fax: (916) 324-5791  
Web Site: [www.commerce.ca.gov](http://www.commerce.ca.gov)

Increases California's international commerce by overseeing California trade policy and research, export development, export finance, foreign investment, trade shows and missions, and maintaining overseas offices.

## **JUDICIAL PERFORMANCE, COMMISSION ON**

455 Golden Gate Avenue, Suite 14400  
San Francisco, CA 94102  
Telephone: 415-557-1200  
Fax: 415-557-1266  
Web Site: <http://cjp.ca.gov/>

Responsible for investigating complaints of judicial misconduct and judicial incapacity and for disciplining judges.

## **LABOR AND WORKFORCE DEVELOPMENT AGENCY**

416 9th Street, Suite 1311  
Sacramento, CA 95814  
Telephone: (916) 327-9064  
Web Site: [www.labor.ca.gov](http://www.labor.ca.gov)

Coordinates labor and employment programs for workers and businesses.

## **LANDSCAPE ARCHITECTS TECHNICAL COMMITTEE**

400 R Street, Suite 4000  
Sacramento, CA 95814  
Telephone: (916) 445-4954  
Fax: (916) 324-2333  
Web Site: [www.latc.ca.gov](http://www.latc.ca.gov)  
Email: [latc@dca.ca.gov](mailto:latc@dca.ca.gov)

Protects the health, safety, and welfare of the public by establishing standards for licensure and enforcing the laws and regulations that govern the practice of landscape architecture in California.

## **LAW REVISION COMMISSION, CALIFORNIA**

4000 Middlefield Road, Room D-1  
Palo Alto, CA 94303-4739  
Telephone: (650) 494-1335  
Web Site: [www.clrc.ca.gov](http://www.clrc.ca.gov)  
Email: [commission@clrc.ca.gov](mailto:commission@clrc.ca.gov)

Studies the law in order to discover defects and anachronisms and recommends legislation to make needed reforms.

## **LEGISLATIVE COUNSEL, OFFICE OF**

State Capitol, Suite 3021  
Sacramento, CA 95814  
Telephone: (916) 341-8000  
Fax: (916) 341-8020  
Web Site: [www.legislativecounsel.ca.gov](http://www.legislativecounsel.ca.gov)

Drafts legislative proposals, prepares legal opinions, and provides other confidential legal services to the Legislature and others. The office also provides computer services, data networking, and related customer services to the Legislature.

# CALIFORNIA STATE AGENCIES, DEPARTMENTS, BOARDS AND COMMISSIONS (CONT.)

## **LIBRARY, CALIFORNIA STATE**

914 Capitol Mall  
Sacramento, CA 95814  
Telephone: (916) 654-0183  
Fax: (916) 654-0064  
Web Site: [www.library.ca.gov](http://www.library.ca.gov)

California's public research library helps people, their governments, and their libraries meet their knowledge and information needs.

## **LITTLE HOOVER COMMISSION (ORGANIZATION AND ECONOMY, MILTON MARKS COMMISSION ON CALIFORNIA STATE GOVERNMENT)**

925 L Street, Suite 805  
Sacramento, CA 95814  
Telephone: (916) 445-2125  
Fax: (916) 322-7709  
Web Site: [www.lhc.ca.gov](http://www.lhc.ca.gov)  
Email: [little.hoover@lhc.ca.gov](mailto:little.hoover@lhc.ca.gov)

Recommends to the Governor and the Legislature ways to make state programs more efficient and effective.

## **LOTTERY COMMISSION, CALIFORNIA STATE**

600 North 10th Street  
Sacramento, CA 95814  
Telephone: (916) 323-7095  
Web Site: [www.calottery.com](http://www.calottery.com)

Oversees the Lottery and ensures its integrity, security and fairness.

## **MANAGED HEALTH CARE, DEPARTMENT OF**

980 9th Street, Suite 500  
Sacramento, CA 95814-2725  
Telephone: (916) 324-8176  
Telephone for HMO Help Center: (888) HMO-2219  
Fax: (916) 322-9430  
Web Site: [www.hmohelp.ca.gov](http://www.hmohelp.ca.gov)

Regulates HMOs and enforces state laws relating to Managed Health Care. Links consumers and their health plans, and works to ensure that they receive preventative treatment and high quality health care according to law. Also includes the HMO Help Center, a 24-hour resource for consumers who need help resolving problems with their health plans.

## **MANAGED RISK MEDICAL INSURANCE BOARD**

1000 G Street, Suite 450  
Sacramento, CA 95814  
Telephone: (916) 324-4695  
Fax: (916) 324-4878  
Web Site: [www.mrmib.ca.gov](http://www.mrmib.ca.gov)

Improves the health of Californians by increasing access to affordable, comprehensive, and quality health care coverage.

## **MANDATES, COMMISSION ON STATE**

980 9th Street, Suite 300  
Sacramento, CA 95814  
Telephone: (916) 323-3562  
Fax: (916) 445-0278  
Web Site: [www.csm.ca.gov](http://www.csm.ca.gov)  
Email: [csminfo@csm.ca.gov](mailto:csminfo@csm.ca.gov)

Purpose is to carry out three distinct statutory responsibilities: (1) adjudicates test claims of local entities that allege the existence of reimbursable state-mandated programs; (2) hears and decides claims that the Controller has incorrectly reduced payments for reimbursement claims; (3) determines the existence of significant financial distress for applicant counties that seek to reduce their general assistance standards of aid.

## **MEDICAL ASSISTANCE COMMISSION, CALIFORNIA**

770 L Street, Suite 1000  
Sacramento, CA 95814  
Telephone: (916) 324-2726  
Fax: (916) 324-5597  
Web Site: [www.cmac.ca.gov](http://www.cmac.ca.gov)

Negotiates contracts with managed care plans and hospitals, on behalf of the California Department of Health Services for specific services, under the Medicaid program in California (called Medi-Cal). Promotes efficient and cost-effective Medi-Cal programs through a system of negotiated contracts fostering competition and maintaining access to quality health care for beneficiaries.

## **MEDICAL BOARD OF CALIFORNIA**

1426 Howe Avenue, Suite 54  
Sacramento, CA 95825  
Telephone: (916) 263-2499  
Fax: (916) 263-2487  
Web Site: [www.medbd.ca.gov](http://www.medbd.ca.gov)  
Email: [Webmaster@medbd.ca.gov](mailto:Webmaster@medbd.ca.gov)

Licenses physicians and surgeons, and provides two principal types of consumer services: information about physicians and investigation of complaints against physicians.

## **MENTAL HEALTH, DEPARTMENT OF**

1600 9th Street, Room 151  
Sacramento, CA 95814  
Telephone: (800) 896-4042  
Fax: (916) 654-3198  
Web Site: [www.dmh.ca.gov](http://www.dmh.ca.gov)

Provides system leadership for state and local county mental health departments, system oversight, evaluation, and monitoring. Administers federal funds. Operates four state hospitals.

# CALIFORNIA STATE AGENCIES, DEPARTMENTS, BOARDS AND COMMISSIONS (CONT.)

## **MILITARY DEPARTMENT, CALIFORNIA - OFFICE OF THE ADJUTANT GENERAL**

9800 Goethe Road  
Sacramento, CA 95826  
Mailing Address: PO Box 269101, Sacramento, CA 95826  
Telephone: (916) 854-3000  
Fax: (916) 854-3630  
Web Site: [www.calguard.ca.gov](http://www.calguard.ca.gov)

Provides oversight and management of the California National Guard. Controls daily operations of the California Army and Air National Guard, per guidelines set forth by the Department of the Army and Air Force. The three missions of the California National Guard are: Federal—to provide mission-ready forces to defend national security interests and homeland defense; State—to perform public safety missions in support of civil authority as directed by the Governor, to include rapid response to homeland security incidents, natural disasters, and other state emergencies; and Community—Statewide guard units are involved in community-based youth programs, they assist local law enforcement agencies with drug demand reductions, and they participate in various community services projects.

## **MINING AND GEOLOGY BOARD**

801 K Street, MS 20-15  
Sacramento, CA 95814  
Telephone: (916) 322-1082  
Fax: (916) 445-0738  
Web Site: [www.consrv.ca.gov/smgb](http://www.consrv.ca.gov/smgb)  
Email: [smgb@consrv.ca.gov](mailto:smgb@consrv.ca.gov)

Represents the State's interests in the development, utilization, and conservation of mineral resources; reclaims mined lands; develops geology and seismic hazard information; provides a forum for public redress.

## **MOTOR VEHICLES, DEPARTMENT OF**

2415 1st Avenue  
Sacramento, CA 95818  
Telephone: (916) 657-6940  
Web Site: [www.dmv.ca.gov](http://www.dmv.ca.gov)

Registers vehicles in California and licenses their drivers. Records ownership of the vehicles DMV registers. Maintains driving records of licensed drivers. Issues identification cards. Registers and records ownership of vessels. Licenses and regulates driving and traffic violator schools and instructors, and licenses vehicle manufacturers, transporters, dealers, distributors, vehicle salespeople, and dismantlers. Investigates consumer complaints. Maintains records and collects revenues.

## **NATIVE AMERICAN HERITAGE COMMISSION**

915 Capitol Mall, Room 364  
Sacramento, CA 95814  
Telephone: (916) 653-4082  
Fax: (916) 657-5390  
Web Site: [www.nahc.ca.gov](http://www.nahc.ca.gov)  
Email: [nahc@pacbell.net](mailto:nahc@pacbell.net)

Protects Native American burials from vandalism and inadvertent destruction, and provides a procedure for the notification of decedents about the discovery of Native American human remains and associated grave goods. Brings legal action to prevent severe and irreparable damage to sacred shrines, ceremonial sites, sanctified cemeteries, and places of worship on public property. Maintains an inventory of sacred places.

## **NEW MOTOR VEHICLE BOARD**

1507 21st Street, Suite 330  
Sacramento, CA 95814  
Telephone: (916) 445-2080  
Fax: (916) 323-1632  
Web Site: [www.nmvm.ca.gov](http://www.nmvm.ca.gov)  
Email: [nmvm@pacbell.net](mailto:nmvm@pacbell.net)

Responsible for resolving disputes between vehicle manufacturers and franchised dealerships. Also has a consumer mediation program.

## **NURSING HOME ADMINISTRATOR PROGRAM**

1615 Capitol Avenue, MS 3302  
Sacramento, CA 95814-5015  
Mailing Address: PO Box 997416, MS 3302, Sacramento, CA 95899-7416  
Telephone: (916) 552-8780  
FAX: (916) 552-8777  
Web Site: [www.dhs.ca.gov/lnc/NHAP/default.htm](http://www.dhs.ca.gov/lnc/NHAP/default.htm)  
Email: [NHAP@dhs.ca.gov](mailto:NHAP@dhs.ca.gov)

Assures that the health, safety, security and rights of the Skilled Nursing Facility (SNF) and Intermediate Care Facility (ICF) residents are safeguarded by setting standards for licensing of Nursing Home Administrators (NHAs), administering a training program for NHAs, testing and issuing licenses, and administering an enforcement program for disciplinary action against NHAs.

## **OCCUPATIONAL SAFETY AND HEALTH APPEALS BOARD**

2520 Venture Oaks Way, Suite 300  
Sacramento, CA 95833  
Telephone: (916) 274-5751  
Fax: (916) 274-5785 or 5786  
Web Site: [www.dir.ca.gov/oshappeals/](http://www.dir.ca.gov/oshappeals/)  
Email: [oshappeals@dir.ca.gov](mailto:oshappeals@dir.ca.gov)

Handles appeals from private and public sector employers regarding citations issued by the Division of Occupational Safety and Health for alleged violations of workplace safety and health laws and regulations.

# CALIFORNIA STATE AGENCIES, DEPARTMENTS, BOARDS AND COMMISSIONS (CONT.)

## **OCCUPATIONAL SAFETY AND HEALTH STANDARDS BOARD**

2520 Venture Oaks Way, Suite 350  
Sacramento, CA 95833  
Telephone: (916) 274-5721  
Fax: (916) 274-5743  
Web Site: [www.dir.ca.gov/OSHSB/oshsb.html](http://www.dir.ca.gov/OSHSB/oshsb.html)  
Email: [oshsb@dir.ca.gov](mailto:oshsb@dir.ca.gov)

Promotes, adopts, and maintains reasonable and enforceable standards that will ensure a safe and healthful workplace for California workers.

## **OPTOMETRY, BOARD OF**

400 R Street, Suite 4090  
Sacramento, CA 95814-6200  
Telephone: (916) 323-8720  
Fax: (916) 445-8711  
Web Site: [www.optometry.ca.gov](http://www.optometry.ca.gov)  
Email: [optometry@dca.ca.gov](mailto:optometry@dca.ca.gov)

Assures that Californians have access to appropriate high quality eye and vision care, implements and promotes fair and just laws and regulations protecting the health and safety of consumers.

## **OSTEOPATHIC MEDICAL BOARD OF CALIFORNIA**

2720 Gateway Oaks Drive, Suite 350  
Sacramento, CA 95833  
Telephone: (916) 263-3100  
Web Site: [www.dca.ca.gov/osteopathic](http://www.dca.ca.gov/osteopathic)

Protects consumers and promotes the highest professional standards in the practice of osteopathic medicine. Licenses osteopathic physicians and surgeons, investigates consumer complaints and uses its enforcement power to ensure practitioners abide by the provisions of the state Business and Professions Code/Medical Practice Act.

## **PARKS AND RECREATION, DEPARTMENT OF**

1416 9th Street  
Sacramento, CA 95814  
Telephone: (916) 653-8380  
Fax: (916) 657-3903  
Web Site: [www.parks.ca.gov](http://www.parks.ca.gov)

Acquires, develops, and operates units of the State Park System for the people of California. Preserves and administers state recreation areas, parks, historic parks, historical monuments, beaches, and reserves. Provides camping, picnicking, boating, riding and hiking trails, naturalist services, and administers concessions.

## **PARK AND RECREATION COMMISSION, STATE**

PO Box 942896  
Sacramento, CA 94296-0001  
Telephone: (916) 653-0524  
Fax: (916) 653-4458  
Web Site: [www.parks.ca.gov/default.asp?page\\_id=843](http://www.parks.ca.gov/default.asp?page_id=843)  
Email: [LNastro@parks.ca.gov](mailto:LNastro@parks.ca.gov) (Commission business inquiries); [info@parks.ca.gov](mailto:info@parks.ca.gov) (general California State Parks inquiries)

Approves general plans for units of the State Park System, classifies units of the system, establishes general policies for the guidance of the Director of State Parks in the administration, protection, and development the System, and recommends to the Director a comprehensive recreation policy for the state.

## **PERSONNEL ADMINISTRATION, DEPARTMENT OF**

1515 S Street, Suite 400 North  
Sacramento, CA 95814  
Telephone: (916) 322-0455  
Fax: (916) 327-0568  
Web Site: [www.dpa.ca.gov](http://www.dpa.ca.gov)  
Email: [dpa@dpa.ca.gov](mailto:dpa@dpa.ca.gov)

Represents the Governor as the "employer" in all matters concerning California State personnel employer-employee relations. Ensures the proper administration of existing terms and conditions of employment for the State's civil service employees. Responsible for all issues related to collective bargaining, including salaries and benefits, job classifications, and training. Administers the personnel classification plans and develops the compensation plan, including terms and conditions of employment. Develops and implements the training plan for the State's management team and employees not represented in the collective bargaining process.

## **PERSONNEL BOARD, STATE**

801 Capitol Mall, #570  
Sacramento, CA 95814  
Telephone: (916) 653-1028  
Fax: (916) 653-8147  
Web Site: [www.spb.ca.gov](http://www.spb.ca.gov)  
Email: [www.spb.ca.gov](http://www.spb.ca.gov)

Provides guidance and direction to the civil service system and ensures that appointments and promotions are based on merit as required by the California Constitution. Adopts and approves policies and regulations to guide the administration of the civil service outreach, recruitment, selection, promotion, and classification systems. Reviews and adjudicates a variety of employee, applicant, and citizen complaints.

# CALIFORNIA STATE AGENCIES, DEPARTMENTS, BOARDS AND COMMISSIONS (CONT.)

## **PESTICIDE REGULATION, DEPARTMENT OF**

1001 "I" Street, 4th Floor  
Sacramento, CA 95814  
Mailing Address: PO Box 4015, Sacramento, CA 95812-4015  
Telephone: (916) 445-4300  
Fax: (916) 324-1452  
Web Site: [www.cdpr.ca.gov](http://www.cdpr.ca.gov)  
Email: [webmaster@cdpr.ca.gov](mailto:webmaster@cdpr.ca.gov)

Protects human health and the environment by regulating pesticide sales and use, and by fostering reduced-risk pest management.

## **PILOT COMMISSIONERS, BOARD OF**

Pier 9, Suite 102  
San Francisco, CA 94111  
Telephone: (415) 397-2253  
Fax: (415) 397-9463

Provides State oversight for the San Francisco Bar Pilots.

## **PHARMACY, BOARD OF**

400 R Street, Suite 4070  
Sacramento, CA 95814  
Telephone: (916) 445-5014  
Fax: (916) 327-6308  
Web Site: [www.pharmacy.ca.gov](http://www.pharmacy.ca.gov)

Establishes and enforces rules and regulations which define standards in the practice of pharmacy and the other occupations regulated by the Board, including any site where dangerous drugs and devices are compounded, stored, prepared, or sold.

## **PLANNING AND RESEARCH, GOVERNOR'S OFFICE OF**

1400 10th Street, Room 100  
Sacramento, CA 95814  
Mailing Address: PO Box 3044, Sacramento 95812-3044  
Telephone: (916) 322-2318  
Web Site: [www.opr.ca.gov](http://www.opr.ca.gov)

Assists the Governor and the Administration in land-use planning, research, and liaison with local government; small business advocacy; rural policy; environmental justice; renewable energy research and support; innovation in government; service, volunteerism, and mentoring; policy and legislative research and support; community vitalization and development; and coordination of interagency task forces.

## **PODIATRIC MEDICINE, BOARD OF**

1420 Howe Avenue, Suite 8  
Sacramento, CA 95825-3229  
Telephone: (916) 263-2647  
Fax: (916) 263-2651  
Web Site: [www.bpm.ca.gov](http://www.bpm.ca.gov)  
Email: [bpm@dca.ca.gov](mailto:bpm@dca.ca.gov)

Protects consumers by setting and enforcing standards and by providing accurate and timely information that allows consumers to make sound decisions regarding foot and ankle care.

## **POLLUTION CONTROL FINANCING AUTHORITY, CALIFORNIA**

915 Capitol Mall, Room 457  
Sacramento, CA 95814  
Telephone: (916) 654-5610  
Fax: (916) 657-4821

Provides financing for pollution control facilities to aid in meeting environmental standards.

## **POSTSECONDARY EDUCATION COMMISSION, CALIFORNIA**

1303 J Street, 5<sup>th</sup> Floor  
Sacramento, CA 95814  
Telephone: (916) 445-7933  
Fax: (916) 327-4417  
Web Site: [www.cpec.ca.gov](http://www.cpec.ca.gov)

Provides the Legislative and the Executive branches of government with advice on, and information about, major policy and planning issues concerning education beyond high school.

## **PRISON INDUSTRY AUTHORITY**

560 East Natoma Street  
Folsom, CA 95630-2200  
Telephone: (916) 358-2696  
Web Site: [www.pia.ca.gov](http://www.pia.ca.gov)

Provides productive work assignments for inmates in California's adult correctional institutions to reduce idleness and improve job skills. Operates service, manufacturing, and agricultural industries in prisons throughout California.

## **PRISON INDUSTRY BOARD**

560 East Natoma Street  
Folsom, CA 95630-2200  
Telephone: (916) 358-2677  
Web Site: [www.pia.ca.gov/piawebdev/pia\\_board.html](http://www.pia.ca.gov/piawebdev/pia_board.html)

Sets general policy for the Prison Industries Authority, oversees the performance of existing prison industries, and determines which new industries shall be established.

## **PRISON TERMS, BOARD OF**

1515 K Street, Suite 600  
Sacramento, CA 95814  
Telephone: (916) 445-4072  
Fax: (916) 445-5242  
Web Site: [www.bpt.ca.gov](http://www.bpt.ca.gov)

Conducts parole consideration hearings for all adult inmates sentenced to life terms with the possibility of parole. Investigates and makes recommendations, at the request of the Governor, on all applications for reprieves, pardons, and commutations of sentence, including death penalty commutations.

# CALIFORNIA STATE AGENCIES, DEPARTMENTS, BOARDS AND COMMISSIONS (CONT.)

## **PROFESSIONAL ENGINEERS AND LAND SURVEYORS, BOARD FOR**

2535 Capitol Oaks Drive, Suite 300  
Sacramento, CA 95833  
Telephone: (916) 263-2230  
Fax: (916) 263-2221  
Web Site: [www.dca.ca.gov/pels](http://www.dca.ca.gov/pels)  
Email: [BORPEL@dca.ca.gov](mailto:BORPEL@dca.ca.gov)

Assures the protection of the general public through the licensing, enforcement, and educational outreach of engineers and land surveyors.

## **PSYCHOLOGY, BOARD OF**

1422 Howe Avenue, Suite 22  
Sacramento, CA 95825-3200  
Telephone: (916) 263-2699  
Fax: (916) 263-2697  
Web Site: [www.psychboard.ca.gov](http://www.psychboard.ca.gov)  
Email: [bopmail@dca.ca.gov](mailto:bopmail@dca.ca.gov)

Assures the protection of consumers of psychological services through its licensing, enforcement, promotion of continuing education of licensed psychologists, and outreach programs.

## **PUBLIC DEFENDER, STATE**

221 Main Street, 10<sup>th</sup> Floor  
San Francisco, CA 94105  
Telephone: (415) 904-5600  
Fax: (415) 904-5635  
Web Site: [www.ospd.ca.gov](http://www.ospd.ca.gov)

Provides representation for defendants in state appellate courts.

## **PUBLIC EMPLOYEES' RETIREMENT SYSTEM (CALPERS), CALIFORNIA**

400 P Street  
Sacramento, CA 95814  
Telephone: (916) 326-3000  
Fax: (916) 326-3410  
Web Site: [www.calpers.ca.gov](http://www.calpers.ca.gov)

Provides retirement and health benefits to state and local public employees, retirees, and their families.

## **PUBLIC EMPLOYMENT RELATIONS BOARD**

1031 18th Street  
Sacramento, CA 95814  
Telephone: (916) 322-3198  
Web Site: [www.perb.ca.gov](http://www.perb.ca.gov)

Administers the collective bargaining statutes covering employees of California's public schools, colleges, and universities, employees of the State of California, employees of California local public agencies (cities, counties and special districts), and supervisory employees of the Los Angeles County Metropolitan Transportation Authority.

## **PUBLIC SCHOOL CONSTRUCTION, OFFICE OF**

1130 K Street, Suite 400  
Sacramento, CA 95814  
Telephone: (916) 445-3377  
Fax: (916) 324-0623  
Web Site: [www.opsc.dgs.ca.gov](http://www.opsc.dgs.ca.gov)

Implements and administers the school facility program and other programs of the State Allocation Board; prepares recommendations for the State Allocation Board's review and approval; facilitates the processing of school applications and makes funding available to qualifying school districts.

## **PUBLIC UTILITIES COMMISSION, CALIFORNIA**

505 Van Ness Avenue  
San Francisco, CA 94102  
Telephone: (415) 703-2782  
Fax: (415) 703-1758  
Web Site: [www.cpuc.ca.gov](http://www.cpuc.ca.gov)

Regulates privately owned telecommunications, electric, natural gas, water, railroad, rail transit, and passenger transportation companies. Assures California utility customers have safe, reliable utility service at reasonable rates, protects utility customers from fraud.

## **REAL ESTATE, DEPARTMENT OF**

2201 Broadway  
Sacramento, CA 95818  
Telephone: (916) 227-0782  
Fax: (916) 227-0777  
Web Site: [www.dre.ca.gov](http://www.dre.ca.gov)

Administers laws and regulations applicable to: (1) licensing and regulation of real estate brokers and salespersons, (2) offerings of subdivided lands, (3) mortgage loan brokerage activities, and (4) the Real Estate Recovery Fund.

## **REAL ESTATE APPRAISERS, OFFICE OF**

1102 Q Street, Suite 4100  
Sacramento, CA 95814  
Telephone: (916) 552-9000  
Fax: (916) 440-7406  
Web Site: [www.orea.ca.gov](http://www.orea.ca.gov)

Protects public safety by ensuring the competency and integrity of licensed real estate appraisers.

## **RECLAMATION BOARD**

3310 El Camino Avenue, Room LL60  
Sacramento, CA 95821  
Telephone: (916) 574-0609  
Fax: (916) 574-0682  
Web Site: [www.recbd.ca.gov](http://www.recbd.ca.gov)

Controls flooding along the Sacramento and San Joaquin Rivers and their tributaries in cooperation with the US Army Corps of Engineers. Cooperates with various agencies of the federal, state and local governments in establishing, planning, constructing, operating, and maintaining flood control works.

# CALIFORNIA STATE AGENCIES, DEPARTMENTS, BOARDS AND COMMISSIONS (CONT.)

## **REGISTERED NURSING, BOARD OF**

400 R Street, Suite 4030  
Sacramento, CA 95814  
Telephone: (916) 322-3350; TDD: (916) 322-1700  
Fax: (916) 327-4402  
Web Site: [www.rn.ca.gov](http://www.rn.ca.gov)

Regulates the practice of registered nurses by setting RN educational standards; approving nursing programs; evaluating licensure applications; issuing and renewing licenses and certificates; and taking disciplinary action.

## **REHABILITATION, DEPARTMENT OF**

2000 Evergreen Street  
Sacramento, CA 95815  
Telephone: (916) 263-7365  
Fax: (916) 263-7474  
Web Site: [www.dor.ca.gov](http://www.dor.ca.gov)

Works in partnership with consumers and other stakeholders to provide services and advocacy resulting in employment, independent living, and equality for individuals with disabilities.

## **RESOURCES AGENCY**

1416 9th Street, Suite 1311  
Sacramento, CA 95814  
Telephone: (916) 653-5656  
Web Site: [www.resources.ca.gov](http://www.resources.ca.gov)

Restores, protects, and manages the state's natural, historical and cultural resources.

## **SAFE-BIDCO (ASSISTANCE FUND FOR ENTERPRISE, BUSINESS AND INDUSTRIAL DEVELOPMENT CORP, STATE)**

1211 North Dutton Avenue, Suite D  
Santa Rosa, CA 95401  
Telephone: (707) 577-8621  
Fax: (707) 577-7348  
Web Site: [www.safe-bidco.com](http://www.safe-bidco.com)

Provides economic development financing for existing and start-up businesses.

## **SAN FRANCISCO BAY CONSERVATION AND DEVELOPMENT COMMISSION**

50 California Street, Suite 2600  
San Francisco, CA 94111  
Telephone: (415) 352-3600  
Fax: (415) 352-3606  
Web Site: [www.bcdc.ca.gov](http://www.bcdc.ca.gov)  
Email: [info@bcdc.ca.gov](mailto:info@bcdc.ca.gov)

Maintains a plan for the overall protection and use of the San Francisco Bay, and regulates development and other activities in the Bay and along the Bay shoreline.

## **SAN JOAQUIN RIVER CONSERVANCY**

5469 East Olive  
Fresno, CA 93727  
Telephone: (559) 253-7324  
Fax: (559) 253-7327  
Web Site: [http://ceres.ca.gov/wetlands/introduction/san\\_joaquin.html](http://ceres.ca.gov/wetlands/introduction/san_joaquin.html)  
Email: [sjrconservancy@psnw.com](mailto:sjrconservancy@psnw.com)

Acquires and manages public lands within the San Joaquin River Parkway with the goal of providing recreational and educational opportunities, and wildlife protection.

## **SANTA MONICA MOUNTAINS CONSERVANCY**

5750 Ramirez Canyon Road  
Malibu, CA 90265  
Telephone: (310) 589-3200  
Web Site: [www.smmc.ca.gov](http://www.smmc.ca.gov)

Preserves, protects, restores, and enhances lands in Southern California in order to form an interlinking system of urban, rural and river parks, open space, trails, and wildlife habitats.

## **SCIENCE CENTER, CALIFORNIA**

700 State Drive  
Los Angeles, CA 90037  
Telephone: (213) 744-3623 or 323-SCIENCE  
Fax: (213) 744-2034  
Web Site: [www.casciencectr.org](http://www.casciencectr.org)  
Email: [4info@casciencectr.org](mailto:4info@casciencectr.org)

A science education facility designed to stimulate curiosity and inspire science learning. Offers exhibits, educational programs, and interactive programs.

## **SEISMIC SAFETY COMMISSION**

1755 Creekside Oaks Drive, Suite 100  
Sacramento, CA 95833  
Telephone: (916) 263-5506  
Fax: (916) 263-0594  
Web Site: [www.seismic.ca.gov](http://www.seismic.ca.gov)  
Email: [celli@stateseismic.com](mailto:celli@stateseismic.com)

Advises the Governor, Legislature, state and local agencies, and the public about strategies to reduce earthquake risk. Investigates earthquakes, researches earthquake-related issues, and evaluates and recommends to the Governor and Legislature policies and programs needed to reduce earthquake risk.

## **SOCIAL SERVICES, DEPARTMENT OF**

744 P Street  
Sacramento, CA 95814  
Telephone: (916) 445-6994  
Web site: [www.dss.cahwnet.gov](http://www.dss.cahwnet.gov)  
Email: [piar@dss.ca.gov](mailto:piar@dss.ca.gov)

Serves, aids, and protects needy and vulnerable children and adults to help strengthen and preserve families.

# CALIFORNIA STATE AGENCIES, DEPARTMENTS, BOARDS AND COMMISSIONS (CONT.)

## **STATE AND CONSUMER SERVICES AGENCY**

915 Capitol Mall, Suite 200  
Sacramento, CA 95814  
Telephone: (916) 653-2636  
Fax: (916) 653-3815  
Web Site: [www.scsa.ca.gov](http://www.scsa.ca.gov)

Responsible for civil rights enforcement, consumer protection, and professional licensing. Handles procurement of goods and services, the management and development of state real estate, oversight of two state employee pension funds, collection of state taxes, hiring of state employees, adoption of state building standards, and the administration of the California Science Center and the California African American Museum.

## **STATE BAR OF CALIFORNIA**

180 Howard Street  
San Francisco, CA 94105  
Telephone: (415) 538-2000

Complaints About Attorneys: (800) 843-9053

Web Site: [www.calbar.ca.gov](http://www.calbar.ca.gov)

Helps to shape the development of law, regulates the professional conduct of the state's lawyers, and provides greater access to the California justice system.

## **STATE INDEPENDENT LIVING COUNCIL**

1600 K Street, Suite 100  
Sacramento, CA 95814  
Telephone: (916) 445-0142  
Fax: (916) 445-5973

Maximizes options for the independence of persons with disabilities.

## **STATE LANDS COMMISSION**

100 Howe Avenue, Suite 100-South  
Sacramento, CA 95825-8202  
Telephone: (916) 574-1800  
Fax: (916) 574-1810  
Web Site: [www.slc.ca.gov](http://www.slc.ca.gov)

Provides stewardship of the lands, waterways, and resources entrusted to its care through economic development, protection, preservation, and restoration.

## **STATE UNIVERSITY, CALIFORNIA**

Office of the Chancellor  
401 Golden Shore  
Long Beach, CA 90802-4210  
Telephone: (562) 951-4000  
Web Site: [www.calstate.edu](http://www.calstate.edu)

Provides high-quality, accessible, student-focused higher education.

## **STATUS OF WOMEN, COMMISSION ON THE**

1303 J Street, Suite 400  
Sacramento, CA 95814  
Telephone: (916) 445-3173  
Web Site: [www.women.ca.gov](http://www.women.ca.gov)  
Email: [info@women.ca.gov](mailto:info@women.ca.gov)

Promotes equality and justice for all women and girls by advocating on their behalf with the Governor, the Legislature and other public policymakers, and by educating the public in the areas of economic equity including educational equity, access to health care including reproductive choice, violence against women and other key issues identified by the Commission as significantly affecting women and girls.

## **STEPHEN P. TEALE DATA CENTER**

3101 Gold Camp Drive  
Rancho Cordova, CA 95670  
Mailing Address: PO Box 1810, Rancho Cordova, CA 95741-1810  
Telephone: (916) 464-1039  
Fax: (916) 464-4303  
Web Site: [www.teale.ca.gov](http://www.teale.ca.gov)

Provides California government agencies with information technology services.

## **STUDENT AID COMMISSION**

110811 International Drive, Second Floor  
Rancho Cordova, CA 95741  
Mailing Address: PO Box 419026, Rancho Cordova, CA 95741-9026  
Telephone: (916) 526-8999  
Fax: (916) 526-8033  
Web Site: [www.csac.ca.gov](http://www.csac.ca.gov)  
Email: [custsvcs@csac.ca.gov](mailto:custsvcs@csac.ca.gov)

Administers a comprehensive program of student grants, educational loans, and other special financial aid programs for low and middle-income students in California colleges, universities, and other postsecondary institutions. Also conducts student financial aid research, disseminates information statewide about aid programs, and reports to the Governor, Legislature, and postsecondary schools about all aspects of student aid for higher education.

## **SUPREME COURT OF CALIFORNIA**

350 McAllister Street  
San Francisco, CA 94102-3600  
Telephone: (415) 865-7000  
Web Site: [www.courtinfo.ca.gov/courts/supreme](http://www.courtinfo.ca.gov/courts/supreme)

The Supreme Court of California is the state's highest court. Its decisions are binding on all other California state courts. The court conducts regular sessions in San Francisco, Los Angeles, and Sacramento; it may also hold special sessions elsewhere.

# CALIFORNIA STATE AGENCIES, DEPARTMENTS, BOARDS AND COMMISSIONS (CONT.)

## **TAHOE CONSERVANCY, CALIFORNIA**

2161 Lake Tahoe Boulevard, Suite 2  
South Lake Tahoe, CA 96150  
Telephone: (530) 542-5580  
Fax: (530) 542-5591  
Web Site: [www.tahoicons.ca.gov](http://www.tahoicons.ca.gov)

Acquires, restores, and/or manages land through direct activities and grants for the purposes of protecting the natural environment, providing public access, recreational opportunities, and preserving wildlife habitat at Lake Tahoe.

## **TEACHER CREDENTIALING, COMMISSION ON**

1900 Capitol Avenue  
Sacramento, CA 95814  
Telephone: (916) 445-7254  
Fax: (916) 445-0800  
Web Site: [www.ctc.ca.gov](http://www.ctc.ca.gov)  
Email: [credentials@ctc.ca.gov](mailto:credentials@ctc.ca.gov)

Ensures that teachers are academically and professionally prepared.

## **TEACHERS' RETIREMENT SYSTEM (CaSTRS), STATE**

7667 Folsom Boulevard, 3<sup>rd</sup> Floor  
Sacramento, CA 95826  
Telephone: (916) 229-3700  
Fax: (916) 229-3704  
Web Site: [www.calstrs.com](http://www.calstrs.com)

Administers retirement, disability, and survivor benefits for California's public school educators.

## **TECHNOLOGY AND COMMERCE**

California Business, Transportation and Housing Agency  
7080 Hollywood Boulevard, Suite 900  
Hollywood, CA 90028  
Telephone: (626) 422-5581  
Fax: (323) 860-2972  
Web Site: [www.commerce.ca.gov](http://www.commerce.ca.gov)

Assists in the development of globally competitive technology-based products and services.

## **TOXIC SUBSTANCES CONTROL, DEPARTMENT OF**

1001 "I" Street  
Sacramento, CA 95814  
Mailing Address: PO Box 806, Sacramento, CA 95812-0806  
Telephone: (916) 324-1826  
Fax: (916) 327-0978  
Web Site: [www.dtsc.ca.gov](http://www.dtsc.ca.gov)

Protects public health and the environment from harmful exposure to hazardous substances.

## **TRAFFIC SAFETY, CALIFORNIA OFFICE OF**

7000 Franklin Boulevard, Suite 440  
Sacramento, CA 95823-1899  
Telephone: (916) 262-0990  
Fax: (916) 262-2960  
Web Site: [www.ots.ca.gov](http://www.ots.ca.gov)

Obtains and administers traffic safety grant funds to reduce deaths, injuries and economic losses resulting from traffic related collisions.

## **TRANSPORTATION (CALTRANS), DEPARTMENT OF**

1120 N Street  
Sacramento, CA 95814  
Telephone: (916) 654-5266  
Fax: (916) 654-6608  
Web Site: [www.dot.ca.gov](http://www.dot.ca.gov)

Operates a multi-modal transportation system that includes highways and an inter-city network of passenger trains. Also, oversees programs such as aeronautics, mass transportation planning, traffic operations and management, and assistance to local and regional transportation agencies.

## **TRANSPORTATION COMMISSION, CALIFORNIA**

1120 N Street, Suite 2221, MS-52  
Sacramento, CA 95814  
Telephone: (916) 654-4245  
Fax: (916) 653-2134  
Web Site: [www.catc.ca.gov](http://www.catc.ca.gov)

Programs and allocates funds for the construction of highway, passenger rail and transit improvements throughout California. Advises and assists the Secretary of Business, Transportation and Housing Agency and the Legislature in formulating and evaluating state policies and plans for California's transportation programs.

## **TRAVEL AND TOURISM COMMISSION, CALIFORNIA**

980 9th Street, Suite 480  
Sacramento, CA 95814-2722  
Mailing Address: PO Box 1499, Sacramento, CA 95812-1499  
Telephone: (916) 444-4429; 800-GO-CALIF  
Web Site: [www.visitcalifornia.com](http://www.visitcalifornia.com)  
Email: [info@cttc1.com](mailto:info@cttc1.com)

Seeks to increase tourism to and within California. Administers "Welcome Centers" statewide.

## **UNEMPLOYMENT INSURANCE APPEALS BOARD, CALIFORNIA**

2400 Venture Oaks, Suite 300  
Sacramento, CA 95833  
Telephone: (916) 263-6783  
Fax: (916) 263-6836  
Web Site: [www.cuiab.ca.gov](http://www.cuiab.ca.gov)

Conducts hearings of cases concerning claims for unemployment and disability benefits.

# CALIFORNIA STATE AGENCIES, DEPARTMENTS, BOARDS AND COMMISSIONS (CONT.)

## **UNIFORM STATE LAWS, CALIFORNIA COMMISSION ON**

State Capitol, Room 3021  
Sacramento, CA 95814-4996  
Telephone: (916) 341-8005  
Fax: (916) 341-8020

In conjunction with other states, drafts and presents to the Legislature uniform laws deemed desirable and practicable for the National Conference of Commissioners on Uniform State Laws for adoption by the various states.

## **UNIVERSITY OF CALIFORNIA, OFFICE OF THE PRESIDENT**

1111 Franklin Street, 12th Floor  
Oakland, CA 94607-5200  
Telephone: (510) 987-0700  
Fax: (510) 987-9224  
Web Site: [www.universityofcalifornia.edu](http://www.universityofcalifornia.edu)

Trains and educates the scientists, teachers, researchers, entrepreneurs, and other skilled workers that fuel innovation and knowledge in technology and industry.

## **VETERANS AFFAIRS, DEPARTMENT OF**

1227 "O" Street  
Sacramento, CA 95814  
Telephone: 800-952-5626; and (TDD) 800-324-5966  
Web Site: [www.cdva.ca.gov](http://www.cdva.ca.gov)

Provides California veterans and their families with aid and assistance in presenting their claims for veterans' benefits under the laws of the United States; provides veterans with beneficial opportunities through direct low-cost loans to acquire farms and homes; provides the state's aged or disabled veterans with rehabilitative, residential, and medical care and services in a home-like environment at the California Veterans Homes.

## **VICTIM COMPENSATION AND GOVERNMENT CLAIMS BOARD**

**(Formerly known as State Board of Control)**

630 K Street  
Sacramento, CA 95814  
Telephone: (916) 323-3432 or 1-800-777-9229  
Fax: (916) 322-1487  
Web Site: [www.boc.ca.gov](http://www.boc.ca.gov)  
Email: [info@voc.ca.gov](mailto:info@voc.ca.gov)

Helps victims of violent crime and their families deal with the emotional, physical, and financial aftermath of crime.

## **VOCATIONAL NURSING AND PSYCHIATRIC TECHNICIANS, BOARD OF**

2535 Capitol Oaks Drive, #205  
Sacramento, CA 95833  
Telephone: (916) 263-7800  
Fax: (916) 263-7859  
Web Site: [www.bvnpt.ca.gov](http://www.bvnpt.ca.gov)  
Email: [webmaster@bvnpt.ca.gov](mailto:webmaster@bvnpt.ca.gov)

Ensures that only qualified persons are licensed as vocational nurses and psychiatric technicians by enforcing education requirements, standards of practice, and by educating consumers of their rights.

## **WATER RESOURCES, DEPARTMENT OF**

1416 9th Street  
Sacramento, CA 95814  
Telephone: (916) 653-5791  
Fax: (916) 653-5028  
Web Site: [www.dwr.water.ca.gov](http://www.dwr.water.ca.gov)

Prepares and updates the California Water Plan. Plans, designs, constructs, operates, and maintains the State Water Resources Development System. Protects and restores the Sacramento-San Joaquin Delta. Regulates dams, provides flood protection, and assists in emergency management to safeguard life and property. Educates the public and serves local water needs by providing technical assistance; cooperating with local agencies on water resources investigations; supporting watershed and river restoration programs; encouraging water conservation; exploring conjunctive use of ground and surface water; facilitating voluntary water transfers; and operating a State drought water bank.

## **WATER RESOURCES CONTROL BOARD, STATE**

1001 "I" Street  
Sacramento, CA 95814  
Mailing Address: PO Box 100, Sacramento, CA 95812-0100  
Telephone: (916) 341-5254  
Fax: (916) 341-5252  
Web Site: [www.swrcb.ca.gov](http://www.swrcb.ca.gov)  
Email: [webmaster@swrcb.ca.gov](mailto:webmaster@swrcb.ca.gov)

Ensures the highest reasonable quality of waters of the state, while allocating those waters to achieve optimum balance of beneficial uses.

## **WILDLIFE CONSERVATION BOARD (DEPARTMENT OF FISH AND GAME)**

1807 13th Street, Suite 103  
Sacramento, CA 95814  
Telephone: (916) 445-8448  
Fax: (916) 323-0280  
Web Site: [www.dfg.ca.gov/wcb/index.html](http://www.dfg.ca.gov/wcb/index.html)

A separate and independent Board with authority and funding to carry out an acquisition and development program for wildlife conservation

# CALIFORNIA STATE AGENCIES, DEPARTMENTS, BOARDS AND COMMISSIONS (CONT.)

## **WORKERS' COMPENSATION APPEALS BOARD**

455 Golden Gate Avenue, #9328  
San Francisco, CA 94102  
Telephone: (415) 703-4580  
Fax: (415) 703-4549  
Web Site: [www.dir.ca.gov/wcab/wcab.htm](http://www.dir.ca.gov/wcab/wcab.htm)

Provides guidance and leadership to the workers' compensation community.

## **WORKFORCE INVESTMENT BOARD, CALIFORNIA**

777 12th Street, Suite 200  
Sacramento, CA 95814  
Phone: (916) 324-3427  
Fax: (916) 324-3068  
Web Site: [www.calwia.org](http://www.calwia.org)  
Email: [mail@calwia.org](mailto:mail@calwia.org)

Advises and assists in planning, coordinating, and implementing the provisions of California's workforce development programs and services.

## **YOUTH AND ADULT CORRECTIONAL AGENCY**

1515 15th Street, Room 520  
Sacramento, CA 95814  
Telephone: (916) 323-6001  
Web Site: [www.yaca.ca.gov](http://www.yaca.ca.gov)

Develops and implements effective and innovative correctional policy; creates a coordinated correctional system that is responsive to the citizen's right to public safety and governmental accountability.

## **YOUTH AUTHORITY, DEPARTMENT OF THE**

4241 Williamsborough Drive  
Sacramento, CA 95823  
Telephone: (916) 262-1480  
Fax: (916) 262-1767  
Web Site: [www.cya.ca.gov](http://www.cya.ca.gov)  
Email: [webmaster@cya.ca.gov](mailto:webmaster@cya.ca.gov)

Works closely with law enforcement, the courts, prosecutors, probation and a broad spectrum of public and private agencies concerned with and involved in youth problems.

## **YOUTH AUTHORITY BOARD**

3336 Bradshaw Road, Suite 255  
Sacramento, CA 95827  
Telephone: (916) 255-4495  
Fax: (916) 255-4410  
Web Site: [www.yopb.ca.gov](http://www.yopb.ca.gov)

The Board is the paroling authority for youthful offenders statewide who have been committed by the courts to the California Youth Authority (CYA). The Board holds hearings to consider recommendations by CYA staff for the release of a ward from a facility to the community under specific conditions and parole supervision; for revocation or suspension of parole; and for determination of the date of the youth's next appearance before the Board in some cases.

# CONSTITUTIONAL OFFICERS

There are eight statewide Constitutional Officers: the Governor, Lieutenant Governor, Secretary of State, Attorney General, State Controller, State Treasurer, Insurance Commissioner and the State Superintendent of Public Instruction. These officers are all elected at the same time in a General Election and may be re-elected to a maximum of 2 four-year terms.

In the event of a vacancy in the office of the Governor, the Lieutenant Governor shall become Governor. In the event of a vacancy in both the offices of the Governor and the Lieutenant Governor, the succession order is as follows: first, the last duly elected President Pro Tempore of the Senate; second, the last duly elected Speaker of the Assembly; third, the Secretary of State; fourth, the Attorney General; fifth, the State Treasurer; and lastly, the State Controller.

## GOVERNOR

### Arnold Schwarzenegger

State Capitol, Sacramento, CA 95814

Telephone: (916) 445-2841

Fax: (916) 445-4633

Web Site: [www.governor.ca.gov](http://www.governor.ca.gov)

Email: [governor@governor.ca.gov](mailto:governor@governor.ca.gov)

The supreme executive power of the State of California is vested in the Governor, whose duty it is to see that the law is faithfully executed.

The Governor is the Commander-in-Chief of this state's militia. The Governor is the official communicator among this state's government, the federal government, and other states of the United States. The Governor supervises the official conduct of all executive and ministerial officers, and the Governor sees that all offices are filled and their duties performed.

The Governor's appointment power extends over significant areas of state government. First, the Governor has authority to fill vacancies in the judiciary (i.e. Municipal, Superior, Appeals, and Supreme Courts) and to fill newly created judgeships. Second, the Governor has the power, subject to confirmation by the State Senate, to appoint a large number of positions throughout the executive department.

The Governor communicates, during each calendar year, with the Legislature regarding the condition of the state and makes recommendations. The Governor submits an itemized budget to the Legislature within the first 10 days of each year.

The Governor may veto any bill passed by the Legislature and return it with his objections to the house of origin. The Governor may also reduce or eliminate one or more items of appropriation while approving other portions of a bill.

The Governor utilizes, in addition to immediate staff, a cabinet that is composed of the ten major state agency secretaries (i.e. State and Consumer Services; Business, Transportation and Housing; Environmental Protection; Education; Food and Agriculture; Health and Human Services; Labor and Workforce Development; Resources; Veterans Affairs; and the Youth and Adult Correctional Agency), plus the Director of Finance and Office of the Secretary for Education.

This group serves as the Governor's chief policy advisory body and, in their individual capacities, each implements and coordinates the Governor's policies throughout the state.

The Cabinet supplies the Governor with a comprehensive view and current resume of the state operations and serves as a source for long-range planning.

## LIEUTENANT GOVERNOR

### Cruz Bustamante

State Capitol, Room 1114, Sacramento, CA 95814

Telephone: (916) 445-8994

Fax: (916) 323-4998

Web Site: [www.ltg.ca.gov](http://www.ltg.ca.gov)

Email: [cruz.bustamante@ltg.ca.gov](mailto:cruz.bustamante@ltg.ca.gov)

The Constitution provides that the Lieutenant Governor shall be President of the Senate, but that he shall have only a casting vote. The purpose of a casting vote is to break a tie. The casting vote may be used only if it will provide the necessary majority required. The Constitution also provides that the Lieutenant Governor shall become Governor in the event of a vacancy. The Lieutenant Governor shall serve as acting Governor in the event of the Governor's absence from the state, temporary disability or impeachment.

The Lieutenant Governor serves in an ex officio capacity as a voting member of the University of California's Board of Regents and as a voting member of the California State University's Board of Trustees. The Lieutenant Governor serves, and rotates with the State Controller, as chair on the three-member State Lands Commission. The Lieutenant Governor also chairs the California Commission for Economic Development, the Commission on Building for the 21st-Century, the Governor's Emergency Freeze Assistance Task Force and the Commission for One California. The Lieutenant Governor is a member of the California State World Trade Commission, the State Job Training Coordinating Council, the Rural Policy Task Force, the Agriculture-Water Transit Task Force, the U.S. Census Monitoring Board, the California Complete Count, and the California Emergency Council.

## **SECRETARY OF STATE**

### **Kevin Shelley**

1500 11<sup>th</sup> Street, Sacramento, CA 95814

Telephone: (916) 653-7244

Fax: (916) 653-4620

Web Site: [www.ss.ca.gov](http://www.ss.ca.gov)

Email: [kshelley@ss.ca.gov](mailto:kshelley@ss.ca.gov)

The Secretary of State keeps the complete record of the official acts of the Legislature and Executive Departments of the state government. The Secretary of State is charged with the custody of the enrolled copy of the Constitution, all acts and resolutions passed by the Legislature, the Journals of each house, the Great Seal, and all books, records, deeds, parchments, maps and papers, kept or deposited in the office pursuant to law. The Secretary of State, as custodian of the public archives, maintains and properly equips safe and secure vaults for the preservation of the documents placed in his charge.

The Secretary of State is the chief elections officer of the state and has the responsibility of administering the provisions of the Elections Code. Foremost among these duties is preparing and publishing the Voter Information Guide. The Voter Information Guide contains a complete copy of the text of all measures submitted to the voters, a summary of the measures prepared by the Attorney General, an analysis of the measures prepared by the Legislative Analyst, arguments in support of the measures and rebuttals thereto, and the total vote on the measures in the Senate and Assembly if the measure was passed by the Legislature. The Secretary of State compiles the election returns and issues certificates of election to successful candidates.

The Secretary's office also serves as a repository for various registration forms, financial disclosure and expenditure reports which are required to be filed in accordance with the provisions of the Political Reform Act of 1974. These documents, which are submitted by candidates, elected officials, campaign organizations, political organizations, and by lobbyists and their employers, are available and open to public inspection. The majority of these filings are also available on the Internet. The Secretary of State also publishes the Lobbyist Directory.

The Secretary of State is responsible for processing various documents including Uniform Commercial Code financing statements, liens, trademarks, business entity documents, and other statutorily required special filings. Publicly traded corporations are required to file disclosure documents in the office; moreover, a fee that is collected from annual corporation statements are designated for the Victims of Corporate Fraud Compensation Fund that is administered in the office. The Secretary of State is responsible for appointing and commissioning notaries public and oaths of office for non-civil service officers and employees. The Domestic Partnership Registry is maintained in the office. The Secretary of State must affix the Great Seal, with his attestation, to commissions, pardons and other public documents that require the Governor's signature.

## **SECRETARY OF STATE *(cont.)***

The Secretary of State provides the Safe at Home mail forwarding program for survivors of domestic violence, stalking victims, and providers, employees, volunteers or patients of a reproductive health care clinic.

## **ATTORNEY GENERAL**

### **Bill Lockyer**

#### **DEPARTMENT OF JUSTICE**

1300 "I" Street, Sacramento, CA 95814

Mailing Address: PO Box 944255, Sacramento, CA 94244-2550

Telephone: (916) 445-9555

Fax: (916) 323-5341

Web Site: [www.ag.ca.gov](http://www.ag.ca.gov)

Email: [piu@doj.ca.gov](mailto:piu@doj.ca.gov)

The Attorney General sees that state laws are uniformly and adequately enforced in every county. The Attorney General has direct supervision over every district attorney, sheriff, and other law enforcement officer as may be designated by law, in all matters pertaining to the duties of the respective offices.

The Attorney General is the head of the Department of Justice, and, as such, is the attorney in charge of all legal matters in which the state is interested, except the business of the Regents to the University of California or such other boards or officers as are authorized to employ their own attorneys.

The Attorney General also gives opinions on questions of law, in writing, to the Governor, Secretary of State, Controller, Treasurer, Superintendent of Public Instruction, Legislature, State Lands Commission, any state agency required by law to employ legal counsel other than the Attorney General, and any district attorney, when required by their respective offices. The Attorney General serves as legal adviser to all state departments, as well as other important state boards and commissions.

The Department of Justice coordinates efforts to address the statewide narcotics enforcement problem; assists local law enforcement in the investigation and analysis of crimes; provides person and property identification and information services to criminal justice agencies; supports the telecommunications and data processing needs of the California criminal justice community; and pursues projects designed to protect the people of California from fraudulent, unfair or illegal activities.

## CONSTITUTIONAL OFFICERS (cont.)

### STATE CONTROLLER

#### Steve Westly

300 Capitol Mall, Suite 1850, Sacramento, CA 95814  
Mailing Address: PO Box 942850, Sacramento, CA 94250

Telephone: (916) 445-3028

Fax: (916) 445-6379

Web Site: [www.sco.ca.gov](http://www.sco.ca.gov)

The State Controller is the chief financial officer of the state. The State Controller's primary duties are to: (1) provide sound fiscal control over both receipts and disbursements of public funds; (2) report periodically on the financial operations and condition of both state and local governments; (3) make certain money due the state is collected through fair, equitable and effective tax administration; (4) provide fiscal guidance to local governments; (5) administer the Unclaimed Property and Property Tax Postponement Programs; and (6) develop and establish policy for a significant number of boards and commissions, including all major tax boards.

No money can be drawn from the Treasury unless it is against an appropriation made by law, and upon warrants duly drawn by the State Controller. The State Controller supervises the fiscal affairs of the state, suggests plans for the improvement and management of public revenues, keeps all accounts in which the state is interested, and keeps a separate account of each specific appropriation, showing at all times the balance of the appropriation.

The State Controller supervises the state's fiscal concerns and audits all claims against it. The State Controller directs the collections of all monies due the state, and if necessary, is authorized to go to court to recover the property or money owed. The State Controller has general supervision over the general procedure for tax sales, tax deeds, and redemptions, and makes necessary rules and regulations relating to fiscal affairs under his control.

### STATE TREASURER

#### Philip Angelides

915 Capitol Mall, Room 110, Sacramento, CA 95814  
Mailing Address: PO Box 942809, Sacramento, CA 94209-0001

Telephone: (916) 653-2995

Fax: (916) 653-3125

Web Site: [www.treasurer.ca.gov](http://www.treasurer.ca.gov)

The State Treasurer is the state's banker investor and lead asset manager. The State Treasurer administers the states' Pooled Money Investment and Local Agency Investment Programs; provides the trust services for state-owned securities and safekeeping for state assets; administers the sale of state bonds; administers the clearing and accounting services of checks and warrants; finances a variety of public works such as those for schools and higher education facilities, transportation projects, parks, and environmental projects; chairs authorities that finance projects such as those for pollution clean-up, small businesses, and health care facilities; chairs the State Commission and Tax Credit Allocation Committee; is a member of California Public Employees' Retirement System (CalPERS), State Teachers' Retirement System (STRS) boards, and the California Housing Finance Agency; oversees the Scholar Share Investment Board and the states' tax advantaged college tuition savings plan.

### INSURANCE COMMISSIONER

#### John Garamendi

#### DEPARTMENT OF INSURANCE

300 Capitol Mall, Suite 1700, Sacramento, CA 95814

Telephone: (916) 492-3500

Fax: (916) 445-5280

Consumer Hotline: 1-800-927-HELP (4357) or (213) 897-8921 (outside CA)

Web Site: [www.insurance.ca.gov](http://www.insurance.ca.gov)

Insurance is a \$106 billion-a-year industry in California. Overseeing the industry and protecting the state's insurance consumers is the responsibility of the California Department of Insurance (CDI). The CDI regulates, investigates and audits insurance business to ensure that companies remain solvent and meet their obligations to insurance policyholders.

As administrator of the CDI, the Insurance Commissioner enforces the laws of the California Insurance Code and promulgates regulations to implement these laws.

The Insurance Commissioner issues certificates of authority to insurance and title companies seeking admittance into the California market; and licenses agents, brokers, solicitors and bail bond agents domiciled in the state.

CDI's statewide toll-free hotline serves as an information clearinghouse for consumers with insurance-related questions or problems. The unit, staffed by insurance experts, provides immediate assistance to callers whenever possible.

## INSURANCE COMMISSIONER (cont.)

The CDI responds to thousands of consumer request for assistance complaints received each month. Acting on these requests, the department protects consumers by investigating and prosecuting companies and licensees accused of insurance code violations, including fraud.

## STATE SUPERINTENDENT OF PUBLIC INSTRUCTION

**Jack O'Connell**

### CALIFORNIA DEPARTMENT OF EDUCATION

1430 N Street, Sacramento, CA 95814

Mailing Address: 1430 N Street, Suite 5602, Sacramento, CA 95814

Telephone: (916) 319-0800

Fax: (916) 319-0100

Web Site: [www.cde.ca.gov](http://www.cde.ca.gov)

Email: [joconnell@cde.ca.gov](mailto:joconnell@cde.ca.gov)

The State Superintendent of Public Instruction is the only nonpartisan of the eight statewide constitutional officers in California. The Superintendent is accountable to the people of California for administering and enforcing education law and regulations, and for continuing to reform and improve public elementary and secondary school programs, adult education, and some preschool and child care programs.

The Superintendent is the executive officer and secretary of the State Board of Education and the director of the California Department of Education (CDE). CDE administers California's public education system at the state level. The Superintendent administers the day-to-day operation of CDE and also is responsible for two schools for the deaf, one school for the blind, and three diagnostic centers for neurologically disabled pupils.

In addition to serving as a University of California Regent, the Superintendent serves as an ex officio member of the California State University and the California Commission on Teacher Credentialing boards of trustees. The Superintendent also serves as an ex officio member or has representation on more than 100 boards, commissions, and committees established by the Department, the Legislature, or the Executive Branch.

## STATE BOARD OF EQUALIZATION

**Ramon J. Hirsig, Executive Director**

450 N Street, MIC 73, Sacramento, CA 95814

Mailing Address: PO Box 942879, Sacramento, CA 94279-0073

Telephone: (916) 327-4975

Fax: (916) 324-2586

Web Site: [www.boe.ca.gov](http://www.boe.ca.gov)

Created in 1879 by a constitutional amendment, the Board of Equalization oversees the administration and collection of taxes and fees within the areas of sales and use taxes, property taxes, special taxes and the tax appellate program. These programs generate approximately \$30 billion in revenue for California's state and local governments.

The Board's four regional members are elected at the same time and in the same manner as the statewide constitutional officers. The fifth member is the State Controller, who serves in an ex-officio capacity.

### **Carole Migden, District 1 -- Chair**

Office: 455 Golden Gate Avenue, San Francisco, CA 94102

Telephone: (415) 557-3000; Fax: (415) 557-0287

Sacramento Address: 450 N Street, MIC 71, Sacramento, CA 95814

Sacramento Telephone: (916) 445-4081;

Fax: (916) 324-2087

Email: [Carole.Migden@boe.ca.gov](mailto:Carole.Migden@boe.ca.gov)

### **Bill Leonard, District 2**

Office: 450 N Street, MIC 78, Sacramento, CA 95814

Telephone: (916) 445-2181; Fax: (916) 327-4003

Email: [Bill.Leonard@boe.ca.gov](mailto:Bill.Leonard@boe.ca.gov)

### **Claude Parrish, District 3**

Office: 100 West Broadway, Suite 300

Long Beach, CA 90802

Telephone: (562) 983-7855; Fax: (562) 983-1858

Sacramento Address: 450 N Street, MIC 77, Sacramento, CA 95814

Sacramento Telephone: (916) 445-5713;

Fax: (916) 323-0546

### **John Chiang, District 4**

Office: 660 South Figueroa Street, Suite 2050

Los Angeles, CA 90017

Telephone: (213) 239-8506; Fax: (213) 239-8753

Sacramento Address: 450 N Street, MIC 72, Sacramento, CA 95814

Sacramento Telephone: (916) 445-4154;

Fax: (916) 323-2869

Email: [john.chiang@boe.ca.gov](mailto:john.chiang@boe.ca.gov)

### **Steve Westly, State Controller, Ex-Officio**

Office: 300 Capitol Mall, 18<sup>th</sup> Floor

Sacramento, CA 95814

Telephone: (916) 445-2636; Fax: (916) 445-6379

# HISTORY OF CALIFORNIA CONSTITUTIONAL OFFICERS

## GOVERNORS

Name	Party	Assumed Office
Burnett, Peter H.	ID	Dec. 20, 1849
McDougal, John	ID	Jan. 9, 1851
Bigler, John	D	Jan. 8, 1852
Johnson, J. Neely	Am	Jan. 9, 1856
Weller, John B.	D	Jan. 8, 1858
Latham, Milton S.	LD	Jan. 9, 1860
Downey, John G.	LD	Jan. 14, 1860
Stanford, Leland	R	Jan. 10, 1862
Low, Frederick F.	Un	Dec. 10, 1863
Haight, Henry H.	D	Dec. 5, 1867
Booth, Newton	R	Dec. 8, 1871
Pacheco, Romualdo	R	Feb. 27, 1875
Irwin, William	D	Dec. 9, 1875
Perkins, George C.	R	Jan. 8, 1880
Stoneman, George	D	Jan. 10, 1883
Bartlett, Washington	D	Jan. 8, 1887
Waterman, Robert W.	R	Sept. 13, 1887
Markham, Henry H.	R	Jan. 8, 1891
Budd, James H.	D	Jan. 11, 1895
Gage, Henry T.	R	Jan. 3, 1899
Pardee, George C.	R	Jan. 6, 1903
Gillett, James N.	R	Jan. 8, 1907
Johnson, Hiram W.	R	Jan. 3, 1911
Johnson, Hiram W.	Prog	Jan. 5, 1915
Stephens, William D.	R	Mar. 15, 1917
Richardson, Friend Wm.	R	Jan. 9, 1923
Young, Clement C.	R	Jan. 4, 1927
Rolph, James, Jr.	R	Jan. 6, 1931
Merriam, Frank F.	R	June 7, 1934
Olson, Culbert L.	D	Jan. 2, 1939
Warren, Earl	R	Jan. 4, 1943
Knight, Goodwin J.	R	Oct. 5, 1953
Brown, Edmund G.	D	Jan. 5, 1959
Reagan, Ronald	R	Jan. 2, 1967
Brown, Edmund G., Jr.	D	Jan. 6, 1975
Deukmejian, George	R	Jan. 3, 1983
Wilson, Pete	R	Jan. 7, 1991
Davis, Gray	D	Jan. 4, 1999
Schwarzenegger, Arnold	R	Nov. 17, 2003

## LIEUTENANT GOVERNORS

Name	Party	Assumed Office
McDougal, John	ID	Dec. 20, 1849
Broderick, David C.(Acting)	D	Jan. 9, 1851
Purdy, Samuel	D	Jan. 8, 1852
Anderson, Robert M.	Am	Jan. 9, 1856
Walkup, John	D	Jan. 8, 1858
Downey, John G.	LD	Jan. 9, 1860
Quinn, Isaac N. (Acting)	D	Jan. 20, 1860
de la Guerra, Pablo(Acting)	D	Jan. 7, 1861
Chellis, John F.	R	Jan. 10, 1862
Machin, T. N.	Un	Dec. 10, 1863
Holden, William	D	Dec. 5, 1867
Pacheco, Romualdo	R	Dec. 8, 1871
Irwin, William (Acting)	D	Feb. 27, 1875
Johnson, James A.	D	Dec. 9, 1875
Mansfield, John	R	Jan. 8, 1880
Daggett, John	D	Jan. 10, 1883
Waterman, Robert W.	R	Jan. 8, 1887
White, Stephen M. (Acting)	D	Sept. 13, 1887
Reddick, John B.	R	Jan. 8, 1891
Millard, Spencer G.	R	Jan. 11, 1895
Jeter, William T.	D	Oct. 25, 1895
Neff, Jacob H.	R	Jan. 3, 1899
Anderson, Alden	R	Jan. 6, 1903
Porter, Warren R.	R	Jan. 8, 1907
Wallace, A.J.	R	Jan. 3, 1911
Eshleman, John M.	Prog	Jan. 5, 1915
Stephens, William D.	R	July 22, 1916
Vacancy		
Young, C. C.	R	Jan. 7, 1919
Fitts, Buron	R	Jan. 4, 1927
Carnahan, H.L.	R	Dec. 4, 1928
Merriam, Frank F.	R	Jan. 6, 1931
Vacancy		
Hatfield, George J.	R	Jan. 8, 1935
Patterson, Ellis E.	D	Jan. 2, 1939
Houser, Frederick F.	R	Jan. 4, 1943
Knight, Goodwin J.	R	Jan. 6, 1947
Powers, Harold J	R	Oct. 5, 1953
Anderson, Glenn M.	D	Jan. 5, 1959
Finch, Robert H.	R	Jan. 2, 1967
Reinecke, Ed	R	Jan. 21, 1969
Harmer, John L.	R	Oct. 4, 1974
Dymally, Mervyn M.	D	Jan. 6, 1975
Curb, Mike	R	Jan. 8, 1979
McCarthy, Leo T.	D	Jan. 3, 1983
Davis, Gray	D	Jan. 3, 1995
Bustamante, Cruz	D	Jan. 4, 1999

### PARTY DESIGNATIONS LEGEND

Am	-	American
D	-	Democrat
DD	-	Douglas Democrat
NP	-	Nonpartisan
Ind	-	Independent
ID	-	Independent Democrat
LD	-	Lecompton Democrat
R	-	Republican
Un	-	Union
W	-	Whig
Prog	-	Progressive

# HISTORY OF CALIFORNIA CONSTITUTIONAL OFFICERS *(cont.)*

## SECRETARIES OF STATE

<u>Name</u>	<u>Party</u>	<u>Assumed Office</u>
Van Voochies, William	D	Dec. 21, 1849
Denver, James W.	D	Feb. 19, 1853
Hempstead, Charles H.	D	Nov. 5, 1855
Douglass, David F.	Am	Jan. 10, 1856
Forman, Ferris	D	Jan. 11, 1858
Price, Johnson	LD	Jan. 10, 1860
Weeks, William H.	R	Jan. 11, 1862
Tuttle, A.A.H.	R	Aug. 17, 1863
Redding, Benjamin B.	Un	Dec. 7, 1863
Nichols, H.L.	D	Dec. 2, 1867
Melone, Drury	R	Dec. 4, 1871
Beck, Thomas	D	Dec. 6, 1875
Burns, Daniel M.	R	Jan. 5, 1880
Thompson, Thomas L.	D	Jan. 8, 1883
Hendricks, William C.	D	Jan. 3, 1887
Waite, Edwin G.	R	Jan. 5, 1891
Hart, Albert	R	Nov. 1, 1894
Brown, Lewis H.	R	Jan. 7, 1895
Curry, Charles F.	R	Jan. 2, 1899
Jordan, Frank C.	R	Jan. 2, 1911
Peek, Paul	D	Mar. 1, 1940
Jordan, Frank M.	R	Jan. 4, 1943
Sullivan, H. P. (Acting)	R	Apr. 3, 1970
Brown, Edmund G., Jr.	D	Jan. 4, 1971
Eu, March Fong	D	Jan. 6, 1975
Miller, Tony (Acting)	D	Feb. 17, 1994
Jones, Bill	R	Jan. 2, 1995
Shelley, Kevin	D	Jan. 6, 2003

## ATTORNEYS GENERAL

<u>Name</u>	<u>Party</u>	<u>Assumed Office</u>
Kewan, Edward J.C.	D	Dec. 22, 1849
McDougall, James A.	D	Oct. 8, 1850
Hastings, S. Clinton	D	Jan. 5, 1852
McConnell, John R.	D	Jan. 2, 1854
Stewart, William M.	D	June 7, 1854
Wallace, William T.	Am	Jan. 7, 1856
Williams, Thomas H.	D	Jan. 4, 1858
Pixley, Frank M.	R	Jan. 6, 1862
McCullough, John G.	Un	Dec. 7, 1863
Hamilton, Jo	D	Dec. 2, 1867
Love, John Lord	R	Dec. 4, 1871
Hamilton, Jo	D	Dec. 6, 1875
Hart, Augustus L.	R	Jan. 5, 1880
Marshall, Edward C.	D	Jan. 8, 1883
Johnson, George A.	D	Jan. 3, 1883
Hart, Wm. H.H.	R	Jan. 5, 1887
Fitzgerald, William F.	R	Jan. 7, 1891
Ford, Tiry L.	R	Jan. 2, 1899
Webb, Ulysses S.	R	Sept. 15, 1902
Warren, Earl	R	Jan. 2, 1939
Kenny, Robert W.	D	Jan. 4, 1943
Howser, Fred N.	R	Jan. 6, 1947
Brown, Edmund G.	D	Jan. 8, 1951
Mosk, Stanley	D	Jan. 5, 1959
Lynch, Thomas C.	D	Aug. 31, 1964
Younger, Evelle J.	R	Jan. 4, 1971
Deukmejian, George	R	Jan. 8, 1979
Van de Kamp, John	D	Jan. 3, 1983
Lungren, Dan	R	Jan. 7, 1991
Lockyer, Bill	D	Jan. 4, 1999

## STATE CONTROLLERS

<u>Name</u>	<u>Party</u>	<u>Assumed Office</u>
Houston, John S	D	Dec. 22, 1849
Pierce, Winslow S.	D	Jan. 5, 1852
Bell, Samuel	D	Jan. 2, 1854
Whitman, George W.	Am	Jan. 7, 1856
Burton, Edward F.	Am	Feb. 25, 1857
Whitman, George W.	Am	April 21, 1857
Melony, Aaron R.	LD	April 27, 1858
Brooks, Samuel H.	LD	Jan. 2, 1860
Gillan, James S.	N/A	Nov. 23, 1861
Warren, Gilbert R.	R	Jan. 6, 1862
Oulton, George R.	Un	Dec. 9, 1863
Watt, Robert	D	Dec. 7, 1867
Green, James J.	R	Dec. 2, 1871
Mandeville, James W.	D	Dec. 4, 1875
Brown, William B.C.	D	Feb. 8, 1876
Kenfield, Daniel M.	R	Jan. 15, 1877
Dunn, John P.	D	Jan. 1, 1883
Colgan, Edward P.	R	Jan. 5, 1891
Nye, A.B.	R	Nov. 24, 1906
Chambers, John S.	R	Aug. 28, 1913
Riley, Ray L.	R	July 16, 1921
Riley, Harry B.	R	Jan. 9, 1937
Kuchel, Thomas	R	Feb. 11, 1946
Kirkwood, Robert C.	R	Jan. 6, 1953
Cranston, Alan	D	Jan. 5, 1959
Flournoy, Houston I.	R	Jan. 2, 1967
Cory, Kenneth	D	Jan. 6, 1975
Davis, Gray	D	Jan. 5, 1987
Connell, Kathleen	D	Jan. 2, 1995
Westly, Steve	D	Jan. 6, 2003

# HISTORY OF CALIFORNIA CONSTITUTIONAL OFFICERS *(cont.)*

## STATE TREASURERS

<u>Name</u>	<u>Party</u>	<u>Assumed Office</u>
Roman, Richard	D	Dec. 22, 1849
McMeans, Selden A.	D	Jan. 2, 1854
Bates, Henry	Am	Jan. 7, 1856
English, James L.	Am	Feb. 13, 1857
Findley, Thomas	D	Jan. 4, 1858
Ashley, Delos R.	R	Jan. 6, 1862
Pacheco, Romualdo	R	Oct. 10, 1863
Coronel, Antonio F.	D	Dec. 7, 1867
Baehr, Ferdinand	R	Dec. 2, 1871
Estudillo, Jose G.	D	Dec. 4, 1875
Weil, John	R	Jan. 5, 1880
January, William A.	D	Jan. 1, 1883
Oullahan, D.J.	D	Dec. 24, 1884
Herold, Adam	D	Jan. 3, 1887
McDonald, J.R.	R	Jan. 5, 1891
Rackliffe, Levi	R	Jan. 7, 1895
Green, Will S.	D	Apr. 22, 1898
Reeves, Truman	R	Jan. 2, 1899
Williams, William R.	R	Jan. 7, 1907
Roberts, E.D.	R	Feb. 20, 1911
Richardson, Friend Wm.	Prog	Jan. 4, 1915
Johnson, Charles G.	R	Jan. 8, 1923
Button, A. Ronald	R	Nov. 1, 1956
Betts, Bert A.	D	Jan. 5, 1959
Priest, Ivy Baker	R	Jan. 2, 1967
Unruh, Jesse M.	D	Jan. 6, 1975
Vacancy		Aug. 4, 1987
Hayes, Thomas	R	Jan. 6, 1989
Brown, Kathleen	D	Jan. 7, 1991
Fong, Matt	R	Jan. 3, 1995
Angelides, Phil	D	Jan. 4, 1999

## INSURANCE COMMISSIONERS (Elected)

<u>Name</u>	<u>Party</u>	<u>Assumed Office</u>
Garamendi, John	D	Jan. 3, 1991
Quackenbush, Chuck	R	Jan. 4, 1995
Kelso, J. Clark	-	Jul. 11, 2000
Low, Harry W.	-	Aug. 24, 2000
Garamendi, John	D	Jan. 6, 2003

## SUPERINTENDENTS OF PUBLIC INSTRUCTION

<u>Name</u>	<u>Party</u>	<u>Assumed Office</u>
Marvin, John G.	D	Jan. 1, 1851
Hubbs, Paul K.	D	Jan. 1, 1854
Moulder, Andrew J.	D	Jan. 1, 1857
Swett, John	Un	Jan. 2, 1863
Fitzgerald, O.P.	D	Dec. 2, 1867
Bolander, Henry N.	R	Dec. 4, 1871
Carr, Ezra S.	R	Dec. 6, 1875
Campbell, Frederick M.	R	Jan. 5, 1880
Welcker, William T.	D	Jan. 8, 1883
Hoitt, Ira G.	R	Jan. 3, 1887
Anderson, J.W.	R	Jan. 5, 1891
Black, Samuel T.	R	Jan. 7, 1895
Meredith, Charles T.	D	Sept. 24, 1898
Kirk, Thomas J.	R	Jan. 2, 1899
Hyatt, Edward	R	Jan. 7, 1907
Hyatt, Edward	NP	Jan. 4, 1915
Wood, Will C.	NP	Jan. 6, 1919
Cooper, William John	NP	Jan. 20, 1927
Kersey, Vierling C.	NP	Feb. 11, 1929
Dexter, Walter F.	NP	Feb. 1, 1937
Simpson, Roy E.	NP	Nov. 13, 1945
Rafferty, Maxwell L., Jr.	NP	Jan. 7, 1963
Riles, Wilson C.	NP	Jan. 4, 1971
Honig, Bill	NP	Jan. 3, 1983
Vacancy		Feb. 24, 1993
Eastin, Delaine	NP	Jan. 2, 1995
O'Connell, Jack	NP	Jan. 5, 2003

# THE GOLDEN STATE AND STATE EMBLEMS

**California** – The name California is believed to have come from a 16<sup>th</sup> Century Spanish novel about a mythical land inhabited by Amazons and ruled by the beautiful black queen Calafia. The first official mention of California was a July 2, 1542, entry in the diary of Juan Cabrillo as his ship lay at anchor off the coast of Baja California. The term was later applied to Alta California, which became the present State of California, on September 9, 1850.

**The Great Seal** – The design for the Great Seal was adopted at the Constitutional Convention of 1848. Under thirty-one stars, Minerva, Roman goddess of arts, sciences, and wisdom in war and peace, keeps watch over a tableau depicting industry, commerce, agriculture, mining, and the grandeur of nature. Like the political birth of California, Minerva was born full grown from the brain of Jupiter, father of the gods and guardian of law and order. The grizzly bear at her feet, independent and formidable, symbolizes California.

**State Animal** – The California Grizzly Bear, depicted on the Great Seal and the State Flag, became the official State Animal in 1953. Now extinct, the California Grizzly Bear was a particularly large, fierce and powerful animal that thrived in the great valleys and low mountains of the state. The last living specimen was shot in Tulare County in 1922. A bear frequently symbolizes California in political cartoons.

**State Bird** – The California Quail, also known as the valley quail, became the official State Bird in 1931. Plump, gray-colored and smaller than a pigeon, the California quail has a downward-curving black plume on top of its head and a black bib with a white stripe under its beak. They are known for their hardiness and adaptability.

**State Colors** – The official colors of the state are blue and gold—Yale blue and golden yellow. These are also the colors of the University of California.

**State Dance** – West Coast Swing Dancing is the State Dance. It originated in California and is danced in competition nationally and internationally. The Square Dance is the official State Folk Dance.

**State Fife and Drum Band** – The California Consolidated Drum Band was designated as the official State Fife and Drum Corps in 1997.

**State Fish** – The California Golden Trout is native to no other state and became the official State Fish in 1947. Closely related to the rainbow trout, it was originally found only in the icy streams of the Kern Plateau in the southern Sierra Nevada, south of Mount Whitney.

**State Flag** – The Bear Flag was raised on June 14, 1846, by American settlers in Sonoma during an uprising against the Mexican government. Although the so-called “California Republic” was short lived, its flag became a romantic symbol of independence and was adopted as the State Flag by the Legislature in 1911.

**State Flower** – The Golden Poppy, which can be found blooming somewhere in California during every part of the year, became the State Flower in 1903. April 6 is designated *California Poppy Day*. California Indians valued the poppy as a food source and for the oil extracted from the plant. Also known as the flame flower, the poppy grows wild throughout California.

**State Fossil** – The Saber-Toothed Cat, adopted as State Fossil by the Legislature in 1973, was a powerful, tiger-sized carnivore with 8-inch fangs. Common in California 40 million years ago, it hunted thick-skinned animals such as mastodons.

**State Gemstone** – Benitoite was designated as the official State Gemstone in 1985. It is sometimes called the “blue diamond.”

**State Gold Rush Ghost Town** – Bodie, in Mono County, was designated the official State Gold Rush Ghost Town by the Legislature in 2002.

**State Grass** – In 2004, Nassella Pulchra or Purple Needlegrass as it is commonly known, was designated the State Grass. It is the most extensive and widespread native perennial bunchgrass found in the state, with a range extending from the Oregon border into northern Baja California. It is a symbol of the heritage, splendor, and natural diversity found in the early days of California.

**State Insect** – The California Dog-face Butterfly, found nowhere outside this state, became the State Insect in 1972. Its wings are an iridescent bluish-black, orange and sulfur-yellow in color.

**State Marine Fish** – In 1995, the Legislature acted to protect the Garibaldi by placing a moratorium on commercial collection until the year 2002: it was also named the official State Marine Fish at that time.

**State Marine Mammal** – The California Gray Whale was designated the State Marine Mammal in 1975: specimens can grow 30 to 50 feet long and weigh up to 40 tons.

**State Mineral** – Native Gold is the official State Mineral and was so designated in 1965. This state has produced more gold than any other in the Union, and it can still be panned in California’s streambeds.

**State Motto** – *Eureka* appears on the Great Seal of the State. It is a Greek word meaning, *I have found it*, referring originally to the discovery of gold. “Eureka” was made the official State Motto in 1963.

**State Nickname** – “The Golden State” has long been a popular designation for California and was made the official State Nickname in 1968. It is particularly appropriate since California’s modern development can be traced back to the discovery of gold in 1848 and fields of golden poppies can be seen each spring throughout the state.

**State Poet Laureate** – The office of Poet Laureate of California is based on a respected and ancient tradition that a state should designate a poet laureate to express in poetry the wit, wisdom and beauty appropriate for honoring individuals, events, special occasions and the natural heritage and culture of the state.

**State Prehistoric Artifact** – Perhaps the most unusual state symbol is the State Prehistoric Artifact, the chipped stone bear. Discovered at an archaeological dig site in San Diego County in 1985, and resembling a walking bear, this 7,000-8,000 year old object was designated a state symbol in 1991, making California the first state to designate an official State Prehistoric Artifact.

**State Reptile** – The Desert Tortoise digs a deep burrow that it peaceably shares with owls and rattlesnakes. Related to the giant Galapagos tortoise, it is vegetarian and, if not removed from its desert habitat, very long-lived. The tortoise has been the official State Reptile since 1972 and is protected as an endangered species.

**State Rock** – In 1965, Serpentine, a blue-or green-colored stone, was adopted by the Legislature as the official State Rock.

**State Soil** – The San Joaquin Soil was designated as the official State Soil in 1997. The designation commemorates the completion of the state's most comprehensive soil inventory, and acknowledges the importance of soil.

**State Song** – I Love You, California, lyrics by F.B. Silverwood and music by A.F. Frankenstein of Los Angeles, was first sung publicly by Mary Garden in 1913. In 1951, the State Legislature passed a resolution declaring it California's state song: *I Love You, California* officially became the State Song by law in 1988.

***I Love You, California***

**I.**  
*I love you, California, you're the greatest state of all.  
 I love you in the winter, summer, spring and in the fall.  
 I love your fertile valleys; your dear mountains I adore.  
 I love your grand old ocean and I love her rugged shore.*

**Chorus**  
*Where the snow crowned Golden Sierras  
 Keep their watch o'er the valleys bloom,  
 It is there I would be in our land by the sea,  
 Every breeze bearing rich perfume.  
 It is here nature gives of her rarest.  
 It is Home Sweet Home to me,  
 And I know when I die I shall breathe my last sigh  
 For my sunny California.*

**State Song (cont.)**

**II.**  
*I love your red-wood forests -- love your fields of yellow grain.  
 I love your summer breezes and I love your winter rain.  
 I love you, land of flowers; land of honey, fruit and wine.  
 I love you, California; you have won this heart of mine.*

**III.**  
*I love your old gray Missions -- love your vineyards stretching far.  
 I love you, California, with your Golden Gate ajar.  
 I love your purple sun-sets, love your skies of azure blue.  
 I love you, California; I just can't help loving you.*

**IV.**  
*I love you, Catalina, you are very dear to me.  
 I love you, Tamalpais, and I love Yosemite.  
 I love you, Land of Sunshine, Half your beauties are untold.  
 I loved you in my childhood, and I'll love you when I'm old.*

**State Tall Ship** – The *Californian* was established as the official state tall ship in 2003. Currently housed in the San Diego Maritime Museum, the *Californian* is a full-scale reproduction of the 1848 Revenue Cutter Lawrence. She is 145 feet long with a beam of 27 feet and a draft of 9.5 feet. With all sails flying, she carries 7,000 square feet of sail.

**State Tartan** – In 2001, California adopted a Scottish symbol of courage in the face of adversity with designation of the official State Tartan. Based on the family tartan of John Muir, the pattern of pacific blue and meadow green with charcoal bands plus red, gold and blue seams may be claimed and worn by any resident of the state.

**State Theater** – Designed in the Spanish style by architect Elmer Grey, the cornerstone for the Pasadena Playhouse was laid in May 1924. The theater staged its first production in May 1925 and was designated the official State Theater in 1937.

**State Tree** – The California Redwood became the official State Tree in 1937. Once common throughout the northern hemisphere, redwoods are now found only near the Pacific Coast. There actually are two species of California redwood—the Coast Redwood and the Giant Sequoia—that are among the most ancient and awesome of living things. The Giant Sequoia is the most massive tree in the world, with 30-foot diameter trunks and ages of over 3,000 years. The Coast Redwood is the tallest tree in the world, with specimens exceeding 300 feet in height, and living to be 2,200 years old.

# CALIFORNIA STATE SENATE

California State Senate  
PO Box 942849, Sacramento, CA 94249-0000  
Web Site: [www.assembly.ca.gov](http://www.assembly.ca.gov)

Bracketed information indicates political affiliation, followed by district number, and counties contained within the districts; county names in CAPITALS denote counties that are wholly contained within the boundaries of the districts.

**Aanestad, Sam** [R, 4, BUTTE, COLUSA, DEL NORTE, GLENN, Nevada, Placer, SHASTA, SISKIYOU, SUTTER, TEHAMA, TRINITY, YUBA]  
State Capitol, Room 3056, Sacramento, CA 95814  
Telephone: (916) 445-3353  
Email: [senator.aanestad@sen.ca.gov](mailto:senator.aanestad@sen.ca.gov)  
200 Providence Mine Road, Suite 108,  
Nevada City, CA 95959  
Telephone: (530) 470-1846

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State Capitol, Room 3173, Sacramento, CA 95814  
Telephone: (916) 319-2012  
Email: [assemblymember.yee@assembly.ca.gov](mailto:assemblymember.yee@assembly.ca.gov)  
455 Golden Gate Avenue, Suite 14600,  
San Francisco, CA 94102  
Telephone: (415) 557-2312; Fax: (415) 557-1178

# CALIFORNIA JUDICIAL BRANCH

The Judicial Council is the policymaking body of the California courts. Under the leadership of the Supreme Court Chief Justice and in accordance with the California Constitution, the council is responsible for ensuring the consistent, independent, impartial, and accessible administration of justice. Chaired by the Chief Justice, the Judicial Council of California is responsible for improving the administration of justice in California. Established in 1926 by Article VI, Section 6 of the State of California Constitution, the council provides guidelines to the courts, makes recommendations annually to the Governor and Legislature, and adopts and revises California Rules of Court in the areas of court administration, practice, and procedure.

## **Supreme Court Justices** (In order of seniority):

Ronald M. George, Chief Justice  
Joyce L. Kennard, Associate Justice  
Marvin R. Baxter, Associate Justice  
Kathryn Mickle Werdegar, Associate Justice  
Ming W. Chin, Associate Justice  
Janice R. Brown, Associate Justice  
Carlos R. Moreno, Associate Justice

## **Supreme Court Officers**

Frederick K. Ohlrich, Clerk/Administrator  
John C. Rossi, Assistant Clerk/Administrator  
Carmen Kissinger, Deputy Court Administrator  
Gail Gray, Calendar Coordinator  
Amye Allen, Deputy Clerk  
Astrid Barrientos, Deputy Clerk  
Debbie Benko, Deputy Clerk  
Jennifer Casados, Deputy Clerk  
Joseph Cornetta, Deputy Clerk  
Roberta Gilmore, Deputy Clerk  
Henrietta Miner, Deputy Clerk  
Jorge Navarrete, Deputy Clerk  
Lori Ritwegger, Deputy Clerk  
Marsha Smith, Deputy Clerk  
Vida Terry, Deputy Clerk  
Kenneth A. Wagovich, Deputy Clerk  
Mary Jameson, Automatic Appeals Coordinator  
Natalie Robinson, Supervising Deputy, Los Angeles  
Tommie O'Bryant, Deputy Clerk, Los Angeles  
Patricia Quinn, Deputy Clerk, Los Angeles

Supreme Court of California  
Earl Warren Building  
350 McAllister Street  
San Francisco, CA 94102-4783  
Office of the Clerk: (415) 865-7000

Ronald Reagan Building  
300 South Spring Street, Suite 500  
Los Angeles, CA 90013-1233  
Telephone: (213) 830-7570

Stanley Mosk Library and Courts Building  
914 Capitol Mall, Room 100  
Sacramento, CA 95814-4802  
Telephone: (916) 653-0284

## **Judicial Council of the State of California**

455 Golden Gate Avenue  
San Francisco, CA 94102-3660  
Telephone: (415) 865-4200  
Fax: (415) 865-4228  
Web Site: [www.courtinfo.ca.gov](http://www.courtinfo.ca.gov)

Hon. Ronald M. George  
Chief Justice of California and  
Chair of the Judicial Council  
350 McAllister Street  
San Francisco, CA 94102-3600

## **Judicial Council of the State of California** (cont.)

Hon. Marvin R. Baxter  
Associate Justice of the Supreme Court  
350 McAllister Street  
San Francisco, CA 94102-3600

Hon. Ellen M. Corbett  
Member of the State Assembly  
State Capitol, Room 4126  
Sacramento, CA 95814

Hon. Eric L. DuTemple  
Presiding Judge of the Superior Court of California,  
County of Tuolumne  
41 West Yaney Avenue  
Sonora, CA 95370

Hon. Norman L. Epstein  
Associate Justice of the Court of Appeal  
Second Appellate District, Division Four  
300 South Spring Street  
Los Angeles, CA 90013

Hon. Martha M. Escutia  
Member of the Senate  
State Capitol, Room 5080  
Sacramento, CA 95814

Hon. Michael T. Garcia  
Judge of the Superior Court of California,  
County of Sacramento  
720 Ninth Street, Dept. 23  
Sacramento, CA 95814

Hon. William C. Harrison  
Judge of the Superior Court of California,  
County of Solano  
600 Union Avenue, Dept. 2  
Fairfield, CA 94533-5000

Mr. Rex S. Heinke  
Akin, Gump, Strauss, Hauer & Feld LLP  
2029 Century Park East, Suite 2400  
Los Angeles, CA 90067

Hon. Richard D. Huffman  
Associate Justice of the Court of Appeal  
Fourth Appellate District  
Division One  
750 "B" Street, Suite 300  
San Diego, CA 92101

Hon. Laurence Donald Kay  
Presiding Justice of the Court of Appeal  
First Appellate District  
Division Four  
350 McAllister Street  
San Francisco, CA 94102-3600

## Judicial Council of the State of California *(cont.)*

Hon. Jack Komar  
Judge of the Superior Court of California,  
County of Santa Clara  
161 North First Street, Dept. 17  
San Jose, CA 95113

Hon. William A. MacLaughlin  
Judge of the Superior Court of California,  
County of Los Angeles  
111 North Hill Street, Room 204  
Los Angeles, CA 90012

Hon. Heather D. Morse  
Judge of the Superior Court of California,  
County of Santa Cruz  
1430 Freedom Boulevard  
Watsonville, CA 95076

Hon. William J. Murray, Jr.  
Judge of the Superior Court of California,  
County of San Joaquin  
222 East Weber Avenue, Room 303  
Stockton, CA 95202

Hon. Michael Nash  
Judge of the Superior Court of California,  
County of Los Angeles  
201 Centre Plaza Drive, Dept. 410  
Monterey Park, CA 91754-2158

Mr. David J. Pasternak  
Pasternak, Pasternak & Patton  
1875 Century Park East, Suite 2200  
Los Angeles, CA 90067-2523

Ms. Ann Miller Ravel  
County Counsel  
County of Santa Clara  
70 West Hedding, 9<sup>th</sup> Floor  
San Jose, CA 95110

Hon. Richard E. L. Strauss  
Presiding Judge of the Superior Court of California,  
County of San Diego  
220 West Broadway  
San Diego, CA 92101

Mr. Thomas J. Warwick, Jr.  
Grimes & Warwick  
2664 Fourth Avenue  
San Diego, CA 92103

Hon. Barbara Ann Zúñiga  
Judge of the Superior Court of California,  
County of Contra Costa  
725 Court Street  
Martinez, CA 94553

## Advisory Members

Hon. Frederick P. Horn  
Presiding Judge of the Superior Court of California,  
County of Orange  
700 Civic Center Drive West, Dept. C1  
Santa Ana, CA 92701

## Advisory Members *(cont.)*

Ms. Tressa S. Kentner  
Executive Officer of the  
Superior Court of California,  
County of San Bernardino  
172 West Third Street, 2<sup>nd</sup> Floor  
San Bernardino, CA 92415-0302

Ms. Susan Null  
Executive Officer  
Superior Court of California,  
County of Shasta  
1500 Court Street, Room 205  
Redding, CA 96001-1685

Mr. Alan Slater  
Chief Executive Officer  
Superior Court of California,  
County of Orange  
700 Civic Center Drive West, Room B-126  
Santa Ana, CA 92701

Hon. Eric C. Taylor  
Supervising Judge of the Superior Court of California,  
County of Los Angeles  
825 Maple Avenue  
Torrance, CA 90503

Hon. Patricia H. Wong  
Commissioner  
Superior Court of California,  
County of Sacramento  
301 Bicentennial Circle  
Sacramento, CA 95826

## Secretary

Mr. William C. Vickrey  
Administrative Director of the Courts and  
Secretary of the Judicial Council  
455 Golden Gate Avenue  
San Francisco, CA 94102-3688

## Administrative Office of the Courts

455 Golden Gate Avenue  
San Francisco, CA 94102-3660  
Telephone: (415) 865-4200

William C. Vickrey, Administrative Director of the  
Courts and Secretary of the Judicial Council  
Ronald G. Overholt, Chief Deputy Director  
Sheila Gonzalez, Regional Administrative Director,  
Southern Region  
Michael Roddy, Regional Administrative Director,  
Northern/Central Region  
Christine Patton, Regional Administrative Director,  
Bay Area/ Northern Coastal Region  
Ray Lebov, Director, Office of Governmental Affairs  
Michael Bergeisen, Deputy Administrative Director  
and General Counsel  
Diane Nunn, Director, Center for Families, Children &  
the Courts  
Karen Thorson, Director, Education Division  
Pat Sweeten, Director, Executive Office Programs  
Tina Hansen, Director, Finance  
Susan Hough, Director, Human Resources Bureau

# CALIFORNIA JUDICIAL BRANCH *(cont.)*

## **Administrative Office of the Courts *(cont.)***

Patricia Yerian, Director, Information Systems Bureau  
Marcia Taylor, Director, Appellate and Trial Court  
Judicial Services  
Kim Davis, Acting Director, Office of Court  
Construction and Management

## **COURT OF APPEAL**

### **First Appellate District**

Alameda, Contra Costa, Del Norte, Humboldt, Lake,  
Marin, Mendocino, Napa, San Francisco, San Mateo,  
Solano, Sonoma

Earl Warren Building  
350 McAllister Street  
San Francisco, CA 94102-4783  
Telephone: (415) 865-7300

Office of the Court  
Diana Herbert, Clerk/Administrator

**DIVISION ONE**  
Telephone: (415) 865-7291

James J. Marchiano, Presiding Justice  
William D. Stein, Associate Justice  
Douglas E. Swager, Associate Justice  
Sandra L. Margulies, Associate Justice

**DIVISION TWO**  
Telephone: (415) 865-7292

J. Anthony Kline, Presiding Justice  
Paul R. Haerle, Associate Justice  
Ignazio J. Ruvolo, Associate Justice  
James R. Lambden, Associate Justice

**DIVISION THREE**  
Telephone: (415) 865-7294

William R. McGuinness, Admin. Presiding Justice  
Joanne C. Parrilli, Associate Justice  
Carol A. Corrigan, Associate Justice  
Stuart R. Pollak, Associate Justice

**DIVISION FOUR**  
Telephone: (415) 865-7296

Laurence D. Kay, Presiding Justice  
Timothy A. Reardon, Associate Justice  
Patricia K. Sepulveda, Associate Justice  
Maria P. Rivera, Associate Justice

**DIVISION FIVE**  
Telephone: (415) 865-7299

Barbara J.R. Jones, Presiding Justice  
Lawrence T. Stevens, Associate Justice  
Mark B. Simons, Associate Justice  
Linda M. Gemello, Associate Justice

### **Second Appellate District**

Los Angeles, San Luis Obispo, Santa Barbara,  
Ventura

Ronald Reagan Building  
300 South Spring Street, North Tower, 2nd Floor  
Los Angeles, CA 90013  
Telephone: (213) 830-7000

Office of the Court  
Joseph Lane, Clerk/Administrator

**DIVISION ONE**  
Telephone: (213) 830-7000

Vaino Spencer, Presiding Judge  
Reuben A. Ortega, Associate Justice  
Miriam Vogel, Associate Justice  
Robert M. Mallano, Associate Justice

**DIVISION TWO**  
Telephone: (213) 830-7000

Roger W. Boren, Administrative Presiding Justice  
Michael G. Nott, Associate Justice  
Judith M. Ashmann-Gerst, Associate Justice  
Kathryn Doi Todd, Associate Justice

**DIVISION THREE**  
Telephone: (213) 830-7000

Joan D. Klein, Presiding Judge  
Richard D. Aldrich, Associate Justice  
Patti S. Kitching, Associate Justice  
H. Walter Croskey, Associate Justice

**DIVISION FOUR**  
Telephone: (213) 830-7000

Norman L. Epstein, Associate Justice  
Daniel A. Curry, Associate Justice  
J. Gary Hastings, Associate Justice

**DIVISION FIVE**  
Telephone: (213) 830-7000

Paul Turner, Presiding Justice  
Richard M. Mosk, Associate Justice  
Orville A. Armstrong, Associate Justice  
Margaret M. Grignon, Associate Justice

**DIVISION SIX-VENTURA**  
Telephone: (805) 641-4700

Arthur Gilbert, Presiding Justice  
Kenneth R. Yegan, Associate Justice  
Paul H. Coffee, Associate Justice  
Steven Z. Perren, Associate Justice

**DIVISION SEVEN**  
Telephone: (213) 830-7000

Dennis M. Perluss, Presiding Justice  
Fred Woods, Associate Justice  
Earl Johnson Jr., Associate Justice  
Laurie D. Zelon, Associate Justice

## DIVISION EIGHT (213) 830-7000

Candace D. Cooper, Presiding Justice  
Paul Boland, Associate Justice  
Laurence D. Rubin, Associate Justice  
Madeleine I. Flier, Associate Justice

### Third Appellate District

Alpine, Amador, Butte, Calaveras, Colusa, El Dorado,  
Glenn, Lassen, Modoc, Mono, Nevada, Placer, Plumas,  
Sacramento, San Joaquin, Shasta, Sierra, Siskiyou,  
Sutter, Tehama, Trinity, Yolo, Yuba

Library and Courts Building II  
900 N Street, Room 400 (Filings)  
Sacramento, CA 95814-4869  
Telephone: (916) 654-0209

Stanley Mosk Library and Courts Building  
914 Capitol Mall (Court Sessions)  
Sacramento, CA 95814-4802  
Telephone: (916) 654-0209

Office of the Court  
Deena Fawcett, Clerk/Administrator

Arthur G. Scotland, Administrative Presiding Justice  
Coleman A. Blease, Associate Justice  
Richard M. Sims III, Associate Justice  
Rodney Davis, Associate Justice  
George W. Nicholson, Associate Justice  
Vance W. Raye, Associate Justice  
Fred K. Morrison, Associate Justice  
M. Kathleen Butz, Associate Justice  
Harry E. Hull, Jr., Associate Justice  
Ronald B. Robie, Associate Justice

### Fourth Appellate District

Imperial, Inyo, Orange, Riverside, San Bernardino,  
San Diego

DIVISION ONE  
Office of the Court  
Stephen M. Kelly, Administrative Clerk/Administrator  
750 B Street, Suite 300  
San Diego, CA 92101  
Telephone: (619) 645-2760

Judith McConnell, Administrative Presiding Justice  
Patricia D. Benke, Associate Justice  
Judith L. Haller, Associate Justice  
Richard D. Huffman, Associate Justice  
Alex C. McDonald, Associate Justice  
James A. McIntyre, Associate Justice  
Gilbert Nares, Associate Justice  
Terry B. O'Rourke, Associate Justice  
Cynthia G. Aaron, Associate Justice  
Joan K. Irion, Associate Justice

DIVISION TWO  
3389 12th Street  
Riverside, CA 92501  
Telephone: (909) 248-0200

Manuel A. Ramirez, Presiding Justice  
Thomas E. Hollenhorst, Associate Justice  
Art W. McKinster, Associate Justice  
Betty Ann Richli, Associate Justice  
James D. Ward, Associate Justice  
Barton C. Gaut, Associate Justice  
Jeffrey King, Associate Justice

DIVISION THREE  
925 North Spurgeon Street  
Santa Ana, CA 92701  
Telephone: (714) 558-6777

David G. Sills, Presiding Justice  
Richard D. Fybel, Associate Justice  
Richard M. Aronson, Associate Justice  
Kathleen E. O'Leary, Associate Justice  
William F. Rylaarsdam, Associate Justice  
William W. Bedsworth, Associate Justice  
Eileen C. Moore, Associate Justice  
Raymond J. Ikola, Associate Justice

### Fifth Appellate District

Fresno, Kern, Kings, Madera, Mariposa, Merced,  
Stanislaus, Tulare, Tuolumne

Office of the Court  
Ms. Kay Frauenholtz, Clerk/Administrator  
2525 Capitol Street  
Fresno, CA 93721  
Telephone: (559) 445-5491

James A. Ardaiz, Administrative Presiding Justice  
Nick J. Dibiaso, Associate Justice  
Steven M. Vartabedian, Associate Justice  
Betty L. Dawson, Associate Justice  
Thomas A. Harris, Associate Justice  
Timothy S. Buckley, Associate Justice  
Rebecca A. Wiseman, Associate Justice  
Herbert I. Levy, Associate Justice  
Dennis A. Cornell, Associate Justice  
Gene M. Gomes, Associate Justice

### Sixth Appellate District

Monterey, San Benito, Santa Clara, Santa Cruz

Office of the Court  
Michael J. Yerly, Clerk/Administrator  
333 West Santa Clara Street, Suite 1060  
San Jose, CA 95113  
Telephone: (408) 277-1004

Conrad L. Rushing, Administrative Presiding Justice  
Patricia Bamattre-Manoukian, Associate Justice  
Eugene M. Premo, Associate Justice  
Franklin D. Elia, Associate Justice  
Nathan D. Mihara, Associate Justice  
William M. Wunderlich, Associate Justice  
Richard J. McAdams, Associate Justice

# CALIFORNIA STATE AGENCIES, DEPARTMENTS, BOARDS AND COMMISSIONS

## **ACCOUNTANCY, CALIFORNIA BOARD OF**

2000 Evergreen Street, Suite 250  
Sacramento, CA 95815-3832  
Telephone: (916) 263-3680  
Fax: (916) 263-3675  
Web Site: [www.dca.ca.gov/cba](http://www.dca.ca.gov/cba)  
Email: [editor@cba.ca.gov](mailto:editor@cba.ca.gov)

Protects consumers by regulating California's Certified Public Accountants and Public Accountants (CPA). Sets standards for entry into this profession, qualifies candidates for the Uniform CPA Exam, and investigates illegal activity by practitioners.

## **ACUPUNCTURE BOARD**

444 North 3rd Street, Suite 260  
Sacramento, CA 95814  
Telephone: (916) 445-3021  
Fax: (916) 445-3015  
Web Site: [www.acupuncture.ca.gov](http://www.acupuncture.ca.gov)  
Email: [acupuncture@dca.ca.gov](mailto:acupuncture@dca.ca.gov)

Protects and educates the public through regulation of licensure, education standards, and enforcement of the Acupuncture Licensure Act, which includes Oriental Medicine.

## **ADMINISTRATIVE LAW, OFFICE OF**

300 Capitol Mall, Suite 1250  
Sacramento, CA 95814  
Telephone: (916) 323-6225  
Fax: (916) 323-6826  
Web Site: [www.oal.ca.gov](http://www.oal.ca.gov)  
Email: [staff@oal.ca.gov](mailto:staff@oal.ca.gov)

Reviews administrative regulations proposed by state regulatory agencies and publishes regulations in the California Code of Regulations.

## **AFRICAN AMERICAN MUSEUM, CALIFORNIA**

600 State Drive, Exposition Park  
Los Angeles, CA 90037  
Telephone: (213) 744-7432; RSVP (213) 744-2056  
Fax: (213) 892-1321  
Web site: [www.caam.ca.gov](http://www.caam.ca.gov)

The museum is a state-supported, non-profit institution that focuses on the history and contributions of Californian African-Americans.

## **AGING, CALIFORNIA COMMISSION ON**

1600 K Street, 4th Floor  
Sacramento, CA 95814  
Telephone: (916) 322-5630  
Fax: (916) 327-1859  
Web Site: [www.calaging.org](http://www.calaging.org)  
Email: [ccoa@ccoa.ca.gov](mailto:ccoa@ccoa.ca.gov)

Twenty-five member commission which advocates on behalf of older individuals, including, but not limited to, advisory participation in the consideration of all legislation and regulations made by state and federal departments and agencies relating to programs and services that affect older individuals.

## **AGING, DEPARTMENT OF**

1600 K Street  
Sacramento, CA 95814  
Telephone: (916) 322-3887  
Fax: (916) 324-4989  
Web Site: [www.aging.ca.gov](http://www.aging.ca.gov)

Oversees laws and regulations relating to the dignity, independence, health, and community involvement of older Californians, family caregivers, and disabled adults.

## **AGRICULTURAL LABOR RELATIONS BOARD**

915 Capitol Mall, Third Floor  
Sacramento, CA 95814  
Telephone: (916) 653-3699 or (800) 449-3699  
Fax: (916) 653-8750  
Web Site: [www.alrb.ca.gov](http://www.alrb.ca.gov)

Works toward guaranteeing justice for all agricultural workers and stability in agricultural labor relations. Provides orderly processes for protecting, implementing, and enforcing the respective rights and responsibilities of employees, employers, and labor organizations in their relations with each other.

## **AIDS, OFFICE OF**

1616 Capitol Ave, Suite 616  
Sacramento, CA 95899-7426  
Mailing Address: MS-7700, PO Box 997426,  
Sacramento, CA 95899-7426  
Telephone: (916) 449-5900  
Fax (916) 449-5909  
Web Site: [www.dhs.ca.gov/aids/default.htm](http://www.dhs.ca.gov/aids/default.htm)  
Email: [ooa-web@dhs.ca.gov](mailto:ooa-web@dhs.ca.gov)

Coordinates state programs, services, and activities relating to HIV/AIDS.

## **AIR RESOURCES BOARD**

1001 "I" Street  
Sacramento, CA 95814  
Telephone: (916) 322-5840  
Fax: (916) 327-5748  
Web Site: [www.arb.ca.gov](http://www.arb.ca.gov)  
Email: [helpline@arb.ca.gov](mailto:helpline@arb.ca.gov)

Controls vehicular sources of air pollution, assists local air pollution control districts with non-vehicular (stationary source) pollution. Controls air-quality standards and monitors ambient air quality to insure standards are maintained.

## **ALCOHOL AND DRUG PROGRAMS, DEPARTMENT OF**

1700 K Street  
Sacramento, CA 95814  
Telephone: (916) 445-1943  
Fax: (916) 323-5873  
Web Site: [www.adp.ca.gov](http://www.adp.ca.gov)  
Email: [ExternalAffairs@adp.state.ca.us](mailto:ExternalAffairs@adp.state.ca.us)

Implements state efforts to reduce alcohol and other drug problems by developing, administering, and supporting prevention and treatment programs.

# CALIFORNIA STATE AGENCIES, DEPARTMENTS, BOARDS AND COMMISSIONS (CONT.)

## **ALCOHOLIC BEVERAGE CONTROL, DEPARTMENT OF**

3927 Lennane Drive, Suite 100  
Sacramento, CA 95834  
Telephone: (916) 419-2500  
Fax: (916) 419-2599  
Web Site: [www.abc.ca.gov](http://www.abc.ca.gov)  
Email: [cust.serv@abc.ca.gov](mailto:cust.serv@abc.ca.gov)

Issues licenses and administers the laws and rules governing the manufacture, importation, distribution, and sale of alcoholic beverages.

## **ALCOHOLIC BEVERAGE CONTROL APPEALS BOARD**

300 Capitol Mall, Suite 1245  
Sacramento, CA 95814  
Telephone: (916) 445-4005  
Fax: (916) 323-2760  
Web Site: [www.abcappealsbd.ca.gov](http://www.abcappealsbd.ca.gov)  
Email: [abcboard@abcappealsbd.ca.gov](mailto:abcboard@abcappealsbd.ca.gov)

Three-person board hears appeals of decisions rendered by the Department of Alcoholic Beverage Control, and issues orders either affirming or denying those decisions.

## **ALTERNATIVE ENERGY AND ADVANCED TRANSPORTATION FINANCING AUTHORITY, CALIFORNIA**

915 Capitol Mall, Room 457  
Sacramento, CA 95814  
Telephone: (916) 654-5610  
Fax: (916) 657-4821

Finances development of advanced transportation technologies and facilities that use new energy sources and technologies.

## **ARCHITECTS BOARD, CALIFORNIA**

400 R Street, Suite 4000  
Sacramento, CA 95814  
Telephone: (916) 445-3394  
Fax: (916) 445-8524  
Web Site: [www.cab.ca.gov](http://www.cab.ca.gov)  
Email: [cab@dca.ca.gov](mailto:cab@dca.ca.gov)

Ensures that those entering architectural practice meet standards of competency through education, experience, and examination; establishes standards for those licensed to practice architecture; requires that any person practicing or offering to practice architecture is licensed; protects consumers and users of architectural services; and enforces the laws, codes, and standards governing architectural practice.

## **ARCHIVES, CALIFORNIA STATE**

1020 "O" Street  
Sacramento, CA 95814  
Reference Desk: (916) 653-2246  
General Information: (916) 653-7715  
Fax: (916) 653-7363  
E-Mail: [ArchivesWeb@ss.ca.gov](mailto:ArchivesWeb@ss.ca.gov)

Provides a repository for the state's permanent governmental records as well as other materials documenting California history. Collects, catalogs, preserves, and provides access to the historic records of state government and some local governments. Administers an oral history program that documents state government policies through interviews with state government officials and others.

## **ARTS COUNCIL, CALIFORNIA**

1300 "I" Street, Suite 930  
Sacramento, CA 95814  
Telephone: (916) 322-6555  
Fax: (916) 322-6575  
Web Site: [www.cac.ca.gov](http://www.cac.ca.gov)

Makes available and accessible quality art reflecting all of California's diverse cultures; supports the state's broad economic, educational, and social goals through the arts; provides leadership for all levels of the arts community; and presents effective programs that add further dimension to our cities, schools, jobs, and creative spirit.

## **ATHLETIC COMMISSION, CALIFORNIA STATE**

1424 Howe Avenue, Suite 33  
Sacramento, CA 95825  
Telephone: (916) 263-2195  
Fax: (916) 263-2197  
Web Site: [www.dca.ca.gov/csac](http://www.dca.ca.gov/csac)  
Email: [boxing@dca.ca.gov](mailto:boxing@dca.ca.gov)

Administers a safe environment for boxing, kickboxing, and martial arts, regulates competitive sports events, and protects the health and welfare of all participants.

## **AUDITS, BUREAU OF STATE**

555 Capitol Mall, Suite 300  
Sacramento, CA 95814  
Telephone: (916) 445-0255  
Fax: (916) 323-0913  
Web Site: [www.bsa.ca.gov/bsa/](http://www.bsa.ca.gov/bsa/)

Promotes the efficient and effective management of public funds and programs by providing to citizens and government independent, objective, accurate, and timely evaluations of state or local government's activities; performs audits that are mandated by law as well as audits requested by legislators and approved by the Joint Legislative Audit Committee; investigates allegations related to improper activities by state employees or agencies as required by the California Whistleblower Protection Act.

# CALIFORNIA STATE AGENCIES, DEPARTMENTS, BOARDS AND COMMISSIONS (CONT.)

## **AUTOMOTIVE REPAIR, BUREAU OF**

10240 Systems Parkway  
Sacramento, CA 95827  
Telephone: (916) 255-4300 or 800-952-5210 (within CA)  
Fax: (916) 255-1369  
Web Site: [www.dca.ca.gov](http://www.dca.ca.gov) or [www.autorepair.ca.gov](http://www.autorepair.ca.gov)  
or [www.smogcheck.ca.gov](http://www.smogcheck.ca.gov)  
Email: [barmaster@dca.ca.gov](mailto:barmaster@dca.ca.gov)

Registers and regulates automotive repair facilities, licenses smog check and lamp and break inspection stations. During the 2002/2003 Fiscal Year, negotiated \$5.2 million worth of refunds, rework, or adjustments from auto repair shops on behalf of consumers.

## **BAY-DELTA AUTHORITY, CALIFORNIA**

650 Capitol Mall, 5th Floor  
Sacramento, CA 95814  
Telephone: (916) 445-5511  
Web Site: [www.calwater.ca.gov](http://www.calwater.ca.gov)

Develops and implements a long-term comprehensive plan that will restore ecological health and improve water management for beneficial uses of the Bay-Delta System.

## **BEHAVIORAL SCIENCES, BOARD OF**

400 R Street, Suite 3150  
Sacramento, CA 95814-6240  
Telephone: (916) 445-4933  
Fax: (916) 323-0707  
Web Site: [www.bbs.ca.gov](http://www.bbs.ca.gov)  
Email: [BBSWebMaster@bbs.ca.gov](mailto:BBSWebMaster@bbs.ca.gov)

Registers associate clinical social workers, marriage and family therapist interns, licensed marriage and family therapists, licensed clinical social workers, and licensed educational psychologists. Administers written exams for each of its licensing programs, develops regulatory standards, conducts an enforcement program which investigates complaints, and imposes disciplinary action who violate the laws and regulations.

## **BIODIVERSITY COUNCIL, CALIFORNIA**

1300 U Street  
Sacramento, CA 95818  
Telephone: (916) 445-5845  
Fax: (916) 324-1180  
Web Site: [www.ceres.ca.gov/biodiversity](http://www.ceres.ca.gov/biodiversity)

Discusses, coordinates, and assists in developing strategies and policies for conserving biodiversity.

## **BOATING AND WATERWAYS, DEPARTMENT OF**

2000 Evergreen Street, Suite 100  
Sacramento, CA 95815  
Telephone: (916) 263-4326  
Fax: (916) 263-0648  
Web Site: [www.dbw.ca.gov](http://www.dbw.ca.gov)  
Email: [pubinfo@dbw.ca.gov](mailto:pubinfo@dbw.ca.gov)

Promotes recreational boating safety and develops safe and convenient public boating access. Makes loans to local government and private sector marina owners for the development of small craft harbors; makes grants to public agencies for boat launching facilities; plans, designs, and constructs boating facilities on State-owned lands; provides financial aid and officer training to local boating law enforcement agencies; and licenses yacht and ship brokers and for-hire vessel operators.

## **BUILDING STANDARDS COMMISSION, CALIFORNIA**

2525 Natomas Park Drive, Suite 130  
Sacramento, CA 95833  
Telephone: (916) 263-0916  
Fax: (916) 263-0959  
Web Site: [www.bsc.ca.gov](http://www.bsc.ca.gov)  
Email: [cbssc@dgs.ca.gov](mailto:cbssc@dgs.ca.gov)

Publishes the state's building codes, and ensures that changes proposed by state agencies comply with the state's administrative procedures of adopting building standards.

## **BUSINESS, TRANSPORTATION AND HOUSING AGENCY**

980 9th Street, Room 2450  
Sacramento, CA 95814  
Telephone: (916) 323-5400  
Web Site: [www.bth.ca.gov](http://www.bth.ca.gov)

Oversees programs that plan, build, and maintain California's transportation systems, that ensure efficient and fair markets for the real estate industry, and that assist state and community efforts to expand the availability of affordable housing for a growing workforce. Also, regulates managed health care plans as well as the banking, and financial and securities industries.

## **CHILD SUPPORT SERVICES, CALIFORNIA DEPARTMENT OF**

PO Box 419064  
Rancho Cordova, CA 95741-9064  
Telephone: (916) 464-5000 or 866-249-0773 (Toll Free)  
Fax: (916) 464-5062  
Web Site: [www.childsup.ca.gov](http://www.childsup.ca.gov)  
Email: [cspirt@dcss.ca.gov](mailto:cspirt@dcss.ca.gov)

Promotes the well-being of children and the self-sufficiency of families by delivering child support establishment, collection, and distribution services that help both parents meet the financial, medical, and emotional needs of their children.

# CALIFORNIA STATE AGENCIES, DEPARTMENTS, BOARDS AND COMMISSIONS (CONT.)

## **CHIROPRACTIC EXAMINERS, BOARD OF**

2525 Natomas Park Drive, Suite 260  
Sacramento, CA 95833-2931  
Telephone: (916) 263-5355  
Consumer Complaint Hotline: (866) 543-1311  
Fax: (916) 263-5369  
Web Site: [www.chiro.ca.gov](http://www.chiro.ca.gov)

Regulates and licenses chiropractors. Sets policies and administers procedures necessary for the protection of the health, welfare, and safety of the public relative to the practice of chiropractors.

## **CITIZENS COMPENSATION COMMISSION, CALIFORNIA**

1515 S Street, North Building, Suite 400  
Sacramento, CA 95814-7243  
Telephone: (916) 324-9368  
Fax: 916-324-0524

Oversees the salaries and health, dental, and similar group insurance benefits for members of the Legislature, Governor, Lieutenant Governor, Attorney General, Secretary of State, Controller, Treasurer, Insurance Commissioner, Superintendent of Public Instruction, and members of the Board of Equalization.

## **COACHELLA VALLEY MOUNTAINS CONSERVANCY**

73710 Fred Waring Drive, Suite 205, Palm Desert, CA 92260  
Phone: (760) 776-5026  
Fax: (760) 776-9698  
Web Site: [www.cvmc.ca.gov](http://www.cvmc.ca.gov)

Protects the mountains surrounding the Coachella Valley, from Palm Springs to the Salton Sea.

## **COASTAL COMMISSION, CALIFORNIA**

45 Fremont Street, Suite 2000  
San Francisco, CA 94105-2219  
Telephone: (415) 904-5200  
Fax: (415) 904-5400  
Web Site: [www.coastal.ca.gov](http://www.coastal.ca.gov)

Plans for and regulates land and water uses in the coastal zone according to the policies of the Coastal Act.

## **COASTAL CONSERVANCY, STATE**

1330 Broadway, Suite 1100  
Oakland, CA 94612-2530  
Telephone: (510) 286-1015  
Fax: (510) 286-0470  
Web Site: [www.coastalconservancy.ca.gov](http://www.coastalconservancy.ca.gov)  
Email: [dwayman@scc.ca.gov](mailto:dwayman@scc.ca.gov)

Protects and improves coastal and San Francisco Bay natural and recreational resources. It works in partnership with local governments, other public agencies, nonprofit organizations, and private landowners.

## **COLORADO RIVER BOARD OF CALIFORNIA**

770 Fairmont Avenue, Suite 100  
Glendale, CA 91203-1035  
Telephone: (818) 543-4676  
Fax: (818) 543-4685  
Web Site: [www.crb.ca.gov](http://www.crb.ca.gov)  
Email: [crb@crb.ca.gov](mailto:crb@crb.ca.gov)

Protects California's rights and interest in the resources provided by the Colorado River. Represents California in discussions and negotiations regarding the Colorado River and its management.

## **COMMUNITY COLLEGES, CALIFORNIA**

Office of the State Chancellor  
1102 Q Street  
Sacramento, CA 95814  
Telephone: (916) 445-8752  
Fax: (916) 322-4783  
Web Site: [www.cccco.edu](http://www.cccco.edu)

Provides leadership and technical assistance to community colleges and community college districts in California. Also allocates state funding to community colleges and districts.

## **COMMUNITY SERVICES AND DEVELOPMENT, DEPARTMENT OF**

700 North Tenth Street, Room 246A  
Sacramento, CA 95814  
Telephone: (916) 341-4200  
Fax: (916) 327-3153 or (916) 341-4203  
Web Site: [www.csd.ca.gov](http://www.csd.ca.gov)

Develops resources that California's low-income communities need to move from poverty to self-sufficiency by collaborating with a network of community services providers and other public and private organizations.

## **COMPENSATION INSURANCE FUND, STATE**

1275 Market Street  
San Francisco, CA 94103  
Telephone: (415) 565-1234  
Web Site: [www.scif.com](http://www.scif.com)

Provides California employers with a permanent market for workers' compensation insurance protection. Assists employers in providing safe places to work. Helps rehabilitate injured workers.

## **CONSERVATION, DEPARTMENT OF**

801 K Street, 24<sup>th</sup> Floor  
Sacramento, CA 95814  
Telephone: (916) 322-1080  
Fax: (916) 445-0732  
Web Site: [www.conservation.ca.gov](http://www.conservation.ca.gov)  
Email: [webmaster@consvr.ca.gov](mailto:webmaster@consvr.ca.gov)

Protects California's earth resources through the promotion, conservation and wise use of the state's land, energy, and mineral resources.

# CALIFORNIA STATE AGENCIES, DEPARTMENTS, BOARDS AND COMMISSIONS (CONT.)

## **CONSERVATION CORPS, CALIFORNIA**

1719 24<sup>th</sup> Street  
Sacramento, CA 95816  
Telephone: (916) 341-3100  
Fax: (916) 323-4989  
Web Site: [www.ccc.ca.gov](http://www.ccc.ca.gov)  
Email: [info@ccc.ca.gov](mailto:info@ccc.ca.gov)

Works for the employment and development of youth, and the protection and enhancement of the state's natural resources.

## **CONSUMER AFFAIRS, DEPARTMENT OF**

400 R Street, #3000  
Sacramento, CA 95814-6200  
Telephone: (916) 445-1254; (916) 445-4465  
Fax: (916) 323-6639  
Web Site: [www.dca.ca.gov](http://www.dca.ca.gov)  
Email: [dca@dca.ca.gov](mailto:dca@dca.ca.gov)

Promotes and protects the interests of California consumers. Helps consumers learn how to protect themselves from unscrupulous and unqualified individuals. Protects professionals from unfair competition by unlicensed practitioners.

## **CONTRACTORS STATE LICENSE BOARD**

9821 Business Park Drive  
Sacramento, CA 95827  
Telephone: 800-321-2752  
Web Site: [www.cslb.ca.gov](http://www.cslb.ca.gov)

Protects consumers by regulating the construction industry through policies that promote the health, safety and general welfare of the public in matters relating to construction.

## **CORPORATIONS, DEPARTMENT OF**

1515 K Street, Suite 200  
Sacramento, CA 95814  
Telephone: 1 (866) ASK-CORP or (866) 275-2677  
Fax: (916) 445-7975  
Web Site: [www.corp.ca.gov](http://www.corp.ca.gov)

Licenses and regulates securities brokers and dealers, investment advisers and financial planners, independent escrow agents, non-depository consumers, and commercial and residential mortgage lenders. The Department also regulates the offer and sales of securities, franchises, and off-exchange commodities.

## **CORRECTIONAL PEACE OFFICER STANDARDS AND TRAINING, COMMISSION ON**

3161 Dwight Road  
Elk Grove, CA 95758  
Telephone: (916) 262-1901  
Fax: (916) 262-1955  
Web Site: [www.cpost.ca.gov](http://www.cpost.ca.gov)

Enhances the training and professionalism of California's state correctional peace officers through the development of sound selection practices and effective competency-based training programs.

## **CORRECTIONS, BOARD OF**

600 Bercut Drive  
Sacramento, CA 95814  
Telephone: (916) 445-5073  
Fax: (916) 327-3317  
Web Site: [www.bdcorr.ca.gov](http://www.bdcorr.ca.gov)

Develops and maintains, in partnership with city and county officials, standards for the construction and operation of local jails and juvenile detention facilities, as well as standards for the employment and training of local corrections and probation personnel. Assists local corrections facilities and programs in their efforts to remain in compliance with these standards.

## **CORRECTIONS, DEPARTMENT OF**

1515 S Street  
Sacramento, CA 95814  
Mailing Address: PO Box 942883, Sacramento, CA 94283  
Telephone: (916) 323-3593  
Web Site: [www.corr.ca.gov](http://www.corr.ca.gov)

Operates all state prisons, oversees a variety of community correctional facilities, and supervises all parolees during their re-entry into society.

## **COURT REPORTERS BOARD OF CALIFORNIA**

2535 Capitol Oaks Drive, Suite 230  
Sacramento, CA 95833  
Telephone: (916) 263-3660  
Fax: (916) 263-3664  
Web Site: [www.courtreportersboard.ca.gov](http://www.courtreportersboard.ca.gov)

Provides users of the judicial system access, consumer education, and consumer protection through regulating and testing of the qualifications, performance, and ethical behavior of certified shorthand reporters and entities regulated by the Board.

## **DEBT AND INVESTMENT ADVISORY COMMISSION, CALIFORNIA**

915 Capitol Mall, Room 400  
Sacramento, CA 95814  
Telephone: (916) 653-3269  
Fax: (916) 654-7440  
Web Site: [www.treasurer.ca.gov/cdiac](http://www.treasurer.ca.gov/cdiac)

Provides information, education and technical assistance on public debt, investments, and economic development financing tools to local public agencies and other public finance professionals.

## **DEBT LIMIT ALLOCATION COMMITTEE, CALIFORNIA**

915 Capitol Mall, Room 311  
Sacramento, CA 95814  
Telephone: (916) 653-3255  
Web Site: [www.treasurer.ca.gov/cdlac](http://www.treasurer.ca.gov/cdlac)

Establishes the state ceiling for debt as soon as is practicable after the start of each calendar year and allocates tax-exempt, low-cost financing to private projects of public benefit.

# CALIFORNIA STATE AGENCIES, DEPARTMENTS, BOARDS AND COMMISSIONS (CONT.)

## **DELTA PROTECTION COMMISSION**

14215 River Road  
Walnut Grove, CA 95690  
Mailing Address: PO Box 530, Walnut Grove, CA 95690  
Telephone: (916) 776-2290  
Fax: (916) 776-2293  
Web Site: [www.delta.ca.gov](http://www.delta.ca.gov)

Prepares a regional plan for the Delta.

## **DENTAL BOARD OF CALIFORNIA**

1432 Howe Avenue, Suite 85  
Sacramento, CA 95825-3241  
Telephone: (916) 263-2300  
Fax: (916) 263-2140  
Web Site: [www.dbc.ca.gov](http://www.dbc.ca.gov)

Protects California consumers by licensing dental health care professionals who demonstrate competency and by taking appropriate action whenever licensees fail to maintain the standard of practice.

## **DEVELOPMENTAL DISABILITIES, STATE COUNCIL ON**

2000 "O" Street, Suite 100  
Sacramento, CA 95814  
Telephone: (916) 322-8481  
Fax: (916) 443-4957  
Web Site: [www.scdd.ca.gov](http://www.scdd.ca.gov)

A federally-funded independent state agency that assists in planning, coordinating, monitoring and evaluating services for individuals with developmental disabilities and their families.

## **DEVELOPMENTAL SERVICES, DEPARTMENT OF**

1600 9th Street, Room 240, MS-2-13  
Sacramento, CA 95814  
Telephone: (916) 654-1897  
Fax: (916) 654-2167  
Web Site: [www.dds.ca.gov](http://www.dds.ca.gov)

Provides services and programs to children and adults with developmental disabilities that include mental retardation, cerebral palsy, epilepsy, autism, and other related conditions.

## **EDUCATION, OFFICE OF THE SECRETARY FOR**

1121 L Street, Suite 600  
Sacramento, CA 95814  
Telephone: (916) 323-0611  
Fax: (916) 323-7132  
Web Site: [www.ose.ca.gov](http://www.ose.ca.gov)

The Secretary for Education, a member of the Governor's Cabinet, is responsible for advising the Governor and making recommendations on state education policy and legislation.

## **EDUCATION, STATE BOARD OF**

1430 N Street, Room 5111  
Sacramento, CA 95814  
Mailing Address: PO Box 944272, Sacramento 94244-2720  
Telephone: (916) 319-0827  
Fax: (916) 319-0176  
Web Site: [www.cde.ca.gov/board](http://www.cde.ca.gov/board)

Adopts regulations and curriculum frameworks in core subject matter areas; studies and plans education conditions; monitors administration; considers waiver requests; approves academic standards; adopts tests for statewide assessment; reorganizes school districts; assigns numbers to petitions to establish Charter Schools; makes statewide charters; adopts textbooks for kindergarten through grade 8; serves as the State Education Agency in the implementation of federal K-12 programs.

## **EDUCATIONAL FACILITIES AUTHORITY, CALIFORNIA**

915 Capitol Mall, Room 590  
Sacramento, CA 95814  
Telephone: (916) 653-2872  
Fax: (916) 653-2179

Issues revenue bonds to assist private non-profit institutions of higher learning in the expansion and construction of educational facilities.

## **ELECTRICITY OVERSIGHT BOARD**

770 L Street, Suite 1250  
Sacramento, CA 95814  
Telephone: (916) 322-8601  
Fax: (916) 322-8591  
Web Site: [www.eob.ca.gov](http://www.eob.ca.gov)

Provides regulatory oversight of California's restructured electricity industry. Ensures just and reasonable wholesale prices in the daily markets and files complaints on behalf of ratepayers when needed. Ensures fair market rules. Provides oversight to the California Independent System Operator.

## **ELECTRONIC AND APPLIANCE REPAIR, BUREAU OF**

3485 Orange Grove Avenue  
North Highlands, CA 95660-5595  
Telephone: (916) 574-2069  
Fax: (916) 574-2120  
Web Site: [www.bear.ca.gov](http://www.bear.ca.gov)

Regulates the repair of consumer electronic equipment, major home appliances, and the sale and administration of service contracts to provide consumer protection against fraud, negligence, and false and misleading advertisements.

# CALIFORNIA STATE AGENCIES, DEPARTMENTS, BOARDS AND COMMISSIONS (CONT.)

## **EMERGENCY MEDICAL SERVICES AUTHORITY**

1930 9<sup>th</sup> Street  
Sacramento, CA 95814  
Telephone: (916) 322-4336  
Fax: (916) 324-2875  
Web Site: [www.emsa.ca.gov](http://www.emsa.ca.gov)

Administers a statewide system of coordinated emergency medical care, injury prevention, and disaster medical response.

## **EMERGENCY SERVICES, OFFICE OF**

3650 Schriever Avenue  
Mather, CA 95655  
Mailing Address: PO Box 419047, Rancho Cordova, CA 95741-9047  
Telephone: (916) 845-8500  
Fax: (916) 845-8511  
Web Site: [www.oes.ca.gov](http://www.oes.ca.gov)

Coordinates overall state agency response to major disasters in support of local government. Responsible for assuring the state's readiness to respond to and recover from natural, manmade, and war-caused emergencies, and for assisting local governments in their emergency preparedness, response and recovery efforts.

## **EMPLOYMENT DEVELOPMENT DEPARTMENT (EDD)**

800 Capitol Mall, Room 5000  
Sacramento, CA 95814  
Telephone: (916) 654-8210  
Fax: (916) 657-5294  
Web Site: [www.edd.ca.gov](http://www.edd.ca.gov)

Provides services under the Job Service, Unemployment Insurance and Disability Insurance programs. Assists the administration and operation of many job-training programs in the State. Audits and collects employment taxes (i.e., Unemployment Insurance, Disability Insurance, Employment Training and Personal Income Tax).

## **EMPLOYMENT TRAINING PANEL**

1100 J Street, 4th Floor  
Sacramento, CA 95814  
Telephone: (916) 327-5640  
Fax: (916) 327-5260  
Web Site: [www.etp.cahwnet.gov](http://www.etp.cahwnet.gov)

Supports the California economy, primarily by funding the retraining of incumbent, frontline workers in companies challenged by out-of-state competition. Funds training for unemployed workers, and prioritizes small businesses, and employers and workers in high unemployment areas of the State.

## **ENERGY COMMISSION, CALIFORNIA**

1516 9th Street  
Sacramento, CA 95814  
Telephone: (916) 654-4287  
Web Site: [www.energy.ca.gov](http://www.energy.ca.gov)  
Email: [mediaoffice@energy.state.ca.us](mailto:mediaoffice@energy.state.ca.us)

Forecasts future energy needs and keeps historical energy data; licenses thermal power plants 50 megawatts or larger; promotes energy efficiency through appliance and building standards; develops energy technologies; and plans for and directs state response to energy emergencies.

## **ENERGY RESOURCES, CONSERVATION AND DEVELOPMENT COMMISSION**

1516 Ninth Street  
Sacramento, CA 95814  
Telephone: (916) 654-5106  
Web Site: [www.energy.ca.gov](http://www.energy.ca.gov)

Assesses, advocates and acts through public/private partnerships to improve energy systems that promote a strong economy and a healthy environment.

## **ENVIRONMENTAL HEALTH HAZARD ASSESSMENT, OFFICE OF**

1001 "I" Street, 25th Floor  
Sacramento, CA 95814  
Mailing Address: PO Box 4010, Sacramento, CA 95812-4010  
Telephone: (916) 324-7572  
Fax: (916) 327-1097  
Web Site: [www.oehha.ca.gov](http://www.oehha.ca.gov)

Protects and enhances public health and the environment by objective scientific evaluation of risks posed by hazardous substances.

## **ENVIRONMENTAL PROTECTION AGENCY, CALIFORNIA**

1001 "I" Street, 25th Floor  
Sacramento, CA 95814  
Telephone: (916) 445-3846  
Fax: (916) 445-6401  
Web Site: [www.calepa.ca.gov](http://www.calepa.ca.gov)  
Email: [epasecty@calepa.ca.gov](mailto:epasecty@calepa.ca.gov)

Coordinates and prioritizes the State's efforts to protect the environment.

## **EXPOSITION AND STATE FAIR, CALIFORNIA**

1600 Exposition Boulevard  
Sacramento, CA 95815  
Telephone: (916) 263-3000  
Web Site: [www.bigfun.org](http://www.bigfun.org)  
Email: [genmgr@calexpo.com](mailto:genmgr@calexpo.com)

Cal Expo hosts numerous events every year under the jurisdiction of the California Department of Food and Agriculture, including a Fourth of July fireworks show, the International Sportsman's Expo, a yearly Jazz Festival, Home and Garden shows, the various cultural festivals and the California State Fair.

# CALIFORNIA STATE AGENCIES, DEPARTMENTS, BOARDS AND COMMISSIONS (CONT.)

## **FAIR EMPLOYMENT AND HOUSING COMMISSION**

455 Golden Gate Avenue, Suite 14500  
San Francisco, CA 94102  
Telephone: (415) 557-2325  
Fax: (415) 557-0855

Enforces California civil rights laws, bans employment and housing discrimination on the basis of race, religion, color, disability, sex, marital status, sexual orientation, and ancestry.

## **FAIR EMPLOYMENT AND HOUSING, DEPARTMENT OF**

2014 T Street, Suite 210  
Sacramento, CA 95814-5212  
Telephone: (916) 227-2873; Toll-free: (800) 884-1684  
Fax: (916) 227-0421; TTY: (800) 700-2320  
Web Site: [www.dfeh.ca.gov](http://www.dfeh.ca.gov)

Enforces California civil rights laws that prohibit discrimination in employment, housing, public accommodations, and acts of hate violence.

## **FAIR POLITICAL PRACTICES COMMISSION**

428 J Street, Suite 620  
Sacramento, CA 95814  
Telephone: (916) 322-5660; (866) ASK-FPPC

Promotes the integrity of representative state and local government in California through fair, impartial interpretation and enforcement of political campaign, lobbying, and conflict of interest laws.

## **FILM COMMISSION, CALIFORNIA**

7080 Hollywood Boulevard, Suite 900  
Hollywood, CA 90028  
Telephone: (323) 860-2960  
Fax: (323) 860-2972  
Web Site: [www.commerce.ca.gov](http://www.commerce.ca.gov)

Enhances California's role as the premier location in the world for motion picture and television production by providing a one-stop shop for filmmakers, issuing permits for filming on state-owned property, providing location assistance, and administering several incentive programs for filming in California.

## **FINANCE, DEPARTMENT OF**

State Capitol, Room 1145  
Sacramento, CA 95814  
Telephone: (916) 445-4141  
Fax: (916) 324-7311  
Web Site: [www.dof.ca.gov](http://www.dof.ca.gov)

Serve as the Governor's chief fiscal policy advisor. Promotes responsible resource allocation through the State's annual financial plan.

## **FINANCIAL INSTITUTIONS, DEPARTMENT OF**

111 Pine Street, Suite 1100  
San Francisco, CA 94111  
Telephone: (415) 263-8555  
Fax: (415) 989-5310  
Web Site: [www.dfi.ca.gov](http://www.dfi.ca.gov)  
Email: [consumer@dfi.ca.gov](mailto:consumer@dfi.ca.gov)

### Consumer Complaints:

Consumer Information Desk  
1810 13th Street, Sacramento, CA 95814  
Telephone: (800) 622-0620; (916) 322-0622

Licenses and regulates state-licensed banks, savings and loans, credit unions, industrial banks, offices of foreign banks as well as trust companies, business and industrial development corporations, issuers of travelers checks and payment instruments (money orders), and transmitters of money abroad.

## **FIRE MARSHAL, STATE**

1131 S Street  
Sacramento, CA 95814  
Mailing Address: PO Box 944246, Sacramento, CA 94244-2460  
Telephone: (916) 445-8200  
Fax: (916) 445-8509  
Web Site: [www.fire.ca.gov](http://www.fire.ca.gov)

Develops and enforces fire and life safety standards throughout California.

## **FIRST 5 CHILDREN AND FAMILIES COMMISSION, CALIFORNIA**

501 J Street, Suite 530  
Sacramento, CA 95814  
Telephone: (916) 323-0056  
Fax: (916) 323-0069  
Web Site: [www.cfcf.ca.gov/](http://www.cfcf.ca.gov/)

Fosters secure and healthy familial relations by integrating health care, quality child-care, parent education, and intervention programs for families at risk.

## **FISH AND GAME, DEPARTMENT OF**

1416 9th Street, 12<sup>th</sup> Floor  
Sacramento, CA 95814  
Telephone: (916) 653-7667  
Fax: (916) 653-7387  
Web Site: [www.dfg.ca.gov](http://www.dfg.ca.gov)

Protects, manages, and educates the public about California's diverse populations of wildlife (both game and non-game), their habitats, and threatened native plants. Enforces regulations of the Fish and Game Commission and laws relating to wildlife and habitat. Responds to pollution incidents by working to both prevent such spills and by ensuring prompt clean up and remediation.

# CALIFORNIA STATE AGENCIES, DEPARTMENTS, BOARDS AND COMMISSIONS (CONT.)

## **FISH AND GAME COMMISSION**

1416 9th Street, Room 1320  
Sacramento, CA 95814  
Telephone: (916) 653-4899  
Fax: (916) 653-5040  
Web Site: [www.dfg.ca.gov/fg\\_comm](http://www.dfg.ca.gov/fg_comm)

Establishes policies for the guidance of the Department of Fish and Game. Prescribes the terms and conditions under which permits or licenses may be issued by the Department of Fish and Game. Regulates the following aspects of commercial fishing: fish reduction, herring fishery, kelp leases, oyster allotments and shellfish cultivation, abalone, sea urchin, and lobster regulations.

## **FOOD AND AGRICULTURE, DEPARTMENT OF**

1220 N Street, Suite 409  
Sacramento, CA 95814  
Telephone: (916) 654-0433  
Fax: (916) 654-0403  
Web Site: [www.cdffa.ca.gov](http://www.cdffa.ca.gov)  
Email: [officeofpublicaffairs@cdffa.ca.gov](mailto:officeofpublicaffairs@cdffa.ca.gov)

Ensures that safe and quality food reaches the consumer; protects against invasion of exotic pests and diseases; promotes California agriculture and food products at home and abroad; ensures an equitable and orderly marketplace for California's agricultural products; builds coalitions supporting the state's agricultural infrastructure to meet evolving industry needs.

## **FOOD AND AGRICULTURE, STATE BOARD OF**

1220 N Street, Room A-270  
Sacramento, CA 95814  
Telephone: (916) 654-0433  
Fax: (916) 654-0403  
Web Site: [www.cdffa.ca.gov/cdffa/stateboard/index.htm](http://www.cdffa.ca.gov/cdffa/stateboard/index.htm)  
Email: [kjohnson@cdffa.ca.gov](mailto:kjohnson@cdffa.ca.gov)

Advises the Governor and the Secretary of the Department of Food and Agriculture on agricultural issues and consumer needs. Brings together local, state and federal government officials, agricultural officials, and citizens to discuss issues of concern to California agriculture.

## **FOREST PRODUCTS COMMISSION, CALIFORNIA**

853 Lincoln Way, Suite 208  
Auburn, CA 95603-4815  
Telephone: (530) 823-2363  
Fax: (530) 823-1850  
Web Site: [www.calforests.org](http://www.calforests.org)  
Email: [cfpc@calforests.org](mailto:cfpc@calforests.org)

Enhances the public's understanding of the benefits of forestry and forest products in California.

## **FORESTRY AND FIRE PROTECTION, DEPARTMENT OF**

1416 9th Street, 15<sup>th</sup> Floor  
Sacramento, CA 95814  
Mailing Address: PO Box 944246, Sacramento, CA 94244-2460  
Telephone: (916) 653-5123  
Fax: (916) 654-7661  
Web Site: [www.fire.ca.gov](http://www.fire.ca.gov)

Protects the people of California from fires, responds to emergencies, and protects and enhances forest range and watershed value.

## **FORESTRY AND FIRE PROTECTION, STATE BOARD OF**

1416 9th St, Room 1506-14  
Sacramento, CA 95814  
Mailing Address: PO Box 944226, Sacramento, CA 94244-2460  
Telephone: (916) 653-8007  
Fax: (916) 653-0989  
Web Site: [www.fire.ca.gov](http://www.fire.ca.gov)

Provides policy leadership and generates public interest and support in those matters key to the future of the state's forest and rangelands.

## **FRANCHISE TAX BOARD**

PO Box 1468  
Sacramento, CA 95812-1468  
Telephone: (800) 852-5711  
Fax: (916) 845-6614  
Web Site: [www.ftb.ca.gov](http://www.ftb.ca.gov)  
Email: [taxpayeradvocate@ftb.ca.gov](mailto:taxpayeradvocate@ftb.ca.gov)  
or [executiveoffice@ftb.ca.gov](mailto:executiveoffice@ftb.ca.gov)

Collects state personal income, bank, and corporation taxes for the State of California.

## **GAMBLING CONTROL COMMISSION, CALIFORNIA**

2399 Gateway Oaks Drive, Suite 100  
Sacramento, CA 95833-4231  
Mailing Address: PO Box 526013, Sacramento, CA 95852  
Telephone: (916) 263-0700  
Fax: (916) 263-0452  
Web Site: [www.cgcc.ca.gov](http://www.cgcc.ca.gov)  
Email: [Commission@cgcc.ca.gov](mailto:Commission@cgcc.ca.gov)

Has jurisdiction over operation, concentration, and supervision of gambling establishments and over all persons or things having to do with the operations of gambling establishments in the State of California. The focus of the Commission is to act as the regulatory body over gambling activities in the State, setting policy, establishing regulations, issuing licenses, serving as the adjudicator for license denials recommended by the Division of Gambling Control, and any other related items and issues as they may come before the Commission.

# CALIFORNIA STATE AGENCIES, DEPARTMENTS, BOARDS AND COMMISSIONS (CONT.)

## **GENERAL SERVICES, DEPARTMENT OF**

707 3rd Street  
West Sacramento, CA 95605  
Mailing Address: PO Box 989052, West Sacramento, CA  
95798-9052  
Telephone: (916) 376-5000  
Fax: (916) 376-5005  
Web Site: [www.dgs.ca.gov](http://www.dgs.ca.gov)

Manages and operates central services and business activities of state government. Activities include: the purchase of materials and services; facilities planning, space utilization and leasing operations; buying, selling and developing real estate; engineering, maintenance and landscaping; architectural services; construction inspection; earthquake safety inspection for public schools; air and vehicle travel services and contracts; risk management including insurance and self-insurance; administrative law judges for hearings; local government allocations for school plans, sites, buildings and equipment; long-range statewide planning for office setting; accounting and fiscal services; central duplicating, mail messenger; legislative, agency, and textbook printing, and related activities; auditing and system analysis.

## **GEOLOGISTS AND GEOPHYSICISTS, BOARD FOR**

2535 Capitol Oaks Drive, Suite 300A  
Sacramento, CA 95833  
Telephone: (916) 263-2113  
Fax: (916) 263-2099  
Web Site: [www.geology.ca.gov](http://www.geology.ca.gov)  
Email: [geology@dca.ca.gov](mailto:geology@dca.ca.gov)

Examines and licenses Registered Geologists, Registered Geophysicists, Certified Engineering Geologists and Certified Hydro-geologists in California. The licensure process ensures the public that those individuals licensed and certified have met defined levels of education and experience.

## **HABEAS CORPUS RESOURCE CENTER, CALIFORNIA**

50 Fremont Street, Suite 1800  
San Francisco, CA 94105  
Telephone: (415) 348-3800

Provides legal representation for indigent petitioners in death penalty habeas corpus proceedings before the Supreme Court of California and the federal courts, recruits and trains attorneys to expand the pool of private counsel qualified to accept appointments in death penalty habeas corpus proceedings, and serves as a resource to appointed counsel.

## **HASTINGS COLLEGE OF LAW**

200 McAllister Street  
San Francisco, CA 94102  
Telephone: (415) 565-4600  
Fax: (415) 565-4825  
Web Site: [www.uchastings.edu](http://www.uchastings.edu)

Founded in 1878 by Serranus Clinton Hastings (the first Chief Justice of California) as University of California's first law school, Hastings College of the Law has been at the center of the legal community in the West.

## **HEALTH AND HUMAN SERVICES AGENCY, CALIFORNIA**

1600 Ninth Street, Room 460  
Sacramento, CA 95814  
Telephone: (916) 654-3454  
Fax: (916) 654-3343  
Web Site: [www.chhs.ca.gov](http://www.chhs.ca.gov)

Administers state and federal programs for health care, social services, public assistance, and rehabilitation.

## **HEALTH AND HUMAN SERVICES AGENCY DATA CENTER**

1651 Alhambra Boulevard  
Sacramento, CA 95816  
Telephone: (916) 739-7500  
Web Site: [www.hhsdc.ca.gov](http://www.hhsdc.ca.gov)

Provides computing, network solutions, electronic messaging, training, and large-scale information technology project management to state departments, counties, and cities throughout California.

## **HEALTH FACILITIES FINANCING AUTHORITY, CALIFORNIA**

915 Capitol Mall, Suite 590  
Sacramento, CA 95814  
Telephone: (916) 653-2799  
Fax: (916) 654-5362

Provides financial assistance to public and non-profit health care providers in our State through loans funded by the issuance of tax-exempt bonds.

## **HEALTH PLANNING AND DEVELOPMENT, OFFICE OF STATEWIDE**

1600 9th Street, Room 433  
Sacramento, CA 95814  
Telephone: (916) 654-1606  
Fax: (916) 653-1448  
Web site: [www.oshpd.state.ca.us](http://www.oshpd.state.ca.us)  
Email: [mail@oshpd.state.ca.us](mailto:mail@oshpd.state.ca.us)

Promotes healthcare accessibility by analyzing California's healthcare infrastructure, promoting a diverse and competent healthcare workforce, providing information about healthcare outcomes, assuring the safety of buildings used in providing healthcare, insuring loans to encourage the development of healthcare facilities, and facilitating development of sustained capacity for communities to address local healthcare issues.

## **HEALTH SERVICES, DEPARTMENT OF**

1501 Capitol Avenue  
Sacramento, CA 95814  
Mailing Address: PO Box 997413, Mail Stop 0000,  
Sacramento, CA 95899-7413  
Telephone: (916) 440-7400  
Fax: (916) 440-7404  
Web Site: [www.dhs.ca.gov](http://www.dhs.ca.gov)

Works to protect and improve the health of all Californians through services such as BabyCal, the Breast and Cervical Cancer Treatment Program, Medi-Cal assistance and Environmental Health Specialist registration.

# CALIFORNIA STATE AGENCIES, DEPARTMENTS, BOARDS AND COMMISSIONS (CONT.)

## **HIGH SPEED RAIL AUTHORITY, CALIFORNIA**

925 L Street, Suite 1425  
Sacramento, CA 95814  
Telephone: (916) 324-1541  
Fax: (916) 322-0827  
Web Site: [www.cahighspeedrail.ca.gov](http://www.cahighspeedrail.ca.gov)

Oversees the planning, design, construction and operation of a proposed high-speed train system.

## **HIGHWAY PATROL, CALIFORNIA DEPARTMENT OF**

2555 1st Avenue  
Sacramento, CA 95818  
Mailing Address: PO Box 942898, Sacramento, CA 94298-0001  
Telephone: (916) 657-7152  
Fax: (916) 657-7324  
Web Site: [www.chp.ca.gov](http://www.chp.ca.gov)

Ensures the safe, convenient, and efficient transportation of people and goods over California's highway system. Provides for the safety and security of state officials, state property, and occupants of state property.

## **HISTORICAL RECORDS ADVISORY BOARD, CALIFORNIA**

1020 "O" Street  
Sacramento, CA 95814  
Telephone: (916) 653-7715  
Fax: (916) 653-7363  
Web Site: [http://www.ss.ca.gov/archives/level3\\_shrab.html](http://www.ss.ca.gov/archives/level3_shrab.html)  
Email: [ArchivesWeb@ss.ca.gov](mailto:ArchivesWeb@ss.ca.gov)

Advises the Governor on historical records and archives policy and reviews and makes recommendations about grants to the National Historical Publications and Records Commission.

## **HISTORIC STATE CAPITOL COMMISSION**

1020 N Street, Suite 255  
Sacramento, CA 95814  
Telephone: (916) 445-1377  
Fax: (916) 324-6176

Ensures the appropriate restoration, maintenance, development, and management of the historic and architectural legacy of the State Capitol building and grounds.

## **HOMELAND SECURITY, OFFICE OF**

State Capitol  
Sacramento, CA 95814  
Telephone: (916) 324-8908

Develops and coordinates the implementation of a comprehensive state strategy to coordinate security activities throughout California.

## **HORSE RACING BOARD, CALIFORNIA**

1010 Hurley Way, Suite 300  
Sacramento, CA 95825  
Telephone: (916) 263-6000  
Fax: (916) 263-6042  
Web Site: [www.chrb.ca.gov](http://www.chrb.ca.gov)  
Email: [morya@chrb.ca.gov](mailto:morya@chrb.ca.gov)

Regulates pari-mutuel wagering for the protection of the betting public.

## **HOUSING AND COMMUNITY DEVELOPMENT, DEPARTMENT OF**

1800 3rd Street  
Sacramento, CA 95814  
Telephone: (916) 445-4775  
Fax: (916) 324-5107  
Web Site: [www.hcd.ca.gov](http://www.hcd.ca.gov)  
Email: [www.hcd.ca.gov/comments](http://www.hcd.ca.gov/comments)

Provides leadership, policies, and programs to preserve and expand safe and affordable housing opportunities, and to promote strong communities for all Californians.

## **HOUSING FINANCE AGENCY, CALIFORNIA**

PO Box 4034  
Sacramento, CA 95812  
Telephone: (916) 322-3991  
Fax: (916) 324-8640  
Web Site: [www.calhfa.ca.gov](http://www.calhfa.ca.gov)

Serves as the State's affordable housing bank by financing below-market interest rate loans to create safe, decent, affordable rental housing, and to assist first-time homebuyers in achieving the dream of homeownership.

## **INDUSTRIAL DEVELOPMENT FINANCING ADVISORY COMMISSION, CALIFORNIA**

915 Capitol Mall, Room 457  
Sacramento, CA 95814  
Telephone: (916) 653-3843  
Fax: (916) 653-3241

Assists California businesses in funding capital expenditures for business expansions.

## **INDUSTRIAL RELATIONS, DEPARTMENT OF**

455 Golden Gate Avenue, 10th Floor  
San Francisco, CA 94102  
Telephone: (415) 703-5050  
Fax: (415) 703-5059  
Web Site: [www.dir.ca.gov](http://www.dir.ca.gov)  
Email: [info@dir.ca.gov](mailto:info@dir.ca.gov)

Improves working conditions for California's wage earners, and advances opportunities for profitable employment in California.

# CALIFORNIA STATE AGENCIES, DEPARTMENTS, BOARDS AND COMMISSIONS (CONT.)

## **INFRASTRUCTURE AND ECONOMIC DEVELOPMENT BANK**

1001 "I" Street, 19th Floor  
Sacramento, CA 95814  
Mailing Address: PO Box 2830, Sacramento, CA 95812-2830  
Telephone: (916) 322-1399  
Fax: (916) 322-6314  
Web Site: [www.ibank.ca.gov](http://www.ibank.ca.gov)

Promotes economic growth, quality of life, and revitalization of California communities through low-cost financing of infrastructure and economic development projects.

## **INSPECTOR GENERAL, OFFICE OF THE**

PO Box 348780  
Sacramento, CA 95834-8780  
Business Line: (916) 830-3600  
Hotline: (800) 700-5952  
Fax: (916) 928-5996  
Web Site: [www.oig.ca.gov](http://www.oig.ca.gov)  
Email: [inquire@oig.ca.gov](mailto:inquire@oig.ca.gov)

Investigates allegations of misconduct on the part of state correctional agencies and conducts audits and special reviews of correctional agency institutions and programs.

## **INSURANCE ADVISOR, OFFICE OF THE**

915 Capitol Mall, Suite 200  
Sacramento, CA 95814  
Telephone: (916) 657-5022  
Fax: (916) 653-3815

Responsible for legislative analyses and recommendations to the Governor on pending legislation in the area of insurance.

## **INTEGRATED WASTE MANAGEMENT BOARD, CALIFORNIA**

1001 "I" Street  
Sacramento, CA 95814  
Mailing Address: PO Box 4025, Sacramento, CA 95812  
Telephone: (916) 341-6000  
Fax: (916) 319-7396  
Web Site: [www.ciwmb.ca.gov](http://www.ciwmb.ca.gov)  
Email: [opa@ciwmb.ca.gov](mailto:opa@ciwmb.ca.gov)

Protects the public's health, safety, and the environment through management of the solid waste generated in California.

## **INTERNATIONAL BUSINESS, DIVISION OF**

1102 Q Street, Suite 6000  
Sacramento, CA 95814  
Telephone: (916) 324-5511  
Fax: (916) 324-5791  
Web Site: [www.commerce.ca.gov](http://www.commerce.ca.gov)

Increases California's international commerce by overseeing California trade policy and research, export development, export finance, foreign investment, trade shows and missions, and maintaining overseas offices.

## **JUDICIAL PERFORMANCE, COMMISSION ON**

455 Golden Gate Avenue, Suite 14400  
San Francisco, CA 94102  
Telephone: 415-557-1200  
Fax: 415-557-1266  
Web Site: <http://cjp.ca.gov/>

Responsible for investigating complaints of judicial misconduct and judicial incapacity and for disciplining judges.

## **LABOR AND WORKFORCE DEVELOPMENT AGENCY**

416 9th Street, Suite 1311  
Sacramento, CA 95814  
Telephone: (916) 327-9064  
Web Site: [www.labor.ca.gov](http://www.labor.ca.gov)

Coordinates labor and employment programs for workers and businesses.

## **LANDSCAPE ARCHITECTS TECHNICAL COMMITTEE**

400 R Street, Suite 4000  
Sacramento, CA 95814  
Telephone: (916) 445-4954  
Fax: (916) 324-2333  
Web Site: [www.latc.ca.gov](http://www.latc.ca.gov)  
Email: [latc@dca.ca.gov](mailto:latc@dca.ca.gov)

Protects the health, safety, and welfare of the public by establishing standards for licensure and enforcing the laws and regulations that govern the practice of landscape architecture in California.

## **LAW REVISION COMMISSION, CALIFORNIA**

4000 Middlefield Road, Room D-1  
Palo Alto, CA 94303-4739  
Telephone: (650) 494-1335  
Web Site: [www.clrc.ca.gov](http://www.clrc.ca.gov)  
Email: [commission@clrc.ca.gov](mailto:commission@clrc.ca.gov)

Studies the law in order to discover defects and anachronisms and recommends legislation to make needed reforms.

## **LEGISLATIVE COUNSEL, OFFICE OF**

State Capitol, Suite 3021  
Sacramento, CA 95814  
Telephone: (916) 341-8000  
Fax: (916) 341-8020  
Web Site: [www.legislativecounsel.ca.gov](http://www.legislativecounsel.ca.gov)

Drafts legislative proposals, prepares legal opinions, and provides other confidential legal services to the Legislature and others. The office also provides computer services, data networking, and related customer services to the Legislature.

# CALIFORNIA STATE AGENCIES, DEPARTMENTS, BOARDS AND COMMISSIONS (CONT.)

## **LIBRARY, CALIFORNIA STATE**

914 Capitol Mall  
Sacramento, CA 95814  
Telephone: (916) 654-0183  
Fax: (916) 654-0064  
Web Site: [www.library.ca.gov](http://www.library.ca.gov)

California's public research library helps people, their governments, and their libraries meet their knowledge and information needs.

## **LITTLE HOOVER COMMISSION (ORGANIZATION AND ECONOMY, MILTON MARKS COMMISSION ON CALIFORNIA STATE GOVERNMENT)**

925 L Street, Suite 805  
Sacramento, CA 95814  
Telephone: (916) 445-2125  
Fax: (916) 322-7709  
Web Site: [www.lhc.ca.gov](http://www.lhc.ca.gov)  
Email: [little.hoover@lhc.ca.gov](mailto:little.hoover@lhc.ca.gov)

Recommends to the Governor and the Legislature ways to make state programs more efficient and effective.

## **LOTTERY COMMISSION, CALIFORNIA STATE**

600 North 10th Street  
Sacramento, CA 95814  
Telephone: (916) 323-7095  
Web Site: [www.calottery.com](http://www.calottery.com)

Oversees the Lottery and ensures its integrity, security and fairness.

## **MANAGED HEALTH CARE, DEPARTMENT OF**

980 9<sup>th</sup> Street, Suite 500  
Sacramento, CA 95814-2725  
Telephone: (916) 324-8176  
Telephone for HMO Help Center: (888) HMO-2219  
Fax: (916) 322-9430  
Web Site: [www.hmohelp.ca.gov](http://www.hmohelp.ca.gov)

Regulates HMOs and enforces state laws relating to Managed Health Care. Links consumers and their health plans, and works to ensure that they receive preventative treatment and high quality health care according to law. Also includes the HMO Help Center, a 24-hour resource for consumers who need help resolving problems with their health plans.

## **MANAGED RISK MEDICAL INSURANCE BOARD**

1000 G Street, Suite 450  
Sacramento, CA 95814  
Telephone: (916) 324-4695  
Fax: (916) 324-4878  
Web Site: [www.mrmib.ca.gov](http://www.mrmib.ca.gov)

Improves the health of Californians by increasing access to affordable, comprehensive, and quality health care coverage.

## **MANDATES, COMMISSION ON STATE**

980 9th Street, Suite 300  
Sacramento, CA 95814  
Telephone: (916) 323-3562  
Fax: (916) 445-0278  
Web Site: [www.csm.ca.gov](http://www.csm.ca.gov)  
Email: [csminfo@csm.ca.gov](mailto:csminfo@csm.ca.gov)

Purpose is to carry out three distinct statutory responsibilities: (1) adjudicates test claims of local entities that allege the existence of reimbursable state-mandated programs; (2) hears and decides claims that the Controller has incorrectly reduced payments for reimbursement claims; (3) determines the existence of significant financial distress for applicant counties that seek to reduce their general assistance standards of aid.

## **MEDICAL ASSISTANCE COMMISSION, CALIFORNIA**

770 L Street, Suite 1000  
Sacramento, CA 95814  
Telephone: (916) 324-2726  
Fax: (916) 324-5597  
Web Site: [www.cmac.ca.gov](http://www.cmac.ca.gov)

Negotiates contracts with managed care plans and hospitals, on behalf of the California Department of Health Services for specific services, under the Medicaid program in California (called Medi-Cal). Promotes efficient and cost-effective Medi-Cal programs through a system of negotiated contracts fostering competition and maintaining access to quality health care for beneficiaries.

## **MEDICAL BOARD OF CALIFORNIA**

1426 Howe Avenue, Suite 54  
Sacramento, CA 95825  
Telephone: (916) 263-2499  
Fax: (916) 263-2487  
Web Site: [www.medbd.ca.gov](http://www.medbd.ca.gov)  
Email: [Webmaster@medbd.ca.gov](mailto:Webmaster@medbd.ca.gov)

Licenses physicians and surgeons, and provides two principal types of consumer services: information about physicians and investigation of complaints against physicians.

## **MENTAL HEALTH, DEPARTMENT OF**

1600 9th Street, Room 151  
Sacramento, CA 95814  
Telephone: (800) 896-4042  
Fax: (916) 654-3198  
Web Site: [www.dmh.ca.gov](http://www.dmh.ca.gov)

Provides system leadership for state and local county mental health departments, system oversight, evaluation, and monitoring. Administers federal funds. Operates four state hospitals.

# CALIFORNIA STATE AGENCIES, DEPARTMENTS, BOARDS AND COMMISSIONS (CONT.)

## **MILITARY DEPARTMENT, CALIFORNIA - OFFICE OF THE ADJUTANT GENERAL**

9800 Goethe Road  
Sacramento, CA 95826  
Mailing Address: PO Box 269101, Sacramento, CA 95826  
Telephone: (916) 854-3000  
Fax: (916) 854-3630  
Web Site: [www.calguard.ca.gov](http://www.calguard.ca.gov)

Provides oversight and management of the California National Guard. Controls daily operations of the California Army and Air National Guard, per guidelines set forth by the Department of the Army and Air Force. The three missions of the California National Guard are: Federal—to provide mission-ready forces to defend national security interests and homeland defense; State—to perform public safety missions in support of civil authority as directed by the Governor, to include rapid response to homeland security incidents, natural disasters, and other state emergencies; and Community—Statewide guard units are involved in community-based youth programs, they assist local law enforcement agencies with drug demand reductions, and they participate in various community services projects.

## **MINING AND GEOLOGY BOARD**

801 K Street, MS 20-15  
Sacramento, CA 95814  
Telephone: (916) 322-1082  
Fax: (916) 445-0738  
Web Site: [www.consrv.ca.gov/smgb](http://www.consrv.ca.gov/smgb)  
Email: [smgb@consrv.ca.gov](mailto:smgb@consrv.ca.gov)

Represents the State's interests in the development, utilization, and conservation of mineral resources; reclaims mined lands; develops geology and seismic hazard information; provides a forum for public redress.

## **MOTOR VEHICLES, DEPARTMENT OF**

2415 1st Avenue  
Sacramento, CA 95818  
Telephone: (916) 657-6940  
Web Site: [www.dmv.ca.gov](http://www.dmv.ca.gov)

Registers vehicles in California and licenses their drivers. Records ownership of the vehicles DMV registers. Maintains driving records of licensed drivers. Issues identification cards. Registers and records ownership of vessels. Licenses and regulates driving and traffic violator schools and instructors, and licenses vehicle manufacturers, transporters, dealers, distributors, vehicle salespeople, and dismantlers. Investigates consumer complaints. Maintains records and collects revenues.

## **NATIVE AMERICAN HERITAGE COMMISSION**

915 Capitol Mall, Room 364  
Sacramento, CA 95814  
Telephone: (916) 653-4082  
Fax: (916) 657-5390  
Web Site: [www.nahc.ca.gov](http://www.nahc.ca.gov)  
Email: [nahc@pacbell.net](mailto:nahc@pacbell.net)

Protects Native American burials from vandalism and inadvertent destruction, and provides a procedure for the notification of decedents about the discovery of Native American human remains and associated grave goods. Brings legal action to prevent severe and irreparable damage to sacred shrines, ceremonial sites, sanctified cemeteries, and places of worship on public property. Maintains an inventory of sacred places.

## **NEW MOTOR VEHICLE BOARD**

1507 21st Street, Suite 330  
Sacramento, CA 95814  
Telephone: (916) 445-2080  
Fax: (916) 323-1632  
Web Site: [www.nmvm.ca.gov](http://www.nmvm.ca.gov)  
Email: [nmvm@pacbell.net](mailto:nmvm@pacbell.net)

Responsible for resolving disputes between vehicle manufacturers and franchised dealerships. Also has a consumer mediation program.

## **NURSING HOME ADMINISTRATOR PROGRAM**

1615 Capitol Avenue, MS 3302  
Sacramento, CA 95814-5015  
Mailing Address: PO Box 997416, MS 3302, Sacramento, CA 95899-7416  
Telephone: (916) 552-8780  
FAX: (916) 552-8777  
Web Site: [www.dhs.ca.gov/lnc/NHAP/default.htm](http://www.dhs.ca.gov/lnc/NHAP/default.htm)  
Email: [NHAP@dhs.ca.gov](mailto:NHAP@dhs.ca.gov)

Assures that the health, safety, security and rights of the Skilled Nursing Facility (SNF) and Intermediate Care Facility (ICF) residents are safeguarded by setting standards for licensing of Nursing Home Administrators (NHAs), administering a training program for NHAs, testing and issuing licenses, and administering an enforcement program for disciplinary action against NHAs.

## **OCCUPATIONAL SAFETY AND HEALTH APPEALS BOARD**

2520 Venture Oaks Way, Suite 300  
Sacramento, CA 95833  
Telephone: (916) 274-5751  
Fax: (916) 274-5785 or 5786  
Web Site: [www.dir.ca.gov/oshappeals/](http://www.dir.ca.gov/oshappeals/)  
Email: [oshappeals@dir.ca.gov](mailto:oshappeals@dir.ca.gov)

Handles appeals from private and public sector employers regarding citations issued by the Division of Occupational Safety and Health for alleged violations of workplace safety and health laws and regulations.

# CALIFORNIA STATE AGENCIES, DEPARTMENTS, BOARDS AND COMMISSIONS (CONT.)

## **OCCUPATIONAL SAFETY AND HEALTH STANDARDS BOARD**

2520 Venture Oaks Way, Suite 350  
Sacramento, CA 95833  
Telephone: (916) 274-5721  
Fax: (916) 274-5743  
Web Site: [www.dir.ca.gov/OSHSB/oshsb.html](http://www.dir.ca.gov/OSHSB/oshsb.html)  
Email: [oshsb@dir.ca.gov](mailto:oshsb@dir.ca.gov)

Promotes, adopts, and maintains reasonable and enforceable standards that will ensure a safe and healthful workplace for California workers.

## **OPTOMETRY, BOARD OF**

400 R Street, Suite 4090  
Sacramento, CA 95814-6200  
Telephone: (916) 323-8720  
Fax: (916) 445-8711  
Web Site: [www.optometry.ca.gov](http://www.optometry.ca.gov)  
Email: [optometry@dca.ca.gov](mailto:optometry@dca.ca.gov)

Assures that Californians have access to appropriate high quality eye and vision care, implements and promotes fair and just laws and regulations protecting the health and safety of consumers.

## **OSTEOPATHIC MEDICAL BOARD OF CALIFORNIA**

2720 Gateway Oaks Drive, Suite 350  
Sacramento, CA 95833  
Telephone: (916) 263-3100  
Web Site: [www.dca.ca.gov/osteopathic](http://www.dca.ca.gov/osteopathic)

Protects consumers and promotes the highest professional standards in the practice of osteopathic medicine. Licenses osteopathic physicians and surgeons, investigates consumer complaints and uses its enforcement power to ensure practitioners abide by the provisions of the state Business and Professions Code/Medical Practice Act.

## **PARKS AND RECREATION, DEPARTMENT OF**

1416 9th Street  
Sacramento, CA 95814  
Telephone: (916) 653-8380  
Fax: (916) 657-3903  
Web Site: [www.parks.ca.gov](http://www.parks.ca.gov)

Acquires, develops, and operates units of the State Park System for the people of California. Preserves and administers state recreation areas, parks, historic parks, historical monuments, beaches, and reserves. Provides camping, picnicking, boating, riding and hiking trails, naturalist services, and administers concessions.

## **PARK AND RECREATION COMMISSION, STATE**

PO Box 942896  
Sacramento, CA 94296-0001  
Telephone: (916) 653-0524  
Fax: (916) 653-4458  
Web Site: [www.parks.ca.gov/default.asp?page\\_id=843](http://www.parks.ca.gov/default.asp?page_id=843)  
Email: [LNastro@parks.ca.gov](mailto:LNastro@parks.ca.gov) (Commission business inquiries); [info@parks.ca.gov](mailto:info@parks.ca.gov) (general California State Parks inquiries)

Approves general plans for units of the State Park System, classifies units of the system, establishes general policies for the guidance of the Director of State Parks in the administration, protection, and development the System, and recommends to the Director a comprehensive recreation policy for the state.

## **PERSONNEL ADMINISTRATION, DEPARTMENT OF**

1515 S Street, Suite 400 North  
Sacramento, CA 95814  
Telephone: (916) 322-0455  
Fax: (916) 327-0568  
Web Site: [www.dpa.ca.gov](http://www.dpa.ca.gov)  
Email: [dpa@dpa.ca.gov](mailto:dpa@dpa.ca.gov)

Represents the Governor as the "employer" in all matters concerning California State personnel employer-employee relations. Ensures the proper administration of existing terms and conditions of employment for the State's civil service employees. Responsible for all issues related to collective bargaining, including salaries and benefits, job classifications, and training. Administers the personnel classification plans and develops the compensation plan, including terms and conditions of employment. Develops and implements the training plan for the State's management team and employees not represented in the collective bargaining process.

## **PERSONNEL BOARD, STATE**

801 Capitol Mall, #570  
Sacramento, CA 95814  
Telephone: (916) 653-1028  
Fax: (916) 653-8147  
Web Site: [www.spb.ca.gov](http://www.spb.ca.gov)  
Email: [www.spb.ca.gov](http://www.spb.ca.gov)

Provides guidance and direction to the civil service system and ensures that appointments and promotions are based on merit as required by the California Constitution. Adopts and approves policies and regulations to guide the administration of the civil service outreach, recruitment, selection, promotion, and classification systems. Reviews and adjudicates a variety of employee, applicant, and citizen complaints.

# CALIFORNIA STATE AGENCIES, DEPARTMENTS, BOARDS AND COMMISSIONS (CONT.)

## **PESTICIDE REGULATION, DEPARTMENT OF**

1001 "I" Street, 4th Floor  
Sacramento, CA 95814  
Mailing Address: PO Box 4015, Sacramento, CA 95812-4015  
Telephone: (916) 445-4300  
Fax: (916) 324-1452  
Web Site: [www.cdpr.ca.gov](http://www.cdpr.ca.gov)  
Email: [webmaster@cdpr.ca.gov](mailto:webmaster@cdpr.ca.gov)

Protects human health and the environment by regulating pesticide sales and use, and by fostering reduced-risk pest management.

## **PILOT COMMISSIONERS, BOARD OF**

Pier 9, Suite 102  
San Francisco, CA 94111  
Telephone: (415) 397-2253  
Fax: (415) 397-9463

Provides State oversight for the San Francisco Bar Pilots.

## **PHARMACY, BOARD OF**

400 R Street, Suite 4070  
Sacramento, CA 95814  
Telephone: (916) 445-5014  
Fax: (916) 327-6308  
Web Site: [www.pharmacy.ca.gov](http://www.pharmacy.ca.gov)

Establishes and enforces rules and regulations which define standards in the practice of pharmacy and the other occupations regulated by the Board, including any site where dangerous drugs and devices are compounded, stored, prepared, or sold.

## **PLANNING AND RESEARCH, GOVERNOR'S OFFICE OF**

1400 10th Street, Room 100  
Sacramento, CA 95814  
Mailing Address: PO Box 3044, Sacramento 95812-3044  
Telephone: (916) 322-2318  
Web Site: [www.opr.ca.gov](http://www.opr.ca.gov)

Assists the Governor and the Administration in land-use planning, research, and liaison with local government; small business advocacy; rural policy; environmental justice; renewable energy research and support; innovation in government; service, volunteerism, and mentoring; policy and legislative research and support; community vitalization and development; and coordination of interagency task forces.

## **PODIATRIC MEDICINE, BOARD OF**

1420 Howe Avenue, Suite 8  
Sacramento, CA 95825-3229  
Telephone: (916) 263-2647  
Fax: (916) 263-2651  
Web Site: [www.bpm.ca.gov](http://www.bpm.ca.gov)  
Email: [bpm@dca.ca.gov](mailto:bpm@dca.ca.gov)

Protects consumers by setting and enforcing standards and by providing accurate and timely information that allows consumers to make sound decisions regarding foot and ankle care.

## **POLLUTION CONTROL FINANCING AUTHORITY, CALIFORNIA**

915 Capitol Mall, Room 457  
Sacramento, CA 95814  
Telephone: (916) 654-5610  
Fax: (916) 657-4821

Provides financing for pollution control facilities to aid in meeting environmental standards.

## **POSTSECONDARY EDUCATION COMMISSION, CALIFORNIA**

1303 J Street, 5<sup>th</sup> Floor  
Sacramento, CA 95814  
Telephone: (916) 445-7933  
Fax: (916) 327-4417  
Web Site: [www.cpec.ca.gov](http://www.cpec.ca.gov)

Provides the Legislative and the Executive branches of government with advice on, and information about, major policy and planning issues concerning education beyond high school.

## **PRISON INDUSTRY AUTHORITY**

560 East Natoma Street  
Folsom, CA 95630-2200  
Telephone: (916) 358-2696  
Web Site: [www.pia.ca.gov](http://www.pia.ca.gov)

Provides productive work assignments for inmates in California's adult correctional institutions to reduce idleness and improve job skills. Operates service, manufacturing, and agricultural industries in prisons throughout California.

## **PRISON INDUSTRY BOARD**

560 East Natoma Street  
Folsom, CA 95630-2200  
Telephone: (916) 358-2677  
Web Site: [www.pia.ca.gov/piawebdev/pia\\_board.html](http://www.pia.ca.gov/piawebdev/pia_board.html)

Sets general policy for the Prison Industries Authority, oversees the performance of existing prison industries, and determines which new industries shall be established.

## **PRISON TERMS, BOARD OF**

1515 K Street, Suite 600  
Sacramento, CA 95814  
Telephone: (916) 445-4072  
Fax: (916) 445-5242  
Web Site: [www.bpt.ca.gov](http://www.bpt.ca.gov)

Conducts parole consideration hearings for all adult inmates sentenced to life terms with the possibility of parole. Investigates and makes recommendations, at the request of the Governor, on all applications for reprieves, pardons, and commutations of sentence, including death penalty commutations.

# CALIFORNIA STATE AGENCIES, DEPARTMENTS, BOARDS AND COMMISSIONS (CONT.)

## **PROFESSIONAL ENGINEERS AND LAND SURVEYORS, BOARD FOR**

2535 Capitol Oaks Drive, Suite 300  
Sacramento, CA 95833  
Telephone: (916) 263-2230  
Fax: (916) 263-2221  
Web Site: [www.dca.ca.gov/pels](http://www.dca.ca.gov/pels)  
Email: [BORPEL@dca.ca.gov](mailto:BORPEL@dca.ca.gov)

Assures the protection of the general public through the licensing, enforcement, and educational outreach of engineers and land surveyors.

## **PSYCHOLOGY, BOARD OF**

1422 Howe Avenue, Suite 22  
Sacramento, CA 95825-3200  
Telephone: (916) 263-2699  
Fax: (916) 263-2697  
Web Site: [www.psychboard.ca.gov](http://www.psychboard.ca.gov)  
Email: [bopmail@dca.ca.gov](mailto:bopmail@dca.ca.gov)

Assures the protection of consumers of psychological services through its licensing, enforcement, promotion of continuing education of licensed psychologists, and outreach programs.

## **PUBLIC DEFENDER, STATE**

221 Main Street, 10<sup>th</sup> Floor  
San Francisco, CA 94105  
Telephone: (415) 904-5600  
Fax: (415) 904-5635  
Web Site: [www.ospd.ca.gov](http://www.ospd.ca.gov)

Provides representation for defendants in state appellate courts.

## **PUBLIC EMPLOYEES' RETIREMENT SYSTEM (CALPERS), CALIFORNIA**

400 P Street  
Sacramento, CA 95814  
Telephone: (916) 326-3000  
Fax: (916) 326-3410  
Web Site: [www.calpers.ca.gov](http://www.calpers.ca.gov)

Provides retirement and health benefits to state and local public employees, retirees, and their families.

## **PUBLIC EMPLOYMENT RELATIONS BOARD**

1031 18th Street  
Sacramento, CA 95814  
Telephone: (916) 322-3198  
Web Site: [www.perb.ca.gov](http://www.perb.ca.gov)

Administers the collective bargaining statutes covering employees of California's public schools, colleges, and universities, employees of the State of California, employees of California local public agencies (cities, counties and special districts), and supervisory employees of the Los Angeles County Metropolitan Transportation Authority.

## **PUBLIC SCHOOL CONSTRUCTION, OFFICE OF**

1130 K Street, Suite 400  
Sacramento, CA 95814  
Telephone: (916) 445-3377  
Fax: (916) 324-0623  
Web Site: [www.opsc.dgs.ca.gov](http://www.opsc.dgs.ca.gov)

Implements and administers the school facility program and other programs of the State Allocation Board; prepares recommendations for the State Allocation Board's review and approval; facilitates the processing of school applications and makes funding available to qualifying school districts.

## **PUBLIC UTILITIES COMMISSION, CALIFORNIA**

505 Van Ness Avenue  
San Francisco, CA 94102  
Telephone: (415) 703-2782  
Fax: (415) 703-1758  
Web Site: [www.cpuc.ca.gov](http://www.cpuc.ca.gov)

Regulates privately owned telecommunications, electric, natural gas, water, railroad, rail transit, and passenger transportation companies. Assures California utility customers have safe, reliable utility service at reasonable rates, protects utility customers from fraud.

## **REAL ESTATE, DEPARTMENT OF**

2201 Broadway  
Sacramento, CA 95818  
Telephone: (916) 227-0782  
Fax: (916) 227-0777  
Web Site: [www.dre.ca.gov](http://www.dre.ca.gov)

Administers laws and regulations applicable to: (1) licensing and regulation of real estate brokers and salespersons, (2) offerings of subdivided lands, (3) mortgage loan brokerage activities, and (4) the Real Estate Recovery Fund.

## **REAL ESTATE APPRAISERS, OFFICE OF**

1102 Q Street, Suite 4100  
Sacramento, CA 95814  
Telephone: (916) 552-9000  
Fax: (916) 440-7406  
Web Site: [www.orea.ca.gov](http://www.orea.ca.gov)

Protects public safety by ensuring the competency and integrity of licensed real estate appraisers.

## **RECLAMATION BOARD**

3310 El Camino Avenue, Room LL60  
Sacramento, CA 95821  
Telephone: (916) 574-0609  
Fax: (916) 574-0682  
Web Site: [www.recbd.ca.gov](http://www.recbd.ca.gov)

Controls flooding along the Sacramento and San Joaquin Rivers and their tributaries in cooperation with the US Army Corps of Engineers. Cooperates with various agencies of the federal, state and local governments in establishing, planning, constructing, operating, and maintaining flood control works.

# CALIFORNIA STATE AGENCIES, DEPARTMENTS, BOARDS AND COMMISSIONS (CONT.)

## **REGISTERED NURSING, BOARD OF**

400 R Street, Suite 4030  
Sacramento, CA 95814  
Telephone: (916) 322-3350; TDD: (916) 322-1700  
Fax: (916) 327-4402  
Web Site: [www.rn.ca.gov](http://www.rn.ca.gov)

Regulates the practice of registered nurses by setting RN educational standards; approving nursing programs; evaluating licensure applications; issuing and renewing licenses and certificates; and taking disciplinary action.

## **REHABILITATION, DEPARTMENT OF**

2000 Evergreen Street  
Sacramento, CA 95815  
Telephone: (916) 263-7365  
Fax: (916) 263-7474  
Web Site: [www.dor.ca.gov](http://www.dor.ca.gov)

Works in partnership with consumers and other stakeholders to provide services and advocacy resulting in employment, independent living, and equality for individuals with disabilities.

## **RESOURCES AGENCY**

1416 9th Street, Suite 1311  
Sacramento, CA 95814  
Telephone: (916) 653-5656  
Web Site: [www.resources.ca.gov](http://www.resources.ca.gov)

Restores, protects, and manages the state's natural, historical and cultural resources.

## **SAFE-BIDCO (ASSISTANCE FUND FOR ENTERPRISE, BUSINESS AND INDUSTRIAL DEVELOPMENT CORP, STATE)**

1211 North Dutton Avenue, Suite D  
Santa Rosa, CA 95401  
Telephone: (707) 577-8621  
Fax: (707) 577-7348  
Web Site: [www.safe-bidco.com](http://www.safe-bidco.com)

Provides economic development financing for existing and start-up businesses.

## **SAN FRANCISCO BAY CONSERVATION AND DEVELOPMENT COMMISSION**

50 California Street, Suite 2600  
San Francisco, CA 94111  
Telephone: (415) 352-3600  
Fax: (415) 352-3606  
Web Site: [www.bcdc.ca.gov](http://www.bcdc.ca.gov)  
Email: [info@bcdc.ca.gov](mailto:info@bcdc.ca.gov)

Maintains a plan for the overall protection and use of the San Francisco Bay, and regulates development and other activities in the Bay and along the Bay shoreline.

## **SAN JOAQUIN RIVER CONSERVANCY**

5469 East Olive  
Fresno, CA 93727  
Telephone: (559) 253-7324  
Fax: (559) 253-7327  
Web Site: [http://ceres.ca.gov/wetlands/introduction/san\\_joaquin.html](http://ceres.ca.gov/wetlands/introduction/san_joaquin.html)  
Email: [sjrconservancy@psnw.com](mailto:sjrconservancy@psnw.com)

Acquires and manages public lands within the San Joaquin River Parkway with the goal of providing recreational and educational opportunities, and wildlife protection.

## **SANTA MONICA MOUNTAINS CONSERVANCY**

5750 Ramirez Canyon Road  
Malibu, CA 90265  
Telephone: (310) 589-3200  
Web Site: [www.smmc.ca.gov](http://www.smmc.ca.gov)

Preserves, protects, restores, and enhances lands in Southern California in order to form an interlinking system of urban, rural and river parks, open space, trails, and wildlife habitats.

## **SCIENCE CENTER, CALIFORNIA**

700 State Drive  
Los Angeles, CA 90037  
Telephone: (213) 744-3623 or 323-SCIENCE  
Fax: (213) 744-2034  
Web Site: [www.casciencectr.org](http://www.casciencectr.org)  
Email: [4info@casciencectr.org](mailto:4info@casciencectr.org)

A science education facility designed to stimulate curiosity and inspire science learning. Offers exhibits, educational programs, and interactive programs.

## **SEISMIC SAFETY COMMISSION**

1755 Creekside Oaks Drive, Suite 100  
Sacramento, CA 95833  
Telephone: (916) 263-5506  
Fax: (916) 263-0594  
Web Site: [www.seismic.ca.gov](http://www.seismic.ca.gov)  
Email: [celli@stateseismeic.com](mailto:celli@stateseismeic.com)

Advises the Governor, Legislature, state and local agencies, and the public about strategies to reduce earthquake risk. Investigates earthquakes, researches earthquake-related issues, and evaluates and recommends to the Governor and Legislature policies and programs needed to reduce earthquake risk.

## **SOCIAL SERVICES, DEPARTMENT OF**

744 P Street  
Sacramento, CA 95814  
Telephone: (916) 445-6994  
Web site: [www.dss.cahwnet.gov](http://www.dss.cahwnet.gov)  
Email: [piar@dss.ca.gov](mailto:piar@dss.ca.gov)

Serves, aids, and protects needy and vulnerable children and adults to help strengthen and preserve families.

# CALIFORNIA STATE AGENCIES, DEPARTMENTS, BOARDS AND COMMISSIONS (CONT.)

## STATE AND CONSUMER SERVICES AGENCY

915 Capitol Mall, Suite 200  
Sacramento, CA 95814  
Telephone: (916) 653-2636  
Fax: (916) 653-3815  
Web Site: [www.scsa.ca.gov](http://www.scsa.ca.gov)

Responsible for civil rights enforcement, consumer protection, and professional licensing. Handles procurement of goods and services, the management and development of state real estate, oversight of two state employee pension funds, collection of state taxes, hiring of state employees, adoption of state building standards, and the administration of the California Science Center and the California African American Museum.

## STATE BAR OF CALIFORNIA

180 Howard Street  
San Francisco, CA 94105  
Telephone: (415) 538-2000

Complaints About Attorneys: (800) 843-9053

Web Site: [www.calbar.ca.gov](http://www.calbar.ca.gov)

Helps to shape the development of law, regulates the professional conduct of the state's lawyers, and provides greater access to the California justice system.

## STATE INDEPENDENT LIVING COUNCIL

1600 K Street, Suite 100  
Sacramento, CA 95814  
Telephone: (916) 445-0142  
Fax: (916) 445-5973

Maximizes options for the independence of persons with disabilities.

## STATE LANDS COMMISSION

100 Howe Avenue, Suite 100-South  
Sacramento, CA 95825-8202  
Telephone: (916) 574-1800  
Fax: (916) 574-1810  
Web Site: [www.slc.ca.gov](http://www.slc.ca.gov)

Provides stewardship of the lands, waterways, and resources entrusted to its care through economic development, protection, preservation, and restoration.

## STATE UNIVERSITY, CALIFORNIA

Office of the Chancellor  
401 Golden Shore  
Long Beach, CA 90802-4210  
Telephone: (562) 951-4000  
Web Site: [www.calstate.edu](http://www.calstate.edu)

Provides high-quality, accessible, student-focused higher education.

## STATUS OF WOMEN, COMMISSION ON THE

1303 J Street, Suite 400  
Sacramento, CA 95814  
Telephone: (916) 445-3173  
Web Site: [www.women.ca.gov](http://www.women.ca.gov)  
Email: [info@women.ca.gov](mailto:info@women.ca.gov)

Promotes equality and justice for all women and girls by advocating on their behalf with the Governor, the Legislature and other public policymakers, and by educating the public in the areas of economic equity including educational equity, access to health care including reproductive choice, violence against women and other key issues identified by the Commission as significantly affecting women and girls.

## STEPHEN P. TEALE DATA CENTER

3101 Gold Camp Drive  
Rancho Cordova, CA 95670  
Mailing Address: PO Box 1810, Rancho Cordova, CA 95741-1810  
Telephone: (916) 464-1039  
Fax: (916) 464-4303  
Web Site: [www.teale.ca.gov](http://www.teale.ca.gov)

Provides California government agencies with information technology services.

## STUDENT AID COMMISSION

110811 International Drive, Second Floor  
Rancho Cordova, CA 95741  
Mailing Address: PO Box 419026, Rancho Cordova, CA 95741-9026  
Telephone: (916) 526-8999  
Fax: (916) 526-8033  
Web Site: [www.csac.ca.gov](http://www.csac.ca.gov)  
Email: [custsvcs@csac.ca.gov](mailto:custsvcs@csac.ca.gov)

Administers a comprehensive program of student grants, educational loans, and other special financial aid programs for low and middle-income students in California colleges, universities, and other postsecondary institutions. Also conducts student financial aid research, disseminates information statewide about aid programs, and reports to the Governor, Legislature, and postsecondary schools about all aspects of student aid for higher education.

## SUPREME COURT OF CALIFORNIA

350 McAllister Street  
San Francisco, CA 94102-3600  
Telephone: (415) 865-7000  
Web Site: [www.courtinfo.ca.gov/courts/supreme](http://www.courtinfo.ca.gov/courts/supreme)

The Supreme Court of California is the state's highest court. Its decisions are binding on all other California state courts. The court conducts regular sessions in San Francisco, Los Angeles, and Sacramento; it may also hold special sessions elsewhere.

# CALIFORNIA STATE AGENCIES, DEPARTMENTS, BOARDS AND COMMISSIONS (CONT.)

## **TAHOE CONSERVANCY, CALIFORNIA**

2161 Lake Tahoe Boulevard, Suite 2  
South Lake Tahoe, CA 96150  
Telephone: (530) 542-5580  
Fax: (530) 542-5591  
Web Site: [www.tahoicons.ca.gov](http://www.tahoicons.ca.gov)

Acquires, restores, and/or manages land through direct activities and grants for the purposes of protecting the natural environment, providing public access, recreational opportunities, and preserving wildlife habitat at Lake Tahoe.

## **TEACHER CREDENTIALING, COMMISSION ON**

1900 Capitol Avenue  
Sacramento, CA 95814  
Telephone: (916) 445-7254  
Fax: (916) 445-0800  
Web Site: [www.ctc.ca.gov](http://www.ctc.ca.gov)  
Email: [credentials@ctc.ca.gov](mailto:credentials@ctc.ca.gov)

Ensures that teachers are academically and professionally prepared.

## **TEACHERS' RETIREMENT SYSTEM (CaSTRS), STATE**

7667 Folsom Boulevard, 3<sup>rd</sup> Floor  
Sacramento, CA 95826  
Telephone: (916) 229-3700  
Fax: (916) 229-3704  
Web Site: [www.calstrs.com](http://www.calstrs.com)

Administers retirement, disability, and survivor benefits for California's public school educators.

## **TECHNOLOGY AND COMMERCE**

California Business, Transportation and Housing Agency  
7080 Hollywood Boulevard, Suite 900  
Hollywood, CA 90028  
Telephone: (626) 422-5581  
Fax: (323) 860-2972  
Web Site: [www.commerce.ca.gov](http://www.commerce.ca.gov)

Assists in the development of globally competitive technology-based products and services.

## **TOXIC SUBSTANCES CONTROL, DEPARTMENT OF**

1001 "I" Street  
Sacramento, CA 95814  
Mailing Address: PO Box 806, Sacramento, CA 95812-0806  
Telephone: (916) 324-1826  
Fax: (916) 327-0978  
Web Site: [www.dtsc.ca.gov](http://www.dtsc.ca.gov)

Protects public health and the environment from harmful exposure to hazardous substances.

## **TRAFFIC SAFETY, CALIFORNIA OFFICE OF**

7000 Franklin Boulevard, Suite 440  
Sacramento, CA 95823-1899  
Telephone: (916) 262-0990  
Fax: (916) 262-2960  
Web Site: [www.ots.ca.gov](http://www.ots.ca.gov)

Obtains and administers traffic safety grant funds to reduce deaths, injuries and economic losses resulting from traffic related collisions.

## **TRANSPORTATION (CALTRANS), DEPARTMENT OF**

1120 N Street  
Sacramento, CA 95814  
Telephone: (916) 654-5266  
Fax: (916) 654-6608  
Web Site: [www.dot.ca.gov](http://www.dot.ca.gov)

Operates a multi-modal transportation system that includes highways and an inter-city network of passenger trains. Also, oversees programs such as aeronautics, mass transportation planning, traffic operations and management, and assistance to local and regional transportation agencies.

## **TRANSPORTATION COMMISSION, CALIFORNIA**

1120 N Street, Suite 2221, MS-52  
Sacramento, CA 95814  
Telephone: (916) 654-4245  
Fax: (916) 653-2134  
Web Site: [www.catc.ca.gov](http://www.catc.ca.gov)

Programs and allocates funds for the construction of highway, passenger rail and transit improvements throughout California. Advises and assists the Secretary of Business, Transportation and Housing Agency and the Legislature in formulating and evaluating state policies and plans for California's transportation programs.

## **TRAVEL AND TOURISM COMMISSION, CALIFORNIA**

980 9th Street, Suite 480  
Sacramento, CA 95814-2722  
Mailing Address: PO Box 1499, Sacramento, CA 95812-1499  
Telephone: (916) 444-4429; 800-GO-CALIF  
Web Site: [www.visitcalifornia.com](http://www.visitcalifornia.com)  
Email: [info@cttc1.com](mailto:info@cttc1.com)

Seeks to increase tourism to and within California. Administers "Welcome Centers" statewide.

## **UNEMPLOYMENT INSURANCE APPEALS BOARD, CALIFORNIA**

2400 Venture Oaks, Suite 300  
Sacramento, CA 95833  
Telephone: (916) 263-6783  
Fax: (916) 263-6836  
Web Site: [www.cuiab.ca.gov](http://www.cuiab.ca.gov)

Conducts hearings of cases concerning claims for unemployment and disability benefits.

# CALIFORNIA STATE AGENCIES, DEPARTMENTS, BOARDS AND COMMISSIONS (CONT.)

## **UNIFORM STATE LAWS, CALIFORNIA COMMISSION ON**

State Capitol, Room 3021  
Sacramento, CA 95814-4996  
Telephone: (916) 341-8005  
Fax: (916) 341-8020

In conjunction with other states, drafts and presents to the Legislature uniform laws deemed desirable and practicable for the National Conference of Commissioners on Uniform State Laws for adoption by the various states.

## **UNIVERSITY OF CALIFORNIA, OFFICE OF THE PRESIDENT**

1111 Franklin Street, 12th Floor  
Oakland, CA 94607-5200  
Telephone: (510) 987-0700  
Fax: (510) 987-9224  
Web Site: [www.universityofcalifornia.edu](http://www.universityofcalifornia.edu)

Trains and educates the scientists, teachers, researchers, entrepreneurs, and other skilled workers that fuel innovation and knowledge in technology and industry.

## **VETERANS AFFAIRS, DEPARTMENT OF**

1227 "O" Street  
Sacramento, CA 95814  
Telephone: 800-952-5626; and (TDD) 800-324-5966  
Web Site: [www.cdva.ca.gov](http://www.cdva.ca.gov)

Provides California veterans and their families with aid and assistance in presenting their claims for veterans' benefits under the laws of the United States; provides veterans with beneficial opportunities through direct low-cost loans to acquire farms and homes; provides the state's aged or disabled veterans with rehabilitative, residential, and medical care and services in a home-like environment at the California Veterans Homes.

## **VICTIM COMPENSATION AND GOVERNMENT CLAIMS BOARD**

**(Formerly known as State Board of Control)**

630 K Street  
Sacramento, CA 95814  
Telephone: (916) 323-3432 or 1-800-777-9229  
Fax: (916) 322-1487  
Web Site: [www.boc.ca.gov](http://www.boc.ca.gov)  
Email: [info@voc.ca.gov](mailto:info@voc.ca.gov)

Helps victims of violent crime and their families deal with the emotional, physical, and financial aftermath of crime.

## **VOCATIONAL NURSING AND PSYCHIATRIC TECHNICIANS, BOARD OF**

2535 Capitol Oaks Drive, #205  
Sacramento, CA 95833  
Telephone: (916) 263-7800  
Fax: (916) 263-7859  
Web Site: [www.bvnpt.ca.gov](http://www.bvnpt.ca.gov)  
Email: [webmaster@bvnpt.ca.gov](mailto:webmaster@bvnpt.ca.gov)

Ensures that only qualified persons are licensed as vocational nurses and psychiatric technicians by enforcing education requirements, standards of practice, and by educating consumers of their rights.

## **WATER RESOURCES, DEPARTMENT OF**

1416 9th Street  
Sacramento, CA 95814  
Telephone: (916) 653-5791  
Fax: (916) 653-5028  
Web Site: [www.dwr.water.ca.gov](http://www.dwr.water.ca.gov)

Prepares and updates the California Water Plan. Plans, designs, constructs, operates, and maintains the State Water Resources Development System. Protects and restores the Sacramento-San Joaquin Delta. Regulates dams, provides flood protection, and assists in emergency management to safeguard life and property. Educates the public and serves local water needs by providing technical assistance; cooperating with local agencies on water resources investigations; supporting watershed and river restoration programs; encouraging water conservation; exploring conjunctive use of ground and surface water; facilitating voluntary water transfers; and operating a State drought water bank.

## **WATER RESOURCES CONTROL BOARD, STATE**

1001 "I" Street  
Sacramento, CA 95814  
Mailing Address: PO Box 100, Sacramento, CA 95812-0100  
Telephone: (916) 341-5254  
Fax: (916) 341-5252  
Web Site: [www.swrcb.ca.gov](http://www.swrcb.ca.gov)  
Email: [webmaster@swrcb.ca.gov](mailto:webmaster@swrcb.ca.gov)

Ensures the highest reasonable quality of waters of the state, while allocating those waters to achieve optimum balance of beneficial uses.

## **WILDLIFE CONSERVATION BOARD (DEPARTMENT OF FISH AND GAME)**

1807 13th Street, Suite 103  
Sacramento, CA 95814  
Telephone: (916) 445-8448  
Fax: (916) 323-0280  
Web Site: [www.dfg.ca.gov/wcb/index.html](http://www.dfg.ca.gov/wcb/index.html)

A separate and independent Board with authority and funding to carry out an acquisition and development program for wildlife conservation

# CALIFORNIA STATE AGENCIES, DEPARTMENTS, BOARDS AND COMMISSIONS (CONT.)

## **WORKERS' COMPENSATION APPEALS BOARD**

455 Golden Gate Avenue, #9328  
San Francisco, CA 94102  
Telephone: (415) 703-4580  
Fax: (415) 703-4549  
Web Site: [www.dir.ca.gov/wcab/wcab.htm](http://www.dir.ca.gov/wcab/wcab.htm)

Provides guidance and leadership to the workers' compensation community.

## **WORKFORCE INVESTMENT BOARD, CALIFORNIA**

777 12th Street, Suite 200  
Sacramento, CA 95814  
Phone: (916) 324-3427  
Fax: (916) 324-3068  
Web Site: [www.calwia.org](http://www.calwia.org)  
Email: [mail@calwia.org](mailto:mail@calwia.org)

Advises and assists in planning, coordinating, and implementing the provisions of California's workforce development programs and services.

## **YOUTH AND ADULT CORRECTIONAL AGENCY**

1515 15th Street, Room 520  
Sacramento, CA 95814  
Telephone: (916) 323-6001  
Web Site: [www.yaca.ca.gov](http://www.yaca.ca.gov)

Develops and implements effective and innovative correctional policy; creates a coordinated correctional system that is responsive to the citizen's right to public safety and governmental accountability.

## **YOUTH AUTHORITY, DEPARTMENT OF THE**

4241 Williamsborough Drive  
Sacramento, CA 95823  
Telephone: (916) 262-1480  
Fax: (916) 262-1767  
Web Site: [www.cya.ca.gov](http://www.cya.ca.gov)  
Email: [webmaster@cya.ca.gov](mailto:webmaster@cya.ca.gov)

Works closely with law enforcement, the courts, prosecutors, probation and a broad spectrum of public and private agencies concerned with and involved in youth problems.

## **YOUTH AUTHORITY BOARD**

3336 Bradshaw Road, Suite 255  
Sacramento, CA 95827  
Telephone: (916) 255-4495  
Fax: (916) 255-4410  
Web Site: [www.yopb.ca.gov](http://www.yopb.ca.gov)

The Board is the paroling authority for youthful offenders statewide who have been committed by the courts to the California Youth Authority (CYA). The Board holds hearings to consider recommendations by CYA staff for the release of a ward from a facility to the community under specific conditions and parole supervision; for revocation or suspension of parole; and for determination of the date of the youth's next appearance before the Board in some cases.

## SECTION 2 – CALIFORNIA LOCAL GOVERNMENT

COUNTY OFFICIALS

CITY AND TOWN OFFICIALS (INCORPORATED)

UNINCORPORATED AREAS

# COUNTY OFFICIALS

## ALAMEDA COUNTY

Address: 1221 Oak Street, Oakland, CA 94612  
Telephone: (510) 272-6984  
Fax: (510) 465-4549  
Web Site: [www.co.alameda.ca.us](http://www.co.alameda.ca.us)  
Business Hours: Monday-Friday 8:30 a.m.-5 p.m.  
Incorporated: March 25, 1853  
Legislative Districts: 9<sup>th</sup>, 10<sup>th</sup>, 13<sup>th</sup> CD; 7<sup>th</sup>, 9<sup>th</sup>, 10<sup>th</sup> SD;  
14<sup>th</sup>-16<sup>th</sup>, 18<sup>th</sup>, 20<sup>th</sup> AD  
Population: 1,444,656  
County Seat: Oakland

### Board of Supervisors

District 1: Scott Haggerty  
District 2: Gail Steele  
District 3: Alice Lai-Bitker  
District 4: Nate Miley  
District 5: Keith Carson

### Elected and Appointed Officials

Assessor: Ron Thomsen  
Auditor-Controller: Patrick O'Connell  
County Administrator: Susan S. Muranishi  
County Clerk-Recorder: Patrick O'Connell  
Director of Social Services: Chet Hewitt  
District Attorney: Thomas J. Orloff  
Fire Chief: William McCammon  
Public Defender: Diane Bellas  
Registrar of Voters: Bradley J. Clark  
Sheriff: Charles Plummer  
Treasurer-Tax Collector: Donald R. White

### Superior Court Judges

Jeffrey S. Allen, Gordon S. Baranco, Gail B. Bereola, Jacob Blea III, Steven Brick, Carol S. Brosnahan, Kenneth Mark Burr, Joan S. Cartwright, Cecilia P. Castellanos, Julie M. Conger, Stephen A. Dombrink, Leo E. Dorado, Robert Fairwell, Robert B. Freedman, Keith H. Fudenna, Dalbert C. Gee, Jack Gifford, Larry J. Goodman, Dan Grimmer, Brenda Harbin-Forte, Roy Hashimoto, George C. Hernandez, Jr., Peggy F. Hora, Jeffrey W. Horner, David E. Hunter, Joseph Hurley, D. Ronald Hyde, Allan D. Hymer, Richard Iglehart, Ken M. Kawaichi, Richard O. Keller, Kenneth R. Kingsbury, John F. Kraetzer, David Krashna, Robert K. Kurtz, Jo-Lynne Q. Lee, William A. McKinstry, Dennis J. McLaughlin, Barbara J. Miller, Carl W. Morris, Christine Moruza, Vernon K. Nakahara, Henry E. Needham, Jr., Yolanda N. Northridge, Gary M. Picetti, Thomas M. Reardon, Gloria F. Rhynes, James A. Richman, Frank Roesch, Jon A. Rolefson, Bonnie L. Sabraw, Ronald M. Sabraw, Phillip V. Sarkisian, Reginald P. Saunders, Harry P. Sheppard, Winifred Smith, Julia Spain, Donald B. Squires, Trina Stanley, Jon S. Tigar, Alice Vilardi, Hugh Walker, Horace Wheatley, Marshall I. Whitley, Carlos G. Ynostroza, Patrick Zika

## ALPINE COUNTY

Address: County Administrative Office Building,  
99 Water Street, Markleeville, CA  
Mail: PO Box 158, Markleeville, CA 96120  
Telephone: (530) 694-2281  
Fax: (530) 694-2491  
Web Site: [www.alpinecountyca.com](http://www.alpinecountyca.com)  
Email: [jmolnar@alpinecountyca.com](mailto:jmolnar@alpinecountyca.com)  
Business Hours: Monday-Friday 8 a.m.-12 p.m. and  
1-5 p.m.  
Incorporated: March 16, 1864  
Legislative Districts: 3<sup>rd</sup> CD; 1<sup>st</sup> SD; 4<sup>th</sup> AD  
Population: 1,208  
County Seat: Markleeville

### Board of Supervisors

Assistant to the Board: Judy Molnar  
Meetings held first and third Tuesdays of each month.  
District 1: Donald Jardine  
District 2: Herman Zellmer  
District 3: Vacant  
District 4: Terry Woodrow  
District 5: Chris H. Gansberg, Jr.

### Elected and Appointed Officials

Assessor: David Peets  
Auditor: Randi Makley  
County Clerk: Barbara K. Jones  
County Counsel: J. Dennis Crabb  
Director Public Works: Leonard Turnbeaugh  
District Attorney-Public Administrator: Will Richmond  
Planner: Brian Peters  
Sheriff-Coroner: John Crawford  
Social Welfare: Cindy Hannah  
Superintendent of Schools: James Parsons  
Treasurer-Tax Collector-Recorder: Carol McElroy

### Superior Court Judge

David DeVore

## AMADOR COUNTY

Address: 500 Argonaut Lane, Jackson, CA 95642.  
Telephone: (209) 223-6470  
Fax: (209) 223-0499  
Web Site: [www.co.amador.ca.us](http://www.co.amador.ca.us)  
Incorporated: May 11, 1854  
Legislative Districts: 3<sup>rd</sup> CD; 1<sup>st</sup> SD; 10<sup>th</sup> AD  
Population: 35,100  
County Seat: Jackson

### Board of Supervisors

District 1: Richard Escamilla, Jackson  
District 2: Richard Forster, Ione  
District 3: Richard Vinson, Pioneer  
District 4: Louis D. "Gigi" Boitano, Sutter Creek  
District 5: Mario Biagi, Plymouth

## **AMADOR COUNTY** *(cont.)*

### **Elected and Appointed Officials**

Assessor: Jim Rooney  
Auditor-Controller: Joe Lowe  
Coroner: Mike Prizmich  
County Administrative Officer: Pat Blacklock  
County Clerk-Recorder: Sheldon D. Johnson  
County Counsel: John F. Hahn  
District Attorney: Todd Riebe  
Public Works Director: Rod Schuler  
Purchasing Agent: Trevor Mottishaw  
Superintendent of Schools: Mike Carey  
Treasurer-Tax Collector: Michael Ryan  
Welfare Director: Tracy Russell

### **Superior Court Judges**

Susan C. Harlan, David Richmond

## **BUTTE COUNTY**

Address: 25 County Center Drive,  
Oroville, CA 95965  
Telephone: (530) 538-7631  
Fax: (530) 538-7120  
Web Site: [www.buttecounty.net](http://www.buttecounty.net)  
Business Hours: Monday-Friday 8 a.m.-5 p.m.  
Incorporated: February 18, 1850  
Legislative Districts: 2<sup>nd</sup>, 4<sup>th</sup> CD; 4<sup>th</sup> SD; 2<sup>nd</sup>, 3<sup>rd</sup> AD  
Population: 207,001  
County Seat: Oroville

### **Board of Supervisors**

District 1: Robert J. "Bob" Beeler  
District 2: Jane Dolan  
District 3: Mary Anne Houx  
District 4: Curt J. Josiassen  
District 5: Kim K. Yamaguchi

### **Elected and Appointed Officials**

Agricultural Commissioner: Richard Price  
Assessor: Kenneth O. Reimers  
Auditor-Controller: David A. Houser  
Behavioral Health Director: Bradford Luz  
Child Support Services Director:  
Sharon A. Stone-Stover  
County Administrative Officer: Paul McIntosh  
County Clerk-Recorder: Candace J. Grubbs  
County Counsel: Bruce Alpert  
Development Services Director: Yvonne Christopher  
Director of Libraries: Nancy Brower  
District Attorney: Michael L. Ramsey  
Emergency Services Officer: John Gulserian  
Employment & Social Services Director: Pat Cragar  
Farm and Home Advisor: William H. Olson  
Fire Chief: Henri Brachais  
Human Resources Director: Jeanne Gravette  
Information Systems Director: Bob Barnes  
LAFCO Executive Director: Paula Leisure  
Probation Officer: John Wardell  
Public Guardian/ Administrator: Pat Cramer  
Public Health Director: Phyllis Mudrock  
Public Works Director: Mike Crump  
Sheriff-Coroner: Perry L. Reniff  
Superintendent of Schools: Don McNelis  
Treasurer-Tax Collector: Dick Puelicher  
Water & Resources Conservation Director:  
Ed Craddock

## **BUTTE COUNTY** *(cont.)*

### **Superior Court Judges**

Stephen Benson, Roger G. Gilbert, Robert A. Glusman,  
Gerald Hermansen, Steven J. Howell, Thomas W. Kelly,  
William R. Patrick, James Reilley, Barbara Roberts,  
Darrell W. Stevens.

## **CALAVERAS COUNTY**

Address: 891 Mountain Ranch Road,  
San Andreas, CA 95249  
Telephone: (209) 754-6303  
Fax: (209) 754-6566  
Web Site: [www.co.calaveras.ca.us](http://www.co.calaveras.ca.us)  
Incorporated: February 18, 1850  
Legislative Districts: 3<sup>rd</sup> CD; 1<sup>st</sup> SD; 25<sup>th</sup> AD  
Population: 42,450  
County Seat: San Andreas

### **Board of Supervisors**

District 1: Lucille Thein, San Andreas  
District 2: Paul Stein, West Point  
District 3: Merita Callaway, Avery  
District 4: Thomas M. Tryon, Angels Camp  
District 5: Victoria A. Erickson, Valley Springs

### **Elected and Appointed Officials**

Assessor: Grant W. Metzger, Jr.  
Auditor-Controller: Linda Churches  
Coroner: Kevin Raggio  
County Administrative Officer: Tom Mitchell  
County Clerk-Recorder: Karen Varni  
County Counsel: Spencer B. Batchelder  
District Attorney: Jeffrey Tuttle  
Planning Director: Vacant  
Public Defenders: John A. Barker & Associates  
Public Works Director: Robert Kawasaki  
Purchasing Agent and County Administrative Officer:  
Tom Mitchell  
Sheriff: Dennis Downum  
Social Welfare Director: Terri Beadreau  
Treasurer-Tax Collector: Lynette Norfolk

### **Superior Court Judges**

John Martin, Department One; Douglas V. Mewhinney,  
Department Two

## **COLUSA COUNTY**

Address: 546 Jay Street, Colusa, CA 95932  
Telephone: (530) 458-0508  
Fax: (530) 458-0510  
Web site: [www.colusacountyclerk.com](http://www.colusacountyclerk.com)  
Email: [cocolusa@colusanet.com](mailto:cocolusa@colusanet.com)  
Business Hours: Monday-Friday 8:30 a.m.-5 p.m.  
Incorporated: February 18, 1850  
Legislative Districts: 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 2<sup>nd</sup> AD  
Population: 19,451  
County Seat: Colusa

### **Board of Supervisors**

District 1: Christy K. Scofield, Arbuckle  
District 2: E. Douglas White, Colusa  
District 3: Mark D. Marshall, Williams  
District 4: William R. Waite, Maxwell and Stonyford  
District 5: David G. Womble, Colusa and Princeton

# COUNTY OFFICIALS (cont.)

## COLUSA COUNTY (cont.)

### Elected and Appointed Officials

Assessor: E. Dan O'Connell III  
Auditor: Peggy Scroggins  
County Clerk-Recorder: Kathleen Moran  
County Counsel: Donald F. Stanton  
District Attorney: John R. Poyner  
Planning Director: Steven Hackney  
Public Defenders: Albert Smith, James W. Dempsey  
Public Works Director: Jon Wrynsinski  
Sheriff/Coroner: Scott Marshall  
Social Welfare Director: Bonnie Marshall  
Superintendent of Schools: Kay Spurgeon  
Treasurer-Tax Collector: Daniel Charter

### Colusa County Courts

S. William Abel-Judge, Department 1  
John H. Tiernan-Judge, Department 2

## CONTRA COSTA COUNTY

Address: 651 Pine Street, 11<sup>th</sup> Floor,  
Martinez, CA 94553  
Telephone: (925) 335-1080  
Fax: (925) 335-1098  
Web Site: [www.co.contra-costa.ca.us](http://www.co.contra-costa.ca.us)  
Incorporated: February 18, 1850  
Legislative Districts: 7<sup>th</sup>, 10<sup>th</sup> CD; 7<sup>th</sup>, 9<sup>th</sup> SD; 11<sup>th</sup>, 14<sup>th</sup>,  
15<sup>th</sup> AD  
Population: 1,003,600  
County Seat: Martinez

### Board of Supervisors

District 1: John Gioia, Richmond  
District 2: Gayle B. Uilkema, Martinez  
District 3: Millie Greenberg, Danville and Brentwood  
District 4: Mark DeSaulnier, Concord  
District 5: Federal T. Glover, Antioch

### Elected and Appointed Officials

Assessor: Gus Kramer  
Auditor-Controller: Kenneth J. Corcoran  
Community Development: Dennis Barry  
County Administrator: John Sweeten  
County Clerk-Recorder: Stephen L. Weir  
County Counsel: Silvano Marchesi  
District Attorney-Public Administrator: Robert Kochly  
Employment & Human Services: John Cullen  
General Services: Barton J. Gilbert  
Health Services: Dr. William Walker  
Public Defender: David Coleman  
Public Works Director: Maurice Shiu  
Sheriff-Coroner: Warren E. Rupf  
Treasurer-Tax Collector: Bill Pollacek

## DEL NORTE COUNTY

Address: 981 H Street, Crescent City, CA 95531  
Telephone: (707) 464-7216  
Fax: (707) 465-0321  
Web Site: [www.co.del-norte.ca.us](http://www.co.del-norte.ca.us)  
Incorporated: March 2, 1857  
Legislative Districts: 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 1<sup>st</sup> AD  
Population: 27,850  
County Seat: Crescent City

## DEL NORTE COUNTY (cont.)

### Board of Supervisors

District 1: Jack Reese  
District 2: Martha McClure  
District 3: Chuck Blackburn  
District 4: Sarah Sampels  
District 5: David Finigan

### Elected and Appointed Officials

Assessor: Gerald Cochran  
Auditor-Controller: Christie L. Babich  
County Clerk-Recorder: Vicki L. Frazier  
District Attorney: Mike Riese  
Planning Director: Ernest Perry  
Public Administrator: Vicki L. Frazier  
Sheriff-Coroner: Dean Wilson  
Superintendent of Schools: Francis J. Lynch  
Treasurer-Tax Collector: Dawn Langston

### Superior Court Judge

Robert W. Weir

### Municipal Court Judge

William Follett

## EL DORADO COUNTY

Address: 330 Fair Lane, Placerville, CA 95667  
Telephone: (530) 621-5390  
Fax: (530) 622-3645  
Web Site: [www.co.el-dorado.ca.us](http://www.co.el-dorado.ca.us)  
Email: [dixief@co.el-dorado.ca.us](mailto:dixief@co.el-dorado.ca.us)  
Business Hours: Monday-Friday 8 a.m.-5 p.m.  
Incorporated: February 18, 1850  
Legislative Districts: 4<sup>th</sup> CD; 1<sup>st</sup> SD; 4<sup>th</sup> AD  
Population: 156,299  
County Seat: Placerville

### Board of Supervisors

District 1: Rusty Duprey  
District 2: Helen Baumann  
District 3: James R. (Jack) Sweeney  
District 4: Charlie Paine  
District 5: David A. Solaro

### Elected and Appointed Officials

Assessor: Tim Holcomb  
Agriculture-Weights & Measures: Bill Snodgrass  
Auditor-Controller: Joe Harn  
Building: William Carey  
Clerk of Board of Supervisors: Dixie Foote  
Community Services-Public Guardian:  
Janet Walker-Conroy  
Chief Administrative Officer: Laura Gill  
County Counsel: Louis Green  
District Attorney: Gary Lacy  
Elections, Registrar of Voters: William E. Schultz  
Environmental Management: Jon Morgan, Director  
General Services: Craven Alcott  
Health Director: Gayle Erbe-Hamlin  
Human Resources: Kathy Libicki  
Information Services: Patrick Hale  
Librarian: Jeanne Amos  
Mental Health Director: Kathleen Burne  
Planning (Interim): Craven R. Alcott  
Probation: Joseph S. Warchol, II  
Public Defender: Richard D. Meyer  
Recorder-Clerk: William "Bill" Schultz

## **EL DORADO COUNTY** *(cont.)*

### **Elected and Appointed Officials** *(cont.)*

Sheriff-Coroner-Public Administrator & OES:  
Jeff Neves

Social Services (Acting): Tom Sullivan  
Superintendent of Schools: Vicki Barber  
Surveyor: Dan Russell  
Transportation Director: Matt Boyer  
Treasurer-Tax Collector: C.L. Rafferty  
U. C. Cooperative Extension: Bill Frost  
Unified Court: Steve Cascioppo  
Veterans Services: Rod Barton  
Water Agency: William T. Hetland

### **Superior Court Judges**

Daniel B. Proud—Dept. 1, Eddie T. Keller—Dept. 2,  
Suzanne N. Kingsbury—Dept. 3, Jerald M. Lasarow—  
Dept. 4, Douglas C. Phimister—Dept. 7, James R.  
Wagoner—Dept. 9, Gregory W. Dwyer—Dept. 5, William  
H. Bradley—Dept. 12

## **FRESNO COUNTY**

Address: 1100 Van Ness, Fresno, CA 93721  
Telephone: (559) 488-3033  
Fax: (559) 488-1976  
Web Site: [www.co.fresno.ca.us](http://www.co.fresno.ca.us)  
Business Hours: Monday-Friday 8 a.m.-5 p.m.  
Incorporated: April 19, 1856  
Legislative Districts: 18<sup>th</sup>-20<sup>th</sup> CD; 12<sup>th</sup>, 14<sup>th</sup>, 16<sup>th</sup> SD;  
26<sup>th</sup>, 29<sup>th</sup>-31<sup>st</sup> AD  
Population: 879,800  
County Seat: Fresno

### **Board of Supervisors**

Meetings held most Tuesdays of each month.  
District 1: Phil Larson  
District 2: Susan B. Anderson  
District 3: Juan Arambula  
District 4: Judy Case  
District 5: Bob Waterson

### **Elected and Appointed Officials**

Assessor-Recorder: Robert C. Werner  
Auditor-Treasurer: Vicki Crow  
Coroner-Public Administrator: Lorelee H. Cervantes  
County Administrative Officer: Bart Bohn  
County Clerk-Registrar of Voters: Victor E. Salazar  
County Counsel: Phillip S. Cronin  
District Attorney: Elizabeth A. Egan  
Public Defender: Charles P. Dreiling  
Public Works & Planning Director: Richard L. Brogan  
Sheriff: Richard Pierce  
Superintendent of Schools: Pete Mehas  
Tax Collector: Gary Peterson

### **Superior Court Judges**

Gary Austin, Donald S. Black, Carlos A. Cabrera,  
Dennis Caeton, Jane Cardoza, Hilary Chittick, Fred J.  
Dupras, Wayne Ellison, Greg Fain, Kent Hamlin, Brad R.  
Hill, Gary Hoff, Franklin P. Jones, Lawrence Jones,  
Timothy Kams, Stephen J. Kane, Debra Kazanjian,  
Dale Ikeda, Alan M. Simpson, W. Kent "Buck" Levis,  
Ralph Nunez, Robert H. Oliver, James Oppliger, Gary  
Orozco, Harry N. Papadakis, Rosenda Pena, Jim  
Petrucelli, R.L. "Chip" Putnam, Bruce Smith, Mark  
Snauffer, Edward Sarkisian, John F. Vogt, Denise L.  
Whitehead, Jane York

## **GLENN COUNTY**

Address: 526 Sycamore Street, Willows, CA 95988  
Mail: PO Box 391, Willows, CA 95988  
Telephone: (530) 934-6400  
Fax: (530) 934-6419  
Web Site: [www.countyofglenn.net](http://www.countyofglenn.net)  
Email: [gcboard@countyofglenn.net](mailto:gcboard@countyofglenn.net)  
Business Hours: Monday-Friday 8 a.m.-5 p.m.  
Incorporated: March 11, 1891  
Legislative Districts: 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 2<sup>nd</sup> AD  
Population: 27,100  
County Seat: Willows

### **Board of Supervisors**

District 1: Tom McGowan  
District 2: Gary Freeman  
District 3: Forrest Sprague  
District 4: Denny Bungarz  
District 5: Keith Hansen

### **Elected and Appointed Officials**

Assessor-Clerk-Recorder: Vince Minto  
Agricultural Commissioner: Bill Duckworth  
Building Maintenance: Dan Gardner  
County Counsel: Belinda Blacketer  
District Attorney: Robert S. Holzapfel  
Finance Director: Don Santoro  
Health Services Director: Michael Cassetta  
Human Resources Agency: Kim Gaghagen  
Personnel Officer: John Greco  
Planning & Community Development Services:  
Dan Obermeyer  
Probation Officer: Linda Shelton  
Public Administrator: Jeannie Rakestraw  
Public Works Director: Doug Holvik  
Sheriff-Coroner: Robert A. Shadley, Jr.  
Superintendent of Schools: Dr. Joni Samples

### **Superior Court Judges**

Donald Cole Byrd, Angus Saint-Evens

## **HUMBOLDT COUNTY**

Address: 825 5<sup>th</sup> Street, Eureka, CA 95501-1153  
Telephone: (707) 445-7266  
Fax: (707) 445-7299  
Web Site: [www.co.humboldt.ca.us](http://www.co.humboldt.ca.us)  
Incorporated: May 12, 1853  
Legislative Districts: 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 1<sup>st</sup> AD  
Population: 127,600  
County Seat: Eureka

### **Board of Supervisors**

Meetings held first four Tuesdays of each month at  
9 a. m.  
District 1: Jimmy Smith  
District 2: Roger Rodoni  
District 3: John Woolley  
District 4: Bonnie Neely  
District 5: Jill Geist

## COUNTY OFFICIALS (cont.)

### **HUMBOLDT COUNTY** (cont.)

#### **Elected and Appointed Officials**

Assessor: Linda Hill  
Agricultural Commissioner/Animal Control Officer:  
John Falkenstrom  
Auditor-Controller: Michael Giacone  
C.D.S. Planning Director: Kirk Girard  
Chief Probation Officer: Bill Burke  
Chief Probation Officer: David Lehman  
Conflict Counsel: Glenn Brown  
Cooperative Extension: Deborah Giraud  
Coroner/Public Administrator: Frank Jager  
County Administrative Officer: Loretta Nickolaus  
County Clerk-Recorder: Carolyn Wilson Crnich  
County Counsel: Tamara Falor  
District Attorney: Paul Gallegos  
General Services Director: Kim Kerr  
Health & Human Services Director: Phil Crandall  
Librarian: Carolyn Stacey  
Mental Health Director: Lance Morton  
Personnel Director: Rick Haeg  
Public Defender: Jim Steinberg  
Public Guardian: Ramon Herrera  
Public Health Director: Jeff Arnold  
Public Works Director: Allen Campbell  
Sheriff: Gary Philp  
Superintendent of Schools: Garry Eagles  
Treasurer-Tax Collector: Stephen A. Strawn

#### **Superior Court Judges**

J. Michael Brown, Dale Reinholtsen, Marilyn Miles, W.  
Bruce Watson, John Feeny, Tim Cissna,  
Christopher Wilson

### **IMPERIAL COUNTY**

Address: 940 W. Main Street, Suite 208,  
El Centro, CA 92243  
Telephone: (760) 482-4290  
Fax: (760) 482-4228  
Web Site: [www.co.imperial.ca.us](http://www.co.imperial.ca.us)  
Email: [imperialcounty.net](mailto:imperialcounty.net)  
Business Hours: Monday-Friday 8 a.m.-5 p.m.  
Incorporated: August 15, 1907  
Legislative Districts: 51<sup>st</sup> CD; 37<sup>th</sup> SD; 80<sup>th</sup> AD  
Population: 142,361  
County Seat: El Centro

#### **Board of Supervisors**

District 1: Victor Carrillo, Calexico  
District 2: Hank Kuiper, El Centro  
District 3: Joe Maruca, Imperial  
District 4: Gary Wyatt, Brawley  
District 5: Wally Leimgruber, Holtville

#### **Elected and Appointed Officials**

Assessor: Joes Rodriguez  
Auditor-Controller: Douglas R. Newland  
County Clerk-Registrar-Recorder: Dolores Provencio  
County Executive Officer: Robertta J. Burns  
District Attorney: Gilbert Otero  
Public Administrator: Norma Saikon  
Sheriff-Coroner: Harold Carter  
Superintendent of Schools: John Anderson  
Tax Collector: Donna Yarnell  
Treasurer: Donna Yarnell

### **IMPERIAL COUNTY** (cont.)

#### **Superior Court Judges**

Matias Contreras, James Harmon, Juan Ulloa,  
Annie Gutierrez, Christopher W. Yeager, Joseph  
Zimmerman, Donal Donelley, Jeffrey Jones,  
Raymon Cota

### **INYO COUNTY**

Address: 168 N. Edwards Street,  
Independence, CA 93526  
Mail: PO Box N, Independence, CA 93526  
Telephone: (760) 878-0366  
Fax: (760) 872-2712  
Web Site: [www.countyofinyo.org](http://www.countyofinyo.org)  
Email: [inyoadmin@qnet.com](mailto:inyoadmin@qnet.com)  
Business Hours: Monday-Friday 8 a.m.-12 p.m. and  
1-5 p.m.  
Incorporated: March 22, 1866  
Legislative Districts: 25<sup>th</sup> CD; 18<sup>th</sup> SD; 34<sup>th</sup> AD  
Population: 17,900  
County Seat: Independence

#### **Board of Supervisors**

District 1: Linda Arcularius, Bishop  
District 2: Julie Bear, Bishop  
District 3: Ted Williams, Bishop  
District 4: Carroll "Butch" Hambleton, Big Pine  
District 5: Michael Dorame, Lone Pine

#### **Elected and Appointed Officials**

Assessor: Thomas Lanshaw  
Auditor: Leslie Chapman  
Coroner: Leon Brune  
County Administrator: Rene' L. Mendez  
County Clerk-Recorder: Beverly J. Harry  
District Attorney: Art Maillet  
Parks and Recreation Director: Rene Mendez  
Planning Director: Chuck Thistlethwaite  
Public Administrator: Sallie Cline  
Public Defenders: Dana Crom, Elizabeth Corpora,  
Mark Radoff, David Christensen, Gerard Harvey  
Public Works Director: Jeff Jewett  
Purchasing Agent: Rene Mendez  
Sheriff: Dan Lucas  
Social Welfare Director: Susan Holgate  
Superintendent of Schools: George Lozito  
Treasurer-Tax Collector: John Treacy

#### **Superior Court Judges**

Dean T. Stout, Brian Lamb

### **KERN COUNTY**

Address: 1115 Truxtun Avenue,  
Bakersfield, CA 93301  
Telephone: (661) 868-3140 or (800) 552-5376  
Fax: (661) 868-3190  
Web Site: [www.co.kern.ca.us](http://www.co.kern.ca.us)  
Business Hours: Monday-Friday 8 a.m.-5 p.m.  
Incorporated: April 2, 1866  
Legislative Districts: 20<sup>th</sup>, 22<sup>nd</sup> CD; 16<sup>th</sup>, 17<sup>th</sup>, 18<sup>th</sup>  
SD; 30<sup>th</sup>, 32<sup>nd</sup>, 34<sup>th</sup>, 37<sup>th</sup> AD  
Population: 661,645  
County Seat: Bakersfield

**KERN COUNTY (cont.)**

**Board of Supervisors**

Meetings held every Tuesday at 9 a.m. and 2 p.m. of each month.

- District 1: Jon McQuiston
- District 2: Don Maben
- District 3: Barbara Patrick
- District 4: Ray Watson
- District 5: Pete H. Parra

**Elected and Appointed Officials**

Assessor-Recorder: James Fitch  
 Auditor-Controller-Clerk: Ann K. Barnett  
 County Administrative Officer: Scott E. Jones  
 County Administrative Officer: Scott E. Jones  
 County Counsel: Bernard Barmann  
 District Attorney: Edward R. Jagels  
 General Services Director: William A. Wilbanks  
 Human Services Director: Beverly Beasley Johnson  
 Kern County Planning Department Director: Ted James  
 Parks and Recreation Director: Bob Addison  
 Public Defender: Mark Arnold  
 Public Health Officer Director: Dr. B. A. Jinadu  
 Purchasing Agent: William A. Wilbanks  
 Resource Management Agency Director: David Price, III  
 Sheriff-Coroner: Mack Wimbish  
 Superintendent of Schools: Dr. Larry E. Reider  
 Tax Collector-Treasurer: Phil Franey

**Superior Court Judges**

METROPOLITAN DIVISION: Robert J. Anspach, Michael Bush, Sidney Chapin, Lee Felice, Lance Fielder, Gary Friedman, Stephen P. Gildner, Frank A. Hoover, Colette M. Humphrey, John Kelly, Michael B. Lewis, Phil McNutt, Sharon Mettler, Richard Oberholzer, Charles Pfister, Roger Randall, Robert S. Tafoya, Skip Staley, James Stuart, Jon E. Stuebbe, Jerold Turner, Kenneth C. Twisselman, Arthur Wallace, Clarence Westra  
 EAST DIVISION: John Oglesby, John Quinlen, Catherine D. Purcell  
 SOUTH DIVISION: Romero Jon Moench, Craig Phillips, Gary R. Witt  
 NORTH DIVISION: L. Bryce Chase, Gary Ingle, Robert Earl McDaniel

**KINGS COUNTY**

Address: 1400 West Lacey Boulevard, Hanford, CA 93230  
 Telephone: (559) 582-3211 Ext. 4401  
 Fax: (559) 585-8453  
 Web Site: www.countyofkings.com  
 Email: www.eros@co.kings.ca.us  
 Business Hours: Monday-Friday 8 a.m.-5 p.m.  
 Incorporated: March 22, 1893  
 Legislative Districts: 20<sup>th</sup> CD; 16<sup>th</sup> SD; 30<sup>th</sup> AD  
 Population: 131,200  
 County Seat: Hanford

**Board of Supervisors**

- District 1: Joe A. Neves, Jr.
- District 2: Jon Rachford, Corcoran
- District 3: Tony Oliveira
- District 4: Tony Barba
- District 5: Alene Taylor

**KINGS COUNTY (cont.)**

**Elected and Appointed Officials**

Assessor-Clerk-Recorder: George Misner  
 Auditor-Controller: Darrell Warnock  
 County Administrative Officer: Larry Spikes  
 County Counsel: Denis Eymil  
 District Attorney: Ron Calhoun  
 Human Services Director: Peggy Montgomery  
 Public Guardian/Veteran's Service's Officer: Rick Dicken  
 Public Works Director: Harry W. Verheul  
 Purchasing Manager: Charles Wilson  
 Sheriff Coroner: Ken Marvin  
 Superintendent of Schools: Tom Lasek  
 Treasurer-Tax Collector: Vee Jay Brann

**Superior Court Judges**

Lynn C. Atkinson, Louis F. Bissig, Peter M. Schultz, George Orndoff, Avenal Division; Charles Johnson - Hanford Division; John G. O'Rourke-Lemoore Division; Ronald J. Maciel-Hanford Division; Commissioner Rynda-Corcoran Division; James LaPorte-Hanford Court Commissioner

**LAKE COUNTY**

Address: 255 North Forbes Street, Lakeport, CA 95453  
 Telephone: (707) 263-2368  
 Fax: (707) 263-2207  
 Web Site: www.co.lake.ca.us  
 Business Hours: Monday-Friday 8 a.m.-5 p.m.  
 Incorporated: May 20, 1861  
 Legislative Districts: 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 1<sup>st</sup> AD  
 Population: 58,309  
 County Seat: Lakeport

**Board of Supervisors**

- District 1: Ed Robey, Lower Lake
- District 2: Jeff Smith, Clearlake
- District 3: Gary L. Lewis, Upper Lake
- District 4: Anthony W. Farrington, Lakeport
- District 5: Rob Brown, Kelseyville

**Elected and Appointed Officials**

Assessor-Recorder: Douglas W. Wacker  
 Administrative Officer: Kelly F. Cox  
 Community Development Director: Maryjane Fagalde  
 County Clerk-Auditor-Controller: Pam Cochrane  
 County Counsel: Cameron Reeves  
 County Health Officer: Dr. Craig McMillan  
 Director of Social Services: Carol Huchingson  
 District Attorney: Gary Luck  
 Health Services Director: Ruth Lincoln  
 Public Services Director: Gerald Shaul, Jr.  
 Registrar of Voters: Diane C. Fridley  
 Sheriff-Coroner: Rodney K. Mitchell  
 Special Districts Administrator: Mark Dellinger  
 Superintendent of Schools: William H. Cornelison  
 Treasurer-Tax Collector: Kay Lytton

**Superior Court Judges**

Robert L. Crone, Jr., David W. Herrick, Arthur H. Mann, Stephen O. Hedstrom

## COUNTY OFFICIALS (cont.)

### LASSEN COUNTY

Address: 221 South Roop St, Susanville, CA 96130  
Telephone: (530) 251-8333  
Fax: (530) 257-4898  
Web Site: [www.lassencounty.org](http://www.lassencounty.org)  
Business Hours: Monday-Friday 8 a.m.-5 p.m.  
Incorporated: April 1, 1864  
Legislative Districts: 4<sup>th</sup> CD; 1<sup>st</sup> SD; 3<sup>rd</sup> AD  
Population: 33,828  
County Seat: Susanville

#### Board of Supervisors

District 1: Robert Pyle, Susanville  
District 2: Jim Chapman, Susanville  
District 3: Lloyd Keefer, Janesville  
District 4: Brian Dahle, Bieber  
District 5: Jack Hanson, Susanville

#### Elected and Appointed Officials

Assessor: Kenneth Bunch  
Administrative Officer: Andy Whiteman  
Auditor: Karen Fouch  
Community Services Director: Robert Sorvaag  
County Clerk-Recorder: Theresa Nagel  
County Counsel: John Ketelsen  
District Attorney-Public Administrator: Robert Burns  
Public Works Director: Larry Millar  
Sheriff-Coroner: Bill Freitas  
Social Welfare Director: Thomas Keeffer  
Superintendent of Schools: Robert Owens  
Treasurer-Tax Collector: Richard Egan

#### Superior Court Judges

Stephen D. Bradbury, Ridgely Lazard

### LOS ANGELES COUNTY

Address: 500 West Temple Street,  
Los Angeles, CA 90012  
Telephone: (213) 974-1311  
Fax: (213) 680-1122  
Web Site: [www.lacounty.info](http://www.lacounty.info)  
Email: [webmail@co.la.ca.us](mailto:webmail@co.la.ca.us)  
Business Hours: Monday-Friday 8 a.m.-5 p.m.  
Incorporated: February 18, 1850  
Legislative Districts: 22<sup>nd</sup>, 25<sup>th</sup>-39<sup>th</sup>, 42<sup>nd</sup>, 46<sup>th</sup> CD; 17<sup>th</sup>,  
19<sup>th</sup>, 20<sup>th</sup>-30<sup>th</sup>, 32<sup>nd</sup> SD; 36<sup>th</sup>-61<sup>st</sup> AD  
Population: 10,047,300  
County Seat: Los Angeles

#### Board of Supervisors

District 1: Gloria Molina  
District 2: Yvonne Brathwaite Burke  
District 3: Zev Yaroslavsky  
District 4: Don Knabe  
District 5: Michael D. Antonovich

### LOS ANGELES COUNTY (cont.)

#### Elected and Appointed Officials

Administrative Officer: David Janssen  
Assessor: Rick Auerbach  
County Counsel: Ray Fortner  
District Attorney: Steve Cooley  
Parks and Recreation Director: Timothy Gallagher  
Planning Director: James Hartl  
Public Defender: Michael Judge  
Public Social Services Director: Bryce Yokomizo  
Purchasing Agent (Interim): Dave Lambertson  
Registrar-Recorder/County Clerk:  
Conny B. McCormack  
Sheriff: Lee Baca  
Superintendent of Schools: Darline Robles  
Treasurer-Tax Collector: Mark J. Saladino

#### Superior Court Judges

Judith Abrams, Jacob Adajian, Richard Adler, Dennis A. Aichroth, Gregory Alarcon, Alice E. Altoon, Bradford L. Andrews, Deborah B. Andrews, Conrad Aragon, Phillip J. Argento, Mark S. Arnold, Monica Bachner, Paul A. Bacigalupo, Carlos Baker, Valerie Baker, Henry Barela, Antonio Barreto, Jr., William P. Barry, James A. Bascue, Floyd V. Baxter, Candace J. Beason, Helen I. Bendix, Elihu M. Berle, Margaret M. Bernal, Richard Berry, Joseph S. Biderman, Tricia Ann Bigelow, William J. Birney, Kenneth A. Black, Aviva K. Bobb, Bob Bowers, Jr., James Brandlin, Joseph A. Brandolino, Kevin C. Brazile, Irma Brown, Kevin Brown, Leslie E. Brown, Soussan G. Bruguera, Susan Bryant-Deason, Daniel Buckley, Alan G. Buckner, Barbara Burke, Michael D. Carter, James C. Chalfant, Judith L. Champagne, Victoria Chaney, Victor E. Chavez, Victoria M. Chavez, John J. Cheroske, William Chidsey, Jr., Judith C. Chirlin, Deborah Christian, Lisa M. Chung, Charles Q. Clay, III, Ronald S. Coen, Lisa Hart Cole, Patricia L. Collins, Joan Comparet-Cassani, Jacqueline A. Connor, Chris Conway, Michael Cowell, Janice C. Croft, J. Stephen Czuleger, James R. Dabney, Gary E. Daigh, Ralph W. Dau, Richard E. Denner, Ellen C. DeSazer, Joseph F. De Vanon, Jr., Rudolph Diaz, Joseph E. Di Loreto, David Doi, John P. Doyle, John T. Doyle, Robert Drees, Maureen Duffy-Lewis, Michael M. Duggan, Robert A. Dukes, James R. Dunn, Leslie A. Dunn, Anita H. Dymant, Lee Edmon, Drew E. Edwards, Anne H. Egerton, Emilie H. Elias, Laura C. Ellison, Carol Williams Elswick, Leon Emerson, Ruffo Espinosa, Peter Espinoza, Ruth Essegian, Warren L. Ettinger, Christopher G. Estes, William F. Fahey, Dewey L. Falcone, Thomas C. Falls, Dean E. Farrar, John P. Farrell, Michael Farrell, Irving S. Feffer, Edward A. Ferns, Gary J. Ferrari, Eudon Ferrell, Larry P. Fidler, Kelvin D. Filer, John Fisher, Paul G. Flynn, Rodney Forneret, Elden S. Fox, Josh M. Fredricks, Kenneth Freeman, Terry B. Friedman, Charles E. Frisco, Haley J. Fromholz, Richard Fruin, Fred J. Fujioka, Hiroshi Fujisaki, Hugh C. Gardner III, Brian F. Gasdia, Francis Gately, George Genesta, Harvey Giss, Bert Glennon Hank M. Goldberg, Donna F. Goldstein, Allan J. Goodman, Carol Boas Goodson, Dudley W. Gray II Terry A. Green, Elizabeth A. Grimes, Philip Gutierrez, Paul Gutman, Gary R. Hahn, John D. Harris, Leland Harris, Ray L. Hart, Michael Harwin, Marcelita V. Haynes, Patrick Hegarty, John Henning, Margaret S. Henry, T. K. Herman, Martin Herscovitz, Robert L. Hess, Philip H. Hickok, Robert Higa, William F. Highberger, Bob T. Hight, Joe W. Hilberman,

**LOS ANGELES COUNTY (cont.)**

**Superior Court Judges (cont.)**

Alice C. Hill, Deirdre Hill, Ernest M. Hiroshige, Michael R. Hoff, Amy D. Hogue, William Hollingsworth, Rose Hom, Charles E. Horan, H. Chester Horn, Jr., David Horwitz, Francis J. Hourigan, Mary Thornton House, Richard C. Hubbell, Jack P. Hunt, Maral Injejikian, Susan E. Isacoff, Lance Ito, Frank Y. Jackson, Dzintra Janavs, Arthur Jean, Barbara R. Johnson, Frank Johnson, Jane L. Johnson, Jerry E. Johnson, Marion J. Johnson, Michael Johnson, Ann I. Jones, Morris B. Jones, Mark A. Juhas, James Kaddo, Alan S. Kalkin, Joseph Kalin, Bernard J. Kamins, Leon S. Kaplan, Craig D. Karlan, Andrew C. Kauffman, Michael Kellogg, Holly Kendig, Kathleen Kennedy-Powell, Gregory Keosian, Abraham Khan, Mark C. Kim, Richard Kirschner, Steven Kleifield, Brett C. Klein, Clifford L. Klein, Michael Knight, Larry S. Knupp, Wendy L. Kohn, Richard G. Kolostian, Carol Koppel, Sandy R. Kriegler, Marlene Kristovich, John A. Kronstadt, Carolyn B. Kuhl, Ruth Ann Kwan, Owen Lee Kwong, Marvin Lager, Dennis J. Landin, Xenophon F. Lang, Jr., Michael A. Latin, Luis A. Lavin, Charles Lee, Gibson Lee, Linda K. Lefkowitz, Lisa Lench, Jan Levine, Arthur M. Lew, Peter D. Lichtman, Michael P. Linfield, Elizabeth A. Lippitt, George G. Lomeli, Daniel S. Lopez, Gilbert M. Lopez, J.D. Lord, Ana Maria Luna, Michael S. Luros, Richard W. Lyman, Jr., Paula Adele Mabrey, Kenji Machida, Lyle M. Mackenzie, Malcolm Mackey, Ronni B. MacLaren, William A. MacLaughlin, Patrick T. Madden, Katherine Mader, Gregg Marcus, Stephen A. Marcus, Bruce Marrs, Robert M. Martinez, Jean Matusinka, Laura A. Matz, Philip K. Mautino, Jon M. Mayeda, Samuel Mayerson, Veronica McBeth, Charles W. McCoy, Patti Jo McKay, Thomas I. McKnew, Jr., Peter Meeka, Barbara A. Meiers, John Meigs, Patrick T. Meyers, Robin Miller-Sloan, Loren Miller, Jr., Rita Miller, David Milton, Michael S. Mink, David L. Minning, Rex Minter, R. Bruce Minto, David M. Mintz, Lawrence J. Mira, Peter J. Mirich, Anthony J. Mohr, Mark Mooney, Randolph Moore, Tracy T. Moreno, Jack W. Morgan, Judson W. Morris, Jr., Wendell Mortimer, Jr., Aurelio Munoz, Mary Ann Murphy, Deanne Smith Myers, Richard E. Naranjo, Lloyd Nash, Michael Nash, Richard Neidorf, Mark Grant Nelson, Rodney E. Nelson, Nancy L. Newman, Jacqueline Nguyen, Cary H. Nishimoto, Karen J. Nudell, Gregory O'Brien, Robert H. O'Brien, Joanne O'Donnell, Steven D. Ogden, Sam Ohta, Vincent H. Okamoto, Dan T. Oki, Charlene Olmedo, Robert P. O'Neill, Tomson T. Ong, Rafael Ongkeko, James D. Otto, Yvette M. Palazuelos, Charles F. Palmer, Lorna Parnell, Michael Pastor, Roy Paul, David W. Perkins, Robert J. Perry, Suzanne Person, Victor H. Person, Stephen D. Petersen, Thomas A. Peterson, Charles Peven, James B. Pierce, Burt Pines, Jan Plum, William R. Pounders, Daniel S. Pratt, Daniel Ramirez, Curtis Rappe, Cynthia Rayvis, Mel Red Recana, C. H. Rehm, Jr., John H. Reid, Marsha N. Revel, Randy Rhodes, Andria K. Richey, Richard E. Rico, Morton Rochman, Jesse Rodriguez, Randolph A. Rogers, Richard R. Romero, Gerald Rosenberg, Michelle R. Rosenblatt, Alan S. Rosenfield, Kevin A. Ross, Frederick R. Rotenberg, Frances Rothschild, Charles G. Rubin, Rand S. Rubin, Gilbert R. Ruiz, William C. Ryan, Tammy Chung Ryu, Raul A. Sahagun, Yvonne T. Sanchez, Teresa Sanchez-Gordon, Jose I. Sandoval, Robert J. Sandoval, John H. Sandoz, Melvin Sandvig, Steven Sanora, Cesar C. Sarmiento, Michael T. Sauer,

**LOS ANGELES COUNTY (cont.)**

**Superior Court Judges (cont.)**

Stephanie Sautner, David M. Schacter, Darlene E. Schempp, Barbara Scheper, Patricia M. Schnegg, Robert A. Schnider, Robert J. Schuit, Howard J. Schwab, Keith L. Schwartz, Teri Schwartz, Ramona G. See, John L. Segal, Frederick C. Shaller, Norm Shapiro, Henry W. Shatford, Charles D. Sheldon, John P. Shook, Dorothy L. Shubin, Rosemary Shumsky, Shari K. Silver, Jessica P. Silvers, C. Edward Simpson, Robert Simpson, Zaven V. Sinanian, Ronald V. Skyers, Lois A. Smaltz, Terry Smerling, Spurgeon E. Smith, Ronald M. Sohigian, Thomas R. Sokolov, Michael C. Solner, David Sotelo, Philip L. Soto, Patricia Spear, Susan M. Speer, Marjorie S. Steinberg, William N. Sterling, Michael L. Stern, Emily A. Stevens, William D. Stewart, Thomas Stoever, Charles W. Stoll, Kathrynne Ann Stoltz, Richard A. Stone, Mary H. Strobel, Steven C. Suzukawa, Leslie A. Swain, Coleman A. Swart, Norman P. Tarle, Barry A. Taylor, Eric C. Taylor, Meredith C. Taylor, Sandra A. Thompson, Leland H. Tipton, Patricia J. Titus, Ricardo A. Torres, John A. Torribio, Thomas N. Townsend, Rolf M. Treu, Marcus O. Tucker, Michael A. Tynan, Cynthia Ulfing, Carlos A. Uranga, Judith A. Vander Lans, Richard W. Van Dusen, Steven Van Sicklen, Craig Veals, Carlos Velarde, Michael P. Vicencia, Richard F. Walmark, Fred Wapner, Fumiko H. Wasserman, Allen J. Webster, Debra K. Weintraub, Jacqueline Weisberg, Stanley M. Weisberg, Lauren Weis Birnstein, William R. Weisman, David S. Wesley, Carl J. West, Diana M. Wheatley, Elizabeth Allen White, Thomas R. White, Gloria White-Brown, L. Jeffrey Wiatt, John Shepard Wiley, Jr., William G. Willett, Thomas L. Willhite, Jr., Alexander Williams III, Richard Wolfe, David A. Workman, James L. Wright, George Wu, David Yaffe, Brian C. Yep

**Commissioners**

Terry Adamson, William A. Allen, Ralph Amado, Robert P. Applegate, Robert Axel, Rita J. Baird, Burt Barnett, Mitchell L. Beckloff, Martha Bellinger, Gary L. Bindman, Mitchell Block, Gary Bounds, Richard L. Brand, Sam Bubrick, Guillermina Byrne, Douglas G. Carnahan, John Chemeleski, H. Don Christian, Michael J. Convey, James Copelan, Richard A. Curtis, Wayne Denton, Cathrin DeVoe, Loren M. Di Frank, Ann Dobbs, William Dodson, Edward H. Drayer, Michael M. Duffey, Michael J. Duffy, James Endman, Paul M. Enright, Anthony Filosa, Tia Fisher, Brad Fox, Mina Fried, Albert Garcia, Nancy S. Gast, Stanley Genser, Martin R. Gladstein, Jane Godfrey, Martin L. Goetsch, Reva G. Goetz, Jack Gold, Scott M. Gordon, John W. Green, Martin E. Green, Victor H. Greenberg, Thomas E. Grodin, Donna Groman, Murray Gross, Douglas M. Haigh, Louise Halevy, Carol J. Hallowitz, Jeffrey M. Harkavy, H. Elizabeth Harris, Mitchel Joel Harris, H. Ronald Hauptman, Christina Hill, Richard D. Hughes, John H. Ing, Patricia Ito, Roger Ito, John R. Johnson, Anthony Jones, H. Kirkland Jones, George Kalinski, A. Michael Kautz, Robert M. Kawahara, Donald S. Kennedy, Ross M. Klein, Barry D. Kohn, Sanjay T. Kumar, Roberta H. Kyman, Patrick Larkin, Marc D. Lauper, Roberta Lee, Michael I. Levanas, Robert Leventer, Stephen A. Leventhal, Debra L. Losnick, Kristi Lousteau, Steven K. Lubell, Marilyn Mackel, Gerald N. Mansfield, Kevill W. Martin, Marilyn Kading Martinez, John Mason, Bruce Mitchell,

## COUNTY OFFICIALS (cont.)

### LOS ANGELES COUNTY (cont.)

#### Commissioners (cont.)

Steven Monette, Armando V. Moreno, Beverly E. Mosley, Dennis E. Mulcahy, Harold J. Mulville, John Murphy, Timothy Murphy, Kirkland Nyby, Ralph R. Olson, Wade Olson, Rebecca Omens, Randall Pacheco, Thomas Parrott, Anthony Peters, Gary A. Polinsky, John T. Rafferty, Preciliano Recendez, Stanford E. Reichert, Victor I. Reichman, Stuart M. Rice, Gerald T. Richardson, Marshall Rieger, Jose A. Rodriguez, Ronald Rose, Michael L. Schuur, Patricia G. Schwartz, Collette N. Serio, Dennis L. Shanklin, Phyllis Shibata, John A. Slawson, Ron Slick, Diana Summerhayes, Nicholas D. Taubert, Gretchen W. Taylor, Bobbi Tillmon, William R. Torres, Robert Totten, Glenda Veasey, Harold S. Vites, Nori Anne Walla, H. M. Webster, Martin Wegman, Mark A. Weiss, Melissa N. Widdifield, Robert W. Zakon, David A. Ziskrout, Mark Zuckman

#### Referees

Althea Baker, Steven Berman, Joan Carney, Dennis Carroll, Nancy Daniels, Pam Davis, Stephanie Davis, Millie Escobedo, Everett Fields, Mark Frazin, Jack Furay, Leora Krygler, Jacqueline Lewis, Cynthia Loo, Stephen Marpet, Arnold Mednick, Steff Padilla, Brian Petraborg, Patricia Rasmussen, Lori Schroeder, Valerie Skeba, Janet Slick, Janet M. Slick, Sherri Sobel, Frank Soliz, Bruce Toomer, Anthony Trendacosta, Claire Vermillion, Zeke Zeidler

### MADERA COUNTY

Address: 209 West Yosemite, Madera, CA 93637  
Telephone: (559) 675-7700  
Fax: (559) 673-3302  
Web Site: [www.madera-county.com](http://www.madera-county.com)  
Email: [info@madera-county.com](mailto:info@madera-county.com)  
Business Hours: Monday-Friday 8 a.m.-5 p.m.  
Incorporated: March 11, 1893  
Legislative Districts: 18<sup>th</sup>, 19<sup>th</sup> CD; 12<sup>th</sup>, 14<sup>th</sup> SD; 25<sup>th</sup>, 29<sup>th</sup> AD  
Population: 129,394  
County Seat: Madera

#### Board of Supervisors

District 1: Frank Bigelow, Madera  
District 2: Vern Moss, Chowchilla  
District 3: Ronn Dominici, Madera  
District 4: John Silva, Madera  
District 5: Gary Gilbert, North Fork

#### Elected and Appointed Officials

Administrative Officer: Stell J. Manfredi  
Assessor: Thomas P. Kidwell  
Auditor-Controller: Robert F. DeWall  
County Clerk-Recorder: Rebecca Martinez  
County Counsel: David Prentice  
District Attorney: Ernest LiCalsi  
Planning Director: Dave Herb  
Public Health Director: Carol Barney  
Resource Management Agency Director: Leonard Garoupa  
Sheriff-Coroner: John Anderson  
Social Services Director: Hubert Walsh  
Superintendent of Schools: Sally L. Frazier  
Tax Collector-Treasurer: Tracy Kennedy-Desmond  
Welfare Director (Acting): Susan Arteaga

### MADERA COUNTY (cont.)

#### Madera County Courts

Thomas L. Bender, John W. DeGroot, Jennifer Detjen, David D. Minier, Edward P. Moffat, Roger L. Wayne, Charles A. Wieland

### MARIN COUNTY

Address: 3501 Civic Center Drive,  
San Rafael, CA 94903  
Telephone: (415) 499-6358  
Fax: (415) 507-4104  
Web Site: [www.co.marin.ca.us](http://www.co.marin.ca.us)  
Business Hours: Monday-Friday 8 a.m.-5 p.m.  
Incorporated: February 18, 1850  
Legislative Districts: 6<sup>th</sup> CD; 3<sup>rd</sup> SD; 6<sup>th</sup> AD  
Population: 247,289  
County Seat: San Rafael

#### Board of Supervisors

District 1: Susan L. Adams, San Rafael  
District 2: Harold C. Brown, San Anselmo  
District 3: Annette Rose, Sausalito  
District 4: Stephen Kinsey, West Marin  
District 5: Cynthia Murray, Novato

#### Elected and Appointed Officials

County Administrator: Mark Riesenfeld  
Assessor-Recorder: Joan Thayer  
Auditor-Controller: Richard Arrow  
Coroner: Kenneth Holmes  
County Clerk/Registrar of Voters: Michael Smith  
District Attorney: Paula Kamena  
Sheriff: Robert Doyle  
Superintendent of Schools: Mary Jane Burke  
Treasurer-Tax Collector-Public Administrator: Michael Smith

#### Superior Court Judges

Michael B. Dufficy, Terrence Boren, Verna Alana Adams, Lynn O'Malley Taylor, Vernon Smith, M. Lynn Duryee, John Stephen Graham, John A. Sutro, Jr., James Ritchie

### MARIPOSA COUNTY

Address: 5100 Bullion Street, 2<sup>nd</sup> Floor,  
Mariposa, CA 95338  
Mail: PO Box 784, Mariposa, CA 95338  
Telephone: (209) 966-3222  
Fax: (209) 966-5147  
Web Site: [www.mariposacounty.org](http://www.mariposacounty.org)  
Business Hours: Monday-Friday 8 a.m.-5 p.m.  
Incorporated: February 18, 1850  
Legislative Districts: 19<sup>th</sup> CD; 14<sup>th</sup> SD; 25<sup>th</sup> AD  
Population: 17,000  
County Seat: Mariposa

#### Board of Supervisors

District 1: Lee Stetson, Midpines  
District 2: Doug Balmain, Coulterville  
District 3: Janet Bibby, Catheys Valley  
District 4: Garry Parker, Mariposa  
District 5: Bob Pickard, Mariposa

# COUNTY OFFICIALS (cont.)

## MARIPOSA COUNTY (cont.)

### Elected and Appointed Officials

Administrative Officer: Rich Inman  
Agricultural Commissioner: Cathi Boze  
Assessor-Recorder: Bob Lowrimore  
Auditor: Kenneth Hawkins  
Building Director: John Davis  
Chief Probation Officer: Gail Neal  
Child Support Services Director: Deborah Walton  
Community Services Director: Mary Williams  
County Counsel: Tom Guarino  
District Attorney: Bob Brown  
District Superintendent of Schools-County  
Superintendent of Schools: Patrick Holland  
Farm Advisor: Gary Hickman  
Fire Chief: Blaine Shultz  
Health Officer: Dr. Charles Mosher  
Human Services Director: Cheryle Rutherford-Kelly  
Librarian: Jacqueline Meriam  
Planning Director: Vacant  
Public Works Director: Jim Petropulos  
Sheriff-Coroner: Jim Allen  
Technical Services Director: Rick Peresan  
Tourism & Economic Development: Vacant  
Treasurer-Tax Collector-Country Clerk-Public  
Administrator: Marjorie Wass

### Superior Court Judges

F. Dana Walton & Wayne Parrish

## MENDOCINO COUNTY

Address: 501 Low Gap Road, Room 1010,  
Ukiah, CA 95482  
Telephone: (707) 463-4441  
Fax: (707) 463-5649  
Web Site: [www.co.mendocino.ca.us](http://www.co.mendocino.ca.us)  
Incorporated: February 18, 1850  
Legislative Districts: 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 1<sup>st</sup> AD  
Population: 87,400  
County Seat: Ukiah

### Board of Supervisors

District 1: Michael M. Delbar, Potter Valley  
District 2: Richard M. Shoemaker, Ukiah  
District 3: Hal Wagenet, Willits  
District 4: Patricia A. Campbell, Fort Bragg  
District 5: J. David Colfax, Boonville

### Elected and Appointed Officials

Agricultural Commissioner: Dave Bengston  
Air Quality Management District: Dean Wolbach  
Animal Care and Control Director: Greg Foss  
Assessor-Clerk-Recorder: Marsha A. Wharff  
Auditor-Controller: Dennis L. Huey  
Child Support Services Director (Interim):  
Bruce Mordhorst  
County Administrator: James Andersen  
County Counsel: H. Peter Klein  
District Attorney: Norman L. Vroman  
Farm Advisor: John Harper  
General Services Director: Pete Halstad  
Human Resources Director: Sue Campbell  
Information Services Director: Jay Johnson  
Library Director: Erika DeMille  
Mental Health Director: Beth Martinez  
Museum Director: Herb Pruett  
Planning and Building Services Director: Ray Hall

## MENDOCINO COUNTY (cont.)

**Elected Officials (cont.)** Probation: Bob McAlister  
Public Defender: Jeff Thoma  
Public Health Director: Carol Mordhorst  
Risk Manager: Kristin McMenomey  
Sheriff-Coroner: Tony Craver  
Social Services Director: Alison Glassey  
Superintendent of Schools: Paul Tichinin  
Transportation Director: Gene Calvert  
Treasurer-Tax Collector: Tim Knudsen  
Water Agency General Manager: Roland Sanford

### Superior Court Judges

Ronald Brown, Henry Nelson, Eric Labowitz, Jonathan  
Lehan, Cindee Mayfield, Richard Henderson, Leonard  
LaCasse, David Nelson

## MERCED COUNTY

Address: 2222 M Street, Merced, CA 95340  
Telephone: (209) 385-7366  
Fax: (209) 726-7977  
Web Site: [www.co.merced.ca.us](http://www.co.merced.ca.us)  
Email: [webmaster@data.co.merced.ca.us](mailto:webmaster@data.co.merced.ca.us)  
Business Hours: Monday-Friday 8 a.m.-5 p.m.  
Incorporated: April 19, 1855  
Legislative Districts: 18<sup>th</sup> CD; 12<sup>th</sup> SD; 17<sup>th</sup> AD  
Population: 210,100  
County Seat: Merced

### Board of Supervisors

District 1: Gloria Cortez Keene, Merced  
District 2: Kathleen Crookham, Merced  
District 3: Michael G. Nelson, Atwater  
District 4: Deidre Kelsey, Snelling  
District 5: Jerry O'Banion, Dos Palos

### Elected and Appointed Officials

Agricultural Commissioner: David Robinson  
Assessor: David Cardella  
Auditor-Controller-Recorder-County Clerk:  
M. Stephen Jones  
County Counsel: Ruben Castillo  
County Executive Officer: Demitrios O. Tatum  
Department of Workforce Investment Director:  
Andrea Baker  
Human Services Agency Director: Ana Pagan  
Librarian: Charleen M. Renteria  
Mental Health Director: Troy Fox  
Parks and Recreation Director/Recreational  
Superintendent: Peggy Vejar  
Planning Director: Bill Nicholson  
Public Administrator-District Attorney:  
Gordon Spencer  
Public Defender: Wayne Eisenhart  
Public Health Director: Michael Ford, John Volanti  
Public Works Director: Paul Fillebrown  
Purchasing Agent: Chris Tafoya  
Sheriff-Coroner: Mark Pazin  
Spring Fair Director: Ron L. Brandt  
Superintendent of Schools: Lee Andersen  
Treasurer-Tax Collector: Karen Adams

### Superior Court Judges

Presiding Judge-Betty Dawson, Assistant Presiding  
Judge-Frank Dougherty; Ronald W. Hansen, Hugh M.  
Flanagan and Robert D. Quall

## COUNTY OFFICIALS (cont.)

### MODOC COUNTY

Address: 114 East North Street, Alturas, CA 96101  
Mail: PO Box 1728, Alturas, CA 96101  
Telephone: (530) 233-6426  
Fax: (530) 233-5046  
Email: mmaxwell@hdo.net  
Business Hours: Monday-Friday 8:30 a.m.-12 p.m.  
and 1-5 p.m.  
Incorporated: February 17, 1874  
Legislative Districts: 4<sup>th</sup> CD; 1<sup>st</sup> SD; 2<sup>nd</sup> AD  
Population: 9,449  
County Seat: Alturas

#### Board of Supervisors

District 1: Dan Macsary, Cedarville  
District 2: Mike Dunn, Alturas  
District 3: Patricia Cantrall, Likely  
District 4: Willy Hagge, Alturas  
District 5: Dave Bradshaw, Tulelake

#### Elected and Appointed Officials

Assessor: Josie Johnson  
Auditor-Recorder: Judi Stevens  
County Administrative Officer: Michael O. Maxwell  
County Clerk: Maxine Madison  
District Attorney-Public Administrator: Jordan Funk  
Sheriff-Coroner: Bruce Mix  
Superintendent of Schools: Carol Harbaugh  
Treasurer-Tax Collector: Cheryl Knoch

#### Superior Court Judges

Modoc County Trial Courts: Larry L. Dier, Fritz Barclay

### MONO COUNTY

Address: Annex 1, School Street,  
Bridgeport, CA 93517  
Mail: PO Box 715, Bridgeport, CA 93517  
Telephone: (760) 932-5534  
Fax: (760) 932-5531  
Web Site: www.monocounty.ca.gov  
Email: crobles@mono.ca.gov  
Business Hours: Monday-Friday 8 a.m.-5 p.m.  
Incorporated: April 24, 1861  
Legislative Districts: 25<sup>th</sup> CD; 1<sup>st</sup> SD; 25<sup>th</sup> AD  
Population: 10,825  
County Seat: Bridgeport

#### Board of Supervisors

District 1: Thomas Farnetti  
District 2: Mary Pipersky  
District 3: JoAnn Ronci  
District 4: John Cecil, Chairman  
District 5: Byng Hunt, Vice-Chairman

#### Elected and Appointed Officials

Assessor: Glenn Barnes  
Auditor-Controller: Laurretta Cochran  
Chief Administrative Officer: David Wilbrecht  
County Clerk-Recorder: Renn Nolan  
County Counsel: Marshall Rudolph  
District Attorney: George Booth  
Sheriff-Coroner: Dan Paranick  
Superintendent of Schools: Richard McAteer  
Treasurer-Tax Collector: Shirley Cranney

#### Superior Court Judges

Stan Eller, Edward Forstenzer

### MONTEREY COUNTY

Address: 230 Church Street, Building 3,  
Salinas, CA 93901  
Telephone: (831) 755-5115  
Fax: (831) 755-5297  
Web Site: www.co.monterey.ca.us  
Incorporated: February 18, 1850  
Legislative Districts: 17<sup>th</sup> CD; 15<sup>th</sup> SD; 27<sup>th</sup>, 28<sup>th</sup> AD  
Population: 401,762  
County Seat: Salinas

#### Board of Supervisors

District 1: Fernando Armenta, Salinas  
District 2: Louis R. Calcagno, Salinas  
District 3: W.B. "Butch" Lindley, King City  
District 4: Edith Johnsen, Monterey  
District 5: Dave Potter, Monterey

#### Elected and Appointed Officials

Agricultural Commissioner: Eric Lauritzen  
Assessor-County Clerk-Recorder:  
Stephen L. Vagnini  
Assistant County Administrative Officer:  
Keith Honda, Rosie Pando  
Assistant Registrar of Voters: Junel Davidsen  
Auditor: Michael J. Miller  
Chief Assistant CAO: James J. Colangelo  
Clerk of the Superior Court Filings:  
Sherri Pedersen  
County Administrator Officer: Sally Reed  
County Counsel: Charles McKee  
District Attorney: Dean Flippo  
Employee Services & Development: Keith Honda  
Health Officer: Linda K. Velasquez, M.D.  
Librarian: Robert McElroy  
Parks: John Pinio  
Personnel Director: Keith Honda  
Planning Director: Scott Hennessy  
Probation Officer: Duane G. Tanner  
Public Defender: Michael Lawrence  
Public Works Director: Lew Bauman  
Registrar of Voters: Tony Anchundo  
Sheriff: Mike Kanalakis  
Social Services Director: Elliott Robinson  
Superintendent of Schools: Bill Barr  
Support Services: Charlene Wiseman  
Treasurer-Tax Collector: Louis Solton

#### Superior Court Judges

Marla O. Anderson, Richard M. Curtis, Susan M.  
Dauphine, Wendy Clark Duffy, Terrance R. Duncan,  
Michael S. Fields, Adrienne M. Grover, Kay T.  
Kingsley, Albert H. Maldonado, Gary E. Meyer,  
Robert F. Moody, Robert A. O'Farrell, John M.  
Phillips, Jonathan R. Price, Russell D. Scott,  
Stephen A. Sillman, Jose A. Velasquez, Lydia  
Villareal

**NAPA COUNTY**

Address: 1195 Third St, Suite 310, Napa, CA 94559  
 Telephone: (707) 253-4421  
 Fax: (707) 253-4176  
 Web Site: www.co.napa.ca.us  
 Business Hours: Monday-Friday 8 a.m.-5 p.m.  
 Incorporated: February 18, 1850  
 Legislative Districts: 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 7<sup>th</sup> AD  
 Population: 127,000  
 County Seat: Napa

**Board of Supervisors**

District 1: Brad Wagenknecht, Napa  
 District 2: Mark Luce, Napa  
 District 3: Diane Dillon, St. Helena  
 District 4: Bill Dodd, Napa  
 District 5: Mike Rippey, Napa

**Elected and Appointed Officials**

Assessor-Recorder-County Clerk: John Tuteur  
 Auditor-Controller: Pamela Kindig  
 County Counsel: Robert Westmeyer  
 County Executive Officer: William S. Chiat  
 Court Executive Officer: Stephen A. Bouch  
 District Attorney-Public Administrator:  
 Gary Leiberstein  
 Planning Director: Charles Wilson  
 Public Works Director: Robert Peterson  
 Purchasing Agent: William S. Chiatl  
 Sheriff-Coroner: Gary Simpson  
 Social Services Director: Bruce Heid  
 Treasurer-Tax Collector: Marcia Hull

**Superior Court Judges**

Raymond Guadagni, W. Scott Snowden, Ronald T. L. Young, Richard Bennett, Francisca Tisher, Stephen Kroyer

**NEVADA COUNTY**

Address: 950 Maidu Ave, Nevada City, CA 95959-8617  
 Telephone: (530) 265-7040  
 Fax: (530) 265-7042  
 Web Site: www.mynevadacounty.com  
 Email: ceo@co.nevada.ca.us  
 Business Hours: Monday-Friday 8 a.m.-5 p.m.  
 Incorporated: April 25, 1851  
 Legislative Districts: 4<sup>th</sup> CD; 1<sup>st</sup>, 4<sup>th</sup> SD; 3<sup>rd</sup> AD  
 Population: 92,033  
 County Seat: Nevada City

**Board of Supervisors**

District 1: Peter Van Zant, Nevada City  
 District 2: Sue Horne, Grass Valley  
 District 3: Drew Bedwell, Grass Valley  
 District 4: Robin Sutherland, Grass Valley  
 District 5: Barbara Green, Nevada City & Truckee

**Elected and Appointed Officials**

Agriculture Commissioner: Paul Boch  
 Assessor: Dale Flippin  
 Auditor-Controller: Bruce Bielefeld  
 Child Support Services: Kathy Hrepich  
 Clerk of the Board: Cathy Thompson  
 Community Development Agency Dir: Jess Montoya  
 County Clerk-Recorder: Lorraine Jewett-Burdick  
 County Counsel: Rob Shulman  
 County Executive Officer: Rick Haffey  
 District Attorney: Michael W. Ferguson

**NEVADA COUNTY (cont.)**

**Elected and Appointed Officials (cont.)**

General Services Director (Acting): Rich Reader  
 Housing/Community Service (Acting):  
 MaryAnn Newman  
 Human Services Director (Acting): Mary Ross  
 Information Systems: Steve Monaghan  
 Planning Director: Mark Tomich  
 Probation: Doug Carver  
 Public Defender: Thomas M. Anderson  
 Sheriff-Coroner: Keith Royal  
 Superintendent of Schools: Terry McAteer  
 Transportation-Sanitation Director: Michael Hill-Weld  
 Treasurer-Tax Collector: E. Christina Dabis

**Superior Court Judges**

Carl F. Bryan, II, John Darlington, Robert Tamietti, Albert P. Dover, Ersel Edwards, C. Anders Holmer

**ORANGE COUNTY**

Address: 10 Civic Center Plaza, 3<sup>rd</sup> Floor,  
 Santa Ana, CA 92701  
 Telephone: (714) 834-2345  
 Fax: (714) 834-3555  
 Web Site: www.oc.ca.gov  
 Incorporated: March 11, 1889  
 Legislative Districts: 38<sup>th</sup>-40<sup>th</sup>, 42<sup>nd</sup>, 43<sup>rd</sup> CD; 31<sup>st</sup>-33<sup>rd</sup>,  
 35<sup>th</sup>, 37<sup>th</sup> SD; 58<sup>th</sup>, 64<sup>th</sup>, 67<sup>th</sup>, 69<sup>th</sup>, 72<sup>nd</sup>, 74<sup>th</sup> AD  
 Population: 2,828,400  
 County Seat: Santa Ana

**Board of Supervisors**

District 1: Charles V. Smith  
 District 2: James W. Silva  
 District 3: Bill Campbell  
 District 4: Chris Norby  
 District 5: Thomas W. Wilson

**Elected and Appointed Officials**

Agricultural Commissioner: Rick Le Feuvre  
 Airport Director: Alan Murphy  
 Assessor: Webster Guillory  
 Auditor-Controller: David Sundstrom  
 Clerk, Board of Supervisors: Darlene Bloom  
 County Clerk-Recorder: Tom Daly  
 County Counsel: Benjamin P. de Mayo  
 County Executive Officer: James D. Ruth  
 Department of Child Support Services: Jan Sturla  
 District Attorney: Tony Rackauckas  
 Fire Services Director: Chief Chip Prather  
 Health Care Director: Juliette A. Poulson  
 Housing & Community Dev: Paula Burrier-Lund  
 Human Resources Department: Jan Walden  
 Human Resources Department: Jan Walden  
 Integrated Waste Management: Jan Gross  
 Internal Audit: Peter Hughes  
 Probation Director: Stephanie W. Lewis  
 Public Administrator-Guardian: John Williams  
 Public Defender: Deborah Kwast  
 Public Librarian: John Adams  
 Registration & Elections: Steven P. Rodermund  
 Resources and Development Management  
 Department: Bryan Speegle  
 Sheriff-Coroner: Michael S. Carona  
 Social Services Director: Angelo Dotti  
 Superintendent of Education: William M. Habermehl  
 Superior Court & Jury Clerk: Alan Slater  
 Treasurer-Tax Collector: John M.W. Moorlach

## COUNTY OFFICIALS (cont.)

### ORANGE COUNTY (cont.)

#### Superior Court Judges

Fredrick P. Aguirre, Margaret R. Anderson, Mathew S. Anderson, Gail Andrea Andler, Andrew P. Banks, Ronald L. Bauer, Michael Beecher, Richard E. Behn, Carl Biggs, Thomas James Borris, Hugh Michael Brenner, Daniel T. Brice, David Hays Brickner, Francisco P. Brieseño, James M. Brooks, Jonathan H. Cannon, Cormac Carey, Marjorie Laird Carter, David R. Chaffee, Dennis S. Choate, Thierry P. Colaw, John P. Conley, Corey Scott Cramin, Donna L. Crandall, James J. Di Cesare, Daniel J. Didier, Patrick H. Donahue, Kim G. Dunning, Mary Fingal Erickson, William Lee Evans, Frank F. Fasel, Sheila B. Fell, Francisco F. Firmat, John L. Flynn, III., Richard O. Frazee, Sr., William R. Froeberg, Robert H. Gallivan, Stephanie George, Geoffrey T. Glass, James P. Gray, W. Michael Hayes, Frederick Paul Horn, Derek W. Hunt, Robert Byron Hutson, Raymond J. Ikola, Pamela Lee Iles, C. Robert Jameson, Derek G. Johnson, Gerald G. Johnston, M. Marc Kelly, Richard M. King, Carolyn Kirkwood, Ronald P. Kreber, Caryl Lee, Gregory H. Lewis, Wendy Lindley, Brett London, Donald S. MacIntyre, Glenn A. Mahler, Kazuharu Makino, Charles Margines, James P. Marion, Joy Wiesenfeld Markman, Michael McCartin, David T. McEachen, Daniel Mc Nerney, Linda Lancet Miller, Jamoa A. Moberly, William M. Monroe, Greg Munoz, Kirk Nakamura, Michael Naughton, Nho Trong Nguyen, Gary s. Paer, Steven L. Perk, Nancy A. Pollard, J. Peter Polos, James Howard Poole, Gregg L. Prickett, Roger B. Robbins, Craig E. Robison, Luis A. Rodriguez, B. Tam Nomoto Schumann, James V. Selna, Susanne S. Shaw, H. Warren Siegel, Claudia Silbar, Carla Singer, Clay M. Smith, Richard W. Stanford, Jr., Christopher W. Stropole, Nancy Wieben Stock, James A. Stotler, Elaine Streger, Stephen J. Sundvold, Thomas N. Thrasher, Sr., Richard F. Toohey, David C. Velasquez, Richard G. Vogl, Stewart T. Waldrip, John M. Watson, Randell L. Wilkinson, John C. Woolley

### PLACER COUNTY

Address: 175 Fulweiler Avenue, Auburn, CA 95603  
Telephone: (530) 889-4010  
Fax: (530) 889-4009  
Web Site: [www.placer.ca.gov](http://www.placer.ca.gov)  
Business Hours: Monday-Friday 8 a.m.-5 p.m.  
Incorporated: April 25, 1851  
Legislative Districts: 4<sup>th</sup> CD; 1<sup>st</sup> SD; 4<sup>th</sup> AD  
Population: 257,511  
County Seat: Auburn

#### Board of Supervisors

District 1: Bill Santucci, Roseville  
District 2: Robert Weygandt, Lincoln  
District 3: Harriet White, Auburn  
District 4: Ted Gaines, Roseville  
District 5: Rex Bloomfield, Tahoe

### PLACER COUNTY (cont.)

#### Elected and Appointed Officials

Assessor: Bruce Dear  
Auditor-Controller: Katherine Martinis  
County Clerk-Recorder-Registrar: Jim McCauley  
County Counsel: Anthony La Bouff  
County Executive Officer: Ms. Jan Christofferson  
District Attorney: Brad Fenocchio  
Planning Director: Fred Yeager  
Public Defender: Len Tauman  
Purchasing Agent: Bill Davis  
Sheriff-Coroner: Ed Bonner  
Superintendent of Schools: Bud Nobili  
Treasurer-Tax Collector: Jenine Windeshausen

#### Superior Court Judges

J. Richard Couzens, James D. Garbolino, James Roeder, Larry D. Gaddis, John L. Cosgrove, Joseph O'Flaherty, Alan V. Pineschi, Frances Kearney

### PLUMAS COUNTY

Address: 520 Main St, Rm 309, Quincy, CA 95971  
Telephone: (530) 283-6315  
Fax: (530) 283-6288  
Web Site: [www.countyofplumas.com](http://www.countyofplumas.com)  
Incorporated: March 18, 1854  
Legislative Districts: 2<sup>nd</sup> CD; 1<sup>st</sup> SD; 3<sup>rd</sup> AD  
Population: 20,350  
County Seat: Quincy

#### Board of Supervisors

District 1: B. J. Pearson, Portola  
District 2: Robert Meacher, Greenville  
District 3: Bill Dennison, Chester  
District 4: Ken Nelson, Quincy  
District 5: Ole Olsen, Quincy/Graeagle

#### Elected and Appointed Officials

Assessor: Chuck Leonhardt  
Auditor: Michael Tedrick  
County Clerk-Recorder: Kathleen Williams  
County Counsel (Acting): Barbara Snelling  
District Attorney-Public Administrator: Jeff Cunan  
Parks and Recreation: James Boland  
Planning Director: John McMorrow  
Sheriff-Coroner: Terry Bergstrand  
Social Services: Elliott Smart  
Superintendent of Schools: Dennis Williams  
Tax Collector-Treasurer: Ginny Dunbar

#### Superior Court Judges

Garrett Olney, Ira Kaufman

### RIVERSIDE COUNTY

Address: 4080 Lemon St, 12<sup>th</sup> Fl, Riverside, CA 92501  
Mail: PO Box 751, Riverside, CA 92502-0751  
Telephone: (909) 955-1000  
Fax: (909) 955-1105  
Web Site: [www.co.riverside.ca.us](http://www.co.riverside.ca.us)  
Email: [cao@ci.riverside.ca.us](mailto:cao@ci.riverside.ca.us)  
Business Hours: Monday-Friday 8 a.m.-5 p.m.  
Incorporated: May 9, 1893  
Legislative Districts: 43<sup>rd</sup>, 44<sup>th</sup>, 48<sup>th</sup> CD; 31<sup>st</sup>, 36<sup>th</sup>, 37<sup>th</sup> SD; 64<sup>th</sup>-66<sup>th</sup>, 80<sup>th</sup> AD  
Population: 1,545,387  
County Seat: Riverside

## RIVERSIDE COUNTY (cont.)

### Board of Supervisors

District 1: Robert Buster  
District 2: John Tavaglione  
District 3: Jim Venable  
District 4: Roy Wilson  
District 5: Marion Ashley

### Elected and Appointed Officials

Assessor-Clerk-Recorder: Gary Orso  
Auditor-Controller: Robert E. Byrd  
Chief Executive Officer: Larry Parrish  
County Counsel: William Katzenstein  
District Attorney: Grover C. Trask, II  
Parks and Recreation Director: Paul Frandsen  
Planning Director: Robert C. Johnson  
Probation: Marie Whittington  
Public Defender: Gary Windom  
Public Social Services Director: Dennis J. Boyle  
Purchasing Agent: Robert Howdyshell  
Sheriff-Coroner: Bob Doyle  
Superintendent of Schools: David L. Long  
Transportation Director: George A. Johnson  
Treasurer and Tax Collector: Paul McDonnell

### Superior Court Judges

Gloria Connor Trask, Dallas Holmes, Charles Field, Stephen D. Cunnison, W. Charles Morgan, Ronald L. Taylor, Jancie McIntyre, J. Thompson Hanks, Robert J. McIntyre, Patrick Magers, Ronald Heumann, Gordon R. Burkhardt, James T. Warren, E. Michael Kasier, Charles Stafford Jr., Douglas Miller, Robert Taylor, Lawrence Fry, B.J. Bjork, Thomas Douglass Jr., Graham Anderson Cribbs, H. Morgan Dougherty, Randall White, Christopher Sheldon, Eugene Bishop, Arthur Block, H. Dennis Myers, Albert J. Wojcik, Rodney L. Walker, James Cox, Mark A. Cope, Edward D. Webster, Arjuna Saraydarian, Gary Tranbarger, Dennis McConaghy, Timothy J. Heaslet, Robert G. Spitzer, James Hawkins, Christian Thierbach, Sharon J. Waters, Villia Sherman, Jean Pfeiffer Leonard, Becky L. Dugan, Paul Zellerbach, Helios J. Hernandez, Richard T. Fields, Thomas Cahraman

## SACRAMENTO COUNTY

Address: 700 H Street, Sacramento, CA 95814  
Telephone: (916) 874-5411  
Fax: (916) 874-7593  
Web Site: [www.saccounty.net](http://www.saccounty.net)  
Incorporated: February 18, 1850  
Legislative Districts: 3<sup>rd</sup>, 4<sup>th</sup> CD; 1<sup>st</sup>, 5<sup>th</sup>, 6<sup>th</sup> SD; 5<sup>th</sup>-7<sup>th</sup>, 10<sup>th</sup> AD  
Population: 1,209,500  
County Seat: Sacramento

### Board of Supervisors

District 1: Roger Dickinson, Sacramento  
District 2: Illa Collin, Sacramento  
District 3: Muriel Johnson, Sacramento  
District 4: Roger Niello, Sacramento  
District 5: Don Nottoli, Sacramento

## SACRAMENTO COUNTY (cont.)

### Elected and Appointed Officials

Agricultural Commissioner: Frank Carl  
Air Pollution Control Officer: Norm Covell  
Airports Director: G. Hardy Acree  
Assessor: Kenneth D. Stieger  
Chief Financial Officer: Geoffrey Davey  
Civil Service Commission: Kathleen Inzerillo  
Clerk of the Board: Cindy H. Turner  
Communication and Information Technology: Patrick L. Goff  
Community Development and Neighborhood Assistance Agency: John O'Farrell  
Coroner (Interim): Robert Lyons  
County Counsel: Robert A. Ryan  
County Executive: Terry Schutten  
County Probation Officer: Verne Speirs  
Director of Finance: Mark Norris  
District Attorney: Jan Scully  
Environmental Management Director: Mel Knight  
Environmental Review & Assessment: Joyce Horizumi  
General Services Director: John Newton  
Health and Human Services Director: Jim Hunt  
Human Assistance: Jane Rasmussen  
Library Director: Ann Marie Gold  
Parks and Recreation Director: Ron Suter  
Planning Director: Robert Sherry  
Public Defender: Paulino Duran  
Public Protection and Human Assistance Administrator: Penelope Clarke  
Public Works Administrator: Cheryl Creson  
Registrar of Voters: Jill LaVine  
Retirement Officer: John Descamp  
Sheriff: Lou Blanas  
Superintendent of Schools: David W. Gordon  
Superior & Municipal Court Officer: Jody Patel  
Transportation Director: Tom Zlotkowski  
Veterans Service Officer: Jeffrey Pealer  
Water Resources Director: Keith DeVore

### Superior Court Judges

David W. Abbott, Gerald S. Bakarich, Trena H. Berger-Plavan, Jerilyn L. Borack, Raymond M. Cadei, Roland L. Candee, Tani G. Cantil-Sakauye, Thomas M. Cecil, Shelleyanne W. L. Chang, Lloyd G. Connelly, David De Alba, Patricia C. Esgro, Greta Curtis Fall, Timothy M. Frawley, Michael T. Garcia, Maryanne G. Gilliard, Richard H. Gilmour, Jeffrey L. Gunther, Kenneth L. Hake, Janice Hayes, James P. Henke, Robert C. Hight, Judy Holzer Hersher, Russell L. Hom, Talmadge R. Jones, Michael P. Kenny, Charles C. Kobayashi, James L. Long, Patrick Marlette, Peter J. McBrien, Loren E. McMaster, Cheryl Chun Meegan, John A. Mendez, James M. Mize, James I. Morris, Gary S. Mullen, Troy L. Nunley, Gail D. Obanesian, Richard K. Park, Kenneth G. Peterson, Gary E. Ransom (ret.), Steven H. Rodda, Jack Sapunor, Renard F. Shepard, D. Robert Shuman, Pamela L. Smith-Steward, Allen H. Sumner, Ronald W. Tochterman, Jane Ure, Brian R. Van Camp, Emily E. Vasquez, Michael G. Virga, Steve White, John P. Winn

## COUNTY OFFICIALS (cont.)

### **SAN BENITO COUNTY**

Address: 481 Fourth Street, Hollister, CA 95023  
Telephone: (831) 636-4000  
Fax: (831) 636-4010  
Web Site: [www.san-benito.ca.us](http://www.san-benito.ca.us)  
Email: [sbcbos@hollinet.com](mailto:sbcbos@hollinet.com)  
Business Hours: Monday-Friday 8 a.m.–5 p.m.  
Incorporated: February 12, 1874  
Legislative Districts: 17<sup>th</sup> CD; 12<sup>th</sup> SD; 28<sup>th</sup> AD  
Population: 56,000  
County Seat: Hollister

#### **Board of Supervisors**

District 1: Richard Scagliotti, Hollister  
District 2: Ruth Kesler, San Juan Bautista  
District 3: Pat Loe, Hollister  
District 4: Reb Monaco, Hollister  
District 5: Bob Cruz, Hollister

#### **Elected and Appointed Officials**

Administrative Officer: Terrence A. May  
Agricultural Commissioner: Mark Tognazzini  
Assessor: Arnold R. Fontes  
Community Services & Workforce Development: Kathryn Flores  
County Clerk-Auditor-Recorder: John R. Hodges  
County Counsel: Karen Forcum  
District Attorney: John Sarsfield  
Health & Human Services Agency: Marilyn Coppola  
Human Resources: Elizabeth Brown  
Librarian: Josephine (Jo) Barrios Wahdan  
Marshal: Robert Scattini  
Mental Health: Alan Yamamoto  
Planning Director: Robert Mendiola  
Probation: Deborah Botts  
Public Works Director: Vacant  
Sheriff-Coroner: Curtis Hill  
Substance Abuse Program: Marc Narasaki  
Superintendent of Schools: Tim Foley  
Treasurer/Tax Collector: Mary Lou Andrade

#### **Superior Court Judges**

Harry J. Tobias, Steven R. Sanders

### **SAN BERNARDINO COUNTY**

Address: 385 North Arrowhead Avenue, 5<sup>th</sup> Floor, San Bernardino, CA 92415  
Telephone: (909) 387-4811  
Fax: (909) 387-5430  
Web Site: [www.sbcounty.gov](http://www.sbcounty.gov)  
Incorporated: April 26, 1853  
Legislative Districts: 40<sup>th</sup>, 41<sup>st</sup>, 42<sup>nd</sup> CD; 17<sup>th</sup>, 31<sup>st</sup>, 32<sup>nd</sup>, 34<sup>th</sup> SD; 34<sup>th</sup>, 61<sup>st</sup>, 62<sup>nd</sup>, 63<sup>rd</sup>, 65<sup>th</sup> AD  
Population: 1,766,237  
County Seat: San Bernadino

#### **Board of Supervisors**

District 1: Bill Postmus  
District 2: Paul Biane  
District 3: Dennis Hansberger  
District 4 (Interim): Patti Aguiar  
District 5 (Interim): Dr. Clifford D. Young

### **SAN BERNARDINO COUNTY (cont.)**

#### **Elected and Appointed Officials**

Administrative Officer: Wally Hill  
Assessor: Donald Williamson  
Coroner-Public Administrator: Brian McCormick  
County Clerk/Auditor/Controller/Recorder: Larry Walker  
District Attorney: Mike Ramos  
Sheriff: Gary Penrod  
Superintendent of Schools: Herbert Fischer  
Tax Collector-Treasurer: Richard Larsen

#### **Superior Court Judges**

Larry W. Allen, Donald Alvarez, Stephen H. Ashworth, Kenneth Barr, Walter L. Blackwell II, Joan M. Borba, Joseph R. Brisco, Gerard S. Brown, Paul M. Bryant, Jr., Ronald M. Christianson, David Cohn, Dennis G. Cole, Keith D. Davis, Michael M. Dest, James M. Dorr, Douglas M. Elwell, W. Robert Fawke, Douglas A. Fettel, Jules E. Fleuret, Bryan Foster, Janet Frangie, Mary E. Fuller, Donna Garza, Douglas N. Gericke, John B. Gibson, Thomas D. Glasser, J. Michael Gunn, Arthur Harrison, Craig S. Kamansky, Michael Libutti, Cynthia Ludvigsen, Frederick A. Mandabach, John N. Martin, Brian S. McCarville, James C. McGuire, Roberta McPeters, Patrick J. Morris, Eric M. Nakata, Peter H. Norell, John Pacheco, Barry L. Plotkin, Margaret A. Powers, Tara Reilly, Shahla S. Sabet, Brian Saunders, Gus Skropos, Marsha Slough, Michael A. Smith, Bert L. Swift, John M. Tomberlin, Ingrid Adamson Uhler, Raymond P. Van Stockum, John P. Vanderfeer, A. Rex Victor, John P. Wade, Christopher J. Warner, J. Michael Welch, Katrina West, Linda M. Wilde, David Williams, Rufus L. Yent, Raymond C. Youngquist, Superior Court  
Web Site: [www.sbcounty.gov/courts](http://www.sbcounty.gov/courts)

### **SAN DIEGO COUNTY**

Address: 1600 Pacific Highway, San Diego, CA 92101  
Telephone: (858) 694-3900  
Web Site: [www.sdcounty.ca.gov](http://www.sdcounty.ca.gov)  
Incorporated: February 18, 1850  
Legislative Districts: 49<sup>th</sup> & 53<sup>rd</sup> CD; 36<sup>th</sup>, 38<sup>th</sup> & 40<sup>th</sup> SD; 73<sup>rd</sup>, & 79<sup>th</sup> AD  
Population: 2,961,600  
County Seat: San Diego

#### **Board of Supervisors**

District 1: Greg Cox  
District 2: Dianne Jacob  
District 3: Pam Slater  
District 4: Ron Roberts  
District 5: Bill Horn

#### **Elected and Appointed Officials**

Assessor-Recorder-County Clerk: Gregory J. Smith  
County Counsel: John Sansone  
Chief Administrative Officer: Walt Ekard  
Clerk of the Board: Thomas J. Pastuszka  
District Attorney: Bonnie Dumanis  
Sheriff: Bill Kolender  
Tax Collector-Treasurer: Dan McAllister

#### **Superior Court Presiding Judge**

John S. Einhorn

# COUNTY OFFICIALS (cont.)

## SAN FRANCISCO CITY AND COUNTY

Address: 1 Drive Carlton B. Goodlett Place,  
San Francisco, CA 94102-4635  
Telephone: (415) 554-4375  
Fax: (415) 554-7344  
Web Site: www.ci.sf.ca.us  
Business Hours: Monday-Friday 8 a.m.-5 p.m.  
Incorporated: February 18, 1850  
Legislative Districts: 8<sup>th</sup>, 12<sup>th</sup> CD; 3<sup>rd</sup>, 8<sup>th</sup> SD; 12<sup>th</sup>, 13<sup>th</sup>  
AD  
Population: 770,723  
County Seat: San Francisco

### Board of Supervisors

District 1: Jake McGoldrick  
District 2: Michela Alioto-Pier  
District 3: Aaron Peskin  
District 4: Fiona Ma  
District 5: Matt Gonzalez, President  
District 6: Chris Daly  
District 7: Tony Hall  
District 8: Bevan Dufty  
District 9: Tom Ammiano  
District 10: Sophie Maxwell  
District 11: Gerardo Sandoval

### Elected and Appointed Officials

Airports Director: John L. Martin  
Assessor- Recorder: Mabel Teng  
City Attorney: Dennis Herrera  
Controller: Edward M. Harrington  
County Clerk: Ryan Brooks  
Director of Elections: Tammy Haygood  
District Attorney: Kamala Harris  
Health Services: Jeffrey J. Hildebrandt  
Human Services (Acting): Trent Rhorer  
Mayor: Gavin Newsom  
Medical Examiner: Boyd Stephens, M.D.  
Planning Director: Gerald Green  
Public Defender: Jeff Adachi  
Public Works Director: Edwin Lee  
Purchaser: Judith A. Blackwell  
Recreation & Parks General Manager:  
Elizabeth Goldstein  
Sheriff: Mike Hennessey  
Superintendent of Schools: Arlene Ackerman  
Treasurer: Susan Leal

### Superior Court Judges

Abby Abinanti, Ronald E. Albers, Paul Alvarado, David L. Ballati, Jerome T. Benson, Suzanne Ramos Bolanos, Arlene T. Borick, Anne Bouliane, Susan M. Breall, Peter J. Busch, Ellen Chaitin, John J. Conway, Nancy L. Davis, John Dearman, Gail Dekreon, Robert L. Dondero, Wallace P. Douglass, Frank Drago, Katherine Feinstein, William R. Gargano, David A. Garcia, Ernest H. Goldsmith, Charles F. Haines, Everett A. Hewlett, Jr., Donna J. Hitchens, Teri L. Jackson, Harold E. Kahn, Sue M. Kaplan, Kathleen Kelly, Richard A. Kramer, Newton Lam, Cynthia Ming-Mei Lee, Donna Alyson Little, Catherine Lyons, Patrick J. Mahoney, Tomar Mason, James J. McBride, Kevin M. McCarthy, Dorothy L. McMath, Perker L. Meeks, Jr., Thomas J. Mellon, Jr., Adrienne Miller, Charlene Padovani Mitchell, Donald S. Mitchell, Mary C. Morgan, Philip J. Moscone, John Munter, Loretta M. Norris, Ronald Evans Quidachay, A. James Robertson II, Geraldine Rosen-Park,

## SAN FRANCISCO CITY AND COUNTY (cont.)

### Superior Court Judges (cont.)

Alex Saldamando, Lillian K. Sing, Marjorie A. Slabach, Paul Slavitt, John K. Stewart, Donald J. Sullivan, Julie Tang, Ksenia Tsenin, James L. Warren, Diane Wick, Rebecca L. Wightman, Mary E. Wiss, Charlotte Walter Woolard, Carol Yaggy

## SAN JOAQUIN COUNTY

Address: 222 East Weber Ave, Stockton, CA 95202  
Telephone: (209) 468-3113  
Fax: (209) 468-3694  
Web Site: www.co.san-joaquin.ca.us  
Email: Isahyoun@sjgov.org  
Business Hours: Monday-Friday 8 a.m.-5 p.m.  
Incorporated: February 18, 1850  
Legislative Districts: 5<sup>th</sup>, 10<sup>th</sup> CD; 12<sup>th</sup> SD; 10<sup>th</sup>, 17<sup>th</sup>,  
26<sup>th</sup> AD  
Population: 613,000  
County Seat: Stockton

### Board of Supervisors

District 1: Steve Gutierrez, Stockton  
District 2: Dario L. Marengo, Stockton  
District 3: Victor Mow, Stockton  
District 4: Jack A. Sieglock, Lodi  
District 5: Leroy Ornellas, Tracy

### Elected and Appointed Officials

Assessor/Recorder/Clerk: Gary Freeman  
Auditor: Adrian J. Van Houten  
Clerk of the Board: Lois M. Sayhoun  
Community Development Director: Ben Hulse  
County Administrator: Manuel Lopez  
County Counsel: Terrence Dermody  
District Attorney: John Phillips  
Facilities Management: Craig Ogata  
Human Services Agency Director: Joe Chelli  
Public Administrator: Baxter Dunn  
Public Defender: Gerald L. Gleeson  
Public Information Officer: Connie Cassinetto  
Public Works Director: Tom Flinn  
Purchasing and Support Services: Cliff Baumer  
Registrar of Voters: Debby Hench  
Sheriff-Coroner: Baxter Dunn  
Superintendent of Schools: Frederick A. Wentworth  
Treasurer/Tax Collector: Shabbir Khan

### Judges

George Abdallah, Robin Appel, Robert Baysinger, James Cadle, Stephan Demetras, Cinda Fox, Bernard J. Garber, Michael N. Garrigan, Richard Guilian, James E. Hammerstone, Thomas Harrington, Lesley Holland, Carter P. Holly, Elizabeth Humphreys, Anthony Lucaccini, Bob W. McNatt, Richard Mallet, William J. Murray, Jr., John Parker, K. Peter Saiers, Franklin Stephenson, F. Clark Sueyres, Terrence Van Oss, Richard Vlavianos, David Warner

### Commissioners

Herbert Hortsmann, Barbara Kronlund, Charlotte Orcutt, Lauren Thomasson

### Referee

Jack Fraser

## COUNTY OFFICIALS (cont.)

### **SAN LUIS OBISPO COUNTY**

Address: 1050 Monterey Street,  
San Luis Obispo, CA 93408  
Telephone: (805) 781-5011  
Fax: (805) 781-5023  
Web Site: [www.co.slo.ca.us](http://www.co.slo.ca.us)  
Email: [admin@co.slo.ca.us](mailto:admin@co.slo.ca.us)  
Business Hours: Monday-Friday 8 a.m.-5 p.m.  
Incorporated: February 18, 1850  
Legislative Districts: 22<sup>nd</sup>, 23<sup>rd</sup> CD; 15<sup>th</sup> SD; 33<sup>rd</sup> AD  
Population: 253,555  
County Seat: San Luis Obispo

#### **Board of Supervisors**

District 1: Harry Ovitt, San Miguel  
District 2: Shirley Bianchi, Cambria  
District 3: Peg Pinard, San Luis Obispo  
District 4: K. H. "Katcho" Achadjian, San Luis Obispo  
District 5: Michael P. Ryan, Creston

#### **Elected and Appointed Officials**

Assessor: Tom Bordonaro  
Auditor-Controller: Gere Sibbach  
County Administrator: David Edge  
County Clerk-Recorder: Julie Rodewald  
District Attorney: Gerald Shea  
Engineer: Noel King  
General Services Director: Duane P. Leib  
Planning Director: Victor Holanda  
Purchasing Agent: Andrew Howe  
Sheriff-Coroner: Patrick Hedges  
Social Services Director: Lee Collins  
Superintendent of Schools: Julian Crocker  
Treasurer-Tax Collector: Frank Freitas

#### **Superior Court Judges**

Michael Duffy, Christopher Money, E. Jeffrey Burke,  
Teresa Estrada-Mullaney, Roger Picquet, James D.  
Ream, Donald G. Umhofer, Barry LaBarbera, Doug  
Hilton, Martin Tangeman

### **SAN MATEO COUNTY**

Address: 400 County Center,  
Redwood City, CA 94063  
Telephone: (415) 363-4000  
Fax: (415) 363-4914  
Web Site: [www.co.sanmateo.ca.us](http://www.co.sanmateo.ca.us)  
Business Hours: Monday-Friday 8 a.m.-5 p.m.  
Incorporated: April 19, 1856  
Legislative Districts: 12<sup>th</sup>, 14<sup>th</sup> CD; 8<sup>th</sup>, 11<sup>th</sup> SD; 12<sup>th</sup>,  
19<sup>th</sup>, 21<sup>st</sup> AD  
Population: 707,161  
County Seat: Redwood City

#### **Board of Supervisors**

District 1: Mark Church  
District 2: Jerry Hill  
District 3: Richard S. Gordon  
District 4: Rose Jacobs Gibson  
District 5: Mike Nevin

### **SAN MATEO COUNTY (cont.)**

#### **Elected and Appointed Officials**

Assessor-County Clerk-Recorder: Warren Slocum  
Coroner: Robert Foucrault  
County Controller: Tom Huening  
County Manager: John L. Maltbie  
District Attorney: James P. Fox  
Health Services Director: Margaret Taylor  
Human Services Director: Maureen Borland  
Parks and Recreation Director: Mary Burns  
Planning Director: Marcia Raines  
Purchasing Manager: Donna Jones-Dulin  
Sheriff: Don Horsley  
Superintendent of Schools: Floyd Gonella  
Tax Collector-Treasurer: Lee M. Buffington

#### **Superior Court Judges**

H. James Ellis, Rosemary Pfeiffer, Carol L.  
Middlestead, Linda M. Gemello, Joseph E. Bergeron,  
Marta S. Diaz, Quentin L. Kopp, Mark R. Forcum, Craig  
L. Parsons, Judith W. Kozloski, Dale A. Hahn, Phrasel  
L. Shelton, John W. Runde, Patricia Bresee, Margaret  
J. Kemp, John G. Schwartz, George R. Taylor, Robert  
D. Foiles, Barbara J. Mallach, Carl W. Holm, Stephen  
M. Hall, Paula Schlichter, Richard C. Livermore,  
Norman Gatzert, George A. Miram, Joseph N. Gruber,  
David Pomerenk, Jonathan P. Jones, Kathleen M.  
Henry, Jonathon Karesh, Steven L. Dylina, Beth  
Labson Freeman, Susan Greenberg Kinne

### **SANTA BARBARA COUNTY**

Address: 105 East Anapamu Street,  
Santa Barbara, CA 93101  
Telephone: (805) 568-2190  
Fax: (805) 568-2283  
Web Site: [www.co.santa-barbara.ca.us](http://www.co.santa-barbara.ca.us)  
Incorporated: February 18, 1850  
Legislative Districts: 23<sup>rd</sup>, 24<sup>th</sup> CD; 15<sup>th</sup>, 19<sup>th</sup> SD; 33<sup>rd</sup>,  
35<sup>th</sup> AD  
Population: 405,100  
County Seat: Santa Barbara

#### **Board of Supervisors**

District 1: Naomi Schwartz, Santa Barbara,  
Carpinteria  
District 2: Susan Rose, Goleta, Santa Barbara  
District 3: Gail Marshall, Goleta, Santa Ynez Valley  
District 4: Joni Gray, Lompoc, Orcutt  
District 5: Joe Centeno, Santa Maria, Cuyama,  
Guadalupe

#### **Elected and Appointed Officials**

Auditor-Controller: Robert W. Geis III  
County Administrator: Michael F. Brown  
County Clerk-Recorder-Assessor: Joe Holland  
County Counsel: Shane Stark  
District Attorney: Thomas W. Sneddon, Jr.  
General Services Director: Ron Cortez  
Human Services: Roger E. Heroux  
Parks Director: Teri Maus-Nisich  
Planning and Development: Valentin Alexeeff  
Public Defender: James Egar  
Sheriff: James Anderson  
Superintendent of Schools: William J. Cirone  
Treasurer-Tax Collector-Public Guardian:  
Bernice James

## **SANTA BARBARA COUNTY** *(cont.)*

### **Superior Court Judges**

Thomas R. Adams, Zel Canter, James W. Brown, William Gordon, James B. Jennings, Rodney S. Melville, Timothy J. Staffel, J. William McLafferty, Frank J. Ochoa, Jr., Thomas P. Anderle; Lopoc Division: Eugene L. Huseman; Figueroa Division: Denise deBellefeuille, Harry Loberg, Joseph Lodge, Clifford R. Anderson III; Miller Division: Barbara Beck, Diane Hall, Rogelio R. Flores; Solvang Division: Rick S. Brown

## **SANTA CLARA COUNTY**

Address: 70 West Hedding Street, San Jose, CA 95110  
 Telephone: (408) 299-4321  
 Fax: (408) 298-8460  
 Web Site: [www.santaclaracounty.org](http://www.santaclaracounty.org)  
 Business Hours: Monday-Friday 8 a.m.-5 p.m.  
 Incorporated: February 18, 1850  
 Legislative Districts: 11<sup>th</sup> CD, 14<sup>th</sup>-16<sup>th</sup> CD; 10<sup>th</sup>, 11<sup>th</sup>, 13<sup>th</sup>, 15<sup>th</sup> SD; 20<sup>th</sup>-24<sup>th</sup>, 27<sup>th</sup>, 28<sup>th</sup> AD  
 Population: 1,682,585  
 County Seat: San Jose

### **Board of Supervisors**

District 1: Donald F. Gage, San Jose  
 District 2: Blanca Alvarado, San Jose  
 District 3: Pete McHugh, San Jose  
 District 4: James T. Beall, Jr., San Jose  
 District 5: Liz Kniss, Palo Alto

### **Elected and Appointed Officials**

Assessor: Lawrence E. Stone  
 Chief Executive Officer: Kiri Torre  
 County Clerk/Recorder: Brenda Davis  
 County Counsel: Ann Miller Ravel  
 County Executive: Peter Kutras, Jr.  
 District Attorney: George Kennedy  
 General Services Agency: Kevin Carruth  
 Planning Director: Ann Draper  
 Sheriff: Laurie Smith  
 Social Services Director: Will Lightbourne  
 Superintendent of Schools: Colleen Wilcox

### **Superior Court Judges**

Joyce Allegro, Robert L. Ambrose, Robert A. Baines, Kenneth P. Barnum, Thang N. Barrett, Paul R. Bernal, Susan R. Bernardini, Joseph F. Biafore, Jr., Arthur Bocanegra, Jerome E. Brock, Gilbert T. Brown, Andrea Y. Bryan, Neil A. Cabrinha, Thomas W. Cain, Dolores A. Carr, David A. Cena, James H. Chang, Sharon A. Chatman, Paul C. Cole, Linda R. Condron, Charles J. Cory, Ray E. Cunningham, Alden E. Danner, William R. Danser, Edward J. Davila, Raymond J. Davilia, Jr., Ron M. Del Pozzo, Leonard P. Edwards, Thomas C. Edwards, William J. Elfving, James C. Emerson, Alfonso Fernandez, Robert M. Foley, Catherine A. Gallagher, John J. Garibaldi, Nazario A. Gonzales, Mary Ann Grilli, Thomas P. Hansen, Charles W. Hayden, James Heath\*, John F. Herlihy, Joseph H. Huber, Eugene M. Hyman, Jerald A. Infantino, Jamie A. Jacobs-May, Connie Jimenez\*, Margaret S. Johnson, Marliese G. Kim, Jack Komar, Edward F. Lee, Mary Jo Levinger, Ronald T. Lisk, Richard Loftus, Jr., Patricia Lucas, Katherine Lucero\*, James Madden\*, Stephen V. Manley, Socrates P. Manoukian, William F. Martin, Kristine McCarthy\*, Kevin E. McKenney, Hugh F. Mullin III, Kevin J. Murphy, Jerome S. Nadler, Rene Navarro, Leslie C. Nichols,

## **SANTA CLARA COUNTY** *(cont.)*

### **Superior Court Judges** *(cont.)*

Diane Northway, Rise Jones Pichon, Marc Poche, Randolph J. Rice, Deborah Ryan\*, Gregory Saldivar\*, Randall C. Schneider, John Schroeder\*, Shawna Schwarz\*, Kenneth L. Shapero, Douglas K. Southard, Rodney J. Stafford, Lisa Steingart\*, Patrick E. Tondreay, Richard C. Turrone, Brian Walsh, Gregory H. Ward, Jean High Wetenkamp, Erica Yew.  
 \*Commissioner

## **SANTA CRUZ COUNTY**

Address: 701 Ocean Street, Santa Cruz, CA 95060  
 Telephone: (831) 454-2000  
 Fax: (831) 454-2433  
 Web Site: [www.co.santa-cruz.ca.us](http://www.co.santa-cruz.ca.us)  
 Incorporated: February 18, 1850  
 Legislative Districts: 14<sup>th</sup>, 17<sup>th</sup> CD; 11<sup>th</sup>, 15<sup>th</sup> SD; 27<sup>th</sup>, 28<sup>th</sup> AD  
 Population: 255,000  
 County Seat: Santa Cruz

### **Board of Supervisors**

District 1: Jan Beautz, Santa Cruz, Soquel  
 District 2: Ellen Pirie, Aptos, Capitola  
 District 3: Mardi Wormhoudt, Santa Cruz  
 District 4: Tony Campos, Watsonville  
 District 5: Mark Stone, San Lorenzo Valley

### **Elected and Appointed Officials**

Agricultural Commissioner: David Moeller  
 Agricultural Extension Service: Laura Toote  
 Assessor: Gary Hazelton  
 Auditor-Controller: Gary A. Knutson  
 Building Inspection Chief: John DeCourcy  
 County Administrative Officer: Susan A. Mauriello  
 County Clerk: Gail Tellerin  
 County Counsel: Dana McRae  
 District Attorney: Bob Lee  
 Emergency Office: Bob Watson  
 Environmental Health Services: Robert Kennedy  
 Health Services Agency: Rama Khalsa  
 Human Resources Agency: Cecilia Espinola  
 Information Services: Kenneth Wedderburn  
 Parks and Recreation: Barry Samuel  
 Personnel: Dania Torres Wong  
 Planning Director: Tom Burns  
 Probation: Judy Cox  
 Public Works: Thomas L. Bolich  
 Purchasing: Andy Breda  
 Sheriff-Coroner: Mark S. Tracy  
 Treasurer-Tax Collector: Richard W. Bedal  
 Planning Commissioners:  
 1st District: Robert Bremner, Alternate: Teall Messer  
 2nd District: Ted Durkee, Alternate: Terry Hancock  
 3rd District: Denise Holbert,  
 Alternate: Marilyn Hummel  
 4th District: Dennis Osmer,  
 Alternate: Edenilson Quinitanilla  
 5th District: Renee Shephard, Alternate: Jim DeAlba

### **Superior Court Judges**

Kathleen Akao, Jeff Almquist, Robert Atack, Michael Barton, Arthur Danner, Tom Kelly, Heather Morse, John Salazar, Samuel S. Stevens, Robert B. Yonts, Jr.

## COUNTY OFFICIALS (cont.)

### SHASTA COUNTY

Address: 1815 Yuba St, Suite 1, Redding, CA 96001  
Mail: PO Box 990880, Redding, CA 96099-0880  
Telephone: (530) 225-5561  
Fax: (530) 225-5189  
Web Site: www.co.shasta.ca.us  
Business Hours: Monday-Friday 8 a.m.-5 p.m.  
Incorporated: February 18, 1850  
Legislative Districts: 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 1<sup>st</sup> AD  
Population: 169,151  
County Seat: Redding

#### Board of Supervisors

District 1: David A. Kehoe, Redding  
District 2: Irwin H. Fust, Jr., Anderson  
District 3: Glenn Hawes, Anderson  
District 4: Molly Wilson, Redding  
District 5: Patricia "Trish" A. Clarke, Anderson

#### Elected and Appointed Officials

Assessor-Recorder: Cris Andrews  
Auditor-Controller: Rick Graham  
Chief Administrative Officer: Doug Latimer  
County Clerk: Ann Reed  
County Counsel: Karen Jahr  
District Attorney: Jerry Benito  
Public Works Director: Pat Minturn  
Resources Management Director: Russ Mull  
Sheriff-Coroner: James "Jim" J. Pope  
Social Services Director: Del Skillman  
Superintendent of Schools: Carol Whitmer  
Treasurer-Tax Collector: Lori Taylor Scott

#### Judicial Officers of Shasta County Courts

(PJ) Bradley L. Boeckman, Gregory M. Caskey,  
Steven E. Jahr, Richard McEachen, James Ruggiero,  
Anthony "Andy" Anderson, Monica M. Balavage,  
William D. Gallagher, Wilson Curle, Beth Livezey, Cara  
Beatty, Jack Halpin

### SIERRA COUNTY

Address: 100 Courthouse Sq, Downieville, CA 95936  
Mail: PO Drawer D, Downieville, CA 95936  
Telephone: (530) 289-3295  
Fax: (530) 289-2830  
Web Site: www.sierracounty.ws  
Business Hours: Monday-Friday 8 a.m.-12 p.m. and  
1-5 p.m.  
Incorporated: April 16, 1852  
Legislative Districts: 4th CD; 1<sup>st</sup> SD; 3<sup>rd</sup> AD  
Population: 3,555  
County Seat: Downieville

#### Board of Supervisors

District 1: Arnold "Arnie" Gutman, Downieville  
District 2: Peter W. Huebner, Sierra City  
District 3: Bill Nunes, Calpine  
District 4: Brooks Mitchell, Loyalton  
District 5: Patricia "Pat" Whitley, Loyalton

### SIERRA COUNTY (cont.)

#### Elected and Appointed Officials

Assessor: William G. Copren  
Auditor: Van Maddox  
Chief Probation Officer: Pete Villarreal  
County Clerk-Recorder: Mary J. Jungi  
County Counsel: James A. Curtis  
County Superintendent of Schools: Mary Genasci  
District Attorney-Public Administrator: Larry Allen  
Planning Director: Tim H. Beals  
Public Defender: J. Lon Cooper  
Public Works Director: Tim H. Beals  
Sheriff-Coroner: Leland Adams  
Treasurer-Tax Collector: Cynthia A. Ellsmore  
Welfare Director: William Demers

#### Superior Court Judges

William W. Pangman

### SISKIYOU COUNTY

Address: 201 4<sup>th</sup> Street, Yreka, CA 96097  
Telephone: (530) 842-8005  
Fax: (530) 842-8013  
Web Site: www.co.siskiyou.ca.us  
Business Hours: Monday-Friday 8 a.m.-5 p.m.  
Incorporated: March 22, 1852  
Legislative Districts: 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 2<sup>nd</sup> AD  
Population: 44,300  
County Seat: Yreka

#### Board of Supervisors

District 1: Joan T. Smith, Montague  
District 2: LaVada Erickson, Mt. Shasta  
District 3: Bill Hoy, Weed  
District 4: Bill Overman, Yreka  
District 5: Marcia Armstrong, Fort Jones

#### Elected and Appointed Officials

Assessor: Mike Mallory  
Auditor-Controller-Recorder: Leanna Dancer  
County Administrator: R. Howard Moody  
County Clerk: Colleen Baker  
County Counsel: Frank DeMarco  
District Attorney-Public Administrator: Peter Knoll  
Planning Director: Richard Barnum  
Public Defender: Mario Novello  
Public Works Director: Brian McDermott  
Purchasing Agent: Howard Moody  
Sheriff-Coroner: Rick Riggins  
Social Welfare: Sher Huss  
Superintendent of Schools: Barbara Dillmann  
Tax Collector-Treasurer: Susan Reather

#### Superior Court Judges

William J. Davis, Robert Kaster, Roger Kosel, Chris  
Stromsness

## SOLANO COUNTY

Address: 580 Texas Street, Fairfield, CA 94533  
Telephone: (707) 421-6100  
Fax: (707) 421-7975  
Web Site: [www.co.solano.ca.us](http://www.co.solano.ca.us);  
[www.solanocounty.com](http://www.solanocounty.com)  
Email: [cao-clerk@solanocounty.com](mailto:cao-clerk@solanocounty.com)  
Business Hours: Monday-Friday 8 a.m.-5 p.m.  
Incorporated: February 18, 1850  
Legislative Districts: 1<sup>st</sup>, 3<sup>rd</sup>, 7<sup>th</sup> CD; 2<sup>nd</sup>, 4<sup>th</sup> SD; 7<sup>th</sup>, 8<sup>th</sup> AD  
Population: 401,300  
County Seat: Fairfield

### Board of Supervisors

District 1: Babara R. Kondylis, Vice-Chairwoman, Vallejo  
District 2: John F. Silva, Chairman, Vallejo  
District 3: Duane Kromm, Fairfield  
District 4: John Vasquez, Vacaville  
District 5: Ruth Forney, Vacaville

### Elected and Appointed Officials

Assessor-Recorder: Skip Thomson  
Auditor-Controller: William Eldridge  
Child Support Services Director: Dennis Covell  
County Administrator: Michael D. Johnson  
Health & Social Services Director: Patrick O. Duterte  
Juvenile Hall Superintendent: Gladys Moore  
Mental Health Director: Kathy Cramer  
Sheriff-Coroner-Public Administrator: Gary R. Stanton  
Superintendent of Schools: Dee Alacon  
Transportation Director: Charlie A. Jones, Jr.  
Treasurer-Tax Collector-County Clerk: Charles Lomeli

### Superior Court Judges

Presiding Judge: Peter B. Foor  
Assistant Presiding Judge: David Edwin Power  
Mike Nail, James F. Moelk, Michael R. Smith, William C. Harrison, Harry S. Kinnicutt, Ramona J. Garrett, Allan P. Carter, Jr., Cynthia Riggins Unger, Luis M. Villarreal, Garry Ichikawa, Scott L. Kays, Paul Beeman

## SONOMA COUNTY

Address: 575 Administration Dr, Santa Rosa, CA 94503  
Telephone: (707) 565-2431  
Fax: (707) 565-3778  
Web Site: [www.sonoma-county.org](http://www.sonoma-county.org)  
Business Hours: Monday-Friday 8 a.m.-5 p.m.  
Incorporated: February 18, 1850  
Legislative Districts: 1<sup>st</sup>, 6<sup>th</sup> CD; 2<sup>nd</sup>, 3<sup>rd</sup> SD; 1<sup>st</sup>, 6<sup>th</sup>, 7<sup>th</sup> AD  
Population: 464,024  
County Seat: Santa Rosa  
County Administrator: Michael Chrystal

### Board of Supervisors

District 1: Valerie Brown, Sonoma  
District 2: Michael Kerns, Petaluma  
District 3: Tim Smith, Santa Rosa  
District 4: Paul Kelley, Windsor  
District 5: Mike Reilly, Forestville

## SONOMA COUNTY (cont.)

### Elected and Appointed Officials

Auditor-Controller: Rodney Dole  
County Clerk-Recorder-Assessor-Public Administrator: Eeve T. Lewis  
County Counsel: Steven Woodside  
District Attorney: Stephan Passalacqua  
Human Services Director: Diane Edwards  
Parks Director: Jim Angelo  
Public Defender: Louis S. Haffner  
Purchasing Agent (Acting): Cynthia Berkley  
Sheriff/Coroner: Bill Cogbill  
Superintendent of Schools: Carl Wong  
Treasurer-Tax Collector: Thomas Ford

### Superior Court Judges

Lawrence "Gary" Antolini, Robert Boyd, Raymond Giordano, Arnold D. Rosenfield, Laurence K. Sawyer, Elaine Malisch Watters, Cerena Wong Burns, Robert Dale, Noel Owen, Mark Tansil, Allan Hardcastle, Raima E. Ballinger, James Bertoli, Elliott Lee Daum, René Auguste Chouteau, Gary Nadler

## STANISLAUS COUNTY

Address: 1010 10<sup>th</sup> St, Ste 6800, Modesto, CA 95354  
Telephone: (209) 525-6333  
Fax: (209) 544-6226  
Web Site: [www.co.stanislaus.ca.us](http://www.co.stanislaus.ca.us)  
Business Hours: Monday-Friday 8 a.m.-5 p.m.  
Incorporated: April 1, 1854  
Legislative Districts: 18<sup>th</sup> CD; 12<sup>th</sup> SD; 25<sup>th</sup>, 26<sup>th</sup> AD  
Population: 459,864  
County Seat: Modesto  
Chief Executive Officer: Reagan Wilson

### Board of Supervisors

District 1: Pat Paul  
District 2: Thomas W. Mayfield  
District 3: Jeff Grover  
District 4: Ray Simon  
District 5: Paul W. Caruso

### Elected and Appointed Officials

Assessor: Doug Harms  
Auditor: Larry Haugh  
Child Support Services: David Ingersoll  
County Clerk-Recorder: Lee Lundrigan  
County Counsel: Michael H. Krausnick  
District Attorney: James Brazelton  
Librarian: Vanesa Czopek  
Parks and Recreation: Kevin Williams  
Planning Director: Ron Freitas  
Public Defender: Tim Bazar  
Public Works Director: George Stillman  
Sheriff-Coroner: Les Weidman  
Superintendent of Schools: Martin Petersen  
Treasurer-Tax Collector: Tom Watson

### Superior Court Judges

A. Girolami, John Griffin, Edward M. Lacy, Glenn Ritchey, Jr., Hurl W. Johnson, David VanderWall, John Whiteside, William Mayhew; Stanislaus Judicial District: Roger Beauchesne, Loretta Begen, Terry K. Cole, Michael Cummins, Donald Shaver, Nancy Ashley, Susan Siefkin, Wray Laine

## COUNTY OFFICIALS (cont.)

### SUTTER COUNTY

Address: 1160 Civic Center Blvd,  
Yuba City, CA 95993  
Telephone: (530) 822-7100  
Fax: (530) 822-7103  
Web Site: [www.co.sutter.ca.us](http://www.co.sutter.ca.us)  
Email: [supervisors@co.sutter.ca.us](mailto:supervisors@co.sutter.ca.us)  
Incorporated: February 18, 1850  
Legislative Districts: 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 2<sup>nd</sup> AD  
Population: 81,851  
County Seat: Yuba City

#### Board of Supervisors

District 1: Cornelis "Casey" J. Kroon, Yuba City  
District 2: Dennis Nelson, Yuba City  
District 3: Larry Munger, Yuba City  
District 4: James D. Whiteaker, Yuba City  
District 5: Dan Silva, Yuba City

#### Elected and Appointed Officials

Assessor: Mike Strong  
Auditor-Controller: Robert Stark  
Community Services Director: Richard Hall  
County Administrative Officer: Larry T. Combs  
County Clerk-Recorder: Joan Bechtel  
County Counsel: Darrell Larsen  
District Attorney: Carl V. Adams  
Human Services Director: Ed Smith  
Public Defender: Roy J. Van den Heuvel  
Public Works Director: George L. Musallam  
Sheriff-Coroner: Jim Denney  
Superintendent of Schools: John Boyd  
Treasurer-Tax Collector: Jim Stevens

#### Superior Court Judges

Robert Damron, Timothy J. Evans, H. Ted Hansen,  
Chris Chandler, Perry Parker

### TEHAMA COUNTY

Mail: PO Box 250, Red Bluff, CA 96080  
Telephone: (530) 527-4655  
Fax: (530) 529-0980  
Web Site: [www.tehamacountyadmin.org](http://www.tehamacountyadmin.org)  
Business Hours: Monday-Friday 8 a.m.-12 p.m. and  
1-5 p.m.  
Incorporated: April 9, 1856  
Legislative Districts: 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 2<sup>nd</sup> AD  
Population: 56,200  
County Seat: Red Bluff

#### Board of Supervisors

Meetings held every Tuesday of each month.  
District 1: Barbara McIver, Red Bluff  
District 2: George Russell, Red Bluff  
District 3: Charles Willard, Red Bluff  
District 4: Ross M. Turner, Corning  
District 5: Bill Borrer, Tehama

### TEHAMA COUNTY (cont.)

#### Elected and Appointed Officials

Assessor: Mark Colombo  
Auditor-Controller: Robert "Bob" J. Mieske  
Chief Administrator: Richard Robinson  
Coroner-Public Administrator: Dr. Frank Green  
County Clerk-Recorder: Mary Alice George  
District Attorney: Gregg Cohen  
Health Officer: Dr. Richard A. Wickenheiser  
Planning Director: George Robson  
Purchasing Agent: Richard Robinson  
Sheriff: Clay Parker  
Treasurer-Tax Collector: Dana Hollmer  
Welfare Director: Christine Applegate

#### Superior Court Judges

Dennis Murray, Edward J. King, III, Richard Scheuler,  
John Garaventa

### TRINITY COUNTY

Address: 101 Court Street, Weaverville, CA 96093  
Mail: PO Box 1215, Weaverville, CA 96093  
Telephone: (530) 623-1222  
Fax: (530) 623-8398  
Web Site: [www.trinitycounty.org](http://www.trinitycounty.org)  
Business Hours: Monday-Friday 8 a.m.-5 p.m.  
Incorporated: February 18, 1850  
Legislative Districts: 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 1<sup>st</sup> AD  
Population: 13,022  
County Seat: Weaverville

#### Board of Supervisors

District 1: Vacant  
District 2: Billie Miller, Weaverville  
District 3: Ralph Modine, Hayfork  
District 4: Howard Freeman, Weaverville  
District 5: Bob Reiss, Hayfork

#### Elected and Appointed Officials

Assessor-County Clerk-Recorder: Dero B. Forslund  
Auditor-Controller: Brian Muir  
County Administrative Officer (Acting): Brian Muir  
District Attorney-Coroner: Dave Cross  
Public Defenders: Joanna Correll, Derrick Riske  
Sheriff: Lorrac Craig  
Superintendent of Schools: James B. French  
Treasurer-Tax Collector: Lynda Hymas

#### Superior Court Judges

Anthony Edwards, Department 1; James Woodward,  
Department 2

### TULARE COUNTY

Address: 2800 Burrel Ave, Visalia, CA 93291-4582  
Telephone: (559) 733-6271  
Fax: (559) 733-6898  
Web Site: [www.co.tulare.ca.us](http://www.co.tulare.ca.us)  
Incorporated: April 20, 1852  
Legislative Districts: 19<sup>th</sup>-21<sup>st</sup> CD; 14<sup>th</sup>, 16<sup>th</sup> SD; 29<sup>th</sup>,  
31<sup>st</sup>, 32<sup>nd</sup> AD  
Population: 368,000  
County Seat: Visalia

**TULARE COUNTY (cont.)**

**Board of Supervisors**

District 1: Bill Sanders, Lindsay  
 District 2: Connie Conway, Tulare  
 District 3: William "Bill" E. Maze, Visalia  
 District 4: Steven Worthley, Dinuba  
 District 5: Jim Maples, Springville

**Elected Officials**

Assessor-Clerk-Recorder: Gregory B. Hardcastle  
 Auditor: Jimmy Allen  
 County Administrative Officer: C. Brian Haddix  
 District Attorney-Public Administrator: Phillip J. Cline  
 Sheriff-Coroner: Bill D. Wittman  
 Superintendent of Schools: James Vidak  
 Treasurer-Tax Collector: O. Gerald Fields

**Superior Court Judges**

Ronald Couillard, Stephen V. Drew, Darryl Ferguson,  
 Walter Lee Gorelick, Jim Hollman, Joseph Kalashian,  
 Elisabeth B. Krant, John P. Moran, Patrick O'Hara,  
 Melinda Reed, Glade Roper, Val Saucedo, Gerald  
 Sevier, William Silveira, Jr., Martin Staven, Paul  
 Vortmann

**TUOLUMNE COUNTY**

Address: 2 South Green Street, Sonora, CA 95370  
 Telephone: (209) 533-5511  
 Fax: (209) 533-5510  
 Incorporated: February 18, 1850  
 Legislative Districts: 19<sup>th</sup> CD; 14<sup>th</sup> SD; 25<sup>th</sup> AD  
 Population: 55,521  
 County Seat: Sonora  
 County Administrative Officer: C. Brent Wallace

**Board of Supervisors**

District 1: Larry A. Rotelli  
 District 2: Paolo A. Maffei  
 District 3: Jim Peterson  
 District 4: Mark Thornton  
 District 5: Richard Pland

**Elected and Appointed Officials**

County Clerk-Auditor-Controller: Timothy R. Johnson  
 County Counsel: Gregory Oliver  
 District Attorney: Donald Segerstrom  
 Recorder-Assessor: David Wynne  
 Recreation Director: Michael Russell  
 Sheriff-Coroner: Richard L. Rogers  
 Social Welfare: Kent Skellenger  
 Superintendent of Schools: Joseph Silva  
 Treasurer-Tax Collector: Frank "Del" Hodges

**Superior Court Judges**

Douglas Boyack, William G. Polley, Eleanor Provost,  
 Eric L. Du Temple

**VENTURA COUNTY**

Address: 800 S. Victoria Ave, Ventura, CA 93009  
 Telephone: (805) 654-5000  
 Web Site: www.countyofventura.org  
 Incorporated: March 22, 1872  
 Legislative Districts: 23<sup>rd</sup>, 24<sup>th</sup> CD; 17<sup>th</sup>, 19<sup>th</sup>, 23<sup>rd</sup> SD;  
 35<sup>th</sup>, 37<sup>th</sup>, 38<sup>th</sup>, & 41<sup>st</sup> AD  
 Population: 780,089  
 County Seat: Ventura

**VENTURA COUNTY (cont.)**

**Board of Supervisors**

District 1: Steve Bennett  
 District 2: Linda Parks  
 District 3: Kathy I. Long  
 District 4: Judy Mikels  
 District 5: John K. Flynn

**Elected Officials**

Assessor: Daniel R. Goodwin  
 Auditor-Controller: Christine L. Cohen  
 Chief Executive Officer: John F. Johnston  
 County Clerk-Recorder: Philip J. Schmit  
 District Attorney: Gregory D. Totten  
 Sheriff: Bob Brooks  
 Superintendent of Schools: Dr. Charles Weis  
 Tax Collector-Treasurer-Public Guardian:  
 Lawrence L. Matheny

**Superior Court Judges**

Bruce A. Clark (Presiding 2002-2003), Brian J. Back,  
 Edward F. Brodie, Frederick Bysshe, Charles W.  
 Campbell, Jr., James P. Cloninger, Tari L. Cody, Donald  
 D. Coleman, Herbert Curtis III, John E. Dobroth,  
 Arturo F. Gutierrez, Steven Hintz, Barry B. Klopfer,  
 Barbara A. Lane, David W. Long, Kevin J. McGee,  
 Vincent J. O'Neill, Jr., Roland N. Purnell, Glen Reiser,  
 Ken W. Riley, Rebecca S. Riley, John R. Smiley, Henry  
 J. Walsh, Colleen Toy White, Manuel J. Covarrubias

**YOLO COUNTY**

Address: 625 Court Street, Room 204,  
 Woodland, CA 95695  
 Telephone: (530) 666-8195  
 Fax: (530) 666-8193  
 Web Site: www.yolocounty.org  
 Incorporated: February 18, 1850  
 Legislative Districts: 3<sup>rd</sup> CD; 5<sup>th</sup> SD; 2<sup>nd</sup>, 8<sup>th</sup> AD  
 Population: 168,660  
 County Seat: Woodland

**Board of Supervisors**

District 1: Mike McGowan, West Sacramento  
 District 2: Helen Thomson, Davis  
 District 3: Frank Sieferman, Jr., Woodland  
 District 4: Mariko Yamada, Davis  
 District 5: Lynnel Pollock, Yolo

**Elected and Appointed Officials**

Assessor: Dick Fisher  
 Auditor-Controller: Howard Newens  
 County Administrative Officer: Vic Singh  
 County Clerk-Recorder: Freddie Oakley  
 County Counsel: Steve Basha  
 District Attorney: David Henderson  
 Employment & Social Services Director: Gerald Rose  
 Public Administrator-Guardian: Cass Sylvia  
 Public Defender: Barry Melton  
 Public Works Director: John Bencomo  
 Sheriff-Coroner: Ed Prieto  
 Treasurer-Tax Collector: Paul Lester  
 Yolo County Office of Education: Jorge Ayala

**Superior Court Judges**

Timothy L. Fall, Arvid Johnson, Stephen L. Mock,  
 Donna Petre, David Rosenberg, Doris Shockley,  
 Michael W. Sweet, Charles Van Court, Tom E. Warriner,  
 Kathleen White

## COUNTY OFFICIALS *(cont.)*

### **YUBA COUNTY**

Address: 935 14<sup>th</sup> Street, Marysville, CA 95901

Telephone: (530) 741-6545

Fax: (530) 741-6285

Web Site: [www.co.yuba.ca.us](http://www.co.yuba.ca.us)

Email: [thansen@co.yuba.ca.us](mailto:thansen@co.yuba.ca.us)

Business Hours: Monday-Friday 8 a.m.-5 p.m.

Incorporated: February 18, 1850

Legislative Districts: 2<sup>nd</sup> CD; 1<sup>st</sup> SD; 3<sup>rd</sup> AD

Population: 60,219

County Seat: Marysville

### **Board of Supervisors**

District 1: Dan Loque

District 2: Bill Simmons

District 3: Mary Jane Griego

District 4: Don Schrader

District 5: Hal Stocker

### **Elected and Appointed Officials**

Administrative Officer: Charles K. McClain

Assessor: Dave Brown

Auditor: Dean E. Sellers

County Clerk-Recorder: Terry A. Hansen

District Attorney: Patrick McGrath

Sheriff-Coroner: Virginia Black

Superintendent of Schools: Ric Teagarden

Treasurer-Tax Collector: James Kennedy

### **Superior Court Judges**

Dennis J. Buckley, James L. Curry, Kathleen O'Connor,

David E. Wasilenko, 1 Vacancy



# CITY AND TOWN OFFICIALS

## CITY OF ADELANTO (County of San Bernardino)

**Address:** 11600 Air Expressway,  
Adelanto, CA 92301  
**Mail Address:** PO Box 10, Adelanto, CA 92301  
**Telephone:** (760) 246-2300  
**Fax:** (760) 246-8421  
**Web Site:** www.ci.adelanto.ca.us  
**Email:** adelanto@adelanto.ca.us  
**Office Hours:** Monday-Thursday 8 a.m.-6 p.m.;  
Friday 8 a.m.-5 p.m.; closed alternate Fridays  
**Mayor:** Jim Nehmens  
**Mayor Pro Tempore:** Trinidad Perez  
**Council:** Steve Baisden, Scott A. McCauley, William  
(Bud) Porter. Council meets second and fourth  
Wednesdays of each month at 7 p.m. in Council  
Chambers.  
**City Manager:** Rick Oakley  
**City Clerk:** Cindy Herrera  
**City Attorney:** Marguerite Battersby  
**Finance Director:** Bill Aylward  
**Police Chief:** Edward Ripley  
**Fire Chief:** Sid Holtquist  
**School Superintendent:** Chris Van Zee  
**Incorporated:** December 22, 1970  
**Legislative Districts:** 35<sup>th</sup> CD; 25<sup>th</sup> SD; 65<sup>th</sup> AD  
Chartered City. **Population:** 19,400.

## CITY OF AGOURA HILLS (County of Los Angeles)

**Address:** 30001 Ladyface Court,  
Agoura Hills, CA 91301  
**Telephone:** (818) 597-7300  
**Fax:** (818) 597-7352  
**Web Site:** www.ci.agoura-hills.ca.us  
**Office Hours:** Monday-Thursday 7 a.m.-5 p.m.;  
Friday 7 a.m.-4 p.m.  
**Mayor:** Dan Kuperberg  
**Mayor Pro Tempore:** Ed Corridori  
**Council:** John Edelston, Jeff Reinhardt, Denis Weber.  
Council meets second and fourth Wednesdays of  
each month at 7 p.m.  
**City Manager:** Greg Ramirez  
**City Clerk:** Carol Tubelis  
**City Attorney:** Craig Steele  
**Treasurer:** Lily Ruff  
**Police Chief:** Lee Baca (LA County Sheriff)  
**Assistant Fire Chief:** Reggie Lee (LA County Fire  
Dept.)  
**School Superintendent:** John F. Fitzpatrick (Las  
Virgenes SD)  
**Incorporated:** December 8, 1982  
**Legislative Districts:** 30<sup>th</sup> CD; 23<sup>rd</sup> SD; 41<sup>st</sup> AD  
General Law City. **Population:** 21,950.

## CITY OF ALAMEDA (County of Alameda)

**Address:** 2263 Santa Clara Avenue,  
Alameda, CA 94501  
**Telephone:** (510) 747-7400  
**Fax:** (510) 747-4805  
**Web Site:** www.ci.alameda.ca.us  
**Mayor:** Beverly Johnson  
**Vice Mayor:** Tony Daysog

**Council:** Marie Gilmore, Barbara Kerr, Frank  
Matarrese. Council meets first and third Tuesdays of  
each month at 7:30 p.m. in Council Chambers.  
**City Manager:** Jim Flint  
**City Clerk:** Lara Weisiger  
**City Attorney:** Carol Korade  
**Treasurer:** Kevin Kennedy  
**Police Chief:** Burnham Matthews  
**Fire Chief:** Jim Christiansen  
**School Superintendent:** Dr. Alan Nishino  
**Incorporated:** April 19, 1854  
**Legislative Districts:** 13<sup>th</sup> CD; 9<sup>th</sup> SD; 16<sup>th</sup> AD  
Chartered City. **Population:** 74,900.

## CITY OF ALBANY (County of Alameda)

**Address:** 1000 San Pablo Avenue,  
Albany, CA 94706  
**Telephone:** (510) 528-5720  
**Fax:** (510) 528-5797  
**Web Site:** www.albanyca.org  
**Email:** Cityhall@albanyca.org  
**Office Hours:** Monday 8:30 a.m.-7 p.m.; Tuesday-  
Thursday 8:30 a.m.-5 p.m.; Friday 8:30 a.m.-12:30  
p.m.  
**Mayor:** Jon Ely  
**Vice Mayor:** Robert Good  
**Council:** Allan Maris, Jewel Okawachi, Peggy  
Thomsen. Council meets first and third Mondays of  
each month at 8 p.m. in Council Chambers.  
**Administrative Officer:** Beth Pollard  
**City Clerk:** Jacqueline L. Bucholz  
**City Attorney:** Robert Zweben  
**Treasurer:** Kim Denton  
**Police Chief:** Greg Bone  
**Fire Chief:** Marc McGinn  
**School Superintendent:** William Wong  
**Incorporated:** September 22, 1908  
**Legislative Districts:** 8<sup>th</sup> CD; 9<sup>th</sup> SD; 12<sup>th</sup> AD  
Chartered City. **Population:** 16,800.

## CITY OF ALHAMBRA (County of Los Angeles)

**Address:** 111 South First Street,  
Alhambra, CA 91801  
**Telephone:** (626) 570-5007  
**Fax:** (626) 576-8568  
**Web Site:** www.cityofalhambra.org  
**Office Hours:** Monday-Thursday 7:30 a.m. -5:30  
p.m.; Friday 8 a.m.-5 p.m.  
**Mayor:** Paul L. Talbot  
**Vice Mayor:** Daniel R. Arguello  
**Council:** Talmage V. Burke, Efen J. Moreno, Jr.,  
Mark R. Paulson. Council meets every second and  
fourth Monday of the month, Council Chambers, City  
Hall 2<sup>nd</sup> Floor.  
**City Manager:** Julio J. Fuentes  
**City Clerk:** Frances A. Moore  
**City Attorney:** Joseph Montes  
**Director of Finance:** Howard Longballa  
**Police Chief:** Lawrence Lewis  
**Fire Chief:** Vincent Kemp  
**School Superintendent:** Julia Hadden  
**Congressional District:** 29<sup>th</sup>, Adam Schiff  
**Assembly District:** 49<sup>th</sup>, Judy Chu

# CITY AND TOWN OFFICIALS (cont.)

**Incorporated:** July 11, 1903  
**Legislative Districts:** 29<sup>th</sup> CD; 24<sup>th</sup> SD; 49<sup>th</sup> AD  
Chartered City. **Population:** 88,900.

## CITY OF ALISO VIEJO (County of Orange)

**Address:** 12 Journey, Suite 100,  
Aliso Viejo, CA 92656  
**Telephone:** (949) 425-2500  
**Fax:** (949) 425-3899  
**Web Site:** www.cityofaliso Viejo.com  
**Email:** info@cityofaliso Viejo.com  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** William A. Phillips  
**Mayor Pro Tempore:** Karl P. Warkowski  
**Council:** Cynthia D. Adams, Greg Ficke, Carmen Vali-  
Cave. Council meets first and third Wednesdays at 7  
p.m., at City Hall, Council Chambers, 12 Journey,  
Aliso Viejo, CA.  
**City Manager:** David J. Norman  
**City Clerk:** Susan A. Robinson  
**City Attorney:** Scott C. Smith  
**Treasurer:** Gina M. Tharani  
**Police Chief:** Lt. Rich Paddock (Orange County  
Sheriff's)  
**Fire Chief:** Matt Vadala (Orange County Fire  
Authority)  
**School Superintendent:** James Fleming (Capistrano  
USD)  
**Incorporated:** July 1, 2001  
**Legislative Districts:** 47<sup>th</sup>, 48<sup>th</sup> CD; 38<sup>th</sup> SD; 70<sup>th</sup>,  
73<sup>rd</sup> AD  
General Law City. **Population:** 43,900.

## CITY OF ALTURAS (County of Modoc)

**Address:** 200 North Street, Alturas, CA 96101  
**Telephone:** (530) 233-2512  
**Fax:** (530) 233-3359  
**Office Hours:** Monday-Thursday 8 a.m.-5 p.m.;  
Friday 8 a.m.-1 p.m.  
**Mayor:** George W. Andereasen  
**Mayor Pro Tempore:** Joe Coffin  
**Council:** Jerry Smith, John Vass, Jack Ochs. Council  
meets second Tuesday of each month at 7 p.m. at  
City Hall.  
**City Clerk:** Cary L. Baker  
**City Treasurer:** Kathie Alves  
**City Attorney:** John Lawson  
**Police Chief:** Ken Barnes  
**Fire Chief:** Joe Watters  
**Incorporated:** September 16, 1901  
**Legislative Districts:** 14<sup>th</sup> CD; 1<sup>st</sup> SD; 1<sup>st</sup> AD  
General Law City. **Population:** 2,810.

## CITY OF AMADOR CITY (County of Amador)

**Address:** 14531 East School Street,  
Amador City, CA 95601  
**Mail Address:** PO Box 200, Amador City, CA 95601  
**Telephone:** (209) 267-0682  
**Fax:** (209) 267-0682  
**Web Site:** www.amador-city.com  
**Email:** amadorcity@twinwolf.net

**Office Hours:** Monday and Thursday 9-11 a.m.  
**Mayor:** Hope Luxemberg  
**Vice Mayor:** Richard Lynch  
**Council:** Tim Knox, Mark McKenna, Len Stevens.  
Council meets every third Thursday of each month at  
7 p.m. at the Old Schoolhouse at 14531 East School  
Street.  
**City Clerk:** Joyce Davidson  
**City Attorney:** Larry Lacey  
**Treasurer:** Susan Bragstad  
**Police:** Amador County Sheriff-Coroner  
**Fire:** Sutter Creek Volunteer Fire District  
**School Superintendent:** Amador County Unified  
School District  
**Incorporated:** June 2, 1915  
**Legislative Districts:** 14<sup>th</sup> CD; 15<sup>th</sup> SD; 7<sup>th</sup> AD  
General Law City. **Population:** 210.

## CITY OF AMERICAN CANYON (County of Napa)

**Address:** 300 Crawford Way,  
American Canyon, CA 94503  
**Telephone:** (707) 647-4519  
**Fax:** (707) 642-1249  
**Web Site:** www.ci.american-canyon.ca.us  
**Office Hours:** Monday-Friday 8:30 a.m.-5 p.m.  
**Mayor:** Lori Luporini  
**Vice Mayor:** Cecil Shaver  
**Council:** Ben Anderson, Donald Colcleaser, Leon  
Garcia. Council meets first and third Thursdays of  
each month at 7:30 p.m. at 2185 Elliott Drive  
(Recreation Center).  
**City Manager:** Mark Joseph  
**City Clerk:** Kay Woodson  
**City Attorney:** William D. Ross  
**Treasurer:** Elizabeth Wessman-McGee  
**Police Chief:** Douglas E. Koford  
**Fire Chief:** Keith Caldwell  
**School Superintendent:** John Glaser  
**Incorporated:** January 1, 1992  
**Legislative Districts:** 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 7<sup>th</sup> AD  
General Law City. **Population:** 12,350.

## CITY OF ANAHEIM (County of Orange)

**Address:** 200 South Anaheim Boulevard,  
Anaheim, CA 92803  
**Mail Address:** PO Box 3222, Anaheim, CA 92803  
**Telephone:** (714) 765-5100  
**Fax:** (714) 765-4105  
**Web Site:** www.anaheim.net  
**Email:** mail@anaheim.net  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Curt Pringle  
**Vice Mayor:** Richard Chavez  
**Council:** Bob Hernandez, Shirley McCracken, Tom  
Tait. Council meets every Tuesday except the fifth  
Tuesday of each month at 5 p.m. in City Hall, 200  
South Anaheim Boulevard.  
**City Manager:** David Morgan  
**City Clerk:** Sheryll Schroeder  
**City Attorney:** Jack White  
**Treasurer:** Charlene Parker  
**Police Chief:** Vacant  
**Fire Chief:** Roger Smith

## CITY AND TOWN OFFICIALS (cont.)

**Incorporated:** March 18, 1876  
**Legislative Districts:** 40<sup>th</sup>, 42<sup>nd</sup>, 47<sup>th</sup> CD; 29<sup>th</sup>, 33<sup>rd</sup>, 34<sup>th</sup> SD; 60<sup>th</sup>, 67<sup>th</sup>, 68<sup>th</sup>, 69<sup>th</sup>, 71<sup>st</sup>, 72<sup>nd</sup> AD  
Chartered City. **Population:** 337,400.

### CITY OF ANDERSON (County of Shasta)

**Address:** 1887 Howard Street, Anderson, CA 96007  
**Telephone:** (530) 378-6626  
**Fax:** (530) 378-6666  
**Web Site:** www.ci.anderson.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Les Baugh  
**Mayor Pro Tempore:** Keith Webster  
**Council:** Phil Burnett, Norma Cornick, Butch Schaefer. Council meets first and third Tuesdays of each month at City Hall.  
**City Manager:** Scott Morgan  
**City Clerk:** Scott Morgan  
**City Attorney:** Michael C. Fitzpatrick  
**Treasurer:** Linda Watkins-Gallino  
**Police Chief:** Neil Purcell, Jr.  
**Fire Chief:** Don Matheson  
**School Superintendent:** John Almond, Elementary District; Dennis Boyle, High School District  
**Incorporated:** January 16, 1956  
**Legislative Districts:** 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 1<sup>st</sup> AD  
General Law City. **Population:** 9,500.

### CITY OF ANGELS CAMP (ANGELS) (County of Calaveras)

**Address:** 584 South Main, Angels Camp, CA 95222  
**Mail Address:** PO Box 667, Angeles Camp, CA 95222  
**Telephone:** (209) 736-2181  
**Fax:** (209) 736-0709  
**Web Site:** www.cityofangels.org  
**Office Hours:** Monday-Friday 8 a.m.-4 p.m.  
**Mayor:** Debbie Ponte  
**Vice Mayor:** George Middleton  
**Council:** Lee Seaton, William Hutchinson, Paul Raggio. Council meets first and third Tuesdays of each month at 6-7 p.m. during daylight savings at 1404 East Hwy 4, Angeles Camp.  
**City Administrator:** Tim Shearer  
**Administrative Assistant:** Judy King  
**City Clerk:** Faye Perata  
**City Attorney:** Richard Matranga  
**Treasurer:** Monica Parker  
**Police Chief:** Tony Tachiera  
**Fire Chief:** Scott Kenley  
**Incorporated:** January 24, 1912  
**Legislative Districts:** 18<sup>th</sup> CD; 13<sup>th</sup> SD; 7<sup>th</sup> AD  
General Law City. **Population:** 3,350.

### CITY OF ANTIOCH (County of Contra Costa)

**Address:** Third and H Streets, Antioch, CA 94509  
**Mail Address:** PO Box 5007, Antioch, CA 94531  
**Telephone:** (925) 779-7000  
**Fax:** (925) 779-7003  
**Web Site:** www.ci.antioch.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Donald P. Freitas  
**Mayor Pro Tempore:** James D. Davis

**Council:** James Conley, Brian Kalinowski, Arne Simonsen. Council meets second and fourth Tuesdays of each month at 7 p.m. at City Hall.  
**City Manager:** James Jakel  
**City Clerk:** L. Jolene Martin  
**City Attorney:** William R. Galstan  
**Treasurer:** Jane Parsons  
**Police Chief:** Mark Moczulski  
**Fire Chief:** Keith Richter  
**School Superintendent:** Dennis Goettsch  
**Incorporated:** February 6, 1872  
**Legislative Districts:** 10<sup>th</sup> CD; 7<sup>th</sup> SD; 11<sup>th</sup> AD  
General Law City. **Population:** 99,300.

### TOWN OF APPLE VALLEY (County of San Bernardino)

**Address:** 14955 Dale Evans Parkway, Apple Valley, CA 92307  
**Telephone:** (760) 240-7000  
**Fax:** (760) 961-6242  
**Web Site:** www.applevalley.org  
**Email:** applevalley@applevalley.org  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.; Friday 7:30 a.m.-4:30 p.m.; closed alternate Fridays  
**Mayor:** Bob Sagona  
**Mayor Pro Tempore:** Scott Nassif  
**Council:** Edward "Ted" Burgnon, Tim Jasper, Mark Shoup. Council meets second and fourth Tuesdays of each month in Council Chambers.  
**Town Manager:** Bruce Williams  
**Deputy Town Manager:** Patricia D. Saady  
**Town Clerk:** LaVonda M. Pearson, CMC  
**Town Attorney:** Neal Singer  
**Finance Director:** Kevin Smith  
**Police Captain:** John McMahon  
**Fire Chief:** Doug Qualls  
**School Superintendent:** Virgil Barnes  
**Incorporated:** November 28, 1988  
**Legislative Districts:** 40<sup>th</sup> CD; 17<sup>th</sup> SD; 34<sup>th</sup> AD  
General Law City. **Population:** 58,900.

### CITY OF ARCADIA (County of Los Angeles)

**Address:** 240 West Huntington Drive, Arcadia, CA 91007  
**Mail Address:** PO Box 60021, Arcadia, CA 90066  
**Telephone:** (626) 574-5400  
**Fax:** (626) 446-5729  
**Web Site:** www.ci.arcadia.ca.us  
**Email:** lcudlip@ci.arcadia.ca.us  
**Office Hours:** Monday-Friday 7:30 a.m.-5:30 p.m.; alternate Fridays 7:30 a.m.-4:30 p.m.  
**Mayor:** Gary A. Kovacic  
**Mayor Pro Tempore:** John Wuo  
**Council:** Roger Chandler, Gail A. Marshall, Mark "Mickey" Segal. Council meets first and third Tuesdays of each month at 7 p.m. in Council Chambers.  
**City Manager:** William R. Kelly  
**City Clerk:** James H. Barrows  
**City Librarian:** Janet Sporleder  
**City Attorney:** Stephen Deitsch  
**Treasurer:** Gerald Parker  
**Police Chief:** David Hinig  
**Fire Chief:** David R. Lugo

**School Superintendent:** Mimi Henessey  
**Director of Recreation & Parks (Interim):**  
 Roberta White  
**Incorporated:** August 3, 1903  
**Legislative Districts:** 28<sup>th</sup> CD; 29<sup>th</sup> SD; 59<sup>th</sup> AD  
 Chartered City. **Population:** 55,500.

**CITY OF ARCATA**  
 (County of Humboldt)

**Address:** 736 F Street, Arcata, CA 95521  
**Telephone:** (707) 822-5953  
**Fax:** (707) 822-8018  
**Web Site:** www.arcatacityhall.org  
**Email:** citymgr@arcatacityhall.org  
**Office Hours:** Monday-Friday 9 a.m.-12 p.m. and  
 1-5 p.m.  
**Mayor:** Bob Ornelas  
**Vice Mayor:** Michael Machi  
**Council:** Elizabeth Conner, Dave Meserve, Connie  
 Stewart. Council meets first and third Wednesdays of  
 each month at 7 p.m. in Council Chambers.  
**City Manager/City Clerk:** Dan Hauser  
**City Attorney:** Nancy Diamond  
**Police Chief:** Randy Mendosa  
**Fire Chief:** Dave White (Arcata Fire Protection Dist)  
**Incorporated:** February 6, 1858  
**Legislative Districts:** 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 1<sup>st</sup> AD  
 General Law City. **Population:** 16,900.

**CITY OF ARROYO GRANDE**  
 (County of San Luis Obispo)

**Address:** 214 East Branch Street,  
 Arroyo Grande, CA 93420  
**Mail Address:** PO Box 550,  
 Arroyo Grande, CA 93421  
**Telephone:** (805) 473-5404  
**Fax:** (805) 473-0386  
**Web Site:** www.arroyogrande.org  
**Email:** agcity@arroyogrande.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Tony M. Ferrara  
**Mayor Pro Tempore:** Sandy Lubin  
**Council:** Joe Costello, Jim Dickens, Thomas A.  
 Runels. Council meets second and fourth Tuesdays of  
 each month at 7 p.m.  
**City Manager:** Steven Adams  
**City Clerk:** Nancy A. Davis  
**City Attorney:** Timothy J. Carmel  
**Treasurer:** Janet Huwaldt  
**Police Chief:** Rick TerBorch  
**Fire Chief:** Terence Fibich  
**Incorporated:** July 10, 1911  
**Legislative Districts:** 21<sup>st</sup>, 23<sup>rd</sup> CD; 15<sup>th</sup> SD; 33<sup>rd</sup> AD  
 General Law City. **Population:** 16,500.

**CITY OF ARTESIA**  
 (County of Los Angeles)

**Address:** 18747 Clarksdale Avenue,  
 Artesia, CA 90701  
**Telephone:** (562) 865-6262  
**Fax:** (562) 865-6240  
**Web Site:** www.cityofartesia.org  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30  
 p.m.; Friday 8 a.m.-5 p.m.  
**Mayor:** Sally Flowers

**Mayor Pro Tempore:** Larry Nelson  
**Council:** John P. Lyon, Antonio Mendoza, John  
 Martins. Council meets second Monday of each month  
 at 7 p.m. at City Hall.  
**City Manager:** Maria Dadian  
**City Clerk/Treasurer:** Gloria Considine  
**City Attorney:** Kevin Ennis  
**Police:** Contracted – Los Angeles County Sheriff  
**Fire:** Contracted – Los Angeles County Fire Dept.  
**School Superintendent:** Ronald Barnes  
**Incorporated:** May 29, 1959  
**Legislative Districts:** 34<sup>th</sup> CD; 33<sup>rd</sup> SD; 63<sup>rd</sup> AD  
 General Law City. **Population:** 17,000.

**CITY OF ARVIN**  
 (County of Kern)

**Address:** 200 Campus Drive, Arvin, CA 93203  
**Mail Address:** PO Box 548, Arvin, CA 93203  
**Telephone:** (661) 854-3134  
**Fax:** (661) 854-0817  
**Email:** arvin@kern.com  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Juan Olivares  
**Mayor Pro Tempore:** Carmen H. Acevedo  
**Council:** Alicia Ojeda, Tim Tarver, Jose Flores, Jr.  
 Council meets first and third Tuesdays of each month  
 at 6 p.m. in Council Chambers.  
**City Manager:** Thomas A. Payne  
**City Clerk:** Gabriel A. Godinez  
**City Attorney:** J. Arnoldo Beltran  
**Treasurer:** Vacant  
**Police Chief:** Edward J. Landay  
**School Superintendent:** Mike Miguire  
**Incorporated:** December 21, 1960  
**Legislative Districts:** 20<sup>th</sup> CD; 16<sup>th</sup> SD; 33<sup>rd</sup> AD  
 General Law City. **Population:** 14,050.

**CITY OF ATASCADERO**  
 (County of San Luis Obispo)

**Address:** 6905 El Camino Real, Suite 6,  
 Atascadero, CA 93422  
**Telephone:** (805) 461-5000  
**Fax:** (805) 461-7612  
**Web Site:** www.atascadero.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** George Luna  
**Mayor Pro Tempore:** Wendy Scalise  
**Council:** Jerry L. Clay, Sr., Tom O'Malley, Becky  
 Pacas. Council meets second and fourth Tuesdays of  
 each month at 7 p.m. Pavilion on the Lake, 9315  
 Pismo Street.  
**City Manager:** Wade G. McKinney  
**City Clerk:** Marcia M. Torgerson  
**City Attorney:** Roy A. Hanley  
**Treasurer:** Joseph Modica, Jr.  
**Police Chief:** Dennis Hegwood  
**Fire Chief:** Kurt Stone  
**School Superintendent:** James Stecher  
**Incorporated:** July 2, 1979  
**Legislative Districts:** 20<sup>th</sup> CD; 14<sup>th</sup> SD; 29<sup>th</sup> AD  
 General Law City. **Population:** 27,400.

## CITY AND TOWN OFFICIALS (cont.)

### TOWN OF ATHERTON (County of San Mateo)

**Address:** 91 Ashfield Road, Atherton, CA 94027  
**Telephone:** (650) 752-0500  
**Fax:** (650) 688-6528  
**Web Site:** www.ci.atherton.ca.us  
**Email:** atherton@ci.atherton.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-12 p.m. and 1-5 p.m.  
**Mayor:** Kathy McKeithen  
**Vice Mayor:** William R. Conwell  
**Council:** Alan B. Carlson, James R. Janz, Charles E. Marsala. Council meets every third Wednesday of each month at 7 p.m. at Town Hall.  
**Town Manager:** James H. Robinson  
**Town Clerk:** Sharon Barker  
**Town Attorney:** Marc G. Hynes  
**Police Chief:** Robert J. Brennan  
**Fire Chief:** Paul Wilson (Menlo Park Fire District)  
**Incorporated:** September 12, 1923  
**Legislative Districts:** 12<sup>th</sup> CD; 12<sup>th</sup> SD; 20<sup>th</sup> AD  
General Law City. **Population:** 7,225.

### CITY OF ATWATER (County of Merced)

**Address:** 750 Bellevue Road, Atwater, CA 95301  
**Telephone:** (209) 357-6300  
**Fax:** (209) 357-6302  
**Web Site:** www.ci.atwater.ca.us  
**Email:** fbarrett@data.co.merced.ca.us  
**Mayor:** Rudy Trevino  
**Mayor Pro Tempore:** Gary Frago  
**Council:** Ed Abercrombie, Joan Faul, Andy Krotik. Council meets second and fourth Mondays of each month at 6 p.m. in Council Chambers.  
**City Manager:** Gregory B. Wellman  
**Administrative Services Director (Interim):** Katherine Weimer  
**City Clerk:** Frances M. Barrett  
**City Attorney:** Salvador V. Navarrete  
**Treasurer:** James Heller, Jr.  
**Police Chief:** Richard Hawthorne  
**Fire Chief:** Dennis Sparks  
**School Superintendent:** Dr. Lou Obermeyer  
**Incorporated:** August 16, 1922  
**Legislative Districts:** 15<sup>th</sup> CD; 12<sup>th</sup> SD; 26<sup>th</sup> AD  
General Law City. **Population:** 26,000.

### CITY OF AUBURN (County of Placer)

**Address:** 1225 Lincoln Way, Auburn, CA 95603  
**Telephone:** (530) 823-4211  
**Fax:** (530) 885-5508  
**Web Site:** www.auburn.ca.gov  
**Mayor:** Cheryl Maki  
**Mayor Pro Tempore:** Alice Dowdin  
**Council:** Kevin Hanley, J.M. (Mike Holmes), Kathy Sands. Council meets second and fourth Mondays of each month at City Hall.  
**City Manager:** Robert Richardson  
**City Clerk:** Joseph G. R. Labrie  
**City Attorney:** Charles Wachob  
**Treasurer:** George E. Williams  
**Police Chief:** Nicholas S. Willick  
**Fire Chief:** Mark D'Ambrogio

**Incorporated:** May 2, 1888  
**Legislative Districts:** 14<sup>th</sup> CD; 1<sup>st</sup> SD; 5<sup>th</sup> AD  
General Law City. **Population:** 12,462.

### CITY OF AVALON (County of Los Angeles)

**Mail Address:** PO Box 707, Avalon, CA 90704  
**Telephone:** (310) 510-0220  
**Fax:** (310) 510-0901  
**Web Site:** www.cityofavalon.com  
**Mayor:** Ralph Morrow  
**Mayor Pro Tempore:** Tim Winslow  
**Council:** Bob Kennedy, Dan O'Connor, John Regalado, Tim Winslow. Council meets first and third Tuesdays of each month at 7 p.m. in the Catalina Superior Court, 215 Summer Avenue.  
**City Manager (Acting):** Peter Woolson  
**City Clerk:** Shirley Davy  
**Treasurer:** Harry W. Stiritz, Jr.  
**Police Chief:** Gary Olson  
**Fire Chief (Acting):** Terry Beadle  
**Incorporated:** June 26, 1913  
**Legislative Districts:** 36<sup>th</sup> CD; 29<sup>th</sup> SD; 54<sup>th</sup> AD  
General Law City. **Population:** 3,320.

### CITY OF AVENAL (County of Kings)

**Address:** 919 Skyline Boulevard, Avenal, CA 93204  
**Telephone:** (209) 386-5766  
**Fax:** (209) 386-0629  
**Office Hours:** Monday-Friday 8 a.m.-4:30 p.m.  
**Mayor:** Bill Woolley  
**Mayor Pro Tempore:** Sid Craighead  
**Council:** Harlin Casida, Ron Chastine, Ray Elliott. Council meets second and fourth Thursdays of each month at 7 p.m. at Avenal Municipal Court Room, 516 East Kings Street, 93204.  
**City Manager:** Melissa Whitten  
**Administrative Officer:** Esther O. Strong  
**City Clerk:** Nina Garza  
**City Attorney:** Mike Farley  
**Treasurer:** Melissa Whitten  
**Police Chief:** Comdr. Jim Hill  
**Fire Chief:** Al Ybarra  
**School Superintendent:** Lupe Solis  
**Incorporated:** September 11, 1979  
**Legislative Districts:** 17<sup>th</sup> CD; 16<sup>th</sup> SD; 30<sup>th</sup> AD  
General Law City. **Population:** 15,350.

### CITY OF AZUSA (County of Los Angeles)

**Address:** 213 East Foothill Blvd, Azusa, CA 91702  
**Telephone:** (626) 812-5200  
**Fax:** (626) 334-6358  
**Web Site:** www.ci.azusa.ca.us  
**Office Hours:** Monday-Thursday 7:00 a.m.-5:30 p.m.; closed Fridays  
**Mayor:** Cristina Cruz-Madrid  
**Mayor Pro Tempore:** Dick Stanford  
**Council:** Diane Chagnon, David O. Hardison, Joseph Rocha. Council meets first and third Mondays of each month in Civic Auditorium.  
**City Manager:** Rick Cole  
**City Clerk:** Vera Mendoza  
**City Attorney:** Sonia Carvalho

**Treasurer:** Uriel Macias  
**Police Chief:** King Davis  
**School Superintendent:** Rod C. Gaeta  
**Incorporated:** December 29, 1898  
**Legislative Districts:** 30<sup>th</sup> CD; 25<sup>th</sup> SD; 42<sup>nd</sup> AD  
 General Law City. **Population:** 47,150.

**CITY OF BAKERSFIELD**  
 (County of Kern)

**Address:** 1501 Truxtun Avenue,  
 Bakersfield, CA 93301  
**Telephone:** (661) 326-3767  
**Fax:** (661) 323-3780  
**Web Site:** www.ci.bakersfield.ca.us  
**Email:** City\_Clerk@ci.bakersfield.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Harvey L. Hall  
**Vice Mayor:** David Couch  
**Council:** Ward 1 Irma Carson, Ward 2 Sue Benham,  
 Ward 3 Mike Maggard, Ward 4 David Couch, Ward 5  
 Harold Hanson, Ward 6 Jacouie Sullivan, Ward 7 Mark  
 Salvaggio. Council meets on calendared Wednesday  
 evenings of each month at 5:15 p.m. in Coucil  
 Chambers at 1501 Truxtun Avenue.  
**City Manager:** Alan Tandy  
**City Clerk:** Pamela A. McCarthy  
**City Attorney:** Virginia "Ginny" Gennaro  
**Treasurer (Interim):** Cheryl Perkins  
**Police Chief:** Eric Matlock  
**Fire Chief:** Ron Frazee  
**School Superintendent:** Dr. Larry Reider  
**Incorporated:** January 11, 1898  
**Legislative Districts:** 20<sup>th</sup>, 21<sup>st</sup> CD; 14<sup>th</sup>, 16<sup>th</sup> SD;  
 30<sup>th</sup>, 32<sup>nd</sup> AD  
 Chartered City. **Population:** 266,800.

**CITY OF BALDWIN PARK**  
 (County of Los Angeles)

**Address:** 14403 East Pacific Avenue,  
 Baldwin Park, CA 91706  
**Telephone:** (626) 960-4011 ext. 100  
**Fax:** (626) 337-2965  
**Web Site:** www.baldwinpark.com  
**Office Hours:** Monday-Thursday 7:30 a.m.-6 p.m.  
**Mayor:** Manuel Lozano  
**Mayor Pro Tempore:** Bill Van Cleave  
**Council:** Marlen Garcia, David Olivas, Ricardo  
 Pacheco. Council meets first and third Wednesdays of  
 each month at 7 p.m. in Council Chambers.  
**City Manager, CEO:** Ms. Dayle Keller, CEO  
**City Clerk:** Kathryn V. Tizcareno  
**City Attorney:** Stephanie R. Scher  
**Treasurer:** Maria "Marie" Contreras  
**Police Chief:** Mark Kling  
**Fire Chief:** Michael Freeman  
**School Superintendent:** Mark Skrvana  
**Incorporated:** January 25, 1956  
**Legislative Districts:** 32<sup>nd</sup> CD; 24<sup>th</sup> SD; 57<sup>th</sup> AD  
 General Law City. **Population:** 79,600.

**CITY OF BANNING**  
 (County of Riverside)

**Address:** 99 East Ramsey Street, Banning, CA 92220  
**Mail Address:** PO Box 998, Banning, CA 92220  
**Telephone:** (909) 922-3105

**Fax:** (909) 922-3128  
**Web Site:** www.ci.banning.ca.us  
**Email:** cobis@earthlink.net  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Arthur L. Welch  
**Mayor Pro Tempore:** Brenda Salas  
**Council:** Barbara Hanna, John Machisic, Sue Palmer.  
 Council meets second and fourth Tuesdays of each  
 month at 6 p.m. at Civic Center.  
**City Manager:** Randy Anstine  
**City Clerk:** Marie A. Calderon  
**City Attorney:** John F. Wilson  
**Treasurer:** Audrey Murphy Nathan  
**Police Chief:** Michael Brooks  
**Fire Chief:** Contract with Riverside County  
**School Superintendent:** Dr. Kathy McNamera  
**Incorporated:** February 6, 1913  
**Legislative Districts:** 41<sup>st</sup> CD; 37<sup>th</sup> SD; 65<sup>th</sup> AD  
 General Law City. **Population:** 25,500.

**CITY OF BARSTOW**  
 (County of San Bernardino)

**Address:** 220 East Mountain View Street, Suite A,  
 Barstow, CA 92311  
**Telephone:** (760) 256-3531  
**Fax:** (760) 256-1750  
**Web Site:** www.barstowca.org  
**Office Hours:** Monday-Thursday 7:00 a.m.-5:00  
 p.m.; closed every other Friday 8:00 a.m.-5:00 p.m.  
**Mayor:** Lawrence E. Dale  
**Mayor Pro Tempore:** Paul J. Luellig, Jr.  
**Council:** Gloria Darling, Lance Milanez, Helen K.  
 Runyon. Council meets first and third Mondays of  
 each month at 7 p.m. in Council Chambers.  
**City Manager:** F. M. Stewart  
**Administrative Officer:** Vijay Singhal  
**City Clerk:** JoAnne V. Cousino  
**City Attorney:** Michael Colantuono  
**Treasurer:** Evelyn Radel  
**Police Chief:** Caleb (Lee) Gibson  
**Fire Chief:** Darrel Jauss  
**School Superintendent:** Dr. Jerry Bergmans  
**Incorporated:** September 30, 1947  
**Legislative Districts:** 25<sup>th</sup> CD; 18<sup>th</sup> SD; 34<sup>th</sup> AD  
 General Law City. **Population:** 23,000.

**CITY OF BEAUMONT**  
 (County of Riverside)

**Address:** 550 East 6<sup>th</sup> Street, Beaumont, CA 92223  
**Telephone:** (909) 769-8520  
**Fax:** (909) 769-8526  
**Web Site:** www.ci.beaumont.ca.us  
**Email:** cityhall@ci.beaumont.ca.us  
**Business Hours:** Monday-Thursday 8 a.m.-5 p.m.;  
 Friday 8 a.m.-Noon  
**Mayor:** Larry Dressel  
**Mayor Pro Tempore:** Jeff Fox  
**Council:** Roger Berg, Brian DeForge, Martie Killough.  
 Council meets first and third Tuesday of each month,  
 closed session at 5 p.m. and regular session at 6  
 p.m. at Beaumont Civic Center, Room 5.  
**City Manager:** Alan Kapanicas  
**Administrative Officer:** Alan Kapanicas  
**City Clerk:** Lynn Chance  
**City Attorney:** Joseph Aklufi, Aklufi & Wysocki  
**Treasurer:** Jennifer Kiyasu

## CITY AND TOWN OFFICIALS (cont.)

**Police Chief:** Patrick Smith  
**Fire Chief:** Contract with CDF  
**School Superintendent:** Frank Pasarella  
**Incorporated:** November 18, 1912  
**Legislative Districts:** 41<sup>st</sup> CD; 37<sup>th</sup> SD; 65<sup>th</sup> AD  
General Law City. **Population:** 16,000.

### CITY OF BELL (County of Los Angeles)

**Address:** 6330 Pine Avenue, Bell, CA 90201  
**Telephone:** (323) 588-6211  
**Fax:** (323) 771-9473  
**Web Site:** [www.gatewaycog.org/bell/](http://www.gatewaycog.org/bell/)  
**Mayor:** George Cole  
**Mayor Pro Tempore:** George Mirabal  
**Council:** Victor Bello, Oscar Hernandez, Teresa Jacobo. Council meets first and third Monday of each month at 7 p.m. at City Hall.  
**Chief Administrative Officer:** Robert Rizzo  
**City Clerk:** Theresa Diaz  
**City Attorney:** Edward Lee  
**Treasurer:** Ana Hernandez  
**Police Chief:** Dennis Tavernelli  
**Incorporated:** November 7, 1927  
**Legislative Districts:** 33<sup>rd</sup> CD; 30<sup>th</sup> SD; 50<sup>th</sup> AD  
General Law City. **Population:** 38,250.

### CITY OF BELL GARDENS (County of Los Angeles)

**Address:** 7100 South Garfield Avenue, Bell Gardens, CA 90201  
**Telephone:** (562) 806-7700  
**Fax:** (562) 806-7709  
**Office Hours:** Monday-Thursday 7:30 a.m.-6 p.m.  
**Mayor:** Pedro Aceituno  
**Mayor Pro Tempore:** Salvador Franco  
**Council:** Teresa Cabrera, Daniel Crespo, Jennifer Rodriguez. Council meets second and fourth Mondays of each month at 6 p.m. at City Hall.  
**City Manager:** John A. Ornelas  
**City Clerk:** Martha C. Solano  
**City Attorney:** Arnold M. Alvarez-Glasman  
**Finance/Personnel Director (Interim):** Richard Acevedo  
**Police Chief:** Manuel E. Ortega  
**Fire Chief:** P. Michael Freeman  
**Incorporated:** August 1, 1961  
**Legislative Districts:** 34<sup>th</sup> CD; 30<sup>th</sup> SD; 50<sup>th</sup> AD  
General Law City. **Population:** 44,054.

### CITY OF BELLFLOWER (County of Los Angeles)

**Address:** 16600 Civic Center Drive, Bellflower, CA 90706-5494  
**Telephone:** (562) 804-1424  
**Fax:** (562) 925-8660  
**Web Site:** [www.bellflower.org](http://www.bellflower.org)  
**Office Hours:** Monday-Thursday 8 a.m.-5:30 p.m.; Friday 8:30 a.m.-5 p.m.  
**Mayor:** Scott A. Larsen  
**Mayor Pro Tempore:** Dorothy R. King  
**Council:** Randy Bomgaars, John K. Pratt, Ray T. Smith. Council meets second and fourth Mondays of each month at 7 p.m. in Council Chambers.  
**City Administrator:** Michael J. Egan

**City Clerk:** Debra D. Bauchop  
**City Attorney:** Stephanie R. Scher  
**Treasurer:** Tae Rhee  
**School Superintendent:** Mr. Rick Kempainen  
**Incorporated:** September 3, 1957  
**Legislative Districts:** 34<sup>th</sup> CD; 27<sup>th</sup> SD; 50<sup>th</sup> AD  
General Law City. **Population:** 76,428.

### CITY OF BELMONT (County of San Mateo)

**Address:** 1070 6<sup>th</sup> Avenue, Belmont, CA 94002  
**Telephone:** (650) 595-7413  
**Fax:** (650) 637-2981  
**Web Site:** [www.belmont.gov](http://www.belmont.gov)  
**Email:** [cclerk@ci.belmont.ca.us](mailto:cclerk@ci.belmont.ca.us)  
**Office Hours:** Monday-Friday 8 a.m.-12 p.m. and 1-5 p.m.  
**Mayor:** George Metropulos  
**Vice Mayor:** Dave Bauer  
**Council:** Coralyn Feierbach, Phillip Mathewson, Dave Warden. The City Council meets on the second and fourth Tuesday of the month at 7:30 p.m. in the Twin Pines Senior and Community Center, 1223 Ralston Avenue in Belmont.  
**City Manager:** Jere Kersnar  
**City Clerk:** Terri Cook  
**City Attorney:** Jean Savaree  
**Treasurer:** John Violet  
**Police Chief:** Greg Janke  
**Fire Chief:** Vacant  
**School Superintendent:** John McIntosh  
**Incorporated:** October 29, 1926  
**Legislative Districts:** 11<sup>th</sup> CD; 11<sup>th</sup> SD; 20<sup>th</sup> AD  
General Law City. **Population:** 25,400.

### CITY OF BELVEDERE (County of Marin)

**Address:** 450 San Rafael Avenue, Belvedere, CA 94920-2336  
**Telephone:** (415) 435-3838  
**Fax:** (415) 435-0430  
**Web Site:** [www.cityofbelvedere.org](http://www.cityofbelvedere.org)  
**Mayor:** Jim Berg  
**Vice Mayor:** Barbara Morrison  
**Council:** Jerry Butler, Bruce Sams, John C. Telischak. Council meets every first Monday of each month at 7:30 p.m. at City Hall.  
**City Manager:** Edmund H. San Diego  
**City Clerk:** Edmund H. San Diego  
**City Attorney:** Gary Raghianti  
**Treasurer:** Rebecca Eastman  
**Police Chief:** Mark Campbell  
**Fire Chief:** Richard Pearce  
**School Superintendent:** Christine Carter  
**Incorporated:** December 19, 1896  
**Legislative Districts:** 6<sup>th</sup> CD; 3<sup>rd</sup> SD; 6<sup>th</sup> AD  
General Law City. **Population:** 2,125.

### CITY OF BENICIA (County of Solano)

**Address:** 250 East L Street, Benicia, CA 94510  
**Telephone:** (707) 746-4200  
**Fax:** (707) 747-8120  
**Web Site:** [www.ci.benicia.ca.us](http://www.ci.benicia.ca.us)  
**Mayor:** Steve Messina

**Vice Mayor:** Elizabeth Patterson  
**Council:** Tom Campbell, Dan Smith, Bill Whitney.  
 Council meets first and third Tuesdays of each month in Council Chambers of City Hall.  
**City Manager:** Jim Erickson  
**City Clerk:** Lisa Wolfe  
**City Attorney:** Heather McLaughlin  
**City Treasurer:** Virginia Souza  
**Police Chief:** Jim Trimble  
**Fire Chief:** Ken Hanley  
**School Superintendent:** Joanne Haukland  
**Incorporated:** March 27, 1850  
**Legislative Districts:** 7<sup>th</sup> CD; 4<sup>th</sup> SD; 8<sup>th</sup> AD  
 General Law City. **Population:** 27,050.

**CITY OF BERKELEY**  
 (County of Alameda)

**Address:** 2180 Milvia Street, Berkeley, CA 94704  
**Telephone:** (510) 981-6900  
**Fax:** (510) 981-6901  
**Web Site:** www.ci.berkeley.ca.us  
**Email:** clerk@ci.berkeley.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Tom Bates  
**Vice Mayor:** Maudelle Shirek  
**Council:** District 1-Linda Maio, District 2-Margaret Breland, District 3- Maudelle Shirek, District 4-Dona Spring, District 5-Miriam Hawley, District 6-Betty Olds, District 7-Kriss Worthington, District 8-Gordon Wozniak. Council meets three Tuesdays of each month (call for schedule –(510) 981-6900) at 7 p.m. at 2134 Martin Luther King Jr. Way.  
**City Manager:** Philip Kamlarz  
**City Clerk:** Sherry M. Kelly  
**City Attorney:** Manuela Albuquerque  
**Director of Finance:** Frances David  
**Police Chief:** Roy Meisner  
**Fire Chief:** Reginald Garcia  
**School Superintendent:** Michelle Lawrence  
**Incorporated:** April 4, 1878  
**Legislative Districts:** 9<sup>th</sup> CD; 9<sup>th</sup> SD; 14<sup>th</sup> AD  
 Chartered City. **Population:** 102,743.

**CITY OF BEVERLY HILLS**  
 (County of Los Angeles)

**Address:** 455 North Rexford Drive, Beverly Hills, CA 90210  
**Telephone:** (310) 285-1000  
**Fax:** (310) 273-1096  
**Web Site:** www.beverlyhills.org  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.; Friday 8 a.m.-5 p.m.  
**Mayor:** Mark Egerman  
**Vice Mayor:** Linda Briskman  
**Council:** Jimmy Delshad, Thomas Levyn, Stephen Webb. Council meets first and third Tuesdays of each month at 7:30 p.m. in Council Chambers.  
**City Manager:** Roderick J. Wood  
**City Clerk:** Nina Webster  
**City Attorney:** Laurence S. Wiener  
**Treasurer:** Frank Fenton  
**Police Chief (Interim):** David Snowden  
**Fire Chief:** Peter Bonano  
**School Superintendent:** Jeffrey Hubbard  
**Incorporated:** January 28, 1914

**Legislative Districts:** 29<sup>th</sup> CD; 23<sup>rd</sup> SD; 42<sup>nd</sup> AD  
 General Law City. **Population:** 35,350.

**CITY OF BIG BEAR LAKE**  
 (County of San Bernardino)

**Address:** 39707 Big Bear Boulevard, Big Bear Lake, CA 92315-8900  
**Mail Address:** PO Box 10000, Big Bear Lake, CA 92315  
**Telephone:** (909) 866-5831  
**Fax:** (909) 866-6766  
**Web Site:** www.citybigbearlake.com  
**Email:** bblcm@citybigbearlake.com  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Liz Harris  
**Mayor Pro Tempore:** Darrell Mulvihill  
**Council:** Shed Conklin, Ken Dally, Neal Hertzmann. Council meets second and fourth Mondays of each month at 6:30 p.m. at Civic Center.  
**City Manager:** Michael Perry  
**City Clerk:** Katherine E. Jefferies  
**City Attorney:** Steve Deitsch–Best, Best & Krieger, LLP  
**Treasurer:** Kathleen Smith  
**Police Chief:** Bobby Phillips–Sheriff Captain  
**Fire Chief (Interim):** Ken Hammond  
**School Superintendent:** Ron Peavy  
**Incorporated:** November 28, 1980  
**Legislative Districts:** 35<sup>th</sup> CD; 31<sup>st</sup> SD; 65<sup>th</sup> AD  
 Chartered City. **Population:** 5,875.

**CITY OF BIGGS**  
 (County of Butte)

**Address:** 465 C Street, Briggs, CA 95917  
**Mail Address:** PO Box 304, Biggs, CA 95917-0304  
**Telephone:** (530) 868-5493  
**Fax:** (530) 868-5239  
**Email:** biggs@manznet.com  
**Office Hours:** Monday-Friday 9 a.m.–4 p.m.  
**Mayor:** Sharleta B. Callaway  
**Vice Mayor:** Andria L. Paul Busch  
**Council:** Michael E. Bottorff, Roger D. David, William H. Thebach. Council meets every third Monday of each month at 7 p.m. at City Hall, except January and February when the Council meets on the fourth Monday.  
**Administrative Officer:** Randy Cagle  
**City Clerk:** Vacant  
**City Attorney:** Greg Einhorn  
**Police:** Jack Storne (Gridley PD Contract)  
**Fire:** Contract with Butte County CDF  
**Incorporated:** June 26, 1903  
**Legislative Districts:** 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 2<sup>nd</sup> AD  
 General Law City. **Population:** 1,810.

**CITY OF BISHOP**  
 (County of Inyo)

**Address:** 377 West Line Street, Bishop, CA 93514  
**Mail Address:** PO Box 1236, Bishop, CA 93515  
**Telephone:** (760) 873-5863  
**Fax:** (760) 873-4873  
**Email:** cityhall@ca-bishop.us  
**Office Hours:** Monday-Friday 8 a.m.-4:30 p.m.  
**Mayor:** Ted M. Gardner  
**Mayor Pro Tempore:** John Young

## CITY AND TOWN OFFICIALS (cont.)

**Council:** Martin L. Connolly, Frank Crom, Kathryn Henderson. Council meets second and fourth Mondays of each month at 7:30 p.m. in Council Chambers, 301 West Line Street.

**City Administrator/City Clerk:** Richard F. Pucci

**City Attorney:** Peter Tracy

**Treasurer:** Robert Kimball

**Police Chief:** Joe Pecci

**Fire Chief:** Ray Seguine

**Incorporated:** May 6, 1903

**Legislative Districts:** 25<sup>th</sup> CD; 18<sup>th</sup> SD; 34<sup>th</sup> AD  
General Law City. **Population:** 3,626.

### CITY OF BLUE LAKE (County of Humboldt)

**Address:** 111 Greenwood Rd, Blue Lake, CA 95525

**Mail Address:** PO Box 458, Blue Lake, CA 95525

**Telephone:** (707) 668-5655

**Fax:** (707) 668-5916

**Email:** BLUELAKE@humboldt1.COM

**Office Hours:** Monday-Friday 9 a.m.-12 p.m. and 1-4 p.m.

**Mayor:** Dave Nakamura

**Mayor Pro Tempore:** Adelene Jones

**Council:** Brian Julian, Sherman Schapiro, I. Marlene Smith. Council meets second and fourth Tuesdays of each month at 7:30 p.m.

**City Manager:** Wiley Buck

**City Clerk:** Karen Nessler

**City Attorney:** Richard Platz

**Treasurer:** Wiley Buck

**Police Chief:** Dave Gundersen

**Fire Chief:** Raymond Stonebarger

**School Superintendent:** Doug White

**Incorporated:** April 23, 1910

**Legislative Districts:** 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 2<sup>nd</sup> AD  
General Law City. **Population:** 1,160.

### CITY OF BLYTHE (County of Riverside)

**Address:** 235 North Broadway, Blythe, CA 92225

**Telephone:** (760) 922-6161

**Fax:** (760) 922-0251

**Office Hours:** Monday-Friday 8 a.m.-5 p.m.

**Mayor:** Robert A. Crain

**Vice Mayor:** George Thomas

**Council:** Charles Grotke, Alfonso Hernandez, Richard Soto. Council meets second and fourth Tuesdays of each month at 6 p.m. in Council Chambers.

**City Manager:** Les Nelson

**City Clerk:** Virginia Rivera

**City Attorney:** J. Scott Zundel

**City Treasurer:** Leann Martin

**Police Chief:** Robert Grady

**Fire Chief:** Curtis Crecelius

**School Superintendent:** Kathryn Wren

**Incorporated:** July 21, 1916

**Legislative Districts:** 45<sup>th</sup> CD; 40<sup>th</sup> SD; 80<sup>th</sup> AD  
General Law City. **Population:** 21,200.

### CITY OF BRADBURY (County of Los Angeles)

**Address:** 600 Winston Avenue, Bradbury, CA 91010

**Telephone:** (626) 358-3218

**Fax:** (626) 303-5154

**Web Site:** www.cityofbradbury.org

**Office Hours:** Monday-Friday 8:30 a.m.-5 p.m.

**Mayor:** Edwin G. Schuck, Jr.

**Vice Mayor:** Beatrice J.S. LaPisto-Kirtley

**Council:** Richard G. Barakat, Jan Teter Mandroian, William S. Todd. Council meets every third Tuesday of each month at 7:30 p.m. at City Hall.

**City Manager:** Katie P. Wilson

**City Clerk:** Claudia Saldana

**City Attorney (Interim):** Michael Colantuono

**Treasurer:** Laurie Stiver

**Incorporated:** July 26, 1957

**Legislative Districts:** 28<sup>th</sup> CD; 29<sup>th</sup> SD; 59<sup>th</sup> AD  
General Law City. **Population:** 855.

### CITY OF BRAWLEY (County of Imperial)

**Address:** 400 Main Street, Brawley, CA 92227

**Telephone:** (760) 344-9222

**Fax:** (760) 344-0907

**Office Hours:** Monday-Friday 8 a.m.-5 p.m.

**Mayor:** Steve Vasquez

**Mayor Pro Tempore:** M. Jo Shields

**Council:** John Benson, Don Campbell, Toni Carrillo. Council meets first and third Tuesdays of each month at 7 p.m. in Council Chambers at 225 A Street.

**City Manager:** Carlos V. Palma

**City Clerk:** Janet P. Smith

**City Attorney:** Dennis H. Morita

**Treasurer:** Samuel Santillan

**Police Chief:** Henry Graham

**Fire Chief:** Frank Contreras

**School Superintendents:**

Howard Sullivan (Brawley Elem. SD);

Garth Isom (Brawley Union High SD)

**Incorporated:** April 6, 1908

**Legislative Districts:** 51<sup>st</sup> CD; 40<sup>th</sup> SD; 80<sup>th</sup> AD  
General Law City. **Population:** 22,550.

### CITY OF BREA (County of Orange)

**Address:** 1 Civic Center Circle, Brea, CA 92821

**Telephone:** (714) 990-7600

**Fax:** (714) 990-2258

**Web Site:** www.ci.brea.ca.us

**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.; Friday 8 a.m.-5 p.m.; closed alternate Fridays

**Mayor:** John Beauman

**Vice Mayor:** Bill Lentini

**Council:** Roy Moore, Bev Perry, Marty Simonoff.

Council meets first and third Tuesdays of each month at Civic and Cultural Center.

**City Manager:** Tim O'Donnell

**City Clerk:** Elaine Capps

**City Attorney:** Jim Markman

**Treasurer:** John H. Sutton

**Police Chief:** Mike Messina

**Fire Chief:** Al Nero

**School Superintendent:** Tim Harvey

**Incorporated:** February 23, 1917

**Legislative Districts:** 39<sup>th</sup>, 41<sup>st</sup> CD; 33<sup>rd</sup> SD; 72<sup>nd</sup> AD  
General Law City. **Population:** 37,950.

**CITY OF BRENTWOOD**  
(County of Contra Costa)

**Address:** 708 Third Street, Brentwood, CA 94513  
**Telephone:** (925) 516-5440  
**Fax:** (925) 516-5441  
**Web Site:** www.ci.brentwood.ca.us  
**Office Hours:** Monday-Friday 8:30 a.m.-5 p.m.  
**Mayor:** Brian Swisher  
**Vice Mayor:** Annette Beckstrand  
**Council:** Ana Gutierrez, Bill Hill, Pete Petrovich. Council meets second and fourth Tuesdays of each month at 7 p.m. at 734 Third Street.  
**City Manager & Treasurer:** John Stevenson  
**City Clerk:** Karen Diaz  
**City Attorney:** Dennis Beougher  
**Treasurer:** Pam Ehler  
**Police Chief:** Michael R. Davies  
**Fire Chief:** Doug Dawson  
**School Superintendent:** Doug Adams  
**Incorporated:** January 21, 1948  
**Legislative Districts:** 10<sup>th</sup> CD; 7<sup>th</sup> SD; 15<sup>th</sup> AD General Law City. **Population:** 33,000.

**CITY OF BRISBANE**  
(County of San Mateo)

**Address:** 50 Park Place, Brisbane, CA 94005  
**Telephone:** (415) 508-2100  
**Fax:** (415) 467-4989  
**Web Site:** www.ci.brisbane.ca.us  
**Email:** cityhall@ci.brisbane.ca.us  
**Mayor:** Michael Barnes  
**Mayor Pro Tempore:** Lee J. Panza  
**Council:** Cyril G. Bologoff, Clara Johnson, Sepi Richardson. Council meets first and third Mondays of each month at 7:30 p.m. at the Community Center.  
**City Manager:** Clayton Holstine  
**City Clerk:** Sheri Schroeder  
**City Attorney:** Harold S. Toppel  
**Finance Director:** Stuart Schillinger  
**Police Chief:** Thomas Hitchcock  
**Fire Chief:** Ron Meyers  
**School Superintendent:** Steven Waterman, Esq.  
**Incorporated:** November 27, 1961  
**Legislative Districts:** 12<sup>th</sup> CD; 8<sup>th</sup> SD; 19<sup>th</sup> AD General Law City. **Population:** 3,650.

**CITY OF BUELLTON**  
(County of Santa Barbara)

**Address:** 107 West Highway 246, Buellton, CA 93427  
**Mail Address:** PO Box 1819, Buellton, CA 93427  
**Telephone:** (805) 686-0137  
**Fax:** (805) 686-0086  
**Web Site:** www.cityofbuellton.com  
**Email:** cityclerk@cityofbuellton.com  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Bill Traylor  
**Mayor Pro Tempore:** Russ Hicks  
**Council:** Landon Neustadt, Victoria Pointer, Diane Whitehair. Council meets second and fourth Thursdays of each month at 6 p.m. in Council Chambers.  
**City Manager:** Steven L. Thompson  
**City Clerk:** Birgit Hansen Cripe, CMC  
**City Attorney:** Don Kircher  
**City Treasurer:** Kathy Wollin

**Police Chief:** Sheriff James Thomas  
**Fire Chief:** John Scherrei  
**School Superintendent:** Tom Cooper  
**Incorporated:** February 2, 1992  
**Legislative Districts:** 22<sup>nd</sup>, 23<sup>rd</sup> CD; 18<sup>th</sup> SD; 35<sup>th</sup> AD General Law City. **Population:** 4,210.

**CITY OF BUENA PARK**  
(County of Orange)

**Address:** 6650 Beach Boulevard, Buena Park, CA 90621  
**Telephone:** (714) 562-3500  
**Fax:** (714) 562-3506  
**Web Site:** www.buenapark.com  
**Email:** cityhall@ci.buena-park.ca.us  
**Office Hours:** Monday-Friday 7:30 a.m.-5:30 p.m.; closed alternate Fridays  
**Mayor:** James A. Dow  
**Mayor Pro Tempore:** Donald W. McCay  
**Council:** Steve Berry, Arthur C. Brown, Patsy Marshall. Council meets second and fourth Tuesdays of each month in Council Chambers.  
**City Manager:** Greg Beaubien  
**City Clerk:** Shalice Reynoso  
**City Attorney:** Steven L. Dorsey  
**Police Chief:** Gary Hicken  
**Fire Chief:** Orange County Fire Department  
**Incorporated:** January 27, 1953  
**Legislative Districts:** 40<sup>th</sup> CD; 33<sup>rd</sup>, 34<sup>th</sup>, 35<sup>th</sup> SD; 56<sup>th</sup> AD General Law City. **Population:** 80,600.

**CITY OF BURBANK**  
(County of Los Angeles)

**Address:** 275 East Olive Avenue, Burbank, CA 91502  
**Telephone:** (818) 238-5850  
**Fax:** (818) 238-5853  
**Web Site:** www.ci.burbank.ca.us  
**Email:** webmaster@ci.burbank.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Stacey Murphy  
**Vice Mayor:** Marsha Ramos  
**Council:** Todd Campbell, Dave Golonski, Jef Vander Borcht. Council meets every Tuesday of each month at 6:30 p.m. at City Hall.  
**City Manager:** Mary Alvord  
**City Clerk:** Margarita Campos  
**City Attorney:** Dennis Barlow  
**Treasurer:** Donna Anderson  
**Police Chief:** Tom Hoefel  
**Fire Chief:** Michael W. Davis  
**School Superintendent:** Dr. Gregory Bowman  
**Incorporated:** July 8, 1911  
**Legislative Districts:** 27<sup>th</sup>, 29<sup>th</sup> CD; 21<sup>st</sup> SD; 43<sup>rd</sup> AD Chartered City. **Population:** 104,500.

**CITY OF BURLINGAME**  
(County of San Mateo)

**Address:** 501 Primrose Road, Burlingame, CA 94010  
**Telephone:** (650) 558-7200  
**Fax:** (650) 342-8386  
**Web Site:** www.burlingame.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.

## CITY AND TOWN OFFICIALS (cont.)

**Mayor:** Rosalie O'Mahony  
**Vice Mayor:** Joe Galligan  
**Council:** Cathy Baylock, Mike Coffey, Terry Nagel.  
Council meets first and third Mondays of each month at 7 p.m. at City Hall.  
**City Manager:** Jim Nantell  
**Administrative Officer:** Jesus Nava  
**City Clerk:** Ann Musso  
**City Attorney:** Larry Anderson  
**Police Chief:** Fred Palmer  
**Fire Chief:** Bill Reilly  
**School Superintendent:** Sonny DeMarto  
**Incorporated:** June 6, 1908  
**Legislative Districts:** 12th CD; 8th SD; 19th AD  
General Law City. **Population:** 28,250.

### CITY OF CALABASAS (County of Los Angeles)

**Address:** 26135 Mureau Road, Calabasas, CA 91302  
**Telephone:** (818) 878-4225  
**Fax:** (818) 878-4215  
**Web Site:** www.cityofcalabasas.com  
**Office Hours:** Monday-Friday 7:30 a.m.-5:30 p.m.  
**Mayor:** James R. Bozajian  
**Mayor Pro Tempore:** Michael Harrison  
**Council:** Lesley Devine, Barry Groveman, Dennis Washburn. Council meets first and third Wednesdays of each month at 7:30 p.m. at City Hall.  
**City Manager:** Anthony Coroaalles  
**Asst. City Manager/City Clerk:** Robin Parker  
**City Attorney:** Michael G. Colantuono  
**City Treasure/CFO:** Gary Lysik  
**Police Chief:** Captain Tom Martin  
**School Superintendent:** Dr. John F. Fitzpatrick  
**Incorporated:** April 5, 1991  
**Legislative Districts:** 30<sup>th</sup> CD; 23<sup>rd</sup> SD; 41<sup>st</sup> AD  
General Law City. **Population:** 21,356.

### CITY OF CALEXICO (County of Imperial)

**Address:** 608 Heber Avenue, Calexico, CA 92231  
**Telephone:** (760) 768-2110  
**Fax:** (760) 768-2103  
**Web Site:** www.calexico.ca.gov  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Victor M. Carrillo  
**Mayor Pro Tempore:** John R. Renison  
**Council:** Javier Alatorre, Gilbert B. Grijalva, Frank O. Montoya. Council meets first and third Tuesdays of each month at 6:30 p.m. in Council Chambers.  
**City Manager:** Richard H. Inman  
**City Clerk:** Lourdes Cordova  
**City Attorney:** Michael L. Rood  
**City Treasurer:** Rodolfo Moreno  
**Police Chief:** Mario Sanchez  
**Fire Chief:** Carlos Escalante  
**School Superintendent:** Robert Moreno  
**Incorporated:** April 16, 1908  
**Legislative Districts:** 45<sup>th</sup> CD; 37<sup>th</sup> SD; 80<sup>th</sup> AD  
General Law City. **Population:** 31,800.

### CITY OF CALIFORNIA CITY (County of Kern)

**Address:** 21000 Hacienda Boulevard,  
California City, CA 93505  
**Telephone:** (760) 373-8661  
**Fax:** (760) 373-7511  
**Web Site:** www.city.california-city.ca.us  
**Email:** city1@ccis.com  
**Office Hours:** Monday-Friday 8 a.m.- 5 p.m.  
**Mayor:** Larry Adams  
**Vice Mayor:** Bill Dempsey  
**Council:** Ginger Bailey, Mike Edmiston, Nicholas Lessenevitch. Council meets first and third Tuesdays of each month at 6 p.m. in Council Chambers.  
**City Manager:** Jack Stewart  
**City Clerk:** Helen Dennis, CMC  
**City Attorney:** Wayne K. Lemieux  
**Treasurer:** Jim Bugera  
**Police Chief:** Wayne Dickerson  
**Fire Chief:** Mike Antonucci  
**School Superintendent:** Larry Phelps  
**Incorporated:** December 10, 1965  
**Legislative Districts:** 18<sup>th</sup> CD; 16<sup>th</sup> SD; 34<sup>th</sup> AD  
General Law City. **Population:** 11,100.

### CITY OF CALIMESA (County of Riverside)

**Address:** 908 Park Avenue, Calimesa, CA 92320  
**Mail Address:** PO Box 1190, Calimesa, CA 92320  
**Telephone:** (909) 795-9801  
**Fax:** (909) 795-4399  
**Web Site:** www.cityofcalimesa.net  
**Email:** calimesa@cityofcalimesa.net  
**Office Hours:** Monday-Thursday 8 a.m.-5 p.m.;  
Friday 8 a.m.-12 p.m.  
**Mayor:** Shenna J. Moqet  
**Mayor Pro Tempore:** Joyce McIntire  
**Council:** John M. Chlebnik, Gregory V. Schook, Jon Winningham. Council meets first and third Mondays of each month at 6 p.m at Norton Younglove Community Center.  
**City Manager/Clerk:** Harry Jensen  
**Administrative Assistant:** Leslie Pignatori  
**City Attorney:** Margaret Battersby  
**City Deputy:** Renee Rierce  
**City Treasurer:** Harry Jensen  
**Police Chief:** Captain Ron Wade  
**Fire Chief:** Tom Tisdale  
**School Superintendent:** Ellen Garretson  
**Incorporated:** December 1, 1990  
**Legislative Districts:** 41<sup>st</sup> CD; 37<sup>th</sup> SD; 65<sup>th</sup> AD  
General Law City. **Population:** 7,325.

### CITY OF CALIPATRIA (County of Imperial)

**Address:** 125 North Park Avenue, Calipatria, CA  
92233  
**Telephone:** (760) 348-4141  
**Fax:** (760) 348-7035  
**Web Site:** www.calipatria.com  
**Email:** cjhclerk@hotmail.com  
**Office Hours:** Monday-Thursday 7:30 a.m.-12 p.m.  
and 12:30-5 p.m.; Friday 8 a.m.-12 p.m.  
**Mayor:** Leonard J. Vasquez

**Mayor Pro Tempore:** Fred R. Beltran  
**Council:** Leanne Miller, Raul Navarro, Patricia Nelson. Council meets second and fourth Tuesdays of each month at 7 p.m. in Council Chambers.  
**City Manager:** Rom Medina  
**Administrative Officer:** Katy Lopez  
**City Clerk:** Catherine Hoff  
**City Attorney:** William Smerdon  
**Treasurer:** Sylvia Thomas  
**Police Chief:** Reggie Gomez  
**Fire Chief:** Chris Hall  
**School Superintendent:** Jim Hanks  
**Incorporated:** February 28, 1918  
**Legislative Districts:** 43<sup>rd</sup> CD; 38<sup>th</sup> SD; 75<sup>th</sup> AD  
 General Law City. **Population:** 7,625.

**CITY OF CALISTOGA**  
 (County of Napa)

**Address:** 1232 Washington St, Calistoga, CA 94515  
**Telephone:** (707) 942-2805  
**Fax:** (707) 942-0732  
**Web Site:** www.ci.calistoga.ca.us  
**Email:** jbarrie@ci.calistoga.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-4:30 p.m.  
**Mayor:** Dr. Andrew Alexander  
**Vice Mayor:** Janice Von Pohle  
**Council:** Jack Gingles, Doug Sterk, Karen Slusser, Janice Von Pohle. Council meets first and third Tuesdays of each month at the Community Center.  
**Administrative Services Director:** David Spilman  
**City Clerk:** Robert Hayes  
**City Attorney:** Michelle Kenyon  
**Treasurer:** Louise Schmidt  
**Police Chief:** Mike Dick  
**Fire Chief:** Gary Kraus  
**School Superintendent:** Jeff Johnson  
**Incorporated:** January 6, 1886  
**Legislative Districts:** 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 7<sup>th</sup> AD  
 General Law City. **Population:** 5,225.

**CITY OF CAMARILLO**  
 (County of Ventura)

**Address:** 601 Carmen Drive, Camarillo, CA 93010  
**Mail Address:** PO Box 248, Camarillo, CA 93011  
**Telephone:** (805) 388-5307  
**Fax:** (805) 388-5318  
**Web Site:** www.ci.camarillo.ca.us  
**Email:** cityhall@ci.camarillo.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Don Waunch  
**Vice Mayor:** Kevin B. Kildee  
**Council:** Charlotte Craven, Jeanette L. "Jan" McDonald, Michael D. Morgan. Council meets second and fourth Wednesdays of each month at 5 p.m. in Council Chambers.  
**City Manager:** Jerry Bankston  
**City Clerk:** Deborah A. Harrington  
**City Attorney:** Brian A. Pierik  
**Treasurer:** Anita Lawrence  
**Police Chief:** Mike Lewis  
**Fire Chief:** Bob Roper  
**Incorporated:** October 22, 1964  
**Legislative Districts:** 23<sup>rd</sup> CD; 19<sup>th</sup> SD; 37<sup>th</sup> AD  
 General Law City. **Population:** 60,500.

**CITY OF CAMPBELL**  
 (County of Santa Clara)

**Address:** 70 North First Street, Campbell, CA 95008  
**Telephone:** (408) 866-2100  
**Fax:** (408) 374-6889  
**Web Site:** www.ci.campbell.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Donald R. Burr  
**Vice Mayor:** Jane P. Kennedy  
**Council:** Matthew Dean, Daniel E. Furtado, Jeanette Watson. Council meets first and third Tuesdays of each month at 7:30 p.m. in Council Chambers.  
**City Manager:** Bernard M. Strojny  
**City Clerk:** Anne Bybee  
**City Attorney:** William R. Seligmann  
**Treasurer:** Gerald Kennedy  
**Police Chief:** David Gullo  
**Incorporated:** March 28, 1952  
**Legislative Districts:** 15<sup>th</sup> CD; 11<sup>th</sup>, 13<sup>th</sup> SD; 22<sup>nd</sup>, 24<sup>th</sup> AD  
 General Law City. **Population:** 38,300.

**CITY OF CANYON LAKE**  
 (County of Riverside)

**Address:** 31615 Railroad Canyon Road, Canyon Lake, CA 92587  
**Telephone:** (909) 244-2955  
**Fax:** (909) 246-2022  
**Web Site:** www.ci.canyon-lake.ca.us  
**Email:** kathy-staff@pe.net  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** John Zaitz  
**Mayor Pro Tempore:** Mary Craton  
**Council:** Martin Gibson, Frank Kessler, Jack Wamsley. Council meets first Wednesday of each month at 7 p.m. at 31512 Railroad Canyon Road.  
**City Manager:** Delbert Powers  
**City Clerk:** Kathy Bennett  
**City Attorney:** Betsy Martyn  
**Police Chief:** Guy Kestell  
**Fire Chief:** Tom Tisdale  
**School Superintendent:** Sharon Lindsay  
**Incorporated:** December 1, 1990  
**Legislative Districts:** 43<sup>rd</sup> CD; 37<sup>th</sup> SD; 66<sup>th</sup> AD  
 General Law City. **Population:** 10,500.

**CITY OF CAPITOLA**  
 (County of Santa Cruz)

**Address:** 420 Capitola Avenue, Capitola, CA 95010  
**Telephone:** (831) 475-7300  
**Fax:** (831) 479-8879  
**Web Site:** www.ci.capitola.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Stephanie Harlan  
**Vice Mayor:** Bruce Arthur  
**Council:** Tony Gualtieri, Stephanie Harlan, Dennis Norton. Council meets second and fourth Thursdays of each month at 7 p.m. in Council Chambers.  
**City Manager:** Richard Hill  
**City Clerk:** Pamela Greeninger  
**City Attorney:** John Barisone  
**Treasurer:** Bob Begun  
**Police Chief:** Rick Ehle  
**Fire Chief:** Bruce Clark

## CITY AND TOWN OFFICIALS (cont.)

**School Superintendent:** Kathleen Howard  
**Incorporated:** January 11, 1949  
**Legislative Districts:** 17th CD; 15th SD; 27th AD  
General Law City. **Population:** 10,150.

### CITY OF CARLSBAD (County of San Diego)

**Address:** 1200 Carlsbad Village Drive,  
Carlsbad, CA 92008  
**Telephone:** (619) 434-2820  
**Fax:** (619) 720-9461  
**Web Site:** www.ci.carlsbad.ca.us  
**Mayor:** Claude A. Lewis  
**Mayor Pro Tempore:** Ramona Finnila  
**Council:** Matt Hall, Ann Kulchin, Mark Packard.  
Council meets first four Tuesdays of each month at 6  
p.m. in Council Chambers.  
**City Manager:** Raymond Patchett  
**City Clerk:** Lorraine M. Wood  
**City Attorney:** Ronald R. Ball  
**Treasurer:** James Stanton  
**Police Chief:** Tom Zoll  
**Fire Chief:** Kevin Crawford  
**Incorporated:** July 16, 1952  
**Legislative Districts:** 51<sup>st</sup> CD; 38<sup>th</sup> SD; 73<sup>rd</sup>, 74<sup>th</sup> AD  
General Law City. **Population:** 90,300.

### CITY OF CARMEL-BY-THE-SEA (County of Monterey)

**Address:** Monte Verde Street between  
Ocean & 7<sup>th</sup> Avenues, Carmel-By-The-Sea, CA  
**Mail Address:** PO Box CC,  
Carmel-By-The-Sea, CA 93921  
**Telephone:** (831) 620-2000  
**Fax:** (831) 620-2004  
**Web Site:** www.carmelcalifornia.com  
**Email:** cityhall@ci.carmel.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Sue McCloud  
**Vice Mayor:** Gerard Rose  
**Council:** Dick Ely, Paula Hazdovac, Barbara  
Livingstone. Council meets first Tuesday of each  
month at 3:30 p.m. at City Hall Council Chambers.  
**City Administrator:** Richard Guillen  
**City Clerk:** Karen Crouch  
**City Attorney:** Donald Freeman  
**Treasurer:** Charles W. Reiman  
**Police Chief:** George Rawson  
**Fire Chief:** Sidney Reade  
**School Superintendent:** Marvin Biasotti  
**Incorporated:** October 31, 1916  
**Legislative Districts:** 17<sup>th</sup> CD; 15<sup>th</sup> SD; 27<sup>th</sup> AD  
General Law City. **Population:** 4,090.

### CITY OF CARPINTERIA (County of Santa Barbara)

**Address:** 5775 Carpinteria Avenue,  
Carpinteria, CA 93013  
**Telephone:** (805) 684-5405  
**Fax:** (805) 684-5304  
**Web Site:** www.ci.carpinteria.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Richard Weinberg  
**Vice Mayor:** Donna Jordan

**Council:** Gregory Gandrud, Michael Ledbetter, J.  
Bradley Stein. Council meets second and fourth  
Mondays of each month at 5:30 p.m. in Council  
Chambers.  
**City Manager:** Dave Durlinger  
**City Clerk:** Jayne Diaz  
**City Attorney:** Peter Brown – Hatch & Parent  
**Treasurer:** John Thornberry  
**Police Chief:** Contract with Santa Barbara County  
Sheriff  
**Fire Chief:** Tom Martinez – separate special district  
**School Superintendent:** Sandra Smyser  
**Incorporated:** September 28, 1965  
**Legislative Districts:** 19<sup>th</sup> CD; 18<sup>th</sup> SD; 35<sup>th</sup> AD  
General Law City. **Population:** 14,400.

### CITY OF CARSON (County of Los Angeles)

**Address:** 701 East Carson Street,  
Carson, CA 90745-2257  
**Mail Address:** PO Box 6234, Carson, CA 90749  
**Telephone:** (310) 830-7600  
**Fax:** (310) 513-6243  
**Web Site:** http://ci.carson.ca.us  
**Office Hours:** Monday-Thursday 7 a.m.-6 p.m.;  
closed Fridays  
**Mayor:** James L. "Jim" Dear  
**Mayor Pro Tempore:** Kay A. Calas  
**Council:** Julie Ruiz Raber, Elito M. Santarina. Council  
meets first and third Tuesdays of each month at 6  
p.m. in Council Chambers.  
**City Manager:** Jerome G. Grooms  
**Assistant City Manager:** Vacant  
**City Clerk:** Helen S. Kawagoe  
**City Attorney:** William W. Wynder  
**Treasurer:** Karen A. Avilla  
**Police Chief:** Capt. Todd S. Rogers–Sheriff's  
Department  
**Assistant Fire Chief:** Tom Glonchak–Los Angeles  
County Fire Department  
**School Superintendent:** Roy Romer (Los Angeles  
Unified)  
**Incorporated:** February 20, 1968  
**Legislative Districts:** 37<sup>th</sup> CD; 28<sup>th</sup> SD; 55<sup>th</sup> AD  
General Law City. **Population:** 93,200.

### CITY OF CATHEDRAL CITY (County of Riverside)

**Address:** 68-700 Avenida Lalo Guerrero,  
Cathedral City, CA 92234  
**Telephone:** (760) 770-0340  
**Fax:** (760) 770-0399  
**Web Site:** www.cathedralcity.gov  
**Office Hours:** Monday-Thursday 7 a.m.-6 p.m.  
**Mayor:** George Stettler  
**Mayor Pro Tempore:** Gregory Pettis  
**Council:** Kathleen DeRosa, Charles England, Paul  
Marchand. Council meets second and fourth  
Wednesdays of each month at 6:30 p.m. at City Hall  
Council Chambers.  
**City Manager:** Donald Bradley  
**City Clerk:** Pat Hammers  
**City Attorney:** Steve Quintanilla  
**Treasurer:** Henry Chan

**Police Chief:** Stanley Henry  
**Fire Chief:** Steve Sowles  
**Fire Marshall:** Mike Mingee  
**Incorporated:** November 16, 1981  
**Legislative Districts:** 44<sup>th</sup> CD; 37<sup>th</sup> SD; 80<sup>th</sup> AD  
 General Law City. **Population:** 47,300.

**CITY OF CERES**  
 (County of Stanislaus)

**Address:** 2720 Second St, Ceres, CA 95307-3292  
**Telephone:** (209) 538-5700  
**Fax:** (209) 538-5780  
**Web Site:** www.ci.ceres.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** DeLinda Moore  
**Vice Mayor:** Lisa Mantarro Moore  
**Council:** Anthony Cannella, Rob Phipps, Chris Vierra.  
 Council meets second and fourth Monday of each month at 7 p.m. in the Ceres City Council Chambers, 2210 Magnolia Street, Ceres.  
**City Manager:** Tim Kerr  
**City Clerk:** Brenda Scudder Herbert  
**City Attorney:** Michael L. Lyons  
**Treasurer:** Albert Avila

**Director of Finance:** Sheila Cumberland  
**Director of Public Safety:** Art de Werk  
**Director of Planning & Community Development:** Randy Hatch  
**Director of Public Works/City Engineer:** Joe Hollstein  
**Director of Parks, Recreation & Facilities:** Doug Lemcke  
**Director of Management Services:** Bonnie White Silveria  
**Director of Municipal Utilities:** Steve Wilson  
**School Superintendent:** Walt Hanline  
**Incorporated:** February 25, 1918  
**Legislative Districts:** 18<sup>th</sup> CD; 12<sup>th</sup> SD; 26<sup>th</sup> AD  
 General Law City. **Population:** 36,411.

**CITY OF CERRITOS**  
 (County of Los Angeles)

**Address:** 18125 Bloomfield Ave, Cerritos, CA 90703  
**Mail Address:** PO Box 3130, Cerritos, CA 90703  
**Telephone:** (562) 860-0311  
**Fax:** (562) 809-8411  
**Web Site:** www.ci.cerritos.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Gloria Kappe  
**Mayor Pro Tempore:** Robert Hughlett  
**Council:** Paul W. Bowlen, John Crawley. Council meets second and fourth Thursdays of each month at City Hall.  
**City Manager:** Art Gallucci  
**City Clerk/Treasurer:** Josephine Triggs  
**City Attorney:** Anthony Canzoneri  
**City Treasurer:** Josephine Triggs  
**Incorporated:** April 24, 1956  
**Legislative Districts:** 39<sup>th</sup> CD; 27<sup>th</sup> SD; 56<sup>th</sup> AD  
 Chartered City. **Population:** 51,488.

**CITY OF CHICO**  
 (County of Butte)

**Mail Address:** PO Box 3420, Chico, CA 95927  
**Telephone:** (530) 895-4811  
**Fax:** (530) 895-4825  
**Web Site:** www.ci.chico.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Maureen Kirk  
**Vice Mayor:** Coleen Jarvis  
**Council:** Steve Bertagna, Coleen Jarvis, Scott Gruendl, Dan Nguyen-Tan, Larry Wahl. Council meets first and third Tuesday of each month in Chico Municipal Center, 421 Main Street, Chico, CA 95928.  
**City Manager:** Thomas J. Lando  
**City Clerk:** Deborah Presson  
**City Attorney:** David Frank  
**Finance Director:** Marsha Martin  
**Police Chief:** Bruce Hagerty  
**Fire Chief:** Steve Brown  
**School Superintendent:** Scott Brown  
**Incorporated:** January 8, 1872  
**Legislative Districts:** 2<sup>nd</sup> CD; 1<sup>st</sup> SD; 3<sup>rd</sup> AD  
 Chartered City. **Population:** 68,600.

**CITY OF CHINO**  
 (County of San Bernardino)

**Address:** 13220 Central Avenue, Chino, CA 91710  
**Mail Address:** PO Box 667, Chino, CA 91708  
**Telephone:** (909) 591-9804  
**Fax:** (909) 591-6829  
**Web Site:** www.cityofchino.org  
**Email:** administration@cityofchino.org  
**Office Hours:** Monday-Friday 7:30 a.m.-5:30 p.m.  
**Mayor:** Eunice M. Ulloa  
**Mayor Pro Tempore:** Tom Haughey  
**Council:** Glenn Duncan, Earl C. Elrod, Dennis Yates. Council meets first and third Tuesdays of each month in Council Chambers.  
**City Manager:** Glen Rojas  
**City Clerk:** Lenna Tanner  
**City Attorney:** Jimmy Gutierrez  
**Treasurer:** Patrick Griffin  
**Police Chief:** Eugene Hernandez  
**Fire Chief:** Paul Benson  
**School Superintendent:** George H. Bloch  
**Incorporated:** February 28, 1910  
**Legislative Districts:** 41<sup>st</sup> CD; 29<sup>th</sup> SD; 61<sup>st</sup> AD  
 General Law City. **Population:** 70,700.

**CITY OF CHINO HILLS**  
 (County of San Bernardino)

**Address:** 2001 Grand Ave, Chino Hills, CA 91709  
**Telephone:** (909) 364-2600  
**Fax:** (909) 364-2695  
**Web Site:** www.chinohills.org  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.; Friday 7:30 a.m.-4:30 p.m.  
**Mayor:** Gary G. Larson  
**Mayor Pro Tempore:** W. C. "Bill" Kruger  
**Council:** Ed Graham, Gwenn Norton-Perry, One Vacancy. Council meets second and fourth Tuesday of each month at 7 p.m. in Council Chambers.  
**City Manager:** Douglas N. LaBelle  
**Asst. City Manager:** Kathleen Gotch

## CITY AND TOWN OFFICIALS (cont.)

**City Clerk:** Mary M. McDuffee  
**City Attorney:** Mark D. Hensley  
**Finance Director/Treasurer:** Judy Lancaster  
**City Engineer:** Garry Cohoe  
**Community Development Director:**  
Jeffrey W. Collier  
**Community Services Director:** Michael S. Fleager  
**Assistant City Manager:** Kathy Gotch  
**Public Facilities and Operations Director:**  
Patricia A. Hagler  
**Police Chief:** Captain Rick Carr  
**Fire Chief:** Chief Paul Benson  
**School Superintendent:** Dr. George A. Bloch  
**Incorporated:** December 1, 1991  
**Legislative Districts:** 42<sup>nd</sup> CD; 29<sup>th</sup> SD; 60<sup>th</sup> AD  
General Law City. **Population:** 73,000.

### CITY OF CHOWCHILLA (County of Madera)

**Address:** 145 West Robertson Boulevard,  
Chowchilla, CA 93610  
**Telephone:** (559) 665-8615  
**Fax:** (559) 665-7418  
**Web Site:** www.ci.chowchilla.ca.us  
**Email:** generalinfo@ci.chowchilla.ca.us  
**Mayor:** Jerry Belton  
**Mayor Pro Tempore:** Al Lucchesi  
**Council:** Al Ginsburg, Ronald Harris, Glen Igo.  
Council meets second and fourth Mondays of each  
month at 7 p.m. at City Hall.  
**City Administrator/City Clerk:** Nancy Red  
**City Attorney:** Richard Hargrove  
**Police Chief:** Vacant  
**Fire Chief:** Harry Turner  
**Incorporated:** February 7, 1923  
**Legislative Districts:** 18<sup>th</sup> CD; 14<sup>th</sup> SD; 30<sup>th</sup> AD  
General Law City. **Population:** 15,000

### CITY OF CHULA VISTA (County of San Diego)

**Address:** 276 Fourth Ave, Chula Vista, CA 91910  
**Mail Address:** PO Box 1087, Chula Vista, CA 91912  
**Telephone:** (619) 691-5031  
**Fax:** (619) 476-5379  
**Web Site:** www.chulavistaca.gov  
**Mayor:** Stephen C. Padilla  
**Mayor Pro Tempore:** Jerry Rindone  
**Council:** John McCann, Jerry Rindone, Mary Salas.  
Council meets first Tuesday at 4 p.m. and second,  
third & fourth Tuesdays at 6 p.m. of each month in  
City Council Chambers, Public Services Building.  
**City Manager:** David D. Rowlands, Jr.  
**City Clerk:** Susan Bigelow  
**City Attorney:** Anne Moore  
**Treasurer:** Cheryl Fruchter  
**Police Chief:** Richard Emerson  
**Fire Chief:** Doug Perry  
**School Superintendent:** Lowell J. Billings, Jr.  
(Elementary), Dr. Ed Brand (Highschool)  
**Incorporated:** October 26, 1911  
**Legislative Districts:** 51<sup>st</sup> CD; 36<sup>th</sup>, 40<sup>th</sup> SD; 78<sup>th</sup>,  
79<sup>th</sup> AD  
Chartered City. **Population:** 199,700.

### CITY OF CITRUS HEIGHTS (County of Sacramento)

**Address:** 6237 Fountain Square Drive,  
Citrus Heights, CA 95621  
**Telephone:** (916) 725-2448  
**Fax:** (916) 725-5799  
**Web Site:** www.ci.citrus-heights.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** James Shelby  
**Vice Mayor:** Bret Daniels  
**Council:** Jeannie Bruins, Roberta MacGlashan.  
Council meets second and fourth Wednesdays of each  
month at 7 p.m. at Council Chambers at 7115  
Greenback Lane, Citrus Heights, CA 95621.  
**City Manager:** Henry Tingle  
**Administrative Director:** Cathy Capriola  
**City Clerk (Interim):** Jean Kristensen  
**City Attorney:** Ruthann Ziegler  
**Finance Director:** Susan Mahoney  
**Police Chief:** Bob Landry  
**School Superintendent:** General Davie  
**Incorporated:** January 1, 1997  
**Legislative Districts:** 3<sup>RD</sup> CD; 6<sup>th</sup> SD; 5<sup>th</sup> AD  
General Law City. **Population:** 87,200.

### CITY OF CLAREMONT (County of Los Angeles)

**Address:** 207 Harvard Ave, Claremont, CA 91711  
**Mail Address:** PO Box 880, Claremont, CA 91711  
**Telephone:** (909) 399-5460  
**Fax:** (909) 399-5492  
**Web Site:** www.ci.claremont.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Sandra N. Baldonado  
**Mayor Pro Tempore:** Llewellyn Miller  
**Council:** Paul D. Held, Jacquelin McHenry, Peter Yao.  
Council meets second and fourth Tuesday of each  
month at 6:30 p.m. in the Council Chamber, 225  
Second Street.  
**City Manager:** Glenn D. Southard  
**City Clerk:** Lynne Pahner  
**City Attorney:** Sonia R. Carvalho  
**Treasurer:** Michael Busch  
**Police Chief:** Roy Brown  
**School Superintendent:** Sheralyn Smith  
**Incorporated:** October 3, 1907  
**Legislative Districts:** 26<sup>th</sup> CD; 29<sup>th</sup> SD; 59<sup>th</sup> AD  
General Law City. **Population:** 36,100.

### CITY OF CLAYTON (County of Contra Costa)

**Address:** 6000 Heritage Trail, Clayton, CA 94517  
**Telephone:** (925) 673-7300  
**Fax:** (925) 672-4917  
**Web Site:** www.ci.clayton.ca.us  
**Email:** cityinfo@ci.clayton.ca.us  
**Office Hours:** Monday-Friday 9 a.m.-5 p.m.  
**Mayor:** Julie K. Pierce  
**Vice Mayor:** Gregory J. Manning  
**Council:** Peter A. Laurence, David T. Shuey, William  
R. Walcutt. Council meets first and third Tuesdays of  
each month at 7 p.m. in Clayton Community Library  
Meeting Room, 6125 Clayton Road.  
**City Manager:** Gary Napper  
**City Clerk:** Rhonda Basore

# CITY AND TOWN OFFICIALS (cont.)

**City Attorney:** Maurice E. Huguet, Jr.  
**Treasurer:** Merle Hufford  
**Police Chief:** Pete Peterson  
**Incorporated:** March 18, 1964  
**Legislative Districts:** 10<sup>th</sup> CD; 7<sup>th</sup> SD; 11<sup>th</sup> AD  
General Law City. **Population:** 11,000.

## CITY OF CLEARLAKE (County of Lake)

**Address:** 14050 Olympic Drive, Clearlake, CA 95422  
**Telephone:** (707) 994-8201  
**Fax:** (707) 995-2653  
**Web Site:** www.clearlake.ca.us  
**Email:** dlane@clearlake.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.

**Mayor:** Bob Malley  
**Vice Mayor:** Jim McMurray  
**Council:** Jo Bennett, Arsenio P. Sanchez, Jr., Peggy Smith. Council meets second and fourth Thursdays of each month at 7 p.m. in Council Chambers.  
**City Manager:** David Lane  
**City Clerk:** Sharon Goode  
**City Attorney:** Eric Danly  
**Treasurer:** Elmer Maryatt  
**Police Chief:** Robert S. Chalk  
**Fire Chief:** Jim McMurray  
**School Superintendent:** Jim Johnson  
**Incorporated:** November 14, 1980  
**Legislative Districts:** 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 8<sup>th</sup> AD  
General Law City. **Population:** 13,550.

## CITY OF CLOVERDALE (County of Sonoma)

**Address:** 124 North Cloverdale Boulevard, Cloverdale, CA 95425  
**Mail Address:** PO Box 217, Cloverdale, CA 95425  
**Telephone:** (707) 894-2521  
**Fax:** (707) 894-3451  
**Web Site:** www.cloverdale.net  
**Email:** mwinterbottom@ci.cloverdale.ca.us  
**Office Hours:** Monday-Friday 8 a.m. to 5 p.m.  
**Mayor:** Gus Wolter

**Vice Mayor:** Gail Pardini-Plass  
**Council:** Mary Ann Brigham, Robert Jehn and Michael Nixon. Council meets second and fourth Wednesday of each month at 6:30 p.m.; at Cloverdale Citrus Fair, 1 Citrus Fair Drive, Cloverdale, CA 95425.  
**City Manager:** Jennifer M. Murray, DPA  
**City Clerk:** Michele Penirian Winterbottom  
**City Attorney:** Eric W. Danly  
**Finance Director:** Barry Whitley  
**Treasurer:** Robert Dailey  
**Police Chief:** Joseph J. Palla  
**Fire Chief:** Brian Elliot  
**School Superintendent:** Claudia Plumbly-Fransen (Cloverdale Unified School District)  
**Incorporated:** February 28, 1872  
**Legislative Districts:** 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 1<sup>st</sup> AD  
General Law City. **Population:** 7,500.

## CITY OF CLOVIS (County of Fresno)

**Address:** 1033 Fifth Street, Clovis, CA 93612  
**Telephone:** (559) 324-2060  
**Fax:** (559) 324-2840

**Mayor:** Lynne Ashbeck  
**Mayor Pro Tempore:** Nathan Magsig  
**Council:** Harry Armstrong, Jose G. Flores, Bob Whalen. Council meets first, second and third Mondays of each month at 7 p.m. at City Council.  
**City Manager:** Kathy Millison  
**City Clerk/Treasurer:** Michael Prandini  
**City Attorney:** Tom Riggs  
**Police Chief:** Jim Zulim  
**Fire Chief:** Mark Aston  
**Incorporated:** February 27, 1912  
**Legislative Districts:** 21<sup>st</sup> CD; 14<sup>th</sup> SD; 29<sup>th</sup> AD  
General Law City. **Population:** 76,000.

## CITY OF COACHELLA (County of Riverside)

**Address:** 1515 Sixth Street, Coachella, CA 92236  
**Telephone:** (760) 398-3502  
**Fax:** (760) 398-8117  
**Web Site:** www.coachella.org  
**Mayor:** Richard Macknicki  
**Mayor Pro Tempore:** Jesse Villarreal  
**Council:** Rosanna Contreras, Juan M. De Lara, Gilbert Ramirez, Jr. Council meets second and fourth Wednesday of each month at 6 p.m. in Council Chambers of City Hall.  
**City Manager:** Jerry Santillan  
**Asst. City Manager:** Linda G. Garza  
**City Clerk:** Isabel Castillon  
**City Attorney:** Arturo Fierro  
**Treasurer:** Yvonne P. Gaines  
**Community Dev/Planning Dir:** Gabriel Papp  
**Public Works Director:** Eldon Lee  
**Finance Director:** Craig Graves  
**Neighborhood Services:** Steven Brown  
**Police Chief:** John Horton  
**Battalion Chief CDF:** Robert Michael  
**School Superintendent:** Foch Pensis  
**Incorporated:** December 13, 1946  
**Legislative Districts:** 36<sup>th</sup>, 37<sup>th</sup> CD; 36<sup>th</sup>, 37<sup>th</sup> SD; 73<sup>rd</sup>, 76<sup>th</sup> AD  
General Law City. **Population:** 26,750.

## CITY OF COALINGA (County of Fresno)

**Address:** 155 West Durian St, Coalinga, CA 93210  
**Telephone:** (559) 935-1533  
**Fax:** (559) 935-5912  
**Web Site:** www.coalinga.com  
**Email:** cjohnson@coalinga.com  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Ron Lander  
**Mayor Pro Tempore:** Ron Ramsey  
**Council:** Tito Baling, Don Davis, Donna Pressey. Council meets first and third Thursdays of each month at 7 p.m. in Council Chambers.  
**City Manager:** Richard Warne  
**City Clerk:** Robbie Rhoades  
**City Attorney:** Dale Bacigalupi  
**Treasurer:** Charles Douglas  
**Police Chief (Acting):** John Gomes  
**Fire Chief:** Ben Ramsey  
**School Superintendent:** Pat Lewis  
**Incorporated:** April 3, 1906  
**Legislative Districts:** 15<sup>th</sup> CD; 14<sup>th</sup> SD; 30<sup>th</sup> AD  
General Law City. **Population:** 16,400.

## CITY AND TOWN OFFICIALS (cont.)

### CITY OF COLFAX (County of Placer)

**Address:** 33 South Main Street, Colfax, CA 95713  
**Mail Address:** PO Box 702, Colfax, CA 95713  
**Telephone:** (530) 346-2313  
**Fax:** (530) 346-6214  
**Web Site:** www.ci.colfax.ca.us  
**Email:** colfax@foothill.net  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Sharon Gieras  
**Mayor Pro Tempore:** Bryan West  
**Council:** Joshua Alpine, Sherrie Blackmun, Sandra Kellams. Council meets second and fourth Tuesday of each month at City Hall.  
**City Manager:** Bob Perrault  
**City Clerk:** Grace Hardy  
**City Attorney:** P. Scott Browne  
**Treasurer:** Betty Delgado  
**Police Chief:** Sgt. Dave Wells  
**Fire Chief:** Jeff Brand  
**School Superintendent:** Gail Garbolino-Mojica  
**Incorporated:** February 23, 1910  
**Legislative Districts:** 14<sup>th</sup> CD; 1<sup>st</sup> SD; 7<sup>th</sup> AD  
General Law City. **Population:** 1,710.

### TOWN OF COLMA (County of San Mateo)

**Address:** 1198 El Camino Real,  
Colma, CA 94014-3212  
**Telephone:** (650) 997-8300  
**Fax:** (650) 997-8308  
**Web Site:** www.colma.ca.gov  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Ronald J. Maldonado  
**Mayor Pro Tempore:** , Philip J. Lum, Jr.  
**Council:** Helen Fiscaro, Joseph Silva, Frossana Vallerga. Council meets second Wednesday of each month at 7:30 p.m. in Council Chambers, City Hall.  
**Town Manager:** Herb Moniz  
**Town Clerk:** Herb Moniz  
**Town Attorney:** Roger Peters  
**Treasurer:** Rae Gonzalez  
**Police Chief (Acting):** Robert Lohi  
**Fire Chief:** Geoff Balton  
**Incorporated:** August 5, 1924  
**Legislative Districts:** 12<sup>th</sup> CD; 8<sup>th</sup> SD; 12<sup>th</sup> AD  
General Law City. **Population:** 1,200.

### CITY OF COLTON (County of San Bernardino)

**Address:** 650 North La Cadena Drive,  
Colton, CA 92324  
**Telephone:** (909) 370-5032  
**Fax:** (909) 370-5154  
**Web Site:** www.ci.colton.ca.us  
**Office Hours:** Monday-Thursday 7 a.m.-6 p.m.  
**Mayor:** Deirdre H. Bennett  
**Mayor Pro Tempore:** Ramon Hernandez  
**Council:** Kelley J. Chastain, Richard A. DeLaRosa, John D. Mitchell, Helen A. Ramos, Sarah H. Zamora. Council meets every third Tuesday of each month at 6 p.m. at Council Chambers.  
**City Manager:** Daryl Parrish  
**City Clerk:** Carolina P. Barrera  
**City Attorney:** Dean Derleth

**Treasurer:** Michael J. Williams  
**Police Chief:** Kenneth Rulon  
**Fire Chief:** Tomas Hendrix  
**School Superintendent:** Dennis Bias  
**Incorporated:** July 11, 1887  
**Legislative Districts:** 42<sup>nd</sup> CD; 32<sup>nd</sup> SD; 62<sup>nd</sup> AD  
General Law City. **Population:** 50,200.

### CITY OF COLUSA (County of Colusa)

**Address:** 425 Webster Street, Colusa, CA 95932  
**Mail Address:** PO Box 1063, Colusa, CA 95932  
**Telephone:** (530) 458-4740  
**Fax:** (530) 458-8674  
**Email:** cityclerk@colusanet.com  
**Office Hours:** Monday-Friday 8:30 a.m.-5 p.m.  
**Mayor:** Pamela A. Crippen  
**Mayor Pro Tempore:** Rodney L. Biggs  
**Council:** Tom Reische, John A. Rogers, Stan Walker. Council meets first and third Tuesdays of each month at 7 p.m. at City Hall.  
**City Manager:** Joan Phillipe  
**City Clerk:** Barbara Johnson  
**City Attorney:** Tedd A. Mehr  
**Treasurer:** Gar Rourke  
**Police Chief:** Lyle Montgomery  
**Fire Chief:** Randall L. Dunn  
**School Superintendent:** Linda Tweeto-Johnson  
**Incorporated:** June 16, 1868  
**Legislative Districts:** 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 3<sup>rd</sup> AD  
General Law City. **Population:** 5,575.

### CITY OF COMMERCE (County of Los Angeles)

**Address:** 2535 Commerce Way,  
Commerce, CA 90040  
**Telephone:** (323) 722-4805  
**Fax:** (323) 726-6231  
**Web Site:** www.ci.commerce.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-6 p.m.  
**Mayor:** Jesus Cervantes  
**Mayor Pro Tempore:** Ray "Gordy" Cisneros  
**Council:** Hugo A. Argumedo, Rosalina G. Lopez, Nancy Ramos. Council meets first and third Tuesdays of each month at 7 p.m. in Council Chambers at 5655 Jillson Street, Commerce, CA 90040.  
**City Administrator:** Thomas Sykes  
**City Clerk:** Linda Kay Olivieri, MMC  
**City Attorney:** Yvette Abich  
**Treasurer:** Barbara Perez  
**L.A. County Sheriff's Department:** Captain Thomas M. Laing, East Los Angeles Station  
**Assistant Chief:** Michael Bryant  
**School Superintendent (Interim):** Edward Velasquez  
**Incorporated:** January 28, 1960  
**Legislative Districts:** 34<sup>th</sup> CD; 30<sup>th</sup> SD; 50<sup>th</sup> AD  
General Law City. **Population:** 12,500.

### CITY OF COMPTON (County of Los Angeles)

**Address:** 205 South Willowbrook Avenue,  
Compton, CA 90220  
**Mail Address:** PO Box 5118, Compton, CA 90224  
**Telephone:** (310) 605-5500

**Fax:** (310) 631-0322  
**Web Site:** www.comptoncity.org  
**Office Hours:** Monday-Thursday 7 a.m.-6 p.m.  
**Mayor:** Eric J. Perrodin  
**Mayor Pro Tempore:** Barbara Calhoun  
**Council:** Yvonne Arceneaux, Lillie Dobson, Isadore Hall. Council meets first and third Tuesdays at 7 p.m. and second and fourth Tuesdays at 3 p.m. of each month at City Hall.  
**City Manager:** Michael Heriot  
**City Clerk:** Alita Godwin  
**City Attorney:** Legrand Clegg  
**Treasurer:** Douglas Sanders  
**Police Chief:** Contracted with LA County Sheriff's Dept.  
**Fire Chief (Acting):** Rico Smith  
**School Superintendent:** Jessie Gonzales  
**Incorporated:** May 11, 1888  
**Legislative Districts:** 37<sup>th</sup> CD; 25<sup>th</sup> SD; 54<sup>th</sup>, 55<sup>th</sup> AD Chartered City. **Population:** 97,000.

**CITY OF CONCORD**  
 (County of Contra Costa)

**Address:** 1950 Parkside Drive, Concord, CA 94519  
**Telephone:** (925) 671-3000  
**Fax:** (925) 671-3375  
**Web Site:** www.cityofconcord.org  
**Email:** cityinfo@ci.concord.ca  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Helen Allen  
**Vice Mayor:** Laura Hoffmeister  
**Council:** Susan Bonilla, Bill McManigal, Mark Peterson. Council meets first, second and fourth Tuesdays of each month in Council Chambers.  
**City Manager:** Edward R. James  
**City Clerk:** Mary Rae Lehman  
**City Attorney:** Craig Labadie  
**Treasurer:** Thomas Wentling  
**Police Chief:** Ronald Ace  
**Incorporated:** February 9, 1905  
**Legislative Districts:** 7<sup>th</sup> CD; 7<sup>th</sup> SD; 11<sup>th</sup>, 15<sup>th</sup> AD General Law City. **Population:** 124,900.

**CITY OF CORCORAN**  
 (County of Kings)

**Address:** 1033 Chittenden Ave, Corcoran, CA 93212  
**Telephone:** (559) 992-2151  
**Fax:** (559) 992-2348  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Antonia "Toni" Baltierra  
**Vice Mayor:** Jim Wadsworth  
**Council:** Raymond Lerma, Jerry Robertson, Dick Halle. Council meets second and fourth Tuesdays of each month at 5:30 p.m. in Council Chambers.  
**City Manager:** Ronald L. Hoggard  
**City Clerk:** Lorraine Lopez  
**City Attorney:** Michael Farley  
**Treasurer:** Joyce A. Venegas  
**Police Chief:** Reuben Shortnacy  
**Fire Chief:** Contract with Kings County  
**School Superintendent:** Linda Tweto-Johnson  
**Incorporated:** August 11, 1914  
**Legislative Districts:** 20<sup>th</sup> CD; 16<sup>th</sup> SD; 30<sup>th</sup> AD General Law City. **Population:** 21,150.

**CITY OF CORNING**  
 (County of Tehama)

**Address:** 794 Third Street, Corning, CA 96021  
**Telephone:** (530) 824-7029  
**Fax:** (530) 824-2489  
**Web Site:** www.corning.org  
**Mayor:** Gary R. Strack  
**Vice Mayor:** Rex Roush  
**Council:** Mike Fitzgerald, Becky Hill, Toni Parkins. Council meets second and fourth Tuesday of each month at 7:30 p.m. in Council Chambers.  
**City Manager:** Stephen J. Kimbrough  
**City Clerk:** Lisa M. Linnet  
**City Attorney:** Michael C. Fitzpatrick  
**City Engineer:** Ed Anderson  
**Treasurer:** Camille Caler  
**Police Chief:** Anthony F. Cardenas  
**Fire Chief:** Robert Pryatel  
**Planning Director:** John L. Brewer  
**Public Works Director:** Tom L. Russ  
**School Superintendent:** Melinda Self (High School); Richard Jukes (Elementary)  
**Incorporated:** August 5, 1907  
**Legislative Districts:** 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 2<sup>nd</sup> AD General Law City. **Population:** 6,825.

**CITY OF CORONA**  
 (County of Riverside)

**Address:** 815 West 6<sup>th</sup> Street, Corona, CA 92882  
**Telephone:** (909) 736-2400  
**Fax:** (909) 736-2399  
**Web Site:** www.discovercorona.org  
**Mayor:** Jeff Miller  
**Mayor Pro Tempore:** Darrell Talbert  
**Council:** Jeffrey Bennett, Eugene Montanez, Karen Spiegel. Council meets first and third Wednesdays of each month at 7 p.m. in Council Chambers.  
**City Manager:** George Guayante  
**City Clerk:** Victoria Wasko  
**City Attorney:** Dean Derleth, Best, Best & Krieger  
**Treasurer:** Richard Haley  
**Police Chief:** Richard Gonzales  
**Fire Chief:** Mike Warren  
**School Superintendent:** Lee V. Pollard  
**Incorporated:** July 13, 1896  
**Legislative Districts:** 44<sup>th</sup> CD; 37<sup>th</sup> SD; 71<sup>st</sup> AD General Law City. **Population:** 138,000.

**CITY OF CORONADO**  
 (County of San Diego)

**Address:** 1825 Strand Way, Coronado, CA 92118  
**Telephone:** (619) 522-7300  
**Fax:** (619) 437-0371  
**Web Site:** www.coronado.ca.us  
**Email:** cityclerk@coronado.ca.us  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.; Friday 8 a.m.-5 p.m.  
**Mayor:** Tom Smisek  
**Mayor Pro Tempore:** Phil Monroe  
**Council:** Patty Schmidt, Casey Tanaka, Frank Tierney. Council meets first and third Tuesdays of each month at 3 p.m. in Council Chambers  
**City Manager:** Mark Ochenduszeko  
**Administrative Officer:** Leslie Suelter  
**City Clerk:** Diane Shea

## CITY AND TOWN OFFICIALS (cont.)

**City Attorney:** Morgan Foley  
**Police Chief:** Robert Hutton  
**Fire Chief:** Kim Raddatz  
**School Superintendent:** Marilyn Wheeler  
**Incorporated:** December 11, 1890  
**Legislative Districts:** 53<sup>rd</sup> CD; 39<sup>th</sup> SD; 79<sup>th</sup> AD  
General Law City. **Population:** 26,350.

### TOWN OF CORTE MADERA (County of Marin)

**Address:** 300 Tamalpais Drive,  
Corte Madera, CA 94925  
**Telephone:** (415) 927-5050  
**Fax:** (415) 927-5087  
**Web Site:** [www.ci.corte-madera.ca.us](http://www.ci.corte-madera.ca.us)  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Michael Lappert  
**Vice Mayor:** John Dupar  
**Council:** Carla Condon, Melissa Gill, Jin Yang. Council  
meets first and third Tuesdays of each month at Town  
Hall.  
**Town Manager:** Jay Tashiro  
**Town Clerk:** Christine Green  
**Town Attorney:** Jeffrey Walter  
**Treasurer:** George T. Warman, Jr.  
**Police Chief:** Phillip Green  
**Director of Emergency Services:** Robert Fox  
**Incorporated:** June 10, 1916  
**Legislative Districts:** 6<sup>th</sup> CD; 3<sup>rd</sup> SD; 6<sup>th</sup> AD  
General Law City. **Population:** 9,400.

### CITY OF COSTA MESA (County of Orange)

**Address:** 77 Fair Drive, Costa Mesa, CA 92626  
**Mail Address:** PO Box 1200, Costa Mesa, CA 92628  
**Telephone:** (714) 754-5223  
**Fax:** (714) 754-4942  
**Web Site:** [www.ci.costa-mesa.ca.us](http://www.ci.costa-mesa.ca.us)  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Gary Monahan  
**Mayor Pro Tempore:** Allan Mansoor  
**Council:** Libby Cowan, Mike Scheafer, Chris Steel.  
Council meets first and third Mondays of each month  
at 6:30 p.m. at City Hall.  
**Deputy City Clerk:** Julie Folcik  
**City Attorney (Acting):** Tom Wood  
**Treasurer:** Marc Puckett  
**Police Chief:** John Hensley  
**Fire Chief:** James M. Ellis  
**Incorporated:** June 29, 1953  
**Legislative Districts:** 46<sup>th</sup> CD; 35<sup>th</sup> SD; 68<sup>th</sup> AD  
General Law City. **Population:** 111,500.

### CITY OF COTATI (County of Sonoma)

**Address:** 201 West Sierra Ave, Cotati, CA 94931  
**Telephone:** (707) 792-4600  
**Fax:** (707) 795-7067  
**Web Site:** [www.ci.cotati.ca.us](http://www.ci.cotati.ca.us)  
**Email:** [info@ci.cotati.ca.us](mailto:info@ci.cotati.ca.us)  
**Office Hours:** Monday-Thursday 7:30 a.m.-12 p.m.  
and 1:00-5:30 p.m.; Friday 8 a.m.-12 p.m. and 1-5  
p.m.; closed alternate Fridays  
**Mayor:** Patricia Gilardi  
**Vice Mayor:** Lisa Moore

**Council:** Harold B. Berkemeier, Janet Kurvers, Janet  
Orchard. Council meets second and fourth  
Wednesdays of each month at 7 p.m. at City Hall.  
**City Manager/City Clerk:** Terry L. Stubbings  
**City Attorney:** Jeffrey A. Walter  
**Police Chief:** Robert Stewart  
**Fire Chief:** Vern Losh  
**School Superintendent:** Michael Watenpaugh  
**Incorporated:** July 16, 1963  
**Legislative Districts:** 6<sup>th</sup> CD; 3<sup>rd</sup> SD; 6<sup>th</sup> AD  
General Law City. **Population:** 6,861.

### CITY OF COVINA (County of Los Angeles)

**Address:** 125 East College St, Covina, CA 91723  
**Telephone:** (626) 858-7212  
**Fax:** (626) 332-5427  
**Web Site:** [www.ci.covina.ca.us](http://www.ci.covina.ca.us)  
**Mayor:** Walter Allen, III  
**Mayor Pro Tempore:** Kevin Stapleton  
**Council:** Peggy Delach, Meline Hall, Christopher  
Lancaster. Council meets first and third Tuesdays of  
each month in Council Chambers.  
**City Manager:** Paul Philips  
**City Clerk:** Rosie Fabian  
**City Attorney:** Charles S. Vose  
**Treasurer:** John Fielding  
**Police Chief:** Kim Raney  
**School Superintendent:** Dr. Michael Miller  
**Incorporated:** August 14, 1901  
**Legislative Districts:** 32<sup>nd</sup> CD; 24<sup>th</sup> SD; 57<sup>th</sup> AD  
General Law City. **Population:** 48,700.

### CITY OF CRESCENT CITY (County of Del Norte)

**Address:** 377 J Street, Crescent City, CA 95531  
**Telephone:** (707) 464-7483  
**Fax:** (707) 465-4405  
**Web Site:** [www.crescentcity.org](http://www.crescentcity.org)  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Glenn Gary  
**Mayor Pro Tempore:** Mickey Youngblood  
**Council:** Dennis Burns, Herb Kolodner, Ray Martell.  
Council meets first and third Mondays of each month  
at 6 p.m., Cultural Center, 1001 Front Street.  
**City Manager:** Dave Wells  
**City Clerk:** L. Dianne Nickerson  
**City Attorney:** Dohn Henion  
**Treasurer:** Carol J. Leuthold  
**Police Chief:** Robert West  
**Fire Chief:** Steve Wakefield  
**School Superintendent:** Frank Lynch  
**Incorporated:** April 13, 1854  
**Legislative Districts:** 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 2<sup>nd</sup> AD  
General Law City. **Population:** 7,325.

### CITY OF CUDAHY (County of Los Angeles)

**Address:** 5220 Santa Ana Street, Cudahy, CA  
90201  
**Telephone:** (323) 773-5143  
**Fax:** (323) 771-2072  
**Email:** [cudahy@pacbell.net](mailto:cudahy@pacbell.net)  
**Office Hours:** Monday-Thursday 7 a.m.-5 p.m.;  
Friday 7 a.m.-4 p.m.

**Mayor:** Osvaldo Conde  
**Vice Mayor:** Frank Gurule  
**Council:** Rosa Miguel, Juan Romo, David M. Silva.  
 Council meets first Tuesday of each month at 7 p.m. in Council Chambers at 5240 Santa Ana Street, Cudahy, CA 90201.  
**City Manager:** George A. Perez  
**City Clerk:** Larry Galvan  
**City Attorney:** David J. Olivas  
**Treasurer:** Mison "Morrie" Levi  
**Police Chief:** Bruce Leflar (Maywood/Cudahy Police Department)  
**Fire Chief:** P. Michael Freeman (LA County)  
**Incorporated:** November 10, 1960  
**Legislative Districts:** 33<sup>rd</sup> CD; 30<sup>th</sup> SD; 50<sup>th</sup> AD  
 General Law City. **Population:** 25,000.

**CITY OF CULVER CITY**  
 (County of Los Angeles)

**Address:** 9770 Culver Blvd, Culver City, CA 90232  
**Mail Address:** PO Box 507, Culver City, CA 90232  
**Telephone:** (310) 253-6000  
**Fax:** (310) 253-6010  
**Web Site:** www.culvercity.org  
**Mayor:** Carol A. Gross  
**Vice Mayor:** Alan B. Corlin  
**Council:** Steven J. Rose, Gary Silbiger, Albert Vera.  
 Council meets second and fourth Mondays of each month at 7 p.m. in Council Chambers.  
**Administrator:** Mike Thompson  
**City Clerk:** Christopher Armenta  
**City Attorney:** Carol Schwab  
**Treasurer:** Mark Ambrozich  
**Police Chief:** E. E. Cooke  
**School Superintendent:** Dr. Laura McGaughey  
**Incorporated:** September 17, 1917  
**Legislative Districts:** 32<sup>nd</sup> CD; 26<sup>th</sup> SD; 47<sup>th</sup> AD  
 Chartered City. **Population:** 40,250.

**CITY OF CUPERTINO**  
 (County of Santa Clara)

**Address:** 10300 Torre Avenue, Cupertino, CA 95014  
**Telephone:** (408) 777-3200  
**Fax:** (408) 777-3366  
**Web Site:** www.cupertino.org  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.; Friday 7:30 a.m.-4:30 p.m.  
**Mayor:** Sandra James  
**Vice Mayor:** Patrick Kwok  
**Council:** Richard Lowenthal, Dolly Sandoval, Kris Wang. Council meets first and third Mondays of each month at 6:45 p.m. in Council Chamber.  
**City Manager:** Dave Knapp  
**City Clerk:** Kimberly Smith  
**City Attorney:** Charles Kilian  
**Treasurer:** Carol Atwood  
**Police Chief:** Dave Knapp  
**Fire Chief:** Doug Sporleder  
**School Superintendent:** Bill Bragg  
**Incorporated:** October 10, 1955  
**Legislative Districts:** 13<sup>th</sup> CD; 12<sup>th</sup> SD; 21<sup>st</sup>, 22<sup>nd</sup>, 23<sup>rd</sup> AD  
 General Law City. **Population:** 50,546.

**CITY OF CYPRESS**  
 (County of Orange)

**Address:** 5275 Orange Avenue, Cypress, CA 90630  
**Mail Address:** PO Box 609, Cypress, CA 90630  
**Telephone:** (714) 229-6700  
**Fax:** (714) 229-0154  
**Web Site:** www.ci.cypress.ca.us  
**Email:** info@ci.cypress.ca.us  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.; Friday 8 a.m.-5 p.m.  
**Mayor:** Tim Keenan  
**Mayor Pro Tempore:** Anna L. Piercy  
**Council:** Mike McGill, Frank S. McCoy, Lydia Sondhi.  
 Council meets second and fourth Mondays of each month at 5:30 p.m. and 7 p.m. in Council Chambers.  
**City Manager:** Patrick P. Importuna  
**City Clerk:** Jill R. Guertin  
**City Attorney:** William W. Wynder  
**Treasurer:** Richard Storey  
**Police Chief:** Rick Hicks  
**School Superintendent:** William D. Eller  
**Incorporated:** July 24, 1956  
**Legislative Districts:** 40<sup>th</sup> CD; 35<sup>th</sup> SD; 67<sup>th</sup> AD  
 Chartered City. **Population:** 47,650.

**CITY OF DALY CITY**  
 (County of San Mateo)

**Address:** 333 90<sup>th</sup> Street, Daly City, CA 94015  
**Telephone:** (650) 991-8000  
**Fax:** (650) 991-9459  
**Web Site:** www.ci.daly-city.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Sal Torres  
**Vice Mayor:** Carol L. Klatt  
**Council:** Maggie A. Gomez, Michael P. Guingona, Adrienne J. Tissier. Council meets second and fourth Mondays of each month at 7 p.m. in Council Chambers.  
**City Manager:** John C. Martin  
**City Clerk:** Maria E. Cortes  
**City Attorney:** Stan Gustavson  
**Treasurer:** Anthony J. Zidich  
**Police Chief:** Gary S. McLane  
**Fire Chief:** Ron Myers  
**School Superintendent:** Barbara Wilson (JESD), Michael J. Crilly (JUHS)  
**Incorporated:** March 22, 1911  
**Legislative Districts:** 12<sup>th</sup> CD; 8<sup>th</sup> SD; 12<sup>th</sup>, 19<sup>th</sup> AD  
 General Law City. **Population:** 104,300.

**CITY OF DANA POINT**  
 (County of Orange)

**Address:** 33282 Golden Lantern, Dana Point, CA 92629  
**Telephone:** (949) 248-3500  
**Fax:** (949) 248-9920  
**Web Site:** www.danapoint.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Joe Snyder  
**Mayor Pro Tempore:** James V. Lacey  
**Council:** Russell Chilton, William L. Ossenmacher, Wayne Rayfield. Council meets second and fourth Wednesday of each month at 6 p.m. at City Hall, Suite 210.  
**City Manager:** Doug Chotkevys

## CITY AND TOWN OFFICIALS (cont.)

**Administrative Officer:** Sheryl Lindsey  
**City Clerk:** Sharon Street  
**City Attorney:** A. Patrick Munoz  
**Police Chief:** Mark Billings  
**Fire Chief:** Dave Pierce  
**Incorporated:** January 1, 1989  
**Legislative Districts:** 48<sup>th</sup> CD; 36<sup>th</sup> SD; 73<sup>rd</sup> AD  
General Law City. **Population:** 36,250.

### TOWN OF DANVILLE (County of Contra Costa)

**Address:** 510 La Gonda Way, Danville, CA 94526  
**Telephone:** (925) 314-3388  
**Fax:** (925) 838-0548  
**Web Site:** www.ci.danville.ca.us  
**Office Hours:** Monday-Friday 8:30 a.m.-5 p.m.  
**Mayor:** Newell Arnerich  
**Vice Mayor:** Mike Doyle  
**Council:** Candace Andersen, Mike Shimansky, Karen Stepper. Council meets first and third Tuesdays of each month at Town Meeting Hall, 201 Front Street.  
**Town Manager:** Joseph A. Calabrigo  
**Town Clerk:** Marie Sunseri  
**Town Attorney:** Robert B. Ewing  
**Treasurer:** Elizabeth Hudson  
**Police Chief:** Chris Wenzel  
**Incorporated:** July 1, 1982  
**Legislative Districts:** 10<sup>th</sup> CD; 7<sup>th</sup> SD; 15<sup>th</sup> AD  
General Law City. **Population:** 43,200.

### CITY OF DAVIS (County of Yolo)

**Address:** 23 Russell Boulevard, Davis, CA 95616  
**Telephone:** (530) 757-5602  
**Fax:** (530) 758-0204  
**Web Site:** www.cityofdavis.org  
**Email:** tnakatani@ci.davis.ca.us (City Manager Secretary)  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Ruth Asmundson  
**Mayor Pro Tempore:** Sue Greenwald  
**Council:** Ted Puntillo, Don Saylor, Stephen Souza. Council meets 2-4 Tuesdays each month at City Hall.  
**City Manager:** James W. Antonen  
**City Clerk:** Bette E. Racki  
**City Attorney:** Harriet Steiner  
**Treasurer:** Paul Navazio  
**Police Chief:** James Hyde  
**Fire Chief:** Rose Conroy  
**School Superintendent:** David Murphy  
**Incorporated:** March 28, 1917  
**Legislative Districts:** 4<sup>th</sup> CD; 4<sup>th</sup> SD; 4<sup>th</sup> AD  
General Law City. **Population:** 64,300.

### CITY OF DEL MAR (County of San Diego)

**Address:** 1050 Camino Del Mar, Del Mar, CA 92014  
**Telephone:** (858) 755-9313  
**Fax:** (858) 755-2794  
**Web Site:** www.delmar.ca.us  
**Email:** cityhall@delmar.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.

**Mayor:** Richard Earnest  
**Deputy Mayor:** Henry Abarbanel  
**Council:** Crystal Crawford, David Druker, Jerry Finnell. Council meets first, second and third Mondays of each month at 6 p.m.  
**City Manager:** Lauraine Brekke-Esparza  
**City Clerk:** Mercedes Martin  
**City Attorney:** Tamara Smith  
**Treasurer:** Suzanne Wellcome  
**Police Chief:** Tony Nares  
**Fire Chief:** David Ott  
**School Superintendent:** Thomas F. Bishop  
**Incorporated:** July 15, 1959  
**Legislative Districts:** 50<sup>th</sup> CD; 39<sup>th</sup> SD; 74<sup>th</sup> AD  
Chartered City. **Population:** 4,360.

### CITY OF DEL REY OAKS (County of Monterey)

**Address:** 650 Canyon Del Rey Road, Del Rey Oaks, CA 93940  
**Telephone:** (831) 394-8511  
**Fax:** (831) 394-6421  
**Email:** dro@redshift.com  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Jack D. Barlich  
**Vice Mayor:** Joseph P. Russell  
**Council:** Kristin Clark, Jerry Edelen, Kathi Buckley Smith. Council meets fourth Tuesday of each month at 7 p.m. at City Hall.  
**City Manager (Acting)/City Clerk (Acting)/Treasurer (Acting) & Police Chief:** Ronald J. Langford  
**Assistant to the City Manager/Deputy City Clerk:** Stacey Tomasello  
**City Attorney:** Robert Wellington  
**Incorporated:** September 3, 1953  
**Legislative Districts:** 51<sup>st</sup> CD; 38<sup>th</sup> SD; 74<sup>th</sup> AD  
General Law City. **Population:** 1,650.

### CITY OF DELANO (County of Kern)

**Address:** 1015 11<sup>th</sup> Avenue, Delano, CA 93215  
**Mail Address:** PO Box 939, Delano, CA 93216  
**Telephone:** (661) 721-3300  
**Fax:** (661) 721-3312  
**Web Site:** www.delano-ca.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Don Callahan  
**Mayor Pro Tempore:** Arthur B. Armendariz  
**Council:** Ruben Hill, Pedro Rios, Leonard Velasco. Council meets first and third Mondays of each month at 6:30 p.m. in Council Chambers.  
**City Manager:** Abdel Salem  
**City Clerk:** Phyllis Kraft  
**City Attorney:** Alan Peake  
**Treasurer:** Narciso Aguda  
**Police Chief:** Jack Griggs  
**Fire Chief:** Contract with Kern County  
**School Superintendent:** Sherrill Hufnagel  
**Incorporated:** April 13, 1915  
**Legislative Districts:** 17<sup>th</sup> CD; 16<sup>th</sup> SD; 33<sup>rd</sup> AD  
General Law City. **Population:** 42,000.

**CITY OF DESERT HOT SPRINGS**  
(County of Riverside)

**Address:** 65950 Pierson Boulevard,  
Desert Hot Springs, CA 92240  
**Telephone:** (760) 329-6411  
**Fax:** (760) 251-3524  
**Web Site:** www.desert-hot-springs.us  
**Mayor:** Matt Weyuker  
**Vice Mayor:** Mary Stephens  
**Council:** Gary Bosworth, Hank Hohenstein, Will Pieper. Council meets first and third Tuesdays of each month at 5:30 p.m. at the Carl May Community Center, 11711 West Drive.  
**City Manager:** Jerry G. Hanson  
**City Clerk:** Rossie Stobbs  
**City Attorney:** Green, de Bortnowsky & Quintinalla, LLP  
**Police Chief:** Roy Hill  
**Fire Chief:** Bill Mason  
**Incorporated:** September 24, 1963  
**Legislative Districts:** 44<sup>th</sup> CD; 37<sup>th</sup> SD; 80<sup>th</sup> AD  
Charter City. **Population:** 17,200.

**CITY OF DIAMOND BAR**  
(County of Los Angeles)

**Address:** 21825 Copley Drive,  
Diamond Bar, CA 91765  
**Telephone:** (909) 839-7000  
**Fax:** (909) 861-3117  
**Web Site:** www.ci.diamond-bar.ca.us  
**Email:** lynda.burgess@ci.diamond-bar.ca.us  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.; Friday 7:30 a.m.-4:30 p.m.  
**Mayor:** Robert Zirbes  
**Vice Mayor:** Carol Herrera  
**Council:** Wen P. Chang, Bob Huff, Deborah O'Connor. Council meets first and third Tuesdays of each month at 21865 Copley Drive (South Coast Air Quality Management District, Auditorium).  
**City Manager/Administrative Officer/ Treasurer:** Linda C. Lowry  
**City Clerk:** Lynda Burgess  
**City Attorney:** Michael Jenkins  
**Police Chief:** L. A. County Sheriff  
**Fire Chief:** L.A. Fire Protection District  
**School Superintendents:** Kent Bechler (WVUSD), Patrick Leier (PUSD)  
**Incorporated:** April 18, 1989  
**Legislative Districts:** 33<sup>rd</sup> CD; 29<sup>th</sup> SD; 60<sup>th</sup> AD  
General Law City. **Population:** 59,000.

**CITY OF DINUBA**  
(County of Tulare)

**Address:** 405 East El Monte Way, Dinuba, CA 93618  
**Telephone:** (559) 591-5900  
**Fax:** (559) 591-5902  
**Web Site:** www.dinuba.org  
**Email:** info@dinuba.ca.gov  
**Mayor:** Mike Smith  
**Vice Mayor:** Mr. Terry McKittrick  
**Council:** Emilio Morales, Thomas Payan, Mark Wallace. Council meets second and fourth Tuesdays of each month at 6:30 p.m. in Council Chambers.  
**City Manager:** J. Edward Todd

**City Clerk:** Linda Barkley  
**City Attorney:** Dan McCloskey  
**Finance Manager:** Kenneth Grover  
**Police Chief:** Myron Galchutt  
**Fire Chief:** Myles Chute  
**School Superintendent:** Scott Meier  
**Incorporated:** January 6, 1906  
**Legislative Districts:** 17<sup>th</sup> CD; 15<sup>th</sup> SD; 32<sup>nd</sup> AD  
Chartered City. **Population:** 18,369.

**CITY OF DIXON**  
(County of Solano)

**Address:** 600 East A Street, Dixon, CA 95620  
**Telephone:** (707) 678-7000  
**Fax:** (707) 678-1489  
**Web Site:** www.ci.dixon.ca.us  
**Email:** cityhall@ci.dixon.ca.us  
**Office Hours:** Monday-Friday 9 a.m.-5 p.m.  
**Mayor:** Mary Ann Courville  
**Vice Mayor:** Gil Vega  
**Council:** Jill Orr, Loren Ferrero, Yvonne McCluskey. Council meets second and fourth Tuesdays of each month.  
**City Manager:** Warren Salmons  
**City Clerk:** Janice M. Beaman  
**City Attorney:** Michael F. Dean  
**Treasurer:** David Dingman  
**Police Chief:** Don Mort  
**Fire Chief:** Ric Dorris  
**School Superintendent:** Wally Holbrook  
**Incorporated:** March 30, 1878  
**Legislative Districts:** 10<sup>th</sup> CD; 5<sup>th</sup> SD; 8<sup>th</sup> AD  
General Law City. **Population:** 16,150.

**CITY OF DORRIS**  
(County of Siskiyou)

**Address:** 307 South Main Street, Dorris, CA 96023  
**Mail Address:** PO Box 768, Dorris, CA 96023  
**Telephone:** (530) 397-3511  
**Fax:** (530) 397-8831  
**Email:** cityaccounting@cot.net  
**Office Hours:** Monday-Friday 8 a.m.-4:30 p.m.  
**Mayor:** Carl Andreatta  
**Mayor Pro Tempore:** Ed Traverso  
**Council:** Cindy Criss, Harry Hickman. Council meets first and third Mondays of each month at 6:30 p.m. at City Hall.  
**Administrative Officer:** Carol McKay  
**City Clerk:** Shelly Rushing  
**City Attorney:** John Kenny  
**Treasurer:** Margaret Terry  
**Fire Chief:** Verlyn E. Hurst  
**School Superintendent:** Ed Traverso  
**Incorporated:** December 23, 1908  
**Legislative Districts:** 2<sup>nd</sup> CD; 1<sup>st</sup> SD; 1<sup>st</sup> AD  
General Law City. **Population:** 880.

**CITY OF DOS PALOS**  
(County of Merced)

**Address:** 1546 Golden Gate Avenue,  
Dos Palos, CA 93620  
**Telephone:** (209) 392-2174  
**Fax:** (209) 392-2801  
**Office Hours:** Monday-Friday 8 a.m.-4 p.m.  
**Mayor:** Jerry Westlake

## CITY AND TOWN OFFICIALS (cont.)

**Mayor Pro Tempore:** Albert Montejano  
**Council:** Thom Bunthoff, Mike Burns, Duane Stewart.  
Council meets first and third Tuesdays of each month at 6 p.m. at City Hall.  
**City Manager:** Darrell Fonseca  
**City Clerk:** Alice Thompson  
**City Attorney:** J. Scott Jordan  
**Treasurer:** Lori Lima  
**Police Chief:** Paul Lopez  
**Police Commissioner:** D. J. Fonseca  
**Director of Public Safety:** Dewayne Jones  
**School Superintendent:** Brian Walker  
**Public Works Superintendent:** Hub Ballinger  
**Utilities Superintendent:** Rick Marshall  
**Incorporated:** May 24, 1935  
**Legislative Districts:** 18<sup>th</sup> CD; 12<sup>th</sup> SD; 26<sup>th</sup> AD  
General Law City. **Population:** 4,790.

### CITY OF DOWNEY (County of Los Angeles)

**Address:** 11111 Brookshire Avenue,  
Downey, CA 90241  
**Mail Address:** PO Box 7016, Downey, CA 90241  
**Telephone:** (562) 904-7331  
**Fax:** (562) 923-6388  
**Web Site:** www.downeyca.org  
**Office Hours:** Monday-Friday 7:30 a.m.-5:30 p.m.  
**Mayor:** Kirk Cartozian  
**Mayor Pro Tempore:** Keith McCarthy  
**Council:** Anne Bayer, Meredith Perkins, Rick Trejo.  
Council meets second and fourth Tuesdays of each month at 7:30 p.m. in Council Chambers.  
**City Manager:** Gerald M. Caton  
**Assistant City Manager & Treasurer:** Lee Powell  
**City Clerk:** Kathleen L. Midstokke  
**City Attorney:** Charles S. Vose  
**Police Chief:** John Finch  
**Fire Chief:** Mark Sauter  
**School Superintendent:** Wendy Doty  
**Incorporated:** December 17, 1956  
**Legislative Districts:** 34<sup>th</sup> CD; 27<sup>th</sup> SD; 50<sup>th</sup>, 58<sup>th</sup> AD  
Chartered City. **Population:** 111,700.

### CITY OF DUARTE (County of Los Angeles)

**Address:** 1600 Huntington Drive, Duarte, CA 91010  
**Telephone:** (626) 357-7931  
**Fax:** (626) 358-0018  
**Web Site:** www.accessduarte.com  
**Office Hours:** Monday-Thursday 7:30 a.m.-6 p.m.  
**Mayor:** John Fasana  
**Mayor Pro Tempore:** Margaret Finlay  
**Council:** Lois Gaston, Tzeitel Paras, Phillip Reyes.  
Council meets second and fourth Tuesdays of each month at City Hall.  
**City Manager:** Jesse H. Duff  
**City Clerk:** Marla Akana  
**City Attorney:** Moseley & Leech  
**School Superintendent:** Dr. Judi Gutierrez  
**Incorporated:** August 22, 1957  
**Legislative Districts:** 32<sup>nd</sup> CD; 24<sup>th</sup> SD; 44<sup>th</sup> AD  
General Law City. **Population:** 22,400.

### CITY OF DUBLIN (County of Alameda)

**Address:** 100 Civic Plaza, Dublin, CA 94568  
**Telephone:** (925) 833-6650  
**Fax:** (925) 833-6651  
**Web Site:** www.ci.dublin.ca.us  
**Mayor:** Janet Lockhart  
**Vice Mayor:** George Zika  
**Council:** Claudia McCormick, Tony Oravetz, Tim Sbranti. Council meets first and third Tuesdays of each month at 7 p.m. at Dublin Civic Center.  
**City Manager:** Richard C. Ambrose  
**City Clerk:** Kay Keck  
**City Attorney:** Elizabeth Silver  
**Police Chief:** Capt. Gary Thuman  
**Fire Chief:** William McCammon  
**School Superintendent:** John Sugiyama  
**Incorporated:** February 1, 1982  
**Legislative Districts:** 10<sup>th</sup> CD; 7<sup>th</sup> SD; 15<sup>th</sup> AD  
General Law City. **Population:** 35,550.

### CITY OF DUNSMUIR (County of Siskiyou)

**Address:** 5915 Dunsmuir Ave, Dunsmuir, CA 96025  
**Telephone:** (530) 235-4822  
**Fax:** (530) 235-4824  
**Web Site:** www.ci.dunsmuir.ca.us/n/  
**Email:** citymanager@ci.dunsmuir.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-4:30 p.m.  
**Mayor:** Michael Lucia  
**Vice Mayor:** Ivan Young  
**Council:** John Fisher, Bryce Loudon, William E. Sanford. Council meets first and third Wednesdays of each month at 9 a.m. in Council Chambers.  
**City Manager (Interim):** William E. Sanford  
**Deputy City Clerk:** Pat Hall  
**City Attorney:** James Pierce  
**Treasurer:** David Palmer  
**Fire Chief:** Sheriff's Department  
**School Superintendent:** Robert Morris  
**Incorporated:** August 7, 1909  
**Legislative Districts:** 2<sup>nd</sup> CD; 1<sup>st</sup> SD; 2<sup>nd</sup> AD  
General Law City. **Population:** 1,880.

### CITY OF EAST PALO ALTO (County of San Mateo)

**Address:** 2415 University Avenue,  
East Palo Alto, CA 94303  
**Telephone:** (650) 853-3100  
**Fax:** (650) 853-3115  
**Web Site:** www.ci.east-palo-alto.ca.us  
**Mayor:** Donna Rutherford  
**Vice Mayor:** David Woods  
**Council:** Duane Bay, Patricia Foster, William Woodard. Council meets every first and third Tuesday of each month at 7:30 p.m.  
**City Manager/City Clerk:** Alvin James  
**City Attorney:** Michael Lawson  
**Police Chief:** Wesley Bowling  
**Fire Chief:** Jules Milian  
**School Superintendent:** Dr. Gonella  
**Incorporated:** July 1, 1983  
**Legislative Districts:** 11<sup>th</sup> CD; 11<sup>th</sup> SD; 21<sup>st</sup> AD  
General Law City. **Population:** 30,850.

**CITY OF EL CAJON**  
(County of San Diego)

**Address:** 200 East Main Street, El Cajon, CA 92020  
**Telephone:** (619) 441-1788-Council/Mayor  
**Fax:** (619) 441-1770  
**Web Site:** www.ci.el-cajon.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Mark Lewis  
**Mayor Pro Tempore:** Gary Kendrick  
**Council:** Bob McClellan, Richard Ramos, Charles Santos. Council meets second and fourth Tuesdays of each month at 3 p.m. and 7 p.m. in Council Chambers.  
**City Manager:** Bill Garrett-(619) 441-1716  
**City Clerk:** Marilyn Linn  
**City Attorney:** Morgan Foley  
**Treasurer:** Mike Shelton  
**Police Chief:** James Davis  
**Fire Chief:** Ed Jarrell  
**School Superintendent:** Dr. Janice Cook (Cajon Valley USD)  
**Incorporated:** November 12, 1912  
**Legislative Districts:** 52<sup>nd</sup> CD; 37<sup>th</sup>, 40<sup>th</sup> SD; 75<sup>th</sup>, 77<sup>th</sup> AD  
 General Law City. **Population:** 96,700.

**CITY OF EL CENTRO**  
(County of Imperial)

**Address:** 1275 Main Street, El Centro, CA 92243  
**Telephone:** (760) 337-4540  
**Fax:** (760) 337-4564  
**Web Site:** www.cityofelcentro.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Ray Castillo  
**Mayor Pro Tempore:** Cheryl Viegas-Walker  
**Council:** Jon Edney, Sedalia Sanders, Rosanna Bayon Moore. Council meets first and third Wednesday of each month first meeting of the month at 12 (noon) and second meeting of the month at 5:30 p.m. in Council Chambers.  
**City Manager:** Ruben Duran  
**City Clerk:** Rita Noden  
**City Attorney:** James L. Darrow  
**Treasurer:** Albert Terrazas  
**Police Chief:** Ray Loera  
**Fire Chief:** Charles Beard  
**Incorporated:** April 16, 1908  
**Legislative Districts:** 45<sup>th</sup> CD; 37<sup>th</sup> SD; 80<sup>th</sup> AD  
 General Law City. **Population:** 38,900.

**CITY OF EL CERRITO**  
(County of Contra Costa)

**Address:** 10890 San Pablo Avenue, El Cerrito, CA 94530  
**Telephone:** (510) 215-4300  
**Fax:** (510) 233-5401 or 215-4319  
**Web Site:** www.el-cerrito.org  
**Mayor:** Letitia D. Moore  
**Mayor Pro Tempore:** Sandi Potter  
**Council:** Janet Abelson, Gina M. Brusatori, Mark Friedman. Council meets first and third Mondays of each month at 7:30 p.m. in Council Chambers Garden Room, Community Center, 7007 Moeser Lane.  
**City Manager:** Scott Hanin  
**City Clerk:** Linda Giddings

**City Attorney:** Janet Coleson  
**Treasurer:** Brian Foster  
**Police Chief:** Scott Kirkland  
**Fire Chief:** Mark Scott  
**Incorporated:** August 23, 1917  
**Legislative Districts:** 10<sup>th</sup> CD; 9<sup>th</sup> SD; 14<sup>th</sup> AD  
 General Law City. **Population:** 23,550.

**CITY OF EL MONTE**  
(County of Los Angeles)

**Address:** 11333 East Valley Boulevard, El Monte, CA 91731  
**Mail Address:** PO Box 6008, El Monte, CA 91734  
**Telephone:** (626) 580-2001  
**Fax:** (626) 580-2274  
**Web Site:** www.ci.el-monte.ca.us  
**Email:** cityclerk@ci.el-monte.ca.us  
**Office Hours:** Monday-Thursday 7 a.m.-5:30 p.m.  
**Mayor:** Ernest G. Gutierrez  
**Vice Mayor:** Juvention "J" Gomez  
**Council:** Art Barrios, Emily A. Ishigaki, Patricia A. Wallach. Council meets first and third Tuesdays of each month at 6:30 p.m. in Council Chambers.  
**City Manager:** Juan Mireles  
**City Clerk:** Lorene Gutierrez  
**City Attorney:** E. Clarke Moseley  
**Treasurer:** Henry J. Velasco  
**Police Chief:** Kenneth P. Weldon  
**Asst. Fire Chief:** Daniel Scott, LA County  
**School Superintendents:** Jeff Seymour (El Monte City School District); Kathy Furnald (El Monte Union High School District); Dr. Gary Rapkin (Mountain View School District)  
**Incorporated:** November 18, 1912  
**Legislative Districts:** 32<sup>nd</sup> CD; 24<sup>th</sup> SD; 49<sup>th</sup> AD  
 General Law City. **Population:** 121,900.

**CITY OF EL SEGUNDO**  
(County of Los Angeles)

**Address:** 350 Main Street, El Segundo, CA 90245  
**Telephone:** (310) 524-2300  
**Fax:** (310) 322-7137  
**Mayor:** Mike Gordon  
**Mayor Pro Tempore:** Sandra Jacobs  
**Council:** John Gaines, Kelly McDowell, Nancy Wernick. Council meets first and third Tuesdays of each month at 7 p.m. in Council Chambers.  
**City Manager:** Mary Strenn  
**City Clerk:** Cindy Mortesen  
**Administrative Services Director:** Bret Plumlee  
**City Attorney:** Mark Hensley  
**Treasurer:** Ralph Lanphere  
**Police Chief:** Jack Wayt  
**Fire Chief:** Norm Angelo  
**School Superintendent:** Bruce Auld  
**Incorporated:** January 18, 1917  
**Legislative Districts:** 36<sup>th</sup> CD; 28<sup>th</sup> SD; 53<sup>rd</sup> AD  
 General Law City. **Population:** 16,700.

**CITY OF ELK GROVE**  
(County of Sacramento)

**Address:** 8400 Laguna Palms Way, Elk Grove, CA 95758  
**Telephone:** (916) 683-7111  
**Fax:** (916) 691-2001

## CITY AND TOWN OFFICIALS (cont.)

**Web Site:** www.elkgrovecity.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Sophia Scherman  
**Mayor Pro Tempore:** Rick Soares  
**Council:** Dan Briggs, James Cooper, Michael Leary.  
Council meets first and third Wednesdays of each month at 6:30 p.m. at City Hall.  
**City Manager:** John Danielson  
**City Clerk:** Peggy Jackson  
**City Attorney:** Anthony Manzanetti  
**Treasurer:** Les Tyler  
**Police Chief:** Vacant  
**Fire Chief:** Keith Gruenberg  
**School Superintendent (Interim):**  
Charles E. McCully  
**Incorporated:** July 1, 2000  
**Legislative Districts:** 3<sup>rd</sup>, 5<sup>th</sup> CD; 1<sup>st</sup>, 6<sup>th</sup> SD; 10<sup>th</sup>, 15<sup>th</sup> AD  
General Law City. **Population:** 100,759.

### CITY OF EMERYVILLE (County of Alameda)

**Address:** 1333 Park Avenue, Emeryville, CA 94608  
**Telephone:** (510) 596-4300  
**Fax:** (510) 450-7831  
**Mayor:** Gary Caffey  
**Vice Mayor:** Ken Bukowski  
**Council:** Ruth Atkin, Nora Davis, Richard (Dick) Kassis. Council meets first and third Tuesdays of each month at 7:15 p.m. in Council Chambers.  
**City Manager:** John A. Flores  
**City Clerk:** Karen Hemphill  
**City Attorney:** Michael G. Biddle  
**Treasurer:** Pauline Marx  
**Police Chief:** Ken James  
**Fire Chief:** Steve Cutright  
**School Superintendent:** State Appointed  
Administrator John Quinn  
**Incorporated:** December 8, 1896  
**Legislative Districts:** 9<sup>th</sup> CD; 9<sup>th</sup> SD; 14<sup>th</sup> AD  
General Law City. **Population:** 7,550.

### CITY OF ENCINITAS (County of San Diego)

**Address:** 505 South Vulcan Avenue,  
Encinitas, CA 92024  
**Telephone:** (760) 633-2600  
**Fax:** (760) 633-2627  
**Web Site:** www.ci.encinitas.ca.us  
**Mayor:** Maggie Houlihan  
**Deputy Mayor:** Dan Dalager  
**Council:** James Bond, Christy Guerin, Jerome Stocks. Council meets second, third and fourth Wednesdays of each month at 6 p.m.  
**City Manager:** Kerry Miller  
**City Clerk:** Deborah Cervone  
**City Attorney:** Glenn Sabine  
**Police Chief:** Captain Tony Hares  
**Fire Chief:** Don Heiser  
**School Superintendents:**  
Rodger Smith (Cardiff Elementary);  
Doug DeVore (Encinitas Union School Dist.);  
Peggy Lynch (San Dieguito Union High School)  
**Incorporated:** October 1, 1986  
**Legislative Districts:** 50<sup>th</sup> CD; 38<sup>th</sup> SD; 74<sup>th</sup> AD  
General Law City. **Population:** 61,200.

### CITY OF ESCALON (County of San Joaquin)

**Mail Address:** PO Box 248, Escalon, CA 95320  
**Telephone:** (209) 838-4100  
**Fax:** (209) 838-8045  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m., closed 12-1 p.m.  
**Mayor:** Marty Van Houten  
**Mayor Pro Tempore:** Ed Alves  
**Council:** Gary Haskin, Matthew Herrero, Walt Murken. Council meets first and third Mondays of each month at 7:30 p.m at 1855 Coley Avenue.  
**City Manager:** Greg Greeson  
**City Clerk:** Lisa Nebe  
**City Attorney:** Ann Siprelle  
**Police Chief:** Douglas Dunford  
**Fire Chief:** Gary Augusto  
**School Superintendent:** Bob Wallace  
**Incorporated:** March 12, 1957  
**Legislative Districts:** 11<sup>th</sup> CD; 14<sup>th</sup> SD; 26<sup>th</sup> AD  
General Law City. **Population:** 6,650.

### CITY OF ESCONDIDO (County of San Diego)

**Address:** 201 North Broadway,  
Escondido, CA 92025  
**Telephone:** (760) 839-4638  
**Fax:** (760) 839-4578  
**Web Site:** www.ci.escondido.ca.us  
**Mayor:** Lori Holt Pfeiler  
**Mayor Pro Tempore:** Marie Waldron  
**Council:** Tom D'Agosta, Ed Gallo, Ron Newman.  
Council meets first four Wednesdays of each month at 4 p.m. and 7:30 p.m. in Council Chambers.  
**City Manager:** Clay Phillips  
**City Clerk:** Marsha Whalen  
**City Attorney:** Jeffrey R. Epp  
**Treasurer:** Ken Hugins  
**Police Chief:** Duane White  
**Fire Chief:** Vic Reed  
**Incorporated:** October 8, 1888  
**Legislative Districts:** 51<sup>st</sup> CD; 36<sup>th</sup>-38<sup>th</sup> SD; 66<sup>th</sup>, 74<sup>th</sup>, 75<sup>th</sup> AD  
General Law City. **Population:** 138,000.

### CITY OF ETNA (County of Siskiyou)

**Mail Address:** PO Box 460, Etna, CA 96027  
**Telephone:** (530) 467-5256  
**Fax:** (530) 467-3217  
**Mayor:** Christopher Liles  
**Mayor Pro Tempore:** Marilyn Seward  
**Council:** Diana Callahan, Sally Duguay, Christopher Liles, Marilyn Seward, George Workman. Council meets first and third Mondays of each month in Council Room, City Hall, Etna, CA 96027.  
**City Clerk:** Pamela Russell  
**Treasurer:** John Kenney  
**Police Chief (Acting):** Josh Short  
**Fire Chief:** Larry Hicks  
**Incorporated:** March 13, 1878  
**Legislative Districts:** 2<sup>nd</sup> CD; 1<sup>st</sup> SD; 1<sup>st</sup> AD  
General Law City. **Population:** 770.

**CITY OF EUREKA**  
(County of Humboldt)

**Address:** 531 K Street, Eureka, CA 95501  
**Telephone:** (707) 441-4172  
**Fax:** (707) 441-4138  
**Web Site:** www.eurekawebs.com/cityhall  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Peter La Valee  
**Mayor Pro Tempore:** Virginia Bass-Jackson  
**Council:** Virginia Bass-Jackson, Mike Jones, Chris Kerrigan, Jeff Leonard, MaryBeth Wolford. Council meets first and third Tuesdays of each month at 6:30 p.m. in Council Chambers.  
**City Manager:** David W. Tyson  
**City Clerk:** Kathleen Franco Simmons  
**City Attorney:** David Tranberg  
**Police Chief:** Dave Douglas  
**Fire Chief:** Eric Smith  
**Incorporated:** April 18, 1856  
**Legislative Districts:** 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 2<sup>nd</sup> AD  
 Chartered City. **Population:** 26,100.

**CITY OF EXETER**  
(County of Tulare)

**Address:** 137 North F Street, Exeter, CA 93221  
**Mail Address:** PO Box 237, Exeter, CA 93221  
**Telephone:** (559) 592-9244  
**Fax:** (559) 592-3556  
**Email:** exetercity@aol.com  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Leon Ooley  
**Mayor Pro Tempore:** Charlie Norman  
**Council:** Joe Bomgardner, Ted Macaulay, Jon Stearns. Council meets second and fourth Tuesdays of each month at 7 p.m. at City Hall.  
**Administrative Officer/City Clerk:** John H. Kunkel  
**City Attorney (Consultant):** Steve Kabot  
**Treasurer:** Brenda Garver  
**Police Chief:** John Kunkel  
**Fire Chief:** Dave Hill (Tulare County CDF)  
**School Superintendent:** Reneé Whitson  
**Incorporated:** March 2, 1911  
**Legislative Districts:** 21<sup>st</sup> CD; 18<sup>th</sup> SD; 34<sup>th</sup> AD  
 Chartered City. **Population:** 9,600.

**TOWN OF FAIRFAX**  
(County of Marin)

**Address:** 142 Bolinas Road, Fairfax, CA 94930  
**Telephone:** (415) 453-1584  
**Fax:** (415) 453-1618  
**Email:** janderson@town-of-fairfax.org  
**Office Hours:** Monday-Thursday 8:30 a.m.-12 p.m. and 1-5 p.m.; closed Fridays  
**Mayor:** Frank Egger  
**Vice Mayor:** Lew Tremaine  
**Council:** Larry Bragman, Susan Brandborg, Mike Ghiringhelli. Council meets first Tuesday of each month at the Women's Club, 46 Park Road in Fairfax.  
**Town Manager:** Alan J. Bengyel; Email: abenyel@town-of-fairfax.org  
**Town Clerk:** Judy Anderson  
**Town Attorney:** Joseph Brecher  
**Treasurer:** Edward Kelly  
**Police Chief:** Ken Hughes

**Fire Chief:** Mike Groshong  
**Incorporated:** March 2, 1931  
**Legislative Districts:** 6<sup>th</sup> CD; 3<sup>rd</sup> SD; 9<sup>th</sup> AD  
 General Law City. **Population:** 7,325.

**CITY OF FAIRFIELD**  
(County of Solano)

**Address:** 1000 Webster Street, Fairfield, CA 94533  
**Telephone:** (707) 428-7400  
**Fax:** (707) 428-7798  
**Web Site:** www.ci.fairfield.ca.us  
**Mayor:** Karin MacMillan  
**Vice Mayor:** Harry T. Price  
**Council:** Jack Batson, Marilyn Farley, Jack Batson. Council meets first and third Tuesdays of each month at 6:45 p.m. in Council Chambers.  
**City Manager:** Kevin O'Rourke  
**City Clerk:** Arletta K. Cortright  
**City Attorney:** Greg Stepanicich  
**Treasurer:** Oscar G. Reyes, Jr.  
**Police Chief:** William Gresham  
**Fire Chief:** Michael Smith  
**School Superintendent:** Dr. Sharon Tucker  
**Incorporated:** December 12, 1903  
**Legislative Districts:** 10<sup>th</sup> CD; 5<sup>th</sup> SD; 8<sup>th</sup> AD  
 General Law City. **Population:** 102,500.

**CITY OF FARMERSVILLE**  
(County of Tulare)

**Address:** 909 W. Visalia Road, Farmersville, CA 93223  
**Telephone:** (559) 747-0458  
**Fax:** (559) 747-6724  
**Office Hours:** Monday-Friday 8 a.m.-4 p.m.  
**Mayor:** Paul Boyer  
**Mayor Pro Tempore:** Mike Santana  
**Council:** Leonel Benavides, Deric Ferguson, Don Rowlett. Council meets second and fourth Mondays of each month at 7 p.m. at 909 West Visalia Road.  
**City Manager:** Eric Swansen  
**City Clerk:** Rosemary Silva  
**City Attorney:** Mike Farley  
**Police Chief:** Mario Krstic  
**Fire Captain:** Bill Lindquist  
**School Superintendent:** Helen Baurer  
**Incorporated:** October 5, 1960  
**Legislative Districts:** 19<sup>th</sup> CD; 14<sup>th</sup> SD; 29<sup>th</sup> AD  
 General Law City. **Population:** 9,250.

**CITY OF FERNDALE**  
(County of Humboldt)

**Address:** 834 Main Street, Ferndale, CA 95536  
**Mail Address:** PO Box 1095, Ferndale, CA 95536  
**Telephone:** (707) 786-4224  
**Fax:** (707) 786-9314  
**Web Site:** www.ferndale-ca.gov.org  
**Email:** fdale@humboldt1.com  
**Office Hours:** Monday-Thursday 8:30 a.m.-4:30 p.m.  
**Mayor:** Elizabeth Anderson  
**Vice Mayor:** James Moore  
**Council:** Carlos Benemann, Kenneth Mierzwa, Todd Sanborn. Council meets first Thursday of each month at 7 p.m. at City Hall.

## CITY AND TOWN OFFICIALS (cont.)

**City Manager:** Michael Powers  
**City Clerk:** Frances Scalvini  
**City Attorney:** David Martinek  
**Treasurer:** Frances Scalvini  
**Police Chief:** Gary Holder  
**Fire Chief:** Jack Smith  
**School Superintendent:** Alan Brainerd  
**Incorporated:** August 28, 1893  
**Legislative Districts:** 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 2<sup>nd</sup> AD  
General Law City. **Population:** 1,410.

### CITY OF FILLMORE (County of Ventura)

**Address:** 250 Central Ave, Fillmore, CA 93015  
**Telephone:** (805) 524-3701  
**Fax:** (805) 524-5707  
**Web Site:** [www.fillmoreca.com/cityhall](http://www.fillmoreca.com/cityhall)  
**Office Hours:** Monday-Friday 8:45 a.m.-5 p.m.  
**Mayor:** Evaristo Barajas  
**Mayor Pro Tempore:** Ernie Villegas  
**Council:** M. Cecilia Cuevas, Ken Smedley, Patti Walker. Council meets second and fourth Tuesdays of each month at City Hall.  
**City Manager:** Roy L. Payne  
**City Clerk:** Shirley J. Spitler  
**City Attorney:** J. Roger Myers  
**Treasurer:** Betty Carpenter  
**Police Chief:** Capt. Randy Pentis  
**Fire Chief:** Patrick Askren  
**School Superintendent:** Mario Contini  
**Incorporated:** July 10, 1914  
**Legislative Districts:** 23<sup>rd</sup> CD; 17<sup>th</sup> SD; 37<sup>th</sup> AD  
General Law City. **Population:** 14,700.

### CITY OF FIREBAUGH (County of Fresno)

**Address:** 1575 11th Street, Firebaugh, CA 93622  
**Telephone:** (559) 659-2043  
**Fax:** (559) 659-3412  
**Email:** [sh\\_cityoffirebaugh@hotmail.com](mailto:sh_cityoffirebaugh@hotmail.com)  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** George I. Conklin, Jr.  
**Mayor Pro Tempore:** Craig J. Knight  
**Council:** Clement Borboa, Clyde Fannon, Marcia Sablan. Council meets first and third Mondays of each month at 7:30 p.m. at Firebaugh Community Center.  
**City Manager:** Jose Antonio Ramirez  
**City Clerk:** Dorice Fannon  
**City Attorney:** Dale Bacigalupi  
**Treasurer:** Audra Hughes  
**Police Chief:** Rod Lake  
**Fire Chief:** John G. Borboa  
**School Superintendent (Interim):** Violet Chuck  
**Incorporated:** September 17, 1914  
**Legislative Districts:** 15<sup>th</sup> CD; 14<sup>th</sup> SD; 30<sup>th</sup> AD  
General Law City. **Population:** 6,175.

### CITY OF FOLSOM (County of Sacramento)

**Address:** 50 Natoma Street, Folsom, CA 95630  
**Telephone:** (916) 355-7200  
**Fax:** (916) 355-7328  
**Web Site:** [www.folsom.ca.us](http://www.folsom.ca.us)  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.

**Mayor:** Stephen E. Miklos  
**Vice Mayor:** Eric King  
**Council:** Kerri Howell, Andy Morin, Jeff Starsky. Council meets second and fourth Tuesdays of each month at 6:30 p.m. at City Hall.  
**City Manager:** Martha Clark Lofgren  
**City Clerk:** Christa Schmidt  
**City Attorney:** Steven Rudolph  
**Treasurer:** Navdeep Gill  
**Police Chief:** Sam Spiegel  
**Fire Chief:** Eric Dutton  
**School Superintendent:** Norm Siefkin  
**Incorporated:** April 20, 1946  
**Legislative Districts:** 3<sup>rd</sup> CD; 1<sup>st</sup> SD; 5<sup>th</sup> AD  
Charter City. **Population:** 63,800.

### CITY OF FONTANA (County of San Bernardino)

**Address:** 8353 Sierra Avenue, Fontana, CA 92335  
**Telephone:** (909) 350-7600  
**Fax:** (909) 350-6613  
**Web Site:** [www.fontana.org](http://www.fontana.org)  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Mark Nuaimi  
**Mayor Pro Tempore:** Janice Rutherford  
**Council:** Josie Gonzales, John Roberts, Acquanetta Harrison-Warren. Council meets first and third Tuesdays of each month at 7 p.m. in Council Chambers.  
**City Manager:** Kenneth R. Hunt  
**City Clerk:** Beatrice Watson  
**City Attorney:** Clark Alsop  
**Treasurer:** Janet Koehler-Brooks  
**Police Chief:** Frank Scialdone  
**Fire Chief:** Mike Conrad  
**School Superintendent:** Dr. Karen Harshman  
**Incorporated:** June 25, 1952  
**Legislative Districts:** 43<sup>rd</sup> CD; 31<sup>st</sup>, 32<sup>nd</sup> SD; 62<sup>nd</sup>, 63<sup>rd</sup> AD  
General Law City. **Population:** 145,800.

### CITY OF FORT BRAGG (County of Mendocino)

**Address:** 416 North Franklin Street, Fort Bragg, CA 95437  
**Telephone:** (707) 961-2823  
**Fax:** (707) 961-2802  
**Web Site:** <http://ci.fort-bragg.ca.us/>  
**Email:** [cityinfo@ci.fort-bragg.ca.us](mailto:cityinfo@ci.fort-bragg.ca.us)  
**Office Hours:** Monday-Friday 9 a.m.-12 p.m. and 1-5 p.m.  
**Mayor:** Jere Melo  
**Mayor Pro Tempore:** Dan Gjerde  
**Council:** Brian Baltierra, Lindy Peters, Dave Turner. Council meets second and fourth Mondays of each month at Town Hall, 363 N. Main Street.  
**City Manager (Interim):** Robert Christofferson  
**City Clerk:** Cindy VanWormer  
**City Attorney:** Michael Gogna – c/o Meyers, Nave, et al.  
**Finance Director:** Vacant  
**Police Chief:** Russ Thomas  
**Fire Chief:** Steve Orsi  
**Incorporated:** August 5, 1889  
**Legislative Districts:** 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 2<sup>nd</sup> AD  
General Law City. **Population:** 7,000.

**TOWN OF FORT JONES**  
(County of Siskiyou)

**Mail Address:** PO Box 40, Fort Jones, CA 96032  
**Telephone:** (530) 468-2281  
**Fax:** (530) 468-2598  
**Email:** ftjones@sisqtel.net  
**Mayor:** Janice Baker  
**Council:** Leo Davis, John Homer, Tom McCulley, Boni Sheffield. Council meets first Monday of each month at 7:30 p.m. at the Community Center, Fort Jones, CA.  
**Town Clerk:** Linda Romaine  
**Town Attorney:** Robert Winston  
**Treasurer:** Dianne Wilson  
**Fire Chief:** Mike Purdy  
**Incorporated:** March 16, 1872  
**Legislative Districts:** 2<sup>nd</sup> CD; 1<sup>st</sup> SD; 1<sup>st</sup> AD  
 General Law City. **Population:** 660.

**CITY OF FORTUNA**  
(County of Humboldt)

**Address:** 621 11<sup>th</sup> Street, Fortuna, CA 95540  
**Mail Address:** PO Box 545, Fortuna, CA 95540  
**Telephone:** (707) 725-7600  
**Fax:** (707) 725-7610  
**Web Site:** www.sunnyfortuna.com  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Mel Berti  
**Vice Mayor:** Debi August  
**Council:** Tom Cooke, Dean Glaser, Odell Shelton. Council meets first and third Mondays of each month at 7 p.m. in Council Chambers.  
**City Manager:** Duane Rigge  
**City Clerk:** Ginger Vance  
**City Attorney:** David Tranberg  
**Finance Director:** Paul Rodrigues  
**Police Chief:** Kent Bradshaw  
**Fire Chief:** Frank Hizer  
**Incorporated:** February 20, 1906  
**Legislative Districts:** 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 2<sup>nd</sup> AD  
 Chartered City. **Population:** 10,900.

**CITY OF FOSTER CITY**  
(County of San Mateo)

**Address:** 610 Foster City Blvd, Foster City, CA 94404  
**Telephone:** (650) 286-3200  
**Fax:** (650) 574-3483  
**Web Site:** www.fostercity.org  
**Email:** webmaster@fostercity.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Marland Townsend  
**Vice Mayor:** Rick Wykoff  
**Council:** Ron Cox, Linda Koelling, Deborah Wilder. Council meets first and third Mondays of each month at 7:30 p.m. in Council Chambers.  
**City Manager:** James C. Hardy  
**City Clerk:** Therese Tesene  
**Administrative Services Director:** Steve Toler  
**Community Development Director:** Richard B. Marks  
**Parks and Recreation Director:** Kevin M. Miller  
**Public Works Director:** John Lisenko  
**Finance Director:** Ricardo Santiago  
**Human Resources Director:** Audrey Daniels  
**City Attorney:** Jean Savaree  
**Treasurer:** James C. Hardy

**Police Chief:** Randy Sonnenberg  
**Fire Chief:** Tom Reaves  
**Incorporated:** April 27, 1971  
**Legislative Districts:** 12<sup>th</sup> CD; 8<sup>th</sup>, 11<sup>th</sup> SD; 19<sup>th</sup>, 21<sup>st</sup> AD  
 General Law City. **Population:** 29,850.

**CITY OF FOUNTAIN VALLEY**  
(County of Orange)

**Address:** 10200 Slater Avenue, Fountain Valley, CA 92708  
**Mail Address:** PO Box 8030, Fountain Valley, CA 92708  
**Telephone:** (714) 593-4400  
**Fax:** (714) 593-4494  
**Web Site:** www.fountainvalley.org  
**Email:** fvproud@fountainvalley.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Guy Carrozzo  
**Mayor Pro Tempore:** Larry R. Crandall  
**Council:** W. F. "Gus" Ayer, Cheryl Brothers, John J. Collins. Council meets first and third Tuesdays of each month at 7 p.m. in City Council Chambers at City Hall.  
**City Manager:** Raymond H. Kromer  
**Administrative Officer:** Donald Heinbuch  
**City Clerk:** Susan G. Lynn  
**City Attorney:** Alan R. Burns  
**Treasurer:** Elizabeth Fox  
**Police Chief:** Paul Sorrell  
**Fire Chief:** Mark Haskell  
**School Superintendent:** Marc Ecker  
**Incorporated:** June 13, 1957  
**Legislative Districts:** 46<sup>th</sup> CD; 35<sup>th</sup> SD; 68<sup>th</sup> AD  
 General Law City. **Population:** 56,300.

**CITY OF FOWLER**  
(County of Fresno)

**Address:** 128 South 5<sup>th</sup> Street, Fowler, CA 93625  
**Telephone:** (559) 834-3113  
**Fax:** (559) 834-0185  
**Email:** jdavis@ci.fowler.ca.us; delias@ci.fowler.ca.us  
**Office Hours:** Monday-Thursday 8 a.m.-5 p.m.; Friday 8 a.m.-12 p.m.  
**Mayor:** Jim Simonian  
**Mayor Pro Tempore:** Mac Shaw  
**Council:** David Cardenas, Henry Fernandez, Astine Zadourian. Council meets first and third Tuesdays of each month at 7 p.m. at City Hall.  
**City Manager:** David Elias  
**City Clerk:** Jeannie Davis  
**City Attorney:** David Wolfe  
**Treasurer:** Ronny Wong  
**Police Chief:** Darrell Jamgochian  
**Administrative Head of Fire Dept (Interim):** Darrell Jamgochian  
**School Superintendent:** Dr. John Cruz  
**Incorporated:** June 15, 1908  
**Legislative Districts:** 20<sup>th</sup> CD; 16<sup>th</sup> SD; 31<sup>st</sup> AD  
 General Law City. **Population:** 4,270.

**CITY OF FREMONT**  
(County of Alameda)

**Address:** 3300 Capitol Avenue, Fremont, CA 94538  
**Mail Address:** PO Box 5006, Fremont, CA 94537

## CITY AND TOWN OFFICIALS (cont.)

**Telephone:** (510) 284-4000  
**Fax:** (510) 284-4001  
**Web Site:** www.fremont.gov  
**Email:** cof@ci-fremont.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Gus Morrison  
**Mayor Pro Tempore:** Steve Cho  
**Council:** Dominic D. Dutra, Bill Pease, Bob Wasserman. Council meets first, second and fourth Tuesdays of each month at 7 p.m. in Council Chambers; work sessions on third Tuesday of each month at 4 p.m. at 3300 Capitol Avenue.  
**City Manager:** Jan Perkins  
**City Clerk:** Lynn Macy  
**City Attorney:** Harvey Levine  
**Treasurer:** Dave Millican  
**Police Chief:** Craig Steckler  
**Fire Chief:** William McDonald  
**School Superintendent:** Dr. John Rieckewald  
**Incorporated:** January 23, 1956  
**Legislative Districts:** 13<sup>th</sup> CD; 10<sup>th</sup> SD; 20<sup>th</sup> AD  
General Law City. **Population:** 209,000.

### CITY OF FRESNO (County of Fresno)

**Address:** 2600 Fresno Street, Fresno, CA 93721  
**Telephone:** (559) 498-4591  
**Fax:** (559) 488-1015  
**Web Site:** www.ci.fresno.ca.us  
**Email:** cityclerk@ci.fresno.ca.us  
**Mayor:** Alan Autry  
**Council President:** Brad Castillo  
**Council:** Tom Boyajian, Brian Calhoun, Mike Dages, Jerry Duncan, Henry T. Perea, Cynthia Sterling. Council meets every Tuesday of each month at 8:30 a.m. in Council Chambers.  
**City Manager:** Dan Hobbs  
**City Clerk:** Rebecca E. Klisch  
**City Attorney:** Hilda Cantu-Montoy  
**Treasurer:** Ruth Quinto  
**Police Chief:** Jerry Dyer  
**Fire Chief:** Randy Braugman  
**Incorporated:** October 15, 1885  
**Legislative Districts:** 15<sup>th</sup>, 17<sup>th</sup> CD; 14<sup>th</sup>, 15<sup>th</sup> SD; 29<sup>th</sup>-31<sup>st</sup> AD  
Chartered City. **Population:** 448,500.

### CITY OF FULLERTON (County of Orange)

**Address:** 303 West Commonwealth Avenue, Fullerton, CA 92832  
**Telephone:** (714) 738-6300  
**Fax:** (714) 738-6758  
**Web Site:** www.ci.fullerton.ca.us  
**Office Hours:** Monday-Friday 7 a.m.-5:30 p.m.  
**Mayor:** Mike Clesceri  
**Mayor Pro Tempore:** Shawn Nelson  
**Council:** Don Bankhead, F. Richard Jones, M.D., Leland Wilson. Council meets first and third Tuesdays of each month in Council Chambers, City Hall.  
**City Manager:** Chris Meyer  
**City Clerk/Clerk Services Manager:** Beverley White  
**City Attorney:** Richard D. Jones (contract attorney)  
**Treasurer:** Phyllis Garrova  
**Police Chief:** Patrick McKinley

**Fire Chief (Acting):** Jim Reed  
**Incorporated:** February 15, 1904  
**Legislative Districts:** 39<sup>th</sup>, 46<sup>th</sup> CD; 33<sup>rd</sup>, 34<sup>th</sup> SD; 72<sup>nd</sup> AD  
General Law City. **Population:** 131,500.

### CITY OF GALT (County of Sacramento)

**Address:** 380 Civic Drive, Galt, CA 95632  
**Telephone:** (209) 366-7150  
**Fax:** (209) 745-3373  
**Web Site:** www.ci.galt.ca.us  
**Email:** clerk@ci.galt.ca.us  
**Office Hours:** Monday-Friday 9 a.m.-5 p.m.  
**Mayor:** Darryl Clare  
**Vice Mayor:** Randy D. Shelton  
**Council:** Tom Malson, Tim Raboy, Rick Stancil. Council meets first and third Tuesdays of each month at 7 p.m. in Council Chambers.  
**City Manager:** Ted Anderson  
**City Clerk:** Elizabeth A. Aguire  
**City Attorney:** Tom Gibson  
**Treasurer:** Shaun Farrell  
**Police Chief:** Douglas Matthews  
**Fire Chief:** Tim Mrozinski  
**School Superintendents:** Jeff Jennings (Elementary); Christine Hoffman (High School)  
**Incorporated:** August 16, 1946  
**Legislative Districts:** 3<sup>rd</sup> CD; 1<sup>st</sup> SD; 15<sup>th</sup> AD  
General Law City. **Population:** 22,000.

### CITY OF GARDEN GROVE (County of Orange)

**Address:** 11222 Acacia Parkway, Garden Grove, CA 92840  
**Mail Address:** PO Box 3070, Garden Grove, CA 92842-3070  
**Telephone:** (714) 741-5104  
**Fax:** (714) 741-5205  
**Web Site:** www.ci.garden-grove.ca.us  
**Email:** georges@ci.garden-grove.ca.us  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.; Friday 7:30 a.m.-5 p.m.; closed alternate Fridays  
**Mayor:** Bruce A. Broadwater  
**Mayor Pro Tempore:** William Dalton  
**Council:** Mark Leyes, Mark Rosen, Van T. Tran. Council meets second and fourth Tuesdays of each month at 6:45 p.m. in Council Chambers.  
**City Manager:** George L. Tindall  
**City Clerk:** Ruth E. Smith  
**City Attorney:** John Shaw  
**Treasurer:** Steven Larson  
**Police Chief:** Joseph Polisar  
**Fire Chief:** Keith Osborn  
**School Superintendent:** Dr. Laura Schwam  
**Incorporated:** June 18, 1956  
**Legislative Districts:** 40<sup>th</sup>, 46<sup>th</sup>, 47<sup>th</sup> CD; 34<sup>th</sup>, 35<sup>th</sup> SD; 67<sup>th</sup>-69<sup>th</sup> AD  
General Law City. **Population:** 169,900.

**CITY OF GARDENA**  
(County of Los Angeles)

**Address:** 1700 West 162<sup>nd</sup> Street, Gardena, CA 90247-3778  
**Telephone:** (310) 217-9500  
**Fax:** (310) 217-9694  
**Web Site:** www.ci.gardena.ca.us  
**Mayor:** Terrence S. Terauchi  
**Mayor Pro Tempore:** Paul K. Tanaka  
**Council:** Steven C. Bradford, Ronald K. Ikejiri, Oscar Medro, Jr. Council meets second and fourth Tuesdays of each month.  
**City Manager:** Mitchell G. Lansdell  
**City Clerk:** Rachel C. Johnson  
**City Attorney:** Edward W. Lee  
**Treasurer:** Lorenzo F. Ybarra  
**Police Chief:** Rodney Lyons  
**Assistant Fire Chief:** John K. Alkema  
**Incorporated:** September 11, 1930  
**Legislative Districts:** 35<sup>th</sup> CD; 25<sup>th</sup> D; 51<sup>st</sup> AD  
 General Law City. **Population:** 60,100.

**CITY OF GILROY**  
(County of Santa Clara)

**Address:** 7351 Rosanna Street, Gilroy, CA 95020  
**Telephone:** (408) 846-0400  
**Fax:** (408) 846-0500  
**Web Site:** www.ci.gilroy.ca.us  
**Mayor:** Al Pinheiro  
**Mayor Pro Tempore:** Roland Velasco  
**Council:** Paul Correa, Robert Dillon, Craig Gartman, Charles S. Morales, Russ Valiquette. Council meets first and third Mondays of each month in Council Chambers.  
**City Administrator:** Jay Baksa  
**City Clerk:** Rhonda Pellin  
**City Attorney:** Linda A. Callon  
**Police Chief:** Gregory Giusiana  
**Fire Chief:** Jeff Clet  
**School Superintendent:** Edwin Diaz  
**Incorporated:** March 12, 1870  
**Legislative Districts:** 15<sup>th</sup> CD; 13<sup>th</sup> SD; 28<sup>th</sup> AD  
 Chartered City. **Population:** 45,000.

**CITY OF GLENDALE**  
(County of Los Angeles)

**Address:** 613 East Broadway, Glendale, CA 91206-4393  
**Telephone:** (818) 548-4000  
**Fax:** (818) 241-5386  
**Web Site:** www.ci.glendale.ca.us  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.; Friday 8 a.m.-5 p.m.  
**Mayor:** Frank Quintero  
**Mayor Pro Tempore:** Alternate monthly  
**Council:** Gus Gomez, Rafi Manoukian, David G. Weaver, Robert Yousefian. Council meets every Tuesday of each month at 6 p.m. in Council Chambers, 2<sup>nd</sup> Floor.  
**City Manager:** James Starbird  
**City Clerk:** Doris Twedt  
**City Attorney:** Scott H. Howard  
**Treasurer:** Ronald Borucki  
**Police Chief:** Randy G. Adams  
**Fire Chief:** Chris Gray

**School Superintendent:** Michael F. Escalante  
**Incorporated:** February 16, 1906  
**Legislative Districts:** 27<sup>th</sup> CD; 21<sup>st</sup> SD; 43<sup>rd</sup> AD  
 Chartered City. **Population:** 202,700.

**CITY OF GLENDORA**  
(County of Los Angeles)

**Address:** 116 East Foothill Boulevard, Glendora, CA 91741-3380  
**Telephone:** (626) 914-8200  
**Fax:** (626) 914-8221  
**Web Site:** www.ci.glendora.ca.us  
**Email:** city\_clerk@ci.glendora.ca.us  
**Mayor:** Mike Conway  
**Mayor Pro Tempore:** Cliff Hamlow  
**Council:** Gary M. Clifford, Ken Herman, Doug Tessor. Council meets second and fourth Tuesdays of each month at 7:30 p.m. in Council Chambers, City Hall.  
**City Manager:** Eric G. Ziegler  
**City Clerk:** Jo Ann Sharp  
**City Attorney:** D. Wayne Leech  
**Treasurer (Interim):** Andrea Daroca  
**Police Chief:** Charles Montoya  
**School Superintendent:** George Mannon  
**Incorporated:** November 13, 1911  
**Legislative Districts:** 28<sup>th</sup>, 31<sup>st</sup> CD; 24<sup>th</sup>, 29<sup>th</sup> SD; 59<sup>th</sup> AD  
 General Law City. **Population:** 51,500.

**CITY OF GOLETA**  
(County of Santa Barbara)

**Address:** 130 Cremona Drive, Suite B, Goleta, CA 93117  
**Telephone:** (805) 961-7500  
**Fax:** (805) 685-2635  
**Web Site:** www.cityofgoleta.org  
**Email:** cityhall@cityofgoleta.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Cynthia Brock  
**Mayor Pro Tempore:** Jonny Wallis  
**Council:** Jean W. Blois, Margaret Connell, Jack Hawxhurst. Council meets first and third Monday of each month at 1:30 and 6:00 p.m.  
**City Manager:** Frederick C. Stouder  
**City Clerk:** Cyndi Rodriguez  
**City Attorney:** Julie Hayward Biggs  
**Police Chief:** Julie McCammon  
**Fire Chief:** Randy Coleman  
**Incorporated:** February 1, 2002  
**Legislative Districts:** 22<sup>nd</sup> CD, 18<sup>th</sup> SD, 35<sup>th</sup> AD  
 General Law City. **Population:** 28,400.

**CITY OF GONZALES**  
(County of Monterey)

**Address:** 147 Fourth Street, Gonzales, CA 93926  
**Mail Address:** PO Box 647, Gonzales, CA 93926  
**Telephone:** (831) 675-5000  
**Fax:** (831) 675-2644  
**Web Site:** www.ci.gonzales.ca.us  
**Email:** cityclerk@ci.gonzales.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Matt Gourley  
**Mayor Pro Tempore:** Maria Orozco

## CITY AND TOWN OFFICIALS (cont.)

**Council:** Lou Garcia, Joe L. Gumke, George A. Worthy. Council meets first and third Mondays of each month at 6 p.m. in Council Chambers.  
**City Manager/City Clerk:** Henry G. Hesling, Sr.  
**City Attorney:** Michael F. Rodriguez  
**Treasurer:** Robert Galvan  
**Police Chief:** Lewis Ray Green  
**Fire Chief:** Rick Rubbo  
**School Superintendent:** Ernest Zermeno  
**Incorporated:** January 14, 1947  
**Legislative Districts:** 17<sup>th</sup> CD; 15<sup>th</sup> SD; 28<sup>th</sup> AD  
General Law City. **Population:** 8,275.

### CITY OF GRAND TERRACE (County of San Bernardino)

**Address:** 22795 Barton Road,  
Grand Terrace, CA 92313  
**Telephone:** (909) 824-6621  
**Fax:** (909) 783-7629  
**Web Site:** [www.cityofgrandterrace.org](http://www.cityofgrandterrace.org)  
**Email:** [gtcityhall@cityofgrandterrace.org](mailto:gtcityhall@cityofgrandterrace.org)  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.; every other Friday 8 a.m.-5 p.m.  
**Mayor:** Herman Hilkey  
**Mayor Pro Tempore:** Maryetta Ferre  
**Council:** Bea Cortes, Lee Ann Garcia, Don Larkin. Council meets second and fourth Thursdays of each month at 6:30 p.m. in Council Chambers.  
**City Manager:** Tom Schwab  
**City Clerk:** Brenda Stanfill  
**City Attorney:** John Harper  
**Incorporated:** November 30, 1978  
**Legislative Districts:** 41<sup>st</sup> CD; 31<sup>st</sup> SD; 63<sup>rd</sup> AD  
General Law City. **Population:** 12,100.

### CITY OF GRASS VALLEY (County of Nevada)

**Address:** 125 East Main St, Grass Valley, CA 95945  
**Telephone:** (530) 274-4310  
**Fax:** (530) 274-4399  
**Web Site:** [www.cityofgrassvalley.com](http://www.cityofgrassvalley.com)  
**Email:** [cityofgv@nccn.net](mailto:cityofgv@nccn.net)  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Patti Ingram  
**Vice Mayor:** DeVere "Dee" Mautino  
**Council:** Steve Enos, Linda Stevens, Gerard Tassone. Council meets second and fourth Tuesdays of each month at 7 p.m. at City Hall.  
**Administrative Officer:** Gene Haroldsen  
**City Clerk:** Bobbi Poznik-Coover  
**City Attorney:** Claude Biddle  
**Treasurer:** Carol Fish  
**Police Chief:** John Foster  
**Fire Chief:** Hank Weston  
**School Superintendent:** Terance McAteer  
**Incorporated:** March 13, 1893  
**Legislative Districts:** 14<sup>th</sup> CD; 1<sup>st</sup> SD; 3<sup>rd</sup> AD  
Chartered City. **Population:** 12,000.

### CITY OF GREENFIELD (County of Monterey)

**Address:** 215 El Camino Real,  
Greenfield, CA 93927  
**Mail Address:** PO Box 127, Greenfield, CA 93927  
**Telephone:** (831) 674-5591

**Fax:** (831) 674-3149  
**Mayor:** J. M. Romo  
**Mayor Pro Tempore:** Annie Moreno  
**Council:** Ezechiel Banales, John Huerta, Art Salvango. Council meets first and third Tuesdays of each month.  
**Deputy City Manager:** John Alves  
**City Attorney:** Stephanie Atigh  
**Police Chief (Interim):** Tom Maudlin  
**Fire Chief:** Eddie Banuelos  
**School Superintendent:** Edward Agundez  
**Incorporated:** January 7, 1947  
**Legislative Districts:** 16<sup>th</sup> CD; 17<sup>th</sup> SD; 29<sup>th</sup> AD  
General Law City. **Population:** 12,950.

### CITY OF GRIDLEY (County of Butte)

**Address:** 685 Kentucky Street, Gridley, CA 95948  
**Telephone:** (530) 846-5695  
**Fax:** (530) 846-3229  
**Web Site:** [www.gridley.ca.us](http://www.gridley.ca.us)  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Frank W. Cook  
**Mayor Pro Tempore:** Frank D. Hall  
**Council:** Gary D. Davidson, Jerry Anne Fichter, Suzanne Ingram. Council meets first and third Mondays of each month at 7:30 p.m. in Gridley City Hall.  
**City Manager:** Jack Slota  
**City Attorney:** Brant Bordsen  
**Treasurer:** Brad Wilkie  
**Police Chief:** Jack B. Storne  
**Fire Chief:** Mike Brown (CDF Battalion Chief)  
**Incorporated:** November 23, 1905  
**Legislative Districts:** 3<sup>rd</sup> CD; 4<sup>th</sup> SD; 2<sup>nd</sup> AD  
General Law City. **Population:** 5,750.

### CITY OF GROVER BEACH (County of San Luis Obispo)

**Address:** 154 South Eighth Street,  
Grover Beach, CA 93433  
**Telephone:** (805) 473-4567  
**Fax:** (805) 489-9657  
**Web Site:** [www.grover.org](http://www.grover.org)  
**Email:** [gadmin@grover.org](mailto:gadmin@grover.org)  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Dee Santos  
**Mayor Pro Tempore:** John P. Shoals  
**Council:** Ronald P. Arnoldsen, David Ekbohm, Stephen C. Lieberman. Council meets first and third Mondays of each month at 6:30 p.m., City Hall, Council Chambers.  
**City Manager:** Ronald C. Anderson, Jr.  
**City Clerk:** Donna L. McMahan, CMC  
**City Attorney:** Martin D. Koczanowicz  
**Treasurer:** Gayla R. Chapman  
**Police Chief:** John L. Bradbury  
**Fire Chief:** Vacant  
**School Superintendent:** Mike Sears  
**Incorporated:** December 21, 1959  
**Legislative Districts:** 22<sup>nd</sup> CD; 15<sup>th</sup> SD; 33<sup>rd</sup> AD  
General Law City. **Population:** 13,100.

**CITY OF GUADALUPE**  
(County of Santa Barbara)

**Address:** 918 Obispo Street, Guadalupe, CA 93434  
**Telephone:** (805) 343-1340  
**Fax:** (805) 343-5512  
**Web Site:** www.ci.guadalupe.ca.us/  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.; closed 12-1 p.m.  
**Mayor:** Sam Arca  
**Mayor Pro Tempore:** Joe Talaugon  
**Council:** Carlos Aguilera, Lupe Alvarez, Herb Sanchez. Council meets second and fourth Tuesdays of each month at 6 p.m. in Council Chambers.  
**City Administrator (Interim):** Carolyn Cooper  
**City Clerk:** Kristina deFraga  
**City Attorney:** Randy Risner  
**Treasurer:** Richard Pelton  
**Police Chief:** Jerry Tucker  
**Fire Chief:** Carmon Johnson  
**School Superintendent:** Hugo Lara  
**Incorporated:** August 3, 1946  
**Legislative Districts:** 22<sup>nd</sup> CD; 18<sup>th</sup> SD; 33<sup>rd</sup> AD  
 General Law City. **Population:** 6,275.

**CITY OF GUSTINE**  
(County of Merced)

**Address:** 682 Third Avenue, Gustine, CA 95322  
**Mail Address:** PO Box 16, Gustine, CA 95322  
**Telephone:** (209) 854-6471  
**Fax:** (209) 854-2840  
**Web Site:** www.ci.gustine.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Rich Ford  
**Mayor Pro Tempore:** James Bonta  
**Council:** Bart Garcia, Mark Melville, Joe Oliveira. Council meets first and third Mondays of each month at City-County Building.  
**City Manager/City Clerk (Interim):** George Lambert  
**City Attorney (Interim):** Kevin Kelley  
**Treasurer:** Vacant  
**Police Chief:** Donald V. Hutchins  
**Fire Chief:** Gary O'Rear  
**School Superintendent:** Terry Brace  
**Incorporated:** November 11, 1915  
**Legislative Districts:** 18<sup>th</sup> CD; 12<sup>th</sup> SD; 26<sup>th</sup> AD  
 General Law City. **Population:** 5,125.

**CITY OF HALF MOON BAY**  
(County of San Mateo)

**Address:** 501 Main Street, Half Moon Bay, CA 94019  
**Telephone:** (650) 726-8270  
**Fax:** (650) 726-9389  
**Mayor:** Mike Ferreira  
**Vice Mayor:** Jim Grady  
**Council:** Marina Fraser, Sid McCauslard, Toni Taylor. Council meets first and third Tuesdays of each month at 7:30 p.m. at Adcock Community-Senior Center, 535 Kelly Avenue, Half Moon Bay, CA 94019.  
**City Manager:** Dan Pincetich  
**City Clerk:** Dorothy R. Robbins  
**City Attorney:** Adam Lindgren  
**Police Chief:** Dennis Wick  
**Fire Chief:** James Asche  
**School Superintendent:** Dr. John Bayless

**Incorporated:** July 15, 1959  
**Legislative Districts:** 14<sup>th</sup> CD; 11<sup>th</sup> SD; 21<sup>st</sup> AD  
 General Law City. **Population:** 12,300.

**CITY OF HANFORD**  
(County of Kings)

**Address:** 319 North Douty St, Hanford, CA 93230  
**Telephone:** (559) 585-2500  
**Fax:** (559) 582-1152  
**Web Site:** www.ci.hanford.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Marcelyn M. Buford  
**Vice Mayor:** David G. Ayers  
**Council:** Dan Chin, Dolores Gallegos, Joaquin D. Gonzales. Council meets first and third Tuesdays of each month at 400 N. Douty Street (4 p.m. Study Session; 7:30 p.m. Regular Meeting).  
**City Manager:** Jan E. Reynolds  
**City Clerk:** Karen McAlister  
**City Attorney:** Michael J. Noland  
**Treasurer:** Tom Dibble  
**Police Chief:** Carlos Mestas  
**Fire Chief:** Tim Ieronimo  
**Incorporated:** August 12, 1891  
**Legislative Districts:** 17<sup>th</sup> CD; 16<sup>th</sup> SD; 30<sup>th</sup> AD  
 General Law City. **Population:** 44,329.

**CITY OF HAWAIIAN GARDENS**  
(County of Los Angeles)

**Address:** 21815 Pioneer Boulevard, Hawaiian Gardens, CA 90716  
**Telephone:** (562) 420-2641  
**Fax:** (562) 496-3708  
**Web Site:** www.hawaiiangardenscity.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Betty J. Schultze  
**Mayor Pro Tempore:** Leonard J. Chaidez  
**Council:** John Heckerman, Michiko A. Oyama-Canada, Petra A. Prida. Council meets second and fourth Tuesdays of each month at 6 p.m. in Council Chambers.  
**City Administrator (Acting):** Ernesto Marquez  
**City Clerk:** Suzanne Underwood  
**City Clerk (Assistant):** Lucie Colombo  
**City Attorney:** John E. Cavanaugh  
**Finance Director:** Michael Blazenski  
**Police:** Sheriff's Department  
**Fire Chief:** Paul Schuster  
**School Superintendent:** Dr. Ronald Barnes, ABC School District  
**Incorporated:** April 9, 1964  
**Legislative Districts:** 39<sup>th</sup> CD; 27<sup>th</sup> SD; 54<sup>th</sup>, 56<sup>th</sup> AD  
 General Law City. **Population:** 15,600.

**CITY OF HAWTHORNE**  
(County of Los Angeles)

**Address:** 4455 West 126<sup>th</sup> St, Hawthorne, CA 90250  
**Telephone:** (310) 970-7902  
**Fax:** (310) 970-7058  
**Web Site:** www.cityofhawthorne.com  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.; Alternate Friday 7:30 a.m.-4:30 p.m.  
**Mayor:** Larry Guidi  
**Mayor Pro Tempore:** Pablo Catano

## CITY AND TOWN OFFICIALS (cont.)

**Council:** Ginny McGinnis Lambert, Gary Parsons, Louis Velez. Council meets second and fourth Tuesday of each month at 6 p.m. at City Hall.

**City Manager:** Richard Prentice

**City Clerk:** Daniel D. Juarez

**City Attorney:** Glen Shishido

**Treasurer:** Thierry Lubenec

**Police Chief:** Stephen Port

**Fire Chief:** Los Angeles County

**Incorporated:** July 12, 1922

**Legislative Districts:** 35<sup>th</sup> CD; 25<sup>th</sup> SD; 51<sup>st</sup> AD  
General Law City. **Population:** 87,400.

### CITY OF HAYWARD (County of Alameda)

**Address:** 777 B Street, Hayward, CA 94541-5007

**Telephone:** (510) 583-4001

**Fax:** (510) 583-3601

**Web Site:** [www.ci.hayward.ca.us](http://www.ci.hayward.ca.us)

**Office Hours:** Monday-Friday 8 a.m.-5 p.m.

**Mayor:** Roberta Cooper

**Mayor Pro Tempore:** Kevin Dowling

**Council:** Olden P. Henson, Joseph Hilson, Matt Jimenez, Doris J. Rodriguez, William H. Ward.

Council meets first four Tuesdays of each month at 8 p.m. in Council Chambers.

**City Manager:** Jesus Armas

**City Clerk:** Angelina Reyes

**City Attorney:** Michael O'Toole

**Treasury Manager:** Ralph Costa

**Finance Director:** Perry H. Carter

**Police Chief:** Craig Calhoun

**Fire Chief:** Larry Arfsten

**School Superintendent:** Joan P. Kowal

**Incorporated:** March 11, 1876

**Legislative Districts:** 13<sup>th</sup> CD; 10<sup>th</sup> SD; 18<sup>th</sup> AD  
Chartered City. **Population:** 144,700.

### CITY OF HEALDSBURG (County of Sonoma)

**Address:** 401 Grove Street, Healdsburg, CA 95448

**Telephone:** (707) 431-3317

**Fax:** (707) 431-3321

**Web Site:** [www.ci.healdsburg.ca.us](http://www.ci.healdsburg.ca.us)

**Email:** [administration@ci.healdsburg.ca.us](mailto:administration@ci.healdsburg.ca.us)

**Office Hours:** Monday-Friday 8:30 a.m.-5 p.m.

**Mayor:** Lisa Schaffner

**Vice Mayor:** Jason Liles

**Council:** Mark Gleason, Leah Gold, Kent Mitchell.

Council meets first and third Mondays of each month at 7 p.m. in Council Chambers.

**City Manager:** Chet Wystepek

**City Clerk:** Maria Curiel

**City Attorney:** Michael Gogna

**Treasurer:** Tamera Haas

**Police Chief:** Susan Jones

**Fire Chief:** Randy Collins

**School Superintendent:** Kay Schultz

**Incorporated:** February 20, 1867

**Legislative Districts:** 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 2<sup>nd</sup> AD  
General Law City. **Population:** 11,450.

### CITY OF HEMET (County of Riverside)

**Address:** 445 East Florida Ave, Hemet, CA 92543

**Telephone:** (909) 765-2300

**Fax:** (909) 765-2337

**Web Site:** [www.ci.hemet.ca.us](http://www.ci.hemet.ca.us)

**Mayor:** Lyle Alberg

**Vice Mayor:** Marge Tandy

**Council:** Robin Lowe, Roger Meadows, Lori Van Arsdale. Council meets second Tuesday at 1 p.m. and fourth Tuesday at 7 p.m. of each month at 450 East Latham.

**City Manager:** Steve Temple

**City Clerk:** Stephen B. Clayton

**City Attorney:** Julie Biggs

**Treasurer:** Judith L. Oltman

**Police Chief:** Pete Hewitt

**Fire Chief (Acting):** Robert Verburg

**Incorporated:** January 20, 1910

**Legislative Districts:** 44<sup>th</sup> CD; 31<sup>st</sup>, 36<sup>th</sup>, 37<sup>th</sup> SD; 65<sup>th</sup>, 66<sup>th</sup>, 80<sup>th</sup> AD

General Law City. **Population:** 62,200.

### CITY OF HERCULES (County of Contra Costa)

**Address:** 111 Civic Drive, Hercules, CA 94547

**Telephone:** (510) 799-8200

**Fax:** (510) 799-2521

**Web Site:** [www.ci.hercules.ca.us](http://www.ci.hercules.ca.us)

**Office Hours:** Monday-Friday 8 a.m.-5 p.m.

**Mayor:** Joanne Ward

**Vice Mayor:** Frank Batara

**Council:** Ed Balico, Trevor Evans-Young, Kris Valstad. Council meets second and fourth Tuesdays of each month at 7 p.m. at City Hall.

**City Manager:** Michael Sakamoto

**City Clerk:** Doreen Mathews

**City Attorney:** Mick Cabral

**Treasurer:** Tim Hansen

**Police Chief:** Fred Deltorchio

**Fire Chief:** Gary Boyles

**School Superintendent:** Dr. Gloria Johnston

**Incorporated:** December 15, 1900

**Legislative Districts:** 7<sup>th</sup> CD; 7<sup>th</sup> SD; 11<sup>th</sup> AD  
General Law City. **Population:** 20,500.

### CITY OF HERMOSA BEACH (County of Los Angeles)

**Address:** 1315 Valley Dr, Hermosa Beach, CA 90254

**Telephone:** (310) 318-0239

**Fax:** (310) 372-6186

**Web Site:** [www.hermosabch.org](http://www.hermosabch.org)

**Email:** [edoerfling@hermosabch.org](mailto:edoerfling@hermosabch.org)

**Office Hours:** Monday-Thursday 7 a.m.-6 p.m.

**Mayor:** Michael Keegan

**Mayor Pro Tempore:** Art Yoon

**Council:** Sam Edgerton, J. R. Reviczky, Peter Tucker. Council meets second and fourth Tuesdays of each month at 7 p.m. in Council Chambers.

**City Manager:** Stephen R. Burrell

**City Clerk:** Elaine Doerfling

**City Attorney:** Mike Jenkins

**Treasurer:** John Workman

**Police Chief:** Mike Lavin

**Fire Chief:** Russ Tingley

**School Superintendent:** M. Robert Clark  
**Incorporated:** January 14, 1907  
**Legislative Districts:** 36<sup>th</sup> CD; 28<sup>th</sup> SD; 53<sup>rd</sup> AD  
 General Law City. **Population:** 19,350.

**CITY OF HESPERIA**  
 (County of San Bernardino)

**Address:** 15776 Main Street, Hesperia, CA 92345  
**Telephone:** (760) 947-1000  
**Fax:** (760) 947-2881  
**Web Site:** www.cityofhesperia.us  
**Email:** vsoderquist@cityofhesperia.us  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.; Friday 7:30 a.m.-4:30 p.m.; closed alternate Fridays  
**Mayor:** Tad Honeycutt  
**Mayor Pro Tempore:** Jim Lindley  
**Council:** Dennis J. Nowicki, Ed Pack, Rita K. Vogler. Council meets first and third Wednesdays of each month at 6:30 p.m. in Council Chambers.  
**City Manager:** Robb Quincey  
**City Clerk:** Vicki C. Soderquist  
**City Attorney:** Sam Crowe  
**Director of Management Services:** Brian Johnson  
**Police Chief:** James Coronado  
**Fire Chief:** Thomas Pambianco  
**School Superintendent:** Richard Bray  
**Incorporated:** July 1, 1988  
**Legislative Districts:** 41<sup>st</sup> CD; 17<sup>th</sup> SD; 59<sup>th</sup> AD  
 General Law City. **Population:** 67,800.

**CITY OF HIDDEN HILLS**  
 (County of Los Angeles)

**Address:** 6165 Spring Valley Road, Hidden Hills, CA 91302  
**Telephone:** (818) 888-9281  
**Fax:** (818)719-0083  
**Web Site:** www.hiddenhillscity.org  
**Email:** staff@hiddenhillscity.org  
**Office Hours:** Monday-Friday 9 a.m.-5 p.m.  
**Mayor:** Steve Freedland  
**Mayor Pro Tempore:** Ronald S. Berg  
**Council:** Jim Cohen, Monty Fisher, Larry Gabriel, Stuart E. Siegel. Council meets second and fourth Mondays of each month at 7:30 p.m. at City Hall.  
**City Manager/Administrative Officer:** Cherie L. Paglia  
**City Clerk:** Cherie L. Paglia  
**City Attorney:** Larry Wiener  
**Treasurer:** Eddie Bauch  
**Police:** Contract with LA County Sheriff's Dept.  
**Fire:** Contract with LA County Fire Dept.  
**School Superintendent:** John Fitzpatrick (Las Virgenes USD)  
**Incorporated:** October 19, 1961  
**Legislative Districts:** 24<sup>th</sup> CD; 23<sup>rd</sup> SD; 41<sup>st</sup> AD  
 General Law City. **Population:** 1,959.

**CITY OF HIGHLAND**  
 (County of San Bernardino)

**Address:** 27215 Base Line, Highland, CA 92346  
**Telephone:** (909) 864-6861  
**Fax:** (909) 862-3180  
**Web Site:** www.ci.highland.ca.us  
**Email:** highland@eee.org

**Office Hours:** Monday-Thursday 8 a.m.-6 p.m.; Friday 8 a.m.-5 p.m.; closed alternate Fridays  
**Mayor:** Ross B. Jones  
**Mayor Pro Tempore:** Larry McCallon  
**Council:** Penny Lilburn, Jody Scott, John Trimmer. Council meets second and fourth Tuesdays of each month at 6 p.m. in Council Chambers.  
**City Manager:** Sam Racadio  
**City Clerk:** Betty Hutchins  
**City Attorney:** Peg Battersby  
**Police Chief:** Sheree Stewart  
**Fire Chief:** Jim Rissmiller, CDF  
**School Superintendent:** Robert Hodges  
**Incorporated:** November 24, 1987  
**Legislative Districts:** 40<sup>th</sup>, 42<sup>nd</sup> CD; 31<sup>st</sup> SD; 59<sup>th</sup>, 63<sup>rd</sup> AD  
 General Law City. **Population:** 47,400.

**TOWN OF HILLSBOROUGH**  
 (County of San Mateo)

**Address:** 1600 Floribunda Avenue, Hillsborough, CA 94010  
**Telephone:** (650) 375-7400  
**Fax:** (650) 375-7475  
**Web Site:** www.hillsborough.net  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.; Friday 7:30 a.m.-12:30 p.m.  
**Mayor:** D. Paul Regan  
**Vice Mayor:** Tom Kasten  
**Council:** Charles F. Adams, John J. Fannon, Catherine U. Mullooly. Council meets second Monday of each month at Town Hall.  
**Town Manager:** Anthony Constantouros  
**Town Deputy Clerk:** Rachelle Ungaretti  
**Town Attorney:** Norman Book  
**Police Chief:** Matthew O'Connor  
**Fire Chief:** Dave Milanese  
**School Superintendent:** Marilyn Miller  
**Incorporated:** May 5, 1910  
**Legislative Districts:** 12<sup>th</sup> CD; 8<sup>th</sup> SD; 19<sup>th</sup> AD  
 General Law City. **Population:** 10,973.

**CITY OF HOLLISTER**  
 (County of San Benito)

**Address:** 375 Fifth Street, Hollister, CA 95023  
**Telephone:** (831) 636-4301  
**Fax:** (831) 636-4310  
**Web Site:** www.hollister.ca.gov  
**Email:** cityclerk@hollister.ca.gov  
**Office Hours:** Monday-Friday 8 a.m.-12 p.m., 1-5 p.m.  
**Mayor:** Tony Bruscia  
**Vice Mayor:** Pauline Valdivia  
**Council:** Brian Conroy, Tony LoBue, Robert Scattini. Council meets first and third Mondays of each month at 7 p.m. in Council Chambers.  
**City Manager:** M. Dale Shaddox  
**City Clerk & Treasurer:** Frank D. Felice  
**City Attorney:** Elaine M. Cass  
**Deputy City Clerk:** Geri Johnson, CMC  
**Police Chief:** Jeff Miller  
**Fire Chief:** Bill Garringer  
**Incorporated:** March 26, 1872  
**Legislative Districts:** 17<sup>th</sup> CD; 15<sup>th</sup> SD; 28<sup>th</sup> AD  
 General Law City. **Population:** 36,600.

## CITY AND TOWN OFFICIALS (cont.)

### CITY OF HOLTVILLE (County of Imperial)

**Address:** 121 West Fifth Street, Holtville, CA 92250  
**Telephone:** (760) 356-2912  
**Fax:** (760) 356-1863  
**Web Site:** www.holtville.ca.gov  
**Email:** holtville@icoe.k12.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.; closed 12-1 p.m.

**Mayor:** Doug Byram  
**Mayor Pro Tempore:** Colleen Ludwig  
**Council:** Allen Bailey, Victor Gillespie, Vacant.  
Council meets second and fourth Mondays of each month at 6 p.m. in the office of the City Clerk.  
**City Manager:** John Jordan  
**Administrative Officer:** Jeanne Miller  
**City Clerk:** Jeanne Miller  
**City Attorney:** Steven Walker  
**Treasurer:** Pete Mellinger  
**Police Chief:** Charles Simpson  
**Fire Chief:** Vacant  
**School Superintendent:** Patricia Maruca  
**Incorporated:** July 1, 1908  
**Legislative Districts:** 45<sup>th</sup> CD; 37<sup>th</sup> SD; 80<sup>th</sup> AD  
General Law City. **Population:** 5,675.

### CITY OF HUGHSON (County of Stanislaus)

**Address:** 7018 Pine Street, Hughson, CA 95326  
**Mail Address:** PO Box 9, Hughson, CA 95326  
**Telephone:** (209) 883-4054  
**Fax:** (209) 883-2638  
**Web Site:** www.hughson.org  
**Email:** mjcan@charter.net  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Bart Conner  
**Mayor Pro Tempore:** Kenneth A. Moore  
**Council:** Dennis Prouty, Kevin Ricks, Barbara Swier.  
Council meets second and fourth Mondays of each month at 7 p.m.  
**City Manager (Interim):** Joseph E. Donabed  
**City Clerk:** Mary Jane Cantrell, CMC  
**City Attorney:** John W. Stovall  
**Treasurer:** Susan Helm-Lauber  
**Police Chief:** Maurice Sanders  
**Fire Chief:** Scott Berner  
**School Superintendent:** Jim Rallis  
**Incorporated:** December 9, 1972  
**Legislative Districts:** 19<sup>th</sup> CD; 14<sup>th</sup> SD; 25<sup>th</sup> AD  
General Law City. **Population:** 4,920.

### CITY OF HUNTINGTON BEACH (County of Orange)

**Address:** 2000 Main Street,  
Huntington Beach, CA 92648  
**Mail Address:** PO Box 190,  
Huntington Beach, CA 92648  
**Telephone:** (714) 536-5553  
**Fax:** (714) 536-5233  
**Web Site:** www.surfcity-hb.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Cathy Green  
**Mayor Pro Tempore:** Jill Hardy  
**Council:** Connie Boardman, Gil Coerper, Debbie Cook, Pam Houchen, Dave Sullivan. Council meets

first and third Mondays of each month at 5 p.m. in Council Chambers with televised portion at 7 p.m.  
**City Administrator:** Ray Silver  
**Administrative Officer:** Clay Martin  
**City Clerk:** Connie Brockway  
**City Attorney:** Jennifer McGrath  
**Treasurer:** Shari Freidenrich  
**Police Chief:** Kenneth Small  
**Fire Chief:** Duane Olson  
**Incorporated:** February 17, 1909  
**Legislative Districts:** 45<sup>th</sup> CD; 35<sup>th</sup> SD; 67<sup>th</sup> AD  
Chartered City. **Population:** 197,000.

### CITY OF HUNTINGTON PARK (County of Los Angeles)

**Address:** 6550 Miles Avenue, Huntington Park, CA 90255  
**Telephone:** (323) 582-6161  
**Fax:** (323) 588-4577  
**Web Site:** www.huntingtonpark.org  
**Email:** rramirez@huntingtonpark.org  
**Office Hours:** Monday-Thursday 7 a.m.-5:30 p.m.  
**Mayor:** Edward Escareno  
**Vice Mayor:** John Noguez  
**Council:** Mario Gomez, Ofelia Hernandez, Richard V. Loya. Council meets first and third Mondays of each month at 6:30 p.m. at City Hall.  
**City Manager:** Gregory D. Korduner  
**City Clerk:** Elba Romo  
**City Attorney:** Francisco Leal  
**Treasurer:** Rebecca Avila  
**Police Chief:** Randy Narramore  
**Incorporated:** September 1, 1906  
**Legislative Districts:** 34<sup>th</sup> CD; 30<sup>th</sup> SD; 46<sup>th</sup> AD  
General Law City. **Population:** 64,000.

### CITY OF HURON (County of Fresno)

**Address:** 36311 Lassen Avenue, Huron, CA 93234  
**Mail Address:** PO Box 339, Huron, CA 93234  
**Telephone:** (559) 945-2241  
**Fax:** (559) 945-2609  
**Email:** ctymgr@cityofhuron.com  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Javier Gonzalez  
**Mayor Pro Tempore:** Roberto C. Pimentel  
**Council:** Jose C. Diaz, Tommy Monreal, Joe E. Zavala. Council meets first and third Wednesdays of each month at 6 p.m. in Council Chambers  
**City Manager & Treasurer:** Mohammad Khorsand  
**City Clerk:** Juanita M. Veliz  
**City Attorney:** Daniel T. McCloskey  
**Police Chief:** Vacant  
**Incorporated:** May 3, 1951  
**Legislative Districts:** 20<sup>th</sup> CD; 16<sup>th</sup> SD; 30<sup>th</sup> AD  
General Law City. **Population:** 6,900.

### CITY OF IMPERIAL (County of Imperial)

**Address:** 420 South Imperial Avenue,  
Imperial, CA 92251  
**Telephone:** (760) 355-4371  
**Fax:** (760) 355-4718  
**Web Site:** www.imperial.ca.gov  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.

**Mayor:** Doug Cox  
**Mayor Pro Tempore:** Geoff Dale  
**Council:** Mark Gran, Betty Sampson, James Tucker.  
 Council meets first and third Wednesdays of each month at 7 p.m. at City Hall.  
**City Manager:** Vincent Long  
**City Clerk:** Debra Jackson  
**City Attorney:** Dennis Morita  
**Treasurer:** Steve Shaner  
**Police Chief:** A.R. Moore  
**Fire Chief:** Joe Buzo, County of Imperial  
**School Superintendent:** Barbara Layaye  
**Incorporated:** July 12, 1904  
**Legislative Districts:** 52<sup>nd</sup> CD; 37<sup>th</sup> SD; 80<sup>th</sup> AD  
 General Law City. **Population:** 8,450.

**CITY OF IMPERIAL BEACH**  
 (County of San Diego)

**Address:** 825 Imperial Beach Boulevard,  
 Imperial Beach, CA 91932  
**Telephone:** (619) 423-8300  
**Fax:** (619) 628-1395  
**Web Site:** www.cityofib.com  
**Office Hours:** Monday-Friday 7:30 a.m.-5:30 p.m.;  
 closed alternate Fridays  
**Mayor:** Diane Rose  
**Mayor Pro Tempore:** Ron Rogers  
**Council:** Jim Janney, Patricia McCoy, Mayda Winter.  
 Council meets first and third Wednesdays of each month at 6 p.m. in Council Chambers.  
**City Manager:** Matt Rodriguez  
**Administrative Officer/Treasurer:** John Herrera  
**City Clerk:** Jacqueline Hald  
**City Attorney:** Lynn McDougal  
**Sheriff Captain:** Donna Collier  
**Fire Chief:** David Ott  
**Incorporated:** July 18, 1956  
**Legislative Districts:** 49<sup>th</sup> CD; 39<sup>th</sup> SD; 79<sup>th</sup> AD  
 General Law City. **Population:** 27,600.

**CITY OF INDIAN WELLS**  
 (County of Riverside)

**Address:** 44-950 Eldorado Dr, Indian Wells, CA 92210  
**Telephone:** (760) 346-2489  
**Fax:** (760) 346-0407  
**Web Site:** www.cityofindianwells.org  
**Mayor:** Mary T. Roche  
**Mayor Pro Tempore:** Percy Byrd  
**Council:** Rob Bernheimer, Ed Monarch, Conrad Negrón. Council meets first and third Thursday of each month at 1:30 p.m.  
**City Manager:** Greg Johnson  
**City Clerk:** Linda Furbee  
**City Attorney:** John L. Cook  
**Treasurer:** Kevin McCarthy  
**Police Chief:** Patrick McManus (Riverside County Sheriff)  
**Fire Chief:** Ignacio Otero  
**Incorporated:** July 14, 1967  
**Legislative Districts:** 45<sup>th</sup> CD; 37<sup>th</sup> SD; 80<sup>th</sup> AD  
 Charter City. **Population:** 4,400.

**CITY OF INDIO**  
 (County of Riverside)

**Address:** 100 Civic Center Mall, Indio, CA 92201  
**Telephone:** (760) 342-6500  
**Fax:** (760) 342-6597  
**Web Site:** www.indio.org  
**Mayor:** Jacqueline Bethel  
**Mayor Pro Tempore:** Melanie Fesmire  
**Council:** Gene Gilbert, Ben Godfrey, Michael Wilson.  
 Council meets first and third Wednesdays of each month at 5 p.m. in Council Chambers.  
**City Manager:** Roy T. Ramirez  
**City Clerk (Deputy):** Cynthia Hernandez  
**City Attorney:** Edward Z. Kotkin  
**Treasurer:** Sharon Ellis  
**Police Chief:** Bradley S. Ramos  
**Division Fire Chief:** Mike Brown  
**School Superintendent:** Doris Wilson  
**Incorporated:** May 16, 1930  
**Legislative Districts:** 37<sup>th</sup> CD; 38<sup>th</sup> SD; 75<sup>th</sup> AD  
 General Law City. **Population:** 54,500.

**CITY OF INDUSTRY**  
 (County of Los Angeles)

**Address:** 15651 Stafford Street, Industry, CA 91744  
**Mail Address:** PO Box 3366, Industry, CA 91744  
**Telephone:** (626) 333-2211  
**Fax:** (626) 961-6795  
**Web Site:** www.cityofindustry.org  
**Office Hours:** Monday-Friday 9 a.m.-5 p.m.  
**Mayor:** David Perez  
**Mayor Pro Tempore:** John Paul Ferrero  
**Council:** Earl Mayberry, Jack Phillips, Rolene Harrison. Council meets second and fourth Thursdays of each month at 9 a.m. at City Hall.  
**City Manager:** Philip L. Iriarte  
**City Clerk:** Jodi Scrivens  
**City Attorney:** Michele Vadon  
**Treasurer:** Phyllis Tucker  
**Police Chief:** LA County  
**Fire Chief:** LA County  
**School Superintendent:** Dr. Vargas  
**Incorporated:** June 18, 1957  
**Legislative Districts:** 30<sup>th</sup>, 33<sup>rd</sup> CD; 26<sup>th</sup>, 33<sup>rd</sup> SD;  
 60<sup>th</sup>, 64<sup>th</sup> AD  
 Chartered City. **Population:** 800.

**CITY OF INGLEWOOD**  
 (County of Los Angeles)

**Address:** One Manchester Boulevard,  
 Inglewood, CA 90301  
**Mail Address:** PO Box 6500, Inglewood, CA 90306  
**Telephone:** (310) 412-5280  
**Fax:** (310) 412-5533  
**Web Site:** www.cityofinglewood.org  
**Office Hours:** Monday-Friday 7:30 a.m.-5:30 p.m.;  
 closed alternate Fridays  
**Mayor:** Roosevelt F. Dorn  
**Council:** District 1—Curren D. Price, Jr., District 2 –  
 Judy Dunlap, District 3 – Elroy Morales, Jr., District 4 –  
 Ralph L. Franklin. Council meets every Tuesday of  
 each month at 1:30 p.m. in Council Chambers, 1<sup>st</sup>  
 Floor.  
**Administrative Officer:** Mark F. Weinberg  
**City Clerk:** Yvonne Horton

## CITY AND TOWN OFFICIALS (cont.)

**City Attorney (Interim):** Emmerline Foote  
**Treasurer:** Wanda M. Brown  
**Police Chief:** Ronald Banks  
**Fire Chief:** County Conducts Fire Services  
**School Superintendent:** Dr. Pamela Short Powell  
**Incorporated:** February 7, 1908  
**Legislative Districts:** 35<sup>th</sup> CD; 25<sup>th</sup> SD; 51<sup>st</sup> AD  
Chartered City. **Population:** 112,580.

### CITY OF IONE (County of Amador)

**Address:** 1 East Main Street, Ione, CA 95640  
**Mail Address:** PO Box 398, Ione, CA 95640  
**Telephone:** (209) 274-2412  
**Fax:** (209) 274-2830  
**Web Site:** www.ione-ca.com  
**Email:** ctyclk@ione-ca.com  
**Office Hours:** Monday-Friday 8 a.m.-4:30 p.m.  
**Mayor:** Gary Thomas  
**Vice Mayor:** Gerry Podesta  
**Council:** Jennifer Germolus, Dan Sinclair, Jim Ulm.  
Council meets first and third Tuesdays of each month at 7 p.m. in Council Chambers.  
**City Administrator:** Louis Pietronave  
**City Clerk:** Janice Traverso  
**City Attorney:** Guy Reynolds  
**Treasurer:** Susan Gonzales  
**Police Chief:** Louis Pietronave  
**Fire Chief:** Ken Mackey  
**Incorporated:** March 23, 1953  
**Legislative Districts:** 14<sup>th</sup> CD; 13<sup>th</sup> SD; 7<sup>th</sup> AD  
General Law City. **Population:** 7,450.

### CITY OF IRVINE (County of Orange)

**Address:** One Civic Center Plaza,  
Irvine, CA 92606-5208  
**Mail Address:** PO Box 19575, Irvine, CA 92623  
**Telephone:** (949) 724-6000  
**Fax:** (949) 724-6045  
**Web Site:** www.ci.irvine.ca.us  
**Mayor:** Larry Agran  
**Mayor Pro Tempore:** Beth Krom  
**Council:** Chris Mears, Christina Shea, Mike Ward.  
Council meets second and fourth Tuesdays of each month at City Hall.  
**City Manager:** Allison Hart  
**City Clerk:** Jeri L. Stately, MMC  
**City Attorney:** Joel D. Kuperberg  
**Treasurer:** Michele Lund  
**Police Chief:** Dave Maggard  
**Incorporated:** December 28, 1971  
**Legislative Districts:** 48<sup>th</sup> CD; 33<sup>rd</sup>, 35<sup>th</sup> SD; 70<sup>th</sup> AD; County Supervisor 3<sup>rd</sup> District  
Chartered City. **Population:** 164,900.

### CITY OF IRWINDALE (County of Los Angeles)

**Address:** 5050 North Irwindale Avenue,  
Irwindale, CA 91706  
**Telephone:** (626) 430-2200  
**Fax:** (626) 962-4209  
**Web Site:** www.ci.irwindale.ca.us  
**Office Hours:** Monday-Thursday 8 a.m.-6 p.m.  
**Mayor:** Mark A. Breceda

**Mayor Pro Tempore:** Rosemary M. Ramirez  
**Council:** Manuel R. Garcia, Patricio S. Miranda,  
Joseph F. Tapia. Council meets second and fourth  
Thursdays of each month at 6:30 p.m. in Council  
Chambers.

**City Manager/City Clerk:** Steve Blancarte  
**City Attorney:** David Aleshire  
**Treasurer:** Abraham De Dios  
**Police Chief:** Joseph De Ladurantey  
**Fire Chief (Assistant):** Mel Hokanson (LA County)  
**School Superintendent:** Michael Miller  
**Incorporated:** August 6, 1957  
**Legislative Districts:** 30<sup>th</sup> CD; 26<sup>th</sup> SD; 57<sup>th</sup> AD  
Chartered City. **Population:** 1,490.

### CITY OF ISLETON (County of Sacramento)

**Address:** 101 Second Street, Isleton, CA 95641  
**Mail Address:** PO Box 716, Isleton, CA 95641  
**Telephone:** (916) 777-7770  
**Fax:** (916) 777-7775  
**Email:** linda@cityofisleton.com  
**Office Hours:** 8 a.m.-5 p.m.; closed 12-1 p.m.  
**Mayor:** Pam Pratt  
**Vice Mayor:** Barbara Marking  
**Council:** Luis Duarte, Michael Gomez, Raul Salaises.  
Council meets second and fourth Wednesdays of each  
month at 7 p.m. at City Hall.  
**Administrative Officer:** Julia Cotton  
**City Clerk:** Linda Gonzales  
**City Attorney:** Richard Hyde  
**Treasurer:** Pamela Bulahan  
**Police Chief:** Jeff Soloman  
**Fire Chief:** George W. Apple  
**School Superintendent:** Dennis Grewer  
**Incorporated:** May 14, 1923  
**Legislative Districts:** 11<sup>th</sup> CD; 4<sup>th</sup> SD; 8<sup>th</sup> AD  
General Law City. **Population:** 840.

### CITY OF JACKSON (County of Amador)

**Address:** 33 Broadway, Jackson, CA 95642  
**Telephone:** (209) 223-1646  
**Fax:** (209) 223-3141  
**Web Site:** www.ci.jackson.ca.us  
**Email:** cinfo@ci.jackson.ca.us  
**Office Hours:** Monday-Friday 8:30 a.m.-5 p.m.  
**Mayor:** Gene Taylor  
**Vice Mayor:** Rosalee Pryor  
**Council:** Marilyn L. Lewis, Alfred Nunes, Andrew  
Rodriguez. Council meets second and fourth Mondays  
of each month at 7 p.m. at City Hall.  
**City Manager:** Michael Daly  
**City Clerk:** Gisele Cangelosi  
**City Attorney:** Dennis Crabb  
**Treasurer:** Steve King  
**Police Chief:** Edwin Sisneros  
**Fire Chief:** John F. Quinn  
**School Superintendent:** Michael Carey  
**Incorporated:** December 5, 1905  
**Legislative Districts:** 3<sup>rd</sup> CD; 1<sup>st</sup> SD; 10<sup>th</sup> AD  
General Law City. **Population:** 4,060.

**CITY OF KERMAN**  
(County of Fresno)

**Address:** 850 South Madera Avenue, Kerman, CA 93630  
**Telephone:** (559) 846-9384  
**Fax:** (559) 846-6199  
**Web Site:** www.fresnocog.org/city1/city\_of\_kerman.htm  
**Office Hours:** Monday-Friday 8 a.m.-4 p.m., Winter; Monday-Friday 8 a.m.-4 p.m., Summer  
**Mayor:** Ken Moore  
**Mayor Pro Tempore:** Trinidad M. Rodriguez  
**Council:** Chris Cromartie, Nancy Dominguez, Gian Rakkar. Council meets first and third Wednesdays of each month at 7 p.m. at 15101 West Kearney Plaza.  
**City Manager:** Ron Manfredi  
**Administrative Officer:** Ron Manfredi  
**City Clerk:** Edith M. Forsstrom  
**City Attorney:** Jerry Henry  
**Treasurer:** Tim Przybyla  
**Police Chief:** William Newton  
**Fire Chief:** Lee Daugherty  
**School Superintendent:** Roger A. Halberg  
**Incorporated:** July 2, 1946  
**Legislative Districts:** 19<sup>th</sup> CD; 16<sup>th</sup> SD; 31<sup>st</sup> AD  
 General Law City. **Population:** 10,000.

**CITY OF KING CITY**  
(County of Monterey)

**Address:** 212 South Vanderhurst Avenue, King City, CA 93930  
**Telephone:** (831) 385-3281  
**Fax:** (831) 385-6887  
**Web Site:** www.kingcity.com  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** John L. Myers  
**Mayor Pro Tempore:** Richard Zechentmayer  
**Council:** Margarita Lopez, Robert Tamez. Council meets second and fourth Tuesdays of each month at 5 p.m. in Council Chambers.  
**City Manager/City Clerk:** Keith M. Breskin  
**City Attorney:** Michael Jencks  
**Police Chief:** Jim Copey  
**Fire Chief:** Lonnie Silva  
**School Superintendent:** Wayne Brown  
**Incorporated:** February 9, 1911  
**Legislative Districts:** 16<sup>th</sup> CD; 17<sup>th</sup> SD; 29<sup>th</sup> AD  
 General Law City. **Population:** 11,300.

**CITY OF KINGSBURG**  
(County of Fresno)

**Address:** 1401 Draper Street, Kingsburg, CA 93631  
**Telephone:** (559) 897-5821  
**Fax:** (559) 897-5568  
**Email:** sbauch@clearskye.net (City Clerk)  
**Office Hours:** Monday-Thursday 8 a.m.-6 p.m.; Friday 8 a.m.-5 p.m.  
**Mayor:** Leland Bergstrom  
**Mayor Pro Tempore:** Paul Kruper  
**Council:** Bruce Blayney, David Karstetter, Milo Smith. Council meets first and third Wednesdays of each month at 7 p.m. in Council Chambers.  
**City Manager:** Donald F. Pauley  
**City Clerk:** Susan Bauch  
**City Attorney:** Michael Noland

**Treasurer:** Don Jensen  
**Police Chief:** James Taylor  
**Fire Chief:** Bob Wallace  
**School Superintendents:** Mark Ford (Elementary), Linda Clark (High School)  
**Incorporated:** May 19, 1908  
**Legislative Districts:** 15<sup>th</sup> CD; 15<sup>th</sup> SD; 32<sup>nd</sup> AD  
 Charter City. **Population:** 10,500.

**CITY OF LA CANADA FLINTRIDGE**  
(County of Los Angeles)

**Address:** 1327 Foothill Boulevard, La Canada Flintridge, CA 91011  
**Telephone:** (818) 790-8880  
**Fax:** (818) 790-7536  
**Web Site:** www.lacanadaflintridge.ca.gov  
**Email:** cityadmin@lcf.ca.gov  
**Office Hours:** Monday-Thursday 7 a.m.-5 p.m.; Friday 8 a.m.-5 p.m.  
**Mayor:** Laura Olhasso  
**Mayor Pro Tempore:** Anthony J. Portantino  
**Council:** Gregory C. Brown, Stephen A. Del Guercio, David A. Spence. Council meets first and third Mondays of each month at 7 p.m. in Council Chambers.  
**City Manager:** Mark R. Alexander  
**City Clerk:** Marjorie Wahlsten  
**City Attorney:** Mark Steres  
**Treasurer:** Donald R. Voss  
**School Superintendent:** Sue Leabo  
**Incorporated:** November 30, 1976  
**Legislative Districts:** 28<sup>th</sup> CD; 21<sup>st</sup> SD; 44<sup>th</sup> AD  
 General Law City. **Population:** 21,200.

**CITY OF LA HABRA**  
(County of Orange)

**Address:** 201 East La Habra Boulevard, La Habra, CA 90631  
**Mail Address:** PO Box 337, La Habra, CA 90633  
**Telephone:** (562) 905-9700  
**Fax:** (562) 907-9781  
**Web Site:** www.ci.la-habra.ca.us  
**Office Hours:** Monday-Thursday 7:30 a.m.-5; Friday 7:30 a.m.-4 p.m.  
**Mayor:** Rose Espinoza  
**Mayor Pro Tempore:** Steve Anderson  
**Council:** Juan M. Garcia, James Gomez, G. Steve Simonian. Council meets first and third Mondays of each month at 7:30 p.m. in Council Chambers.  
**City Manager:** Brad Bridenbecker  
**City Clerk:** Sharie Apodaca  
**City Attorney:** Richard Jones  
**Police Chief:** Dennis Kies  
**Fire Chief (Interim):** Ed Lazar  
**School Superintendent:** Richard Hermann  
**Incorporated:** January 20, 1925  
**Legislative Districts:** 42<sup>nd</sup> CD; 29<sup>th</sup> SD; 60<sup>th</sup>, 72<sup>nd</sup> AD  
 General Law City. **Population:** 61,200.

**CITY OF LA HABRA HEIGHTS**  
(County of Los Angeles)

**Address:** 1245 North Hacienda Road, La Habra Heights, CA 90631  
**Telephone:** (562) 694-6302  
**Fax:** (562) 694-4410

## CITY AND TOWN OFFICIALS (cont.)

**Web Site:** www.la-habra-heights.org  
**Email:** johnh@la-habra-heights.org  
**Office Hours:** Monday-Thursday 7:30 a.m.-6 p.m.; closed Friday-Sunday  
**Mayor:** Stan Carroll  
**Mayor Pro Tempore:** Ed Borrowe  
**Council:** Bruce Douglas, Fred Klein, Tela Millsap. Council meets every second Thursday of each month at 7:30 p.m. at City Hall.  
**City Manager/Clerk:** John Hendrickson  
**City Attorney:** Michael Colantuono  
**Treasurer:** Arlene Mosley  
**Police:** Los Angeles County Sheriff  
**Fire Chief:** John Nielsen  
**Incorporated:** December 4, 1978  
**Legislative Districts:** 42<sup>nd</sup> CD; 29<sup>th</sup> SD; 60<sup>th</sup> AD General Law City. **Population:** 6,075.

### CITY OF LA MESA (County of San Diego)

**Address:** 8130 Allison Avenue, La Mesa, CA 91941  
**Mail Address:** PO Box 937, La Mesa, CA 91944  
**Telephone:** (619) 463-6611  
**Fax:** (619) 462-7528  
**Web Site:** www.cityoflamesa.com  
**Mayor:** Art Madrid  
**Council:** Dave Allan, Ernie Ewin, Barry Jantz, Ruth Sterling. Council meets second and fourth Tuesdays of each month in Council Chambers.  
**City Manager:** Sandra L. Keri  
**City Clerk:** Mary Kennedy  
**City Attorney:** Glenn Sabine  
**Treasurer:** Jim Stieringer  
**Police Chief:** Cliff Resch  
**Fire Chief:** Douglass Matter  
**Incorporated:** February 16, 1912  
**Legislative Districts:** 52<sup>nd</sup> CD; 40<sup>th</sup> SD; 77<sup>th</sup> AD General Law City. **Population:** 55,700.

### CITY OF LA MIRADA (County of Los Angeles)

**Address:** 13700 La Mirada Boulevard, La Mirada, CA 90638  
**Mail Address:** PO Box 828, La Mirada, CA 90638  
**Telephone:** (562) 943-0131  
**Fax:** (562) 943-1464  
**Web Site:** www.cityoflamirada.org  
**Email:** cityoflamirada@cityoflamirada.org  
**Office Hours:** Monday-Friday 7:30 a.m.-5:30 p.m.; closed alternate Fridays  
**Mayor:** Susan Tripp  
**Mayor Pro Tempore:** Bob Chotiner  
**Council:** Pete Dames, Steve Jones, Hal Malkin. Council meets second and fourth Tuesdays of each month at 6:30 p.m. in Council Chambers.  
**City Manager:** Andrea M. Travis  
**City Clerk:** Marilyn L. Wagner  
**City Attorney:** James L. Markman  
**Incorporated:** March 23, 1960  
**Legislative Districts:** 39<sup>th</sup> CD; 30<sup>th</sup> SD; 60<sup>th</sup> AD General Law City. **Population:** 48,900.

### CITY OF LA PALMA (County of Orange)

**Address:** 7822 Walker Street, La Palma, CA 90623  
**Telephone:** (714) 690-3300  
**Fax:** (714) 523-2141  
**Web Site:** www.cityoflapalma.org  
**Email:** administration@cityoflapalma.org  
**Mayor:** Alta E. Duke  
**Mayor Pro Tempore:** Kenneth A. Blake  
**Council:** Christine Barnes, Larry A. Herman, Paul F. Walker. Council meets first and third Tuesdays of each month at 7 p.m. in Council Chambers.  
**City Manager:** Catherine Standiford  
**City Clerk:** Tami K. Piscotty  
**City Attorney:** Joel Kuperberg  
**Treasurer:** Robbeyn Bird  
**Police Chief:** Vincent Giampa  
**Incorporated:** October 26, 1955  
**Legislative Districts:** 39<sup>th</sup> CD; 35<sup>th</sup> SD; 67<sup>th</sup> AD General Law City. **Population:** 15,950.

### CITY OF LA PUENTE (County of Los Angeles)

**Address:** 15900 East Main St, La Puente, CA 91744  
**Telephone:** (626) 855-1500  
**Fax:** (626) 961-4626  
**Web Site:** www.lapuente.org  
**Mayor:** Louis R. Perez  
**Mayor Pro Tempore:** Lola K. Storing  
**Council:** Renee Chavez, Louie A. Lujan, John Solis. Council meets second and fourth Tuesdays of each month at 7 p.m. at City Hall.  
**City Manager:** Hal Ledford  
**City Clerk:** Carol Cowley  
**City Attorney:** James Casso  
**Treasurer:** Hal Ledford  
**Police:** Contract with Sheriff  
**Fire:** Contract with County Fire  
**School Superintendent:** Dr. Edward Lee Vargas  
**Incorporated:** August 1, 1956  
**Legislative Districts:** 34<sup>th</sup> CD; 24<sup>th</sup> SD; 57<sup>th</sup> AD General Law City. **Population:** 42,650.

### CITY OF LA QUINTA (County of Riverside)

**Address:** 78-495 Calle Tampico, La Quinta, CA 92253  
**Mail Address:** PO Box 1504, La Quinta, CA 92253  
**Telephone:** (760) 777-7000  
**Fax:** (760) 777-7107  
**Web Site:** www.la-quinta.org  
**Mayor:** Donald Adolph  
**Council:** Lee Osborne, Terry Henderson, Ronald Perkins, Stanley Sniff. Council meets first and third Tuesdays of each month at 3 p.m. at City Hall.  
**City Manager:** Thomas P. Genovese  
**City Clerk:** June S. Greek  
**City Attorney:** M. Katherine Jenson  
**Treasurer:** John Falconer  
**Police:** Contract with Riverside County  
**Fire:** Contract with Riverside County  
**Incorporated:** May 1, 1982  
**Legislative Districts:** 44<sup>th</sup> CD; 37<sup>th</sup> SD; 80<sup>th</sup> AD Charter City. **Population:** 30,450.

**CITY OF LA VERNE**  
(County of Los Angeles)

**Address:** 3660 "D" Street, La Verne, CA 91750  
**Telephone:** (909) 596-8726  
**Fax:** (909) 596-8740  
**Web Site:** www.ci.la-verne.ca.us  
**Mayor:** Jon H. Blickenstaff  
**Mayor Pro Tempore:** Dan Harden  
**Council:** Thomas R. Harvey, Steven F. Johnson, Robert F. Rodriguez. Council meets first and third Monday of each month at 6:30 p.m. in Council Chambers.  
**City Manager:** Martin R. Lomeli  
**City Clerk:** Evelyn C. Clark  
**City Attorney:** Robert Kress  
**Treasurer:** Colette Froelicher-Weber  
**Police Chief:** Ronald Ingels  
**Fire Chief:** John F. Breaux  
**Incorporated:** August 20, 1906  
**Legislative Districts:** 28<sup>th</sup> CD; 29<sup>th</sup> SD; 59<sup>th</sup> AD General Law City. **Population:** 34,009.

**CITY OF LAFAYETTE**  
(County of Contra Costa)

**Address:** 3675 Mt. Diablo Boulevard, Suite 210, Lafayette, CA 94549  
**Telephone:** (925) 284-1968  
**Fax:** (925) 284-3169  
**Web Site:** www.ci.lafayette.ca.us  
**Email:** cityhall@lovelafayette.org  
**Office Hours:** Monday-Friday 8 a.m.-12 p.m. and 1-5 p.m.; closed from 12-1 p.m.  
**Mayor:** Erling Horn  
**Vice Mayor:** Carl Andvri  
**Council:** Carol Federighi, Ivor Samson, Don Tatzin. Council meets second and fourth Mondays of each month at 7 p.m. at the Community Center, 500 St. Mary's Road.  
**City Manager:** Steven B. Falk  
**Administrative Officer:** Tracy Robinson  
**City Clerk:** Joanne Robbins  
**City Attorney:** John Brown  
**Treasurer:** Tracy Robinson  
**Police Chief:** Hank Davis  
**School Superintendent:** Jon Frank  
**Incorporated:** July 29, 1968  
**Legislative Districts:** 8<sup>th</sup> CD; 9<sup>th</sup> SD; 15<sup>th</sup> AD General Law City. **Population:** 24,400.

**CITY OF LAGUNA BEACH**  
(County of Orange)

**Address:** 505 Forest Ave, Laguna Beach, CA 92651  
**Telephone:** (949) 497-3311  
**Fax:** (949) 497-0771  
**Web Site:** www.lagunabeachcity.net  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Cheryl Kinsman  
**Mayor Pro Tempore:** Elizabeth Pearson  
**Council:** Wayne Baglin, Steve Dicterow, Toni Iseman. Council meets first and third Tuesdays of each month at 6 p.m. in Council Chambers.  
**City Manager:** Kenneth C. Frank  
**City Clerk:** Verna Rollinger  
**City Attorney:** Phil Kohn  
**Treasurer:** Laura Parisi

**Police Chief:** James Spreine  
**Fire Chief:** Ken MacLeod  
**School Superintendent:** Theresa Daem  
**Incorporated:** June 29, 1927  
**Legislative Districts:** 48<sup>th</sup> CD; 35<sup>th</sup> SD; 70<sup>th</sup> AD General Law City. **Population:** 26,600.

**CITY OF LAGUNA HILLS**  
(County of Orange)

**Address:** 25201 Paseo de Alicia, Suite 150, Laguna Hills, CA 92653  
**Telephone:** (949) 707-2600  
**Fax:** (949) 707-2614  
**Web Site:** www.ci.laguna-hills.ca.us  
**Email:** clh@ci.laguna-hills.ca.us  
**Mayor:** Joel Lautenschleger  
**Mayor Pro Tempore:** Randal J. Bressette  
**Council:** Melody Carruth, R. Craig Scott, L. Allan Songstad, Jr. Council meets second and fourth Tuesdays of each month at 7 p.m. in Council Chambers.  
**City Manager:** Bruce E. Channing  
**City Clerk:** Mary A. Carlson  
**City Attorney:** Lois E. Jeffrey  
**Treasurer:** Bruce E. Channing  
**Police Chief:** Bob Blackburn  
**Incorporated:** December 20, 1991  
**Legislative Districts:** 48<sup>th</sup> CD; 33<sup>rd</sup> SD; 73<sup>rd</sup> AD General Law City. **Population:** 32,900.

**CITY OF LAGUNA NIGUEL**  
(County of Orange)

**Address:** 27801 La Paz Road, Laguna Niguel, CA 92677  
**Telephone:** (979) 362-4300  
**Fax:** (979) 362-4340  
**Web Site:** www.ci.laguna-niguel.ca.us  
**Email:** info-ln@ci.laguna-niguel.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Linda Lindholm  
**Mayor Pro Tempore:** Joe Brown  
**Council:** Cathryn DeYoung, Mimi Walters, Mike Whipple. Council meets first and third Tuesdays of each month at 7 p.m. in Council Chambers.  
**City Manager:** Tim Casey  
**Administrative Officer:** Pam Lawrence  
**City Clerk:** Debbie A. Lee  
**City Attorney:** Terry Dixon  
**Treasurer:** Dennis Miura  
**Police Chief:** Linda Spreine  
**Incorporated:** December 1, 1989  
**Legislative Districts:** 47<sup>th</sup> CD; 33<sup>rd</sup> SD; 73<sup>rd</sup> AD General Law City. **Population:** 65,100.

**CITY OF LAGUNA WOODS**  
(County of Orange)

**Address:** 24264 El Toro Road, Laguna Woods, CA 92653  
**Telephone:** (949) 639-0500  
**Fax:** (949) 639-0591  
**Web Site:** www.lagunawoodscity.org  
**Email:** cityhall@lagunawoodscity.org  
**Mayor:** Robert B. Ring  
**Mayor Pro Tempore:** Brenda Ross

## CITY AND TOWN OFFICIALS (cont.)

**Council:** Robert Bouer, MD, Bert Hack, Jan McLaughlin. Council meets every third Wednesday of each month at 2 p.m.

**City Manager:** Leslie Keane

**City Clerk:** Susan M. Condon

**City Attorney:** Julie Biggs

**Police Chief:** Orange County Sheriff Department

**Fire Chief:** Chief Prather (Orange County)

**Incorporated:** March 24, 1999

**Legislative Districts:** 47<sup>th</sup> CD; 33<sup>rd</sup> SD; 70<sup>th</sup> AD  
General Law City. **Population:** 18,200.

### CITY OF LAKE ELSINORE (County of Riverside)

**Address:** 130 South Main Street,  
Lake Elsinore, CA 92530

**Telephone:** (909) 674-3124

**Fax:** (909) 674-2392

**Web Site:** [www.lake-elsinore.org](http://www.lake-elsinore.org)

**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.; closed Friday

**Mayor:** Thomas Buckley

**Mayor Pro Tempore:** Genie Kelley

**Council:** Daryl Hickman, Robert Magee. Council meets second and fourth Tuesdays of each month at 4 p.m. at 183 North Main Street.

**City Manager:** Richard J. Watenpaugh

**Administrative Director:** Matt Pressey

**City Clerk:** Vicki Kasad

**City Attorney:** Barbara Z. Leibold

**Treasurer:** Peter Weber

**Police Chief:** William Walsh

**Fire Chief:** Steve Gallegoes

**School Superintendent:** Sharon Lindsey

**Incorporated:** April 20, 1888

**Legislative Districts:** 48<sup>th</sup> CD; 36<sup>th</sup> SD; 66<sup>th</sup> AD  
General Law City. **Population:** 33,050.

### CITY OF LAKE FOREST (County of Orange)

**Address:** 25550 Commercentre Drive,  
Lake Forest, CA 92630

**Telephone:** (949) 461-3400

**Fax:** (949) 461-3511

**Web Site:** [www.ci.lake-forest.ca.us](http://www.ci.lake-forest.ca.us)

**Mayor:** Peter Herzog

**Mayor Pro Tempore:** Helen Wilson

**Council:** Richard T. Dixon, Kathryn Mc Cullough, Marcia Rudolph. Council meets first and third Tuesdays of each month at 7 p.m. at City Hall.

**City Manager:** Robert C. Dunek

**City Clerk:** Sherry A. F. Wentz

**City Attorney:** Scott C. Smith

**Treasurer (Interim):** Sanford Groves

**Police Chief:** Lt. Mike James

**Fire Chief:** Matt Vadala

**Incorporated:** December 20, 1991

**Legislative Districts:** 47<sup>th</sup> CD; 33<sup>rd</sup> SD; 70<sup>th</sup>, 71<sup>st</sup> AD  
General Law City. **Population:** 77,332.

### CITY OF LAKEPORT (County of Lake)

**Address:** 225 Park Street, Lakeport, CA 95453

**Telephone:** (707) 263-5615

**Fax:** (707) 263-8584

**Email:** [rjohnsen@cityoflakeport.com](mailto:rjohnsen@cityoflakeport.com)

**Office Hours:** Monday-Friday 8 a.m.-5 p.m.

**Mayor:** Richard E. Lamkin

**Mayor Pro Tempore:** Willis Bruns

**Council:** , William Knoll, Ted Mandrones, Robert L. Rumpfelt. Council meets second and fourth Wednesdays of each month at 6 p.m. at Lakeport City Hall.

**City Manager:** Randy L. Johnsen

**City Clerk:** Janel M. Chapman

**City Attorney:** Steven J. Brookes

**Police Chief:** Thomas Engstrom

**Fire Chief:** Al Moorhead

**School Superintendent:** Dr. John C. Burke, (707) 262-3000

**Incorporated:** April 30, 1888

**Legislative Districts:** 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 1<sup>st</sup> AD  
General Law City. **Population:** 5,000.

### CITY OF LAKEWOOD (County of Los Angeles)

**Address:** 5050 Clark Avenue, Lakewood, CA 90712

**Mail Address:** PO Box 158, Lakewood, CA 90714

**Telephone:** (562) 866-9771

**Fax:** (562) 866-0505

**Web Site:** [www.lakewoodcity.org](http://www.lakewoodcity.org)

**Mayor:** Joseph Esquivel

**Vice Mayor:** Todd Rogers

**Council:** Wayne Piercy, Larry Van Nostran, Robert G. Wagner. Council meets second and fourth Tuesdays of each month at 7:30 p.m. in Council Chambers.

**City Manager:** Howard L. Chambers

**City Clerk:** Denise Hayward

**City Attorney:** John S. Todd

**City Treasurer:** Larry Schroeder

**Incorporated:** April 16, 1954

**Legislative Districts:** 38<sup>th</sup>, 39<sup>th</sup> CD; 27<sup>th</sup> SD; 55<sup>th</sup>, 56<sup>th</sup> AD  
General Law City. **Population:** 82,300.

### CITY OF LANCASTER (County of Los Angeles)

**Address:** 44933 North Fern Avenue,  
Lancaster, CA 93534

**Telephone:** (661) 723-6000

**Fax:** (661) 723-6141

**Web Site:** [www.cityoflanasterca.org](http://www.cityoflanasterca.org)

**Mayor:** Frank Roberts

**Vice Mayor:** Rev. Henry Hearn

**Council:** James Jeffra, Ed Sileo, Andrew Visokey. Council meets second and fourth Tuesdays of each month at 7 p.m. in Council Chambers.

**City Manager:** James Gilley

**City Clerk:** Geri K. Bryan

**City Attorney:** David R. McEwen

**Incorporated:** November 22, 1977

**Legislative Districts:** 25<sup>th</sup> CD; 17<sup>th</sup> SD; 36<sup>th</sup> AD  
General Law City. **Population:** 128,000.

### CITY OF LARKSPUR (County of Marin)

**Address:** 400 Magnolia Avenue, Larkspur, CA 94939

**Telephone:** (415) 927-5110

**Fax:** (415) 927-5022

**Web Site:** [www.ci.larkspur.ca.us](http://www.ci.larkspur.ca.us)

**Mayor:** Dan Hillmer  
**Vice Mayor:** Joan Lundstrom  
**Council:** Ron Arlas, Larry Chu, Kathy Hartzell.  
 Council meets first and third Wednesdays of each month at City Hall.  
**City Manager:** Jean Bonander  
**City Attorney:** Richard R. Rudnansky  
**Police Chief:** Phillip D. Green  
**Fire Chief:** Robert Sinnott  
**Incorporated:** March 1, 1908  
**Legislative Districts:** 6th CD; 3rd SD; 9th AD  
 General Law City. **Population:** 12,050.

**CITY OF LATHROP**  
 (County of San Joaquin)

**Address:** 16775 Howland Road, Lathrop, CA 95330  
**Telephone:** (209) 858-2860  
**Fax:** (209) 858-5259  
**Web Site:** www.lathropgov.org  
**Mayor:** Gloryanna Rhodes  
**Mayor Pro Tempore:** Stephen Dresser  
**Council:** Augie Beltran, Leroy Griffith, Robert Oliver.  
 Council meets first and third Tuesdays of each month at 7 p.m. at City Hall.  
**City Manager:** Pam Carder  
**City Clerk:** Nancy Rustigian  
**City Attorney:** Susan Burns Cochran  
**Finance Director:** Teri Vigna  
**Police Chief:** Dave Levesey  
**Fire Chief:** Jerry Sims  
**Incorporated:** July 1, 1989  
**Legislative Districts:** 14<sup>th</sup> CD; 5<sup>th</sup> SD; 26<sup>th</sup> AD  
 General Law City. **Population:** 12,050.

**CITY OF LAWSDALE**  
 (County of Los Angeles)

**Address:** 14717 Burin Avenue, Lawndale, CA 90260  
**Telephone:** (310) 973-3200  
**Fax:** (310) 644-4556  
**Web Site:** www.lawndalecity.org  
**Office Hours:** Monday through Thursday 7 a.m.-6 p.m.  
**Mayor:** Harold Hofmann  
**Mayor Pro Tempore:** Neil K. Roth  
**Council:** Nancy McKee, James Ramsey, Larry Rudolph. Council meets first and third Mondays of each month at 6:30 p.m. in Council Chambers.  
**City Manager:** Vangie Schock  
**City Clerk:** Paula Hartwill  
**City Attorney:** William W. Wynder  
**Treasurer:** Paul Espinoza  
**School Superintendents:** Joseph Condon (elementary), Julian Lopez (high school)  
**Incorporated:** December 28, 1959  
**Legislative Districts:** 36th CD; 25th SD; 51st AD  
 General Law City. **Population:** 32,850.

**CITY OF LEMON GROVE**  
 (County of San Diego)

**Address:** 3232 Main Street, Lemon Grove, CA 91945  
**Telephone:** (619) 825-3800  
**Fax:** (619) 825-3818  
**Web Site:** www.ci.lemon-grove.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.

**Mayor:** Mary Teresa Sessom  
**Mayor Pro Tempore:** Thomas E. Clabby  
**Council:** Mary England, Jill Greer, Jerry Jones.  
 Council meets first and third Tuesdays of each month at 6 p.m., Community Center, 3146 School Lane.  
**City Manager (Interim):** Michael W. Huse  
**Administrative Officer:** Christine Taub  
**City Clerk:** Christine Taub  
**City Attorney:** Gloria S. McLean  
**Treasurer:** Christine Taub  
**Police Chief:** Captain Jim Cooke—SD County Sheriff's Department  
**Fire Chief:** Larry Kinard, San Miguel Fire Prot. Dist.  
**Incorporated:** July 1, 1977  
**Legislative Districts:** 52<sup>nd</sup> CD; 39<sup>th</sup> SD; 78<sup>th</sup> AD  
 General Law City. **Population:** 25,350.

**CITY OF LEMOORE**  
 (County of Kings)

**Address:** 119 Fox Street, Lemoore, CA 93245  
**Telephone:** (559) 924-6700  
**Fax:** (559) 924-9003  
**Web Site:** www.lemoore.com  
**Email:** citymanager@lemoore.com  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Ed Martin  
**Mayor Pro Tempore:** Tom Buford  
**Council:** David Andreasen, Lynda Lahodny, John Plourde. Council meets first and third Tuesdays of each month at 7:30 p.m. in Council Chambers, 429 C Street.  
**City Manager:** Steven L. Froberg  
**City Clerk:** Jeff Britz  
**City Attorney:** Dale Bacigalupi  
**Treasurer:** Jeff Britz  
**Police Chief:** Kim Morrell  
**Fire Chief:** Gene Miguel  
**School Superintendents:** Paul Terry (Lemoore High School District); Ron Meade (Lemoore Elementary School District)  
**Incorporated:** August 4, 1900  
**Legislative Districts:** 17<sup>th</sup> CD; 16<sup>th</sup> SD; 30<sup>th</sup> AD  
 Chartered City. **Population:** 21,000.

**CITY OF LINCOLN**  
 (County of Placer)

**Address:** 640 Fifth Street, Lincoln, CA 95648  
**Telephone:** (916) 645-4070  
**Fax:** (916) 645-8903  
**Web Site:** www.ci.lincoln.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Spencer Short  
**Mayor Pro Tempore:** Tom Cosgrove  
**Council:** Kent Nakata, Primo Santini, Ray Sprague.  
 Council meets second fourth Tuesdays of each month at the McBean Park Pavilion, 6 McBean Park Drive.  
**City Manager:** Gerald Johnson  
**City Clerk:** Linda L. Stackpoole  
**City Attorney:** Tim Hayes  
**Treasurer:** Sheron Watkins  
**Police Chief:** Bill Smull  
**Fire Chief:** Tolan Dworak  
**School Superintendent:** Roger Yohe  
**Incorporated:** August 7, 1890  
**Legislative Districts:** 14<sup>th</sup> CD; 1<sup>st</sup> SD; 5<sup>th</sup> AD  
 General Law City. **Population:** 20,550.

## CITY AND TOWN OFFICIALS (cont.)

### CITY OF LINDSAY (County of Tulare)

**Address:** 251 East Honolulu St, Lindsay, CA 93247  
**Mail Address:** PO Box 369, Lindsay, CA 93247  
**Telephone:** (559) 562-7103  
**Fax:** (559) 562-7100  
**Web Site:** www.lindsay.ca.us  
**Email:** cityclerk@lindsay.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Ed Murray  
**Mayor Pro Tempore:** Pamela Kimball  
**Council:** Daniel Salinas, John Stava, Steve Velasquez. Council meets second and fourth Tuesdays of each month at 7 p.m. in Council Chambers.  
**City Manager:** William R. Drennen  
**City Clerk & Treasurer:** Kenny D. Walker  
**City Attorney:** Julia Lew  
**Police & Fire Chief:** Bert H. Garzelli  
**School Superintendent:** Janet Kliegl  
**Incorporated:** February 28, 1910  
**Legislative Districts:** 17<sup>th</sup> CD; 15<sup>th</sup> SD; 32<sup>nd</sup> AD  
Chartered City. **Population:** 10,550.

### CITY OF LIVE OAK (County of Sutter)

**Address:** 9955 Live Oak Blvd, Live Oak, CA 95953  
**Telephone:** (530) 695-2112  
**Fax:** (530) 695-2595  
**Email:** citymgr@ci.live-oak.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Charles Eggert  
**Vice Mayor:** Judy Richards  
**Council:** Charles Epp, Paula Ford, Mel Wilkins. Council meets first and third Wednesdays of each month at 7 p.m. at City Hall.  
**City Manager:** Robert Hickey  
**Administrative Officer/Treasurer:** Ronney Wong  
**City Clerk:** Melissa Dempsey  
**City Attorney:** Brant Bordsen  
**Police Chief:** James C. Denney  
**Fire Chief:** Capt. Art Cheney  
**School Superintendent:** Wayne Gadberry  
**Incorporated:** January 22, 1947  
**Legislative Districts:** 2<sup>nd</sup> CD; 1<sup>st</sup> SD; 3<sup>rd</sup> AD  
General Law City. **Population:** 6,450.

### CITY OF LIVERMORE (County of Alameda)

**Address:** 1052 South Livermore Avenue, Livermore, CA 94550  
**Telephone:** (925) 960-4000  
**Fax:** (925) 960-4205  
**Web Site:** www.ci.livermore.ca.us  
**Mayor:** Dr. Marshall Kamena  
**Vice Mayor:** Tom Reitter  
**Council:** Mark Beeman, Lorraine Dietrich, Majorie Leider. Council meets second and fourth Mondays of each month at 7 p.m. in Council Chambers, 3575 Pacific Avenue.  
**City Manager:** Linda Barton  
**City Clerk:** Alice Calvert  
**City Attorney:** Vacant  
**Treasurer:** Monica Potter  
**Police Chief:** Steve Krull

**Fire Chief:** Stewart Gary  
**School Superintendent:** Brenda Miller  
**Incorporated:** April 1, 1876  
**Legislative Districts:** 10<sup>th</sup> CD; 7<sup>th</sup> SD; 15<sup>th</sup> AD  
General Law City. **Population:** 78,000.

### CITY OF LIVINGSTON (County of Merced)

**Address:** 1416 C Street, Livingston, CA 95334  
**Mail Address:** PO Box 308, Livingston, CA 95334  
**Telephone:** (209) 394-8041  
**Fax:** (209) 394-4190  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Gurpal Samra  
**Vice Mayor:** Everardo Arroyo  
**Council:** Rodrigo Espinoza, William J. Ingram, Frank Vierra. Council meets first and third Tuesdays of each month at 604 1/2 Main Street in Council Chambers.  
**City Manager:** Vacant  
**City Clerk:** Woody Campini  
**City Attorney:** Thomas P. Hallinan  
**Treasurer:** M. Lily Trujillo  
**Police Chief:** William Eldridge  
**Fire Chief:** Stan Craig  
**School Superintendent:** Henry Escobar  
**Incorporated:** September 11, 1922  
**Legislative Districts:** 18<sup>th</sup> CD; 12<sup>th</sup> SD; 17<sup>th</sup> AD  
General Law City. **Population:** 11,050.

### CITY OF LODI (County of San Joaquin)

**Address:** 221 West Pine Street, Lodi, CA 95240  
**Mail Address:** PO Box 3006, Lodi, CA 95241-1910  
**Telephone:** (209) 333-6702  
**Fax:** (209) 333-6807  
**Web Site:** www.lodi.gov  
**Email:** cityclrk@lodi.gov  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Larry D. Hansen  
**Mayor Pro Tempore:** John Beckman  
**Council:** Susan Hitchcock, Emily Howard, Keith Land. Council meets first and third Wednesdays of each month at the Carnegie Forum, 305 West Pine Street.  
**City Manager:** H. Dixon Flynn  
**City Clerk:** Susan J. Blackston  
**City Attorney:** D. Stephen Schwabauer  
**Finance Director:** James R. Krueger  
**Police Chief:** Jerry J. Adams  
**Fire Chief:** Michael Pretz  
**School Superintendent:** Bill Huyett  
**Incorporated:** December 6, 1906  
**Legislative Districts:** 11<sup>th</sup> CD; 5<sup>th</sup> SD; 10<sup>th</sup> AD  
General Law City. **Population:** 60,500.

### CITY OF LOMA LINDA (County of San Bernardino)

**Address:** 25541 Barton Rd, Loma Linda, CA 92354  
**Telephone:** (909) 799-2800  
**Fax:** (909) 799-2890  
**Web Site:** www.ci.loma-linda.ca.us  
**Office Hours:** Monday-Thursday 7-5:30 p.m.; closed Fridays  
**Mayor:** Floyd Petersen  
**Mayor Pro Tempore:** Karen L. Hansberger

**Council:** Stan Brauer, Robert H. Christman, Robert Ziprick. Council meets second and fourth Tuesdays of each month at 7 p.m. in Council Chambers.  
**City Manager:** Dennis R. Halloway  
**City Clerk:** Pamela Byrnes-O'Camb  
**City Attorney:** Richard E. Holdaway  
**Treasurer:** Diana DeAnda  
**Police:** Contract (San Bernardino County Sheriff's Dept.)  
**Fire Chief:** Rolland Crawford  
**Incorporated:** September 29, 1970  
**Legislative Districts:** 40<sup>th</sup> CD; 31<sup>st</sup> SD; 63<sup>rd</sup> AD  
 Chartered City. **Population:** 20,150.

**CITY OF LOMITA**  
 (County of Los Angeles)

**Address:** 24300 Narbonne Ave, Lomita, CA 90717  
**Telephone:** (310) 325-7110  
**Fax:** (310) 325-4024  
**Web Site:** www.lomita.com/cityhall  
**Email:** cityhall@lomita.com  
**Mayor:** Susan Dever  
**Mayor Pro Tempore:** Ken Blackwood  
**Council:** Tim King, Don Suminaga, Mark Waronek. Council meets first and third Mondays of each month at 7 p.m.  
**City Administrator:** Tom A. Odom  
**City Clerk:** Dawn Tomita  
**City Attorney:** Christi Hogin  
**Incorporated:** June 30, 1964  
**Legislative Districts:** 36<sup>th</sup> CD; 27<sup>th</sup>, 28<sup>th</sup> SD; 53<sup>rd</sup>, 54<sup>th</sup> AD  
 General Law City. **Population:** 20,850.

**CITY OF LOMPOC**  
 (County of Santa Barbara)

**Address:** 100 Civic Center Plaza, Lompoc, 93438 CA  
**Mail Address:** PO Box 8001, Lompoc, CA 93438-8001  
**Telephone:** (805) 736-1261  
**Fax:** (805) 736-5347  
**Web Site:** www.ci.lompoc.ca.us  
**Office Hours:** Monday-Friday 9 a.m.-5 p.m.  
**Mayor:** Dick DeWees  
**Mayor Pro Tempore:** Janice Keller  
**Council:** DeWayne Holmdahl, Will Schuyler, Michael Siminski. Council meets first and third Tuesdays of each month in Council Chambers.  
**City Administrator:** Gary Keefe  
**City Clerk:** Jane Green  
**City Attorney:** Sharon Stuart  
**Treasurer:** Liane C. Scott  
**Police Chief:** William Brown  
**Fire Chief:** Linual White  
**Incorporated:** August 13, 1888  
**Legislative Districts:** 24<sup>th</sup> CD; 19<sup>th</sup> SD; 33<sup>rd</sup> AD  
 General Law City. **Population:** 41,865.

**CITY OF LONG BEACH**  
 (County of Los Angeles)

**Address:** 333 West Ocean Boulevard, Long Beach, CA 90802  
**Telephone:** (562) 570-6555  
**Fax:** (562) 570-6789

**Web Site:** www.ci.long-beach.ca.us  
**Office Hours:** Monday-Friday 7:30 a.m.-4:30 p.m.  
**Mayor:** Beverly O'Neill  
**Vice Mayor:** Frank Colonna  
**Council:** Dan Baker, Dennis Carroll, Jackie Kell, Val Lerch, Bonnie Lowenthal, Laura Richardson, Tonia Reyes Uranga, Rob Webb. Council meets every Tuesday of each month at 5 p.m. in City Council Chambers.  
**City Manager (Acting):** Gerald R. Miller  
**City Clerk:** Larry g. Herrera  
**City Attorney:** Robert E. Shannon  
**Treasurer:** Jim Sadro  
**Police Chief:** Anthony W. Batts  
**Fire Chief:** Terry L. Harbour  
**School Superintendent:** Christopher J. Steinhauser  
**Incorporated:** December 13, 1897  
**Legislative Districts:** 37<sup>th</sup>, 39<sup>th</sup>, 46<sup>th</sup> CD; 25<sup>th</sup>, 27<sup>th</sup>, 28<sup>th</sup> SD; 52<sup>nd</sup>, 54<sup>th</sup>, 55<sup>th</sup> AD  
 Chartered City. **Population:** 481,000.

**TOWN OF LOOMIS**  
 (County of Placer)

**Address:** 6140 Horseshoe Bar Road, Suite K, Loomis, CA 95650  
**Telephone:** (916) 652-1840  
**Fax:** (916) 652-1847  
**Web Site:** www.loomis.ca.gov  
**Office Hours:** 8 a.m.-5 p.m.  
**Mayor:** Miguel Ucovich  
**Mayor Pro Tempore:** Walt Scherer  
**Council:** Guy Fuson, Hazel Hineline, Rhonda Morillas. Council meets second Tuesday of each month at 7 p.m. at the Loomis Town Hall, Suite K.  
**Town Manager:** Perry Beck  
**Town Clerk:** Crickett Strock  
**Town Attorney:** David Larsen  
**Treasurer:** Roger Carroll  
**Police Chief:** George Malim (Contract)  
**Fire Chief:** Karl Fowler (Contract)  
**School Superintendent:** Gigg Powers (Contract)  
**Incorporated:** December 17, 1984  
**Legislative Districts:** 14<sup>th</sup> CD; 1<sup>st</sup> SD; 5<sup>th</sup> AD  
 General Law City. **Population:** 6,163.

**CITY OF LOS ALAMITOS**  
 (County of Orange)

**Address:** 3191 Katella, Los Alamitos, CA 90720  
**Telephone:** (562) 431-3538  
**Fax:** (562) 493-1255  
**Web Site:** www.ci.los-alamitos.ca.us  
**Email:** citycouncil@ci.los-alamitos.ca.us  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.; Friday 7:30 a.m.-4 p.m.  
**Mayor:** Alice B. Jemspa  
**Mayor Pro Tempore:** Ronald Bates  
**Council:** Fredrick M. Freeman, Kenneth C. Parker, Marilyn M. Poe. Council meets second and fourth Mondays of each month at 7 p.m. in Council Chambers.  
**City Manager:** Robert C. Dominguez  
**City Clerk:** Susan C. Vanderpool  
**City Attorney:** Best, Best & Krieger  
**Police Chief:** Michael McCrary  
**Fire Chief:** Chip Prather (Orange County)

## CITY AND TOWN OFFICIALS (cont.)

**Incorporated:** March 1, 1960  
**Legislative Districts:** 39<sup>th</sup> CD; 35<sup>th</sup> SD; 67<sup>th</sup> AD  
Chartered City. **Population:** 11,800.

### CITY OF LOS ALTOS (County of Santa Clara)

**Address:** 1 North San Antonio Road,  
Los Altos, CA 94022  
**Telephone:** (650) 947-2700  
**Fax:** (650) 947-2731  
**Web Site:** [www.ci.los-altos.ca.us](http://www.ci.los-altos.ca.us)  
**Mayor:** John Moss  
**Mayor Pro Tempore:** David Casas  
**Council:** Curtis Cole, King Lear, Ron Packard.  
Council meets second and fourth Tuesdays of each  
month at 7 p.m. at City Hall.  
**City Clerk:** Susan Kitchens  
**Police Chief:** Don Johnson  
**Fire:** Contract with Santa Clara County Fire District  
**Incorporated:** December 1, 1952  
**Legislative Districts:** 14<sup>th</sup> CD; 11<sup>th</sup> SD; 22<sup>nd</sup> AD  
General Law City. **Population:** 27,772.

### TOWN OF LOS ALTOS HILLS (County of Santa Clara)

**Address:** 26379 Fremont Road,  
Los Altos Hills, CA 94022  
**Telephone:** (650) 941-7222  
**Fax:** (650) 941-3160  
**Web Site:** [www.losaltoshills.ca.gov](http://www.losaltoshills.ca.gov)  
**Office Hours:** Monday-Friday 8 a.m.-12 p.m. and  
1-5 p.m.  
**Mayor:** Emily Cheng  
**Mayor Pro Tempore:** Mike O'Malley  
**Council:** Bob Fenwick, Breene Kerr, Dean  
Warshawsky. Council meets first and third Thursdays  
of each month at 6 p.m. in Council Chambers.  
**Town Manager:** Maureen Cassingham  
**Town Clerk:** Karen Jost  
**Town Attorney:** Steven Mattas  
**Treasurer:** Sarah Joiner  
**Incorporated:** January 27, 1956  
**Legislative Districts:** 14<sup>th</sup> CD; 11<sup>th</sup> SD; 21<sup>st</sup> AD  
General Law City. **Population:** 8,225.

### CITY OF LOS ANGELES (County of Los Angeles)

**Address:** 200 North Spring Street,  
Los Angeles, CA 90012  
**Telephone:** (213) 485-2121  
**Fax:** (213) 978-1079  
**Web Site:** [www.lacity.org](http://www.lacity.org)  
**Email:** [jhahn@mayor.lacity.org](mailto:jhahn@mayor.lacity.org)  
**Mayor:** James K. Hahn  
**Council President:** Alex Padilla  
**President Pro Tempore:** Mark Ridley-Thomas  
**Assistant President Pro Tempore:** Cindy  
Miscikowski  
**Council:** Hal Bernson, Ruth Galanter, Eric Garcetti,  
Janice Hahn, Nate Holden, Tom LaBonge, Alex  
Padilla, Nick Pacheco, Jan Perry, Ed Reyes, Jack  
Weiss, Dennis P. Zine, Vacancy. Council meets  
Tuesdays, Wednesdays and Fridays of each month  
at 10 a.m. in Council Chambers, City Hall, Room  
340.

**Administrative Officer:** William Fujioka  
**City Clerk:** J. Michael Carey  
**City Attorney:** Rockard J. Degadillo  
**Treasurer:** Joya C. De Foor  
**Police Chief:** Bernard Parks  
**Fire Chief:** William R. Bamattre  
**School Superintendent:** Roy Romer  
**Incorporated:** April 4, 1850  
**Legislative Districts:** 24<sup>th</sup>-27<sup>th</sup>, 29<sup>th</sup>-33<sup>rd</sup>, 35<sup>th</sup>-38<sup>th</sup>  
CD; 19<sup>th</sup>-28<sup>th</sup> SD; 38<sup>th</sup>-49<sup>th</sup>, 51<sup>st</sup>-55<sup>th</sup> AD  
Chartered City. **Population:** 3,864,400.

### CITY OF LOS BANOS (County of Merced)

**Address:** 520 J Street, Los Banos, CA 93635  
**Telephone:** (209) 827-7000  
**Fax:** (209) 827-7006  
**Web Site:** [www.losbanos.org](http://www.losbanos.org)  
**Mayor:** Michael S. Amabile  
**Mayor Pro Tempore:** Kevin Hudak  
**Council:** Richard Gerbi, Mike McAdam, Nikki Smith.  
Council meets first and third Wednesdays of each  
month at City Hall.  
**City Manager:** Steve Rath  
**City Clerk:** Lucy Mallonee  
**City Attorney:** William A. Vaughn  
**Treasurer:** Melinda Wall  
**Police Chief:** Mark Knapp  
**Fire Chief:** Chet Guintini  
**Incorporated:** May 8, 1907  
**Legislative Districts:** 15<sup>th</sup> CD; 14<sup>th</sup> SD; 25<sup>th</sup> AD  
General Law City. **Population:** 29,150.

### TOWN OF LOS GATOS (County of Santa Clara)

**Address:** 110 East Main St, Los Gatos, CA 95032  
**Mail Address:** PO Box 949, Los Gatos, CA 95031  
**Telephone:** (408) 354-6832  
**Fax:** (408) 399-5786  
**Web Site:** [www.losgatosca.gov](http://www.losgatosca.gov)  
**Email:** [manager@losgatosca.gov](mailto:manager@losgatosca.gov)  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Steve Glickman  
**Vice Mayor:** Mike Wasserman  
**Council:** Sandy Decker, Diane McNutt, Joe Pirzynski.  
Council meets first and third Mondays of each month  
at 7 p.m. in Council Chambers.  
**Town Manager:** Debra Figone  
**Town Clerk:** Marian V. Cosgrove  
**Town Attorney:** Orry Korb  
**Treasurer:** Linda Lubeck  
**Police Chief:** Scott Seaman  
**Incorporated:** August 10, 1887  
**Legislative Districts:** 15<sup>th</sup> CD; 11<sup>th</sup> SD; 24<sup>th</sup> AD  
General Law City. **Population:** 28,900.

### CITY OF LOYALTON (County of Sierra)

**Address:** 210 Front Street, Loyalton, CA 96118  
**Mail Address:** PO Box 128, Loyalton, CA 96118  
**Telephone:** (530) 993-6750  
**Fax:** (530) 993-6752  
**Email:** [citygovt@psln.com](mailto:citygovt@psln.com)  
**Office Hours:** Monday-Friday 8 a.m.-12 p.m. and  
1:30-4:30 p.m.

# CITY AND TOWN OFFICIALS (cont.)

**Mayor:** Milton T. Gottardi  
**Vice Mayor:** Michael Hudson  
**Council:** Joyce Cameron, Kathy LeBlanc, Bill Loveridge. Council meets third Tuesday of each month at 7 p.m. at the Loyalton Social Hall.  
**City Clerk:** Patsy Jardin  
**City Attorney:** Steve Gross  
**Police:** Contracted with County  
**Fire Chief:** Joe Marin  
**Incorporated:** September 21, 1901  
**Legislative Districts:** 14<sup>th</sup> CD; 1<sup>st</sup> SD; 3<sup>rd</sup> AD  
General Law City. **Population:** 860.

## CITY OF LYNWOOD (County of Los Angeles)

**Address:** 11330 Bullis Road, Lynwood, CA 90262  
**Telephone:** (310) 603-0220  
**Fax:** (310) 886-0449  
**Web Site:** www.lynwood.ca.us  
**Mayor:** Paul H. Richards, II  
**Mayor Pro Tempore:** Richardo Sanchez  
**Council:** Louis Byrd, Armando Rea, Arturo Reyes. Council meets first and third Tuesdays of each month at 6 p.m. at City Hall.  
**City Manager:** Ralph W. Davis, III  
**City Clerk:** Andrea L. Hooper  
**City Attorney:** Shan Thever  
**Treasurer:** Iris Pygatt  
**Police Chief:** Lee Baca (LA County Sheriff)  
**School Superintendent:** Harlold Cebun  
**Incorporated:** July 16, 1921  
**Legislative Districts:** 37<sup>th</sup> CD; 25<sup>th</sup> SD; 52<sup>nd</sup> AD  
General Law City. **Population:** 72,600.

## CITY OF MADERA (County of Madera)

**Address:** 205 West 4<sup>th</sup> Street, Madera, CA 93637  
**Telephone:** (559) 661-5400  
**Fax:** (559) 674-0446  
**Web Site:** www.cityofmadera.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** John W. Wells  
**Mayor Pro Tempore:** Gordon E. Skeels  
**Council:** Sam Armentrout, M. J. Nabors, Gary L. Svanda. Council meets first and third Wednesday of each month at 6:30 p.m. at City Hall.  
**City Administrator:** David R. Tooley  
**City Clerk:** Sonia Alvarez  
**City Attorney:** Joseph A. Soldani  
**Finance Director:** M. Wayne Padilla  
**Police Chief:** Michael Kime  
**Fire Chief:** Stan Craig  
**School Superintendent:** Julia O' Kane  
**Incorporated:** March 27, 1907  
**Legislative Districts:** 19<sup>th</sup> CD; 12<sup>th</sup> SD; 25<sup>th</sup> AD  
General Law City. **Population:** 47,000.

## CITY OF MALIBU (County of Los Angeles)

**Address:** 23815 Stuart Ranch Rd, Malibu, CA 90265  
**Telephone:** (310) 456-2489  
**Fax:** (310) 456-3356  
**Web Site:** www.ci.malibu.ca.us  
**Office Hours:** Monday-Thursday 8 a.m.-5 p.m.; Friday 8 a.m.-4:30 p.m.

**Mayor:** Ken Kearsley  
**Mayor Pro Tempore:** Sharon Barovsky  
**Council:** Joan House, Jeff Jennings, Andy Stern. Council meets second and fourth Monday of each month at 6:30 p.m. at Malibu City Hall Council Chambers, 23815 Stuart Ranch Road.  
**City Manager:** Katie Lichtig  
**Administrative Officer:** Julia James  
**City Clerk:** Lisa Pope  
**City Attorney:** Christi Hugin  
**Treasurer:** Peter Lippman  
**Incorporated:** March 28, 1991  
**Legislative Districts:** 24<sup>th</sup> CD; 23<sup>rd</sup> SD; 41<sup>st</sup> AD  
General Law City. **Population:** 13,300.

## TOWN OF MAMMOTH LAKES (County of Mono)

**Mail Address:** PO Box 1609, Mammoth Lakes, CA 93546  
**Telephone:** (760) 934-8989  
**Fax:** (760) 934-8608  
**Web Site:** www.ci.mammoth-lakes.ca.us  
**Mayor:** Rick Wood  
**Mayor Pro Tempore:** Dan Wright  
**Council:** Tony Barrett, John Eastman, Kirk Stapp. Council meets first and third Wednesdays of each month at the Community Center, 376244 Forest Trail. Town Hall: Minaret Mall, Old Mammoth Road.  
**Town Administrator (Interim):** Charles A. Long  
**Town Clerk:** Anita Hatter  
**Town Attorney:** Peter Tracy  
**Police Chief:** Michael J. Donnelly  
**Fire Chief:** Harold Ritter  
**School Superintendent:** Stan Halperin  
**Incorporated:** August 20, 1984  
**Legislative Districts:** 4<sup>th</sup> CD; 1<sup>st</sup> SD; 4<sup>th</sup> AD  
General Law City. **Population:** 7,450.

## CITY OF MANHATTAN BEACH (County of Los Angeles)

**Address:** 1400 Highland Avenue, Manhattan Beach, CA 90266-4795  
**Telephone:** (310) 802-5000  
**Fax:** (310) 802-5001  
**Web Site:** www.citymb.info  
**Mayor:** Jim Aldinger  
**Vice Mayor:** Linda Wilson  
**Council:** Joyce Fahey, Steve A. Napolitano, Mitch Ward. Council meets first and third Tuesdays of each month at 6:30 p.m. at City Hall.  
**City Manager:** Geoff Dolan  
**City Clerk:** Liza Tamura  
**City Attorney:** Robert V. Wadden, Jr.  
**Treasurer:** Earle R. Hupp  
**Police Chief:** Ernest Klevesahl, Jr.  
**Fire Chief:** Dennis Groat  
**School Superintendent:** Gwen Gross  
**Incorporated:** December 7, 1912  
**Legislative Districts:** 36<sup>th</sup> CD; 28<sup>th</sup> SD; 53<sup>rd</sup> AD  
General Law City. **Population:** 36,300.

## CITY OF MANTECA (County of San Joaquin)

**Address:** 1001 West Center St, Manteca, CA 95337  
**Telephone:** (209) 239-8400

## CITY AND TOWN OFFICIALS (cont.)

**Fax:** (209) 825-2333  
**Voice Mail for Council:** (209) 825-2593  
**Web Site:** www.ci.manteca.ca.us  
**Email:** webmaster@ci.manteca.ca.us  
**Office Hours:** Monday-Friday 7:30 a.m.-5:30 p.m.  
**Mayor:** Willie Weatherford  
**Mayor Pro Tempore:** Vincent Hernandez, II  
**Council:** John Harris, Jack Snyder. Council meets first and third Mondays of each month in Council Chambers.  
**City Manager:** Bob Adams  
**City Clerk:** Joann Tilton  
**City Attorney:** John Brinton  
**Treasurer:** Vacant  
**Police Chief:** Charles Halford  
**Fire Chief:** George Quaresma  
**Incorporated:** May 28, 1918  
**Legislative Districts:** 11<sup>th</sup> CD; 5<sup>th</sup>, 12<sup>th</sup> SD; 17<sup>th</sup>, 26<sup>th</sup> AD  
General Law City. **Population:** 57,200.

### CITY OF MARICOPA (County of Kern)

**Address:** 400 California St, Maricopa, CA 93252  
**Mail Address:** PO Box 548, Maricopa, CA 93252  
**Telephone:** (661) 769-8279  
**Fax:** (661) 769-8130  
**Office Hours:** Tuesday-Friday 8 a.m.-5 p.m.  
**Mayor:** Aileen Throop  
**Mayor Pro Tempore:** Virgil Bell  
**Council:** Venita Musgrave, James Owens, John Roth. Council meets fourth Wednesday of each month at 6 p.m. at 271 California.  
**Administrative Officer:** Tommy J. Davis  
**City Clerk:** Deann Gregory  
**City Attorney:** Alan Peake  
**Treasurer:** Ruth Jared  
**Police:** County Sheriff  
**Fire:** County  
**School Superintendent:** Barry Lindaman  
**Incorporated:** July 25, 1911  
**Legislative Districts:** 20<sup>th</sup> CD; 16<sup>th</sup> SD; 33<sup>rd</sup> AD  
General Law City. **Population:** 1,130.

### CITY OF MARINA (County of Monterey)

**Address:** 211 Hillcrest Avenue, Marina, CA 93933  
**Telephone:** (831) 884-1278  
**Fax:** (831) 384-9148  
**Web Site:** www.ci.marina.ca.us  
**Email:** marina@ci.marina.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-12 p.m. and 1-5 p.m.  
**Mayor:** Ila Mettee-McCutcheon  
**Mayor Pro Tempore:** Dave McCall  
**Council:** Bruce C. Delgado, Ken Gray, C. Michael Morrison. Council meets first and third Tuesdays of each month at 5:30 p.m. Closed Session and 6:30 p.m. Open in Council Chambers.  
**City Manager:** Anthony J. Altfeld  
**Assistant City Manager:** BethAnn Skamser  
**Finance Director:** Vacant;  
Telephone: (831) 884-1279  
**City Clerk:** Joy P. Junsay  
**City Attorney:** Robert Wellington  
**Treasurer:** Brian Hatch

**Police Commander:** Mark Morgan  
**Fire Chief:** Vacant  
**School Superintendent:** Daniel Callahan;  
Telephone: (831) 645-1201  
**Public Safety Director:** Oliver "Lee" Drummond;  
Telephone: (831) 884-1210  
**Recreation & Community Services Department Manager:** Oliver "Lee" Drummond;  
Telephone: (831) 884-1253  
**Airport Director:** Steve Johnston  
**Economic & Community Development Director:** Vacant; Telephone: (831) 884-1281  
**Planning Director:** Jeff Dack;  
Telephone: (831) 884-1220  
**Public Works Director:** A. Charles E. Johnson;  
Telephone: (831) 884-1212  
**Incorporated:** November 13, 1975  
**Legislative Districts:** 17<sup>th</sup> CD; 15<sup>th</sup> SD; 27<sup>th</sup> AD  
Chartered City. **Population:** 19,650.

### CITY OF MARTINEZ (County of Contra Costa)

**Address:** 525 Henrietta Street, Martinez, CA 94553  
**Telephone:** (925) 372-3505  
**Fax:** (925) 229-5012  
**Web Site:** www.cityofmartinez.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m., closed 12 p.m.-1 p.m.  
**Mayor:** Rob Schroder  
**Vice Mayor:** Mark Ross  
**Council:** Lara DeLaney, Janet Kennedy, Bill Wainwright. Council meets first and third Wednesdays of each month (except August) at 7 p.m. in Council Chambers.  
**City Manager:** June Catalano  
**City Clerk:** Gary Hernandez  
**City Attorney:** Jeffrey Walter  
**Treasurer:** Carolyn Robinson  
**Community Development Director:** Richard Pearson  
**Police Chief:** Dave Cutaia  
**Fire Chief:** Jim Richter, Contra Costa County  
**School Superintendent:** Dan White  
**Incorporated:** April 1, 1876  
**Legislative Districts:** 7<sup>th</sup> CD; 7<sup>th</sup> SD; 11<sup>th</sup> AD  
General Law City. **Population:** 36,900.

### CITY OF MARYSVILLE (County of Yuba)

**Address:** 526 "C" Street, Marysville, CA 95901  
**Mail Address:** PO Box 150, Marysville, CA 95901  
**Telephone:** (530) 749-3901  
**Fax:** (530) 749-3992  
**Web Site:** www.marysville.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Paul McNamara  
**Vice Mayor:** Bill Harris  
**Council:** Christina Billeci, Jerry Crippen, Dirk Helder. Council meets first and third Tuesdays of each month at 7 p.m. in Council Chambers.  
**City Administrator:** Stephen Casey  
**City Clerk:** Billie Fangman  
**City Attorney:** Seth Merewitz  
**Police Chief:** Bret Smith  
**Fire Chief:** California Department of Forestry  
**School Superintendent:** Mark Liebman

**Incorporated:** February 5, 1851  
**Legislative Districts:** 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 3<sup>rd</sup> AD  
 Chartered City. **Population:** 12,500.

**CITY OF MAYWOOD**  
 (County of Los Angeles)

**Address:** 4319 East Slauson Avenue,  
 Maywood, CA 90270  
**Telephone:** (323) 562-5000  
**Fax:** (323) 773-2806  
**Web Site:** www.cityofmaywood.com  
**Mayor:** George Martinez  
**Mayor Pro Tempore:** Samuel A. Peña  
**Council:** Luis Lara, Thomas Martin, Jose Zuniga.  
 Council meets second and fourth Tuesdays of each  
 month at 7 p.m. in Council Chambers.  
**City Administrator:** Edward W. Ahrens  
**City Clerk:** Erika Navarro  
**City Attorney (Acting):** Cary S. Reisman  
**Treasurer:** Ted Serna  
**Police Chief:** Bruce Leflar  
**Incorporated:** September 2, 1924  
**Legislative Districts:** 33<sup>rd</sup> CD; 30<sup>th</sup> SD; 50<sup>th</sup> AD  
 General Law City. **Population:** 29,150.

**CITY OF MCFARLAND**  
 (County of Kern)

**Address:** 401 West Kern  
 Avenue, McFarland, CA 93250  
**Telephone:** (661) 792-3091  
**Fax:** (661) 792-3093  
**Office Hours:** Monday-Friday 8 a.m.-4:30 p.m.  
**Mayor:** Rafael Melendez  
**Mayor Pro Tempore:** Kenneth Rosson  
**Council:** Don Campbell, Ben D. Garza, Socorro G.  
 Munoz. Council meets second Thursday of each month  
 at 6 p.m. in Council Chambers.  
**City Administrator (Interim):** Anthony B. Lopez  
**City Clerk (Interim):** Anthony B. Lopez  
**City Attorney:** Thomas Schroeter  
**Incorporated:** July 18, 1957  
**Legislative Districts:** 20<sup>th</sup> CD; 16<sup>th</sup> SD; 30<sup>th</sup> AD  
 General Law City. **Population:** 9,650.

**CITY OF MENDOTA**  
 (County of Fresno)

**Address:** 643 Quince Street, Mendota, CA 93640  
**Telephone:** (559) 655-3291  
**Fax:** (559) 655-4064  
**Email:** cityclerk\_mendota@onemain.com  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Joseph Rio Frio  
**Mayor Pro Tempore:** Alfonso Sierras  
**Council:** Joseph Amador, Fidel De La Cruz, Steven  
 Martinez. Council meets second and fourth Tuesdays  
 of each month at 6 p.m. in Council Chambers.  
**City Manager:** Keith Woodcock  
**City Clerk:** Brenda L. Carter  
**City Attorney:** David Weiland-Dowling, Aaron &  
 Keeler  
**Treasurer:** Patricia Barboza  
**Fire Chief:** Gary Karlee  
**School Superintendent:** Gilbert Rossette  
**Incorporated:** June 17, 1942

**Legislative Districts:** 15<sup>th</sup> CD; 14<sup>th</sup> SD; 30<sup>th</sup> AD  
 General Law City. **Population:** 8,175.

**CITY OF MENLO PARK**  
 (County of San Mateo)

**Address:** 701 Laurel Street, Menlo Park, CA 94025  
**Telephone:** (650) 330-6600  
**Fax:** (650) 328-7935  
**Web Site:** www.menlopark.org  
**Email:** citycouncil@menlopark.org  
**Mayor:** Lee B. Duboc  
**Mayor Pro Tempore:** Mickie Winkler  
**Council:** Paul J. Collacchi, Lee Duboc, Nicholas D.  
 Jellins, Chuck Kinney. Council meets every Tuesday  
 of each month at 7 p.m. in Council Chambers.  
**City Manager:** David S. Boesch  
**City Clerk:** Silvia Vonderlinden  
**City Attorney:** William L. McClure  
**Finance Director:** Uma Chokkalingam  
**Police Chief:** Chris Boyd  
**Fire Chief:** Paul Wilson  
**Incorporated:** November 23, 1927  
**Legislative Districts:** 14<sup>th</sup> CD; 11<sup>th</sup> SD; 21<sup>st</sup> AD  
 General Law City. **Population:** 30,786.

**CITY OF MERCED**  
 (County of Merced)

**Address:** 678 West 18th Street, Merced, CA 95340  
**Telephone:** (209) 385-6834  
**Fax:** (209) 723-1780  
**Web Site:** www.cityofmerced.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Hubert "Hub" Walsh  
**Mayor Pro Tempore:** Ellie Wooten  
**Council:** Joseph Cortez, Michele Gabriault-Acosta,  
 Rick Osorio, James Sanders, William Spriggs. Council  
 meets first and third Mondays of each month at 7  
 p.m. at the Civic Center.  
**City Manager/Administrative Officer/City  
 Clerk:** James G. Marshall  
**City Attorney:** Gregory Diaz  
**Treasurer:** Bradley R. Grant  
**Police Chief:** Tony Dossetti  
**Fire Chief:** Kenneth W. Mitten  
**School Superintendent:** Alan Rasmussen  
**Incorporated:** April 1, 1889  
**Legislative Districts:** 18<sup>th</sup> CD; 12<sup>th</sup> SD; 17<sup>th</sup> AD  
 Chartered City. **Population:** 67,600.

**CITY OF MILL VALLEY**  
 (County of Marin)

**Address:** 26 Corte Madera Avenue,  
 Mill Valley, CA 94941  
**Mail Address:** PO Box 1029, Mill Valley, CA 94942  
**Telephone:** (415) 388-4033  
**Fax:** (415) 381-1736  
**Web Site:** www.cityofmillvalley.org  
**Email:** cityclerk@cityofmillvalley.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.; closed  
 alternate Fridays  
**Mayor:** Dick Swanson  
**Vice Mayor:** Dennis Fisco  
**Council:** Christopher Raker, Anne Solem, Clifford  
 Waldeck. Council meets first and third Mondays of  
 each month in Council Chambers.

## CITY AND TOWN OFFICIALS (cont.)

**City Manager:** Don Hunter  
**City Clerk:** Mary Herr  
**City Attorney:** Greg Stepanicich  
**Treasurer/Finance Director:** Eric Erickson  
**Police and Fire Services Director:** Bob Ritter  
**School Superintendent:** Barbara Young  
**Incorporated:** September 1, 1900  
**Legislative Districts:** 6<sup>th</sup> CD; 3<sup>rd</sup> SD; 6<sup>th</sup> AD  
General Law City. **Population:** 13,650.

### CITY OF MILLBRAE (County of San Mateo)

**Address:** 621 Magnolia Avenue, Millbrae, CA 94030  
**Telephone:** (650) 259-2334  
**Fax:** (650) 259-2415  
**Web Site:** [www.ci.millbrae.ca.us](http://www.ci.millbrae.ca.us)  
**Office Hours:** Monday-Friday 8:30 a.m.-5 p.m.  
**Mayor:** Nadia V. Holober  
**Vice Mayor:** Marc Hershman  
**Council:** Robert G. Gottschalk, Linda T. Larson, Daniel F. Quigg. Council meets second and fourth Tuesdays of each month in Council Chambers.  
**City Administrator (Interim):** Jeffrey W. Killian  
**City Clerk (Interim):** Alicia Espinoza  
**City Attorney:** Joan Cassman  
**Treasurer:** Mary Vella Treseler  
**Public Safety Director:** Dennis Haag  
**Incorporated:** January 14, 1948  
**Legislative Districts:** 12<sup>th</sup> CD; 8<sup>th</sup> SD; 19<sup>th</sup> AD  
General Law City. **Population:** 21,718.

### CITY OF MILPITAS (County of Santa Clara)

**Address:** 455 East Calaveras Boulevard, Milpitas, CA 95035  
**Telephone:** (408) 586-3000  
**Fax:** (408) 586-3030  
**Web Site:** [www.ci.milpitas.ca.gov](http://www.ci.milpitas.ca.gov)  
**Email:** [webmaster@ci.milpitas.ca.gov](mailto:webmaster@ci.milpitas.ca.gov)  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Jose S. Esteves  
**Vice Mayor:** Patricia Dixon  
**Council:** Robert Livengood, Althea Polanski, Armando Gomez, Jr. Council meets first and third Tuesdays of each month at 7 p.m. in Council Chambers.  
**City Manager:** Thomas J. Wilson  
**City Clerk:** Gail Blalock  
**City Attorney:** Steve Mattas  
**Treasurer:** Emma Karlen  
**Police Chief:** Charles Lawson  
**Fire Chief:** Bill Weisgerber  
**School Superintendent:** Karl Black  
**Incorporated:** January 26, 1954  
**Legislative Districts:** 15<sup>th</sup> CD; 10<sup>th</sup> SD; 20<sup>th</sup> AD  
General Law City. **Population:** 65,050.

### CITY OF MISSION VIEJO (County of Orange)

**Address:** 200 Civic Center, Mission Viejo, CA 92691  
**Telephone:** (949) 470-3000  
**Fax:** (949) 859-1386  
**Web Site:** [www.ci.mission-viejo.ca.us](http://www.ci.mission-viejo.ca.us)  
**Mayor:** Gail Reavis  
**Vice Mayor:** Trish Kelley

**Council:** William S. Craycraft, John Paul Ledesma, Lance MacLean. Council meets first and third Monday of each month at 6 p.m.

**City Manager:** Dennis Wilberg  
**City Clerk:** Karen Hamman  
**City Attorney:** Peter Thorson  
**Police Chief:** Lt. Steve Bernardi  
**Fire Chief:** Dave Pierce  
**Incorporated:** March 31, 1988  
**Legislative Districts:** 47<sup>th</sup>, 48<sup>th</sup> CD; 33<sup>rd</sup>, 38<sup>th</sup> SD; 71<sup>st</sup>, 73<sup>rd</sup> AD  
General Law City. **Population:** 98,900.

### CITY OF MODESTO (County of Stanislaus)

**Address:** 1010 Tenth Street, Modesto, CA 95354  
**Mail Address:** PO Box 642, Modesto, CA 95353  
**Telephone:** (209) 577-5200  
**Fax:** (209) 571-5128  
**Web Site:** [www.modestogov.com](http://www.modestogov.com)  
**Office Hours:** Monday-Friday 7:30 a.m.-5 p.m.  
**Mayor:** Jim Ridenour  
**Vice Mayor:** Janice Keating  
**Council:** Bob Dunbar, Brad Hawn, Denny Jackman, Garrad Marsh, Will O'Bryant. Council meets first, second, and fourth Tuesday of each month at 5:30 p.m. in the Tenth Street Place Chambers.  
**City Manager:** Jack R. Crist  
**City Clerk:** Jean Zahr  
**City Attorney:** Mike Milich  
**Finance Director:** Peggy Hetzler  
**Police Chief:** Roy Wasden  
**Fire Chief:** James Miguel  
**School Superintendent:** James C. Enochs  
**Incorporated:** August 6, 1884  
**Legislative Districts:** 18<sup>th</sup>, 19<sup>th</sup> CD; 12<sup>th</sup>, 14<sup>th</sup> SD; 25<sup>th</sup>, 26<sup>th</sup> AD  
Chartered City. **Population:** 203,300.

### CITY OF MONROVIA (County of Los Angeles)

**Address:** 415 South Ivy Ave, Monrovia, CA 91016  
**Telephone:** (626) 932-5550  
**Fax:** (626) 932-5520  
**Web Site:** [www.ci.monrovia.ca.us](http://www.ci.monrovia.ca.us)  
**Email:** [cityhall@ci.monrovia.ca.us](mailto:cityhall@ci.monrovia.ca.us)  
**Mayor:** Rob Hammond  
**Mayor Pro Tempore:** Joe Garcia  
**Council:** Tom Adams, Dan Kirby, Mary Ann Lutz. Council meets first and third Tuesday of each month at 7:30 p.m. at City Hall.  
**City Manager:** Scott Ochoa  
**City Clerk:** Linda B. Proctor, CMC  
**City Attorney:** Craig A. Steele  
**Treasurer:** Patricia Ostrye  
**Police Chief:** Roger W. Johnson  
**Fire Chief:** Sam Di Giovanna  
**School Superintendent:** Dr. Louise K. Taylor  
**Incorporated:** December 15, 1887  
**Legislative Districts:** 28<sup>th</sup> CD; 29<sup>th</sup> SD; 44<sup>th</sup>, 59<sup>th</sup> AD  
General Law City. **Population:** 37,566.

**CITY OF MONTAGUE**  
(County of Siskiyou)

**Address:** 230 South 13<sup>th</sup> Street, Montague, CA 96064  
**Mail Address:** PO Box 428, Montague, CA 96064  
**Telephone:** (530) 459-3030  
**Fax:** (530) 459-3523  
**Email:** www.montague@sisqtel.net  
**Office Hours:** Monday-Friday 7:30 a.m.-3 p.m.  
**Mayor:** Don Klinefelter  
**Mayor Pro Tempore:** Karole Meeks  
**Council:** Becky Burns, Phil Robustellini, Patricia Wells. Council meets first Thursday of each month at 6:30 p.m. at City Hall.  
**City Clerk:** Julie Johnson  
**City Attorney:** John Sullivan Kenny  
**Treasurer:** Sylvia Klinefelter  
**Fire Chief:** Roger Martin  
**School Superintendent:** Kermith Walters  
**Incorporated:** January 25, 1909  
**Legislative Districts:** 2<sup>nd</sup> CD; 1<sup>st</sup> SD; 1<sup>st</sup> AD  
 General Law City. **Population:** 1,450.

**CITY OF MONTCLAIR**  
(County of San Bernardino)

**Address:** 5111 Benito Street, Montclair, CA 91763  
**Mail Address:** PO Box 2308, Montclair, CA 91763  
**Telephone:** (909) 626-8571  
**Fax:** (909) 621-1584  
**Web Site:** www.ci.montclair.ca.us  
**Office Hours:** Monday-Thursday 7 a.m.-6 p.m.  
**Mayor:** Paul M. Eaton  
**Mayor Pro Tempore:** J. John Dutrey  
**Council:** Leonard Paulitz, Carolyn Raft, Bill Ruh. Council meets first and third Monday of each month in the City Hall Council Chambers.  
**City Manager:** Lee C. McDougal  
**City Clerk:** Donna M. Jackson  
**City Attorney:** Diane E. Robbins  
**Police Chief:** Chester Thompson  
**Fire Chief:** Gary Turner  
**Incorporated:** April 25, 1956  
**Legislative Districts:** 26<sup>th</sup> CD; 32<sup>nd</sup> SD; 61<sup>st</sup> AD  
 General Law City. **Population:** 33,856.

**CITY OF MONTE SERENO**  
(County of Santa Clara)

**Address:** 18041 Saratoga-Los Gatos Road, Monte Sereno, CA 95030  
**Telephone:** (408) 354-7635  
**Fax:** (408) 395-7653  
**Web Site:** www.montesereno.org  
**Office Hours:** Monday-Friday 9 a.m.-5 p.m.  
**Mayor:** Erin Garner  
**Vice Mayor:** Curtis Wright  
**Council:** David Baxter, Mark Brodsky, Barbara Nesbet. Council meets first and third Tuesdays of each month at City Hall.  
**City Manager:** Brian Loventhal  
**City Clerk:** Andrea M. Chelemengos  
**City Attorney:** Bob Logan  
**Finance Officer:** Sue L'Heureux  
**Police Chief:** Scott R. Seaman  
**Fire Chief:** Benjamin Lopes

**Incorporated:** May 14, 1957  
**Legislative Districts:** 14<sup>th</sup> CD; 11<sup>th</sup> SD; 21<sup>st</sup> AD  
 General Law City. **Population:** 3,500.

**CITY OF MONTEBELLO**  
(County of Los Angeles)

**Address:** 1600 West Beverly Boulevard, Montebello, CA 90640  
**Telephone:** (323) 887-1200  
**Fax:** (323) 887-1410  
**Web Site:** www.cityofmontebello.com  
**Office Hours:** Monday-Friday 7:30 a.m.-5:30 p.m.  
**Mayor:** Norma Lopez-Reid  
**Mayor Pro Tempore:** William M. Molinari  
**Council:** Robert Bagwell, Mary Anne Saucedo, Ed Vasquez. Council meets second and fourth Wednesdays of each month at 7:30 p.m. at City Hall.  
**City Administrator:** Richard Torres  
**City Clerk:** Robert J. King  
**City Attorney:** Arnold Alvarez-Glasman  
**Treasurer:** Gerri Guzman  
**Police Chief:** Garry Couso-Vasquez  
**Fire Chief:** Jim Cox  
**Incorporated:** October 16, 1920  
**Legislative Districts:** 38<sup>th</sup> CD; 30<sup>th</sup> SD; 58<sup>th</sup> AD  
 General Law City. **Population:** 64,700.

**CITY OF MONTEREY**  
(County of Monterey)

**Address:** Monterey City Hall, Monterey, CA 93940  
**Telephone:** (831) 646-3935  
**Fax:** (831) 646-3702  
**Web Site:** www.monterey.org  
**Email:** suggest@ci.monterey.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Daniel Albert  
**Vice Mayor:** Clyde Roberson  
**Council:** Theresa Canepa, Chuck Della Sala, Dick Vreeland. Council meets first and third Tuesdays of each month from 4-11 p.m. at Few Memorial Hall of Records.  
**City Manager:** Fred Meurer  
**City Clerk:** Bonnie L. Gawf  
**City Attorney:** William B. Connors  
**Treasurer:** Don Rhoads  
**Police Chief:** Carlo Cudio  
**Fire Chief:** Greg Glass  
**School Superintendent:** Dr. Daniel Callahan  
**Incorporated:** October 16, 1920  
**Legislative Districts:** 34<sup>th</sup> CD; 30<sup>th</sup> SD; 58<sup>th</sup> AD  
 Chartered City. **Population:** 29,300.

**CITY OF MONTEREY PARK**  
(County of Los Angeles)

**Address:** 320 West Newmark Avenue, Monterey Park, CA 91754-2896  
**Telephone:** (626) 307-1458  
**Fax:** (626) 288-6861  
**Web Site:** www.ci.monterey-park.ca.us  
**Email:** mpclerk@montereypark.ca.gov  
**Office Hours:** Monday-Friday 7:30 a.m.-5:30 p.m.  
**Mayor:** Sharon Martinez  
**Vice Mayor:** Mike Eng

## CITY AND TOWN OFFICIALS (cont.)

**Council:** Betty Tom Chu, David Lau, Benjamin "Frank" Venti. Council meets first and third Wednesdays of each month at 7 p.m. in Council Chambers.

**City Manager:** Chris Jeffers

**City Clerk:** David M. Barron

**City Attorney:** Anthony Canzoneri

**Treasurer:** Mitchell Ing

**Police Chief (Interim):** Jones Moy

**Fire Chief:** Timothy J. Murphy

**Incorporated:** May 29, 1916

**Legislative Districts:** 32<sup>nd</sup> CD; 24<sup>th</sup> SD; 49<sup>th</sup> AD  
General Law City. **Population:** 60,051.

### CITY OF MOORPARK (County of Ventura)

**Address:** 799 Moorpark Ave, Moorpark, CA 93021

**Telephone:** (805) 517-6200

**Fax:** (805) 529-8270

**Web Site:** [www.ci.moorpark.ca.us](http://www.ci.moorpark.ca.us)

**Email:** [moorpark@ci.moorpark.ca.us](mailto:moorpark@ci.moorpark.ca.us)

**Office Hours:** Monday-Friday 8 a.m.-5 p.m.

**Mayor:** Patrick Hunter

**Mayor Pro Tempore:** Janice Parvin

**Council:** Clint D. Harper, Roseann Mikos, Keith F. Millhouse. Council meets first and third Wednesdays of each month at 7 p.m. at the Community Center, 799 Moorpark Avenue, Moorpark, CA 93021.

**City Manager:** Steven Kueny

**City Clerk:** Deborah S. Traffenstedt

**City Attorney:** Joseph Montes

**Treasurer:** Cynthia Borchard

**Police Chief:** Capt. Richard Diaz

**Fire Chief:** Bob Roper

**School Superintendent:** Frank DePasquale

**Incorporated:** July 1, 1983

**Legislative Districts:** 23<sup>rd</sup> CD; 19<sup>th</sup> SD; 37<sup>th</sup> AD  
General Law City. **Population:** 34,550.

### TOWN OF MORAGA (County of Contra Costa)

**Mail Address:** PO Box 188, Moraga, CA 94556

**Telephone:** (925) 376-2590

**Fax:** (925) 376-2034

**Web Site:** [www.ci.moraga.ca.us](http://www.ci.moraga.ca.us)

**Office Hours:** Monday-Friday 8 a.m.-5 p.m.;  
closed 12-1 p.m.

**Mayor:** Dennis Cunnane

**Vice Mayor:** Mike Majchrzak

**Council:** Jerry Karney, Lori Landis, Dale Walwark. Council meets second and fourth Wednesdays of each month at the Joaquin Moraga Intermediate School, 1010 Camino Pablo, Moraga, CA 94556.

**Town Manager:** Philip Vince

**Town Clerk:** Carol Wilson

**Police Chief (Interim):** Mark Ruppenthal

**School Superintendent:** Rick Schafer

**Incorporated:** November 12, 1974

**Legislative Districts:** 8<sup>th</sup> CD; 9<sup>th</sup> SD; 12<sup>th</sup> AD  
General Law City. **Population:** 16,500.

### CITY OF MORENO VALLEY (County of Riverside)

**Address:** 14177 Frederick Street,  
Moreno Valley, CA 92552-0805

**Mail Address:** PO Box 88005,

Moreno Valley, CA 92552

**Telephone:** (909) 413-3000

**Fax:** (909) 413-3750

**Web Site:** [www.moreno-valley.ca.us](http://www.moreno-valley.ca.us)

**Email:** [gwent@moval.org](mailto:gwent@moval.org)

**Office Hours:** Monday-Thursday 7:30 a.m.-5:30  
p.m.; Friday 8 a.m.-5 p.m.

**Mayor:** Frank West

**Mayor Pro Tempore:** Richard A. Stewart

**Council:** William H. Batey, Bonnie Flickinger, Charles R. White. Council meets second and fourth Tuesdays of each month at 6:30 p.m. in Council Chambers.

**City Manager:** Gene Rogers

**City Clerk:** Alice Reed

**City Attorney:** Robert D. Herrick

**Treasurer:** Steve Chapman

**Police Chief:** William DiYorio

**Fire Chief:** Stan Lake

**School Superintendent:** Dr. David Andrews

**Incorporated:** December 3, 1984

**Legislative Districts:** 43<sup>rd</sup>, 44<sup>th</sup> CD; 31<sup>st</sup> SD; 65<sup>th</sup> AD  
General Law City. **Population:** 150,200.

### CITY OF MORGAN HILL (County of Santa Clara)

**Address:** 17555 Peak Ave, Morgan Hill, CA 95037

**Telephone:** (408) 779-7271

**Fax:** (408) 779-3117

**Web Site:** [www.morgan-hill.ca.gov](http://www.morgan-hill.ca.gov)

**Email:** [general@morgan-hill.ca.gov](mailto:general@morgan-hill.ca.gov)

**Office Hours:** Monday-Friday 8 a.m.-5 p.m.

**Mayor:** Dennis Kennedy

**Mayor Pro Tempore:** Greg Sellers

**Council:** Larry Carr, Hedy Chang, Steve Tate.

Council meets first and third Wednesdays of each month in Council Chambers at 7 p.m.

**City Manager:** J. Edward Tewes

**City Clerk:** Irma Torrez

**City Attorney:** Helene L. Leichter

**Treasurer:** Michael Roorda

**Police Chief (Interim):** Chief Bruce Cumming

**School Superintendent:** Dr. Carolyn McKennan

**Incorporated:** November 10, 1906

**Legislative Districts:** 11<sup>th</sup> CD; 15<sup>th</sup> SD; 27<sup>th</sup> AD  
General Law City. **Population:** 34,918.

### CITY OF MORRO BAY (County of San Luis Obispo)

**Address:** 595 Harbor St, Morro Bay, CA 93442-1900

**Telephone:** (805) 772-6200

**Fax:** (805) 772-7329

**Web Site:** [www.morro-bay.ca.us](http://www.morro-bay.ca.us)

**Mayor:** William Yates

**Vice Mayor:** William Peirce

**Council:** David Elliott, Janice Peters, Betty Winholtz.

Council meets second and fourth Mondays of every month at Veterans Hall, 209 Surf Street, Morro Bay, CA 93442.

**City Manager:** Robert Hendrix

**City Clerk:** Bridgett Bauer

**City Attorney:** Robert Schultz  
**Treasurer:** Jim Koser  
**Police Chief:** John De Rohan  
**Fire Chief (Interim):** Mike Pond  
**Incorporated:** July 17, 1964  
**Legislative Districts:** 22<sup>nd</sup> CD; 18<sup>th</sup> SD; 33<sup>rd</sup> AD  
 General Law City. **Population:** 10,500.

**CITY OF MOUNT SHASTA**  
 (County of Siskiyou)

**Address:** 305 North Mt. Shasta Boulevard,  
 Mount Shasta, CA 96067  
**Telephone:** (530) 926-7510  
**Fax:** (530) 926-0339  
**Web Site:**  
<http://mountshastacity.gotwiki.com/Main/HomePage>  
**Email:** [mscity@siskiyou.net](mailto:mscity@siskiyou.net)  
**Office Hours:** Monday-Friday 9 a.m.-4 p.m.  
**Mayor:** Audra Gibson  
**Mayor Pro Tempore:** Chris Meyer  
**Council:** Chris Meyer, Tim Stearns, Ed Vanzuela.  
 Council meets second and fourth Mondays of each  
 month at 7 p.m. at the Community Center, 629  
 Alder Street, Mount Shasta, CA 96067.  
**City Manager:** L. Jeff Butzlaff  
**City Administrator:** Joe Riker, III  
**City Clerk:** Prudence Kennedy  
**City Attorney:** John Kenny  
**Treasurer:** Karen Dettman  
**Police Chief (Acting):** Bill Pieruccini  
**Fire Chief:** Matt Melo  
**Incorporated:** May 31, 1905  
**Legislative Districts:** 2<sup>nd</sup> CD; 1<sup>st</sup> SD; 1<sup>st</sup> AD  
 General Law City. **Population:** 3,630.

**CITY OF MOUNTAIN VIEW**  
 (County of Santa Clara)

**Address:** 500 Castro Street,  
 Mountain View, CA 94041  
**Mail Address:** PO Box 7540,  
 Mountain View, CA 94039-7540  
**Telephone:** (650) 903-6304  
**Fax:** (650) 903-6039  
**Web Site:** [www.ci.mtnview.ca.us](http://www.ci.mtnview.ca.us)  
**Email:** [city.mgr@ci.mtnview.ca.us](mailto:city.mgr@ci.mtnview.ca.us)  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Matt Pear  
**Vice Mayor:** Matt Neely  
**Council:** Nick Galiotto, R. Michael Kasperzak,  
 Greg Perry, Rosemary Stasek, Mary Lou Zoglin.  
 Council meets second and fourth Tuesdays of  
 each month at 6:30 p.m. in Council Chambers.  
**City Manager:** Kevin Duggan  
**City Clerk:** Angelita Salvador  
**City Attorney:** Michael Martello  
**Police Chief:** Scott Vermeer  
**Fire Chief:** Marc Revere  
**Incorporated:** November 7, 1902  
**Legislative Districts:** 14<sup>th</sup> CD; 13<sup>th</sup> SD; 21<sup>st</sup>, 22<sup>nd</sup>  
 AD  
 Chartered City. **Population:** 72,000.

**CITY OF MURRIETA**  
 (County of Riverside)

**Address:** 26442 Beckman Court,  
 Murrieta, CA 92562  
**Telephone:** (909) 461-6000  
**Fax:** (909) 698-4509  
**Web Site:** [www.murrieta.org](http://www.murrieta.org)  
**Mayor:** Jack V. van Haaster  
**Mayor Pro Tempore:** Kelly Seyarto  
**Council:** Warnie Enochs, Douglas R. McAllister, Dick  
 Ostling. Council meets first and third Tuesdays of  
 every month at 7 p.m. in Council Chambers.  
**City Manager:** Steve Mandoki  
**City Clerk:** A. Kay Vinson  
**City Attorney:** John Harper  
**Treasurer:** Steve Mandoki  
**Police Chief:** Mark Wright  
**Fire Chief:** Philip Armentrout  
**School Superintendent:** Chet Francisco  
**Incorporated:** July 1, 1991  
**Legislative Districts:** 45<sup>th</sup>, 49<sup>th</sup> CD; 36<sup>th</sup> SD; 66<sup>th</sup> AD  
 General Law City. **Population:** 69,907.

**CITY OF NAPA**  
 (County of Napa)

**Address:** 555 School Street, Napa, CA 94559  
**Mail Address:** PO Box 660, Napa, CA 94559-0660  
**Telephone:** (707) 257-9500  
**Fax:** (707) 257-9534  
**Web Site:** [www.cityofnapa.org](http://www.cityofnapa.org)  
**Email:** [plibonat@cityofnapa.org](mailto:plibonat@cityofnapa.org)  
**Office Hours:** Monday-Friday 8:30 a.m.-5 p.m.  
**Mayor:** Ed Henderson  
**Vice Mayor:** David Crawford  
**Council:** Kevin Block, Harry Martin, Jill Techel.  
 Council meets first and third Tuesdays of each month  
 at City Hall.  
**City Manager:** Patricia Thompson  
**Administrative Officer:** Nina Williams  
**City Clerk:** Pamyla Nigliazzo  
**City Attorney:** Tom Brown  
**Treasurer:** Jed Christensen  
**Police Chief:** Dan Monez  
**Fire Chief:** Joseph Perry  
**School Superintendent:** Dr. Barbara Nemko  
**Incorporated:** March 23, 1872  
**Legislative Districts:** 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 7<sup>th</sup> AD  
 Chartered City. **Population:** 74,700.

**CITY OF NATIONAL CITY**  
 (County of San Diego)

**Address:** 1243 National City Boulevard,  
 National City, CA 91950  
**Telephone:** (619) 336-4200  
**Fax:** (619) 336-4229  
**Web Site:** [www.ci.national-city.ca.us](http://www.ci.national-city.ca.us)  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Nick Inzunza  
**Vice Mayor:** Frank Parra  
**Council:** Ron Morrison, Luis Natividad, Fideles Ungab.  
 Council meets first and third Tuesdays of each month  
 at 6 p.m. in Council Chambers.  
**City Manager:** Chris Zapata  
**City Clerk:** Michael Dalla  
**Treasurer:** George Hood

## CITY AND TOWN OFFICIALS (cont.)

**Police Chief (Acting):** Penu Pauu  
**Fire Chief (Acting):** Donald Condon  
**School Superintendent:** Dr. George Cameron  
**Incorporated:** September 17, 1887  
**Legislative Districts:** 44<sup>th</sup> CD; 40<sup>th</sup> SD; 80<sup>th</sup> AD  
General Law City. **Population:** 59,800.

### CITY OF NEEDLES (County of San Bernardino)

**Address:** 1111 Bailey Avenue, Needles, CA 92363  
**Telephone:** (760) 326-2113  
**Fax:** (760) 326-6765  
**Email:** ndlscity@ctaz.com  
**Mayor:** Pete Dwyer  
**Vice Mayor:** Tony Frazier  
**Council:** Billy Bradshaw, Anthony Frazier, James Gwinnup, Steven R. Thomas, Rebecca Valentine, Jeff Williams. Council meets second and fourth Tuesdays at 6 p.m. in Council Chambers.  
**City Manager (Interim):** Richard Rowe  
**City Clerk:** Daneen Kenna  
**City Attorney:** Bob Hargreaves  
**Treasurer:** John Pierson  
**Police Chief:** John Trumbull  
**Fire Captain:** Robert Lyons  
**School Superintendent (Acting):** Dave Renquest  
**Incorporated:** October 30, 1913  
**Legislative Districts:** 35<sup>th</sup> CD; 25<sup>th</sup> SD; 61<sup>st</sup> AD  
Chartered City. **Population:** 5,225.

### CITY OF NEVADA CITY (County of Nevada)

**Address:** 317 Broad Street, Nevada City, CA 95959  
**Telephone:** (530) 265-2496  
**Fax:** (530) 265-0187  
**Office Hours:** Monday-Friday 8 a.m.-12 p.m. and 1-5 p.m.  
**Mayor:** David McKay  
**Vice Mayor:** Kerry Arnett  
**Council:** Tom Balch, Steve Cottrell, Conley Weaver. Council meets second and fourth Mondays of each month at 7 p.m. City Hall.  
**City Manager:** Mark Miller  
**City Clerk:** Cathy Wilcox-Barnes  
**City Attorney:** James R. Anderson  
**Treasurer:** Niel Locke  
**Police Chief:** Louis Trovato  
**Fire Chief:** Greg Wasley  
**Incorporated:** April 19, 1856  
**Legislative Districts:** 4<sup>th</sup> CD; 1<sup>st</sup> SD; 3<sup>rd</sup> AD  
General Law City. **Population:** 3,030.

### CITY OF NEWARK (County of Alameda)

**Address:** 37101 Newark Blvd, Newark, CA 94560  
**Telephone:** (510) 793-1400  
**Fax:** (510) 794-2306  
**Web Site:** www.newark.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** David W. Smith  
**Mayor Pro Tempore:** Alberto O. Torrico  
**Council:** Luis Freitas, Susan Johnson, Alan L. Nagy. Council meets second and fourth Thursdays of each month at 7:30 p.m. in Council Chambers.  
**City Manager:** Alberto T. Huevo

**Assistant City Managers:** John Becker, Jim Reese  
**City Clerk:** Frances Miller-Rogers  
**City Attorney:** Gary T. Galliano  
**Treasurer:** Jim Reese  
**Police Chief:** Ray Samuels  
**Fire Chief:** Mike Preston  
**School Superintendent:** John C. Bernard, EdD  
**Incorporated:** September 22, 1955  
**Legislative Districts:** 13<sup>th</sup> CD; 10<sup>th</sup> SD; 20<sup>th</sup> AD  
General Law City. **Population:** 43,950.

### CITY OF NEWMAN (County of Stanislaus)

**Address:** 1162 Main Street, Newman, CA 95360  
**Mail Address:** PO Box 787, Newman, CA 95360  
**Telephone:** (209) 862-3725  
**Fax:** (209) 862-3199  
**Web Site:** www.cityofnewman.com  
**Email:** info@cityofnewman.com  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** John Fantazia  
**Mayor Pro Tempore:** Robert Martina  
**Council:** E. Timothy Parker, Charles Marquez, David Reed. Council meets second and fourth Tuesdays of each month at 7 p.m. at City Council Chambers.  
**City Manager/City Clerk:** Vacant  
**City Attorney:** Thomas P. Hallinan  
**Treasurer:** Emily Faria  
**Police Chief:** Mike Brady  
**Fire Chief:** Melvin Souza  
**School Superintendent:** Roberto Salinas  
**Incorporated:** June 10, 1908  
**Legislative Districts:** 18<sup>th</sup> CD; 12<sup>th</sup> SD; 17<sup>th</sup> AD  
General Law City. **Population:** 8,250.

### CITY OF NEWPORT BEACH (County of Orange)

**Address:** 3300 Newport Boulevard, Newport Beach, CA 92663  
**Mail Address:** PO Box 1768, Newport Beach, CA 92658-1768  
**Telephone:** (949) 644-3309  
**Fax:** (949) 644-3039  
**Web Site:** www.city.newport-beach.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m. (varies by department)  
**Mayor:** Steven Bromberg  
**Mayor Pro Tempore:** Tod Ridgeway  
**Council:** Gary Adams, John Heffernan, Richard A. Nichols, Gary Proctor, Don Webb. Council meets second and fourth Tuesdays of each month at 7 p.m. at City Hall.  
**City Manager:** Homer Bludau  
**City Clerk:** LaVonne M. Harkless  
**City Attorney:** Robert Burnham  
**Treasurer:** Dennis Danner  
**Police Chief:** Robert McDonnell  
**Fire Chief:** Tim Riley  
**Incorporated:** September 1, 1906  
**Legislative Districts:** 40<sup>th</sup> CD; 36<sup>th</sup> SD; 74<sup>th</sup> AD  
Chartered City. **Population:** 80,000.

**CITY OF NORCO**  
(County of Riverside)

**Address:** 2870 Clark Avenue, Norco, CA 92860  
**Mail Address:** PO Box 428, Norco, CA 91760  
**Telephone:** (909) 735-3900  
**Fax:** (909) 270-5622  
**Web Site:** www.ci.norco.ca.us  
**Email:** jallred@ci.norco.ca.us  
**Mayor:** Frank Hall  
**Mayor Pro Tempore:** Herb Higgins  
**Council:** Kathy Azevedo, Hal Clark, Harvey Sullivan.  
 Council meets first and third Wednesdays of each month at 7 p.m.  
**City Manager:** Jeff Allred  
**Administrative Officer:** Andy Okoro  
**City Clerk:** Debra McNay  
**City Attorney:** John Harper  
**Treasurer:** Garrett Bruinsma  
**Police Chief:** Lt. Ross Cooper  
**Fire Chief:** Chuck Skaggs  
**School Superintendent:** Lee Pollard  
**Incorporated:** December 23, 1964  
**Legislative Districts:** 44<sup>th</sup> CD; 37<sup>th</sup> SD; 71<sup>st</sup> AD  
 General Law City. **Population:** 25,250.

**CITY OF NORWALK**  
(County of Los Angeles)

**Address:** 12700 Norwalk Blvd, Norwalk, CA 90650  
**Mail Address:** PO Box 1030, Norwalk, CA 90651  
**Telephone:** (562) 929-5700  
**Fax:** (562) 929-5773  
**Web Site:** www.ci.norwalk.ca.us  
**Mayor:** Cheri Kelley  
**Vice Mayor:** Gordon Stefenhagen  
**Council:** Jesse M. Luera, Michael Mendez, Rick Ramirez. Council meets first and third Tuesdays of each month at 6 p.m. at City Hall.  
**City Manager:** Ernie V. Garcia  
**City Clerk:** Gail A. Vasquez  
**City Attorney:** Steven L. Dorsey  
**Incorporated:** August 26, 1957  
**Legislative Districts:** 38<sup>th</sup> CD; 30<sup>th</sup> SD; 56<sup>th</sup> AD  
 General Law City. **Population:** 108,700.

**CITY OF NOVATO**  
(County of Marin)

**Address:** 900 Sherman Avenue, Novato, CA 94945  
**Telephone:** (415) 897-4311  
**Fax:** (415) 897-4354  
**Web Site:** www.ci.novato.ca.us  
**Mayor:** Pat Eklund  
**Mayor Pro Tempore:** Bernard Meyers  
**Council:** Judy Arnold, Carole Dillon-Knutson, Jeanne MacLeamy. Council meets second and fourth Tuesdays of each month in Council Chambers, Machin and DeLong Avenue, Novato, CA 94945.  
**City Manager (Acting):** Mary Neilan  
**City Clerk:** Shirley Gremmels  
**Police Chief (Interim):** Larry Todd  
**Fire Chief:** Jeff Meston  
**School Superintendent:** Dr. Jan La Torre-Derby  
**Incorporated:** January 20, 1960  
**Legislative Districts:** 6<sup>th</sup> CD; 3<sup>rd</sup> SD; 6<sup>th</sup> AD  
 General Law City. **Population:** 48,650.

**CITY OF OAKDALE**  
(County of Stanislaus)

**Address:** 280 North Third Ave, Oakdale, CA 95361  
**Telephone:** (209) 847-3031  
**Fax:** (209) 847-6834  
**Web Site:** www.ci.oakdale.ca.us  
**Office Hours:** Monday-Friday 8 a.m.–5 p.m.  
**Mayor:** Pat Kuhn  
**Mayor Pro Tempore:** Farrell Jackson  
**Council:** Robert Deklinski, Phil Rockey, Britta M. Skavdahl. Council meets first and third Mondays of each month at 7 p.m. in Council Chambers.  
**City Administrator:** Bruce Bannerman  
**City Clerk:** Bruce Bannerman  
**City Attorney:** Thomas N. Hallinan  
**Treasurer:** Elmo Garcia  
**Police Chief:** Gary Hampton  
**Fire Chief:** Michael Wilkinson  
**School Superintendent:** Wendell Chun  
**Incorporated:** November 24, 1906  
**Legislative Districts:** 19<sup>th</sup> CD; 14<sup>th</sup> SD; 25<sup>th</sup> AD  
 General Law City. **Population:** 16,750.

**CITY OF OAKLAND**  
(County of Alameda)

**Address:** 1 Frank Ogawa Plaza, 2<sup>nd</sup> Floor, Oakland, CA 94612  
**Telephone:** (510) 238-3612  
**Fax:** (510) 238-6699  
**Web Site:** www.oaklandnet.com  
**Office Hours:** Monday-Friday 8:30 a.m.-5 p.m.  
**Mayor:** Jerry Brown  
**Vice Mayor:** Nancy Nadel – District 3  
**Council:** District 1-Jane Brunner, District 2- Danny Wan, District 3- Nancy Nadel, District 4-Jean Quan, District 5-Ignacio DeLaFuenta, District 6-Desley Brooks, At-Large-Henry Chang. Council meets every Tuesday of each month at 7 p.m. in Council Chambers, 3<sup>rd</sup> Floor.  
**City Manager:** Robert Bobb  
**City Clerk:** Ceda Floyd  
**City Attorney:** John Russo  
**City Auditor:** Roland Smith  
**Police Chief:** Richard Word  
**Fire Chief:** Gerald Simon  
**School Superintendent:** Dennis Chaconas  
**Incorporated:** May 4, 1852  
**Legislative Districts:** 9<sup>th</sup> CD; 9<sup>th</sup> SD; 14<sup>th</sup>, 16<sup>th</sup>, 18<sup>th</sup> AD  
 Chartered City. **Population:** 412,200.

**CITY OF OAKLEY**  
(County of Contra Costa)

**Address:** 3639 Main Street, Oakley, CA 94561  
**Telephone:** (925) 625-7000  
**Fax:** (925) 625-9194  
**Web Site:** www.ci.oakley.ca.us  
**Mayor:** Jeff Huffaker  
**Mayor Pro Tempore:** Carol Rios  
**Council:** Pat Anderson, Brad Nix, Tinker Vanek. Council meets second and fourth Mondays of each month at 7:30 p.m. at Delta Vista Middle School 4901 Frank Hengel Way.  
**City Manager:** Mike Oliver  
**City Clerk:** Nancy Ortenblad

## CITY AND TOWN OFFICIALS (cont.)

**City Attorney:** Elizabeth Silver  
**Finance Director:** Steve Carmichael  
**Police Chief:** John Cox  
**Fire Chief:** Bob Pastor  
**School Superintendent:** Glen Schrimmscher  
**Incorporated:** July 1, 1999  
**Legislative Districts:** 11<sup>th</sup>, 15<sup>th</sup> AD, 7<sup>th</sup> SD, 7<sup>th</sup>, 10<sup>th</sup> CD  
General Law City. **Population:** 27,000.

### CITY OF OCEANSIDE (County of San Diego)

**Address:** 300 North Coast Highway,  
Oceanside, CA 92054  
**Telephone:** (760) 435-3000  
**Fax:** (760) 435-3003  
**Web Site:** www.ci.oceanside.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-4:30 p.m.  
**Mayor:** Terry Johnson  
**Deputy Mayor:** Rocky Chavez  
**Council:** Jack Feller, Esther Sanchez, Jim Wood.  
Council generally meets first and third Wednesdays  
of each month at 4 p.m. for Closed Session; 5 p.m.  
for General Items; 6 p.m. for Public Hearings in the  
Council Chambers.  
**City Manager:** Steve Jepsen  
**City Clerk:** Barbara Riegel Wayne  
**City Attorney:** Anita C. Willis  
**Treasurer:** Rosemary R. Jones  
**Police Chief:** Mike Poehlman  
**Fire Chief:** Robert Osby  
**School Superintendent:** Ken Noonan  
**Incorporated:** July 3, 1888  
**Legislative Districts:** 48<sup>th</sup> CD; 38<sup>th</sup> SD; 73<sup>rd</sup> AD  
General Law City. **Population:** 171,909.

### CITY OF OJAI (County of Ventura)

**Address:** 401 South Ventura Street, Ojai, CA 93023  
**Mail Address:** PO Box 1570, Ojai, CA 93024  
**Telephone:** (805) 646-5581  
**Fax:** (805) 646-1980  
**Email:** strobels@ci.ojai.ca.us  
**Mayor:** Sue Horgan  
**Mayor Pro Tempore:** Rae Hanstad  
**Council:** David Bury, Joe DeVito, Carol Smith.  
Council meets second and fourth Tuesdays of each  
month at 7:30 p.m. at City Hall.  
**City Manager:** Daniel Singer  
**City Clerk:** Carlon Strobel  
**City Attorney:** Monte Widders  
**Treasurer:** Alan Rains  
**Police Chief:** Captain Gary Pentis  
**School Superintendent:** Tim Baird  
**Incorporated:** August 5, 1921  
**Legislative Districts:** 34<sup>th</sup> CD; 19<sup>th</sup> SD; 37<sup>th</sup> AD  
General Law City. **Population:** 8,000.

### CITY OF ONTARIO (County of San Bernardino)

**Address:** 303 East "B" Street, Ontario, CA 91764  
**Telephone:** (909) 395-2010  
**Fax:** (909) 395-2395  
**Web Site:** www.ci.ontario.ca.us

**Office Hours:** Monday-Thursday 7:30 a.m.-5:30  
p.m.; Friday 8 a.m.-5 p.m.  
**Mayor:** Gary C. Ovitt  
**Mayor Pro Tempore:** Paul S. Leon  
**Council:** Deborah S. Acker, Gerald A. DuBois, Alan  
D. Wapner. Council meets first and third Tuesdays of  
each month at 6:30 p.m. in Council Chambers.  
**City Manager:** Gregory Devereaux  
**Administrative Officer:** Grant Yee  
**City Clerk:** Mary E. Wirtes  
**City Attorney:** John Brown  
**Treasurer:** James R. Milhiser  
**Police Chief:** Lloyd Scharf  
**Fire Chief:** Jim Brown  
**School Superintendents:** Sharon McGehee  
(Ontario-Montclair); George Bloch (Chino Valley)  
**Incorporated:** December 10, 1891  
**Legislative Districts:** 43<sup>rd</sup> CD; 42<sup>nd</sup> SD; 61<sup>st</sup> AD  
General Law City. **Population:** 165,700.

### CITY OF ORANGE (County of Orange)

**Address:** 300 East Chapman Avenue,  
Orange, CA 92866  
**Mail Address:** PO Box 449, Orange, CA 92866  
**Telephone:** (714) 744-5500  
**Fax:** (714) 744-5515  
**Web Site:** www.cityoforange.org  
**Email:** mmurphy@cityoforange.org  
**Office Hours:** Monday-Friday 7:30 a.m.-5:30 p.m.;  
closed alternate Fridays  
**Mayor:** Mark A. Murphy  
**Mayor Pro Tempore:** Carolyn Carecche  
**Council:** Mike Alvarez, Steve Ambriz, Joanne  
Coontz. Council meets second and fourth Tuesdays  
of each month at 4:30 p.m. and 7 p.m. in Council  
Chambers.  
**City Manager:** Dave Rudat  
**Assistant City Manager:** John Sibley  
**City Clerk:** Mary Murphy  
**City Attorney:** David DeBerry  
**Treasurer:** Helen Y. Walker  
**Police Chief:** Andy Romero  
**Fire Chief:** Vince Bonacker  
**School Superintendent:** Robert French  
**Incorporated:** April 6, 1888  
**Legislative Districts:** 40<sup>th</sup> CD; 33<sup>rd</sup>, 34<sup>th</sup> SD; 60<sup>th</sup>,  
71<sup>st</sup>, 72<sup>nd</sup> AD  
General Law City. **Population:** 134,500.

### CITY OF ORANGE COVE (County of Fresno)

**Address:** 633 6th Street, Orange Cove, CA 93646  
**Telephone:** (209) 626-4488  
**Fax:** (209) 626-4653  
**Mayor:** Victor P. Lopez  
**Mayor Pro Tempore:** Frank Martinez  
**Council:** Adolfo Martinez, Roy Rodriguez, Diana  
Guerra Silva. Council meets second and fourth  
Wednesdays of each month at City Hall.  
**City Manager:** José Antonio RamireY  
**City Attorney:** Tuttle & Tuttle  
**Fire Chief:** Richard Hicks  
**Incorporated:** January 20, 1948  
**Legislative Districts:** 17<sup>th</sup> CD; 15<sup>th</sup> SD; 31<sup>st</sup> AD  
General Law City. **Population:** 8,750.

# CITY AND TOWN OFFICIALS (cont.)

## CITY OF ORINDA (County of Contra Costa)

**Address:** 14 Altarinda Road, Orinda, CA 94563  
**Mail Address:** PO Box 2000, Orinda, CA 94563  
**Telephone:** (925) 253-4200  
**Fax:** (925) 254-2068  
**Web Site:** www.ci.orinda.ca.us  
**Email:** cityoffices@ci.orinda.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Joyce Hawkins  
**Mayor Pro Tempore:** Amy Worth  
**Council:** Laura Abrams, William Judge, Gregg Wheatland. Council meets first and third Tuesdays of each month at 7 p.m. at the Library Auditorium, 24 Orinda Way.  
**City Manager:** William A. Lindsay  
**Administrative Officer:** Radha Wood  
**City Clerk:** Judith A. Hansen  
**City Attorney:** Linda Gardner  
**Treasurer:** Robert Rood  
**Police Chief:** Larry Gregg  
**Fire Chief:** Jim Johnston  
**School Superintendent:** Frank Brunetti  
**Incorporated:** July 1, 1985  
**Legislative Districts:** 10<sup>th</sup> CD; 7<sup>th</sup> SD; 14<sup>th</sup> AD  
General Law City. **Population:** 17,599.

## CITY OF ORLAND (County of Glenn)

**Address:** 815 4th Street, Orland, CA 95963  
**Telephone:** (530) 865-1600  
**Fax:** (530) 865-1632  
**Email:** orlandcm@aol.com  
**Office Hours:** Monday-Friday 9 a.m.-5 p.m.  
**Mayor:** Mike Yalow  
**Vice Mayor:** Paul Barr  
**Council:** Chuck Cutshall, III, Salina Jessie-Edwards, Reggie Olney. Council meets first and third Mondays of each month at 7:30 p.m. at the Carnegie Community Center, 912 Third Street.  
**City Manager:** Joseph T. Riker, III  
**City Clerk:** Angela Crook  
**City Attorney:** Tom Andrews  
**Treasurer:** Pamela Otterson  
**Police Chief:** Richard Quenzer  
**Fire Chief:** Vernon Dado  
**School Superintendent:** Donald Brown, Ph.D.  
**Incorporated:** November 11, 1909  
**Legislative Districts:** 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 1<sup>st</sup> AD  
General Law City. **Population:** 6,375.

## CITY OF OROVILLE (County of Butte)

**Address:** 1735 Montgomery St, Oroville, CA 95965  
**Telephone:** (530) 538-2401  
**Fax:** (530) 538-2468  
**Web Site:** www.oro-ville-city.com  
**Email:** clerk@cncnet.com  
**Mayor:** Gordon Andoe  
**Vice Mayor:** Arthur Hatley  
**Council:** Gary Alt, Steve Jernigan, Alvin Koslin, Dan Pillus, Joe Spada. Council meets first and third Tuesdays of each month at 7 p.m. in Council Chambers.

**City Administrator:** Ruben Duran  
**Deputy City Clerk:** Sharon Atteberry  
**City Attorney:** Dwight Moore  
**Treasurer:** Karolyn Fairbanks  
**Police Chief:** Mitchel Brown  
**Fire Chief:** David Pittman  
**Incorporated:** January 3, 1906  
**Legislative Districts:** 2<sup>nd</sup> CD; 1<sup>st</sup> SD; 1<sup>st</sup>, 3<sup>rd</sup> AD  
Chartered City. **Population:** 13,250.

## CITY OF OXNARD (County of Ventura)

**Address:** 300 West Third Street, 4<sup>th</sup> Floor, Oxnard, CA 93030  
**Telephone:** (805) 385-7428  
**Fax:** (805) 385-7595  
**Web Site:** www.ci.oxnard.ca.us  
**Email:** oxnardcty@ci.oxnard.ca.us  
**Office Hours:** Monday-Thursday 8 a.m.-6 p.m.; Friday 8 a.m.-5 p.m.; closed alternate Fridays  
**Mayor:** Dr. Manuel M. Lopez  
**Mayor Pro Tempore:** Dean Maulhardt  
**Council:** Andres Herrera, Bedford Pinkard, John Zaragoza. Council meets first four Tuesdays of each month at 7 p.m. in Council Chambers.  
**City Manager:** Edmund F. Sotelo  
**City Clerk:** Daniel Martinez  
**City Attorney:** Gary L. Gillig  
**Treasurer:** Dale Belcher  
**Police Chief:** Art Lopez  
**Fire Chief:** Joe Milligan  
**School Superintendent:** Richard Duarte  
**Incorporated:** June 30, 1903  
**Legislative Districts:** 23<sup>rd</sup> CD; 19<sup>th</sup> SD; 37<sup>th</sup> AD  
General Law City. **Population:** 181,800.

## CITY OF PACIFIC GROVE (County of Monterey)

**Address:** 300 Forest Ave, Pacific Grove, CA 93950  
**Telephone:** (831) 648-3100  
**Fax:** (831) 375-9863  
**Web Site:** www2.ci.pacific-grove.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-Noon; 1-5 p.m.  
**Mayor:** Morris G. Fisher  
**Mayor Pro Tempore:** Don Gasperson  
**Council:** James Costello, Susan Goldbeck, Sue Renz, Ron Schenk, John Stidham. Council meets first and third Wednesdays of each month at 6 p.m. at City Hall  
**City Manager/Clerk:** Ross Hubbard  
**Administrative Services/Treasurer:** Carlos Olvera  
**City Attorney:** Municipal Advocates-Contract  
**Police Chief:** Carl Miller  
**Fire Chief:** Andrew Miller  
**Incorporated:** July 16, 1889  
**Legislative Districts:** 16<sup>th</sup> CD; 17<sup>th</sup> SD; 28<sup>th</sup> AD  
Chartered City. **Population:** 15,550.

## CITY OF PACIFICA (County of San Mateo)

**Address:** 170 Santa Maria Ave, Pacifica, CA 94044  
**Telephone:** (650) 738-7301  
**Fax:** (650) 359-6038  
**Web Site:** www.ci.pacifica.ca.us

## CITY AND TOWN OFFICIALS (cont.)

**Office Hours:** Monday, Tuesday, Thursday 8:30 a.m.-5 p.m.; Wednesday 8:30 a.m.-7:30 p.m.; Friday 8:30 a.m.-1:30 p.m.

**Mayor:** James Vreeland

**Vice Mayor:** Julie Lancelle

**Council:** Peter DeJarnatt, Sue Digre, Calvin Hinton. Council meets second and fourth Mondays of each month at 7 p.m. in Council Chambers, 2212 Beach Boulevard.

**City Manager:** Joseph Tanner

**City Clerk:** Flo Derby

**City Attorney:** Cecilia Quick

**Treasurer:** Jerry Conner

**Police Chief:** Pat Brennan

**Fire Chief:** Andrew Stark

**School Superintendent:** Michele Garside, Ph.D.

**Incorporated:** November 22, 1957

**Legislative Districts:** 12th CD; 8th SD; 19th AD General Law City. **Population:** 38,600.

### CITY OF PALM DESERT (County of Riverside)

**Address:** 73-510 Fred Waring Drive, Palm Desert, CA 92260

**Telephone:** (760) 346-0611

**Fax:** (760) 340-0574

**Web Site:** www.cityofpalmdesert.org

**Email:** info@palm-desert.org

**Office Hours:** Monday-Friday 8 a.m.-5 p.m.

**Mayor:** Robert A. Spiegel

**Mayor Pro Tempore:** Buford A. Crites

**Council:** Jean M. Benson, Jim Ferguson, Richard S. Kelly. Council meets second and fourth Thursdays of each month at 4 p.m. in Council Chambers.

**City Manager:** Carlos L. Ortega

**City Clerk:** Rachelle Klassen

**City Attorney:** David Erwin

**Treasurer:** Paul Gibson

**Police Chief:** Patrick McManus

**Fire Chief:** Ignacio Otero

**School Superintendent:** Dr. Doris Wilson

**Incorporated:** November 26, 1973

**Legislative Districts:** 45<sup>th</sup> CD; 37<sup>th</sup> SD; 64<sup>th</sup> AD Chartered City. **Population:** 43,900.

### CITY OF PALM SPRINGS (County of Riverside)

**Address:** 3200 Tahquitz Canyon Way, Palm Springs, CA 92262

**Mail Address:** PO Box 2743, Palm Springs, CA 92263

**Telephone:** (760) 323-8299

**Fax:** (760) 323-8207

**Web Site:** www.ci.palm-springs.ca.us

**Office Hours:** Monday-Friday 8 a.m.-5 p.m.

**Mayor:** Ron Oden

**Mayor Pro Tempore:** Christopher Mills

**Council:** Ginny Foat, Mike McCulloch, Steve Pougnet. Council meet on Wednesdays at 7 p.m. in Council Chamber.

**City Manager:** David H. Ready

**Assistant City Manager:** Troy Butzlaff

**City Clerk:** Patricia A. Sanders

**City Attorney:** David Aleshire

**Treasurer:** Thomas Kanarr

**Police Chief:** Gary Jeandron

**Fire Chief:** Bary Freet

**School Superintendent:** Michael Sellwood

**Incorporated:** April 20, 1938

**Legislative Districts:** 45<sup>th</sup> CD; 37<sup>th</sup> SD; 80<sup>th</sup> AD Chartered City. **Population:** 44,000.

### CITY OF PALMDALE (County of Los Angeles)

**Address:** 38300 Sierra Highway, Palmdale, CA 93550-4798

**Telephone:** (661) 267-5100

**Fax:** (661) 267-5122

**Web Site:** www.cityofpalmdale.org

**Office Hours:** Monday-Thursday 8 a.m.-5:30p.m.; Friday 8 a.m.-4:30 p.m.

**Mayor:** James C. Ledford, Jr.

**Mayor Pro Tempore:** James Root

**Council:** Mike Dispenza, Steve Hofbauer, Richard J. Loa. Council meets on the second and fourth Wednesday January thru October. Once a month on the second Wednesday in November and December. In the Council Chambers at 6 p.m.

**City Manager:** Robert W. Toone, Jr.

**City Clerk:** Victoria Hancock

**City Attorney:** Matthew Ditzhazy

**Treasurer:** William R. Ramsey

**Police Chief:** Capt. John Witt

**Fire Chief:** P. Michael Freeman

**Asst. Fire Chief:** Steve Lindsey (Antelope Valley)

**School Superintendent:** David Viera (LA County High School District)

**Incorporated:** August 24, 1962

**Legislative Districts:** 35<sup>th</sup> CD; 16<sup>th</sup> SD; 34<sup>th</sup> AD General Law City. **Population:** 127,200.

### CITY OF PALO ALTO (County of Santa Clara)

**Address:** 250 Hamilton Avenue, Palo Alto, CA 94301

**Mail Address:** PO Box 10250, Palo Alto, CA 94303

**Telephone:** (650) 329-2100

**Fax:** (650) 328-3631

**Web Site:** www.cityofpaloalto.org

**Email:** city.council@cityofpaloalto.org

**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.; Friday 8 a.m.-5 p.m.; closed alternate Fridays

**Mayor:** Bern Beecham

**Vice Mayor:** Jim Burch

**Council:** LaDorris Cordell, Hillary Freeman, Yoriko Kishimoto, Judy Kleinberg, Jack Morton, Victor Ojakian. Council meets first three Mondays of each month at 7 p.m. at City Hall.

**City Manager:** Frank Benest

**Administrative Officer:** Carl Yeats

**City Clerk:** Donna J. Rogers

**City Attorney (Interim):** Wynne Furth

**City Auditor:** Sharon Erickson

**Police Chief:** Lynne Johnson

**Fire Chief:** Ruben Grijalva

**School Superintendent:** Mary Frances Callan

**Incorporated:** April 23, 1894

**Legislative Districts:** 14<sup>th</sup> CD; 11<sup>th</sup> SD; 21<sup>st</sup> AD Chartered City. **Population:** 60,500.

### CITY OF PALOS VERDES ESTATES (County of Los Angeles)

**Address:** 340 Palos Verdes Drive West, Palos Verdes Estates, CA 90274  
**Telephone:** (310) 378-0383  
**Fax:** (310) 378-7820  
**Web Site:** www.palosverdes.com/pve  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Joseph C. Sherwood, Jr.  
**Mayor Pro Tempore:** A. Dwight Abbott  
**Council:** John E. Flood, Rosemary Humphrey, Fred W. Mackenbach. Council meets second and fourth Tuesdays of each month at 7:30 p.m. at City Hall.  
**City Manager:** James B. Hendrickson  
**City Clerk:** Judy Smith  
**City Attorney:** Stephanie Scher  
**Treasurer:** Edward Ritscher  
**Police Chief:** Daniel Dreiling  
**Incorporated:** December 20, 1939  
**Legislative Districts:** 46<sup>th</sup> CD; 25<sup>th</sup>, 27<sup>th</sup> SD; 53<sup>rd</sup>, 54<sup>th</sup> AD  
 General Law City. **Population:** 13,950.

**TOWN OF PARADISE**  
 (County of Butte)

**Address:** 5555 Skyway, Paradise, CA 95969  
**Telephone:** (530) 872-6291  
**Fax:** (530) 877-5059  
**Web Site:** www.townofparadise.com  
**Email:** frutledge@townofparadise.com  
**Office Hours:** Monday-Thursday 8 a.m.-5 p.m.  
**Mayor:** Ray Dalton  
**Vice Mayor:** Scott Lotter  
**Council:** Melvin "Sam" Dresser, Daniel Wentland, Alan White. Council meets second and fourth Tuesdays of each month at 6 p.m. at Town Hall.  
**Town Manager:** Charles L. Rough, Jr.  
**Town Clerk:** Frankie Rutledge, CMC  
**Town Attorney:** Dwight L. Moore  
**Finance Director/Treasurer:** Rodney Davenport  
**Police Chief:** Gerald Carrigan  
**Fire Chief:** James Broshears  
**School Superintendent:** Richard Landess  
**Incorporated:** November 27, 1979  
**Legislative Districts:** 1<sup>st</sup> CD; 4<sup>th</sup> SD; 3<sup>rd</sup> AD  
 General Law City. **Population:** 26,700.

**CITY OF PARAMOUNT**  
 (County of Los Angeles)

**Address:** 16400 South Colorado Avenue, Paramount, CA 90723  
**Telephone:** (562) 220-2000  
**Fax:** (562) 630-6731  
**Mayor:** Manuel E. Guillen  
**Vice Mayor:** Diane J. Martinez  
**Council:** Gene Daniels, Daryl Hofmeyer, Peggy Lemons. Council meets first and third Tuesdays of each month at City Hall.  
**City Manager:** Patrick H. West  
**City Clerk:** Lana Chikami  
**City Attorney:** John E. Cavanaugh  
**Incorporated:** January 30, 1957  
**Legislative Districts:** 38<sup>th</sup> CD; 25<sup>th</sup> SD; 52<sup>nd</sup> AD  
 General Law City. **Population:** 57,300.

**CITY OF PARLIER**  
 (County of Fresno)

**Address:** 1100 East Parlier Avenue, Parlier, CA 93648  
**Telephone:** (559) 646-3545  
**Fax:** (559) 646-0416  
**Email:** citymanager@parlier.ca.us  
**Office Hours:** Monday-Thursday 7:30 a.m.-6 p.m.  
**Mayor:** Armando Lopez  
**Mayor Pro Tempore:** Enrique "Rick" Maldonado  
**Council:** Edward Barela, Yolanda Padilla, Raul Villanueva. Council meets first and third Wednesdays of each month at 7 p.m. at City Hall.  
**City Manager:** Al Puente  
**City Clerk:** Dorothy Garza  
**City Attorney:** Richard Hargrove  
**Treasurer:** Diana Palafox  
**Police Chief:** Chris Little  
**School Superintendent:** Maria Meneses-Trejo  
**Incorporated:** November 21, 1921  
**Legislative Districts:** 17<sup>th</sup> CD; 15<sup>th</sup> SD; 31<sup>st</sup> AD  
 General Law City. **Population:** 12,150.

**CITY OF PASADENA**  
 (County of Los Angeles)

**Address:** 100 North Garfield Avenue, Pasadena, CA 91109  
**Mail Address:** PO Box 7115, Pasadena, CA 91109-7215  
**Telephone:** (626) 744-4000  
**Fax:** (626) 744-3921  
**Web Site:** www.cityofpasadena.net  
**Office Hours:** Monday-Friday 7:30 a.m.-5:30 p.m.; closed every other Friday  
**Mayor:** Bill Bogaard  
**Vice Mayor:** Sidney F. Tyler  
**Council:** Victor Gordo, Steve Haderlein, Chris Holden, Paul Little, Steve Madison, Joyce Streater. Council meets every Monday of each month at 6:30 p.m. in Council Chambers, Room 247.  
**City Manager:** Cynthia J. Kurtz  
**City Clerk:** Jane L. Rodriguez  
**City Attorney:** Michele Beal Bagneris  
**Treasurer:** Vic Erganian  
**Police Chief:** Bernard K. Melekian  
**Fire Chief:** Dennis J. Downs  
**School Superintendent:** Dr. Percy Clark  
**Incorporated:** June 19, 1886  
**Legislative Districts:** 29<sup>th</sup> CD; 21<sup>st</sup> SD; 44<sup>th</sup> AD  
 Chartered City. **Population:** 142,200.

**CITY OF PASO ROBLES (EL PASO DE ROBLES)**  
 (County of San Luis Obispo)

**Address:** 1000 Spring St, Paso Robles, CA 93446  
**Telephone:** (805) 227-7276  
**Fax:** (805) 237-4032  
**Web Site:** www.prcity.com  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Frank Mecham  
**Mayor Pro Tempore:** Jim Heggarty  
**Council:** George Finnigan, Gary Nemeth, Duane Picanco. Council meets first and third Tuesdays of each month at 7:30 p.m. in the Paso Robles City Hall-Library Conference Center, 1000 Spring Street, Paso Robles, CA 93446.

## CITY AND TOWN OFFICIALS (cont.)

**City Manager:** James L. App  
**City Clerk:** Dennis Fansler  
**Treasurer:** Michael Compton  
**City Attorney:** Iris Young  
**Police Chief:** Dennis Cassidy  
**Fire Chief:** Ken Johnson  
**School Superintendent:** Patrick Sayne  
**Incorporated:** March 11, 1889  
**Legislative Districts:** 22<sup>nd</sup> CD; 15<sup>th</sup> SD; 33<sup>rd</sup> AD  
General Law City. **Population:** 26,850.

### CITY OF PATTERSON (County of Stanislaus)

**Address:** 33 South Del Puerto Avenue,  
Patterson, CA 95363  
**Mail Address:** PO Box 667, Patterson, CA 95363  
**Telephone:** (209) 892-2041  
**Fax:** (209) 892-6119  
**Web Site:** www.ci.patterson.ca.us  
**Email:** cityclerk@ci.patterson.ca.us  
**Office Hours:** Monday-Thursday 8 a.m.-6 p.m.;  
Friday 8 a.m.-5 p.m.  
**Mayor:** Richard Dodds  
**Mayor Pro Tempore:** Nancy Brown  
**Council:** Becky Campo, David Keller, Kathy Wright.  
Council meets first and third Tuesdays of each month  
at 7 p.m. in Council Chambers.  
**City Manager:** M. Cleve Morris  
**City Clerk:** Maricela Vela  
**City Attorney:** George Logan  
**Treasurer:** Linda DeForest  
**Police Chief:** Tyrone Spencer  
**Fire Chief:** James William Kinnear  
**School Superintendent:** Patrick Sweeney  
**Incorporated:** December 22, 1919  
**Legislative Districts:** 18<sup>th</sup> CD; 12<sup>th</sup> SD; 26<sup>th</sup> AD  
General Law City. **Population:** 13,650.

### CITY OF PERRIS (County of Riverside)

**Address:** 101 North "D" Street, Perris, CA 92570  
**Telephone:** (909) 943-6100  
**Fax:** (909) 943-4246  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Daryl R. Busch  
**Mayor Pro Tempore:** Alfred Landers  
**Council:** John Motte, Marita Rogers, Raul Mark  
Yarbrough. Council meets second and last Tuesday of  
each month at 6 p.m. in Council Chambers.  
**City Manager:** Hector Apodaca  
**City Clerk:** Margaret Rey  
**City Attorney:** Eric Dunn (c/o Aleshire, Wynder, &  
Sylva, LLP)  
**Treasurer:** James Fructuoso  
**Police Chief:** Guy Kestell  
**Fire Chief:** Tim Williams  
**Incorporated:** May 26, 1911  
**Legislative Districts:** 44<sup>th</sup> CD; 36<sup>th</sup> SD; 66<sup>th</sup> AD  
General Law City. **Population:** 38,200.

### CITY OF PETALUMA (County of Sonoma)

**Address:** 11 English Street, Petaluma, CA 94953  
**Mail Address:** PO Box 61, Petaluma, CA 94953  
**Telephone:** (707) 778-4345

**Fax:** (707) 778-4419  
**Web Site:** www.ci.petaluma.ca.us  
**Email:** citymgr@ci.petaluma.ca.us  
**Mayor:** David Glass  
**Vice Mayor:** Mike O'Brien  
**Council:** Keith Canevaro, Mike Harris, Mike Healy,  
Bryant Moynihan, Pamela Torliatt. Council meets first  
and third Mondays of each month in Council  
Chambers.  
**City Manager (Interim):** Michael A. Bierman  
**City Clerk:** Gayle Petersen  
**City Attorney:** Rich Rudnansky  
**Police Chief (Interim):** Tom Simms  
**Fire Chief:** Chris Albertson  
**School Superintendent:** Greta Viguie, Ed. D.  
**Incorporated:** April 12, 1858  
**Legislative Districts:** 6<sup>th</sup> CD; 3<sup>rd</sup> SD; 6<sup>th</sup> AD  
Chartered City. **Population:** 56,000.

### CITY OF PICO RIVERA (County of Los Angeles)

**Address:** 6615 Passons Blvd, Pico Rivera, CA 90660  
**Mail Address:** PO Box 1016, Pico Rivera, CA 90660  
**Telephone:** (562) 801-4368  
**Fax:** (562) 801-4765  
**Web Site:** www.ci.pico-rivera.ca.us  
**Office Hours:** Monday-Friday 7:30 a.m.-5:30 p.m.;  
closed alternate Fridays  
**Mayor:** Beatrice Proo  
**Vice Mayor:** Carlos A. Garcia  
**Council:** David Armenta, E.A. "Pete" Ramirez,  
Gregory Salcido. Council meets first and third  
Mondays of each month at 7 p.m. at City Hall.  
**City Manager:** Dennis Courtemarche  
**City Clerk:** Christine J. Schaefer  
**City Attorney:** James M. Casso  
**Treasurer:** Marcie Medina  
**Police Chief:** Capt. Irma Becerra  
**Incorporated:** January 29, 1958  
**Legislative Districts:** 38<sup>th</sup> CD; 30<sup>th</sup> SD; 58<sup>th</sup> AD  
General Law City. **Population:** 65,900.

### CITY OF PIEDMONT (County of Alameda)

**Address:** 120 Vista Avenue, Piedmont, CA 94611  
**Telephone:** (510) 420-3040  
**Fax:** (510) 653-8272  
**Web Site:** www.ci.piedmont.ca.us  
**Office Hours:** Monday-Friday 8:30 a.m.-5 p.m.  
**Mayor:** Valerie Matzger  
**Vice Mayor:** Michael Bruck  
**Council:** Abe Friedman, Nancy McEnroe, Jeff Wieler.  
Council meets first and third Mondays of each month  
at 7:30 pm in City Hall.  
**City Manager:** Geoffrey Grote  
**City Clerk:** Ann Swift  
**City Attorney:** George Peyton  
**Finance Director:** Mark Bichsel  
**Police Chief:** John Moilan  
**Fire Chief:** John Speakman  
**School Superintendent:** Connie Hubbard  
**Incorporated:** January 31, 1907  
**Legislative Districts:** 9<sup>th</sup> CD; 9<sup>th</sup> SD; 16<sup>th</sup> AD  
Chartered City. **Population:** 11,150.

**CITY OF PINOLE**  
(County of Contra Costa)

**Address:** 2131 Pear Street, Pinole, CA 94564  
**Telephone:** (510) 724-9000  
**Fax:** (510) 724-9826  
**Web Site:** www.ci.pinole.ca.us  
**Office Hours:** Monday, Wednesday, Thursday 8 a.m.-4:30 p.m.; Tuesday 8 a.m.-6 p.m.; Friday 8 a.m.-1 p.m.  
**Mayor:** Peter Murray  
**Mayor Pro Tempore:** David C. Cole  
**Council:** Maria L. Alegria, Betty G. Boyle, Mary A. Horton. Council meets first and third Tuesdays of each month at 7 p.m. in the Pinole Council Chambers.  
**City Manager:** Marc S. Grisham  
**City Clerk:** Greg Jacobs  
**City Attorney:** Michael S. Riback  
**Treasurer:** Wayne Hennefer  
**Police Chief:** James Rose  
**Fire Chief:** Jim Parrott  
**Incorporated:** June 25, 1903  
**Legislative Districts:** 7<sup>th</sup>, 10<sup>th</sup> CD; 7<sup>th</sup>, 9<sup>th</sup> SD; 11<sup>th</sup>, 14<sup>th</sup> AD  
 General Law City. **Population:** 19,500.

**CITY OF PISMO BEACH**  
(County of San Luis Obispo)

**Address:** 760 Mattie Road, Pismo Beach, CA 93449  
**Telephone:** (805) 773-4657  
**Fax:** (805) 773-7006  
**Web Site:** www.pismo beach.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Joe Crescione  
**Mayor Pro Tempore:** Mary Ann Reiss  
**Council:** Arlene Gonzales-Gee, Rudy Natoli, Bill Rabenaldt. Council meets first and third Tuesdays of each month at 6:30 p.m. at City Hall.  
**City Manager (Acting):** Randy Bloom  
**City Clerk:** Lori Grigsby  
**City Attorney:** Dave Fleishman  
**Treasurer & Administrative Services Director (Acting):** George Edes  
**Police Chief:** Joe Cortez  
**Fire Chief:** Dan Turner  
**Incorporated:** April 25, 1946  
**Legislative Districts:** 22<sup>nd</sup> CD; 18<sup>th</sup> SD; 33<sup>rd</sup> AD  
 General Law City. **Population:** 8,700.

**CITY OF PITTSBURG**  
(County of Contra Costa)

**Address:** 65 Civic Avenue, Pittsburg, CA 94565  
**Telephone:** (925) 252-4850  
**Fax:** (925) 252-4851  
**Web Site:** www.ci.pittsburg.ca.us  
**Email:** aevenson@ci.pittsburg.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Aledia Rios  
**Vice Mayor:** Nancy Parent  
**Council:** Yvonne Beals, William G. Glynn, Michael Kee. Council meets first and third Mondays of each month at 7 p.m. at City Hall.  
**City Manager (Interim):** Les White  
**City Clerk:** Lillian J. Pride  
**City Attorney:** Linda L. Daube  
**Treasurer:** James Holmes

**Police Chief:** Aaron Baker  
**School Superintendent:** Reed McLaughlin  
**Incorporated:** June 25, 1903  
**Legislative Districts:** 7<sup>th</sup> CD; 7<sup>th</sup> SD; 10<sup>th</sup> AD  
 General Law City. **Population:** 61,100.

**CITY OF PLACENTIA**  
(County of Orange)

**Address:** 401 East Chapman Avenue, Placentia, CA 92870  
**Telephone:** (714) 993-8117  
**Fax:** (714) 961-0283  
**Web Site:** www.placentia.org  
**Email:** administration@placentia.org  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.; Friday 7:30 a.m.-4:30 p.m.; closed every other Friday  
**Mayor:** Judy Dickinson  
**Mayor Pro Tempore:** Chris Lowe  
**Council:** Scott P. Brady, Norman Z. Eckenrode, Connie Underhill. Council meets first and third Tuesdays of each month at 7:30 p.m. in Council Chambers.  
**City Administrator (Interim):** Ray Griest  
**City Clerk:** Patrick J. Melia  
**City Attorney:** Thomas F. Nixon  
**Treasurer:** Carolyn H. Davis  
**Police Chief:** Russ Rice  
**Fire Chief:** Chip Prather  
**School Superintendent:** Dr. Dennis Smith  
**Incorporated:** December 2, 1926  
**Legislative Districts:** 40<sup>th</sup>, 42<sup>nd</sup> CD; 29<sup>th</sup>, 33<sup>rd</sup> SD; 72<sup>nd</sup> AD  
 Chartered City. **Population:** 49,100.

**CITY OF PLACERVILLE**  
(County of El Dorado)

**Address:** 487 Main Street, Placerville, CA 95667  
**Telephone:** (530) 642-5200  
**Fax:** (530) 642-5228  
**Web Site:** www.ci.placerville.ca.us  
**Office Hours:** Monday-Thursday 8 a.m.-5 p.m.; Friday 8 a.m.-3 p.m.  
**Mayor:** Kathi Lishman  
**Vice Mayor:** Robby Colvin  
**Council:** Pierre Rivas, Robert Salazar, Marian Washburn. Council meets second and fourth Tuesdays of each month at 7 p.m. at Town Hall, 549 Main Street.  
**City Clerk:** Susan C. Zito  
**City Manager/Attorney:** John W. Driscoll  
**Treasurer:** Kathleen Trumbly  
**Police Chief:** Steve Brown  
**Incorporated:** May 13, 1854  
**Legislative Districts:** 4<sup>th</sup> CD; 1<sup>st</sup> SD; 4<sup>th</sup> AD  
 General Law City. **Population:** 10,200.

**CITY OF PLEASANT HILL**  
(County of Contra Costa)

**Address:** 100 Gregory Lane, Pleasant Hill, CA 94523  
**Telephone:** (925) 671-5270  
**Fax:** (925) 680-0294  
**Web Site:** www.pleasanthill.ca.gov  
**Mayor:** Charles C. Escover

## CITY AND TOWN OFFICIALS (cont.)

**Vice Mayor:** Michael Harris  
**Council:** Suzanne Angeli, David Durant, Terri L. Williamson. Council meets first and third Mondays of each month at 7:30 p.m. in Council Chambers.  
**City Manager:** Michael Ramsey  
**City Clerk:** Doris P. Nilsen  
**City Attorney:** Debra Margolis  
**Treasurer:** Suzanne Salter  
**Police Chief:** David Livingston  
**Fire Chief:** Keith Richter  
**Incorporated:** November 14, 1961  
**Legislative Districts:** 10<sup>th</sup> CD; 7<sup>th</sup> SD; 11<sup>th</sup> AD  
General Law City. **Population:** 33,700.

### CITY OF PLEASANTON (County of Alameda)

**Address:** 123 Main Street, Pleasanton, CA 94566  
**Mail Address:** PO Box 520, Pleasanton, CA 94566  
**Telephone:** (925) 931-5027 (City Clerk's Office)  
**Fax:** (925) 931-5488  
**Web Site:** www.ci.pleasanton.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Thomas Pico Jr.  
**Vice Mayor:** Kay Ayala  
**Council:** Steve Brozosky, Matt Campbell, Jennifer Hosterman. Council meets first and third Tuesdays of each month at 7 p.m. in Council Chambers.  
**City Manager:** Deborah Acosta McKeenan  
**City Clerk:** Dawn G. Abrahamson  
**City Attorney:** Michael Roush  
**Director of Finance:** Susan Rossi  
**Police Chief:** Tim Neal  
**Fire Chief:** Stewart Gary  
**School Superintendent:** John Casey  
**Incorporated:** June 18, 1894  
**Legislative Districts:** 10<sup>th</sup>, 11<sup>th</sup>, 13<sup>th</sup> CD; 9<sup>th</sup>, 10<sup>th</sup> SD; 15<sup>th</sup>, 18<sup>th</sup>, 20<sup>th</sup> AD  
General Law City. **Population:** 67,724.

### CITY OF PLYMOUTH (County of Amador)

**Address:** 9426 Main Street, Plymouth, CA 95669  
**Mail Address:** PO Box 429, Plymouth, CA 95669  
**Telephone:** (209) 245-6941  
**Fax:** (209) 245-6953  
**Email:** plymouth@volcano.net  
**Office Hours:** Monday-Thursday 8 a.m.-5 p.m.; Friday 8 a.m.-12 p.m.; closed 12-1 p.m. Lunch  
**Mayor:** Darlene Scanlon  
**Vice Mayor:** Rich Martin  
**Council:** Ryan Gillaspie, Gary Colburn, Raymond Estey. Council meets second and fourth Thursdays of each month at 7 p.m. in City Hall.  
**City Administrator:** Charles Gardner  
**City Clerk:** Gloria Stoddard  
**City Attorney:** Mike Dean  
**Treasurer:** Laura Cearley  
**Police:** Amador County Sheriff-Contract  
**Fire:** Amador Fire Protection Dept-Contract  
**Incorporated:** February 8, 1917  
**Legislative Districts:** 3<sup>rd</sup> CD; 1<sup>st</sup> SD; 10<sup>th</sup> AD  
General Law City. **Population:** 1,070.

### CITY OF POINT ARENA (County of Mendocino)

**Address:** 451 School St, Point Arena, CA 95468  
**Mail Address:** PO Box 67, Point Arena, CA 95468  
**Telephone:** (707) 882-2122  
**Fax:** (707) 882-2124  
**Email:** ptarena@mcn.org  
**Mayor:** Leslie Dahlhoff  
**Vice Mayor:** Kevin Gallagher  
**Council:** Angela Ferrari, Jeff Gunning, Lauren Sinnott. Council meets fourth Tuesday of each month at Veteran's Memorial Building, 451 School Street.  
**City Clerk:** Fred Patten  
**City Attorney:** Joseph J. Brecher  
**Treasurer:** Alice J. Craig  
**Fire:** Contract Service with Redwood Coast Fire Protection District  
**Incorporated:** July 11, 1908  
**Legislative Districts:** 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 2<sup>nd</sup> AD  
General Law City. **Population:** 480.

### CITY OF POMONA (County of Los Angeles)

**Address:** 505 South Garey, Pomona, CA 91766  
**Mail Address:** PO Box 660, Pomona, CA 91769  
**Telephone:** (909) 620-2341  
**Fax:** (909) 620-3710  
**Web Site:** www.ci.pomona.ca.us  
**Mayor:** Edward S. Cortez  
**Vice Mayor:** Marco Robles  
**Council:** George Hunter, Paula Lantz, Marco A. Robles, Daniel Rodriguez, Elliott Rothman, Norma Torres. Council meets first and third Mondays of each month at 7 p.m. in Council Chambers.  
**City Manager:** Douglas Dunlap  
**Asst. City Manager:** Robert Gutierrez  
**City Clerk:** Elizabeth Villeral  
**City Attorney:** Arnold Alvarez-Glasman  
**Treasurer:** Doug Peterson  
**Police Chief:** James Lewis  
**Fire Chief:** Fidel Nieto (John) (Contract services with Los Angeles County Fire District)  
**School Superintendent:** Patrick Leier  
**Incorporated:** January 6, 1888  
**Legislative Districts:** 28<sup>th</sup>, 41<sup>st</sup> CD; 29<sup>th</sup>, 32<sup>nd</sup> SD; 59<sup>th</sup>-61<sup>st</sup> AD  
Chartered City. **Population:** 156,500.

### CITY OF PORT HUENEME (County of Ventura)

**Address:** 250 North Ventura Road, Port Hueneme, CA 93041  
**Telephone:** (805) 986-6500  
**Fax:** (805) 986-6581  
**Web Site:** www.ci.port-hueneme.ca.us  
**Email:** CityHall@ci.port-hueneme.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Toni Young  
**Mayor Pro Tempore:** Murray Rosenbluth  
**Council:** Maricela Morales, Jonathan Sharkey, Anthony C. Volante. Council meets first and third Wednesdays of each month at 7:30 p.m. in Council Chambers.  
**City Manager:** Robert L. Hunt

**City Clerk:** Karen B. Jackson  
**City Attorney:** Mark Hensley  
**Treasurer:** William T. Parker  
**Police Chief:** Fernando Estrella  
**Incorporated:** March 24, 1948  
**Legislative Districts:** 23<sup>rd</sup> CD; 19<sup>th</sup> SD; 37<sup>th</sup> AD  
 Chartered City. **Population:** 21,800.

**CITY OF PORTERVILLE**  
 (County of Tulare)

**Address:** 291 North Main St, Porterville, CA 93257  
**Telephone:** (559) 782-7466  
**Fax:** (559) 781-6437  
**Web Site:** www.ci.porterville.ca.us  
**Email:** mgr-office@ci.porterville.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Richard M. Stadtherr  
**Mayor Pro Tempore:** Pedro "Pete" Martinez  
**Council:** Cameron Hamilton, Ronald L. Irish, Kelly West. Council meets first and third Tuesdays of each month at 7 p.m. in Council Chambers.  
**City Manager/City Clerk:** John Longley  
**City Attorney:** Julia M. Lew  
**Treasurer:** Susan Slayton  
**Police Chief:** Silver Rodriguez  
**Fire Chief:** Frank Guyton  
**School Superintendent:** John Snavely  
**Incorporated:** May 7, 1902  
**Legislative Districts:** 21<sup>st</sup> CD; 14<sup>th</sup> SD; 34<sup>th</sup> AD  
 Chartered City. **Population:** 41,950.

**CITY OF PORTOLA**  
 (County of Plumas)

**Address:** 35 3rd Avenue, Portola, CA 96122  
**Mail Address:** PO Box 1225, Portola, CA 96122  
**Telephone:** (530) 832-4216  
**Fax:** (530) 832-5418  
**Web Site:** www.ci.portola.ca.us  
**Email:** cityofportola@psln.com  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** John Larriue  
**Mayor Pro Tempore:** William Weaver  
**Council:** Bill Adamson, Bill Powers, Mike Rush. Council meets second and fourth Wednesdays of each month at 7 p.m. at City Hall.  
**City Manager:** Jim Murphy  
**City Clerk:** Leslie Tigan  
**City Attorney:** Steve Gross  
**Treasurer:** Leslie Tigan  
**Fire Chief:** Curtis Marshall  
**School Superintendent:** Michael Chelotti  
**Incorporated:** May 16, 1946  
**Legislative Districts:** 14<sup>th</sup> CD; 1<sup>st</sup> SD; 1<sup>st</sup> AD  
 General Law City. **Population:** 2,170.

**TOWN OF PORTOLA VALLEY**  
 (County of San Mateo)

**Address:** 765 Portola Road, Portola Valley, CA 94028  
**Telephone:** (650) 851-1700  
**Fax:** (650) 851-4677  
**Web Site:** www.portolavalley.net  
**Email:** townhall@portolavalley.net  
**Office Hours:** Monday-Friday 8:30 a.m.-1 p.m. and 3-5 p.m.

**Mayor:** George Comstock  
**Vice Mayor:** Ed Davis  
**Council:** Ted Driscoll, Richard T. Merk, Steve Toben. Council meets second and fourth Wednesdays of each month at 8 p.m. at Town Hall, Historic Schoolhouse.  
**Town Manager/Administrator/Clerk/Treasurer:** Angela Howard  
**Town Attorney:** Sandy Sloan  
**Police Chief:** Don Horsley  
**Fire Chief:** Mike Fuge  
**School Superintendent:** Anne Campbell  
**Incorporated:** July 14, 1964  
**Legislative Districts:** 14<sup>th</sup> CD; 8<sup>th</sup> SD; 21<sup>st</sup> AD  
 General Law City. **Population:** 4,490.

**CITY OF POWAY**  
 (County of San Diego)

**Address:** 13325 Civic Center Drive, Poway, CA 92064  
**Mail Address:** PO Box 789, Poway, CA 92074-0789  
**Telephone:** (858) 748-6600  
**Fax:** (858) 748-1455  
**Web Site:** www.ci.poway.ca.us  
**Mayor:** Michael P. Cafagna  
**Deputy Mayor:** Don Higginson  
**Council:** Robert Emery, Jay Goldby, Don Higginson, Betty Rexford. Council meets every Tuesday of each month at 7 p.m. at Poway Community Library-Meeting Room 13137 Poway Road.  
**City Manager:** James L. Bowersox  
**City Clerk:** Lori Anne Peoples  
**City Attorney:** Stephen Eckis  
**Fire Chief:** Mark Sanchez  
**Incorporated:** December 1, 1980  
**Legislative Districts:** 51<sup>st</sup> CD; 37<sup>th</sup> SD; 75<sup>th</sup> AD  
 General Law City. **Population:** 49,850.

**CITY OF RANCHO CORDOVA**  
 (County of Sacramento)

**Address:** 3121 Gold Canal Drive, Rancho Cordova, CA 95670  
**Telephone:** (916) 942-0222  
**Fax:** (916) 853-1691  
**Web Site:** www.cityofranhocordova.org  
**Mayor:** Linda Budge  
**Mayor Pro-Tempore:** Ken Cooley  
**Council:** Linda Budge, Ken Cooley, Bob McGarvey, Dave Roberts, David Sander. Regular Council meetings are held on the 1st and 3rd Monday each month.  
**City Manager:** Ted Gaebler  
**City Clerk:** Lillian Hare  
**City Attorney:** Steven Meyers  
 Finance Director/Treasurer: Gene Albaugh  
**Incorporated:** July 1, 2003  
**Legislative Districts:** 3<sup>rd</sup>, 5<sup>th</sup> CD; 1<sup>st</sup>, 6<sup>th</sup> SD; 10<sup>th</sup> AD  
 General Law City. **Population:** 53,613.

**CITY OF RANCHO CUCAMONGA**  
 (County of San Bernardino)

**Address:** 10500 Civic Center Drive, Rancho Cucamonga, CA 91730  
**Mail Address:** PO Box 807, Rancho Cucamonga, CA 91729  
**Telephone:** (909) 477-2700

## CITY AND TOWN OFFICIALS (cont.)

**Fax:** (909) 477-2846  
**Web Site:** www.ci.rancho-cucamonga.ca.us  
**Office Hours:** Monday-Thursday 7 a.m.-6 p.m.  
**Mayor:** William J. Alexander  
**Mayor Pro Tempore:** Diane Williams  
**Council:** Rex Gutierrez, Robert J. Howdysshell, Donald J. Kurth, M.D. Council meets first and third Wednesdays of each month at 7 p.m. in Council Chambers.  
**City Manager:** Jack Lam  
**Administrative Officer:** Larry Temple  
**City Clerk:** Debra J. Adams  
**City Attorney:** James Markman  
**Treasurer:** James Frost  
**Police Chief:** Pete Ortiz  
**Fire Chief:** Dennis Michael  
**Incorporated:** November 30, 1977  
**Legislative Districts:** 26<sup>th</sup> CD; 31<sup>st</sup> SD; 63<sup>rd</sup> AD  
General Law City. **Population:** 146,700.

### CITY OF RANCHO MIRAGE (County of Riverside)

**Address:** 69-825 Highway 111, Rancho Mirage, CA 92270  
**Telephone:** (760) 324-4511  
**Fax:** (760) 324-8830  
**Web Site:** www.ci.rancho-mirage.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** G. Dana Hobert  
**Mayor Pro Tempore:** Ron Meepos  
**Council:** Harvey R. Gerber, Richard W. Kite, Alan Seman. Council meets first and third Thursdays of each month at 1 p.m. at City Hall.  
**City Manager/Treasurer:** Patrick M. Pratt  
**City Clerk:** Elena Keeran  
**City Attorney:** Steven B. Quintanilla  
**Police Chief:** Patrick McManus  
**Fire Chief:** Brad Harris  
**Incorporated:** August 3, 1973  
**Legislative Districts:** 45<sup>th</sup> CD; 37<sup>th</sup> SD; 64<sup>th</sup> AD  
Chartered City. **Population:** 14,950.

### CITY OF RANCHO PALOS VERDES (County of Los Angeles)

**Address:** 30940 Hawthorne Boulevard, Rancho Palos Verdes, CA 90275  
**Telephone:** (310) 544-5205  
**Fax:** (310) 544-5291  
**Web Site:** www.palosverdes.com/rpv  
**Mayor:** Peter C. Gardiner  
**Mayor Pro Tempore:** Larry Clark  
**Council:** Thomas D. Long, Douglas W. Stern, Steve Wolowicz. Council meets first and third Tuesdays of each month in Council Chambers, 29301 Hawthorne Boulevard, Rancho Palos Verdes, CA 90275.  
**City Manager:** Les Evans  
**City Clerk/Administrative Officer:** Jo Purcell  
**City Attorney:** Carol Lynch  
**Treasurer:** Dennis McLean  
**Incorporated:** September 7, 1973  
**Legislative Districts:** 36<sup>th</sup> CD; 27<sup>th</sup> SD; 54<sup>th</sup> AD  
General Law City. **Population:** 42,800.

### CITY OF RANCHO SANTA MARGARITA (County of Orange)

**Address:** 30211 Avenida de las Banderas, Suite 101, Rancho Santa Margarita, CA 92688  
**Telephone:** (949) 635-1800  
**Fax:** (949) 635-1840  
**Web Site:** www.cityofrsm.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Neil C. Blais  
**Mayor Pro Tempore:** Jerry Holloway  
**Council:** Carol Gamble, Gary Thompson, James Thor. Council meets first and third Thursdays of each month at 7 p.m. in Council Chambers.  
**City Manager:** D. James Hart  
**City Clerk:** Debbie Zaun  
**City Attorney:** John E. Cavonaugh  
**Finance Director:** Cindy Long  
**Police Chief:** Lt. Ron White  
**Fire Chief:** Chip Prather  
**School Superintendents:** Jerry C. Gross (Saddleback Valley USD); James A. Fleming, Ph.D. (Capistrano USD)  
**Incorporated:** January 1, 2000  
**Legislative Districts:** 42<sup>nd</sup> CD, 33<sup>rd</sup> SD, 71<sup>st</sup> AD  
General Law City. **Population:** 48,800.

### CITY OF RED BLUFF (County of Tehama)

**Address:** 555 Washington St, Red Bluff, CA 96080  
**Telephone:** (530) 527-2605  
**Fax:** (530) 529-6878  
**Web Site:** www.ci.red-bluff.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Forrest Flynn  
**Mayor Pro Tempore:** Larry Stevens  
**Council:** Gregg Avilla, Andy Houghton, Russ Frey. Council meets first and third Tuesday of each month at 7 p.m. in Council Chambers.  
**City Manager:** Susan R. Price  
**City Clerk:** Gloria Shepherd  
**City Attorney:** Richard Crabtree  
**Treasurer:** Venita Philbrick  
**Police Chief:** Al Shamblin  
**Fire Chief:** Michael Damon  
**School Superintendent:** Robert (Bob) Douglas  
**Incorporated:** March 31, 1876  
**Legislative Districts:** 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 2<sup>nd</sup> AD  
General Law City. **Population:** 13,450.

### CITY OF REDDING (County of Shasta)

**Address:** 777 Cypress Avenue, Redding, CA 96001  
**Mail Address:** PO Box 496071, Redding, CA 96049  
**Telephone:** (530) 225-4055  
**Fax:** (530) 225-4463  
**Web Site:** www.ci.redding.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Michael J. Pohlmeier  
**Vice Mayor:** Mary Leas Stegall  
**Council:** Mark H. Cibula, Pat Kight, John R. Mathena. Council meets first and third Tuesday of each month at 7 p.m. in Council Chambers.  
**City Manager:** Michael Warren  
**City Clerk:** Connie Strohmayer  
**City Attorney:** Brad Fuller

**Treasurer:** Allyn Clark  
**Police Chief:** Leonard Moty  
**Fire Chief:** Duane Fry  
**School Superintendent:** Carol Whitmer  
**Incorporated:** October 4, 1887  
**Legislative Districts:** 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 1<sup>st</sup> AD  
 General Law City. **Population:** 85,700.

**CITY OF REDLANDS**  
 (County of San Bernardino)

**Address:** 35 Cajon Street, Redlands, CA 92373  
**Mail Address:** PO Box 3005, Redlands, CA 92373  
**Telephone:** (909) 798-7500  
**Fax:** (909) 798-7535  
**Web Site:** www.ci.redlands.ca.us  
**Email:** citycouncil@cityofredlands.org  
**Office Hours:** Monday-Friday 7:30 a.m.-5:30 p.m.;  
 closed alternate Fridays  
**Mayor:** Susan Pepler

**Mayor Pro Tempore:** Gilberto Gil  
**Council:** Pat Gilbreath, Gary George, Jon Harrison.  
 Council meets first and third Tuesdays of each month  
 at 3 p.m. in Council Chambers, Suite 2.  
**City Manager:** John Davidson  
**City Clerk:** Lorrie Poyzer  
**City Attorney:** Daniel J. McHugh  
**Treasurer:** Michael Reynolds  
**Police Chief:** James R. Bueermann  
**Fire Chief:** Mel Enslow  
**School Superintendent:** Robert Hodges  
**Incorporated:** December 3, 1888  
**Legislative Districts:** 35<sup>th</sup> CD; 34<sup>th</sup> SD; 61<sup>st</sup> AD  
 General Law City. **Population:** 67,600.

**CITY OF REDONDO BEACH**  
 (County of Los Angeles)

**Address:** 415 Diamond Street,  
 Redondo Beach, CA 90277  
**Telephone:** (310) 372-1171  
**Fax:** (310) 379-9268  
**Web Site:** www.redondo.org  
**Office Hours:** Monday-Friday 7:30 a.m.-5:30 p.m.;  
 closed alternate Fridays  
**Mayor:** Gregory Hill  
**Mayor Pro Tempore:** Gerard Bisignano  
**Council:** Chris Cagle, Kurt Schmalz, Don Szerlip.  
 Council meets second Tuesday of each month at 6:30  
 p.m. in Council Chambers.  
**City Manager:** Louis Garcia  
**City Clerk:** Sandy Forrest  
**City Attorney:** Jerold Goddard  
**Treasurer:** Ernie O'Dell  
**Police Chief:** Robert Luman  
**Fire Chief (Acting):** Skip Beck  
**Incorporated:** April 29, 1892  
**Legislative Districts:** 36<sup>th</sup> CD; 28<sup>th</sup> SD; 53<sup>rd</sup> AD  
 Chartered City. **Population:** 66,500.

**CITY OF REDWOOD CITY**  
 (County of San Mateo)

**Address:** 1017 Middlefield Road,  
 Redwood City, CA 94063  
**Mail Address:** PO Box 391,  
 Redwood City, CA 94063-0391  
**Telephone:** (650) 780-7000

**Fax:** (650) 780-7225  
**Web Site:** www.redwoodcity.org  
**Email:** mail@redwoodcity.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Jeff Ira  
**Vice Mayor:** Barbara Pierce  
**Council:** Ian Bain, Rosanne Foust, Jim Hartnett,  
 Diane Howard and Ira Ruskin. Council meets first,  
 second and fourth Mondays of the month.  
**City Manager:** Edward Everett  
**City Clerk:** Patricia S Howe  
**City Attorney:** Stan T. Yamamoto  
**Finance Director:** Brian J. Ponty  
**Police Chief:** Carlos G. Bolanos  
**Fire Chief:** Gerald Kohlmann  
**School Superintendent:** Ronald Crates  
**Incorporated:** May 11, 1867  
**Legislative Districts:** 11<sup>th</sup>, 12<sup>th</sup> CD; 8<sup>th</sup>, 11<sup>th</sup> SD; 20<sup>th</sup>,  
 21<sup>st</sup> AD  
 Chartered City. **Population:** 76,000.

**CITY OF REEDLEY**  
 (County of Fresno)

**Address:** 845 G Street, Reedley, CA 93654  
**Telephone:** (559) 637-4200  
**Fax:** (559) 638-1093  
**Web Site:** www.reedley.com  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Joseph P. Rhodes  
**Mayor Pro Tempore:** Marge Gobby  
**Council:** Ray Soleno, LeRoy Swiney, Donald  
 Ikemiya. Council meets second and fourth Tuesdays  
 of each month at City Hall.  
**City Manager:** Stephen L. Hollister  
**City Clerk:** Elizabeth Vines  
**Treasurer:** Lori Oken  
**Police Chief:** Doug Johnson  
**Fire Chief:** David Powell  
**Incorporated:** February 18, 1913  
**Legislative Districts:** 21<sup>st</sup> CD; 14<sup>th</sup> SD; 31<sup>st</sup> AD  
 General Law City. **Population:** 21,350.

**CITY OF RIALTO**  
 (County of San Bernardino)

**Address:** 150 South Palm Avenue, Rialto, CA 92376  
**Telephone:** (909) 820-2525  
**Fax:** (909) 820-2527  
**Web Site:** www.ci.rialto.ca.us  
**Office Hours:** Monday-Thursday 7 a.m.-6 p.m.  
**Mayor:** Grace Vargas  
**Mayor Pro Tempore:** Kurt Wilson  
**Council:** Winnie Hanson, Deborah Robertson, Joseph  
 H. Sampson. Council meets first and third Tuesdays  
 of each month at 6 p.m. in Council Chambers.  
**City Administrator:** Henry T. Garcia  
**City Clerk:** Barbara A. McGee  
**City Attorney:** Robert Owen  
**Treasurer:** Edward J. Carrillo  
**Police Chief:** Michael Meyers  
**Fire Chief:** Steve Wells  
**School Superintendent:** Edna Herring  
**Incorporated:** November 17, 1911  
**Legislative Districts:** 42<sup>nd</sup> CD; 31<sup>st</sup>, 34<sup>th</sup> SD; 62<sup>nd</sup>,  
 63<sup>rd</sup> AD  
 General Law City. **Population:** 96,600.

## CITY AND TOWN OFFICIALS (cont.)

### CITY OF RICHMOND (County of Contra Costa)

**Address:** 1401 Marina Way South, Richmond, CA 94804  
**Telephone:** (510) 620-6512  
**Fax:** (510) 620-6542  
**Web Site:** [www.ci.richmond.ca.us](http://www.ci.richmond.ca.us)  
**Office Hours:** Monday-Friday 8:30 a.m.-5:00 p.m.  
**Mayor:** Irma L. Anderson  
**Vice Mayor:** Richard L. Griffin  
**Council:** Nathaniel Bates, Charles Belcher, Gary L. Bell, Thomas K. Butt, Mindell Lewis Penn, Jim Rogers, Maria Viramontes. Council meets every Tuesday of each month at 7 p.m. in Council Chambers.  
**City Manager (Acting):** Jay Corey  
**City Clerk:** Diane Holmes  
**City Attorney (Acting):** Wayne Nishiska  
**Police Chief (Acting):** Charles Bennett  
**Fire Chief (Acting):** Richard Giaramita  
**School Superintendent:** Dr. Gloria Johnston  
**Incorporated:** August 7, 1905  
**Legislative Districts:** 7<sup>th</sup> CD; 7<sup>th</sup> SD; 11<sup>th</sup> AD  
Chartered City. **Population:** 101,400.

### CITY OF RIDGECREST (County of Kern)

**Address:** 100 West California Avenue, Ridgecrest, CA 93555  
**Telephone:** (760) 371-3700  
**Fax:** (760) 371-1654  
**Web Site:** [www.ci.ridgecrest.ca.us](http://www.ci.ridgecrest.ca.us)  
**Office Hours:** Tuesday-Friday 7:30 a.m.-5:30 p.m.  
**Mayor:** Ronald H. Carter  
**Mayor Pro Tempore:** Marshall G. "Chip" Holloway  
**Vice Mayor:** Richard A. "Duke" Martin  
**Council:** Steven P. Morgan, Daniel O. Clark. Council meets first and third Wednesdays of each month at 6 p.m. at City Hall.  
**City Manager:** Harvey M. Rose  
**City Attorney:** Wayne K. Lemieux  
**Treasurer:** James Winegardner  
**Police Chief:** Michael Avery  
**Incorporated:** November 29, 1963  
**Legislative Districts:** 21<sup>st</sup> CD; 17<sup>th</sup> SD; 34<sup>th</sup> AD  
General Law City. **Population:** 25,600.

### CITY OF RIO DELL (County of Humboldt)

**Address:** 675 Wildwood Avenue, Rio Dell, CA 95562  
**Telephone:** (707) 764-3532  
**Fax:** (707) 764-5480  
**Email:** [cm@riodellcity.com](mailto:cm@riodellcity.com)  
**Mayor:** Jay Parrish  
**Mayor Pro Tempore:** Richard "Bud" Leonard  
**Council:** Mike Dunker, Jack Thompson, Julie Woodall. Council meets first and third Tuesdays of each month in Council Chambers.  
**City Manager:** Eli Naffah  
**City Clerk:** Eli Naffah  
**Police Chief:** Patricia Medina  
**Fire Chief:** Joey Sancho  
**School Superintendent (Assistant):** Mary Varner  
**Incorporated:** February 23, 1965  
**Legislative Districts:** 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 2<sup>nd</sup> AD  
General Law City. **Population:** 3,180.

### CITY OF RIO VISTA (County of Solano)

**Address:** One Main Street, Rio Vista, CA 94571  
**Mail Address:** PO Box 745, Rio Vista, CA 94571  
**Telephone:** (707) 374-6451  
**Fax:** (707) 374-5063  
**Web Site:** <http://ci.rio-vista.ca.us>  
**Email:** [mroberts@ci.rio-vista.ca.us](mailto:mroberts@ci.rio-vista.ca.us)  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Marci Coglianesse  
**Vice Mayor:** James "Eddie" Woodruff  
**Council:** Ronald Jones, William Kelly, Sanmukh "Sam" Bhakta. Council meets first and third Thursdays of each month at 7 p.m. in Council Chambers.  
**City Manager:** Bradley L. Baxter  
**City Clerk:** Margaret Roberts  
**City Attorney:** Harriet Steiner  
**Treasurer:** Natalie Crew  
**Police Chief:** Clifford Barnett  
**Fire Chief:** Keith Tadewald  
**School Superintendent:** Sam Garamendi  
**Incorporated:** January 6, 1894  
**Legislative Districts:** 3<sup>rd</sup> CD; 2<sup>nd</sup> SD; 8<sup>th</sup> AD  
General Law City. **Population:** 5,725.

### CITY OF RIPON (County of San Joaquin)

**Address:** 259 North Wilma Ave, Ripon, CA 95366  
**Telephone:** (209) 599-2108  
**Fax:** (209) 599-2685  
**Web Site:** [www.cityofripon.org](http://www.cityofripon.org)  
**Email:** [jhall@cityofripon.org](mailto:jhall@cityofripon.org)  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Tim Hern  
**Vice Mayor:** Carolyn Jensen  
**Council:** Dan Prince, Mike Restuccia, Chuck Winn. Council meets first and third Tuesdays of each month at 7 p.m. at City Hall.  
**City Administrator:** Everett L. Compton  
**City Clerk:** Lynette Van Laar  
**City Attorney:** Thomas H. Terpstra  
**Police Chief:** Richard Bull  
**Fire Chief:** Dennis Bitters  
**School Superintendent:** Leo Zuber  
**Incorporated:** November 27, 1945  
**Legislative Districts:** 11<sup>th</sup> CD; 14<sup>th</sup> SD; 26<sup>th</sup> AD  
General Law City. **Population:** 11,550.

### CITY OF RIVERBANK (County of Stanislaus)

**Address:** 6707 Third Street, Riverbank, CA 95367  
**Telephone:** (209) 869-7101  
**Fax:** (209) 869-7100  
**Web Site:** [www.riverbank.org](http://www.riverbank.org)  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** William O'Brien  
**Vice Mayor:** Sandra Benitez  
**Council:** Curtis Lineberger, Ric McGinnis, David White. Council meets second and fourth Mondays of each month at 7 p.m. in Council Chambers.  
**City Manager:** Richard P. Holmer  
**City Clerk:** Linda Abid-Cummings  
**City Attorney:** Thomas Hallinan

**Treasurer:** Larrie Sweet  
**Police Chief:** Chief Art Voortman, Sheriff  
**Fire Chief:** Lyn Rambo  
**School Superintendent:** Joseph Galindo  
**Incorporated:** August 23, 1922  
**Legislative Districts:** 19<sup>th</sup> CD; 14<sup>th</sup> SD; 25<sup>th</sup> AD  
 General Law City. **Population:** 17,250.

**CITY OF RIVERSIDE**  
 (County of Riverside)

**Address:** 3900 Main Street, Riverside, CA 92522  
**Telephone:** (909) 826-5312  
**Fax:** (909) 826-5478  
**Web Site:** www.RiversideCa.gov  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Ronald O. Loveridge  
**Mayor Pro Tempore:** Frank Schiavone  
**Council:** Steve Adams, Ed Adkison, Dom Betro, Art Gage, Nancy Hart, Ameal Moore. Council meets first four Tuesdays of each month at City Hall.  
**City Manager:** George Carvalho  
**City Clerk:** Colleen J. Nicol  
**City Attorney:** Gregory Priamos  
**Treasurer:** Paul Sundeen  
**Police Chief:** Rush Leach  
**Fire Chief:** Dave Carlson  
**Incorporated:** October 11, 1883  
**Legislative Districts:** 36<sup>th</sup> CD; 36<sup>th</sup> SD; 68<sup>th</sup> AD  
 Chartered City. **Population:** 274,100.

**CITY OF ROCKLIN**  
 (County of Placer)

**Address:** 3970 Rocklin Road, Rocklin, CA 95677  
**Telephone:** (916) 632-5000  
**Fax:** (916) 624-5561  
**Web Site:** www.ci.rocklin.ca.us  
**Mayor:** Brett Storey  
**Vice Mayor:** Peter Hill  
**Council:** Kathy Lund, George Magnuson, Ken Yorde. Council meets second and fourth Tuesdays of each month at 7:30 p.m. in Council Chambers.  
**City Manager:** Carlos A. Urrutia  
**Administrative Officer:** Judy LaPorte  
**City Clerk:** Sandra Davies  
**City Attorney:** Russell A. Hildebrand  
**Treasurer:** Vince Amado  
**Police Chief:** Mark J. Siemens  
**Fire Chief:** Bill Mikesell  
**School Superintendent:** Kevin Brown  
**Incorporated:** February 24, 1893  
**Legislative Districts:** 4<sup>th</sup> CD; 4<sup>th</sup> SD; 4<sup>th</sup> AD  
 General Law City. **Population:** 49,000.

**CITY OF ROHNERT PARK**  
 (County of Sonoma)

**Address:** 6750 Commerce Boulevard, Rohnert Park, CA 94928  
**Telephone:** (707) 588-2227  
**Fax:** (707) 588-2274  
**Web Site:** www.rpcity.org  
**Email:** admin@rpcity.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Gregory A. Nordin  
**Vice Mayor:** Amie L. Spradlin

**Council:** Armando F. Flores, Jake Mackenzie, Vicki Vidak-Martinez. Council meets second and fourth Tuesdays of each month at 6 p.m. at City Offices.  
**City Manager:** Carl Eric Leivo  
**Deputy City Clerk:** Judy Hauff  
**City Attorney:** McDonough, Holland & Allen  
**Finance Director/Treasurer:** Sandy Lipitz  
**Director of Public Safety:** Thomas Bullard  
**Incorporated:** August 27, 1962  
**Legislative Districts:** 6<sup>th</sup> CD; 3<sup>rd</sup> SD; 6<sup>th</sup> AD  
 General Law City. **Population:** 42,572.

**CITY OF ROLLING HILLS**  
 (County of Los Angeles)

**Address:** 2 Portuguese Bend Road, Rolling Hills, CA 90274  
**Telephone:** (310) 377-1521  
**Fax:** (310) 377-7288  
**Web Site:** www.palosverdes.com/rh  
**Email:** cityofrh@aol.com  
**Office Hours:** Monday-Friday 7:30 a.m.-5 p.m.  
**Mayor:** Frank E. Hill  
**Mayor Pro Tempore:** Thomas F. Heinsheimer  
**Council:** James Black, B. Allen Lay, Godfrey Pernell. Council meets second and fourth Mondays of each month at 7:30 p.m. at City Hall.  
**City Manager/City Clerk:** Craig Nealis  
**City Attorney:** Mike Jenkins  
**Incorporated:** January 25, 1957  
**Legislative Districts:** 46<sup>th</sup> CD; 25<sup>th</sup> SD; 54<sup>th</sup> AD  
 General Law City. **Population:** 1,906.

**CITY OF ROLLING HILLS ESTATES**  
 (County of Los Angeles)

**Address:** 4045 Palos Verdes Drive North, Rolling Hills Estates, CA 90274  
**Telephone:** (310) 377-1577  
**Fax:** (310) 377-4468  
**Web Site:** www.rollinghillsestates.com  
**Email:** dougp@rhe.org  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.; Friday 7:30 a.m.-4:30 p.m.  
**Mayor:** Judy Mitchell  
**Mayor Pro Tempore:** John Addleman  
**Council:** Susan Seamans, Frank V. Zerunyan, Steve Zuckerman. Council meets second and fourth Tuesdays of each month at City Hall.  
**City Manager/City Clerk:** Douglas R. Prichard  
**City Attorney:** Richard R. Terzian  
**Treasurer:** Jud Norrell  
**Police:** LA County Sheriff's Dept.  
**Fire:** LA County Fire Dept.  
**School Superintendent:** Ira Toibin (Palos Verdes Peninsula USD)  
**Incorporated:** September 18, 1957  
**Legislative Districts:** 36<sup>th</sup> CD; 27<sup>th</sup> SD; 54<sup>th</sup> AD  
 General Law City. **Population:** 8,787.

**CITY OF ROSEMEAD**  
 (County of Los Angeles)

**Address:** 8838 East Valley Boulevard, Rosemead, CA 91770  
**Mail Address:** PO Box 399, Rosemead, CA 91770  
**Telephone:** (626) 569-2100

## CITY AND TOWN OFFICIALS (cont.)

**Fax:** (626) 307-9218  
**Office Hours:** Monday-Thursday 7 a.m.-6 p.m.  
**Mayor:** Joe Vasquez  
**Mayor Pro Tempore:** Margaret Clark  
**Council:** William Alarcon, Jay Imperial, Gary Taylor.  
Council meets second and fourth Tuesdays of each month at 8 p.m. in Council Chambers.  
**City Manager:** Bill Crowe  
**City Clerk:** Nancy Valderrama  
**Incorporated:** August 4, 1959  
**Legislative Districts:** 30<sup>th</sup> CD; 26<sup>th</sup> SD; 60<sup>th</sup> AD  
General Law City. **Population:** 56,100.

### CITY OF ROSEVILLE (County of Placer)

**Address:** 311 Vernon Street, Roseville, CA 95678  
**Telephone:** (916) 774-5200  
**Fax:** (916) 786-9175  
**Web Site:** www.roseville.ca.us  
**Mayor:** F. C. "Rocky" Rockholm  
**Mayor Pro Tempore:** Gina Garbolino  
**Council:** John Allard, Jim Gray, Richard Rocucci.  
Council meets first Wednesday of each month at City Hall and adjourns to the third Wednesday as needed.  
**City Manager:** W. Craig Robinson  
**City Clerk:** Sonia Orozco  
**City Attorney:** Mark J. Doane  
**Police Chief:** Joel Neves  
**Fire Chief:** Ken Wagner  
**Incorporated:** April 10, 1909  
**Legislative Districts:** 4<sup>th</sup> CD; 1<sup>st</sup> SD; 4<sup>th</sup> AD  
Chartered City. **Population:** 98,000.

### TOWN OF ROSS (County of Marin)

**Mail Address:** PO Box 320, Ross, CA 94957  
**Telephone:** (415) 453-1453  
**Fax:** (415) 453-1950  
**Mayor:** John J. Gray  
**Mayor Pro Tempore:** Charles Goodman  
**Council:** Mary Delanty Brown, Tony Curtiss, Bruce W. Hart. Council meets second Thursday of each month at 7 p.m. at Town Hall.  
**Town Clerk:** Virginia Stott  
**Town Attorney:** Hadden Roth  
**Treasurer:** Kelley Reid  
**School Superintendent:** Katherine Townsley  
**Incorporated:** August 21, 1908  
**Legislative Districts:** 6<sup>th</sup> CD; 3<sup>rd</sup> SD; 9<sup>th</sup> AD  
General Law City. **Population:** 2,350.

### CITY OF SACRAMENTO (County of Sacramento)

**Address:** 730 "I" Street, Sacramento, CA 95814  
**Telephone:** (916) 808-5799  
**Fax:** (916) 808-7672  
**Web Site:** www.cityofsacramento.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Heather Fargo  
**Vice Mayor:** Sandy Sheedy  
**Council:** Steve Cohn, Lauren Hammond, Dave Jones, Bonnie Pannell, Ray Tretheway, Robbie Waters, Jimmie R. Yee. Council meets every Tuesday of each month at 2 p.m. and 7 p.m. in Council Chambers.

**City Manager:** Bob Thomas  
**City Clerk:** Shirely Concolino  
**City Attorney:** Samuel Jackson  
**Treasurer:** Thomas Friery  
**Police Chief:** Albert Najera  
**Fire Chief:** Dennis Smith  
**Incorporated:** February 27, 1850  
**Legislative Districts:** 3<sup>rd</sup>, 5<sup>th</sup>, 11<sup>th</sup> CD; 3<sup>rd</sup>, 5<sup>th</sup>, 6<sup>th</sup> SD; 5<sup>th</sup>, 8<sup>th</sup>, 9<sup>th</sup>, 10<sup>th</sup> AD  
Chartered City. **Population:** 433,400.

### CITY OF SAINT HELENA (County of Napa)

**Address:** 1480 Main Street, Saint Helena, CA 94574  
**Telephone:** (707) 967-2792  
**Fax:** (707) 963-7748  
**Web Site:** www.ci.st-helena.ca.us  
**Mayor:** Ken Slavens  
**Vice Mayor:** Frank Toller  
**Council:** Sampson Bowers, Joe Potter, Bill Savidge.  
Council meets second and fourth Tuesdays of each month in Council Chambers.  
**City Manager:** Bonnie Long  
**City Clerk:** Delia Guijosa  
**Treasurer:** Tamera Haas  
**Police Chief:** Bert Johansson  
**Fire Chief:** Kevin Twohey  
**School Superintendent:** Gina Santangelo  
**Incorporated:** March 24, 1876  
**Legislative Districts:** 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 7<sup>th</sup> AD  
General Law City. **Population:** 6,050.

### CITY OF SALINAS (County of Monterey)

**Address:** 200 Lincoln Avenue, Salinas, CA 93901  
**Telephone:** (831) 758-7201  
**Fax:** (831) 758-7368  
**Web Site:** www.ci.salinas.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Anna M. Caballero  
**Mayor Pro Tempore:** Jyl Lutes  
**Council:** Janet Barnes, Gloria De La Rosa, Sergie Sanchez, Maria Giuriato, Roberto Ocampo. Council meets first three Tuesdays of each month at 4 p.m. in Council Chambers.  
**City Manager:** David Mora  
**City Clerk:** Ann Camel  
**City Attorney:** Richard Nosky Jr.  
**Finance Officer:** Tom Kever  
**Police Chief:** Dan Ortega  
**Fire Chief:** Dan Hernandez  
**Incorporated:** March 4, 1874  
**Legislative Districts:** 17<sup>th</sup> CD; 15<sup>th</sup> SD; 28<sup>th</sup> AD  
Chartered City. **Population:** 150,300.

### TOWN OF SAN ANSELMO (County of Marin)

**Address:** 525 San Anselmo Avenue, San Anselmo, CA 94960  
**Telephone:** (415) 258-4600  
**Fax:** (415) 459-2477  
**Web Site:** www.townofsananselmo.org  
**Office Hours:** Monday-Thursday 8:30 a.m.-12 p.m. and 1-4:30 p.m.; Friday 8:30 a.m.-12 p.m.  
**Mayor:** Paul Chignell

**Vice Mayor:** Peter Breen  
**Council:** Peter Kilkus, Jeff Kroot, Barbara Thornton.  
 Council meets second and fourth Tuesdays of each month at Town Hall.  
**Town Administrator:** Barbara Chambers  
**Town Clerk:** Debra Stutsman  
**Town Attorney:** Hadden Roth  
**Treasurer:** Roberta Robinson  
**Fire Chief:** Michael Groshong  
**Police Chief:** Charles Maynard  
**Incorporated:** April 9, 1907  
**Legislative Districts:** 6<sup>th</sup> CD; 3<sup>rd</sup> SD; 6<sup>th</sup> AD  
 General Law City. **Population:** 12,400.

**CITY OF SAN BERNARDINO**  
 (County of San Bernardino)

**Address:** 300 North D Street, San Bernardino, CA 92418  
**Mail Address:** PO Box 1318, San Bernardino, CA 92402  
**Telephone:** (909) 384-5002  
**Fax:** (909) 384-5158  
**Web Site:** www.ci.san-bernardino.ca.us  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.; Friday 7:30 a.m.-4:30 p.m.  
**Mayor:** Judith Valles  
**Council:** Neil Derry, Esther Estrada, Chas Kelley, Susan Lien Longville, Gordon McGinnis, Wendy McCammack, Rikkie Van Johnson. Council meets first and third Mondays of each month at 8 a.m. in Council Chambers.  
**City Administrator:** Fred Wilson  
**City Clerk:** Rachel Clark  
**Attorney:** James F. Penman  
**Treasurer:** David Kennedy  
**Police Chief:** Garrett Zimmon  
**Fire Chief:** Larry Pitzer  
**School Superintendent:** Dr. Arturo Delgado  
**Incorporated:** August 10, 1886  
**Legislative Districts:** 40<sup>th</sup>, 42<sup>nd</sup> CD; 31<sup>st</sup>, 32<sup>nd</sup> SD; 62<sup>nd</sup>, 63<sup>rd</sup> AD  
 Chartered City. **Population:** 194,100.

**CITY OF SAN BRUNO**  
 (County of San Mateo)

**Address:** 567 El Camino Real, San Bruno, CA 94066-4247  
**Telephone:** (650) 616-7058  
**Fax:** (650) 589-5941  
**Web Site:** http://sanbruno.ca.gov/  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Larry Franzella  
**Vice Mayor:** Chris Pallas  
**Council:** Ken Ibarra, Irene O'Connell, Jim Ruane. Council meets second and fourth Tuesdays of each month at 7 p.m. at San Bruno Senior Center, Crystal Springs Road.  
**City Manager:** Connie Jackson  
**Assistant Manager/Personnel:** Steve Rogers  
**City Clerk:** Ed Simon  
**City Attorney:** Pamela Thompson  
**Treasurer:** Karen Hornung  
**Police Chief:** Lee Violett  
**Fire Chief:** Dan Voreyer  
**School Superintendent:** David Hutt  
**Incorporated:** December 23, 1914

**Legislative Districts:** 11<sup>th</sup> CD; 8<sup>th</sup> SD; 19<sup>th</sup> AD  
 General Law City. **Population:** 40,950.

**CITY OF SAN BUENAVENTURA (VENTURA)**  
 (County of Ventura)

**Address:** 501 Poli Street, San Buenaventura, CA 93001  
**Mail Address:** PO Box 99, San Buenaventura, CA 93002-0099  
**Telephone:** (805) 654-7800  
**Fax:** (805) 652-0865  
**Web Site:** www.ci.ventura.ca.us  
**Email:** council@ci.ventura.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Brian Brennan  
**Deputy Mayor:** Carl Morehouse  
**Council:** Neal Andrews, Bill Fulton, Jim Monahan, Sandy Smith, Christy Weir. Council meets every Monday of each month at 7 p.m. in Council Chambers, 501 Poli Street.  
**City Manager (Interim):** Jim Walker  
**City Clerk:** Barbara J. Kam  
**City Attorney:** Bob Boehm  
**Treasurer:** Kaye Mirabelli  
**Police Chief:** Mike Tracy  
**Fire Chief:** Dennis Downs  
**School Superintendent:** Trudy Arriaga  
**Incorporated:** March 10, 1866  
**Legislative Districts:** 23<sup>rd</sup> CD; 18<sup>th</sup> SD; 35<sup>th</sup> AD  
 Chartered City. **Population:** 104,300.

**CITY OF SAN CARLOS**  
 (County of San Mateo)

**Address:** 600 Elm Street, San Carlos, CA 94070  
**Mail Address:** PO Box 3009, San Carlos, CA 94070  
**Telephone:** (650) 802-4100  
**Fax:** (650) 595-6719  
**Web Site:** www.cityofsancarlos.org  
**Email:** Christine.Boland@cityofsancarlos.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Michael King  
**Vice Mayor:** Inge Tiegel Doherty  
**Council:** Thomas Davids, Donald Eaton, Matt Grocott. Council meets second and fourth Mondays of each month at 8 p.m. in Council Chambers.  
**City Manager:** Michael P. Garvey  
**City Clerk:** Christine D. Boland  
**City Attorney:** Robert Lanzone  
**Treasurer:** Michael J. Galvin  
**Police Chief:** James Granucci  
**Fire Chief:** Vacant  
**School Superintendent:** Patti Wool  
**Incorporated:** July 8, 1925  
**Legislative Districts:** 12<sup>th</sup> CD; 11<sup>th</sup> SD; 21<sup>st</sup> AD  
 General Law City. **Population:** 28,918.

**CITY OF SAN CLEMENTE**  
 (County of Orange)

**Address:** 100 Avenida Presidio, San Clemente, CA 92672  
**Telephone:** (949) 361-8200  
**Fax:** (949) 361-8309  
**Web Site:** www.ci.san-clemente.ca.us  
**Email:** CityHall@san-clemente.org

## CITY AND TOWN OFFICIALS (cont.)

**Office Hours:** Monday-Friday 7:30 a.m.-5:30 p.m.; closed alternate Fridays

**Mayor:** Stephanie Dorey

**Mayor Pro Tempore:** Susan Ritschel

**Council:** Joe Anderson, G. Wayne Eggleston, Jim Dahl. Council meets first and third Tuesday of each month at 7 p.m. in Council Chambers.

**City Manager:** William O. Talley

**City Clerk:** Myrna Erway

**City Attorney:** Jeffrey M. Oderman

**Treasurer:** Pall Gudgeirsson

**Police Chief:** Fred Lisanti

**Fire Chief:** Dave Pierce

**School Superintendent:** James Fleming

**Incorporated:** February 28, 1928

**Legislative Districts:** 48<sup>th</sup> CD; 38<sup>th</sup> SD; 73<sup>rd</sup> AD  
General Law City. **Population:** 60,700.

### CITY OF SAN DIEGO (County of San Diego)

**Address:** 202 C Street, San Diego, CA 92101

**Telephone:** (619) 533-4000

**Fax:** (619) 533-4045

**Web Site:** www.sandiego.gov

**Email:** webmaster@sandiego.gov

**Office Hours:** Monday-Friday 8 a.m.-5 p.m.

**Mayor:** Dick Murphy

**Deputy Mayor:** Toni Atkins

**Council:** Donna Frye, Ralph Inzunza, Jim Madaffer, Brian Maienschein, Scott Peters, Michael Zuchet, Charles L. Lewis. Council meets Mondays at 2 p.m., Tuesdays at 9 a.m. and 2 p.m. of each month in Council Chambers, City Administration Building, 12<sup>th</sup> Floor.

**City Manager:** Michael Uberuaga

**City Clerk:** Charles G. Abdelnour

**City Attorney:** Casey Gwinn

**Treasurer:** Mary Vattimo

**Police Chief:** William Lansdowne

**Fire Chief:** Jeff Bowman

**School Superintendent:** Dr. Rudy Castruita

**Incorporated:** March 27, 1850

**Legislative Districts:** 49<sup>th</sup>-53<sup>rd</sup> CD; 36<sup>th</sup>, 38<sup>th</sup>, 39<sup>th</sup>-40<sup>th</sup> SD; 66<sup>th</sup>, 73<sup>rd</sup>-79<sup>th</sup> AD  
Chartered City. **Population:** 1,275,112.

### CITY OF SAN DIMAS (County of Los Angeles)

**Address:** 245 East Bonita Avenue,  
San Dimas, CA 91773

**Telephone:** (909) 394-6200

**Fax:** (909) 394-6209

**Web Site:** www.cityofsandimas.com

**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.; Friday 8 a.m.-5 p.m.

**Mayor:** Curtis W. Morris

**Mayor Pro Tempore:** John Ebiner

**Council:** Denis Bertone, F.D. "Sandy" McHenry, Jeff Templeman. Council meets second and fourth Tuesdays of each month at 7 p.m. at City Hall.

**City Manager:** Blaine M. Michaelis

**City Clerk:** Ina Rios

**City Attorney:** J. Kenneth Brown

**School Superintendent:** Robert Otto

**Incorporated:** August 4, 1960

**Legislative Districts:** 28<sup>th</sup> CD; 29<sup>th</sup> SD; 59<sup>th</sup> AD

General Law City. **Population:** 36,450.

### CITY OF SAN FERNANDO (County of Los Angeles)

**Address:** 117 Macneil St, San Fernando, CA 91340

**Telephone:** (818) 898-1200

**Fax:** (818) 365-8090

**Web Site:** www.ci.san-fernando.ca.us

**Office Hours:** Monday-Friday 8 a.m.-5 p.m.

**Mayor:** Dr. Jose Hernandez

**Mayor Pro Tempore:** : Maribel De La Torre

**Council Members:** Nury Martinez, Julie Ruelas, Steven Veres. Council meets first and third Mondays of each month at 6 p.m. in Council Chambers.

**Administrative Officer:** Jose E. Pulido

**City Clerk:** Elena G. Chavez

**City Attorney:** Michael Estrada

**Treasurer:** Elvira Orozco

**Police Chief:** Anthony Alba

**Incorporated:** August 31, 1911

**Legislative Districts:** 26<sup>th</sup> CD; 20<sup>th</sup> SD; 39<sup>th</sup> AD  
General Law City. **Population:** 24,500.

### CITY OF SAN FRANCISCO (See County Listing)

### CITY OF SAN GABRIEL (County of Los Angeles)

**Address:** 425 South Mission Drive,  
San Gabriel, CA 91776

**Mail Address:** PO Box 130,

San Gabriel, CA 91778-0130

**Telephone:** (626) 308-2800

**Fax:** (626) 458-2830

**Web Site:** www.sangabrielcity.com

**Mayor:** Harry Baldwin

**Vice Mayor:** Mary Cammarano

**Council:** James Castaneda, Sabino Cici, Dominic Polimeni. Council meets first and third Tuesdays of each month at 7:30 p.m. in Council Chambers.

**City Manager:** P. Michael Paules

**City Clerk:** Cynthia B. Trujillo

**City Attorney:** Robert Kress

**Treasurer:** John Janosik

**Police Chief:** David Lawton

**Fire Chief:** I.W. Sweet

**School Superintendent:** Gary Goodson

**Incorporated:** April 24, 1913

**Legislative Districts:** 31<sup>st</sup> CD; 24<sup>th</sup> SD; 49<sup>th</sup> AD  
General Law City. **Population:** 41,550.

### CITY OF SAN JACINTO (County of Riverside)

**Address:** 201 East Main St, San Jacinto, CA 92583

**Telephone:** (909) 654-7337

**Fax:** (909) 654-3728

**Web Site:** www.ci.san-jacinto.ca.us

**Office Hours:** Monday-Thursday 8 a.m.-5 p.m.;  
Friday 8 a.m.-12 p.m.

**Mayor:** Jim Ayres

**Vice Mayor:** Chris Carlson-Buydos

**Council:** Jim Conner, Ken Shawm Dale Stubblefield. Council meets first and third Thursdays of each month at 7 p.m. at 2045 South San Jacinto Avenue, San Jacinto, CA 92583.

**City Manager:** Stephen Harding  
**City Clerk:** Dorothy Chouinard  
**City Attorney:** John Brown  
**Treasurer:** Jim Potts  
**Police Chief:** Carl Simmons  
**Fire Chief:** Jim Barron  
**School Superintendent:** Dr. Peter Damyan  
**Incorporated:** April 20, 1888  
**Legislative Districts:** 41<sup>st</sup> CD; 37<sup>th</sup> SD; 65<sup>th</sup> AD  
 General Law City. **Population:** 26,050.

**CITY OF SAN JOAQUIN**  
 (County of Fresno)

**Address:** 21900 Colorado, San Joaquin, CA 93660  
**Mail Address:** PO Box 758, San Joaquin, CA 93660  
**Telephone:** (559) 693-4311  
**Fax:** (559) 693-2193  
**Email:** sanjcity@kermantel.net  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Amapreet Dhaliwal  
**Mayor Pro Tempore:** Rosemary Ramirez  
**Council:** Tehal Dhesi, Mary Reynaga, Betty R. Vallejo.  
 Council meets the second Wednesday of each month at 6 p.m. at the Senior Center, 8700 9<sup>th</sup> Street, San Joaquin, CA 93660.  
**City Manager:** Cruz W. Ramos  
**City Clerk:** Diana Brooks  
**City Attorney:** Mark Blum  
**Treasurer:** Margaret Godwin  
**Police Chief:** Sheriff Richard Pierce (Fresno County)  
**Fire Chief:** Fresno County Fire Protection District  
**School Superintendent:** David B. Vaughn  
**Incorporated:** February 14, 1920  
**Legislative Districts:** 15<sup>th</sup> CD; 14<sup>th</sup> SD; 30<sup>th</sup> AD  
 General Law City. **Population:** 3,490.

**CITY OF SAN JOSE**  
 (County of Santa Clara)

**Address:** 801 North First Street, San Jose, CA 95110  
**Telephone:** (408) 277-4000  
**Fax:** (408) 277-2277  
**Web Site:** www.sanjoseca.gov  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Ron Gonzales  
**Vice Mayor:** Patricia Dando  
**Council:** Nora Campos, Cindy Chavez, Judy Chirco, David D. Cortese, Terry Gregory, Linda J. LeZotte, Chuck Reed, Forrest Williams, Ken Yeager. Council meets every Tuesday of each month (except July) at 1:30 p.m. in Council Chambers.  
**City Manager:** Del D. Borgsdorf  
**City Clerk (Acting):** Deanna J. Santana  
**City Attorney:** Richard Doyle  
**Police Chief:** Robert Davis  
**Fire Chief:** Jeff Clett  
**Incorporated:** March 27, 1850  
**Legislative Districts:** 10<sup>th</sup>, 12<sup>th</sup>, 13<sup>th</sup> CD; 11<sup>th</sup>-13<sup>th</sup>, 17<sup>th</sup> SD; 18<sup>th</sup>, 22<sup>nd</sup>-25<sup>th</sup> AD  
 Chartered City. **Population:** 925,000.

**CITY OF SAN JUAN BAUTISTA**  
 (County of San Benito)

**Address:** 311 Second Street, San Juan Bautista, CA 95045  
**Mail Address:** PO Box 1420, San Juan Bautista, CA 95045  
**Telephone:** (831) 623-4661  
**Fax:** (831) 623-4093  
**Web Site:** www.san-juan-bautista.ca.us  
**Email:** cityclerk@san-juan-bautista.ca.us  
**Office Hours:** Monday-Friday 9 a.m.-12 p.m. and 1-4:30 p.m.  
**Mayor:** George Rowe, Jr  
**Vice Mayor:** Arturo Medina  
**Council:** Charles Geiger, Priscilla Hill, G. Dan Reed. Council meets third Tuesday of each month at 7 p.m. in City Hall.  
**City Manager:** Larry Cain  
**City Clerk:** Shawna Serna  
**City Attorney:** Patrick Whittell  
**Treasurer:** Jamie McClanahan  
**Police Chief:** Curtis Hill, County Sheriff  
**Fire Chief:** Rick Cokley  
**School Superintendent:** Jackie Munoz  
**Incorporated:** May 4, 1869  
**Legislative Districts:** 16<sup>th</sup> CD; 17<sup>th</sup> SD; 25<sup>th</sup> AD  
 General Law City. **Population:** 1,610.

**CITY OF SAN JUAN CAPISTRANO**  
 (County of Orange)

**Address:** 32400 Paseo Adelanto, San Juan Capistrano, CA 92675  
**Telephone:** (949) 493-1171  
**Fax:** (949) 493-1053  
**Web Site:** www.sanjuancapistrano.org  
**Email:** cityhall@sanjuancapistrano.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** John S. Gelff  
**Mayor Pro Tempore:** Joe Soto  
**Council:** Diane Bathgate, Wyatt Hart, David M. Swerdlin. Council meets first and third Tuesdays of each month at 7 p.m. at City Hall.  
**City Manager:** George Scarborough  
**City Clerk:** Meg Monahan  
**City Attorney:** John Shaw  
**Treasurer:** Cynthia Russell  
**Police Chief:** Lt. J. B. Davis  
**School Superintendent:** Dr. James Fleming  
**Incorporated:** April 19, 1961  
**Legislative Districts:** 42<sup>nd</sup>, 44<sup>th</sup>, 48<sup>th</sup> CD; 33<sup>rd</sup>, 38<sup>th</sup> SD; 71<sup>st</sup>, 73<sup>rd</sup> AD  
 General Law City. **Population:** 35,200.

**CITY OF SAN LEANDRO**  
 (County of Alameda)

**Address:** 835 East 14th Street, San Leandro, CA 94577  
**Telephone:** (510) 577-3368  
**Fax:** (510) 577-3340  
**Mayor:** Shelia Young  
**Vice Mayor:** Bob Glaze  
**Council:** Orval "OB" Badger, Surlene Grant, Glenda Nardine, Tony Santos, Bill Stephens. Council meets first and third Mondays of each month in Council Chambers.

## CITY AND TOWN OFFICIALS (cont.)

**City Manager:** John J. Jermanis  
**City Clerk:** Marian Handa  
**Police Chief:** Joseph W. Kitchen  
**Fire Chief:** Bill McCammon  
**School Superintendent:** Christine Lim  
**Incorporated:** March 21, 1872  
**Legislative Districts:** 13<sup>th</sup> CD; 10<sup>th</sup> SD; 18<sup>th</sup> AD  
Chartered City. **Population:** 81,400.

### CITY OF SAN LUIS OBISPO (County of San Luis Obispo)

**Address:** 990 Palm St, San Luis Obispo, CA 93401  
**Telephone:** (805) 781-7100  
**Fax:** (805) 781-7109  
**Web Site:** www.slocity.org

**Office Hours:** Monday-Friday 8 a.m.-5 p.m.

**Mayor:** David Romero

**Vice Mayor:** Ken Schwartz

**Council:** John Ewan, Christine Mulholland, Allen Settle. Council meets first and third Tuesdays of each month at 7 p.m. in Council Chamber.

**Administrative Officer:** Ken Hampian

**City Clerk:** Lee Price

**City Attorney:** Jonathan P. Lowell

**Treasurer:** Bill Statler

**Police Chief:** Deborah Linden

**Fire Chief:** Wolfgang Knabe

**School Superintendent:** Dr. Steven Ladd

**Incorporated:** February 19, 1856

**Legislative Districts:** 22<sup>nd</sup> CD; 18<sup>th</sup> SD; 33<sup>rd</sup> AD  
Chartered City. **Population:** 44,350.

### CITY OF SAN MARCOS (County of San Diego)

**Address:** 1 Civic Center Dr, San Marcos, CA 92069

**Telephone:** (760) 744-1050

**Fax:** (760) 744-9058

**Web Site:** www.ci.san-marcos.ca.us

**Email:** cityhall@ci.san-marcos.ca.us

**Office Hours:** Monday-Friday 7:30 a.m.-5:30 p.m.;  
closed alternate Fridays

**Mayor:** F. H. "Corky" Smith

**Vice Mayor:** Mike Preston

**Council:** Pia Harris, Hal Martin, Mike Preston, Lee Thibadeau. Council meets second and fourth Tuesdays of each month at 6:30 p.m. at City Hall.

**City Manager:** Richard W. Gittings

**City Clerk:** Susie Vasquez

**City Attorney:** Helen Holmes Peak

**Fire Chief:** Larry Webb

**School Superintendent:** Larry Maw

**Incorporated:** January 28, 1963

**Legislative Districts:** 51<sup>st</sup> CD; 38<sup>th</sup> SD; 74<sup>th</sup> AD  
Chartered City. **Population:** 63,500.

### CITY OF SAN MARINO (County of Los Angeles)

**Address:** 2200 Huntington Drive,  
San Marino, CA 91108

**Telephone:** (626) 300-0700

**Fax:** (626) 300-0709

**Web Site:** www.ci.san-marino.ca.us

**Email:** firstinitiallastname@ci.san-marino.ca.us

**Office Hours:** Monday, Wednesday, Thursday,  
Friday 8 a.m.-12 p.m.; Tuesday 8 a.m.-4 p.m.

**Mayor:** Matthew Lin, M.D.

**Vice Mayor:** Robert G. Twist

**Council:** Emile J. Bayle, Elizabeth R. Brown, Vince Filutze. Council meets second Wednesday of each month at 7:30 p.m. in Council Chambers.

**City Manager:** Robert M. Wishner

**City Clerk:** Carol Robb

**City Attorney:** Steven L. Dorsey

**Treasurer:** Dennis Kneier

**Police Chief:** Arl Farris

**Fire Chief:** John L. Penido

**School Superintendent:** Dr. Jack R. Rose

**Incorporated:** April 25, 1913

**Legislative Districts:** 27<sup>th</sup> CD; 21<sup>st</sup> SD; 44<sup>th</sup> AD  
General Law City. **Population:** 13,945.

### CITY OF SAN MATEO (County of San Mateo)

**Address:** 330 West 20th Ave, San Mateo, CA 94403

**Telephone:** (650) 522-7000

**Fax:** (650) 522-7001

**Web Site:** www.cityofsanmateo.org

**Office Hours:** Monday-Friday 8 a.m.-5 p.m.

**Mayor:** Carole Groom

**Vice Mayor:** Jan Epstein

**Council:** John Lee, Sue Lempert, Jack Matthews.

Council meets first and third Mondays of each month at 7 p.m. in Council Chambers.

**City Manager:** Arne Croce

**City Clerk:** Norma Gomez

**City Attorney:** Shawn Mason

**Treasurer:** John L. deRussy

**Police Chief:** Susan Manheimer

**Fire Chief:** Brian Kelly

**School Superintendents:** Dr. Pendery Clark  
(Elementary), Samuel Johnson (High School)

**Incorporated:** September 4, 1894

**Legislative Districts:** 12<sup>th</sup> CD; 8<sup>th</sup> SD; 19<sup>th</sup> AD  
Chartered City. **Population:** 93,700.

### CITY OF SAN PABLO (County of Contra Costa)

**Address:** 1 Alvarado Square, San Pablo, CA 94806

**Telephone:** (510) 215-3000

**Fax:** (510) 620-0204

**Web Site:** www.ci.san-pablo.ca.us

**Office Hours:** Monday-Friday 8:30 a.m.-12 p.m.  
and 1-5 p.m.

**Mayor:** Barbara L. Vigil

**Vice Mayor:** Joseph M. Gomes

**Council:** Sharon J. Brown, Genoveva Garcia

Calloway, Paul V. Morris. Council meets first and third Mondays of each month at 7 p.m. in Council Chambers.

**City Manager:** Brock Arner

**City Clerk:** Ted J. Denney

**City Attorney:** Brian Libow

**Treasurer:** Charles A. Nicholas

**Police Chief:** Douglas Krathwohl

**Fire Chief:** Keith Richter

**School Superintendent:** Gloria Johnston

**Incorporated:** April 27, 1948

**Legislative Districts:** 7<sup>th</sup> CD; 7<sup>th</sup> SD; 11<sup>th</sup> AD  
General Law City. **Population:** 30,750.

**CITY OF SAN RAFAEL**  
(County of Marin)

**Address:** 1400 Fifth Avenue, San Rafael, CA 94901  
**Mail Address:** PO Box 151560, San Rafael, CA 94915-1560  
**Telephone:** (415) 485-3070  
**Fax:** (415) 459-2242  
**Web Site:** www.cityofsanrafael.org  
**Email:** city.clerk@ci.san-rafael.ca.us  
**Office Hours:** Monday-Friday 8:30 a.m.-5:00 p.m.  
**Mayor:** Albert J. Boro  
**Vice Mayor:** Cyr N. Miller  
**Council:** Paul M. Cohen, Gary O. Phillips. Council meets first and third Mondays of each month at 8 p.m. in Council Chambers.  
**City Manager:** Rod Gould  
**City Clerk:** Jeanne M. Leoncini  
**City Attorney:** Gary T. Ragghianti  
**Treasurer:** Kenneth A. Nordhoff  
**Police Chief:** Michael J. Cronin  
**Fire Chief:** Bruce K. Martin  
**School Superintendent:** Laura D. Alvarenga, Ed.D.  
**Incorporated:** February 18, 1874  
**Legislative Districts:** 6<sup>th</sup> CD; 3<sup>rd</sup> SD; 6<sup>th</sup> AD  
 Chartered City. **Population:** 57,146.

**CITY OF SAN RAMON**  
(County of Contra Costa)

**Address:** 2222 Camino Ramon, San Ramon, CA 94583  
**Mail Address:** PO Box 5148, San Ramon, CA 94583  
**Telephone:** (925) 973-2500  
**Fax:** (925) 866-1436  
**Web Site:** www.ci.san-ramon.ca.us  
**Mayor:** H. Abram Wilson  
**Vice Mayor:** Dave Hudson  
**Council:** Jim Livingstone, Scott Perkins, Carol Rowley. Council meets second and fourth Tuesdays of each month at City Hall.  
**City Manager:** Gail E. Walters  
**City Clerk:** Judy Macfarlane  
**City Attorney:** Byron Athan  
**Police Chief:** Kathy Samuels  
**Incorporated:** July 1, 1983  
**Legislative Districts:** 10<sup>th</sup> CD; 7<sup>th</sup> SD; 15<sup>th</sup> AD  
 Chartered City. **Population:** 47,050.

**CITY OF SAND CITY**  
(County of Monterey)

**Address:** 1 Sylvan Park, Sand City, CA 93955  
**Telephone:** (831) 394-3054  
**Fax:** (831) 394-2472  
**Web Site:** www.sandcity.org  
**Email:** info@sandcity.org  
**Office Hours:** Monday-Thursday 8 a.m.-5 p.m.  
**Mayor:** David K. Pendergrass  
**Vice Mayor:** Mary Ann Kline  
**Council:** Jerry Blackwelder, Craig Hubler, Todd Kruper. Council meets first and third Tuesdays of each month at 7 p.m. in Council Chambers.  
**City Administrator:** Kelly Morgan  
**City Clerk:** Debra Taylor  
**City Attorney:** James Heisinger  
**Police Chief:** J. Michael Klein

**Incorporated:** May 31, 1960  
**Legislative Districts:** 17<sup>th</sup> CD; 15<sup>th</sup> SD; 27<sup>th</sup> AD  
 Chartered City. **Population:** 280.

**CITY OF SANGER**  
(County of Fresno)

**Address:** 1700 Seventh Street, Sanger, CA 93657  
**Telephone:** (559) 875-2587  
**Fax:** (559) 876-8956  
**Web Site:** www.ci.sanger.ca.us  
**Email:** bmergan@ci.sanger.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Sandra Neri  
**Mayor Pro Tempore:** Michael Montelongo  
**Council:** Martin Castellano, Art Marquez, Rosa Pena. Council meets first and third Thursdays of each month at City Hall.  
**City Manager:** Jim Drinkhouse  
**City Clerk:** Barbara Mergan  
**City Attorney:** David Weiland  
**Police Chief:** Thomas Klose  
**Fire Chief (Acting):** Les Ramsel  
**School Superintendent:** Marc Johnson  
**Deputy School Superintendent:** Lloyd Kuhn  
**Incorporated:** May 9, 1911  
**Legislative Districts:** 20<sup>th</sup> CD; 16<sup>th</sup> SD; 31<sup>st</sup> AD  
 General Law City. **Population:** 19,900.

**CITY OF SANTA ANA**  
(County of Orange)

**Address:** 22 Civic Center Plaza, Santa Ana, CA 92701  
**Mail Address:** PO Box 1988, M-30, Santa Ana, CA 92702  
**Telephone:** (714) 647-5400  
**Fax:** (714) 647-6954  
**Web Site:** www.ci.santa-ana.ca.us  
**Mayor:** Miguel A. Pulido  
**Mayor Pro Tempore:** Brett E. Franklin  
**Council:** Claudia C. Alvarez, Lisa Bist, Alberta Christy, Mike Garcia, Jose Solorio. Council meets first and third Mondays of each month in Council Chambers.  
**City Manager:** David N. Ream  
**City Clerk:** Patricia E. Healy  
**City Attorney:** Joseph Fletcher  
**Police Chief:** Paul Walters  
**Fire Chief:** Phillip Garcia  
**School Superintendent:** Al Mijares, Ph.D.  
**Incorporated:** June 12, 1886  
**Legislative Districts:** 46<sup>th</sup>-48<sup>th</sup> CD; 33<sup>rd</sup>-35<sup>th</sup> SD; 69<sup>th</sup> AD  
 Chartered City. **Population:** 347,200.

**CITY OF SANTA BARBARA**  
(County of Santa Barbara)

**Address:** 735 Anacapa Street, Santa Barbara, CA 93101  
**Mail Address:** PO Box 1990, Santa Barbara, CA 93102  
**Telephone:** (805) 963-0611  
**Fax:** (805) 897-2623  
**Web Site:** www.ci.santa-barbara.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.

## CITY AND TOWN OFFICIALS (cont.)

**Mayor:** Marty Blum  
**Mayor Pro Tempore:** Iya G. Falcone  
**Council:** Brian B. Barnwell, Roger L. Horton, Helene Schneider, Dan B. Second, Das Williams. Council meets every Tuesday of each month at 2 p.m. at City Hall.  
**City Administrator/Treasurer:** James L. Armstrong  
**City Clerk:** Mabi Covarrubias Plisky, CMC  
**City Attorney:** Stephen P. Wiley  
**Police Chief:** Camerino Sanchez  
**Fire Chief:** Warner McGrew  
**School Superintendent:** Deborah Flores  
**Incorporated:** April 9, 1850  
**Legislative Districts:** 23<sup>rd</sup> CD; 19<sup>th</sup> SD; 35<sup>th</sup> AD  
Chartered City. **Population:** 90,500.

### CITY OF SANTA CLARA (County of Santa Clara)

**Address:** 1500 Warburton Avenue, Santa Clara, CA 95050  
**Telephone:** (408) 615-2200  
**Fax:** (408) 241-6771  
**Web Site:** www.ci.santa-clara.ca.us  
**Email:** manager@ci.santa-clara.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-12 p.m.; 1-5 p.m.  
**Mayor:** Patrica M. Mahan  
**Vice Mayor:** Dominic J. Caserta  
**Council:** Rod Diridon, Jr., Patrick Kolstad, Jamie L. Matthews, John L. McLemore, Aldyth Parle. Council meets every the first four Tuesday of the month.  
**City Manager:** Jennifer Sparacino  
**City Clerk:** Judy Boccignone  
**City Attorney:** Michael R. Downey  
**Director of Finance:** Mary Jo Walker  
**Police Chief:** Stephen D. Lodge  
**Fire Chief:** Phillip Kleinheinz  
**School Superintendent:** Paul Perotti  
**Incorporated:** July 5, 1852  
**Legislative Districts:** 15<sup>th</sup> CD; 13<sup>th</sup> SD; 22<sup>nd</sup>, 24<sup>th</sup> AD  
Chartered City. **Population:** 105,800.

### CITY OF SANTA CLARITA (County of Los Angeles)

**Address:** 23920 Valencia Boulevard, Santa Clarita, CA 91355  
**Telephone:** (661) 259-2489  
**Fax:** (661) 259-8125  
**Web Site:** www.santa-clarita.com  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.; Friday 8 a.m.-5 p.m.  
**Mayor:** Robert Kellar  
**Mayor Pro Tempore:** Cameron Smyth  
**Council:** Frank Ferry, Marsha McLean, Laurene Weste. Council meets second and fourth Tuesdays of each month at 6 p.m. at City Hall, 1<sup>st</sup> Floor.  
**City Manager:** Ken Pulskamp  
**Director of Administrative Services/Treasurer:** Darren P. Hernandez  
**City Clerk:** Sharon L. Dawson, CMC  
**City Attorney:** Carl Newton  
**Police Chief:** Captain Patti A. Minutello  
**Fire Chief (Acting):** Matt Gil

**School Superintendent:** Robert C. Lee  
**Incorporated:** December 15, 1987  
**Legislative Districts:** 21<sup>st</sup> CD; 19<sup>th</sup> SD; 37<sup>th</sup> AD  
General Law City. **Population:** 162,900.

### CITY OF SANTA CRUZ (County of Santa Cruz)

**Address:** 809 Center Street, Santa Cruz, CA 95060  
**Telephone:** (831) 420-5030  
**Fax:** (831) 420-5031  
**Web Site:** www.ci.santa-cruz.ca.us  
**Email:** citycouncil@ci.santa-cruz.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-12 p.m. and 1-5 p.m.  
**Mayor:** Scott Kennedy  
**Vice Mayor:** Mike Roetkin  
**Council:** Tim Fitzmaurice, Cynthia Mathews, Ed Porter, Mark Primack, Emily Reilly. Council meets second and fourth Tuesdays of each month at 3 p.m. and 7 p.m. in Council Chambers.  
**City Manager:** Richard C. Wilson  
**City Clerk:** Leslie Cook  
**City Attorney:** John Barisone  
**Police Chief:** Howard Skerry  
**Fire Chief:** Ron Prince  
**Incorporated:** March 31, 1866  
**Legislative Districts:** 17<sup>th</sup> CD; 11<sup>th</sup> SD; 27<sup>th</sup> AD  
Chartered City. **Population:** 55,633.

### CITY OF SANTA FE SPRINGS (County of Los Angeles)

**Address:** 11710 East Telegraph Road, Santa Fe Springs, CA 90670  
**Mail Address:** PO Box 2120, Santa Fe Springs, CA 90670  
**Telephone:** (562) 868-0511  
**Fax:** (562) 868-7112  
**Web Site:** www.santafesprings.org  
**Office Hours:** Monday-Friday 7:30 a.m.-5:30 p.m.; closed every other Friday  
**Mayor:** Gustavo R. Velasco  
**Mayor Pro Tempore:** Betty Putnam  
**Council:** Louie Gonzalez, Ronald S. Kernes, Joseph D. Serrano, Sr. Council meets second and fourth Thursdays of each month at 7 p.m. in Council Chambers.  
**City Manager:** Frederick W. Latham  
**City Clerk:** Marilyn Jannak  
**City Attorney:** Steve Skolnik  
**Treasurer:** Susan Bergeron-Vance  
**Fire Chief:** Neal Welland  
**Incorporated:** May 15, 1957  
**Legislative Districts:** 38<sup>th</sup> CD; 30<sup>th</sup> SD; 56<sup>th</sup> AD  
General Law City. **Population:** 17,400.

### CITY OF SANTA MARIA (County of Santa Barbara)

**Address:** 110 East Cook Street, Santa Maria, CA 93454-5190  
**Telephone:** (805) 925-0951  
**Fax:** (805)349-0657  
**Web Site:** www.ci.santa-maria.ca.us  
**Mayor:** Larry Lavagnino  
**Mayor Pro Tempore:** Alice Patino

# CITY AND TOWN OFFICIALS (cont.)

**Council:** Bob Orach, Martin Mariscal, Lionel Trujillo.  
Council meets first and third Tuesdays of each month at City Hall.

**City Manager:** Tim Ness

**City Clerk:** Tim Ness

**City Attorney:** Arther Montandon

**Treasurer:** Teressa L. Hall

**Police Chief:** Danny Macagni

**Fire Chief:** Frank Ortiz

**Incorporated:** September 12, 1905

**Legislative Districts:** 22<sup>nd</sup> CD; 18<sup>th</sup> SD; 33<sup>rd</sup> AD  
Chartered City. **Population:** 82,148.

## CITY OF SANTA MONICA (County of Los Angeles)

**Address:** 1685 Main Street, Santa Monica, CA 90407

**Mail Address:** PO Box 2200,  
Santa Monica, CA 90407-2200

**Telephone:** (310) 393-9975

**Fax:** (310) 394-2962

**Web Site:** www.santa-monica.org

**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.; Friday 8 a.m.-5 p.m.; closed alternate Fridays

**Mayor:** Michael Feinstein

**Mayor Pro Tempore:** Kevin McKeown

**Council:** Richard Bloom, Ken Genser, Robert Holbrook, Herb Katz, Pam O'Connor. Council meets second and fourth Tuesdays of each month at 5:30 p.m. in Council Chambers.

**City Manager:** Susan McCarthy

**City Clerk:** Maria Stewart

**City Attorney:** Marsha Jones-Moutrie

**Treasurer:** Ralph Bursey

**Police Chief:** James T. Butts, Jr.

**Fire Chief:** Ettore Berardinelli

**School Superintendent:** John E. Deasy

**Incorporated:** November 30, 1886

**Legislative Districts:** 29<sup>th</sup> CD; 23<sup>rd</sup> SD; 41<sup>st</sup> AD  
Chartered City. **Population:** 89,300.

## CITY OF SANTA PAULA (County of Ventura)

**Address:** 970 Ventura Street,  
Santa Paula, CA 93060

**Mail Address:** PO Box 569, Santa Paula, CA 93061

**Telephone:** (805) 525-4478

**Fax:** (805) 525-6278

**Web Site:** www.ci.santa-paula.ca.us

**Office Hours:** Monday-Friday 8 a.m.-5 p.m.

**Mayor:** Dr. Gabino Aguirre

**Vice Mayor:** Mary Ann Krause

**Council:** Richard C. Cook, Ray C. Luna, John T. Procter. Council meets first and third Mondays of each month at 6:30 p.m. at City Hall.

**City Manager:** Wally Bobkiewicz

**City Clerk:** Steven J. Salas

**City Attorney:** Karl H. Berger

**Treasurer:** Sandra K. Easley

**Police Chief:** Robert S. Gonzales

**Fire Chief:** Paul L. Skeels

**Incorporated:** April 22, 1902

**Legislative Districts:** 23<sup>rd</sup> CD; 17<sup>th</sup> SD; 37<sup>th</sup> AD  
General Law City. **Population:** 28,950.

## CITY OF SANTA ROSA

## (County of Sonoma)

**Address:** 100 Santa Rosa Avenue,  
Santa Rosa, CA 95404

**Mail Address:** PO Box 1678, Santa Rosa, CA 95402

**Telephone:** (707) 543-3010

**Fax:** (707) 543-3030

**Mayor:** Sharon Wright

**Vice Mayor:** Jane Bender

**Council:** Bob Blanchard, Janet Condron, Noreen M. Evans, Mike Martini, Steve Rabinowitsh. Council meets first four Tuesdays of each month in Council Chambers.

**City Manager:** Jeff Kolin

**City Clerk:** Sue Stoneman

**City Attorney:** Brien Farrell

**Police Chief:** Ed Flint

**Fire Chief (Acting):** Ron Coleman

**School Superintendent:** Mel Solie

**Incorporated:** March 16, 1868

**Legislative Districts:** 6<sup>th</sup> CD; 2<sup>nd</sup> SD; 1<sup>st</sup>, 7<sup>th</sup> AD  
Chartered City. **Population:** 154,500.

## CITY OF SANTEE (County of San Diego)

**Address:** 10601 Magnolia Ave, Santee, CA 92071

**Telephone:** (619) 258-4100

**Fax:** (619) 562-0649

**Web Site:** www.ci.santee.ca.us

**Office Hours:** Monday-Thursday 8 a.m.-5 p.m.;  
Friday 8 a.m.-1 p.m.

**Mayor:** Randy Voepel

**Vice Mayor:** Brian W. Jones

**Council:** Jack Dale, John Minto, Hal Ryan. Council meets second and fourth Wednesdays of each month in Council Chambers.

**City Manager:** Keith Till

**City Clerk:** Linda A. Troyan, CMC

**City Attorney:** Shawn Hagerty  
(Best, Best & Krieger)

**Finance Officer-Treasurer:** Tim McDermott

**Fire Chief:** Robert Pfohl

**School Superintendent:** Lis Johnson

**Incorporated:** December 1, 1980

**Legislative Districts:** 52<sup>nd</sup> CD; 36<sup>th</sup> SD; 77<sup>th</sup> AD  
General Law City. **Population:** 53,600.

## CITY OF SARATOGA (County of Santa Clara)

**Address:** 13777 Fruitvale Avenue,  
Saratoga, CA 95070

**Telephone:** (408) 868-1200

**Fax:** (408) 868-1280

**Web Site:** www.saratoga.ca.us

**Email:** cityhall@saratoga.ca.us

**Office Hours:** Monday-Friday 7:30 a.m.-5 p.m.;  
closed every other Friday

**Mayor:** Ann Waltonsmith

**Vice Mayor:** Kathleen King

**Council:** Stan Bogosian, Norman Kline, Nick Streit. Council meets first and third Wednesdays of each month in Civic Theater.

**City Manager:** Dave Anderson

**Administrative Officer:** Jesse Boloca

**City Clerk:** Cathleen Boyer, CMC

**City Attorney:** Richard Taylor

## CITY AND TOWN OFFICIALS (cont.)

**Police Chief:** Captain John Hirakawa  
**Incorporated:** October 15, 1956  
**Legislative Districts:** 14<sup>th</sup>, 15<sup>th</sup> CD; 11<sup>th</sup>, 13<sup>th</sup> SD; 22<sup>nd</sup>, 24<sup>th</sup> AD  
General Law City. **Population:** 30,500.

### CITY OF SAUSALITO (County of Marin)

**Address:** 420 Litho Street, Sausalito, CA 94965  
**Telephone:** (415) 289-4100  
**Fax:** (415) 289-4167  
**Web Site:** www.ci.sausalito.ca.us  
**Email:** dwhitson@ci.sausalito.ca.us (City Manger)  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Paul Albritton  
**Vice Mayor:** Dennis Scremin  
**Council:** Ronald Albert, Amy Belser, Bill Keller.  
Council meets first and third Tuesdays of each month at 7 p.m. in Council Chambers.  
**City Manager/City Clerk:** Dana Whitson  
**City Attorney:** Mary Wagner  
**Treasurer:** Louise Ho  
**Police Chief:** Joseph Kreins  
**Fire Chief:** Doug Smith  
**School Superintendent:** Rose Marie Roberson  
**Incorporated:** September 4, 1893  
**Legislative Districts:** 6<sup>th</sup> CD; 3<sup>rd</sup> SD; 6<sup>th</sup> AD  
General Law City. **Population:** 7,350.

### CITY OF SCOTTS VALLEY (County of Santa Cruz)

**Address:** 1 Civic Center Drive, Scotts Valley, CA 95066  
**Telephone:** (831) 440-5602  
**Fax:** (831) 438-2793  
**Web Site:** www.scottsvally.org  
**Email:** cityhall@scottsvally.org  
**Mayor:** Cliff Barrett  
**Vice Mayor:** Paul Marigonda  
**Council:** Stephany E. Aguilar, Sheryl Ainsworth, Randy Johnson. Council meets first and third Wednesdays of each month at 6 p.m. in Council Chambers.  
**City Manager:** Chuck Comstock  
**City Clerk:** Judi Coffman  
**City Attorney:** Robert Logan  
**Treasurer:** Steve Ando  
**Police Chief:** Steve Lind  
**Fire Chief:** Mike McMurry  
**School Superintendent:** Stephen Fiss  
**Incorporated:** August 2, 1966  
**Legislative Districts:** 14<sup>th</sup> CD; 15<sup>th</sup> SD; 27<sup>th</sup> AD  
General Law City. **Population:** 11,650.

### CITY OF SEAL BEACH (County of Orange)

**Address:** 211 8th Street, Seal Beach, CA 90740  
**Telephone:** (562) 431-2527  
**Fax:** (562) 431-4067  
**Web Site:** www.ci.seal-beach.ca.us  
**Office Hours:** Monday-Thursday 7 a.m.-6 p.m.; Friday 8 a.m.-4 p.m.  
**Mayor:** Patricia Campbell  
**Mayor Pro Tempore:** Paul Yost

**Council:** Charles Antos, William Doane, John Larson. Council meets second and fourth Mondays of each month at City Hall.  
**City Manager:** John Bahorski  
**City Clerk:** Joanne M. Yeo  
**City Attorney:** Quinn Barrow  
**Treasurer:** Pamela Arends-King  
**Police Chief:** Michael Sellers  
**Fire Chief:** Chip Prather, Orange County Fire Authority (contract)  
**School Superintendent:** Carol Hart  
**Incorporated:** October 27, 1915  
**Legislative Districts:** 39<sup>th</sup>, 45<sup>th</sup> CD; 35<sup>th</sup> SD; 67<sup>th</sup> AD  
Chartered City. **Population:** 24,157.

### CITY OF SEASIDE (County of Monterey)

**Address:** 440 Harcourt Avenue, Seaside, CA 93955  
**Mail Address:** PO Box 810, Seaside, CA 93955  
**Telephone:** (831) 899-6700  
**Fax:** (831) 899-6227  
**Web Site:** www.ci.seaside.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Jerry C. Smith  
**Mayor Pro Tempore:** Steve Bloomer  
**Council:** Darryl L. Choates, Thomas M. Mancini, Ralph Rubio. Council meets first and third Thursdays of each month at 7 p.m. at City Hall.  
**City Manager:** Daniel E. Keen  
**City Clerk:** Joyce E. Newsome  
**City Attorney:** Donald Freeman  
**Treasurer:** Daphne Hodgson  
**Police Chief:** Anthony Sollecito  
**Fire Chief:** Gerad Wombacher  
**School Superintendent:** Robert Infelise  
**Incorporated:** October 13, 1954  
**Legislative Districts:** 17<sup>th</sup> CD; 15<sup>th</sup> SD; 27<sup>th</sup> AD  
General Law City. **Population:** 33,450.

### CITY OF SEBASTOPOL (County of Sonoma)

**Address:** 7120 Bodega Ave, Sebastopol, CA 95472  
**Mail Address:** PO Box 1776, Sebastopol, CA 95473  
**Telephone:** (707) 823-1153  
**Fax:** (707) 823-1135  
**Web Site:** www.ci.sebastopol.ca.us  
**Email:** sebchall@sonic.net  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.; closed alternate Fridays  
**Mayor:** Linda Kelley  
**Vice Mayor:** Larry Robinson  
**Council:** Robert Anderson, Craig Litwin, Sam Spooner. Council meets first and third Tuesdays of each month at 7 p.m. at Sebastopol Youth Annex, 425 Morris Street.  
**City Manager:** David Brennan  
**City Clerk:** Hollie Fiori  
**City Attorney:** Larry McLaughlin  
**Treasurer-Finance Director:** Ron Puccinelli  
**Police Chief:** Jeffrey Weaver  
**Fire Chief:** John Zanzi  
**School Superintendent:** Robert Haley  
**Incorporated:** June 13, 1902  
**Legislative Districts:** 6<sup>th</sup> CD; 2<sup>nd</sup> SD; 1<sup>st</sup> AD  
General Law City. **Population:** 7,858.

**CITY OF SELMA**  
(County of Fresno)

**Address:** 1710 Tucker Street, Selma, CA 93662  
**Telephone:** (559) 896-1064  
**Fax:** (559) 896-1068  
**Web Site:** www.cityofselma.com  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Dennis Lujan  
**Mayor Pro Tempore:** Don Tow  
**Council:** Robert Allen, Sandi Niswander, Michael Derr.  
 Council meets first and third Mondays of each month at 7 p.m. at 1710 Tucker Street.  
**City Manager:** D-B Heusser  
**City Clerk:** Melanie A. Carter, CMC  
**City Attorney:** Richard Hargrove  
**Finance Director:** Judy Bier  
**Police Chief:** Thomas Whiteside  
**Fire Chief:** Jeff Kestly  
**School Superintendent:** Anthony Monreal  
**Incorporated:** March 15, 1893  
**Legislative Districts:** 17<sup>th</sup> CD; 15<sup>th</sup> SD; 31<sup>st</sup> AD  
 General Law City. **Population:** 20,900.

**CITY OF SHAFTER**  
(County of Kern)

**Address:** 336 Pacific Avenue, Shafter, CA 93263  
**Telephone:** (661) 746-6365  
**Fax:** (661) 746-0607  
**Web Site:** www.shafter.com  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Fran Florez  
**Mayor Pro Tempore:** Cathy Prout  
**Council:** Jack W. Colvard, Jon Johnston, Garry Nelson. Council meets first and third Tuesdays of each month at 7 p.m. at City Hall.  
**City Manager:** John D. Guinn  
**Administrative Senior Director:** Jo Barrick  
**City Clerk:** Dolores Robinson  
**City Attorney:** Best, Best & Krieger LLP  
**Police Chief:** John Zrofsky  
**Fire Chief:** Kern County Fire Department  
**School Superintendent:** Lyle Mack – Richland School District  
**Incorporated:** January 20, 1938  
**Legislative Districts:** 20<sup>th</sup> CD; 16<sup>th</sup> SD; 30<sup>th</sup> AD  
 Chartered City. **Population:** 13,350.

**CITY OF SHASTA LAKE**  
(County of Shasta)

**Address:** 1650 Stanton Drive, Shasta Lake, CA 96019  
**Mail Address:** PO Box 777, Shasta Lake, CA 96019  
**Telephone:** (530) 275-7400  
**Fax:** (530) 275-7414  
**Web Site:** www.ci.shasta-lake.ca.us  
**Office Hours:** Monday-Friday 7 a.m.-4 p.m.  
**Mayor:** Larry Farr  
**Mayor Pro Tempore:** Linda Hartman  
**Council:** Dean Goekler, Rob Lindsey, Ray Siner.  
 Council meets first and third Tuesdays of each month at 7 p.m. at John Beaudet Senior Community Center.  
**City Manager:** Don Moore  
**City Clerk:** Rae Morrow  
**City Attorney:** John Kenny  
**Treasurer/Finance Director:** Carol Martin

**Police Chief:** Denis Carol  
**Incorporated:** July 2, 1993  
**Legislative Districts:** 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 2<sup>nd</sup> AD  
 General Law City. **Population:** 9,725.

**CITY OF SIERRA MADRE**  
(County of Los Angeles)

**Address:** 232 West Sierra Madre Boulevard, Sierra Madre, CA 91024  
**Telephone:** (626) 355-7135  
**Fax:** (626) 355-2251  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Robert "Rob" Stockly  
**Mayor Pro Tempore:** George A. Maurer  
**Council:** John Buchanan, Enid Joffe, Tonja Torres.  
 Council meets second and fourth Mondays of each month at 6:30 p.m. in Council Chambers.  
**City Manager:** Tamara S. Gates  
**City Clerk:** Nancy Sue Shollenberger  
**City Attorney:** Michael Colantuono  
**Treasurer:** Richard L. Mays  
**Police Chief:** Wayne Bailey  
**Fire Chief:** Roger Lowe  
**Incorporated:** February 2, 1907  
**Legislative Districts:** 26<sup>th</sup> CD; 21<sup>st</sup> SD; 42<sup>nd</sup> AD  
 General Law City. **Population:** 10,950.

**CITY OF SIGNAL HILL**  
(County of Los Angeles)

**Address:** 2175 Cherry Ave, Signal Hill, CA 90806  
**Telephone:** (562) 989-7300  
**Fax:** (562) 989-7393  
**Web Site:** www.ci.signal-hill.ca.us  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.; Friday 7:30 a.m.-4:30 p.m.  
**Mayor:** Ellen Ward  
**Vice Mayor:** Edward H. J. Wilson  
**Council:** Larry Forester, Tina L. Hansen, Michael J. Noll. Council meets first and third Tuesdays of each month at 7 p.m. in Council Chambers.  
**City Manager:** Kenneth C. Farfsing  
**City Clerk:** Kathleen L. Pacheco  
**City Attorney:** David J. Aleshire  
**Treasurer:** Emerson Fersch  
**Police Chief:** Don Pedersen  
**Fire Chief:** P. Michael Freeman  
**School Superintendent:** Chris Steinhauser  
**Incorporated:** April 22, 1924  
**Legislative Districts:** 38<sup>th</sup> CD; 27<sup>th</sup> SD; 54<sup>th</sup> AD  
 Chartered City. **Population:** 10,300.

**CITY OF SIMI VALLEY**  
(County of Ventura)

**Address:** 2929 Tapo Canyon Road, Simi Valley, CA 93063  
**Telephone:** (805) 583-6700  
**Fax:** (805) 526-2489  
**Web Site:** www.simivalley.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Bill Davis  
**Mayor Pro Tempore:** Paul Miller  
**Council:** Glen T. Becerra, Steven T. Sojka, Barbra Williamson. Council meets first four Mondays of each month.

## CITY AND TOWN OFFICIALS (cont.)

**City Manager:** Mike Sedell  
**City Clerk:** Mike Sedell  
**City Attorney:** David H. Hirsch  
**Police Chief:** Mark Layhew  
**Fire Chief:** Bob Roper  
**School Superintendent:** Kathy Scroggin  
**Incorporated:** October 10, 1969  
**Legislative Districts:** 24<sup>th</sup> CD; 19<sup>th</sup> SD; 38<sup>th</sup> AD  
General Law City. **Population:** 117,700.

### CITY OF SOLANA BEACH (County of San Diego)

**Address:** 635 South Highway 101,  
Solana Beach, CA 92075  
**Telephone:** (858) 720-2400  
**Fax:** (858) 792-6513  
**Web Site:** www.ci.solana-beach.ca.us  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30  
p.m.; Friday 8 a.m.-5 p.m.; closed alternate Fridays  
**Mayor:** Joe G. Kellejian  
**Deputy Mayor:** Thomas M. Campbell  
**Council:** Thomas Golich, David Powell, Douglas  
Sheres. Council meets first and third Tuesdays of  
each month at 6 p.m. in Council Chambers.  
**City Manager:** Barry Johnson  
**City Clerk:** Janice Breitenfeld  
**City Attorney:** Celia A. Brewer  
**Treasurer:** Gavin Cohen  
**Police Chief:** Tony Nares  
**Fire Chief:** David Ott  
**School Superintendents:** Karen Walker (K-6); Dr.  
Peggy Lynch (7-12)  
**Incorporated:** July 1, 1986  
**Legislative Districts:** 50<sup>th</sup> CD; 38<sup>th</sup> SD; 74<sup>th</sup> AD  
General Law City. **Population:** 13,350.

### CITY OF SOLEDAD (County of Monterey)

**Address:** 248 Main Street, Soledad, CA 93960  
**Mail Address:** PO Box 156, Soledad, CA 93960  
**Telephone:** (831) 678-3963  
**Fax:** (831) 678-3965  
**Web Site:** www.cityofsoledad.com  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Richard V. Ortiz  
**Mayor Pro Tempore:** Ted Barrera  
**Council:** Christopher Bourke, Stefanie De La Rosa,  
Juan Saavedra. Council meets first and third  
Wednesdays of each month at City Council  
Chambers.  
**City Manager/City Clerk:** Noelia F. Chapa  
**City Attorney:** Michael Rodriguez  
**Treasurer:** Hector De La Rosa, Jr.  
**Police Chief:** Richard Cox  
**Fire Chief:** Vacant  
**School Superintendent:** Jorge Guzman  
**Incorporated:** March 9, 1921  
**Legislative Districts:** 17<sup>th</sup> CD; 15<sup>th</sup> SD; 28<sup>th</sup> AD  
General Law City. **Population:** 24,200.

### CITY OF SOLVANG (County of Santa Barbara)

**Address:** 1644 Oak Street, Solvang, CA 93463  
**Mail Address:** PO Box 107, Solvang, CA 93464  
**Telephone:** (805) 688-5575

**Fax:** (805) 686-2049  
**Web Site:** www.cityofsolvang.com  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** David Smyser  
**Mayor Pro Tempore:** Edwin Skytt  
**Council:** Brain Baca, , Ken Palmer, Beverly Russ.  
Council meets second and fourth Monday of each  
month at 7 p.m. at City Hall.  
**City Manager:** Marlene Demery  
**City Clerk:** Mary Ellen Rio  
**City Attorney:** Roy Hanley  
**Finance Director:** John Nicholas  
**Police Chief:** Lt. Ken Reinstadler  
**Fire Chief:** Vacant  
**School Superintendent:** Steve Michaud  
**Incorporated:** May 1, 1985  
**Legislative Districts:** 22<sup>nd</sup> CD; 18<sup>th</sup> SD; 35<sup>th</sup> AD  
General Law City. **Population:** 5,450.

### CITY OF SONOMA (County of Sonoma)

**Address:** 177 First Street West, Sonoma, CA 95476  
**Telephone:** (707) 938-3681  
**Fax:** (707) 938-8775  
**Email:** cityhall@sonomacity.org  
**Mayor:** Joe Costello  
**Vice Mayor:** Larry Barnett  
**Council:** Dick Ashford, Ken Brown, Doug McKesson.  
Council meets first and third Wednesdays of each  
month at 7 p.m. in the Municipal Court-Council  
Chambers.  
**City Manager:** Michael Fuson  
**City Clerk:** Gay Rainsbarger  
**City Attorney:** Tom Curry  
**Treasurer:** Carol Giovanatto  
**Police Chief:** John P. Gurney  
**Fire Chief:** Michael P. Cahill  
**School Superintendent:** Marilyn Kelly  
**Incorporated:** September 3, 1883  
**Legislative Districts:** 6<sup>th</sup> CD; 2<sup>nd</sup> SD; 7<sup>th</sup> AD  
General Law City. **Population:** 9,450.

### CITY OF SONORA (County of Tuolumne)

**Address:** 94 North Washington Street,  
Sonora, CA 95370  
**Telephone:** (209) 532-4541  
**Fax:** (209) 532-2738  
**Web Site:** www.sonoraca.com  
**Email:** citymanager@sonoraca.com  
**Office Hours:** Monday-Friday 8 a.m.-4 p.m.  
**Mayor:** Marlee Powell  
**Mayor Pro Tempore:** David Sheppard  
**Council:** David Sheppard, Ron Stearn, Elizabeth  
Bass, Hank Russell, Marlee Powell. Council meets  
first and third Mondays of each month at 5 p.m. at  
City Hall.  
**City Manager:** Greg Applegate  
**City Administrator:** Greg Applegate  
**City Clerk:** Marijane Cassinotto  
**City Attorney:** Richard Matranga  
**Finance Director:** Karen Stark  
**Police Chief:** Duane Ellis  
**Fire Chief:** Mike Barrows  
**School Superintendent:** Joe Silva  
**Incorporated:** May 1, 1851

**Legislative Districts:** 18<sup>th</sup> CD; 5<sup>th</sup> SD; 7<sup>th</sup> AD  
General Law City. **Population:** 4,610.

**CITY OF SOUTH EL MONTE**  
(County of Los Angeles)

**Address:** 1415 Santa Anita Avenue,  
South El Monte, CA 91733  
**Telephone:** (626) 579-6540  
**Fax:** (626) 579-2107  
**Web Site:** www.ci.south-el-monte.ca.us  
**Email:** cityhall@ci.south-el-monte.ca.us  
**Office Hours:** Monday-Thursday 7 a.m.-5:30 p.m.  
**Mayor:** Blanca M. Figueroa  
**Vice Mayor:** Hector Delgado  
**Council:** Louie Aguinaga, Allen Co, Joseph J.  
Gonzales. Council meets second and fourth Tuesdays  
of each month at 6:30 p.m. in Council Chambers.  
**City Manager:** Gary D. Chicots  
**City Clerk:** Kathy L. Gonzales  
**City Attorney:** Richards, Watson, Gershon  
**Finance Director:** Maria Zamora  
**Police Chief:** Richard Shaw  
**Fire Chief:** Daniel B. Scott  
**Incorporated:** July 30, 1958  
**Legislative Districts:** 31<sup>st</sup> CD; 32<sup>nd</sup> SD; 30<sup>th</sup>, 49<sup>th</sup> AD  
General Law City. **Population:** 21,950.

**CITY OF SOUTH GATE**  
(County of Los Angeles)

**Address:** 8650 California Avee,  
South Gate, CA 90280  
**Mail Address:** PO Box 429, South Gate, CA 90280  
**Telephone:** (323) 563-9500  
**Fax:** (323) 563-5411  
**Web Site:** www.cityofsouthgate.org  
**Email:** cavalos@sogatectyck.org  
**Mayor:** Hector De La Torre  
**Vice Mayor:** Henry Gonzalez  
**Council:** Maria Davila, Steven Gutierrez, Gregory  
Martinez. Council meets second and fourth Tuesdays  
of each month at 6:30 p.m. in City Hall.  
**City Manager:** Vacant  
**City Clerk:** Carment Avalos  
**City Attorney:** Raul Salinas  
**Treasurer:** Rudy Navarro  
**Police Chief:** Robert Todd  
**School Superintendent:** Roy Romer  
**Incorporated:** January 20, 1923  
**Legislative Districts:** 33<sup>rd</sup> CD; 30<sup>th</sup> SD; 50<sup>th</sup> AD  
General Law City. **Population:** 100,300.

**CITY OF SOUTH LAKE TAHOE**  
(County of El Dorado)

**Address:** 1052 Tata Lane,  
South Lake Tahoe, CA 96150  
**Telephone:** (530) 542-6000  
**Auto Attendant Fax:** (530) 544-8657  
**Web Site:** www.cityofslt.us  
**Office Hours:** Monday-Friday 8 a.m.-4 p.m.  
**Mayor:** Tom Davis  
**Mayor Pro Tempore:** Kathay Lovell  
**Council:** Judy Brown, Hal Cole, John Upton. Council  
meets first and third Tuesdays of each month at 9  
a.m. in Council Chambers, 1900 Lake Tahoe  
Boulevard, South Lake Tahoe, CA 96150.

**City Manager:** David Jinkens  
**City Clerk:** Susan Alessi  
**City Attorney:** Cathy DiCamillo  
**Treasurer:** Stephen Wysong  
**Police Chief:** Don Muren  
**Fire Chief:** Michael Chandler  
**School Superintendent:** Dr. Diane Scheerhorn  
**Incorporated:** November 30, 1965  
**Legislative Districts:** 4<sup>th</sup> CD; 1<sup>st</sup> SD; 4<sup>th</sup> AD  
General Law City. **Population:** 23,609.

**CITY OF SOUTH PASADENA**  
(County of Los Angeles)

**Address:** 1424 Mission Street,  
South Pasadena, CA 91030  
**Telephone:** (626) 403-7200  
**Fax:** (626) 403-7211  
**Web Site:** www.ci.south-pasadena.ca.us  
**Mayor:** Michael Cacciotti  
**Mayor Pro Tempore:** Mike Ten  
**Council:** David Margrove, David Saeta, Odom  
Stamps. Council meets first and third Wednesdays of  
each month at 7:30 p.m.  
**City Manager:** Sean Joyce  
**City Clerk:** Sally Kilby  
**City Attorney:** Vacant  
**Treasurer:** Victor A. Robinette  
**Police Chief:** Daniel Watson  
**Fire Chief:** Richard Elliott  
**School Superintendent:** Dr. Les Adelson  
**Incorporated:** March 2, 1888  
**Legislative Districts:** 27<sup>th</sup> CD; 21<sup>st</sup> SD; 44<sup>th</sup> AD  
General Law City. **Population:** 25,250.

**CITY OF SOUTH SAN FRANCISCO**  
(County of San Mateo)

**Address:** 400 Grand Avenue,  
South San Francisco, CA 94080  
**Mail Address:** PO Box 711,  
South San Francisco, CA 94083  
**Telephone:** (650) 877-8518  
**Fax:** (650) 829-6641  
**Web Site:** www.ssf.net  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Karyl Matsumoto  
**Mayor Pro Tempore:** Raymond L. Green  
**Council:** Joseph A. Fernekes, Richard A. Garbarino,  
Pedro Gonzalez. Council meets second and fourth  
Wednesdays of each month at 7:30 p.m. at the  
Municipal Services Building, Community Room, 33  
Arroyo Drive.  
**City Manager:** Michael A. Wilson  
**City Clerk:** Sylvia M. Payne  
**City Attorney:** Steve Mattas c/o Meyers, Nave,  
Riback, Silver and Wilson  
**Treasurer:** Richard Battaglia  
**Police Chief:** Mark J. Raffaelli  
**Fire Chief (Acting):** Phil White  
**School Superintendent:** Barbara Olds  
**Incorporated:** September 19, 1908  
**Legislative Districts:** 11<sup>th</sup> CD; 6<sup>th</sup> SD; 19<sup>th</sup> AD  
General Law City. **Population:** 62,551.

## CITY AND TOWN OFFICIALS (cont.)

### CITY OF STANTON (County of Orange)

**Address:** 7800 Katella Avenue, Stanton, CA 90680

**Telephone:** (714) 379-9222

**Fax:** (714) 890-1443

**Web Site:** www.ci.stanton.ca.us

**Email:** stanton@ci.stanton.ca.us

**Mayor:** Alexander A. Ethans

**Mayor Pro Tempore:** William Estrada

**Council:** Brian Donahue, Harry M. Dotson, David J. Shawver. Council meets second and fourth Tuesdays of each month at 6:30 p.m. (except fourth Tuesday in December) in Council Chambers.

**City Manager:** John F. "Jake" Wager, Jr.

**City Clerk:** Brenda Green

**City Attorney:** Ralph D. Hanson

**Treasurer:** Mark S. Uribe

**Police Chief:** Captain Robert Eason (Orange County Sheriff's Dept)

**Incorporated:** June 4, 1956

**Legislative Districts:** 40<sup>th</sup> CD; 34<sup>th</sup> SD; 67<sup>th</sup>, 68<sup>th</sup> AD  
General Law City. **Population:** 38,400.

### CITY OF STOCKTON (County of San Joaquin)

**Address:** 425 North El Dorado Street,  
Stockton, CA 95202

**Telephone:** (209) 937-8212

**Fax:** (209) 937-8447

**Web Site:** www.stocktongov.com

**Email:** clerk@ci.stockton.ca.us

**Office Hours:** Monday-Friday 8 a.m.-5 p.m.

**Mayor:** Gary A. Podesto

**Vice Mayor:** Gloria Nomura

**Council:** Steve Bestolanides, Gary Giovanetti, Leslie Baranco Martin, Richard F. Nickerson, Larry Ruhstaller. Council meets every Tuesday of each month at 5:30 p.m. in Council Chambers.

**City Manager:** Mark Lewis

**Administrative Officer:** John Hinson

**City Clerk:** Katherine Gong Meissner

**City Attorney:** Vacant

**Police Chief:** Mark Herden

**Fire Chief:** Gary Gillis

**School Superintendent:** Fredrick Wentworth

**Incorporated:** July 23, 1850

**Legislative Districts:** 11<sup>th</sup> CD; 5<sup>th</sup> SD; 26<sup>th</sup> AD  
Chartered City. **Population:** 261,300.

### CITY OF SUISUN CITY (County of Solano)

**Address:** 701 Civic Center Boulevard,  
Suisun City, CA 94585

**Telephone:** (707) 421-7300

**Fax:** (707) 421-7366

**Web Site:** www.suisun.com

**Email:** cityhall@suisun.com

**Office Hours:** Monday, Wednesday, Thursday 8  
a.m.-5 p.m.; Tuesday 8 a.m.-7 p.m.; closed Fridays

**Mayor:** James P. Spering

**Mayor Pro Tempore:** Pedro Sanchez

**Council:** Jane Day, Michael Segala, Sharon Ventura.  
Council meets every first and third Tuesdays of each  
month at 7 p.m. in Council Chambers.

**City Manager:** Steven W. Baker

**City Clerk:** Linda Hobson

**City Attorney:** Meyers, Nave, Riback,  
Silver & Wilson

**Treasurer:** Jeanie McMurray

**Police Chief:** Ron Forsythe

**Fire Chief:** Michael O'Brien

**Incorporated:** October 9, 1868

**Legislative Districts:** 1<sup>st</sup>, 7<sup>th</sup> CD; 4<sup>th</sup> SD; 8<sup>th</sup> AD  
General Law City. **Population:** 26,850.

### CITY OF SUNNYVALE (County of Santa Clara)

**Address:** 456 West Olive Ave, Sunnyvale, CA 94086

**Mail Address:** PO Box 3707, Sunnyvale, CA 94088

**Telephone:** (408) 730-7500

**Fax:** (408) 730-7699

**Web Site:** www.sunnyvale.ca.gov

**Email:** citymgr@ci.sunnyvale.ca.us

**Office Hours:** Monday-Friday 8 a.m.-5 p.m.

**Mayor:** John Howe

**Vice Mayor:** Dean Chu

**Council:** Federik Fowler, Melinda Hamilton, Otto Lee,  
Julia Miller, Ron Swegles. Council meets most  
Tuesdays at 7:30 p.m. in Council Chambers at 456  
West Olive Avenue.

**City Manager (Acting):** Amy Chan

**City Clerk:** Susan Ramos

**City Attorney:** Valerie J. Armento

**Finance Director:** Mary Bradley

**Police & Fire Chief:** Irwin Bakin

**School Superintendent:** Dr. Joseph Rudnicki

**Incorporated:** December 24, 1912

**Legislative Districts:** 14<sup>th</sup>, 15<sup>th</sup> CD; 10<sup>th</sup>, 11<sup>th</sup>, 13<sup>th</sup>  
SD; 20<sup>th</sup>, 22<sup>nd</sup>, 24<sup>th</sup> AD

Chartered City. **Population:** 132,500.

### CITY OF SUSANVILLE (County of Lassen)

**Address:** 66 North Lassen St, Susanville, CA 96130

**Telephone:** (530) 257-1000

**Fax:** (530) 252-1020

**Web Site:** www.cityofsusanville.org

**Email:** dmagginetti@cityofsusanville.org

**Office Hours:** Monday-Friday 8 a.m.-5 p.m.

**Mayor:** Rod E. De Boer

**Mayor Pro Tempore:** Rocky T. Joy

**Council:** Lino P. Callegari, Mary A. Fahlen, Douglas  
Sayers. Council meets first and third Wednesdays of  
each month at 7 p.m. in City Hall.

**City Administrator:** J. Newell Sorensen

**Asst. City Administrator:** Luann Rainey

**City Clerk:** Debra M. Magginetti

**City Attorney:** Kathleen R. Lazard

**Treasurer:** Richard H. Stovall

**Police Chief:** Christopher J. Gallagher

**Fire Chief:** Steve P. Rose

**Incorporated:** August 24, 1900

**Legislative Districts:** 4<sup>th</sup> CD; 1<sup>st</sup> SD; 3<sup>rd</sup> AD  
General Law City. **Population:** 18,600.

# CITY AND TOWN OFFICIALS (cont.)

## CITY OF SUTTER CREEK (County of Amador)

**Address:** 18 Main Street, Sutter Creek, CA 95685  
**Telephone:** (209) 267-5647  
**Fax:** (209) 267-0639  
**Web Site:** www.suttercreek.org  
**Email:** citymanager@ci.sutter-creek.ca.us  
**Office Hours:** Monday-Friday 8:30 a.m.-5 p.m.  
**Mayor:** W. Brent Parsons

**Vice Mayor:** Bill Hepworth  
**Council:** Pat Crosby, Tim Murphy, Gary Wooten.  
Council meets first and third Mondays of each month at 7 p.m. at the City Auditorium, 18 Main Street.  
**City Manager:** J. Robert Duke  
**City Clerk:** Judy Allen  
**City Attorney:** J. Dennis Crabb  
**Treasurer:** Cathy Castillo  
**Police Chief:** J. Robert Duke  
**Fire Chief:** Butch Martin  
**School Superintendent:** Mike Carey  
**Incorporated:** February 11, 1913  
**Legislative Districts:** 14<sup>th</sup> CD; 5<sup>th</sup> SD; 7<sup>th</sup> AD  
General Law City. **Population:** 2,440.

## CITY OF TAFT (County of Kern)

**Address:** 209 East Kern Street, Taft, CA 93268  
**Telephone:** (661) 763-1222  
**Fax:** (661) 765-2480  
**Web Site:** www.cityoftaft.org  
**Email:** bnapier-tch@bak.rr.com  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Raymond L. Hatch  
**Mayor Pro Tempore:** Les Clark, III  
**Council:** Paul Linder, Randy Miller, Cliff Thompson.  
Council meets first and third Tuesdays of each month in Council Chambers.  
**City Manager:** Rebecca S. Napier  
**City Clerk:** Norma Robinson  
**City Attorney:** Katherine Gibson  
**Treasurer:** Art Carlton  
**Police Chief:** Bert Pumphrey  
**Fire Chief:** Bernard F. Heimos  
**Incorporated:** November 7, 1910  
**Legislative Districts:** 21<sup>st</sup> CD; 18<sup>th</sup> SD; 32<sup>nd</sup> AD  
General Law City. **Population:** 8,975.

## CITY OF TEHACHAPI (County of Kern)

**Address:** 115 South Robinson Street, Tehachapi, CA 93561  
**Telephone:** (661) 822-2200  
**Fax:** (661) 822-2197  
**Web Site:** www.tehachapicityhall.com  
**Email:** cityhall@sti.net  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Mariana B. Teel  
**Mayor Pro Tempore:** Philip A. Smith  
**Council:** Deborah Hand, Ed Grimes, Linda Vernon.  
Council meets first and third Mondays of each month at 6 p.m. in Council Chambers.  
**City Manager:** Jason D. Caudle  
**City Clerk:** Jeanette M. Kelley, CMC  
**City Attorney:** Thomas F. Schroeter  
**Treasurer:** LaVonne Booth

**Police Chief:** Sgt. Fowler  
**Fire Chief:** Tim McLaughlin  
**School Superintendent:** Kent Ashworth  
**Incorporated:** August 13, 1909  
**Legislative Districts:** 21<sup>st</sup> CD; 18<sup>th</sup> SD; 32<sup>nd</sup> AD  
General Law City. **Population:** 11,400.

## CITY OF TEHAMA (County of Tehama)

**Address:** 250 Cavalier Drive, Tehama, CA 96090  
**Mail Address:** PO Box 70, Tehama, CA 96090  
**Telephone:** (530) 384-1501  
**Fax:** (530) 384-1625  
**Office Hours:** By appointment  
**Mayor:** Ron Warner  
**Vice Mayor:** R. E. Mitchell  
**Council:** James Bacquet, Robert Christison, Barbara Morgan. Council meets second Tuesday of each month at 6:30 p.m. at City Hall.  
**City Clerk:** Carolyn Steffan  
**City Attorney:** Michael Fitzpatrick  
**Treasurer:** Jeanne King  
**Incorporated:** July 5, 1906  
**Legislative Districts:** 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 2<sup>nd</sup> AD  
General Law City. **Population:** 430.

## CITY OF TEMECULA (County of Riverside)

**Address:** 43200 Business Park Drive, Temecula, CA 92590  
**Mail Address:** PO Box 9033, Temecula, CA 92589  
**Telephone:** (909) 694-6444  
**Fax:** (909) 694-1999  
**Web Site:** www.cityoftemecula.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Jeffrey E. Stone  
**Mayor Pro Tempore:** Mike Naggar  
**Council:** Jeff Comerchero, Albert "Sam" Pratt, Ron Roberts. Council meets second and fourth Tuesdays of each month in Council Chambers.  
**City Manager/Treasurer:** Shawn D. Nelson  
**City Clerk:** Susan W. Jones  
**City Attorney:** Peter M. Thorson  
**Police Chief:** Jim Domenoe  
**Fire Chief:** Howard Windsor  
**School Superintendent:** David B. Allmen  
**Incorporated:** December 1, 1989  
**Legislative Districts:** 49<sup>th</sup> CD; 36<sup>th</sup> SD; 66<sup>th</sup> AD  
General Law City. **Population:** 75,000.

## CITY OF TEMPLE CITY (County of Los Angeles)

**Address:** 9701 Las Tunas Drive, Temple City, CA 91780  
**Telephone:** (626) 285-2171  
**Fax:** (626) 285-8192  
**Web Site:** www.templecity.us  
**Mayor:** Fernando L. Vizcarra  
**Mayor Pro Tempore:** Peter Zovak  
**Council:** Dan Arrighi, David J. Capra, Judy S. Wong.  
Council meets first and third Tuesdays of each month at 7:30 p.m. in Council Chambers, Civic Center, 5938 North Kauffman Avenue, Temple City, CA 91780.  
**City Manager:** Martin R. Cole

## CITY AND TOWN OFFICIALS (cont.)

**Administrative Officer:** Gary Flod  
**City Clerk:** Mary R. Flandrick, CMC  
**City Attorney:** Charles Martin  
**Treasurer:** Vacant  
**Police Chief:** Captain Richard Shaw (LA County)  
**Fire Chief (Assistant):** Daniel Scott (LA County)  
**School Superintendent:** Dr. Joan Hillard  
**Incorporated:** May 25, 1960  
**Legislative Districts:** 29<sup>th</sup> CD; 21<sup>st</sup> SD; 44<sup>th</sup> AD  
Chartered City. **Population:** 34,700.

### CITY OF THOUSAND OAKS (County of Ventura)

**Address:** 2100 Thousand Oaks Boulevard,  
Thousand Oaks, CA 91362  
**Telephone:** (805) 449-2100  
**Fax:** (805) 449-2125  
**Web Site:** www.toaks.org  
**Email:** city@toaks.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Bob Wilson  
**Mayor Pro Tempore:** Claudia Bill-de la Peña  
**Council:** Andrew P. Fox, Dennis C. Gillette, Edward  
L. Masry. Council typically meets two Tuesdays of  
each month at 6 p.m. at City Hall.  
**City Manager:** Phillip E. Gatch  
**City Clerk:** Nancy A. Dillon  
**City Attorneys (Interim):** Alyse Lazar, Kathryn  
McMenamin-Torres, Laura Custodio  
**Treasurer:** Candis Hong  
**Police Chief:** Keith Parks  
**Fire Chief:** Robert Roper  
**School Superintendent:** Robert Fraisse  
**Incorporated:** October 7, 1964  
**Legislative Districts:** 24<sup>th</sup> CD; 19<sup>th</sup> SD; 37<sup>th</sup>, 38<sup>th</sup>  
AD  
General Law City. **Population:** 124,000.

### TOWN OF TIBURON (County of Marin)

**Address:** 1505 Tiburon Blvd, Tiburon, CA 94920  
**Telephone:** (415) 435-7373  
**Fax:** (415) 435-2438  
**Web Site:** www.tiburon.org/government  
**Mayor:** Alice Fredericks  
**Vice Mayor:** Miles Berger  
**Council:** Tom Gram, Jeff Slavitz, Paul Smith.  
Council meets first and third Wednesdays of each  
month at 7:30 p.m. in Council Chambers.  
**Town Manager:** Alex McIntyre  
**Town Clerk:** Diane Crane Iacopi  
**Town Attorney:** Ann Danforth  
**Police Chief:** Matt Odetto  
**Incorporated:** June 23, 1964  
**Legislative Districts:** 6<sup>th</sup> CD; 3<sup>rd</sup> SD; 9<sup>th</sup> AD  
General Law City. **Population:** 8,800.

### CITY OF TORRANCE (County of Los Angeles)

**Address:** 3031 Torrance Blvd, Torrance, CA 90503  
**Telephone:** (310) 618-5880  
**Fax:** (310) 618-5891  
**Web Site:** www.torrnet.com  
**Office Hours:** Monday-Friday 7:30 a.m.-5:30 p.m.;  
closed alternate Fridays

**Mayor:** Dan Walker  
**Council:** Ted W. Lieu, Michael H. Mauno, Pat  
McIntyre, Paul Nowatka, Frank Scotto, Hope  
Witkowsky. Council meets first and third Tuesdays of  
each month at 5:30 p.m. and second and fourth  
Tuesdays of each month at 7 p.m. at City Hall.  
**City Manager:** LeRoy J. Jackson  
**City Clerk:** Sue Herbers  
**Treasurer:** Linda Barnett  
**Police Chief:** James D. Herren  
**Fire Chief:** Richard Bongard  
**Incorporated:** May 12, 1921  
**Legislative Districts:** 36<sup>th</sup> CD; 28<sup>th</sup> SD; 53<sup>rd</sup> AD  
Chartered City. **Population:** 144,400

### CITY OF TRACY (County of San Joaquin)

**Address:** 325 East 10th Street, Tracy, CA 95376  
**Telephone:** (209) 831-4100  
**Fax:** (209) 831-4110  
**Web Site:** www.ci.tracy.ca.us  
**Office Hours:** Monday-Thursday 8 a.m.-6 p.m.;  
Friday 8 a.m.-5 p.m.  
**Mayor:** Dan Bilbrey  
**Mayor Pro Tempore:** Brent Ives  
**Council:** Wes Huffman, Evelyn Tolbert, Suzanne  
Tucker. Council meets first and third Tuesdays of  
each month at 7 p.m. in Council Chambers, 300 East  
Tenth Street.  
**City Manager:** Frederick Diaz  
**City Clerk:** Gloria J. Schmidt  
**City Clerk (Assistant):** Margaret Wimberly  
**City Attorney:** Debra Corbett  
**Treasurer:** Ray McCray  
**Police Chief:** David Krauss  
**Fire Chief:** Terrell Estes  
**School Superintendent:** Jim Franco  
**Incorporated:** July 22, 1910  
**Legislative Districts:** 11<sup>th</sup>, 18<sup>th</sup> CD; 5<sup>th</sup>, 12<sup>th</sup> SD;  
17<sup>th</sup> AD  
General Law City. **Population:** 69,600.

### CITY OF TRINIDAD (County of Humboldt)

**Address:** 409 Trinity Street, Trinidad, CA 95570  
**Mail Address:** PO Box 390, Trinidad, CA 95570  
**Telephone:** (707) 677-0223  
**Fax:** (707) 677-3759  
**Mayor:** Dean Heyenga  
**Mayor Pro Tempore:** Chi-Wei Lin  
**Council:** George Bowman, Terry Marlow, Patricia  
Morales. Council meets second Wednesday of each  
month at City Hall.  
**City Clerk:** Gabriel Adams  
**City Attorney:** Jeff Guttero  
**Police Chief:** Ken Thraikill  
**Fire Chief:** Tom Marquette  
**School Superintendent:** Geoff Proust  
**Incorporated:** November 7, 1870  
**Legislative Districts:** 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 1<sup>st</sup> AD  
General Law City. **Population:** 310.

**TOWN OF TRUCKEE**  
(County of Nevada)

**Address:** 10183 Truckee Airport Road, Truckee, CA 96161  
**Telephone:** (530) 582-7700  
**Fax:** (530) 582-7710  
**Web Site:** www.townoftruckee.com  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Joshua J. Susman  
**Mayor Pro Tempore:** Craig Threshie  
**Council:** Ronald J. Florian, Beth Ingalls, Ted Owens. Council meets first and third Thursdays of each month at 6 p.m. at 10183 Truckee Airport Road.  
**Town Manager:** Stephen L. Wright  
**Town Clerk:** Judy Price  
**Town Attorney:** J. Dennis Crabb  
**Treasurer:** David Heath  
**Police Chief:** Scott Berry  
**Fire Chief:** Mike Terwilliger  
**School Superintendent:** Dennis Williams  
**Incorporated:** March 23, 1993  
**Legislative Districts:** 4<sup>th</sup> CD; 1<sup>st</sup> SD; 3<sup>rd</sup> AD  
 Chartered City. **Population:** 14,850.

**CITY OF TULARE**  
(County of Tulare)

**Address:** 411 East Kern Avenue, Tulare, CA 93274  
**Telephone:** (559) 684-4206  
**Fax:** (559) 685-2398  
**Web Site:** www.ci.tulare.ca.us  
**Email:** avital@ci.tulare.ca.us  
**Mayor:** David Macedo  
**Vice Mayor:** Brenda Hastings  
**Council:** William Cooke, Richard Ortega, Nettie Washington. Council meets first and third Tuesdays of each month at the Civic Affairs Building.  
**City Manager:** Kevin B. Northcraft  
**City Clerk:** Kevin B. Northcraft  
**Finance Director-Treasurer:** Darlene Thompson  
**Police Chief:** Roger L. Hill  
**Fire Chief:** Michael Threlkeld  
**Incorporated:** April 5, 1888  
**Legislative Districts:** 18<sup>th</sup>, 21<sup>st</sup> CD; 14<sup>th</sup>, 16<sup>th</sup> SD; 34<sup>th</sup> AD  
 Chartered City. **Population:** 46,250.

**CITY OF TULELAKE**  
(County of Siskiyou)

**Address:** 348 Main Street, Tulelake, CA 96134  
**Mail Address:** PO Box 847, Tulelake, CA 96134  
**Telephone:** (530) 667-5522  
**Fax:** (530) 667-5351  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Randy Darrow  
**Mayor Pro Tempore:** Richard Marcillac  
**Council:** William Buck, Dar Carroll, Jennifer Cooney. Council meets first and third Mondays of each month at 7 p.m. at City Hall.  
**City Clerk:** Joe Cordonier  
**City Attorney:** Megan Annand  
**Treasurer:** Kim Keiser  
**Police Chief:** Tony Ross  
**Incorporated:** March 1, 1937  
**Legislative Districts:** 2<sup>nd</sup> CD; 1<sup>st</sup> SD; 1<sup>st</sup> AD  
 General Law City. **Population:** 1,000.

**CITY OF TURLOCK**  
(County of Stanislaus)

**Address:** 156 South Broadway, Turlock, CA 95380  
**Telephone:** (209) 668-5540  
**Fax:** (209) 668-5668  
**Web Site:** www.turlock.ca.us  
**Mayor:** Curt Andre  
**Council:** Beverly Hatcher, John S. Lazar, Billy Wallen, Martin Yerby. Council meets second and fourth Tuesdays of each month in the Yosemite Room, 156 South Broadway.  
**City Manager:** Steven H. Kyte  
**City Clerk:** Rhonda Greenlee  
**City Attorney:** Richard C. Burton  
**Treasurer:** Diana Lewis  
**Police Chief:** Ronald Lott  
**Fire Chief:** Mark Langley  
**School Superintendent:** Dr. William Gibson  
**Incorporated:** February 15, 1908  
**Legislative Districts:** 18<sup>th</sup> CD; 12<sup>th</sup> SD; 25<sup>th</sup>, 26<sup>th</sup> AD  
 General Law City. **Population:** 61,300.

**CITY OF TUSTIN**  
(County of Orange)

**Address:** 300 Centennial Way, Tustin, CA 92780  
**Mail Address:** PO Box 1089, Tustin, CA 92781-1089  
**Telephone:** (714) 573-3000  
**Fax:** (714) 832-0825  
**Web Site:** www.tustinca.org  
**Email:** webmaster@tustinca.org  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.; Friday 8 a.m.-5 p.m.; closed alternate Fridays  
**Mayor:** Tony Kawashima  
**Mayor Pro Tempore:** Lou Bone  
**Council:** Tracy Wills Worley, Doug Davert, Jeffery Thomas. Council meets first and third Mondays of each month at 7 p.m. in Council Chambers.  
**City Manager:** William A. Huston  
**City Clerk:** Pamela Stoker  
**City Attorney:** Lois Jeffrey  
**Treasurer:** George Jeffries  
**Police Chief:** Steve Foster  
**Fire Chief:** Orange County Fire Authority  
**School Superintendent:** George Mannon  
**Incorporated:** September 21, 1927  
**Legislative Districts:** 48<sup>th</sup> CD; 33<sup>rd</sup> SD; 70<sup>th</sup> AD  
 General Law City. **Population:** 69,078.

**CITY OF TWENTYNINE PALMS**  
(County of San Bernardino)

**Address:** 6136 Adobe Road, Twentynine Palms, CA 92277  
**Mail Address:** PO Box 995, Twentynine Palms, CA 92277  
**Telephone:** (760) 367-6799  
**Fax:** (760) 367-4890  
**Web Site:** www.ci.twentynine-palms.ca.us  
**Email:** info@ci.twentynine-palms.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Glenn Freshour  
**Mayor Pro Tempore:** Dawn Benton, Jr.  
**Council:** Jim Bagley, Kevin Cole, Steve Spear. Council meets second and fourth Tuesdays of each month at 7 p.m.  
**City Manager:** Michael Swigart

## CITY AND TOWN OFFICIALS (cont.)

**City Clerk:** Char Sherwood, CMC  
**City Attorney:** Patrick Munoz  
**Police Chief:** Capt. Jim Williams  
**School Superintendent:** James Majchrzak  
**Incorporated:** November 23, 1987  
**Legislative Districts:** 41<sup>st</sup> CD; 18<sup>th</sup> SD; 65<sup>th</sup> AD  
General Law City. **Population:** 27,589.

### CITY OF UKIAH (County of Mendocino)

**Address:** 300 Seminary Avenue, Ukiah, CA 95482  
**Telephone:** (707) 463-6200  
**Fax:** (707) 463-6204  
**Web Site:** www.cityofukiah.com  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Eric Larson  
**Vice Mayor:** Philip Baldwin  
**Council:** Paul Anderson, Mari Rodin, Roy Smith.  
Council meets first and third Wednesdays of each month at 6:30 p.m. at Ukiah Civic Center.  
**City Manager:** Candace Horsley  
**City Clerk:** Marie Ulvila  
**City Attorney:** David Rapport  
**Treasurer:** Allen Carter  
**Police Chief:** John Williams  
**Fire Chief (Interim):** Ron Cohn  
**Incorporated:** March 8, 1876  
**Legislative Districts:** 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 1<sup>st</sup> AD  
General Law City. **Population:** 15,850.

### CITY OF UNION CITY (County of Alameda)

**Address:** 34009 Alvarado-Niles Road,  
Union City, CA 94587  
**Telephone:** (510) 471-3232  
**Fax:** (510) 475-7318  
**Web Site:** www.ci.union-city.ca.us  
**Mayor:** Mark Green  
**Vice Mayor:** Manuel Fernandez  
**Council:** Carol Dutra-Vernaci, Benjamin Elias,  
Richard Valle. Council meets second and fourth  
Tuesdays of each month at 7 p.m. in Council  
Chambers.  
**City Manager:** Larry Cheeves  
**City Clerk:** Linda West, CMC  
**City Attorney:** Michael Riback  
**Administrative Services Director:** Rich Digre  
**Police Chief:** Randy Ulibarri  
**Fire Chief:** Chris Maxwell  
**School Superintendent (Interim):** Susan  
Speakman  
**Incorporated:** January 26, 1959  
**Legislative Districts:** 13<sup>th</sup> CD; 10<sup>th</sup> SD; 20<sup>th</sup> AD  
General Law City. **Population:** 70,300.

### CITY OF UPLAND (County of San Bernardino)

**Address:** 460 North Euclid Avenue,  
Upland, CA 91786  
**Mail Address:** PO Box 460, Upland, CA 91785  
**Telephone:** (909) 931-4100  
**Fax:** (909) 931-4123  
**Web Site:** www.ci.upland.ca.us  
**Mayor:** John "JP" Pomierski  
**Mayor Pro Tempore:** Kenneth W. Willis

**Council:** Brendan Brandt, Ray Musser, Tom R.  
Thomas. Council meets second and fourth Mondays  
of each month at 7 p.m. in Council Chambers.  
**City Manager:** G. Michael Milhiser  
**City Clerk:** Stephanie Mendenhall  
**City Attorney:** William P. Curley, III  
**Treasurer:** Walter F. Reardon  
**Police Chief:** Martin Thouvenell  
**Fire Chief:** John Scanlon  
**School Superintendent:** Pete Watson  
**Incorporated:** May 15, 1906  
**Legislative Districts:** 26<sup>th</sup> CD; 31<sup>st</sup> SD; 63<sup>rd</sup> AD  
General Law City. **Population:** 71,800.

### CITY OF VACAVILLE (County of Solano)

**Address:** 650 Merchant Street, Vacaville, CA 95688  
**Telephone:** (707) 449-5100  
**Fax:** (707) 449-5149  
**Web Site:** www.cityofvacaville.com  
**Office Hours:** Monday-Friday 8:30 a.m.-5:00 p.m.  
**Mayor:** Leonard J. Augustine  
**Vice Mayor:** Pauline Clancy  
**Council:** Steve Hardy, Rischa Slade, Steve Wilkins.  
Council meets second and fourth Tuesdays of each  
month in Council Chambers.  
**City Manager:** David J. Van Kirk  
**City Clerk:** Kathleen M. Dussault  
**City Attorney:** Gerald R. Hobrecht  
**Treasurer:** Garland Porter  
**Police Chief:** Bob Harrison  
**Fire Chief:** Frank Moore  
**School Superintendent:** John Aycock  
**Incorporated:** August 9, 1892  
**Legislative Districts:** 3<sup>rd</sup>, 7<sup>th</sup> CD; 5<sup>th</sup> SD; 8<sup>th</sup> AD  
General Law City. **Population:** 93,900.

### CITY OF VALLEJO (County of Solano)

**Address:** 555 Santa Clara Street, Vallejo, CA 94590  
**Mail Address:** PO Box 3068, Vallejo, CA 94590  
**Telephone:** (707) 648-4527  
**Fax:** (707) 648-4426  
**Web Site:** www.ci.vallejo.ca.us  
**Office Hours:** Monday-Friday 8:30 a.m.-5:15 p.m.  
**Mayor:** Anthony J. Intintoli, Jr.  
**Vice Mayor:** Pamela Pitts  
**Council:** Gary Cloutier, Gerald Davis, Tony Pearsall,  
Pamela Pitts, Pete Rey, Joanne Schivley. Council  
meets every Tuesday of each month at 7 p.m. in  
Council Chambers.  
**City Manager (Interim):** Otto Giuliani  
**City Clerk:** Allison Villarante  
**City Attorney:** Fred Soley  
**Finance Director (Interim):** Tom Sinclair  
**Police Chief:** Robert Nichelini  
**Fire Chief:** Donald Parker  
**School Superintendent:** Gladys Phillips-Evans  
**Incorporated:** March 30, 1868  
**Legislative Districts:** 6<sup>th</sup> CD; 2<sup>nd</sup> SD; 4<sup>th</sup> AD  
Chartered City. **Population:** 120,100.

### CITY OF VENTURA (See SAN BUENAVENTURA) (County of Ventura)

**CITY OF VERNON**  
(County of Los Angeles)

**Address:** 4305 Santa Fe Avenue, Vernon, CA 90058  
**Telephone:** (323) 583-8811  
**Fax:** (323) 826-1438  
**Web Site:** www.cityofvernon.org  
**Office Hours:** Monday-Thursday 7 a.m.-5:30 p.m.  
**Mayor:** Leonis C. Malburg  
**Mayor Pro Tempore:** Thomas A. Ybarra  
**Council:** William Davis, Hilario Gonzales, William M. McCormick. Council meets first and third Wednesdays of each month at 5 p.m. at City Hall.  
**City Administrator/City Clerk/Treasurer:** Bruce V. Malkenhorst  
**City Attorney:** Eric T. Fresch  
**Police Chief:** Bruce Olson  
**Fire Chief:** Steven Parker  
**Incorporated:** September 22, 1905  
**Legislative Districts:** 33<sup>rd</sup> CD; 30<sup>th</sup> SD; 50<sup>th</sup> AD  
 Chartered City. **Population:** 95.

**CITY OF VICTORVILLE**  
(County of San Bernardino)

**Address:** 14343 Civic Drive, Victorville, CA 92392  
**Mail Address:** PO Box 5001, Victorville, CA 92393  
**Telephone:** (760) 955-5000  
**Fax:** (760) 955-5042  
**Web Site:** www.ci.victorville.ca.us  
**Email:** vville@ci.victorville.ca.us  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.; Friday 7:30 a.m.-4:30 a.m.; closed alternate Fridays  
**Mayor:** Terry E. Caldwell  
**Mayor Pro Tempore:** Bob Hunter  
**Council:** JoAnn Almond, Rudy Cabriaes, Mike Rothschild. Council meets first and third Tuesdays of each month at 7 p.m in Council Chambers.  
**City Manager:** Jon B. Roberts  
**City Clerk:** Carolee Bates  
**City Attorney:** Charlie Green  
**Treasurer:** Adair Most  
**Police Chief:** Glen Pratt  
**Fire Chief:** John Becker  
**Incorporated:** September 21, 1962  
**Legislative Districts:** 25<sup>th</sup> CD; 17<sup>th</sup> SD; 36<sup>th</sup> AD  
 General Law City. **Population:** 77,414.

**CITY OF VILLA PARK**  
(County of Orange)

**Address:** 17855 Santiago Boulevard, Villa Park, CA 92861  
**Telephone:** (714) 998-1500  
**Fax:** (714) 998-1508  
**Web Site:** www.villapark.org  
**Email:** cityhall@villapark.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Patricia Bortle  
**Mayor Pro Tempore:** Bill MacAloney  
**Council:** Bob Bell, Rich Freschi, Robert McGowan. Council meets fourth Tuesday of each month at 7:30 p.m. at Civic Center.  
**City Manager:** George J. Rodericks  
**City Clerk:** George J. Rodericks  
**City Attorney:** Leonard Hampel  
**Treasurer:** Dennis Kuli

**Police:** Orange County Sheriff's Dept.  
**Fire:** Orange County Fire Authority  
**Incorporated:** January 11, 1962  
**Legislative Districts:** 40<sup>th</sup> CD; 33<sup>rd</sup> SD; 60<sup>th</sup> AD  
 General Law City. **Population:** 6,200.

**CITY OF VISALIA**  
(County of Tulare)

**Address:** 707 West Acequia St, Visalia, CA 93291  
**Telephone:** (559) 713-4300  
**Fax:** (559) 713-4800  
**Web Site:** www.ci.visalia.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Jesus J. Gamboa  
**Vice Mayor:** Bob Link  
**Council:** Phil Cox, Donald K. Landers, Wendy Rudy. Council meets first and third Mondays of each month at 7 p.m. at City Hall.  
**City Manager/Clerk:** Steven M. Salomon  
**City Attorney:** Dan Dooley  
**Chief Financial Officer:** Robert Gröeber  
**Police Chief:** Jerry Barker  
**Fire Chief:** George Sandoval  
**School Superintendent:** Stan Carrizosa  
**Incorporated:** February 27, 1874  
**Legislative Districts:** 17<sup>th</sup> CD; 15<sup>th</sup> SD; 29<sup>th</sup>, 32<sup>nd</sup> AD  
 Chartered City. **Population:** 98,900.

**CITY OF VISTA**  
(County of San Diego)

**Address:** 600 Eucalyptus Avenue, Vista, CA 92083  
**Mail Address:** PO Box 1988, Vista, CA 92085-1988  
**Telephone:** (760) 726-1340  
**Fax:** (760) 639-6132  
**Web Site:** www.ci.vista.ca.us  
**Office Hours:** Monday-Friday 7:30 a.m.- 5:30 p.m.; closed alternate Fridays  
**Mayor:** Morris B. Vance  
**Mayor Pro Tempore:** Steve Gronke  
**Council:** Bob Campbell, Paul V. L. Campo, Judy Ritter. Council meets second and fourth Tuesdays of each month at 5:30 p.m. with Public Hearings at 6:30 p.m. Workshop Meetings 1<sup>st</sup> Tuesday at 2 p.m.  
**City Manager:** Rita L. Geldert  
**City Clerk:** Jo Seibert  
**City Attorney:** Wayne Dernetz  
**Treasurer:** Barbara Underwood  
**Fire Chief:** Gary Fisher  
**School Superintendent:** Dave Cowles  
**Incorporated:** January 28, 1963  
**Legislative Districts:** 43<sup>rd</sup> CD; 38<sup>th</sup> SD; 74<sup>th</sup> AD  
 General Law City. **Population:** 92,800.

**CITY OF WALNUT**  
(County of Los Angeles)

**Address:** 21201 La Puente Road, Walnut, CA 91789  
**Mail Address:** PO Box 682, Walnut, CA 91788-0682  
**Telephone:** (909) 595-7543  
**Fax:** (909) 595-8443  
**Web Site:** www.ci.walnut.ca.us  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.; Friday 8 a.m.-5 p.m.  
**Mayor:** Joaquin Lim  
**Mayor Pro Tempore:** Tom King

## CITY AND TOWN OFFICIALS (cont.)

**Council:** Antonio "Tony" Cartagena, Katy Rzonca, Tom Sykes. Council meets second and fourth Wednesdays of each month at 7 p.m. at Council Chambers, 21201 La Puente Road.

**City Manager:** Jeffrey C. Parker

**City Clerk (Acting):** Teresa De Dios, CMC

**City Attorney:** Scott Nichols

**Treasurer:** Christine Londo

**School Superintendents:** Vacant (Walnut Valley USD), Dr. Ronald Leon (Rowland USD)

**Incorporated:** January 19, 1959

**Legislative Districts:** 28<sup>th</sup> CD; 29<sup>th</sup> SD; 60<sup>th</sup> AD General Law City. **Population:** 31,420.

### CITY OF WALNUT CREEK (County of Contra Costa)

**Address:** 1666 North Main Street, Walnut Creek, CA 94596

**Mail Address:** PO Box 8039, Walnut Creek, CA 94596

**Telephone:** (925) 943-5800

**Fax:** (925) 943-5897

**Web Site:** www.walnut-creek.org

**Office Hours:** Monday-Friday 8 a.m.-5 p.m.

**Mayor:** Charles Abrams

**Mayor Pro Tempore:** Gary Skrel

**Council:** Kathy Hicks, Susan M. Rainey, Gwen Regalia. Council meets first and third Tuesdays of each month at 7 p.m. in Council Chambers.

**City Manager:** Mike Parness

**City Clerk:** Barbara Rivara

**Treasurer:** Ron Cassano

**Police Chief:** Tom Soberanes

**Incorporated:** October 21, 1914

**Legislative Districts:** 7<sup>th</sup> CD; 7<sup>th</sup> SD; 15<sup>th</sup> AD General Law City. **Population:** 66,000.

### CITY OF WASCO (County of Kern)

**Address:** 746 8th Street, Wasco, CA 93280

**Mail Address:** PO Box 190, Wasco, CA 93280

**Telephone:** (661) 758-7214

**Fax:** (661) 758-5411

**Web Site:** www.ci.wasco.ca.us

**Email:** lapennell@ci.wasco.ca.us

**Office Hours:** Monday-Friday 8 a.m.-5 p.m.

**Mayor:** Danny Espitia

**Mayor Pro Tempore:** Paul Neufeld

**Council:** Larry Pearson, Cherylee Wegman, Fred West, Jr. Council meets first and third Tuesdays of each month at 7 p.m. at City Hall.

**City Manager:** Larry F. Pennell

**City Clerk:** Dru Gibson

**City Attorney:** Alan and Larry Peake

**Treasurer:** Rocio Mosqueda

**Police:** Craig Porter (Kern County Sheriff's Dept)

**School Superintendents:** Gary Bray (Elementary Schools); Liz McCray (High School)

**Incorporated:** December 22, 1945

**Legislative Districts:** 20<sup>th</sup> CD; 16<sup>th</sup> SD; 30<sup>th</sup> AD General Law City. **Population:** 22,314.

### CITY OF WATERFORD (County of Stanislaus)

**Address:** 320 E Street, Waterford, CA 95386

**Mail Address:** PO Box 199, Waterford, CA 95386

**Telephone:** (209) 874-2328

**Fax:** (209) 874-9656

**Office Hours:** Monday-Friday 8 a.m.-5 p.m.

**Mayor:** Charles Turner

**Vice Mayor:** Betty Jo Rorabaugh

**Council:** Mike Burns, Zena Gilbert, Ken Krause.

Council meets first and third Thursdays of each month at 6:30 p.m. at the Community Center, 540 C Street, Waterford, CA 95386.

**City Administrator:** Charles Deschenes

**City Clerk:** Lori Martin

**City Attorney:** William E. Gnass

**Treasurer:** Vacant

**Police Chief:** Bryan Markum

**School Superintendent:** Frank Cranley

**Incorporated:** November 7, 1969

**Legislative Districts:** 13<sup>th</sup> CD; 12<sup>th</sup> SD; 25<sup>th</sup> AD General Law City. **Population:** 7,675.

### CITY OF WATSONVILLE (County of Santa Cruz)

**Address:** 250 Main Street, Watsonville, CA 95076

**Mail Address:** PO Box 50000, Watsonville, CA 95077-5000

**Telephone:** (831) 728-6005

**Fax:** (831) 761-0736

**Web Site:** www.ci.watsonville.ca.us

**Office Hours:** Monday-Friday 8 a.m.-5 p.m.

**Mayor:** Judy Doering-Nielsen

**Mayor Pro Tempore:** Ramon Gomez

**Council:** Manuel Quintero Bersamin, Richard de la Paz, Jr., Ana Ventura Phares, Antonio Rivas, Dale Skillicorn. Council meets second and fourth Tuesdays of each month at 4 p.m.

**City Manager:** Carlos J. Palacios

**City Clerk:** Lorraine Washington

**City Attorney:** Alan J. Smith

**Treasurer:** Linda Downing

**Police Chief:** Terry Medina

**Fire Chief:** Ben Evans

**School Superintendent:** Mary Anne Mays (Pajaro Valley USD)

**Incorporated:** March 30, 1868

**Legislative Districts:** 17<sup>th</sup> CD; 15<sup>th</sup> SD; 28<sup>th</sup> AD Chartered City. **Population:** 47,700.

### CITY OF WEED (County of Siskiyou)

**Address:** 550 Main Street, Weed, CA 96094

**Mail Address:** PO Box 470, Weed, CA 96094

**Telephone:** (530) 938-5020

**Fax:** (530) 938-5096

**Web Site:** www.ci.weed.ca.us

**Office Hours:** Monday-Friday 9 a.m.-4 p.m.

**Mayor:** Vince Tallerico

**Mayor Pro Tempore:** Brian Ramsey

**Council:** Ms. Mel Borcalli, Bob Raven, Chuck Sutton. Council meets second Thursday of each month at 5:30 p.m. in Council Chambers.

**City Administrator:** Earl Wilson

**City Clerk:** Deborah J. Salvestrin

**City Attorney:** James Pierce  
**Police Chief:** Martin Nicholas  
**Fire Chief:** Darin Quigley  
**Incorporated:** January 25, 1961  
**Legislative Districts:** 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 2<sup>nd</sup> AD  
 General Law City. **Population:** 2,980.

**CITY OF WEST COVINA**  
 (County of Los Angeles)

**Address:** 1444 West Garvey Avenue,  
 West Covina, CA 91790  
**Mail Address:** PO Box 1440, West Covina, CA 91793  
**Telephone:** (626) 939-8400  
**Fax:** (626) 939-8406  
**Web Site:** www.westcov.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Mike Miller

**Mayor Pro Tempore:** Shelley Sanderson  
**Council:** Steve Herfert, Roger Hernandez, Ben Wong.  
 Council meets first and third Tuesdays of each month  
 at 7 p.m. in Council Chambers.  
**City Manager:** Andrew Pasmant  
**City Clerk:** Janet Berry  
**City Attorney:** Arnold Alvarez-Glasman  
**Treasurer:** Marian Smithson  
**Police Chief:** Frank Wills  
**Fire Chief:** Vacant  
**School Superintendent:** Dr. Richard Vladovic  
**Incorporated:** February 17, 1923  
**Legislative Districts:** 28<sup>th</sup> CD; 29<sup>th</sup> SD; 60<sup>th</sup> AD  
 General Law City. **Population:** 110,500.

**CITY OF WEST HOLLYWOOD**  
 (County of Los Angeles)

**Address:** 8300 Santa Monica Boulevard,  
 West Hollywood, CA 90069  
**Telephone:** (323) 848-6400  
**Fax:** (323) 848-6563  
**Web Site:** www.weho.org  
**Office Hours:** Monday-Thursday 8 a.m.-6 p.m.;  
 Friday 8 a.m.-5 p.m.; closed alternate Fridays  
**Mayor:** : John J. Duran

**Mayor Pro Tempore:** Abbe Land  
**Council:** Sal Guarriello, John Heilman, Jeffrey Prang.  
 Council meets first and third Mondays of each month  
 at 6:30 p.m. at West Hollywood Park Auditorium, 647  
 North San Vicente Boulevard  
**Administrative Officer:** Vivian Love  
**City Clerk:** Thomas R. West  
**City Attorney:** Michael Jenkins  
**Treasurer:** Anil Gandhi  
**Police Chief:** Dave Long  
**Fire Chief:** Reginald Lee  
**School Superintendent:** Roy Romer  
**Incorporated:** November 29, 1984  
**Legislative Districts:** 30<sup>th</sup> CD; 23<sup>rd</sup> SD; 42<sup>nd</sup> AD  
 General Law City. **Population:** 37,300.

**CITY OF WEST SACRAMENTO**  
 (County of Yolo)

**Address:** 1110 West Capitol Avenue,  
 West Sacramento, CA 95691  
**Telephone:** (916) 617-4500  
**Fax:** (916) 372-8765  
**Web Site:** www.ci.west-sacramento.ca.us

**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Christopher Cabaldon  
**Mayor Pro Tempore:** Oscar Villegas  
**Council:** Bill Kristoff, Mark Montemayor, Carolyn  
 Castillo Pierson. Council meets first, second and third  
 Wednesdays of each month at 7 p.m. at City Hall.  
**City Manager:** Toby Ross  
**City Clerk:** Helen Kanowsky  
**City Attorney:** Robert Murphy  
**Treasurer:** Leigh Keicher  
**Police Chief (Acting):** Tom Hoffman  
**Fire Chief:** Fred Postel  
**Incorporated:** January 1, 1987  
**Legislative Districts:** 4<sup>th</sup> CD; 1<sup>st</sup> SD; 8<sup>th</sup> AD  
 General Law City. **Population:** 36,550.

**CITY OF WESTLAKE VILLAGE**  
 (County of Los Angeles)

**Address:** 31200 Oak Crest Drive,  
 Westlake Village, CA 91361  
**Telephone:** (818) 706-1613  
**Fax:** (818) 706-1391  
**Web Site:** www.wlv.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Robert Slavin

**Mayor Pro Tempore:** Mark Rutherford  
**Council:** Jim Bruno, Philippa Klessig, Sue  
 McSweeney. Council meets second and fourth  
 Wednesdays of each month at 6:30 p.m. at  
 31200 Oak Crest Drive.  
**City Manager/City Clerk:** Raymond B. Taylor  
**City Attorney:** Terence Boga  
**Treasurer:** Robert Biery  
**Police:** LA County  
**Fire:** LA County  
**School Superintendent:** Las Virgenes USD  
**Incorporated:** December 11, 1981  
**Legislative Districts:** 24<sup>th</sup> CD; 23<sup>rd</sup> SD; 41<sup>st</sup> AD  
 General Law City. **Population:** 8,775.

**CITY OF WESTMINSTER**  
 (County of Orange)

**Address:** 8200 Westminster Boulevard,  
 Westminster, CA 92683  
**Telephone:** (714) 898-3311  
**Fax:** (714) 373-4684  
**Web Site:** www.ci.westminster.ca.us  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30  
 p.m.; Friday 7:30 a.m.-4:30 p.m.; closed alternate  
 Fridays  
**Mayor:** Margie L. Rice  
**Mayor Pro Tempore:** Andy Quach  
**Council:** Frank G. Fry, Kermit Marsh, Russell C.  
 Paris. Council meets first and third Wednesdays of  
 each month at 7 p.m. in Council Chambers.  
**City Manager (Interim):** Penny Loomer  
**City Clerk:** Marian Contreras, CMC  
**City Attorney:** Richard D. Jones  
**Finance Director (Interim):** Sheri Peasley  
**Police Chief:** Andrew Hall  
**Fire Chief:** Charles "Chip" Prather, OCFA  
**Incorporated:** March 27, 1957  
**Legislative Districts:** 45<sup>th</sup>, 46<sup>th</sup> CD; 34<sup>th</sup>, 35<sup>th</sup> SD;  
 67<sup>th</sup>, 68<sup>th</sup> AD  
 General Law City. **Population:** 90,600.

## CITY AND TOWN OFFICIALS (cont.)

### CITY OF WESTMORLAND (County of Imperial)

**Address:** 355 South Center Street,  
Westmorland, CA 92281  
**Mail Address:** PO Box 699,  
Westmorland, CA 92281  
**Telephone:** (760) 344-3411  
**Fax:** (760) 344-5307  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Larry Ritchie  
**Mayor Pro Tempore:** Henry Graham, Jr.  
**Council:** Chris Eaton, Thomas Landrun, Victor  
Torres. Council meets first and third Wednesdays of  
each month at City Hall.  
**City Clerk:** Sally Traylor  
**City Attorney:** Mitch Driskill  
**Treasurer:** Anne Graham  
**Police Chief:** Fred Beltran  
**Fire Chief:** Sergio Cruz  
**Public Works Director:** Joe Diaz  
**Executive Public Works:** Joel Hamby  
**Incorporated:** June 30, 1934  
**Legislative Districts:** 45<sup>th</sup> CD; 37<sup>th</sup> SD; 80<sup>th</sup> AD  
General Law City. **Population:** 2,240.

### CITY OF WHEATLAND (County of Yuba)

**Address:** 313 Main Street, Wheatland, CA 95692  
**Mail Address:** PO Box 395, Wheatland, CA 95692  
**Telephone:** (530) 633-2761  
**Fax:** (530) 633-9102  
**Office Hours:** Monday-Friday 8 a.m.-12 p.m. and  
1-5 p.m.  
**Mayor:** Gary Ulman  
**Vice Mayor:** Roy Crabtree  
**Council:** Jay Pendergraph, Lisa McIntosh, Ernie  
Thompson. Council meets second and fourth  
Tuesdays of each month at 6 p.m. at Pioneer Hall,  
315 B Street.  
**City Administrator:** Jim Thompson  
**City Clerk:** Lisa J. Welch  
**City Attorney:** Richard P. Shanahan  
**Treasurer:** David Sisk  
**Police Chief:** John Meares  
**Fire Chief:** Karl Nichols  
**School Superintendents:** Glenn Sewell  
(Wheatland High School Dist.); Debbie Pearson  
(Wheatland School Dist.)  
**Incorporated:** April 12, 1874  
**Legislative Districts:** 2<sup>nd</sup> CD; 1<sup>st</sup> SD; 3<sup>rd</sup> AD  
General Law City. **Population:** 2,690.

### CITY OF WHITTIER (County of Los Angeles)

**Address:** 13230 Penn Street, Whittier, CA 90602  
**Telephone:** (562) 945-8200  
**Fax:** (562) 464-3572  
**Web Site:** www.cityofwhittier.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** David O. Butler  
**Mayor Pro Tempore:** Owen Newcomer  
**Council:** Bob Henderson, Greg Nordbak, Allan  
Zolnekoff. Council meets second, third and fourth  
Tuesdays of each month in Council Chambers.  
**City Manager:** Stephen W. Helvey

**City Clerk-Treasurer:** Kathryn A. Marshall  
**City Attorney:** Richard Jones  
**Police Chief:** David Singer  
**Fire:** LA County  
**School Superintendent:** Sandra Thorstenson  
**Incorporated:** February 25, 1898  
**Legislative Districts:** 38<sup>th</sup>, 39<sup>th</sup>, 42<sup>nd</sup> CD; 30<sup>th</sup> SD;  
56<sup>th</sup>, 58<sup>th</sup>, 60<sup>th</sup> AD  
Chartered City. **Population:** 86,400.

### CITY OF WILLIAMS (County of Colusa)

**Address:** 810 East Street, Williams, CA 95987  
**Mail Address:** PO Box 310, Williams, CA 95987  
**Telephone:** (530) 473-5389  
**Fax:** (530) 473-2445  
**Email:** cityadm@colusanet.com  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Michael Rittmann  
**Mayor Pro Tempore:** Kenneth Edwards  
**Council:** Virginia Frias, Peter Jukusky, Daniel  
Spratford. Council meets every second Wednesday of  
each month at City Hall.  
**City Administrator:** Gail Wingard  
**City Clerk:** Kay Roper  
**City Attorney:** Richard P. Shanahan  
**Treasurer:** Sue Draves  
**Police Chief:** Richard Waugh  
**Fire Chief:** Jeff Gilbert  
**School Superintendent:** Ed Chanjus  
**Incorporated:** May 4, 1920  
**Legislative Districts:** 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 3<sup>rd</sup> AD  
General Law City. **Population:** 4,030.

### CITY OF WILLITS (County of Mendocino)

**Address:** 111 East Commercial St, Willits, CA 95490  
**Telephone:** (707) 459-4601  
**Fax:** (707) 459-1562  
**Mayor:** Karen Oslund  
**Vice Mayor:** Tami Jorgensen  
**Council:** Bruce Burton, Denny McEntire, Ron  
Orenstein. Council meets second and fourth  
Wednesdays of each month in Council Chambers.  
**City Manager:** Ross Walker  
**City Clerk:** Frances Schatz  
**City Attorney:** Ross Walker  
**Treasurer:** Marilyn Harden  
**Police Chief:** Gerry Gonzalez  
**Incorporated:** December 19, 1888  
**Legislative Districts:** 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 2<sup>nd</sup> AD  
General Law City. **Population:** 5,025.

### CITY OF WILLOWS (County of Glenn)

**Address:** 201 North Lassen St, Willows, CA 95988  
**Telephone:** (530) 934-7041  
**Fax:** (530) 934-7402  
**Mayor:** Michael H. Murray  
**Vice Mayor:** Suhail Khan  
**Council:** Terry Taylor-Vodden, Rose Marie Thrailkill,  
James Yoder. Council meets second Tuesday of each  
month in Civic Center. Council also hold an  
adjourned meeting on the fourth Tuesday of each  
month.

**City Manager/City Clerk:** Mike Mistrot  
**Finance Director:** Timothy Sailsbery  
**Police Chief:** Rick J. Shipley  
**Fire Chief:** Bradley H. Mallory  
**Incorporated:** January 16, 1886  
**Legislative Districts:** 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 2<sup>nd</sup> AD  
 General Law City. **Population:** 6,275.

**TOWN OF WINDSOR**  
 (County of Sonoma)

**Address:** 9291 Old Redwood Highway,  
 Windsor, CA 95492  
**Mail Address:** PO Box 100, Windsor, CA 95492  
**Telephone:** (707) 838-1000  
**Fax:** (707) 838-7349  
**Web Site:** www.townofwindsor.com  
**Office Hours:** Monday–Thursday 7 a.m.-6 p.m.  
**Mayor:** Debora Fudge  
**Mayor Pro Tempore:** Steven Allen  
**Council:** Lynn Morehouse, Sam Salmon, Steve Scott.  
 Council meets first and third Wednesdays of each  
 month at 6 p.m. at Town Hall, Building 400.  
**Town Manager:** Paul V. Berlant  
**Town Clerk:** Audrey Hooper  
**Town Attorney:** Richard R. Rudnansky  
**Treasurer:** James McAdler  
**Police Chief:** Paul Day  
**Fire Chief:** Ron Collier  
**School Superintendent:** Dr. Robert Carter  
**Incorporated:** July 1, 1992  
**Legislative Districts:** 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 2<sup>nd</sup> AD  
 General Law City. **Population:** 24,500.

**CITY OF WINTERS**  
 (County of Yolo)

**Address:** 318 First Street, Winters, CA 95694  
**Telephone:** (530) 795-4910  
**Fax:** (530) 795-4935  
**Web Site:** www.cityofwinters.org  
**Email:** nmills4910@aol.com  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Harol Anderson  
**Vice Mayor:** Dan Martinez  
**Council:** Robert Chapman, Bruce Guelden, Jiley  
 Romney. Council meets first and third Tuesdays of  
 each month at 7:30 p.m. at City Hall.  
**City Manager:** John W. Donlevy, Jr.  
**City Clerk:** Nanci Mills  
**City Attorney:** John Wallace  
**Treasurer:** Margaret Dozier  
**Police Chief:** Steven C. Godden  
**Fire Chief:** Scott Dozier  
**School Superintendent:** Dale Mitchell  
**Incorporated:** February 9, 1898  
**Legislative Districts:** 3<sup>rd</sup> CD; 4<sup>th</sup> SD; 8<sup>th</sup> AD  
 General Law City. **Population:** 6,600.

**CITY OF WOODLAKE**  
 (County of Tulare)

**Address:** 350 North Valencia Boulevard,  
 Woodlake, CA 93286  
**Telephone:** (559) 564-8055  
**Fax:** (559) 564-8776  
**Email:** blewis@ci.woodlake.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-4 p.m.

**Mayor:** Jack Ritchie  
**Vice Mayor:** Chuck Ray  
**Council:** Paul Gomez, Raul Gonzales, Jr., Frances  
 Ortiz. Council meets second and fourth Mondays of  
 each month at 6:30 p.m. at City Hall.  
**City Administrator:** Bill Lewis  
**City Clerk:** Ruth Gonzalez  
**City Attorney:** Tom Watson  
**Police Chief:** John Zapalac  
**Incorporated:** September 23, 1941  
**Legislative Districts:** 19<sup>th</sup> CD; 14<sup>th</sup> SD; 29<sup>th</sup> AD  
 General Law City. **Population:** 6,925.

**CITY OF WOODLAND**  
 (County of Yolo)

**Address:** 300 First Street, Woodland, CA 95695  
**Telephone:** (530) 661-5800  
**Fax:** (530) 661-5813  
**Web Site:** www.cityofwoodland.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Matthew Rexroad  
**Vice Mayor:** Vacant  
**Council:** David M. Flory, Jeff Monroe, Neal Peart,  
 Artemio Pimentel. Council meets first and third  
 Tuesdays of each month at 7 p.m. in Council  
 Chambers.  
**City Manager:** Richard Kirkwood  
**City Clerk:** Sue Vannucci  
**City Attorney:** Ann Siprelle  
**Treasurer:** Joan Drayton  
**Police Chief:** Carey Sullivan  
**Fire Chief:** Karl Diekman  
**School Superintendent:** Linda Weesner  
**Reincorporated:** February 22, 1871  
**Legislative Districts:** 1<sup>st</sup>, 2<sup>nd</sup> CD; 5<sup>th</sup> SD; 8<sup>th</sup> AD  
 General Law City. **Population:** 51,000.

**TOWN OF WOODSIDE**  
 (County of San Mateo)

**Address:** 2955 Woodside Road, Woodside, CA 94062  
**Mail Address:** PO Box 620005, Woodside, CA 94062  
**Telephone:** (650) 851-6790  
**Fax:** (650) 851-2195  
**Web Site:** www.woodsidetown.org  
**Email:** townhall@woodsidetown.org  
**Office Hours:** Monday-Friday 8 a.m.-12 p.m. and  
 1-5 p.m.  
**Mayor:** Paul Goeld  
**Mayor Pro Tempore:** Joseph Putnam  
**Council:** Susan Boynton, Deborah C. Gordon, Carroll  
 Ann Hodges, Pete Sinclair, David Tanner. Council  
 meets second and fourth Tuesdays of each month at  
 7:30 p.m.  
**Town Manager:** Susan George  
**Town Clerk:** Janet Koelsch  
**Fire Chief:** Mike Fuge  
**School Superintendent:** John Harter  
**Incorporated:** November 16, 1956  
**Legislative Districts:** 14<sup>th</sup> CD; 8<sup>th</sup> SD; 21<sup>st</sup> AD  
 General Law City. **Population:** 5,361.

## CITY AND TOWN OFFICIALS (cont.)

### CITY OF YORBA LINDA (County of Orange)

**Address:** 4845 Casa Loma Avenue,  
Yorba Linda, CA 92886  
**Mail Address:** PO Box 87014,  
Yorba Linda, CA 92885-8714  
**Telephone:** (714) 961-7100  
**Fax:** (714) 996-1064  
**Web Site:** www.ci.yorba-linda.ca.us  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30  
p.m.; alternate Fridays 8 a.m.-5 p.m.; closed every  
other Friday  
**Mayor:** Ken Ryan  
**Mayor Pro Tempore:** Keri Lynn Wilson  
**Council:** Allen Castellano, Michael Duvall, Jim  
Winder. Council meets first and third Tuesdays of  
each month at 5:30 p.m. (closed session), and 6:30  
p.m. (open session) in Council Chambers.  
**City Manager/Treasurer:** Terrence L. Belanger  
**City Clerk:** Kathie M. Mendoza  
**City Attorney:** Sonia R. Carvalho  
**Police Chief:** Michael J. Messina  
**Fire Chief:** Chip Prather  
**School Superintendent:** Dennis Smith  
**Incorporated:** November 2, 1967  
**Legislative Districts:** 42<sup>nd</sup> CD; 29<sup>th</sup> SD; 60<sup>th</sup>, 72<sup>nd</sup>  
AD  
General Law City. **Population:** 62,700.

### TOWN OF YOUNTVILLE (County of Napa)

**Address:** 6550 Yount Street, Yountville, CA 94599  
**Telephone:** (707) 944-8851  
**Fax:** (707) 944-9619  
**Email:** TownHall@yville.com  
**Office Hours:** Monday-Friday 8 a.m.-4 p.m.  
**Mayor:** Todd R. Carlson  
**Vice Mayor:** Cynthia Saucerman  
**Council:** Eric E. Knight, Bill Dutton, Donna M.  
Steiger. Council meets first and third Tuesdays of  
each month at 7 p.m. at Town Hall.  
**Town Administrator:** Kevin Plett  
**Treasurer:** Richard Stranzl  
**Town Attorney:** Diane Price  
**Police:** Sheriff Gary L. Simpson  
**Incorporated:** February 4, 1965  
**Legislative Districts:** 1<sup>st</sup>, 2<sup>nd</sup> CD; 2<sup>nd</sup> SD; 7<sup>th</sup> AD  
General Law City. **Population:** 3,280.

### CITY OF YREKA (County of Siskiyou)

**Address:** 701 Fourth Street, Yreka, CA 96097  
**Telephone:** (530) 841-2386  
**Fax:** (530) 842-4836  
**Email:** yrekaadmin@jps.net  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** James N. Griffin  
**Mayor Pro Tempore:** Dusty Veale  
**Council:** Grace Bennett, Eric Harms, Rory McNeil.  
Council meets first and third Thursdays of each  
month at 7:30 p.m. at City Hall.  
**City Manager:** Brian W. Meek  
**City Clerk:** Elizabeth Casson  
**City Attorney:** Larry Bacon

**Treasurer:** Michael Pavlik  
**Police Chief:** Don Callahan  
**Fire Chief:** Joe Suter  
**Incorporated:** April 21, 1857  
**Legislative Districts:** 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 2<sup>nd</sup> AD  
General Law City. **Population:** 7,300.

### CITY OF YUBA CITY (County of Sutter)

**Address:** 1201 Civic Center Boulevard,  
Yuba City, CA 95993  
**Telephone:** (530) 822-4601  
**Fax:** (530) 822-4805  
**Web Site:** www.yubacity.net  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Sandra Hilliard  
**Mayor Pro Tempore:** Karen Cartoscelli  
**Council:** Bob Barkhouse, David Doolittle, Eric  
Hellberg. Council meets first and third Tuesdays of  
each month at 7 p.m. in Council Chambers.  
**City Administrator:** Jeffrey Foltz  
**City Clerk:** Susan Pearson  
**City Attorney:** Tim Hayes  
**Treasurer:** Steve Kroeger  
**Police Chief:** Richard Doscher  
**Fire Chief:** Marc Boomgaarden  
**Incorporated:** January 23, 1908  
**Legislative Districts:** 2<sup>nd</sup> CD; 1<sup>st</sup> SD; 3<sup>rd</sup> AD  
General Law City. **Population:** 48,350.

### CITY OF YUCAIPA (County of San Bernardino)

**Address:** 34272 Yucaipa Blvd, Yucaipa, CA 92399  
**Telephone:** (909) 797-2489  
**Fax:** (909) 790-9203  
**Web Site:** www.yucaipa.org  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30  
p.m.; Friday 8 a.m.-5 p.m.; closed alternate Fridays  
**Mayor:** Dick Riddell  
**Mayor Pro Tempore:** Allan Drusys  
**Council:** Bob Lampi, Tom Masner, Diane Smith.  
Council meets second and fourth Mondays of each  
month at 6 p.m. at Civic Center.  
**City Manager:** John Tooker  
**Administrative Officer:** Greg Franklin  
**City Clerk:** Jennifer Shankland  
**City Attorney:** Marguerite "Peg" Battersby  
**Police Chief:** Bob Fonzi  
**Fire Chief:** Clyde Chittenden  
**School Superintendent:** Ellen Garretson  
**Incorporated:** November 27, 1989  
**Legislative Districts:** 35<sup>th</sup> CD; 34<sup>th</sup> SD; 61<sup>st</sup> AD  
General Law City. **Population:** 45,400.

### TOWN OF YUCCA VALLEY (County of San Bernardino)

**Address:** 57090 29 Palms Highway,  
Yucca Valley, CA 92284  
**Telephone:** (760) 369-7207  
**Fax:** (760) 369-0626  
**Web Site:** www.yucca-valley.org  
**Email:** townclerk@yucca-valley.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Robert Leone  
**Mayor Pro Tempore:** Chad Mayes

## CITY AND TOWN OFFICIALS *(cont.)*

**Council:** Paul Cook, Sue Earnest, Bill Neeb. Council meets first and third Thursdays of each month at 6 p.m. at the Community Center.

**Town Manager:** Andrew J. Takata

**Town Clerk:** Janet M. Anderson

**Town Attorney:** Naomi Silvergleid

**Treasurer:** Ron Carr

**Incorporated:** November 27, 1991

**Legislative Districts:** 40<sup>th</sup> CD; 31<sup>st</sup> SD; 65<sup>th</sup> AD  
General Law City. **Population:** 17,950.

# UNINCORPORATED AREAS

## Town, County

Academy, Fresno  
 Acampo, San Joaquin  
 Acton, Los Angeles  
 Adams, Lake  
 Adelaida, San Luis Obispo  
 Adin, Modoc  
 Aetna Springs, Napa  
 Afton, Glenn  
 Afton, San Bernardino  
 Agua Caliente Hot Springs, San Diego  
 Agua Caliente, Sonoma  
 Agua Dulce, Los Angeles  
 Aguanga, Riverside  
 Aguerberry Point, Inyo  
 Ahwahnee, Madera  
 Ainsworth Corner, Siskiyou  
 Alamo, Contra Costa  
 Alamorio, Imperial  
 Alberhill, Riverside  
 Albion, Mendocino  
 Alder Springs, Fresno  
 Alder Springs, Glenn  
 Alderpoint, Humboldt  
 Alleghany, Sierra  
 Allendale, Solano  
 Allensworth, Tulare  
 Almanor, Plumas  
 Alpaugh, Tulare  
 Alpine Meadows, Placer  
 Alpine Peaks, Placer  
 Alpine Village, Tulare  
 Alpine, San Diego  
 Alta Hill, Nevada  
 Alta Loma, San Bernardino  
 Alta Vista, Inyo  
 Alta, Placer  
 Altadena, Los Angeles  
 Altamont, Alameda  
 Alton, Humboldt  
 Ambler, Tulare  
 Amboy, San Bernardino  
 American House, Plumas  
 Anchor Bay, Mendocino  
 Anderson Springs, Lake  
 Andrade, Imperial  
 Angelus Oaks, San Bernardino  
 Angiola, Tulare  
 Angwin, Napa  
 Annapolis, Sonoma  
 Antelope Acres, Los Angeles  
 Antelope, Sacramento  
 Anza, Riverside  
 Applegate, Placer  
 Aptos, Santa Cruz  
 Arbuckle, Colusa  
 Arcade, Sacramento  
 Arden, Sacramento  
 Arena, Merced  
 Argus, San Bernardino  
 Arlynda Corners, Humboldt  
 Armona, Kings  
 Arnold Heights, Riverside  
 Arnold, Calaveras  
 Aromas, Monterey  
 Arrowbear Lake, San Bernardino  
 Arrowhead Highlands, San Bernardino  
 Arrowhead Springs, San Bernardino  
 Artois, Glenn  
 Ashford Jct, Inyo  
 Ashland, Alameda  
 Aस्पंदेल, Inyo

## Town, County

Asti, Sonoma  
 Athens, Los Angeles  
 Atolia, San Bernardino  
 Auberry, Fresno  
 Avery, Calaveras  
 Avila Beach, San Luis Obispo  
 Avocado Heights, Los Angeles  
 Badger, Tulare  
 Badwater, Inyo  
 Baker, San Bernardino  
 Balch Camp, Fresno  
 Ballarat, Inyo  
 Ballard, Santa Barbara  
 Ballico, Merced  
 Bangor, Butte  
 Bankhead Springs, San Diego  
 Banta, San Joaquin  
 Bard, Imperial  
 Bardsdale, Ventura  
 Barrett Jct, San Diego  
 Barrett, Mariposa  
 Barstow, Fresno  
 Bartle, Siskiyou  
 Bartlett Springs, Lake  
 Bartlett, Inyo  
 Barton Flats, San Bernardino  
 Barton, Amador  
 Bass Lake, Madera  
 Bassett, Los Angeles  
 Bassetts, Sierra  
 Baxter, Placer  
 Bayshore, San Mateo  
 Bayside, Humboldt  
 Baywood Park, San Luis Obispo  
 Beale AFB, Yuba  
 Bear Harbor, Mendocino  
 Bear Valley, Alpine  
 Bear Valley, Mariposa  
 Beatty Jct, Inyo  
 Beckwourth, Plumas  
 Bee Rock, San Luis Obispo  
 Beegum, Shasta  
 Belden, Plumas  
 Bell Springs, Mendocino  
 Bella Vista, Shasta  
 Belleview, Humboldt  
 Bellota, San Joaquin  
 Ben Lomond, Santa Cruz  
 Benbow, Humboldt  
 Bend, Tehama  
 Benton Hot Springs, Mono  
 Benton, Mono  
 Berenda, Madera  
 Berkeley Camp, Sonoma  
 Berkeley Recreation, Tuolumne  
 Berry Creek, Butte  
 Berryessa, Santa Clara  
 Berteleda, Del Norte  
 Bethel Island, Contra Costa  
 Betteravia, Santa Barbara  
 Bieber, Lassen  
 Big Bar, Amador  
 Big Bar, Trinity  
 Big Basin, Santa Cruz  
 Big Bear City, San Bernardino  
 Big Bear Park, San Bernardino  
 Big Bend, Shasta  
 Big Bend, Sonoma  
 Big Creek, Fresno  
 Big Lagoon Park, Humboldt  
 Big Meadow, Calaveras  
 Big Oak Flat, Tuolumne  
 Big Pine, Inyo

## Town, County

Big Pines, Los Angeles  
 Big Sandy Indian Rancheria, Fresno  
 Big Springs, Siskiyou  
 Big Sur, Monterey  
 Biola, Fresno  
 Birch Hill, San Diego  
 Birchville, Nevada  
 Birds Landing, Solano  
 Bitney Corner, Nevada  
 Balch Camp, Fresno  
 Black Point, Marin  
 Blackwells Corner, Kern  
 Blairsden, Plumas  
 Blanchard, Tuolumne  
 Blocksburg, Humboldt  
 Bloomfield, Sonoma  
 Bloomington, San Bernardino  
 Blossom, Tehama  
 Blue Canyon, Placer  
 Blue Jay, San Bernardino  
 Blue Lake Area, Lake  
 Boca, Nevada  
 Bodega Bay, Sonoma  
 Bodega, Sonoma  
 Bodfish, Kern  
 Bodie, Mono  
 Bohemian Grove, Sonoma  
 Bolinas, Marin  
 Bolsa Knolls, Monterey  
 Bombay Beach, Imperial  
 Bonds Corner, Imperial  
 Bonds Flat, Tuolumne  
 Bonita, San Diego  
 Bonnefoy, Amador  
 Bonnie Doon, Santa Cruz  
 Bonsall, San Diego  
 Boonville, Mendocino  
 Bootjack, Mariposa  
 Boron, Kern  
 BoroSolanovay, San Bernardino  
 Borrego Springs, San Diego  
 Borrego Wells, San Diego  
 Borrego, San Diego  
 Bostonia, San Diego  
 Boulder Creek, Santa Cruz  
 Boulder Park, Imperial  
 Boulevard, San Diego  
 Bowles, Fresno  
 Bowman, Placer  
 Boyes Hot Springs, Sonoma  
 Bradley, Monterey  
 Branscomb, Mendocino  
 Briceburg, Mariposa  
 Briceland, Humboldt  
 Bridge Haven, Sonoma  
 Bridge House, Sacramento  
 Bridgeport, Mariposa  
 Bridgeport, Mono  
 Bridgeport, Nevada  
 Bridgeville, Humboldt  
 Brockway, Placer  
 Brookdale, Santa Cruz  
 Brooks, Yolo  
 Browns Flat, Tuolumne  
 Browns Valley, Yuba  
 Brownsville, Yuba  
 Bruceville, Sacramento  
 Brush Creek, Butte  
 Bryn Mawr, San Bernardino  
 Buck Meadows, Mariposa  
 Buckeye, El Dorado  
 Buckeye, Shasta

## Town, County

Buckhorn, Amador  
 Buckingham Park, Lake  
 Bucks Bar, El Dorado  
 Bucks Lake, Plumas  
 Buena Vista, Amador  
 Buena Vista, Sonoma  
 Buena, San Diego  
 Buhach, Merced  
 Bummerville, Calaveras  
 Buntingville, Lassen  
 Burney, Shasta  
 Burnt Ranch, Trinity  
 Burrel, Fresno  
 Burson, Calaveras  
 Butte City, Glenn  
 Butte Meadows, Butte  
 Buttonwillow, Kern  
 Byron, Contra Costa  
 Byron, Contra Costa  
 Cabazon, Riverside  
 Cabbage Patch, Calaveras  
 Cadenasso, Yolo  
 Cadiz, San Bernardino  
 Cadwell, Sonoma  
 Cahuilla, Riverside  
 Cairns Corner, Tulare  
 Cajon, San Bernardino  
 Calaveritas, Calaveras  
 Calico, San Bernardino  
 Caliente, Kern  
 California Hot Springs, Tulare  
 California Pines, Modoc  
 California Valley, San Luis Obispo  
 Callahan, Siskiyou  
 Calpella, Mendocino  
 Calpine, Sierra  
 Calwa, Fresno  
 Camarillo, Ventura  
 Cambria, San Luis Obispo  
 Cambrian Village, Santa Clara  
 Camden, Fresno  
 Cameron Corners, San Diego  
 Cameron Park, El Dorado  
 Camino, El Dorado  
 Camp Conifer, Tulare  
 Camp Connell, Calaveras  
 Camp Klamath, Del Norte  
 Camp Meeker, Sonoma  
 Camp Nelson, Tulare  
 Camp Pendleton, San Diego  
 Camp Richardson, El Dorado  
 Camp Roberts, Monterey  
 Camp Sabrina, Inyo  
 Camp Sacramento, El Dorado  
 Camp Seeley, San Bernardino  
 Camp Sierra, Fresno  
 Campo Seco, Calaveras  
 Campo, San Diego  
 Camptonville, Yuba  
 Canby, Modoc  
 Cantil, Kern  
 Cantua Creek, Fresno  
 Canyon Dam, Plumas  
 Capay, Yolo  
 Capetown, Humboldt  
 Capistrano Beach, Orange  
 Carbona, San Joaquin  
 Carbondale, Amador  
 Carl Inn, Tuolumne  
 Carlotta, Humboldt  
 Carmel Highlands, Monterey  
 Carmel Valley, Monterey  
 Carmet, Sonoma

# UNINCORPORATED AREAS (cont.)

Town, County	Town, County	Town, County	Town, County
Carmichael, Sacramento	Clarksville, El Dorado	Cummings, Mendocino	Drytown, Amador
Carnelian Bay, Placer	Clay, Sacramento	Cunningham, Sonoma	Ducor, Tulare
Carson Hill, Calaveras	Clear Creek, Lassen	Curry Village, Mariposa	Dulah, Ventura
Cartago, Inyo	Clear Creek, Siskiyou	Cutler, Tulare	Dulzura, San Diego
Caruthers, Fresno	Clearlake Oaks, Lake	Cutten, Humboldt	Duncans Mills, Sonoma
Casa De Oro, San Diego	Clements, San Joaquin	Cuttings Wharf, Napa	Dunlap, Fresno
Casa Diablo Hot Springs, Mono	Cleone, Mendocino	Cuyama, Santa Barbara	Dunlap, Mendocino
Casamalia, Santa Barbara	Cliff House, Tuolumne	Cuyamaca, San Diego	Dunmovin, Inyo
Casitas Springs, Ventura	Clinton, Amador	Daggett, San Bernardino	Dunneville, San Benito
Caspar, Mendocino	Clio, Plumas	Dairyville, Tehama	Dunnigan, Yolo
Cassel, Shasta	Clipper Gap, Placer	Dales, Tehama	Durham, Butte
Castaic, Los Angeles	Clipper Mills, Butte	Dana, Shasta	Dutch Flat, Placer
Castella, Shasta	Cloride City, Inyo	Danby, San Bernardino	Eagle Mountain, Riverside
Castle AFB, Merced	Cloverdale, Shasta	Dardanelle, Tuolumne	Eagleville, Modoc
Castle Crag, Shasta	Clyde, Contra Costa	Darlingtonia, Del Norte	Earlimart, Tulare
Castle Park, San Diego	Coalinga Mineral Springs, Fresno	Darrah, Mariposa	Earp, San Bernardino
Castro Valley, Alameda	Coarsegold, Madera	Darwin, Inyo	East Blythe, Riverside
Castroville, Monterey	Cobb, Lake	Date City, Imperial	East Compton, Los Angeles
Catheys Valley, Mariposa	Cobb, Humboldt	Daulton, Madera	East Guernewood, Sonoma
Cayton, Shasta	Codora, Glenn	Davenport, Santa Cruz	East Highlands, San Bernardino
Cayucos, San Luis Obispo	Coffee Creek, Trinity	Davis Creek, Modoc	East La Mirada, Los Angeles
Cazadero, Sonoma	Cohasset, Butte	Day, Modoc	East Los Angeles, Los Angeles
Cecilville, Siskiyou	Cold Springs Indian Rancheria, Fresno	Dayton, Butte	East Nicolaus, Sutter
Cedar Brook, Mariposa	Cold Springs, Tuolumne	De Sabla, Butte	East Orosi, Tulare
Cedar Crest, Fresno	Coles Station, El Dorado	Deadmans Lake, San Bernardino	East Quincy, Plumas
Cedar Crest, Nevada	Coleville, Mono	Death Valley Junction, Inyo	Easton, Fresno
Cedar Flat, Placer	College City, Colusa	Deep Springs, Inyo	Echo Lake, El Dorado
Cedar Glen, San Bernardino	Collegeville, San Joaquin	Deer Park, Napa	Eden Hot Springs, Riverside
Cedar Grove, El Dorado	Collierville, San Joaquin	Del Aire, Los Angeles	Edgewood, Siskiyou
Cedar Grove, Fresno	Collinsville, Solano	Del Dios, San Diego	Edna, San Luis Obispo
Cedar Ridge, Nevada	Coloma, El Dorado	Del Loma, Trinity	Edwards AFB, Kern
Cedar Ridge, Tuolumne	Colorado River Indian Res, San Bernardino	Del Rey, Fresno	Eel Rock, Humboldt
Cedar Slope, Tulare	Columbia, Tuolumne	Del Rio Woods, Sonoma	El Bonita, Sonoma
Cedar Valley, Madera	Comptche, Mendocino	Del Rosa, San Bernardino	El Cerrito, Riverside
Cedarbrook, Fresno	Conejo, Fresno	Delevan, Colusa	El Dorado Hills, El Dorado
Cedarpines Park, San Bernardino	Confidence, Tuolumne	Delft Colony, Tulare	El Dorado, El Dorado
Cedarville, Modoc	Constantia, Lassen	Delhi, Merced	El Encanto Heights, Santa Barbara
Centerville, Fresno	Cooks Station, Amador	Delleker, Plumas	El Granada, San Mateo
Centerville, Shasta	Cool, El Dorado	Delta, Shasta	El Macero, Yolo
Chalfant, Mono	Coolidge Spring, Imperial	Denair, Stanislaus	El Modena, Orange
Challenge, Yuba	Copco, Siskiyou	Denverton, Solano	El Nido, Merced
Chambers Lodge, Placer	Copperopolis, Calaveras	Derby Acres, Kern	El Portal, Mariposa
Charter Oak, Los Angeles	Cordelia, Solano	Descanso, San Diego	El Porvenir, Fresno
Chawanakee, Fresno	Cornell, Los Angeles	Desert Beach, Riverside	El Rio Villa, Yolo
Chemehuevi Indian Res, San Bernardino	Corralitos, Santa Cruz	Desert Center, Riverside	El Rio, Ventura
Chemeketa Park, Santa Clara	Coso Junction, Inyo	Desert Lake, Kern	El Sobrante, Contra Costa
Cherokee, Butte	Cottage Springs, Calaveras	Desert Lodge, San Diego	El Sueno, Santa Barbara
Cherokee, Nevada	Cotton Center, Tulare	Desert Shores, Imperial	El Toro Marine Corp Air Station, Orange
Cherry Land, Alameda	Cottonwood, Shasta	Desert View Highland, Los Angeles	El Toro, Orange
Cherry Valley, Riverside	Coulterville, Mariposa	Devils Den, Kern	El Verano, Sonoma
Chester, Plumas	Courtland, Sacramento	Devore, San Bernardino	Elders Corners, Placer
Chicago Park, Nevada	Covelo, Mendocino	Di Giorgio, Kern	Elderwood, Tulare
Chilcoot, Plumas	Covington Mill, Trinity	Diamond Springs, El Dorado	Eldridge, Sonoma
China Lake NWC, Kern	Coyote Wells, Imperial	Dillon Beach, Marin	Electra, Amador
Chinese Camp, Tuolumne	Cozzens Corner, Sonoma	Dinkekey Creek, Fresno	Elizabeth Lake, Los Angeles
Chinquapin Jct, Mariposa	Cranmore, Sutter	Dinsmore, Humboldt	Elk Creek, Glenn
Chiquita Lake, El Dorado	Crannell, Humboldt	Discovery Bay, Contra Costa	Elk River, Humboldt
Chiriaco Summit, Riverside	Crescent Mills, Plumas	Dixieland, Imperial	Elk Valley, Del Norte
Chittenden, Santa Cruz	Cressey, Merced	Dobbins, Yuba	Elk, Mendocino
Cholame, San Luis Obispo	Crest Forest, San Bernardino	Dogtown, Calaveras	Ellwood, Santa Barbara
Chrisman, Ventura	Crest Park, San Bernardino	Dogtown, Mariposa	Elm View, Fresno
Chrome, Glenn	Crestline, San Bernardino	Dogtown, San Joaquin	Elmira, Solano
Chualar, Monterey	Crestmore, San Bernardino	Dorrington, Calaveras	Elmore, Imperial
Cima, San Bernardino	Creston, San Luis Obispo	Dos Palos Wye, Merced	Elverta, Sacramento
Cincotta, Fresno	Crestview, Mono	Dos Rios, Mendocino	Emerald Bay, El Dorado
Circle Oaks, Napa	Crockett, Contra Costa	Douglas City, Trinity	Emerald Bay, Orange
Cisco Grove, Placer	Cromberg, Plumas	Douglas Flat, Calaveras	Emigrant Gap, Placer
Cisco, Placer	Crows Landing, Stanislaus	Downieville, Sierra	Emmanton, Contra Costa
Citrus, Los Angeles	Crystal Springs, Alpine	Doyle, Lassen	Empire, Stanislaus
City Terrace, Los Angeles	Cuesta-by-the-Sea, San Luis Obispo	Doyles Corner, Shasta	Engineers Springs, San Diego
Clam Beach, Humboldt		Dozier, Solano	Enterprise, Amador
Clarksburg, Yolo			

# UNINCORPORATED AREAS (cont.)

## Town, County

Esparto, Yolo  
 Essex, San Bernardino  
 Estrella, San Luis Obispo  
 Etheda Springs, Fresno  
 Ettawa Springs, Lake  
 Ettersburg, Humboldt  
 Eugene, Stanislaus  
 Evelyn, Inyo  
 Evergreen, Santa Clara  
 Fair Oaks, Sacramento  
 Fair Oaks, San Joaquin  
 Fair Play, El Dorado  
 Fairhaven, Humboldt  
 Fairmead, Madera  
 Fairmont, Los Angeles  
 Fairview, Tulare  
 Fales Hot Springs, Mono  
 Fall River Mills, Shasta  
 Fallbrook, San Diego  
 Fallen Leaf, El Dorado  
 Falling Springs, Los Angeles  
 Fallon, Marin  
 Famoso, Kern  
 Farmington, San Joaquin  
 Fawnskin, San Bernardino  
 Feather Falls, Butte  
 Feather River Inn, Plumas  
 Felicity, Imperial  
 Felix, Calaveras  
 Fellows, Kern  
 Felterwood, Del Norte  
 Felton, Santa Cruz  
 Fenner, San Bernardino  
 Fern, Shasta  
 Fernbridge, Humboldt  
 Fernbrook, San Diego  
 Fettes Hot Springs, Sonoma  
 Fiddletown, Amador  
 Fieldbrook, Humboldt  
 Fields Landing, Humboldt  
 Fine Gold, Madera  
 Finley, Lake  
 Fish Camp, Mariposa  
 Fish Springs, Inyo  
 Five Corners, San Joaquin  
 Five Points, Fresno  
 Florence, Los Angeles  
 Florin, Sacramento  
 Floriston, Nevada  
 Flournoy, Tehama  
 Foothill Farms, Sacramento  
 Forbestown, Butte  
 Ford City, Kern  
 Fords Corner, El Dorado  
 Forest Falls, San Bernardino  
 Forest Glen, Trinity  
 Forest Home, Amador  
 Forest Knolls, Marin  
 Forest Lake, Lake  
 Forest Park, Santa Cruz  
 Forest Ranch, Butte  
 Forest Springs, Nevada  
 Forest, Sierra  
 Foresta, Mariposa  
 Foresthill, Placer  
 Forestville, Sonoma  
 Forks of Salmon, Siskiyou  
 Fort Baker, Marin  
 Fort Bidwell, Modoc  
 Fort Dick, Del Norte  
 Fort Independence, Inyo  
 Fort Irwin, San Bernardino

## Town, County

Fort Mojave Indian Res,  
 San Bernardino  
 Fort Ord Village, Monterey  
 Fort Romie, Monterey  
 Fort Ross, Sonoma  
 Fort Seward, Humboldt  
 Fort Yuma Indian Res, Imperial  
 Foster Park, Ventura  
 Fountain Springs, Tulare  
 Four Corners, San Joaquin  
 Four Corners, Santa Barbara  
 Four Corners, Shasta  
 Fouts Springs, Colusa  
 Franklin, Sacramento  
 Frazier Park, Kern  
 Fredalba, San Bernardino  
 Fredricksburg, Alpine  
 Freds Place, El Dorado  
 Freedom, Santa Cruz  
 Freeman, Kern  
 Freeport, Sacramento  
 Freestone, Sonoma  
 Fremont Valley, Kern  
 French Camp, San Joaquin  
 French Corral, Nevada  
 French Gulch, Shasta  
 Fresh Pond, El Dorado  
 Freshwater, Humboldt  
 Friant, Fresno  
 Frogtown, Calaveras  
 Fruto, Glenn  
 Fulton, Sonoma  
 Furnace Creek Inn, Inyo  
 Furnace Creek Ranch, Inyo  
 Ganns, Calaveras  
 Garberville, Humboldt  
 Garden Acres, San Joaquin  
 Garden Farms, San Luis Obispo  
 Garden Valley, El Dorado  
 Garey, Santa Barbara  
 Garfield, Kern  
 Gasquet, Del Norte  
 Gaviota, Santa Barbara  
 Gazelle, Siskiyou  
 Genesse, Plumas  
 George AFB, San Bernardino  
 Georgetown, El Dorado  
 Gerber, Tehama  
 Geyserville, Sonoma  
 Giant Forest, Tulare  
 Gibsonville, Sierra  
 Gilman Hot Springs, Riverside  
 Gilroy Hot Springs, Santa Clara  
 Glacier Lodge, Inyo  
 Glamis, Imperial  
 Glen Ellen, Sonoma  
 Glen Oaks, Riverside  
 Glenbrook, Nevada  
 Glenburn, Shasta  
 Glencoe, Calaveras  
 Glenhaven, Lake  
 Glenn Ranch, San Bernardino  
 Glenn, Glenn  
 Glennville, Kern  
 Glenview, Lake  
 Goffs, San Bernardino  
 Gold Flat, Nevada  
 Gold Hill, El Dorado  
 Gold Hill, Placer  
 Gold Run, Placer  
 Gold Springs, Tuolumne  
 Goodyears Bar, Sierra  
 Gordons Well, Imperial

## Town, County

Gorman, Los Angeles  
 Goshen, Tulare  
 Gottville, Siskiyou  
 Government Flat, Tehama  
 Graeagle, Plumas  
 Grandview, San Bernardino  
 Grangeville, Kings  
 Granite Springs, Mariposa  
 Graniteville, Nevada  
 Grapevine, Kern  
 Graton, Sonoma  
 Gravesboro, Fresno  
 Grays Well, Imperial  
 Grayson, Stanislaus  
 Greeley Hill, Mariposa  
 Green Valley Falls, San Diego  
 Green Valley Lake, San Bernardino  
 Green Valley, Los Angeles  
 Green Valley, Solano  
 Greenfield, Kern  
 Greenview, Siskiyou  
 Greenville, Alameda  
 Greenville, Plumas  
 Greenwood, El Dorado  
 Grenada, Siskiyou  
 Grimes, Colusa  
 Grindstone Indian Rancheria,  
 Glenn  
 Grizzly Flat, El Dorado  
 Groveland, Tuolumne  
 Grover Hot Springs, Alpine  
 Gualala, Mendocino  
 Guatay, San Diego  
 Guerneville, Sonoma  
 Guernewood Park, Sonoma  
 Guinda, Yolo  
 Hacienda Heights, Los Angeles  
 Hacienda, Sonoma  
 Halcyon, San Luis Obispo  
 Hallelujah Junction, Lassen  
 Hallwood, Yuba  
 Hamburg, Siskiyou  
 Hamilton AFB, Marin  
 Hamilton Branch, Plumas  
 Hamilton City, Glenn  
 Hammond, Tulare  
 Hammonton, Yuba  
 Hams Station, Amador  
 Happy Camp, Siskiyou  
 Harbin Springs, Lake  
 Harbinson Canyon, San Diego  
 Harden Flat, Tuolumne  
 Hardwick, Kings  
 Harmony Grove, San Diego  
 Harmony, San Luis Obispo  
 Harris, Humboldt  
 Harrisburg, Inyo  
 Hartley, Solano  
 Haskell Creek, Sierra  
 Hat Creek, Shasta  
 Hatfield, Siskiyou  
 Hathaway Pines, Calaveras  
 Havasu Lake, San Bernardino  
 Havilah, Kern  
 Hawkinsville, Siskiyou  
 Hayfork, Trinity  
 Hayward, Mariposa  
 Hazel Creek, Shasta  
 Heather Glen, Placer  
 Heber, Imperial  
 Helena, Trinity  
 Helendale, San Bernardino  
 Hells Gate, Inyo

## Town, County

Helm, Fresno  
 Henley, Siskiyou  
 Henleyville, Tehama  
 Herald, Sacramento  
 Herkey Creek Camp, Riverside  
 Herlong, Lassen  
 Hernandez, San Benito  
 Herndon, Fresno  
 Hessel, Sonoma  
 Hickman, Stanislaus  
 Hidden Meadows, San Diego  
 Higgins Corner, Nevada  
 Highgrove, Riverside  
 Highway City, Fresno  
 Hillcrest, Shasta  
 Hilmar, Merced  
 Hilt, Siskiyou  
 Hilton Creek, Mono  
 Hinkley, San Bernardino  
 Hiouchi, Del Norte  
 Hoaglin, Trinity  
 Hobart Mills, Nevada  
 Hoberg, Lake  
 Hodson, Calaveras  
 Hollow Tree, Mendocino  
 Hollydale, Sonoma  
 Hollywood-by-the-Sea, Ventura  
 Holmes, Humboldt  
 Holt, San Joaquin  
 Holy City, Santa Clara  
 Home Gardens, Riverside  
 Homeland, Riverside  
 Homestead Valley, Marin  
 Homewood, Placer  
 Honcut, Butte  
 Honeydew, Humboldt  
 Hood, Sacramento  
 Hoopa, Humboldt  
 Hope Valley Forest Camp, Alpine  
 Hopeton, Merced  
 Hopland, Mendocino  
 Hoppaw, Del Norte  
 Hornbrook, Siskiyou  
 Hornitos, Mariposa  
 Horse Creek, Siskiyou  
 Hough Springs, Lake  
 Howland Flat, Sierra  
 Huasna, San Luis Obispo  
 Hume, Fresno  
 Humpheres Station, Fresno  
 Huntington Lake, Fresno  
 Hurlton, Butte  
 Hyampom, Trinity  
 Hydenville, Humboldt  
 Idyllwild, Riverside  
 Igo, Shasta  
 Imola, Napa  
 Imperial Gables, Imperial  
 Incline, Mariposa  
 Independence, Calaveras  
 Independence, Inyo  
 Indian Falls, Plumas  
 Indian Springs, San Diego  
 Indianola, Humboldt  
 Ingot, Shasta  
 Inskip, Butte  
 Inverness Park, Marin  
 Inverness, Marin  
 Inwood, Shasta  
 Inyokern, Kern  
 Iowa Hill, Placer  
 Irwin, Merced  
 Isla Vista, Santa Barbara

# UNINCORPORATED AREAS (cont.)

Town, County

Ivanhoe, Tulare  
 Ivanpah, San Bernardino  
 Jackson Gate, Amador  
 Jacumba, San Diego  
 Jamesburg, Monterey  
 Jamestown, Tuolumne  
 Jamul, San Diego  
 Janesville, Lassen  
 Jarbo Gap, Butte  
 Jarvis Landing, Alameda  
 Jenner, Sonoma  
 Jenny Lind, Calaveras  
 Jesmond Dene, San Diego  
 Jimtown, Sonoma  
 Johannesburg, Kern  
 Johnson Park, Shasta  
 Johnsondale, Tulare  
 Johnsons, Humboldt  
 Johnston Corner, San Bernardino  
 Johnston Corner, Santa Cruz  
 Johnstonville, Lassen  
 Johnsville, Plumas  
 Jolon, Monterey  
 Jonesville, Butte  
 Joshua Tree, San Bernardino  
 Julian, San Diego  
 Junction City, Trinity  
 June Lake Junction, Mono  
 June Lake, Mono  
 Juniper Hills, Los Angeles  
 Juniper Springs, Riverside  
 Kane Springs, Imperial  
 Karnak, Sutter  
 Kaweah, Tulare  
 Kearsarge, Inyo  
 Keddie, Plumas  
 Keeler, Inyo  
 Keen Camp, Riverside  
 Keenbrook, San Bernardino  
 Kellogg, Sonoma  
 Kelsey, El Dorado  
 Kelseyville, Lake  
 Kelso, San Bernardino  
 Kensington, Contra Costa  
 Kentfield, Marin  
 Kenwood, Sonoma  
 Keough Hot Springs, Inyo  
 Kern River Park, Kern  
 Kernvale, Kern  
 Kernville, Kern  
 Keswick, Shasta  
 Kettleman City, Kings  
 Keyes, Stanislaus  
 Kings Beach, Placer  
 Kingston, San Bernardino  
 Kingsville, El Dorado  
 Kingvale, Nevada  
 Kinsley, Mariposa  
 Kirkville, Sutter  
 Kirkwood, Alpine  
 Kirkwood, Tehama  
 Kit Carson, Amador  
 Klamath Glen, Del Norte  
 Klamath River, Siskiyou  
 Klamath, Del Norte  
 Klau, San Luis Obispo  
 Kneeland, Humboldt  
 Knights Ferry, Stanislaus  
 Knights Landing, Yolo  
 Knightsen, Contra Costa  
 Knob, Shasta  
 Knowles Corner, Sonoma  
 Knowles, Madera

Town, County

Knoxville, Napa  
 Kono Tayee, Lake  
 Korbel, Humboldt  
 Korbel, Sonoma  
 Kramer Corner, San Bernardino  
 Kramer, San Bernardino  
 Kyburz, El Dorado  
 La Barr Meadows, Nevada  
 La Conchita, Ventura  
 La Crescenta, Los Angeles  
 La Cresta, San Diego  
 La Grange, Stanislaus  
 La Honda Park, Calaveras  
 La Honda, San Mateo  
 La Moine, Shasta  
 La Panza, San Luis Obispo  
 La Porte, Plumas  
 La Riviera, Sacramento  
 La Selva Beach, Santa Cruz  
 Ladera Heights, Los Angeles  
 Ladera, San Mateo  
 Lagunitas, Marin  
 Lake Alpine, Alpine  
 Lake Arrowhead, San Bernardino  
 Lake City, Modoc  
 Lake City, Nevada  
 Lake Henshaw, San Diego  
 Lake Hughes, Los Angeles  
 Lake Isabella, Kern  
 Lake of the Woods, Kern  
 Lake Sherwood, Ventura  
 Lakehead, Shasta  
 Lakeland Village, Riverside  
 Lakeshore, Fresno  
 Lakeshore, Shasta  
 Lakeside, San Diego  
 Lakeview, Riverside  
 Lakeville, Sonoma  
 Lamont, Kern  
 Lanare, Fresno  
 Landers, San Bernardino  
 Las Cruces, Santa Barbara  
 Las Flores, Tehama  
 Las Lomas, Sonoma  
 Laton, Fresno  
 Latrobe, El Dorado  
 Laughlin, Mendocino  
 Laws, Inyo  
 Laytonville, Mendocino  
 Le Grand, Merced  
 Lebec, Kern  
 Lee Vining, Mono  
 Leesville, Colusa  
 Leggett, Mendocino  
 Leliter, Kern  
 Lemoncove, Tulare  
 Lemoore NAS, Kings  
 Lennox, Los Angeles  
 Lenwood, San Bernardino  
 Leona Valley, Los Angeles  
 Lewiston, Trinity  
 Liberty Farm, Kings  
 Liberty Farms, Solano  
 Likely, Modoc  
 Lincoln Acres, San Diego  
 Linda, Yuba  
 Lindcove, Tulare  
 Linden, San Joaquin  
 Lingard, Merced  
 Linnell, Tulare  
 Litchfield, Lassen  
 Little Lake, Inyo  
 Little Norway, El Dorado

Town, County

Little River, Mendocino  
 Little Shasta, Siskiyou  
 Little Valley, Lassen  
 Littlerock, Los Angeles  
 Live Oak Acres, Ventura  
 Live Oak Springs, San Diego  
 Live Oak, Santa Cruz  
 Llano, Los Angeles  
 Loch Lomond, Lake  
 Locke, Sacramento  
 Lockeford, San Joaquin  
 Lockwood, Monterey  
 Lodge Pole, Tulare  
 Lodoga, Colusa  
 Log Cabin, Yuba  
 Log Spring, Tehama  
 Logtown, El Dorado  
 Loleta, Humboldt  
 Loma Mar, San Mateo  
 Loma Park, Kern  
 Loma Rica, Yuba  
 Lomo, Butte  
 Lompico, Santa Cruz  
 London, Tulare  
 Lone Pine, Inyo  
 Long Barn, Tuolumne  
 Long View, Los Angeles  
 Longvale, Mendocino  
 Lookout Indian Rancheria, Modoc  
 Lookout, Modoc  
 Loomis Corners, Shasta  
 Loraine, Kern  
 Los Alamos, Santa Barbara  
 Los Berros, San Luis Obispo  
 Los Molinos, Tehama  
 Los Olivos, Santa Barbara  
 Los Osos, San Luis Obispo  
 Los Ranchitos, Marin  
 Los Serranos, San Bernardino  
 Lost Hills, Kern  
 Lost Lake, Riverside  
 Lotus, El Dorado  
 Lovelock, Butte  
 Lower Lake, Lake  
 Lucerne Valley, San Bernardino  
 Lucerne, Lake  
 Lucia, Monterey  
 Ludlow, San Bernardino  
 Lundy, Mono  
 Lyonsville, Tehama  
 Lytle Creek, San Bernardino  
 Lytton, Sonoma  
 Macdoel, Siskiyou  
 Mad River, Trinity  
 Madeline, Lassen  
 Madison, Yolo  
 Magalia, Butte  
 Magra, Placer  
 Malaga, Fresno  
 Manchester, Mendocino  
 Manila, Humboldt  
 Mankas Corner, Solano  
 Manton, Tehama  
 Manzanita, San Diego  
 Maple Creek, Humboldt  
 March AFB, Riverside  
 Marin City, Marin  
 Marina Del Rey, Los Angeles  
 Marinwood, Marin  
 Mariposa, Mariposa  
 Mark West Springs, Sonoma  
 Markleeville, Alpine  
 Marshall Station, Fresno

Town, County

Marshall, Marin  
 Martell, Amador  
 Martinez, Tuolumne  
 Martins Ferry, Humboldt  
 Masonic, Mono  
 Mather AFB, Sacramento  
 Mather, Tuolumne  
 Maxwell, Colusa  
 McArthur, Shasta  
 McCann, Humboldt  
 McCauley, Mariposa  
 McClellan AFB, Sacramento  
 McCloud, Siskiyou  
 McKays Point, Tulare  
 McKinleyville, Humboldt  
 McKittrick, Kern  
 McMullin, Fresno  
 Meadow Lakes, Fresno  
 Meadow Valley, Plumas  
 Meadow Vista, Placer  
 Loma Rica, Yuba  
 Mecca, Riverside  
 Meeks Bay, El Dorado  
 Meiners Oaks, Ventura  
 Meloland, Imperial  
 Mendocino, Mendocino  
 Mentone, San Bernardino  
 Merced Falls, Merced  
 Mercy Hot Springs, Fresno  
 Meridian, Sutter  
 Mesa Grande, San Diego  
 Mesquite Spring, Inyo  
 Mettler, Kern  
 Meyers, El Dorado  
 Michigan Bar, Sacramento  
 Michigan Bluff, Placer  
 Middle River, San Joaquin  
 Middletown, Lake  
 Midland, Riverside  
 Midpines, Mariposa  
 Midway City, Orange  
 Midway Well, Imperial  
 Midway, Alameda  
 Midway, Shasta  
 Milford, Lassen  
 Mill Creek, Tehama  
 Millers Corner, Madera  
 Millers, Imperial  
 Mills Orchard, Colusa  
 Mills, Sacramento  
 Millville, Shasta  
 Milo, Tulare  
 Milton, Calaveras  
 Mineral King, Tulare  
 Mineral, Tehama  
 Minkler, Fresno  
 Minnelusa, San Bernardino  
 Minnesota, Shasta  
 Minter Village, Kern  
 Mira Loma, Riverside  
 Mira Monte, Ventura  
 Mira Vista, Lake  
 Mirabel Park, Sonoma  
 Miracle Hot Springs, Kern  
 Miramonte, Fresno  
 Miranda, Humboldt  
 Mission Hills, San Diego  
 Mission Hills, Santa Barbara  
 Mitchell Mill, Calaveras  
 Mitchells Corner, Kern  
 Mi-Wuk Village, Tuolumne  
 Moccasin, Tuolumne  
 Modjeska, Orange  
 Mohawk, Plumas

# UNINCORPORATED AREAS (cont.)

Town, County	Town, County	Town, County	Town, County
Mojave, Kern	Newberry Springs, San Bernardino	Ordbend, Glenn	Pilot Hill, El Dorado
Mokelumne Hill, Calaveras	Newcastle, Placer	Oregon House, Yuba	Pine Canyon, Monterey
Monmouth, Fresno	Newell, Modoc	Orick, Humboldt	Pine Cove, Riverside
Mono Camp, Mariposa	Newtown, El Dorado	Orleans, Humboldt	Pine Flat, Fresno
Mono City, Mono	Newtown, Nevada	Oro Fino, Siskiyou	Pine Flat, Tulare
Mono Hot Springs, Fresno	Newtown, Shasta	Oro Grande, San Bernardino	Pine Grove, Amador
Mono Lake, Mono	Newville, Glenn	Oro Loma, Fresno	Pine Grove, Lake
Mono Vista, Tuolumne	Nicasio, Marin	Orosi, Tulare	Pine Grove, Mendocino
Monolith, Kern	Nice, Lake	Orrs Springs, Mendocino	Pine Hills, Humboldt
Monson, Tulare	Nicholaus, Sutter	Ortonville, Ventura	Pine Hills, San Diego
Montalvo, Ventura	Nicholls Warm Springs, Riverside	Outingdale, El Dorado	Pine Ridge, Fresno
Montara, San Mateo	Niland, Imperial	Pacheco Hill, Marin	Pine Town, Lassen
Monte Cristo, Sonoma	Nipinnawasee, Madera	Pacheco, Contra Costa	Pine Valley, San Diego
Monte Nido, Los Angeles	Nipomo, San Luis Obispo	Pacific House, El Dorado	Pinecrest, Tuolumne
Monte Rio, Sonoma	Nipton, San Bernardino	Page Mill, San Mateo	Pinedale, Fresno
Montecito, Santa Barbara	Nord, Butte	Paicines, San Benito	Pinehurst, Fresno
Montesano, Sonoma	Norden, Nevada	Paintersville, Sacramento	Pineland, Placer
Montezuma, Solano	Norman, Glenn	Pajaro, Monterey	Pino Grande, El Dorado
Montgomery Creek, Shasta	North Bloomfield, Nevada	Pala Mesa, San Diego	Pinon Hills, San Bernardino
Montrose, Los Angeles	North Columbia, Nevada	Pala, San Diego	Pinyon Pines, Riverside
Moonstone, Humboldt	North Edwards, Kern	Palermo, Butte	Pioneer Station, Amador
Morada, San Joaquin	North Fair Oaks, San Mateo	Palmdale East, Los Angeles	Pioneertown, San Bernardino
Morena, San Diego	North Fillmore, Ventura	Palo Cedro, Shasta	Piru, Ventura
Morettis, San Diego	North Fork, Madera	Palo Verde, Imperial	Pittville, Shasta
Mormon Bar, Mariposa	North Highlands, Sacramento	Paloma, Calaveras	Pixley, Tulare
Morongo Indian Res, Riverside	North Island NAS, San Diego	Palomar Mountain, San Diego	Plainsburg, Merced
Morongo Valley, San Bernardino	North Palm Springs, Riverside	Panama, Kern	Plainview, Tulare
Moss Beach, San Mateo	North San Juan, Nevada	Panamint Springs, Inyo	Planada, Merced
Moss Landing, Monterey	North Shore, Riverside	Panoche, San Benito	Plantation, Sonoma
Mossdale, San Joaquin	Northstar, Placer	Panorama, Placer	Plasse, Amador
Mount Aukum, El Dorado	Northwood, Sonoma	Paradise Camp, Mono	Plaster City, Imperial
Mount Bullion, Mariposa	Noyo, Mendocino	Paradise Cay, Marin	Platina, Shasta
Mount Eden, Alameda	Nubieber, Lassen	Parchers Camp, Inyo	Pleasant Grove, Sutter
Mount Hamilton, Santa Clara	Nuevo, Riverside	Park Village, Inyo	Pleasant Valley, El Dorado
Mount Hermon, Santa Cruz	Nyland, Ventura	Parker Dam, San Bernardino	Point Mugu, Ventura
Mount Laguna, San Diego	Oak Glen, San Bernardino	Parkfield, Monterey	Point Pleasant, Sacramento
Mount Wilson, Los Angeles	Oak Grove, Butte	Parkway, Sacramento	Point Reyes Station, Marin
Mountain Center, Riverside	Oak Grove, San Diego	Pasatiempo, Santa Cruz	Pollard Flat, Shasta
Mountain Gate, Shasta	Oak Grove, Tulare	Paskenta, Tehama	Pollock Pines, El Dorado
Mountain Home Village, San Bernardino	Oak Knoll, Napa	Paso Picacho, San Diego	Pomins, El Dorado
Mountain Mesa, Kern	Oak Run, Shasta	Patrick Creek, Del Norte	Pomo, Mendocino
Mountain Pass, San Bernardino	Oak View, Ventura	Patton Village, Lassen	Pond, Kern
Mountain Ranch, Calaveras	Oakhurst, Madera	Pauma Valley, San Diego	Ponderosa Hills, Tuolumne
Mountain Rest, Fresno	Oakland Recreation, Tuolumne	Paynes Creek, Tehama	Ponderosa, Tulare
Mt. Baldy, San Bernardino	Oakville, Napa	Paynesville, Alpine	Pondosa, Siskiyou
Mt. Signal, Imperial	Oasis, Mono	Peanut, Trinity	Pope Valley, Napa
Mugginsville, Siskiyou	Oasis, Riverside	Pearblossom, Los Angeles	Poplar, Tulare
Muir Beach, Marin	O'Brien, Shasta	Peardale, Nevada	Port Costa, Contra Costa
Murphys Ranch, Calaveras	Occidental, Sonoma	Pearland, Los Angeles	Posey, Tulare
Murphys, Calaveras	Ocean View, Sonoma	Pebble Beach, Monterey	Potrero, San Diego
Murrieta Hot Springs, Riverside	Oceano, San Luis Obispo	Pecwan, Humboldt	Potter Valley, Mendocino
Muscoy, San Bernardino	Ocotillo Wells, San Diego	Peddler Hill, Amador	Pozo, San Luis Obispo
Myers Flat, Humboldt	Ocotillo, Imperial	Pedley, Riverside	Prather, Fresno
Myrtle town, Humboldt	Ogilby, Imperial	Peninsula Village, Plumas	Preston, Sonoma
Nanceville, Tulare	Oilfields, Fresno	Penn Valley, Nevada	Priest, Tuolumne
Naples, Santa Barbara	Olancha, Inyo	Penngrove, Sonoma	Princeton by the Sea, San Mateo
Nashville, El Dorado	Old Forbestown, Butte	Pennington, Sutter	Princeton, Colusa
Natoma, Sacramento	Old Hopland, Mendocino	Penryn, Placer	Proberta, Tehama
Navalencia, Fresno	Old River, Kern	Pentz, Butte	Prunedale, Monterey
Navarro, Mendocino	Old Station, Shasta	Pepperwood, Humboldt	Pulga, Butte
Nealeys Corner, San Bernardino	Old Town, Kern	Pescadero, San Mateo	Pumpkin Center, Kern
Nebo Center, San Bernardino	Olema, Marin	Peter Pam, Tuolumne	Quail Valley, Riverside
Nelson, Butte	Olinda, Shasta	Peters, San Joaquin	Quaking Aspen, Tulare
New Almaden, Santa Clara	Olivehurst, Yuba	Petrolia, Humboldt	Quartz Hill, Los Angeles
New Auberry, Fresno	Omo Ranch, El Dorado	Phelan, San Bernardino	Quincy, Plumas
New Chicago, Amador	One Hundred Palms, Riverside	Phillips, El Dorado	Rackerby, Yuba
New Cuyama, Santa Barbara	O'Neals, Madera	Phillipsville, Humboldt	Raderc, Riverside
New England Mills, Placer	Ono, Shasta	Philo, Mendocino	Railroad Flat, Calaveras
New Hope Landing, San Joaquin	Onyx, Kern	Picacho, Imperial	Rainbow, San Diego
New Idria, San Benito	Opal Cliffs, Santa Cruz	Piedra, Fresno	Raisin City, Fresno
New Philadelphia, Amador	Ophir, Placer	Piercy, Mendocino	Ramona, San Diego
New Pine Creek, Modoc	Orangevale, Sacramento	Pierpoint Springs, Tulare	Ranchita, San Diego
	Orcutt, Santa Barbara	Pike, Sierra	Rancho California, Riverside

# UNINCORPORATED AREAS (cont.)

Town, County

Rancho Murieta, Sacramento  
 Rancho Rinconada, Santa Clara  
 Rancho Santa Fe, San Diego  
 Randolph, Sierra  
 Randsburg, Kern  
 Ravendale, Lassen  
 Raymond, Madera  
 Red Apple, Calaveras  
 Red Mountain, San Bernardino  
 Redbank, Tehama  
 Redcrest, Humboldt  
 Redway, Humboldt  
 Redwood Estates, Santa Clara  
 Redwood Grove, Santa Cruz  
 Redwood Valley, Mendocino  
 Reefer City, Kern  
 Refugio Beach, Santa Barbara  
 Requa, Del Norte  
 Rescue, El Dorado  
 Reward, Inyo  
 Reward, Kern  
 Ribbonwood, Riverside  
 Ricardo, Kern  
 Rice, San Bernardino  
 Rices Junction, Santa Cruz  
 Rich Bar, Plumas  
 Richardson Springs, Butte  
 Richfield, Tehama  
 Richgrove, Tulare  
 Richvale, Butte  
 Rimforest, San Bernardino  
 Rimrock, San Bernardino  
 Rio Del Mar, Santa Cruz  
 Rio Dell, Sonoma  
 Rio Linda, Sacramento  
 Rio Nido, Sonoma  
 Rio Oso, Sutter  
 Ripley, Riverside  
 River Pines, Amador  
 Riverdale, Fresno  
 Riverside Grove, Santa Cruz  
 Riverton, El Dorado  
 Rob Roy Junction, Santa Cruz  
 Robbins, Sutter  
 Robinsons Corner, Butte  
 Rockport, Mendocino  
 Rockville, Solano  
 Rodeo, Contra Costa  
 Rolands, Sonoma  
 Rolinda, Fresno  
 Romoland, Riverside  
 Rosamond, Kern  
 Roseland, Sonoma  
 Rosemont, Sacramento  
 Rosewood, Humboldt  
 Rosewood, Tehama  
 Ross Corner, Imperial  
 RosSan Mateo, Orange  
 Rough and Ready, Nevada  
 Round Mountain, Shasta  
 Rovana, Inyo  
 Rowland Heights, Los Angeles  
 Rubidoux, Riverside  
 Rumsey, Yolo  
 Running Springs, San Bernardino  
 Ruth, Trinity  
 Rutherford, Napa  
 Ryan, Inyo  
 Ryde, Sacramento  
 Sabre City, Placer  
 Sacramento Army Depot,  
 Sacramento  
 Sage, Riverside

Town, County

Salida, Stanislaus  
 Salmon Creek, Sonoma  
 Salt Creek Lodge, Shasta  
 Saltdale, Kern  
 Salton City, Imperial  
 Salton Sea Beach, Imperial  
 Salyer, Trinity  
 Samoa, Humboldt  
 San Andreas, Calaveras  
 San Ardo, Monterey  
 San Benito, San Benito  
 San Felipe, Santa Clara  
 San Geronimo, Marin  
 San Gregorio, San Mateo  
 San Joaquin City, San Joaquin  
 San Juan Hot Springs, Orange  
 San Lorenzo Park, Santa Cruz  
 San Lorenzo, Alameda  
 San Lucas, Monterey  
 San Martin, Santa Clara  
 San Miguel, San Luis Obispo  
 San Onofre, San Diego  
 San Pasqual, San Diego  
 San Quentin, Marin  
 San Simeon, San Luis Obispo  
 Sandyland, Santa Barbara  
 Santa Margarita, San Luis Obispo  
 Santa Nella, Merced  
 Santa Rita Park, Merced  
 Santa Rita, Santa Barbara  
 Santa Rosa Indian Rancheria,  
 Kings  
 Santa Susana Knolls, Ventura  
 Santa Venetia, Marin  
 Santa Ynez, Santa Barbara  
 Santa Ysabel, San Diego  
 Saticoy, Ventura  
 Sattley, Sierra  
 Saunders Meadow, Riverside  
 Sawyers Bar, Siskiyou  
 Scales, Sierra  
 Schellville, Sonoma  
 Sciots Camp, El Dorado  
 Scotia, Humboldt  
 Scott Bar, Siskiyou  
 Scott Dam, Lake  
 Scotts Corner, Alameda  
 Scottsville, Amador  
 Scottys Castle, Inyo  
 Sea Cliff, Ventura  
 Seahaven, Marin  
 Searchlight Jct, San Bernardino  
 Sears Point, Sonoma  
 Sedco Hills, Riverside  
 Seeley, Imperial  
 Seiad Valley, Siskiyou  
 Seigler Springs, Lake  
 Seneca, Plumas  
 Sequoia Crest, Tulare  
 Serena Park, Santa Barbara  
 Serena, Santa Barbara  
 Serene Lakes, Placer  
 Sereno Del Mar, Sonoma  
 Seven Pines, Inyo  
 Seville, Tulare  
 Shadow Hills, Lake  
 Shady Glen, Placer  
 Shandon, San Luis Obispo  
 Shasta Springs, Siskiyou  
 Shasta, Shasta  
 Shaver Lake Point, Fresno  
 Shaver Lake, Fresno  
 Shaws Flat, Tuolumne

Town, County

Sheep Ranch, Calaveras  
 Sheldon, Sacramento  
 Shelter Cove, Humboldt  
 Shelter Valley Ranchos,  
 San Diego  
 Sheridan, Placer  
 Sheridan, Sonoma  
 Sherwood Valley Indian Rancheria,  
 Mendocino  
 Shingle Mill, Sonoma  
 Shingle Springs, El Dorado  
 Shingletown, Shasta  
 Shively, Humboldt  
 Shore Acres, Contra Costa  
 Shoshone, Inyo  
 Sierra Brooks, Sierra  
 Sierra City, Sierra  
 Sierra Paradise, Mono  
 Sierraville, Sierra  
 Silver City, Tulare  
 Silver Fork, El Dorado  
 Silver Lake, Amador  
 Silver Strand, Ventura  
 Silverado, Orange  
 Simmler, San Luis Obispo  
 Simms, San Joaquin  
 Sisquoc, Santa Barbara  
 Sites, Colusa  
 Skidoo, Inyo  
 Skyforest, San Bernardino  
 Skyland, Placer  
 Skyland, San Bernardino  
 Skylanda, San Mateo  
 Sleepy Hollow, Marin  
 Sleepy Hollow, San Bernardino  
 Sleepy Valley, Los Angeles  
 Slide Inn, Tuolumne  
 Sloat, Plumas  
 Sloughhouse, Sacramento  
 Smartville, Yuba  
 Smith River, Del Norte  
 Smith Station, Tuolumne  
 Smithflat, El Dorado  
 Snelling, Merced  
 Sobrante, Contra Costa  
 Soda Bay, Lake  
 Soda Springs, Nevada  
 Soda Springs, Sonoma  
 Somerset, El Dorado  
 Somes Bar, Siskiyou  
 Somis, Ventura  
 Sonora Junction, Mono  
 Soquel, Santa Cruz  
 Soulsbyville, Tuolumne  
 Sousa Corner, Sonoma  
 South Belridge, Kern  
 South Coyote, Santa Clara  
 South Dos Palos, Merced  
 South Fork, Madera  
 South Fork, Mariposa  
 South Laguna, Orange  
 South Lake, Kern  
 South Oroville, Butte  
 South Park, Sonoma  
 South San Jose Hills, Los Angeles  
 South Taft, Kern  
 South Whittier, Los Angeles  
 Spanish Creek, Plumas  
 Spanish Dry Diggings, El Dorado  
 Spanish Flat, Napa  
 Spanish Ranch, Plumas  
 Spaulding, Lassen  
 Spenceville, Nevada

Town, County

Spreckels, Monterey  
 Spring Garden, Plumas  
 Spring Valley Lake, San Bernardino  
 Spring Valley, San Diego  
 Springfield, Tuolumne  
 Springville, Tulare  
 Springville, Ventura  
 Spruce Point, Humboldt  
 Squaw Valley, Fresno  
 Squaw Valley, Placer  
 Squirrel Valley, Kern  
 Stafford, Humboldt  
 Standard, Tuolumne  
 Standfield Hill, Yuba  
 Standish, Lassen  
 Stanford, Santa Clara  
 Stanislaus, Tuolumne  
 Stauffer, Ventura  
 Steele Park, Napa  
 Stent, Tuolumne  
 Stevinson, Merced  
 Stewarts Point, Sonoma  
 Stinson Beach, Marin  
 Stirling City, Butte  
 Stonyford, Colusa  
 Storrie, Plumas  
 Stovepipe Wells, Inyo  
 Stratford, Kings  
 Strathmore, Tulare  
 Strawberry Valley, Yuba  
 Strawberry, El Dorado  
 Strawberry, Tuolumne  
 Sugar Pine, Madera  
 Sugarloaf Village, Tulare  
 Sugarloaf, San Bernardino  
 Sugarpine, Tuolumne  
 Sulphur Springs, Ventura  
 Sultana, Tulare  
 Summerhome Park, Sonoma  
 Summerland, Santa Barbara  
 Summit Inn, Mariposa  
 Summit, San Bernardino  
 Sun City, Riverside  
 Suncrest, San Diego  
 Sunny Slope, Riverside  
 Sunnybrook, Amador  
 Sunnyside, San Diego  
 Sunol, Alameda  
 Sunset Beach, Orange  
 Sunset View, Nevada  
 Sunshine Camp, Tuolumne  
 Surf, Santa Barbara  
 Sutter Hill, Amador  
 Sutter, Sutter  
 Swansea, Inyo  
 Sweetbrier, Shasta  
 Sweetland, Nevada  
 Sycamore, Colusa  
 Taft Heights, Kern  
 Tagus, Tulare  
 Tahoe City, Placer  
 Tahoe Paradise, El Dorado  
 Tahoe Pines, Placer  
 Tahoe Tavern, Placer  
 Tahoe Vista, Placer  
 Tahoma, Placer  
 Talmage, Mendocino  
 Tamalpais Valley, Marin  
 Tamarack, Calaveras  
 Tancred, Yolo  
 Tassajara, Contra Costa  
 Taylorsville, Plumas  
 Tecate, San Diego

# UNINCORPORATED AREAS (cont.)

Town, County

Tecopa Hot Springs, Inyo  
 Tecopa, Inyo  
 Telegraph City, Calaveras  
 Temecula Hot Springs, Riverside  
 Templeton, San Luis Obispo  
 Tennant, Siskiyou  
 Terminous, San Joaquin  
 Termo, Lassen  
 Terra Bella, Tulare  
 Terra Cotta, Riverside  
 The Forks, Mendocino  
 The Geysers, Sonoma  
 The Highlands, San Mateo  
 The Oaks, Los Angeles  
 Thermal, Riverside  
 Thermalands, Placer  
 Thermalito, Butte  
 Thornton, San Joaquin  
 Thousand Palms, Riverside  
 Three Rivers, Tulare  
 Tierra Buena, Sutter  
 Tierra Del Solano, San Diego  
 Timber Lodge, Mariposa  
 Timberland, Placer  
 Tipton, Tulare  
 Tisdale, Sutter  
 Tobin, Plumas  
 Tollhouse, Fresno  
 Tomales, Marin  
 Toms Place, Mono  
 Topanga Beach, Los Angeles  
 Topanga, Los Angeles  
 Topaz, Mono  
 Tower House, Shasta  
 Town Talk, Nevada  
 Toyon, Shasta  
 Trabuco Canyon, Orange  
 Tranquillity, Fresno  
 Traver, Tulare  
 Travis AFB, Solano  
 Treasure Island, San Francisco  
 Tres Pinos, San Benito  
 Trinidad Indian Res, Humboldt  
 Trinity Center, Trinity  
 Trinity Village, Trinity  
 Trona, San Bernardino  
 Tropico, Kern  
 Trowbridge, Sutter  
 Troy, Placer  
 Tryon Corner, Del Norte  
 Tudor, Sutter  
 Tularee River Indian Res, Tulare  
 Tunnel Station, Los Angeles  
 Tuolumne Meadows, Tuolumne  
 Tuolumne, Tuolumne  
 Tupman, Kern  
 Tuttle, Merced  
 Tuttleton, Tuolumne  
 Twain Harte Valley, Tuolumne  
 Twain Harte, Tuolumne  
 Twain, Plumas  
 Twentynine Palms, San Bernardino  
 Twin Bridges, El Dorado  
 Twin Cities, Sacramento  
 Twin Creeks, Santa Clara  
 Twin Lakes, Santa Cruz  
 Twin Peaks, San Bernardino  
 Two Rock, Sonoma  
 Tyndall Landing, Yolo  
 Ultra, Tulare  
 Uncle Toms Cabin, El Dorado  
 Union Hill, Nevada  
 Universal City, Los Angeles

Town, County

Upper Lake, Lake  
 Usona, Mariposa  
 Vacation Beach, Sonoma  
 Val Verde, Los Angeles  
 Valerie Jean, Riverside  
 Valinda, Los Angeles  
 Valle Vista, Riverside  
 Vallecito, Calaveras  
 Valley Acres, Kern  
 Valley Center, San Diego  
 Valley Ford, Sonoma  
 Valley Home, Stanislaus  
 Valley of the Moon,  
 San Bernardino  
 Valley Springs, Calaveras  
 Valley Wells, Inyo  
 Valyermo, Los Angeles  
 Vandenberg AFB, Santa Barbara  
 Vandenberg Village, Santa Barbara  
 Ventu Park, Ventura  
 Ventucopa, Santa Barbara  
 Verdemon, San Bernardino  
 Verdi, Sierra  
 Vernalis, San Joaquin  
 Verona, Sutter  
 Vichy Springs, Mendocino  
 Vichy Springs, Napa  
 Victor, San Joaquin  
 Vidal Junction, San Bernardino  
 Vidal, San Bernardino  
 View Park, Los Angeles  
 Villa Grande, Sonoma  
 Vina, Tehama  
 Vincent, Los Angeles  
 Vineburg, Sonoma  
 Vineyard, San Benito  
 Vinton, Plumas  
 Viola, Shasta  
 Virgilia, Plumas  
 Vista, San Diego  
 Volcano, Amador  
 Vollmers, Shasta  
 Volta, Merced  
 Vorden, Sacramento  
 Wahtoke Park, Fresno  
 Waits Station, Amador  
 Walerga, Sacramento  
 Walker, Mono  
 Wallace, Calaveras  
 Walnut Grove, Sacramento  
 Walnut Park, Los Angeles  
 Walsh Landing, Sonoma  
 Warner Springs, San Diego  
 Washington, Nevada  
 Washoe, Sonoma  
 Waterloo, San Joaquin  
 Waterman Canyon Station, San  
 Bernardino  
 Waukena, Tulare  
 Wawona, Mariposa  
 Weaverville, Trinity  
 Webb Station, Mariposa  
 Weed Patch, Kern  
 Weimar, Placer  
 Weitchpec, Humboldt  
 Weldon, Kern  
 Wellsona, San Luis Obispo  
 Wendel, Lassen  
 Wentworth Springs, El Dorado  
 Weott, Humboldt  
 West Butte, Sutter  
 West Carson, Los Angeles  
 West GuerneWood, Sonoma

Town, County

West Menlo Park, San Mateo  
 West Pittsburg, Contra Costa  
 West Point, Calaveras  
 Westley, Stanislaus  
 Westmont, Los Angeles  
 Westport, Mendocino  
 Westville, Placer  
 Westwood, Lassen  
 Wheaton Springs, San Bernardino  
 Wheatville, Fresno  
 Wheeler Ridge, Kern  
 Wheeler Springs, Ventura  
 Whiskeytown, Shasta  
 Whispering Pines, Lake  
 White Hall, El Dorado  
 White Horse, Modoc  
 White Pines, Calaveras  
 White River, Tulare  
 White Wolf, Tuolumne  
 Whiteshore Cove, Mendocino  
 Whitethorn, Humboldt  
 Whitewater, Riverside  
 Whitley Gardens, San Luis Obispo  
 Whitlow, Humboldt  
 Whitmore Hot Springs, Mono  
 Whitmore, Shasta  
 Wilbur Springs, Colusa  
 Wildomar, Riverside  
 Wildrose, Inyo  
 Wildwood, Trinity  
 Willow Creek Camp, Inyo  
 Willow Creek, Humboldt  
 Willow Ranch, Modoc  
 Willow Springs, Kern  
 Willow Springs, Tuolumne  
 Willowbrook, Los Angeles  
 Wilseyville, Calaveras  
 Wilsonia, Tulare  
 Wilton, Sacramento  
 Winchester, Riverside  
 Windsor Hills, Los Angeles  
 Winterhaven, Imperial  
 Winton, Merced  
 Wishon, Madera  
 Witch Creek, San Diego  
 Witter Springs, Lake  
 Wofford Heights, Kern  
 Wolf, Nevada  
 Wonder Valley, Fresno  
 Woodacre, Marin  
 Woodbridge, San Joaquin  
 Woodcrest, Riverside  
 Woodford, Kern  
 Woodfords, Alpine  
 Woodleaf, Yuba  
 Woodville, Tulare  
 Woody, Kern  
 Woolsey, Sonoma  
 Wrights Lake, El Dorado  
 Wrightwood, San Bernardino  
 Wyandotte, Butte  
 Wynola, San Diego  
 Yankee Hill, Butte  
 Yankee Jims, Placer  
 Yermo, San Bernardino  
 Yetter, Tulare  
 Yolo, Yolo  
 Yorkville, Mendocino  
 Yosemite Forks, Madera  
 Yosemite Junction, Tuolumne  
 Yosemite Lodge, Mariposa  
 Yosemite Valley, Mariposa  
 Yosemite Village, Mariposa

Town, County

Zamora, Yolo  
 Zayante, Santa Cruz  
 Zenia, Trinity

# COUNTY OFFICIALS

## ALAMEDA COUNTY

Address: 1221 Oak Street, Oakland, CA 94612  
Telephone: (510) 272-6984  
Fax: (510) 465-4549  
Web Site: [www.co.alameda.ca.us](http://www.co.alameda.ca.us)  
Business Hours: Monday-Friday 8:30 a.m.-5 p.m.  
Incorporated: March 25, 1853  
Legislative Districts: 9<sup>th</sup>, 10<sup>th</sup>, 13<sup>th</sup> CD; 7<sup>th</sup>, 9<sup>th</sup>, 10<sup>th</sup> SD;  
14<sup>th</sup>-16<sup>th</sup>, 18<sup>th</sup>, 20<sup>th</sup> AD  
Population: 1,444,656  
County Seat: Oakland

### Board of Supervisors

District 1: Scott Haggerty  
District 2: Gail Steele  
District 3: Alice Lai-Bitker  
District 4: Nate Miley  
District 5: Keith Carson

### Elected and Appointed Officials

Assessor: Ron Thomsen  
Auditor-Controller: Patrick O'Connell  
County Administrator: Susan S. Muranishi  
County Clerk-Recorder: Patrick O'Connell  
Director of Social Services: Chet Hewitt  
District Attorney: Thomas J. Orloff  
Fire Chief: William McCammon  
Public Defender: Diane Bellas  
Registrar of Voters: Bradley J. Clark  
Sheriff: Charles Plummer  
Treasurer-Tax Collector: Donald R. White

### Superior Court Judges

Jeffrey S. Allen, Gordon S. Baranco, Gail B. Bereola, Jacob Blea III, Steven Brick, Carol S. Brosnahan, Kenneth Mark Burr, Joan S. Cartwright, Cecilia P. Castellanos, Julie M. Conger, Stephen A. Dombrink, Leo E. Dorado, Robert Fairwell, Robert B. Freedman, Keith H. Fudenna, Dalbert C. Gee, Jack Gifford, Larry J. Goodman, Dan Grimmer, Brenda Harbin-Forte, Roy Hashimoto, George C. Hernandez, Jr., Peggy F. Hora, Jeffrey W. Horner, David E. Hunter, Joseph Hurley, D. Ronald Hyde, Allan D. Hymer, Richard Iglehart, Ken M. Kawaichi, Richard O. Keller, Kenneth R. Kingsbury, John F. Kraetzer, David Krashna, Robert K. Kurtz, Jo-Lynne Q. Lee, William A. McKinstry, Dennis J. McLaughlin, Barbara J. Miller, Carl W. Morris, Christine Moruza, Vernon K. Nakahara, Henry E. Needham, Jr., Yolanda N. Northridge, Gary M. Picetti, Thomas M. Reardon, Gloria F. Rhynes, James A. Richman, Frank Roesch, Jon A. Rolefson, Bonnie L. Sabraw, Ronald M. Sabraw, Phillip V. Sarkisian, Reginald P. Saunders, Harry P. Sheppard, Winifred Smith, Julia Spain, Donald B. Squires, Trina Stanley, Jon S. Tigar, Alice Vilardi, Hugh Walker, Horace Wheatley, Marshall I. Whitley, Carlos G. Ynostroza, Patrick Zika

## ALPINE COUNTY

Address: County Administrative Office Building,  
99 Water Street, Markleeville, CA  
Mail: PO Box 158, Markleeville, CA 96120  
Telephone: (530) 694-2281  
Fax: (530) 694-2491  
Web Site: [www.alpinecountyca.com](http://www.alpinecountyca.com)  
Email: [jmolnar@alpinecountyca.com](mailto:jmolnar@alpinecountyca.com)  
Business Hours: Monday-Friday 8 a.m.-12 p.m. and  
1-5 p.m.  
Incorporated: March 16, 1864  
Legislative Districts: 3<sup>rd</sup> CD; 1<sup>st</sup> SD; 4<sup>th</sup> AD  
Population: 1,208  
County Seat: Markleeville

### Board of Supervisors

Assistant to the Board: Judy Molnar  
Meetings held first and third Tuesdays of each month.  
District 1: Donald Jardine  
District 2: Herman Zellmer  
District 3: Vacant  
District 4: Terry Woodrow  
District 5: Chris H. Gansberg, Jr.

### Elected and Appointed Officials

Assessor: David Peets  
Auditor: Randi Makley  
County Clerk: Barbara K. Jones  
County Counsel: J. Dennis Crabb  
Director Public Works: Leonard Turnbeaugh  
District Attorney-Public Administrator: Will Richmond  
Planner: Brian Peters  
Sheriff-Coroner: John Crawford  
Social Welfare: Cindy Hannah  
Superintendent of Schools: James Parsons  
Treasurer-Tax Collector-Recorder: Carol McElroy

### Superior Court Judge

David DeVore

## AMADOR COUNTY

Address: 500 Argonaut Lane, Jackson, CA 95642.  
Telephone: (209) 223-6470  
Fax: (209) 223-0499  
Web Site: [www.co.amador.ca.us](http://www.co.amador.ca.us)  
Incorporated: May 11, 1854  
Legislative Districts: 3<sup>rd</sup> CD; 1<sup>st</sup> SD; 10<sup>th</sup> AD  
Population: 35,100  
County Seat: Jackson

### Board of Supervisors

District 1: Richard Escamilla, Jackson  
District 2: Richard Forster, Ione  
District 3: Richard Vinson, Pioneer  
District 4: Louis D. "Gigi" Boitano, Sutter Creek  
District 5: Mario Biagi, Plymouth

## **AMADOR COUNTY** *(cont.)*

### **Elected and Appointed Officials**

Assessor: Jim Rooney  
Auditor-Controller: Joe Lowe  
Coroner: Mike Prizmich  
County Administrative Officer: Pat Blacklock  
County Clerk-Recorder: Sheldon D. Johnson  
County Counsel: John F. Hahn  
District Attorney: Todd Riebe  
Public Works Director: Rod Schuler  
Purchasing Agent: Trevor Mottishaw  
Superintendent of Schools: Mike Carey  
Treasurer-Tax Collector: Michael Ryan  
Welfare Director: Tracy Russell

### **Superior Court Judges**

Susan C. Harlan, David Richmond

## **BUTTE COUNTY**

Address: 25 County Center Drive,  
Oroville, CA 95965  
Telephone: (530) 538-7631  
Fax: (530) 538-7120  
Web Site: [www.buttecounty.net](http://www.buttecounty.net)  
Business Hours: Monday-Friday 8 a.m.-5 p.m.  
Incorporated: February 18, 1850  
Legislative Districts: 2<sup>nd</sup>, 4<sup>th</sup> CD; 4<sup>th</sup> SD; 2<sup>nd</sup>, 3<sup>rd</sup> AD  
Population: 207,001  
County Seat: Oroville

### **Board of Supervisors**

District 1: Robert J. "Bob" Beeler  
District 2: Jane Dolan  
District 3: Mary Anne Houx  
District 4: Curt J. Josiassen  
District 5: Kim K. Yamaguchi

### **Elected and Appointed Officials**

Agricultural Commissioner: Richard Price  
Assessor: Kenneth O. Reimers  
Auditor-Controller: David A. Houser  
Behavioral Health Director: Bradford Luz  
Child Support Services Director:  
Sharon A. Stone-Stover  
County Administrative Officer: Paul McIntosh  
County Clerk-Recorder: Candace J. Grubbs  
County Counsel: Bruce Alpert  
Development Services Director: Yvonne Christopher  
Director of Libraries: Nancy Brower  
District Attorney: Michael L. Ramsey  
Emergency Services Officer: John Gulserian  
Employment & Social Services Director: Pat Cragar  
Farm and Home Advisor: William H. Olson  
Fire Chief: Henri Brachais  
Human Resources Director: Jeanne Gravette  
Information Systems Director: Bob Barnes  
LAFCO Executive Director: Paula Leasure  
Probation Officer: John Wardell  
Public Guardian/ Administrator: Pat Cramer  
Public Health Director: Phyllis Mudrock  
Public Works Director: Mike Crump  
Sheriff-Coroner: Perry L. Reniff  
Superintendent of Schools: Don McNelis  
Treasurer-Tax Collector: Dick Puelicher  
Water & Resources Conservation Director:  
Ed Craddock

## **BUTTE COUNTY** *(cont.)*

### **Superior Court Judges**

Stephen Benson, Roger G. Gilbert, Robert A. Glusman,  
Gerald Hermansen, Steven J. Howell, Thomas W. Kelly,  
William R. Patrick, James Reilley, Barbara Roberts,  
Darrell W. Stevens.

## **CALAVERAS COUNTY**

Address: 891 Mountain Ranch Road,  
San Andreas, CA 95249  
Telephone: (209) 754-6303  
Fax: (209) 754-6566  
Web Site: [www.co.calaveras.ca.us](http://www.co.calaveras.ca.us)  
Incorporated: February 18, 1850  
Legislative Districts: 3<sup>rd</sup> CD; 1<sup>st</sup> SD; 25<sup>th</sup> AD  
Population: 42,450  
County Seat: San Andreas

### **Board of Supervisors**

District 1: Lucille Thein, San Andreas  
District 2: Paul Stein, West Point  
District 3: Merita Callaway, Avery  
District 4: Thomas M. Tryon, Angels Camp  
District 5: Victoria A. Erickson, Valley Springs

### **Elected and Appointed Officials**

Assessor: Grant W. Metzger, Jr.  
Auditor-Controller: Linda Churches  
Coroner: Kevin Raggio  
County Administrative Officer: Tom Mitchell  
County Clerk-Recorder: Karen Varni  
County Counsel: Spencer B. Batchelder  
District Attorney: Jeffrey Tuttle  
Planning Director: Vacant  
Public Defenders: John A. Barker & Associates  
Public Works Director: Robert Kawasaki  
Purchasing Agent and County Administrative Officer:  
Tom Mitchell  
Sheriff: Dennis Downum  
Social Welfare Director: Terri Beadreau  
Treasurer-Tax Collector: Lynette Norfolk

### **Superior Court Judges**

John Martin, Department One; Douglas V. Mewhinney,  
Department Two

## **COLUSA COUNTY**

Address: 546 Jay Street, Colusa, CA 95932  
Telephone: (530) 458-0508  
Fax: (530) 458-0510  
Web site: [www.colusacountyclerk.com](http://www.colusacountyclerk.com)  
Email: [cocolusa@colusanet.com](mailto:cocolusa@colusanet.com)  
Business Hours: Monday-Friday 8:30 a.m.-5 p.m.  
Incorporated: February 18, 1850  
Legislative Districts: 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 2<sup>nd</sup> AD  
Population: 19,451  
County Seat: Colusa

### **Board of Supervisors**

District 1: Christy K. Scofield, Arbuckle  
District 2: E. Douglas White, Colusa  
District 3: Mark D. Marshall, Williams  
District 4: William R. Waite, Maxwell and Stonyford  
District 5: David G. Womble, Colusa and Princeton

## COUNTY OFFICIALS (cont.)

### COLUSA COUNTY (cont.)

#### Elected and Appointed Officials

Assessor: E. Dan O'Connell III  
Auditor: Peggy Scroggins  
County Clerk-Recorder: Kathleen Moran  
County Counsel: Donald F. Stanton  
District Attorney: John R. Poyner  
Planning Director: Steven Hackney  
Public Defenders: Albert Smith, James W. Dempsey  
Public Works Director: Jon Wrynsinski  
Sheriff/Coroner: Scott Marshall  
Social Welfare Director: Bonnie Marshall  
Superintendent of Schools: Kay Spurgeon  
Treasurer-Tax Collector: Daniel Charter

#### Colusa County Courts

S. William Abel-Judge, Department 1  
John H. Tiernan-Judge, Department 2

### CONTRA COSTA COUNTY

Address: 651 Pine Street, 11<sup>th</sup> Floor,  
Martinez, CA 94553  
Telephone: (925) 335-1080  
Fax: (925) 335-1098  
Web Site: [www.co.contra-costa.ca.us](http://www.co.contra-costa.ca.us)  
Incorporated: February 18, 1850  
Legislative Districts: 7<sup>th</sup>, 10<sup>th</sup> CD; 7<sup>th</sup>, 9<sup>th</sup> SD; 11<sup>th</sup>, 14<sup>th</sup>,  
15<sup>th</sup> AD  
Population: 1,003,600  
County Seat: Martinez

#### Board of Supervisors

District 1: John Gioia, Richmond  
District 2: Gayle B. Uilkema, Martinez  
District 3: Millie Greenberg, Danville and Brentwood  
District 4: Mark DeSaulnier, Concord  
District 5: Federal T. Glover, Antioch

#### Elected and Appointed Officials

Assessor: Gus Kramer  
Auditor-Controller: Kenneth J. Corcoran  
Community Development: Dennis Barry  
County Administrator: John Sweeten  
County Clerk-Recorder: Stephen L. Weir  
County Counsel: Silvano Marchesi  
District Attorney-Public Administrator: Robert Kochly  
Employment & Human Services: John Cullen  
General Services: Barton J. Gilbert  
Health Services: Dr. William Walker  
Public Defender: David Coleman  
Public Works Director: Maurice Shiu  
Sheriff-Coroner: Warren E. Rupf  
Treasurer-Tax Collector: Bill Pollacek

### DEL NORTE COUNTY

Address: 981 H Street, Crescent City, CA 95531  
Telephone: (707) 464-7216  
Fax: (707) 465-0321  
Web Site: [www.co.del-norte.ca.us](http://www.co.del-norte.ca.us)  
Incorporated: March 2, 1857  
Legislative Districts: 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 1<sup>st</sup> AD  
Population: 27,850  
County Seat: Crescent City

### DEL NORTE COUNTY (cont.)

#### Board of Supervisors

District 1: Jack Reese  
District 2: Martha McClure  
District 3: Chuck Blackburn  
District 4: Sarah Sampels  
District 5: David Finigan

#### Elected and Appointed Officials

Assessor: Gerald Cochran  
Auditor-Controller: Christie L. Babich  
County Clerk-Recorder: Vicki L. Frazier  
District Attorney: Mike Riese  
Planning Director: Ernest Perry  
Public Administrator: Vicki L. Frazier  
Sheriff-Coroner: Dean Wilson  
Superintendent of Schools: Francis J. Lynch  
Treasurer-Tax Collector: Dawn Langston

#### Superior Court Judge

Robert W. Weir

#### Municipal Court Judge

William Follett

### EL DORADO COUNTY

Address: 330 Fair Lane, Placerville, CA 95667  
Telephone: (530) 621-5390  
Fax: (530) 622-3645  
Web Site: [www.co.el-dorado.ca.us](http://www.co.el-dorado.ca.us)  
Email: [dixief@co.el-dorado.ca.us](mailto:dixief@co.el-dorado.ca.us)  
Business Hours: Monday-Friday 8 a.m.-5 p.m.  
Incorporated: February 18, 1850  
Legislative Districts: 4<sup>th</sup> CD; 1<sup>st</sup> SD; 4<sup>th</sup> AD  
Population: 156,299  
County Seat: Placerville

#### Board of Supervisors

District 1: Rusty Duprey  
District 2: Helen Baumann  
District 3: James R. (Jack) Sweeney  
District 4: Charlie Paine  
District 5: David A. Solaro

#### Elected and Appointed Officials

Assessor: Tim Holcomb  
Agriculture-Weights & Measures: Bill Snodgrass  
Auditor-Controller: Joe Harn  
Building: William Carey  
Clerk of Board of Supervisors: Dixie Foote  
Community Services-Public Guardian:  
Janet Walker-Conroy  
Chief Administrative Officer: Laura Gill  
County Counsel: Louis Green  
District Attorney: Gary Lacy  
Elections, Registrar of Voters: William E. Schultz  
Environmental Management: Jon Morgan, Director  
General Services: Craven Alcott  
Health Director: Gayle Erbe-Hamlin  
Human Resources: Kathy Libicki  
Information Services: Patrick Hale  
Librarian: Jeanne Amos  
Mental Health Director: Kathleen Burne  
Planning (Interim): Craven R. Alcott  
Probation: Joseph S. Warchol, II  
Public Defender: Richard D. Meyer  
Recorder-Clerk: William "Bill" Schultz

## **EL DORADO COUNTY** *(cont.)*

### **Elected and Appointed Officials** *(cont.)*

Sheriff-Coroner-Public Administrator & OES:

Jeff Neves

Social Services (Acting): Tom Sullivan

Superintendent of Schools: Vicki Barber

Surveyor: Dan Russell

Transportation Director: Matt Boyer

Treasurer-Tax Collector: C.L. Rafferty

U. C. Cooperative Extension: Bill Frost

Unified Court: Steve Cascioppo

Veterans Services: Rod Barton

Water Agency: William T. Hetland

### **Superior Court Judges**

Daniel B. Proud—Dept. 1, Eddie T. Keller—Dept. 2, Suzanne N. Kingsbury—Dept. 3, Jerald M. Lasarow—Dept. 4, Douglas C. Phimister—Dept. 7, James R. Wagoner—Dept. 9, Gregory W. Dwyer—Dept. 5, William H. Bradley—Dept. 12

## **FRESNO COUNTY**

Address: 1100 Van Ness, Fresno, CA 93721

Telephone: (559) 488-3033

Fax: (559) 488-1976

Web Site: [www.co.fresno.ca.us](http://www.co.fresno.ca.us)

Business Hours: Monday-Friday 8 a.m.-5 p.m.

Incorporated: April 19, 1856

Legislative Districts: 18<sup>th</sup>-20<sup>th</sup> CD; 12<sup>th</sup>, 14<sup>th</sup>, 16<sup>th</sup> SD;

26<sup>th</sup>, 29<sup>th</sup>-31<sup>st</sup> AD

Population: 879,800

County Seat: Fresno

### **Board of Supervisors**

Meetings held most Tuesdays of each month.

District 1: Phil Larson

District 2: Susan B. Anderson

District 3: Juan Arambula

District 4: Judy Case

District 5: Bob Waterson

### **Elected and Appointed Officials**

Assessor-Recorder: Robert C. Werner

Auditor-Treasurer: Vicki Crow

Coroner-Public Administrator: Lorelee H. Cervantes

County Administrative Officer: Bart Bohn

County Clerk-Registrar of Voters: Victor E. Salazar

County Counsel: Phillip S. Cronin

District Attorney: Elizabeth A. Egan

Public Defender: Charles P. Dreiling

Public Works & Planning Director: Richard L. Brogan

Sheriff: Richard Pierce

Superintendent of Schools: Pete Mehas

Tax Collector: Gary Peterson

### **Superior Court Judges**

Gary Austin, Donald S. Black, Carlos A. Cabrera, Dennis Caeton, Jane Cardoza, Hilary Chittick, Fred J. Dupras, Wayne Ellison, Greg Fain, Kent Hamlin, Brad R. Hill, Gary Hoff, Franklin P. Jones, Lawrence Jones, Timothy Kams, Stephen J. Kane, Debra Kazanjian, Dale Ikeda, Alan M. Simpson, W. Kent "Buck" Levis, Ralph Nunez, Robert H. Oliver, James Oppliger, Gary Orozco, Harry N. Papadakis, Rosenda Pena, Jim Petrucelli, R.L. "Chip" Putnam, Bruce Smith, Mark Snauffer, Edward Sarkisian, John F. Vogt, Denise L. Whitehead, Jane York

## **GLENN COUNTY**

Address: 526 Sycamore Street, Willows, CA 95988

Mail: PO Box 391, Willows, CA 95988

Telephone: (530) 934-6400

Fax: (530) 934-6419

Web Site: [www.countyofglenn.net](http://www.countyofglenn.net)

Email: [gcboard@countyofglenn.net](mailto:gcboard@countyofglenn.net)

Business Hours: Monday-Friday 8 a.m.-5 p.m.

Incorporated: March 11, 1891

Legislative Districts: 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 2<sup>nd</sup> AD

Population: 27,100

County Seat: Willows

### **Board of Supervisors**

District 1: Tom McGowan

District 2: Gary Freeman

District 3: Forrest Sprague

District 4: Denny Bungarz

District 5: Keith Hansen

### **Elected and Appointed Officials**

Assessor-Clerk-Recorder: Vince Minto

Agricultural Commissioner: Bill Duckworth

Building Maintenance: Dan Gardner

County Counsel: Belinda Blacketer

District Attorney: Robert S. Holzapfel

Finance Director: Don Santoro

Health Services Director: Michael Cassetta

Human Resources Agency: Kim Gaghagen

Personnel Officer: John Greco

Planning & Community Development Services:

Dan Obermeyer

Probation Officer: Linda Shelton

Public Administrator: Jeannie Rakestraw

Public Works Director: Doug Holvik

Sheriff-Coroner: Robert A. Shadley, Jr.

Superintendent of Schools: Dr. Joni Samples

### **Superior Court Judges**

Donald Cole Byrd, Angus Saint-Evens

## **HUMBOLDT COUNTY**

Address: 825 5<sup>th</sup> Street, Eureka, CA 95501-1153

Telephone: (707) 445-7266

Fax: (707) 445-7299

Web Site: [www.co.humboldt.ca.us](http://www.co.humboldt.ca.us)

Incorporated: May 12, 1853

Legislative Districts: 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 1<sup>st</sup> AD

Population: 127,600

County Seat: Eureka

### **Board of Supervisors**

Meetings held first four Tuesdays of each month at 9 a. m.

District 1: Jimmy Smith

District 2: Roger Rodoni

District 3: John Woolley

District 4: Bonnie Neely

District 5: Jill Geist

## COUNTY OFFICIALS (cont.)

### **HUMBOLDT COUNTY** (cont.)

#### **Elected and Appointed Officials**

Assessor: Linda Hill  
Agricultural Commissioner/Animal Control Officer:  
John Falkenstrom  
Auditor-Controller: Michael Giacone  
C.D.S. Planning Director: Kirk Girard  
Chief Probation Officer: Bill Burke  
Chief Probation Officer: David Lehman  
Conflict Counsel: Glenn Brown  
Cooperative Extension: Deborah Giraud  
Coroner/Public Administrator: Frank Jager  
County Administrative Officer: Loretta Nickolaus  
County Clerk-Recorder: Carolyn Wilson Crnich  
County Counsel: Tamara Falor  
District Attorney: Paul Gallegos  
General Services Director: Kim Kerr  
Health & Human Services Director: Phil Crandall  
Librarian: Carolyn Stacey  
Mental Health Director: Lance Morton  
Personnel Director: Rick Haeg  
Public Defender: Jim Steinberg  
Public Guardian: Ramon Herrera  
Public Health Director: Jeff Arnold  
Public Works Director: Allen Campbell  
Sheriff: Gary Philp  
Superintendent of Schools: Garry Eagles  
Treasurer-Tax Collector: Stephen A. Strawn

#### **Superior Court Judges**

J. Michael Brown, Dale Reinholtsen, Marilyn Miles, W.  
Bruce Watson, John Feeny, Tim Cissna,  
Christopher Wilson

### **IMPERIAL COUNTY**

Address: 940 W. Main Street, Suite 208,  
El Centro, CA 92243  
Telephone: (760) 482-4290  
Fax: (760) 482-4228  
Web Site: [www.co.imperial.ca.us](http://www.co.imperial.ca.us)  
Email: [imperialcounty.net](mailto:imperialcounty.net)  
Business Hours: Monday-Friday 8 a.m.-5 p.m.  
Incorporated: August 15, 1907  
Legislative Districts: 51<sup>st</sup> CD; 37<sup>th</sup> SD; 80<sup>th</sup> AD  
Population: 142,361  
County Seat: El Centro

#### **Board of Supervisors**

District 1: Victor Carrillo, Calexico  
District 2: Hank Kuiper, El Centro  
District 3: Joe Maruca, Imperial  
District 4: Gary Wyatt, Brawley  
District 5: Wally Leimgruber, Holtville

#### **Elected and Appointed Officials**

Assessor: Joes Rodriguez  
Auditor-Controller: Douglas R. Newland  
County Clerk-Registrar-Recorder: Dolores Provencio  
County Executive Officer: Robertta J. Burns  
District Attorney: Gilbert Otero  
Public Administrator: Norma Saikon  
Sheriff-Coroner: Harold Carter  
Superintendent of Schools: John Anderson  
Tax Collector: Donna Yarnell  
Treasurer: Donna Yarnell

### **IMPERIAL COUNTY** (cont.)

#### **Superior Court Judges**

Matias Contreras, James Harmon, Juan Ulloa,  
Annie Gutierrez, Christopher W. Yeager, Joseph  
Zimmerman, Donal Donelley, Jeffrey Jones,  
Raymon Cota

### **INYO COUNTY**

Address: 168 N. Edwards Street,  
Independence, CA 93526  
Mail: PO Box N, Independence, CA 93526  
Telephone: (760) 878-0366  
Fax: (760) 872-2712  
Web Site: [www.countyofinyo.org](http://www.countyofinyo.org)  
Email: [inyoadmin@qnet.com](mailto:inyoadmin@qnet.com)  
Business Hours: Monday-Friday 8 a.m.-12 p.m. and  
1-5 p.m.  
Incorporated: March 22, 1866  
Legislative Districts: 25<sup>th</sup> CD; 18<sup>th</sup> SD; 34<sup>th</sup> AD  
Population: 17,900  
County Seat: Independence

#### **Board of Supervisors**

District 1: Linda Arcularius, Bishop  
District 2: Julie Bear, Bishop  
District 3: Ted Williams, Bishop  
District 4: Carroll "Butch" Hambleton, Big Pine  
District 5: Michael Dorame, Lone Pine

#### **Elected and Appointed Officials**

Assessor: Thomas Lanshaw  
Auditor: Leslie Chapman  
Coroner: Leon Brune  
County Administrator: Rene' L. Mendez  
County Clerk-Recorder: Beverly J. Harry  
District Attorney: Art Maillet  
Parks and Recreation Director: Rene Mendez  
Planning Director: Chuck Thistlethwaite  
Public Administrator: Sallie Cline  
Public Defenders: Dana Crom, Elizabeth Corpora,  
Mark Radoff, David Christensen, Gerard Harvey  
Public Works Director: Jeff Jewett  
Purchasing Agent: Rene Mendez  
Sheriff: Dan Lucas  
Social Welfare Director: Susan Holgate  
Superintendent of Schools: George Lozito  
Treasurer-Tax Collector: John Treacy

#### **Superior Court Judges**

Dean T. Stout, Brian Lamb

### **KERN COUNTY**

Address: 1115 Truxtun Avenue,  
Bakersfield, CA 93301  
Telephone: (661) 868-3140 or (800) 552-5376  
Fax: (661) 868-3190  
Web Site: [www.co.kern.ca.us](http://www.co.kern.ca.us)  
Business Hours: Monday-Friday 8 a.m.-5 p.m.  
Incorporated: April 2, 1866  
Legislative Districts: 20<sup>th</sup>, 22<sup>nd</sup> CD; 16<sup>th</sup>, 17<sup>th</sup>, 18<sup>th</sup>  
SD; 30<sup>th</sup>, 32<sup>nd</sup>, 34<sup>th</sup>, 37<sup>th</sup> AD  
Population: 661,645  
County Seat: Bakersfield

**KERN COUNTY (cont.)**

**Board of Supervisors**

Meetings held every Tuesday at 9 a.m. and 2 p.m. of each month.

- District 1: Jon McQuiston
- District 2: Don Maben
- District 3: Barbara Patrick
- District 4: Ray Watson
- District 5: Pete H. Parra

**Elected and Appointed Officials**

Assessor-Recorder: James Fitch  
 Auditor-Controller-Clerk: Ann K. Barnett  
 County Administrative Officer: Scott E. Jones  
 County Administrative Officer: Scott E. Jones  
 County Counsel: Bernard Barmann  
 District Attorney: Edward R. Jagels  
 General Services Director: William A. Wilbanks  
 Human Services Director: Beverly Beasley Johnson  
 Kern County Planning Department Director: Ted James  
 Parks and Recreation Director: Bob Addison  
 Public Defender: Mark Arnold  
 Public Health Officer Director: Dr. B. A. Jinadu  
 Purchasing Agent: William A. Wilbanks  
 Resource Management Agency Director: David Price, III  
 Sheriff-Coroner: Mack Wimbish  
 Superintendent of Schools: Dr. Larry E. Reider  
 Tax Collector-Treasurer: Phil Franey

**Superior Court Judges**

METROPOLITAN DIVISION: Robert J. Anspach, Michael Bush, Sidney Chapin, Lee Felice, Lance Fielder, Gary Friedman, Stephen P. Gildner, Frank A. Hoover, Colette M. Humphrey, John Kelly, Michael B. Lewis, Phil McNutt, Sharon Mettler, Richard Oberholzer, Charles Pfister, Roger Randall, Robert S. Tafoya, Skip Staley, James Stuart, Jon E. Stuebbe, Jerold Turner, Kenneth C. Twisselman, Arthur Wallace, Clarence Westra  
 EAST DIVISION: John Oglesby, John Quinlen, Catherine D. Purcell  
 SOUTH DIVISION: Romero Jon Moench, Craig Phillips, Gary R. Witt  
 NORTH DIVISION: L. Bryce Chase, Gary Ingle, Robert Earl McDaniel

**KINGS COUNTY**

Address: 1400 West Lacey Boulevard, Hanford, CA 93230  
 Telephone: (559) 582-3211 Ext. 4401  
 Fax: (559) 585-8453  
 Web Site: www.countyofkings.com  
 Email: www.eros@co.kings.ca.us  
 Business Hours: Monday-Friday 8 a.m.-5 p.m.  
 Incorporated: March 22, 1893  
 Legislative Districts: 20<sup>th</sup> CD; 16<sup>th</sup> SD; 30<sup>th</sup> AD  
 Population: 131,200  
 County Seat: Hanford

**Board of Supervisors**

- District 1: Joe A. Neves, Jr.
- District 2: Jon Rachford, Corcoran
- District 3: Tony Oliveira
- District 4: Tony Barba
- District 5: Alene Taylor

**KINGS COUNTY (cont.)**

**Elected and Appointed Officials**

Assessor-Clerk-Recorder: George Misner  
 Auditor-Controller: Darrell Warnock  
 County Administrative Officer: Larry Spikes  
 County Counsel: Denis Eymil  
 District Attorney: Ron Calhoun  
 Human Services Director: Peggy Montgomery  
 Public Guardian/Veteran's Service's Officer: Rick Dicken  
 Public Works Director: Harry W. Verheul  
 Purchasing Manager: Charles Wilson  
 Sheriff Coroner: Ken Marvin  
 Superintendent of Schools: Tom Lasek  
 Treasurer-Tax Collector: Vee Jay Brann

**Superior Court Judges**

Lynn C. Atkinson, Louis F. Bissig, Peter M. Schultz, George Orndoff, Avenal Division; Charles Johnson - Hanford Division; John G. O'Rourke-Lemoore Division; Ronald J. Maciel-Hanford Division; Commissioner Rynda-Corcoran Division; James LaPorte-Hanford Court Commissioner

**LAKE COUNTY**

Address: 255 North Forbes Street, Lakeport, CA 95453  
 Telephone: (707) 263-2368  
 Fax: (707) 263-2207  
 Web Site: www.co.lake.ca.us  
 Business Hours: Monday-Friday 8 a.m.-5 p.m.  
 Incorporated: May 20, 1861  
 Legislative Districts: 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 1<sup>st</sup> AD  
 Population: 58,309  
 County Seat: Lakeport

**Board of Supervisors**

- District 1: Ed Robey, Lower Lake
- District 2: Jeff Smith, Clearlake
- District 3: Gary L. Lewis, Upper Lake
- District 4: Anthony W. Farrington, Lakeport
- District 5: Rob Brown, Kelseyville

**Elected and Appointed Officials**

Assessor-Recorder: Douglas W. Wacker  
 Administrative Officer: Kelly F. Cox  
 Community Development Director: Maryjane Fagalde  
 County Clerk-Auditor-Controller: Pam Cochrane  
 County Counsel: Cameron Reeves  
 County Health Officer: Dr. Craig McMillan  
 Director of Social Services: Carol Huchingson  
 District Attorney: Gary Luck  
 Health Services Director: Ruth Lincoln  
 Public Services Director: Gerald Shaul, Jr.  
 Registrar of Voters: Diane C. Fridley  
 Sheriff-Coroner: Rodney K. Mitchell  
 Special Districts Administrator: Mark Dellinger  
 Superintendent of Schools: William H. Cornelison  
 Treasurer-Tax Collector: Kay Lytton

**Superior Court Judges**

Robert L. Crone, Jr., David W. Herrick, Arthur H. Mann, Stephen O. Hedstrom

## COUNTY OFFICIALS (cont.)

### LASSEN COUNTY

Address: 221 South Roop St, Susanville, CA 96130  
Telephone: (530) 251-8333  
Fax: (530) 257-4898  
Web Site: [www.lassencounty.org](http://www.lassencounty.org)  
Business Hours: Monday-Friday 8 a.m.-5 p.m.  
Incorporated: April 1, 1864  
Legislative Districts: 4<sup>th</sup> CD; 1<sup>st</sup> SD; 3<sup>rd</sup> AD  
Population: 33,828  
County Seat: Susanville

#### Board of Supervisors

District 1: Robert Pyle, Susanville  
District 2: Jim Chapman, Susanville  
District 3: Lloyd Keefer, Janesville  
District 4: Brian Dahle, Bieber  
District 5: Jack Hanson, Susanville

#### Elected and Appointed Officials

Assessor: Kenneth Bunch  
Administrative Officer: Andy Whiteman  
Auditor: Karen Fouch  
Community Services Director: Robert Sorvaag  
County Clerk-Recorder: Theresa Nagel  
County Counsel: John Ketelsen  
District Attorney-Public Administrator: Robert Burns  
Public Works Director: Larry Millar  
Sheriff-Coroner: Bill Freitas  
Social Welfare Director: Thomas Keeffer  
Superintendent of Schools: Robert Owens  
Treasurer-Tax Collector: Richard Egan

#### Superior Court Judges

Stephen D. Bradbury, Ridgely Lazard

### LOS ANGELES COUNTY

Address: 500 West Temple Street,  
Los Angeles, CA 90012  
Telephone: (213) 974-1311  
Fax: (213) 680-1122  
Web Site: [www.lacounty.info](http://www.lacounty.info)  
Email: [webmail@co.la.ca.us](mailto:webmail@co.la.ca.us)  
Business Hours: Monday-Friday 8 a.m.-5 p.m.  
Incorporated: February 18, 1850  
Legislative Districts: 22<sup>nd</sup>, 25<sup>th</sup>-39<sup>th</sup>, 42<sup>nd</sup>, 46<sup>th</sup> CD; 17<sup>th</sup>,  
19<sup>th</sup>, 20<sup>th</sup>-30<sup>th</sup>, 32<sup>nd</sup> SD; 36<sup>th</sup>-61<sup>st</sup> AD  
Population: 10,047,300  
County Seat: Los Angeles

#### Board of Supervisors

District 1: Gloria Molina  
District 2: Yvonne Brathwaite Burke  
District 3: Zev Yaroslavsky  
District 4: Don Knabe  
District 5: Michael D. Antonovich

### LOS ANGELES COUNTY (cont.)

#### Elected and Appointed Officials

Administrative Officer: David Janssen  
Assessor: Rick Auerbach  
County Counsel: Ray Fortner  
District Attorney: Steve Cooley  
Parks and Recreation Director: Timothy Gallagher  
Planning Director: James Hartl  
Public Defender: Michael Judge  
Public Social Services Director: Bryce Yokomizo  
Purchasing Agent (Interim): Dave Lambertson  
Registrar-Recorder/County Clerk:  
Conny B. McCormack  
Sheriff: Lee Baca  
Superintendent of Schools: Darline Robles  
Treasurer-Tax Collector: Mark J. Saladino

#### Superior Court Judges

Judith Abrams, Jacob Adajian, Richard Adler, Dennis A. Aichroth, Gregory Alarcon, Alice E. Altoon, Bradford L. Andrews, Deborah B. Andrews, Conrad Aragon, Phillip J. Argento, Mark S. Arnold, Monica Bachner, Paul A. Bacigalupo, Carlos Baker, Valerie Baker, Henry Barela, Antonio Barreto, Jr., William P. Barry, James A. Bascue, Floyd V. Baxter, Candace J. Beason, Helen I. Bendix, Elihu M. Berle, Margaret M. Bernal, Richard Berry, Joseph S. Biderman, Tricia Ann Bigelow, William J. Birney, Kenneth A. Black, Aviva K. Bobb, Bob Bowers, Jr., James Brandlin, Joseph A. Brandolino, Kevin C. Brazile, Irma Brown, Kevin Brown, Leslie E. Brown, Soussan G. Bruguera, Susan Bryant-Deason, Daniel Buckley, Alan G. Buckner, Barbara Burke, Michael D. Carter, James C. Chalfant, Judith L. Champagne, Victoria Chaney, Victor E. Chavez, Victoria M. Chavez, John J. Cheroske, William Chidsey, Jr., Judith C. Chirlin, Deborah Christian, Lisa M. Chung, Charles Q. Clay, III, Ronald S. Coen, Lisa Hart Cole, Patricia L. Collins, Joan Comparet-Cassani, Jacqueline A. Connor, Chris Conway, Michael Cowell, Janice C. Croft, J. Stephen Czuleger, James R. Dabney, Gary E. Daigh, Ralph W. Dau, Richard E. Denner, Ellen C. DeSazer, Joseph F. De Vanon, Jr., Rudolph Diaz, Joseph E. Di Loreto, David Doi, John P. Doyle, John T. Doyle, Robert Drees, Maureen Duffy-Lewis, Michael M. Duggan, Robert A. Dukes, James R. Dunn, Leslie A. Dunn, Anita H. Dymant, Lee Edmon, Drew E. Edwards, Anne H. Egerton, Emilie H. Elias, Laura C. Ellison, Carol Williams Elswick, Leon Emerson, Ruffo Espinosa, Peter Espinoza, Ruth Essegian, Warren L. Ettinger, Christopher G. Estes, William F. Fahey, Dewey L. Falcone, Thomas C. Falls, Dean E. Farrar, John P. Farrell, Michael Farrell, Irving S. Feffer, Edward A. Ferns, Gary J. Ferrari, Eudon Ferrell, Larry P. Fidler, Kelvin D. Filer, John Fisher, Paul G. Flynn, Rodney Forneret, Elden S. Fox, Josh M. Fredricks, Kenneth Freeman, Terry B. Friedman, Charles E. Frisco, Haley J. Fromholz, Richard Fruin, Fred J. Fujioka, Hiroshi Fujisaki, Hugh C. Gardner III, Brian F. Gasdia, Francis Gately, George Genesta, Harvey Giss, Bert Glennon Hank M. Goldberg, Donna F. Goldstein, Allan J. Goodman, Carol Boas Goodson, Dudley W. Gray II Terry A. Green, Elizabeth A. Grimes, Philip Gutierrez, Paul Gutman, Gary R. Hahn, John D. Harris, Leland Harris, Ray L. Hart, Michael Harwin, Marcelita V. Haynes, Patrick Hegarty, John Henning, Margaret S. Henry, T. K. Herman, Martin Herscovitz, Robert L. Hess, Philip H. Hickok, Robert Higa, William F. Highberger, Bob T. Hight, Joe W. Hilberman,

**LOS ANGELES COUNTY (cont.)**

**Superior Court Judges (cont.)**

Alice C. Hill, Deirdre Hill, Ernest M. Hiroshige, Michael R. Hoff, Amy D. Hogue, William Hollingsworth, Rose Hom, Charles E. Horan, H. Chester Horn, Jr., David Horwitz, Francis J. Hourigan, Mary Thornton House, Richard C. Hubbell, Jack P. Hunt, Maral Injejikian, Susan E. Isacoff, Lance Ito, Frank Y. Jackson, Dzintra Janavs, Arthur Jean, Barbara R. Johnson, Frank Johnson, Jane L. Johnson, Jerry E. Johnson, Marion J. Johnson, Michael Johnson, Ann I. Jones, Morris B. Jones, Mark A. Juhas, James Kaddo, Alan S. Kalkin, Joseph Kalin, Bernard J. Kamins, Leon S. Kaplan, Craig D. Karlan, Andrew C. Kauffman, Michael Kellogg, Holly Kendig, Kathleen Kennedy-Powell, Gregory Keosian, Abraham Khan, Mark C. Kim, Richard Kirschner, Steven Kleifield, Brett C. Klein, Clifford L. Klein, Michael Knight, Larry S. Knupp, Wendy L. Kohn, Richard G. Kolostian, Carol Koppel, Sandy R. Kriegler, Marlene Kristovich, John A. Kronstadt, Carolyn B. Kuhl, Ruth Ann Kwan, Owen Lee Kwong, Marvin Lager, Dennis J. Landin, Xenophon F. Lang, Jr., Michael A. Latin, Luis A. Lavin, Charles Lee, Gibson Lee, Linda K. Lefkowitz, Lisa Lench, Jan Levine, Arthur M. Lew, Peter D. Lichtman, Michael P. Linfield, Elizabeth A. Lippitt, George G. Lomeli, Daniel S. Lopez, Gilbert M. Lopez, J.D. Lord, Ana Maria Luna, Michael S. Luros, Richard W. Lyman, Jr., Paula Adele Mabrey, Kenji Machida, Lyle M. Mackenzie, Malcolm Mackey, Ronni B. MacLaren, William A. MacLaughlin, Patrick T. Madden, Katherine Mader, Gregg Marcus, Stephen A. Marcus, Bruce Marrs, Robert M. Martinez, Jean Matusinka, Laura A. Matz, Philip K. Mautino, Jon M. Mayeda, Samuel Mayerson, Veronica McBeth, Charles W. McCoy, Patti Jo McKay, Thomas I. McKnew, Jr., Peter Meeka, Barbara A. Meiers, John Meigs, Patrick T. Meyers, Robin Miller-Sloan, Loren Miller, Jr., Rita Miller, David Milton, Michael S. Mink, David L. Minning, Rex Minter, R. Bruce Minto, David M. Mintz, Lawrence J. Mira, Peter J. Mirich, Anthony J. Mohr, Mark Mooney, Randolph Moore, Tracy T. Moreno, Jack W. Morgan, Judson W. Morris, Jr., Wendell Mortimer, Jr., Aurelio Munoz, Mary Ann Murphy, Deanne Smith Myers, Richard E. Naranjo, Lloyd Nash, Michael Nash, Richard Neidorf, Mark Grant Nelson, Rodney E. Nelson, Nancy L. Newman, Jacqueline Nguyen, Cary H. Nishimoto, Karen J. Nudell, Gregory O'Brien, Robert H. O'Brien, Joanne O'Donnell, Steven D. Ogden, Sam Ohta, Vincent H. Okamoto, Dan T. Oki, Charlene Olmedo, Robert P. O'Neill, Tomson T. Ong, Rafael Ongkeko, James D. Otto, Yvette M. Palazuelos, Charles F. Palmer, Lorna Parnell, Michael Pastor, Roy Paul, David W. Perkins, Robert J. Perry, Suzanne Person, Victor H. Person, Stephen D. Petersen, Thomas A. Peterson, Charles Peven, James B. Pierce, Burt Pines, Jan Plum, William R. Pounders, Daniel S. Pratt, Daniel Ramirez, Curtis Rappe, Cynthia Rayvis, Mel Red Recana, C. H. Rehm, Jr., John H. Reid, Marsha N. Revel, Randy Rhodes, Andria K. Richey, Richard E. Rico, Morton Rochman, Jesse Rodriguez, Randolph A. Rogers, Richard R. Romero, Gerald Rosenberg, Michelle R. Rosenblatt, Alan S. Rosenfield, Kevin A. Ross, Frederick R. Rotenberg, Frances Rothschild, Charles G. Rubin, Rand S. Rubin, Gilbert R. Ruiz, William C. Ryan, Tammy Chung Ryu, Raul A. Sahagun, Yvonne T. Sanchez, Teresa Sanchez-Gordon, Jose I. Sandoval, Robert J. Sandoval, John H. Sandoz, Melvin Sandvig, Steven Sanora, Cesar C. Sarmiento, Michael T. Sauer,

**LOS ANGELES COUNTY (cont.)**

**Superior Court Judges (cont.)**

Stephanie Sautner, David M. Schacter, Darlene E. Schempp, Barbara Scheper, Patricia M. Schnegg, Robert A. Schnider, Robert J. Schuit, Howard J. Schwab, Keith L. Schwartz, Teri Schwartz, Ramona G. See, John L. Segal, Frederick C. Shaller, Norm Shapiro, Henry W. Shatford, Charles D. Sheldon, John P. Shook, Dorothy L. Shubin, Rosemary Shumsky, Shari K. Silver, Jessica P. Silvers, C. Edward Simpson, Robert Simpson, Zaven V. Sinanian, Ronald V. Skyers, Lois A. Smaltz, Terry Smerling, Spurgeon E. Smith, Ronald M. Sohigian, Thomas R. Sokolov, Michael C. Solner, David Sotelo, Philip L. Soto, Patricia Spear, Susan M. Speer, Marjorie S. Steinberg, William N. Sterling, Michael L. Stern, Emily A. Stevens, William D. Stewart, Thomas Stoever, Charles W. Stoll, Kathrynne Ann Stoltz, Richard A. Stone, Mary H. Strobel, Steven C. Suzukawa, Leslie A. Swain, Coleman A. Swart, Norman P. Tarle, Barry A. Taylor, Eric C. Taylor, Meredith C. Taylor, Sandra A. Thompson, Leland H. Tipton, Patricia J. Titus, Ricardo A. Torres, John A. Torribio, Thomas N. Townsend, Rolf M. Treu, Marcus O. Tucker, Michael A. Tynan, Cynthia Ulfing, Carlos A. Uranga, Judith A. Vander Lans, Richard W. Van Dusen, Steven Van Sicklen, Craig Veals, Carlos Velarde, Michael P. Vicencia, Richard F. Walmark, Fred Wapner, Fumiko H. Wasserman, Allen J. Webster, Debra K. Weintraub, Jacqueline Weisberg, Stanley M. Weisberg, Lauren Weis Birnstein, William R. Weisman, David S. Wesley, Carl J. West, Diana M. Wheatley, Elizabeth Allen White, Thomas R. White, Gloria White-Brown, L. Jeffrey Wiatt, John Shepard Wiley, Jr., William G. Willett, Thomas L. Willhite, Jr., Alexander Williams III, Richard Wolfe, David A. Workman, James L. Wright, George Wu, David Yaffe, Brian C. Yep

**Commissioners**

Terry Adamson, William A. Allen, Ralph Amado, Robert P. Applegate, Robert Axel, Rita J. Baird, Burt Barnett, Mitchell L. Beckloff, Martha Bellinger, Gary L. Bindman, Mitchell Block, Gary Bounds, Richard L. Brand, Sam Bubrick, Guillermina Byrne, Douglas G. Carnahan, John Chemeleski, H. Don Christian, Michael J. Convey, James Copelan, Richard A. Curtis, Wayne Denton, Cathrin DeVoe, Loren M. Di Frank, Ann Dobbs, William Dodson, Edward H. Drayer, Michael M. Duffey, Michael J. Duffy, James Endman, Paul M. Enright, Anthony Filosa, Tia Fisher, Brad Fox, Mina Fried, Albert Garcia, Nancy S. Gast, Stanley Genser, Martin R. Gladstein, Jane Godfrey, Martin L. Goetsch, Reva G. Goetz, Jack Gold, Scott M. Gordon, John W. Green, Martin E. Green, Victor H. Greenberg, Thomas E. Grodin, Donna Groman, Murray Gross, Douglas M. Haigh, Louise Halevy, Carol J. Hallowitz, Jeffrey M. Harkavy, H. Elizabeth Harris, Mitchel Joel Harris, H. Ronald Hauptman, Christina Hill, Richard D. Hughes, John H. Ing, Patricia Ito, Roger Ito, John R. Johnson, Anthony Jones, H. Kirkland Jones, George Kalinski, A. Michael Kautz, Robert M. Kawahara, Donald S. Kennedy, Ross M. Klein, Barry D. Kohn, Sanjay T. Kumar, Roberta H. Kyman, Patrick Larkin, Marc D. Lauper, Roberta Lee, Michael I. Levanas, Robert Leventer, Stephen A. Leventhal, Debra L. Losnick, Kristi Lousteau, Steven K. Lubell, Marilyn Mackel, Gerald N. Mansfield, Kevill W. Martin, Marilyn Kading Martinez, John Mason, Bruce Mitchell,

## COUNTY OFFICIALS (cont.)

### LOS ANGELES COUNTY (cont.)

#### Commissioners (cont.)

Steven Monette, Armando V. Moreno, Beverly E. Mosley, Dennis E. Mulcahy, Harold J. Mulville, John Murphy, Timothy Murphy, Kirkland Nyby, Ralph R. Olson, Wade Olson, Rebecca Omens, Randall Pacheco, Thomas Parrott, Anthony Peters, Gary A. Polinsky, John T. Rafferty, Preciliano Recendez, Stanford E. Reichert, Victor I. Reichman, Stuart M. Rice, Gerald T. Richardson, Marshall Rieger, Jose A. Rodriguez, Ronald Rose, Michael L. Schuur, Patricia G. Schwartz, Collette N. Serio, Dennis L. Shanklin, Phyllis Shibata, John A. Slawson, Ron Slick, Diana Summerhayes, Nicholas D. Taubert, Gretchen W. Taylor, Bobbi Tillmon, William R. Torres, Robert Totten, Glenda Veasey, Harold S. Vites, Nori Anne Walla, H. M. Webster, Martin Wegman, Mark A. Weiss, Melissa N. Widdifield, Robert W. Zakon, David A. Ziskrout, Mark Zuckman

#### Referees

Althea Baker, Steven Berman, Joan Carney, Dennis Carroll, Nancy Daniels, Pam Davis, Stephanie Davis, Millie Escobedo, Everett Fields, Mark Frazin, Jack Furay, Leora Krygler, Jacqueline Lewis, Cynthia Loo, Stephen Marpet, Arnold Mednick, Steff Padilla, Brian Petraborg, Patricia Rasmussen, Lori Schroeder, Valerie Skeba, Janet Slick, Janet M. Slick, Sherri Sobel, Frank Soliz, Bruce Toomer, Anthony Trendacosta, Claire Vermillion, Zeke Zeidler

### MADERA COUNTY

Address: 209 West Yosemite, Madera, CA 93637  
Telephone: (559) 675-7700  
Fax: (559) 673-3302  
Web Site: [www.madera-county.com](http://www.madera-county.com)  
Email: [info@madera-county.com](mailto:info@madera-county.com)  
Business Hours: Monday-Friday 8 a.m.-5 p.m.  
Incorporated: March 11, 1893  
Legislative Districts: 18<sup>th</sup>, 19<sup>th</sup> CD; 12<sup>th</sup>, 14<sup>th</sup> SD; 25<sup>th</sup>, 29<sup>th</sup> AD  
Population: 129,394  
County Seat: Madera

#### Board of Supervisors

District 1: Frank Bigelow, Madera  
District 2: Vern Moss, Chowchilla  
District 3: Ronn Dominici, Madera  
District 4: John Silva, Madera  
District 5: Gary Gilbert, North Fork

#### Elected and Appointed Officials

Administrative Officer: Stell J. Manfredi  
Assessor: Thomas P. Kidwell  
Auditor-Controller: Robert F. DeWall  
County Clerk-Recorder: Rebecca Martinez  
County Counsel: David Prentice  
District Attorney: Ernest LiCalsi  
Planning Director: Dave Herb  
Public Health Director: Carol Barney  
Resource Management Agency Director: Leonard Garoupa  
Sheriff-Coroner: John Anderson  
Social Services Director: Hubert Walsh  
Superintendent of Schools: Sally L. Frazier  
Tax Collector-Treasurer: Tracy Kennedy-Desmond  
Welfare Director (Acting): Susan Arteaga

### MADERA COUNTY (cont.)

#### Madera County Courts

Thomas L. Bender, John W. DeGroot, Jennifer Detjen, David D. Minier, Edward P. Moffat, Roger L. Wayne, Charles A. Wieland

### MARIN COUNTY

Address: 3501 Civic Center Drive,  
San Rafael, CA 94903  
Telephone: (415) 499-6358  
Fax: (415) 507-4104  
Web Site: [www.co.marin.ca.us](http://www.co.marin.ca.us)  
Business Hours: Monday-Friday 8 a.m.-5 p.m.  
Incorporated: February 18, 1850  
Legislative Districts: 6<sup>th</sup> CD; 3<sup>rd</sup> SD; 6<sup>th</sup> AD  
Population: 247,289  
County Seat: San Rafael

#### Board of Supervisors

District 1: Susan L. Adams, San Rafael  
District 2: Harold C. Brown, San Anselmo  
District 3: Annette Rose, Sausalito  
District 4: Stephen Kinsey, West Marin  
District 5: Cynthia Murray, Novato

#### Elected and Appointed Officials

County Administrator: Mark Riesenfeld  
Assessor-Recorder: Joan Thayer  
Auditor-Controller: Richard Arrow  
Coroner: Kenneth Holmes  
County Clerk/Registrar of Voters: Michael Smith  
District Attorney: Paula Kamena  
Sheriff: Robert Doyle  
Superintendent of Schools: Mary Jane Burke  
Treasurer-Tax Collector-Public Administrator: Michael Smith

#### Superior Court Judges

Michael B. Dufficy, Terrence Boren, Verna Alana Adams, Lynn O'Malley Taylor, Vernon Smith, M. Lynn Duryee, John Stephen Graham, John A. Sutro, Jr., James Ritchie

### MARIPOSA COUNTY

Address: 5100 Bullion Street, 2<sup>nd</sup> Floor,  
Mariposa, CA 95338  
Mail: PO Box 784, Mariposa, CA 95338  
Telephone: (209) 966-3222  
Fax: (209) 966-5147  
Web Site: [www.mariposacounty.org](http://www.mariposacounty.org)  
Business Hours: Monday-Friday 8 a.m.-5 p.m.  
Incorporated: February 18, 1850  
Legislative Districts: 19<sup>th</sup> CD; 14<sup>th</sup> SD; 25<sup>th</sup> AD  
Population: 17,000  
County Seat: Mariposa

#### Board of Supervisors

District 1: Lee Stetson, Midpines  
District 2: Doug Balmain, Coulterville  
District 3: Janet Bibby, Catheys Valley  
District 4: Garry Parker, Mariposa  
District 5: Bob Pickard, Mariposa

# COUNTY OFFICIALS (cont.)

## MARIPOSA COUNTY (cont.)

### Elected and Appointed Officials

Administrative Officer: Rich Inman  
Agricultural Commissioner: Cathi Boze  
Assessor-Recorder: Bob Lowrimore  
Auditor: Kenneth Hawkins  
Building Director: John Davis  
Chief Probation Officer: Gail Neal  
Child Support Services Director: Deborah Walton  
Community Services Director: Mary Williams  
County Counsel: Tom Guarino  
District Attorney: Bob Brown  
District Superintendent of Schools-County  
Superintendent of Schools: Patrick Holland  
Farm Advisor: Gary Hickman  
Fire Chief: Blaine Shultz  
Health Officer: Dr. Charles Mosher  
Human Services Director: Cheryle Rutherford-Kelly  
Librarian: Jacqueline Meriam  
Planning Director: Vacant  
Public Works Director: Jim Petropulos  
Sheriff-Coroner: Jim Allen  
Technical Services Director: Rick Peresan  
Tourism & Economic Development: Vacant  
Treasurer-Tax Collector-Country Clerk-Public  
Administrator: Marjorie Wass

### Superior Court Judges

F. Dana Walton & Wayne Parrish

## MENDOCINO COUNTY

Address: 501 Low Gap Road, Room 1010,  
Ukiah, CA 95482  
Telephone: (707) 463-4441  
Fax: (707) 463-5649  
Web Site: [www.co.mendocino.ca.us](http://www.co.mendocino.ca.us)  
Incorporated: February 18, 1850  
Legislative Districts: 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 1<sup>st</sup> AD  
Population: 87,400  
County Seat: Ukiah

### Board of Supervisors

District 1: Michael M. Delbar, Potter Valley  
District 2: Richard M. Shoemaker, Ukiah  
District 3: Hal Wagenet, Willits  
District 4: Patricia A. Campbell, Fort Bragg  
District 5: J. David Colfax, Boonville

### Elected and Appointed Officials

Agricultural Commissioner: Dave Bengston  
Air Quality Management District: Dean Wolbach  
Animal Care and Control Director: Greg Foss  
Assessor-Clerk-Recorder: Marsha A. Wharff  
Auditor-Controller: Dennis L. Huey  
Child Support Services Director (Interim):  
Bruce Mordhorst  
County Administrator: James Andersen  
County Counsel: H. Peter Klein  
District Attorney: Norman L. Vroman  
Farm Advisor: John Harper  
General Services Director: Pete Halstad  
Human Resources Director: Sue Campbell  
Information Services Director: Jay Johnson  
Library Director: Erika DeMille  
Mental Health Director: Beth Martinez  
Museum Director: Herb Pruett  
Planning and Building Services Director: Ray Hall

## MENDOCINO COUNTY (cont.)

**Elected Officials (cont.)** Probation: Bob McAlister  
Public Defender: Jeff Thoma  
Public Health Director: Carol Mordhorst  
Risk Manager: Kristin McMenomey  
Sheriff-Coroner: Tony Craver  
Social Services Director: Alison Glassey  
Superintendent of Schools: Paul Tichinin  
Transportation Director: Gene Calvert  
Treasurer-Tax Collector: Tim Knudsen  
Water Agency General Manager: Roland Sanford

### Superior Court Judges

Ronald Brown, Henry Nelson, Eric Labowitz, Jonathan  
Lehan, Cindee Mayfield, Richard Henderson, Leonard  
LaCasse, David Nelson

## MERCED COUNTY

Address: 2222 M Street, Merced, CA 95340  
Telephone: (209) 385-7366  
Fax: (209) 726-7977  
Web Site: [www.co.merced.ca.us](http://www.co.merced.ca.us)  
Email: [webmaster@data.co.merced.ca.us](mailto:webmaster@data.co.merced.ca.us)  
Business Hours: Monday-Friday 8 a.m.-5 p.m.  
Incorporated: April 19, 1855  
Legislative Districts: 18<sup>th</sup> CD; 12<sup>th</sup> SD; 17<sup>th</sup> AD  
Population: 210,100  
County Seat: Merced

### Board of Supervisors

District 1: Gloria Cortez Keene, Merced  
District 2: Kathleen Crookham, Merced  
District 3: Michael G. Nelson, Atwater  
District 4: Deidre Kelsey, Snelling  
District 5: Jerry O'Banion, Dos Palos

### Elected and Appointed Officials

Agricultural Commissioner: David Robinson  
Assessor: David Cardella  
Auditor-Controller-Recorder-County Clerk:  
M. Stephen Jones  
County Counsel: Ruben Castillo  
County Executive Officer: Demitrios O. Tatum  
Department of Workforce Investment Director:  
Andrea Baker  
Human Services Agency Director: Ana Pagan  
Librarian: Charleen M. Renteria  
Mental Health Director: Troy Fox  
Parks and Recreation Director/Recreational  
Superintendent: Peggy Vejar  
Planning Director: Bill Nicholson  
Public Administrator-District Attorney:  
Gordon Spencer  
Public Defender: Wayne Eisenhart  
Public Health Director: Michael Ford, John Volanti  
Public Works Director: Paul Fillebrown  
Purchasing Agent: Chris Tafoya  
Sheriff-Coroner: Mark Pazin  
Spring Fair Director: Ron L. Brandt  
Superintendent of Schools: Lee Andersen  
Treasurer-Tax Collector: Karen Adams

### Superior Court Judges

Presiding Judge-Betty Dawson, Assistant Presiding  
Judge-Frank Dougherty; Ronald W. Hansen, Hugh M.  
Flanagan and Robert D. Quall

## COUNTY OFFICIALS (cont.)

### MODOC COUNTY

Address: 114 East North Street, Alturas, CA 96101  
Mail: PO Box 1728, Alturas, CA 96101  
Telephone: (530) 233-6426  
Fax: (530) 233-5046  
Email: mmaxwell@hdo.net  
Business Hours: Monday-Friday 8:30 a.m.-12 p.m.  
and 1-5 p.m.  
Incorporated: February 17, 1874  
Legislative Districts: 4<sup>th</sup> CD; 1<sup>st</sup> SD; 2<sup>nd</sup> AD  
Population: 9,449  
County Seat: Alturas

#### Board of Supervisors

District 1: Dan Macsary, Cedarville  
District 2: Mike Dunn, Alturas  
District 3: Patricia Cantrall, Likely  
District 4: Willy Hagge, Alturas  
District 5: Dave Bradshaw, Tulelake

#### Elected and Appointed Officials

Assessor: Josie Johnson  
Auditor-Recorder: Judi Stevens  
County Administrative Officer: Michael O. Maxwell  
County Clerk: Maxine Madison  
District Attorney-Public Administrator: Jordan Funk  
Sheriff-Coroner: Bruce Mix  
Superintendent of Schools: Carol Harbaugh  
Treasurer-Tax Collector: Cheryl Knoch

#### Superior Court Judges

Modoc County Trial Courts: Larry L. Dier, Fritz Barclay

### MONO COUNTY

Address: Annex 1, School Street,  
Bridgeport, CA 93517  
Mail: PO Box 715, Bridgeport, CA 93517  
Telephone: (760) 932-5534  
Fax: (760) 932-5531  
Web Site: www.monocounty.ca.gov  
Email: crobles@mono.ca.gov  
Business Hours: Monday-Friday 8 a.m.-5 p.m.  
Incorporated: April 24, 1861  
Legislative Districts: 25<sup>th</sup> CD; 1<sup>st</sup> SD; 25<sup>th</sup> AD  
Population: 10,825  
County Seat: Bridgeport

#### Board of Supervisors

District 1: Thomas Farnetti  
District 2: Mary Pipersky  
District 3: JoAnn Ronci  
District 4: John Cecil, Chairman  
District 5: Byng Hunt, Vice-Chairman

#### Elected and Appointed Officials

Assessor: Glenn Barnes  
Auditor-Controller: Laurretta Cochran  
Chief Administrative Officer: David Wilbrecht  
County Clerk-Recorder: Renn Nolan  
County Counsel: Marshall Rudolph  
District Attorney: George Booth  
Sheriff-Coroner: Dan Paranick  
Superintendent of Schools: Richard McAteer  
Treasurer-Tax Collector: Shirley Cranney

#### Superior Court Judges

Stan Eller, Edward Forstenzer

### MONTEREY COUNTY

Address: 230 Church Street, Building 3,  
Salinas, CA 93901  
Telephone: (831) 755-5115  
Fax: (831) 755-5297  
Web Site: www.co.monterey.ca.us  
Incorporated: February 18, 1850  
Legislative Districts: 17<sup>th</sup> CD; 15<sup>th</sup> SD; 27<sup>th</sup>, 28<sup>th</sup> AD  
Population: 401,762  
County Seat: Salinas

#### Board of Supervisors

District 1: Fernando Armenta, Salinas  
District 2: Louis R. Calcagno, Salinas  
District 3: W.B. "Butch" Lindley, King City  
District 4: Edith Johnsen, Monterey  
District 5: Dave Potter, Monterey

#### Elected and Appointed Officials

Agricultural Commissioner: Eric Lauritzen  
Assessor-County Clerk-Recorder:  
Stephen L. Vagnini  
Assistant County Administrative Officer:  
Keith Honda, Rosie Pando  
Assistant Registrar of Voters: Junel Davidsen  
Auditor: Michael J. Miller  
Chief Assistant CAO: James J. Colangelo  
Clerk of the Superior Court Filings:  
Sherri Pedersen  
County Administrator Officer: Sally Reed  
County Counsel: Charles McKee  
District Attorney: Dean Flippo  
Employee Services & Development: Keith Honda  
Health Officer: Linda K. Velasquez, M.D.  
Librarian: Robert McElroy  
Parks: John Pinio  
Personnel Director: Keith Honda  
Planning Director: Scott Hennessy  
Probation Officer: Duane G. Tanner  
Public Defender: Michael Lawrence  
Public Works Director: Lew Bauman  
Registrar of Voters: Tony Anchundo  
Sheriff: Mike Kanalakis  
Social Services Director: Elliott Robinson  
Superintendent of Schools: Bill Barr  
Support Services: Charlene Wiseman  
Treasurer-Tax Collector: Louis Solton

#### Superior Court Judges

Marla O. Anderson, Richard M. Curtis, Susan M.  
Dauphine, Wendy Clark Duffy, Terrance R. Duncan,  
Michael S. Fields, Adrienne M. Grover, Kay T.  
Kingsley, Albert H. Maldonado, Gary E. Meyer,  
Robert F. Moody, Robert A. O'Farrell, John M.  
Phillips, Jonathan R. Price, Russell D. Scott,  
Stephen A. Sillman, Jose A. Velasquez, Lydia  
Villareal

**NAPA COUNTY**

Address: 1195 Third St, Suite 310, Napa, CA 94559  
 Telephone: (707) 253-4421  
 Fax: (707) 253-4176  
 Web Site: www.co.napa.ca.us  
 Business Hours: Monday-Friday 8 a.m.-5 p.m.  
 Incorporated: February 18, 1850  
 Legislative Districts: 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 7<sup>th</sup> AD  
 Population: 127,000  
 County Seat: Napa

**Board of Supervisors**

District 1: Brad Wagenknecht, Napa  
 District 2: Mark Luce, Napa  
 District 3: Diane Dillon, St. Helena  
 District 4: Bill Dodd, Napa  
 District 5: Mike Rippey, Napa

**Elected and Appointed Officials**

Assessor-Recorder-County Clerk: John Tuteur  
 Auditor-Controller: Pamela Kindig  
 County Counsel: Robert Westmeyer  
 County Executive Officer: William S. Chiat  
 Court Executive Officer: Stephen A. Bouch  
 District Attorney-Public Administrator:  
 Gary Leiberstein  
 Planning Director: Charles Wilson  
 Public Works Director: Robert Peterson  
 Purchasing Agent: William S. Chiatl  
 Sheriff-Coroner: Gary Simpson  
 Social Services Director: Bruce Heid  
 Treasurer-Tax Collector: Marcia Hull

**Superior Court Judges**

Raymond Guadagni, W. Scott Snowden, Ronald T. L. Young, Richard Bennett, Francisca Tisher, Stephen Kroyer

**NEVADA COUNTY**

Address: 950 Maidu Ave, Nevada City, CA 95959-8617  
 Telephone: (530) 265-7040  
 Fax: (530) 265-7042  
 Web Site: www.mynevadacounty.com  
 Email: ceo@co.nevada.ca.us  
 Business Hours: Monday-Friday 8 a.m.-5 p.m.  
 Incorporated: April 25, 1851  
 Legislative Districts: 4<sup>th</sup> CD; 1<sup>st</sup>, 4<sup>th</sup> SD; 3<sup>rd</sup> AD  
 Population: 92,033  
 County Seat: Nevada City

**Board of Supervisors**

District 1: Peter Van Zant, Nevada City  
 District 2: Sue Horne, Grass Valley  
 District 3: Drew Bedwell, Grass Valley  
 District 4: Robin Sutherland, Grass Valley  
 District 5: Barbara Green, Nevada City & Truckee

**Elected and Appointed Officials**

Agriculture Commissioner: Paul Boch  
 Assessor: Dale Flippin  
 Auditor-Controller: Bruce Bielefeld  
 Child Support Services: Kathy Hrepich  
 Clerk of the Board: Cathy Thompson  
 Community Development Agency Dir: Jess Montoya  
 County Clerk-Recorder: Lorraine Jewett-Burdick  
 County Counsel: Rob Shulman  
 County Executive Officer: Rick Haffey  
 District Attorney: Michael W. Ferguson

**NEVADA COUNTY (cont.)**

**Elected and Appointed Officials (cont.)**

General Services Director (Acting): Rich Reader  
 Housing/Community Service (Acting):  
 MaryAnn Newman  
 Human Services Director (Acting): Mary Ross  
 Information Systems: Steve Monaghan  
 Planning Director: Mark Tomich  
 Probation: Doug Carver  
 Public Defender: Thomas M. Anderson  
 Sheriff-Coroner: Keith Royal  
 Superintendent of Schools: Terry McAteer  
 Transportation-Sanitation Director: Michael Hill-Weld  
 Treasurer-Tax Collector: E. Christina Dabis

**Superior Court Judges**

Carl F. Bryan, II, John Darlington, Robert Tamietti, Albert P. Dover, Ersel Edwards, C. Anders Holmer

**ORANGE COUNTY**

Address: 10 Civic Center Plaza, 3<sup>rd</sup> Floor, Santa Ana, CA 92701  
 Telephone: (714) 834-2345  
 Fax: (714) 834-3555  
 Web Site: www.oc.ca.gov  
 Incorporated: March 11, 1889  
 Legislative Districts: 38<sup>th</sup>-40<sup>th</sup>, 42<sup>nd</sup>, 43<sup>rd</sup> CD; 31<sup>st</sup>-33<sup>rd</sup>, 35<sup>th</sup>, 37<sup>th</sup> SD; 58<sup>th</sup>, 64<sup>th</sup>, 67<sup>th</sup>, 69<sup>th</sup>, 72<sup>nd</sup>, 74<sup>th</sup> AD  
 Population: 2,828,400  
 County Seat: Santa Ana

**Board of Supervisors**

District 1: Charles V. Smith  
 District 2: James W. Silva  
 District 3: Bill Campbell  
 District 4: Chris Norby  
 District 5: Thomas W. Wilson

**Elected and Appointed Officials**

Agricultural Commissioner: Rick Le Feuvre  
 Airport Director: Alan Murphy  
 Assessor: Webster Guillory  
 Auditor-Controller: David Sundstrom  
 Clerk, Board of Supervisors: Darlene Bloom  
 County Clerk-Recorder: Tom Daly  
 County Counsel: Benjamin P. de Mayo  
 County Executive Officer: James D. Ruth  
 Department of Child Support Services: Jan Sturla  
 District Attorney: Tony Rackauckas  
 Fire Services Director: Chief Chip Prather  
 Health Care Director: Juliette A. Poulson  
 Housing & Community Dev: Paula Burrier-Lund  
 Human Resources Department: Jan Walden  
 Human Resources Department: Jan Walden  
 Integrated Waste Management: Jan Gross  
 Internal Audit: Peter Hughes  
 Probation Director: Stephanie W. Lewis  
 Public Administrator-Guardian: John Williams  
 Public Defender: Deborah Kwast  
 Public Librarian: John Adams  
 Registration & Elections: Steven P. Rodermund  
 Resources and Development Management Department: Bryan Speegle  
 Sheriff-Coroner: Michael S. Carona  
 Social Services Director: Angelo Dotti  
 Superintendent of Education: William M. Habermehl  
 Superior Court & Jury Clerk: Alan Slater  
 Treasurer-Tax Collector: John M.W. Moorlach

## COUNTY OFFICIALS (cont.)

### ORANGE COUNTY (cont.)

#### Superior Court Judges

Fredrick P. Aguirre, Margaret R. Anderson, Mathew S. Anderson, Gail Andrea Andler, Andrew P. Banks, Ronald L. Bauer, Michael Beecher, Richard E. Behn, Carl Biggs, Thomas James Borris, Hugh Michael Brenner, Daniel T. Brice, David Hays Brickner, Francisco P. Brieseño, James M. Brooks, Jonathan H. Cannon, Cormac Carey, Marjorie Laird Carter, David R. Chaffee, Dennis S. Choate, Thierry P. Colaw, John P. Conley, Corey Scott Cramin, Donna L. Crandall, James J. Di Cesare, Daniel J. Didier, Patrick H. Donahue, Kim G. Dunning, Mary Fingal Erickson, William Lee Evans, Frank F. Fasel, Sheila B. Fell, Francisco F. Firmat, John L. Flynn, III., Richard O. Frazee, Sr., William R. Froeberg, Robert H. Gallivan, Stephanie George, Geoffrey T. Glass, James P. Gray, W. Michael Hayes, Frederick Paul Horn, Derek W. Hunt, Robert Byron Hutson, Raymond J. Ikola, Pamela Lee Iles, C. Robert Jameson, Derek G. Johnson, Gerald G. Johnston, M. Marc Kelly, Richard M. King, Carolyn Kirkwood, Ronald P. Kreber, Caryl Lee, Gregory H. Lewis, Wendy Lindley, Brett London, Donald S. MacIntyre, Glenn A. Mahler, Kazuharu Makino, Charles Margines, James P. Marion, Joy Wiesenfeld Markman, Michael McCartin, David T. McEachen, Daniel Mc Nerney, Linda Lancet Miller, Jamoa A. Moberly, William M. Monroe, Greg Munoz, Kirk Nakamura, Michael Naughton, Nho Trong Nguyen, Gary s. Paer, Steven L. Perk, Nancy A. Pollard, J. Peter Polos, James Howard Poole, Gregg L. Prickett, Roger B. Robbins, Craig E. Robison, Luis A. Rodriguez, B. Tam Nomoto Schumann, James V. Selna, Susanne S. Shaw, H. Warren Siegel, Claudia Silbar, Carla Singer, Clay M. Smith, Richard W. Stanford, Jr., Christopher W. Stropole, Nancy Wieben Stock, James A. Stotler, Elaine Streger, Stephen J. Sundvold, Thomas N. Thrasher, Sr., Richard F. Toohey, David C. Velasquez, Richard G. Vogl, Stewart T. Waldrip, John M. Watson, Randell L. Wilkinson, John C. Woolley

### PLACER COUNTY

Address: 175 Fulweiler Avenue, Auburn, CA 95603  
Telephone: (530) 889-4010  
Fax: (530) 889-4009  
Web Site: [www.placer.ca.gov](http://www.placer.ca.gov)  
Business Hours: Monday-Friday 8 a.m.-5 p.m.  
Incorporated: April 25, 1851  
Legislative Districts: 4<sup>th</sup> CD; 1<sup>st</sup> SD; 4<sup>th</sup> AD  
Population: 257,511  
County Seat: Auburn

#### Board of Supervisors

District 1: Bill Santucci, Roseville  
District 2: Robert Weygandt, Lincoln  
District 3: Harriet White, Auburn  
District 4: Ted Gaines, Roseville  
District 5: Rex Bloomfield, Tahoe

### PLACER COUNTY (cont.)

#### Elected and Appointed Officials

Assessor: Bruce Dear  
Auditor-Controller: Katherine Martinis  
County Clerk-Recorder-Registrar: Jim McCauley  
County Counsel: Anthony La Bouff  
County Executive Officer: Ms. Jan Christofferson  
District Attorney: Brad Fenocchio  
Planning Director: Fred Yeager  
Public Defender: Len Tauman  
Purchasing Agent: Bill Davis  
Sheriff-Coroner: Ed Bonner  
Superintendent of Schools: Bud Nobili  
Treasurer-Tax Collector: Jenine Windeshausen

#### Superior Court Judges

J. Richard Couzens, James D. Garbolino, James Roeder, Larry D. Gaddis, John L. Cosgrove, Joseph O'Flaherty, Alan V. Pineschi, Frances Kearney

### PLUMAS COUNTY

Address: 520 Main St, Rm 309, Quincy, CA 95971  
Telephone: (530) 283-6315  
Fax: (530) 283-6288  
Web Site: [www.countyofplumas.com](http://www.countyofplumas.com)  
Incorporated: March 18, 1854  
Legislative Districts: 2<sup>nd</sup> CD; 1<sup>st</sup> SD; 3<sup>rd</sup> AD  
Population: 20,350  
County Seat: Quincy

#### Board of Supervisors

District 1: B. J. Pearson, Portola  
District 2: Robert Meacher, Greenville  
District 3: Bill Dennison, Chester  
District 4: Ken Nelson, Quincy  
District 5: Ole Olsen, Quincy/Graeagle

#### Elected and Appointed Officials

Assessor: Chuck Leonhardt  
Auditor: Michael Tedrick  
County Clerk-Recorder: Kathleen Williams  
County Counsel (Acting): Barbara Snelling  
District Attorney-Public Administrator: Jeff Cunan  
Parks and Recreation: James Boland  
Planning Director: John McMorrow  
Sheriff-Coroner: Terry Bergstrand  
Social Services: Elliott Smart  
Superintendent of Schools: Dennis Williams  
Tax Collector-Treasurer: Ginny Dunbar

#### Superior Court Judges

Garrett Olney, Ira Kaufman

### RIVERSIDE COUNTY

Address: 4080 Lemon St, 12<sup>th</sup> Fl, Riverside, CA 92501  
Mail: PO Box 751, Riverside, CA 92502-0751  
Telephone: (909) 955-1000  
Fax: (909) 955-1105  
Web Site: [www.co.riverside.ca.us](http://www.co.riverside.ca.us)  
Email: [cao@ci.riverside.ca.us](mailto:cao@ci.riverside.ca.us)  
Business Hours: Monday-Friday 8 a.m.-5 p.m.  
Incorporated: May 9, 1893  
Legislative Districts: 43<sup>rd</sup>, 44<sup>th</sup>, 48<sup>th</sup> CD; 31<sup>st</sup>, 36<sup>th</sup>, 37<sup>th</sup> SD; 64<sup>th</sup>-66<sup>th</sup>, 80<sup>th</sup> AD  
Population: 1,545,387  
County Seat: Riverside

## RIVERSIDE COUNTY (cont.)

### Board of Supervisors

District 1: Robert Buster  
District 2: John Tavaglione  
District 3: Jim Venable  
District 4: Roy Wilson  
District 5: Marion Ashley

### Elected and Appointed Officials

Assessor-Clerk-Recorder: Gary Orso  
Auditor-Controller: Robert E. Byrd  
Chief Executive Officer: Larry Parrish  
County Counsel: William Katzenstein  
District Attorney: Grover C. Trask, II  
Parks and Recreation Director: Paul Frandsen  
Planning Director: Robert C. Johnson  
Probation: Marie Whittington  
Public Defender: Gary Windom  
Public Social Services Director: Dennis J. Boyle  
Purchasing Agent: Robert Howdyshell  
Sheriff-Coroner: Bob Doyle  
Superintendent of Schools: David L. Long  
Transportation Director: George A. Johnson  
Treasurer and Tax Collector: Paul McDonnell

### Superior Court Judges

Gloria Connor Trask, Dallas Holmes, Charles Field, Stephen D. Cunnison, W. Charles Morgan, Ronald L. Taylor, Jancie McIntyre, J. Thompson Hanks, Robert J. McIntyre, Patrick Magers, Ronald Heumann, Gordon R. Burkhardt, James T. Warren, E. Michael Kasier, Charles Stafford Jr., Douglas Miller, Robert Taylor, Lawrence Fry, B.J. Bjork, Thomas Douglass Jr., Graham Anderson Cribbs, H. Morgan Dougherty, Randall White, Christopher Sheldon, Eugene Bishop, Arthur Block, H. Dennis Myers, Albert J. Wojcik, Rodney L. Walker, James Cox, Mark A. Cope, Edward D. Webster, Arjuna Saraydarian, Gary Tranbarger, Dennis McConaghy, Timothy J. Heaslet, Robert G. Spitzer, James Hawkins, Christian Thierbach, Sharon J. Waters, Villia Sherman, Jean Pfeiffer Leonard, Becky L. Dugan, Paul Zellerbach, Helios J. Hernandez, Richard T. Fields, Thomas Cahraman

## SACRAMENTO COUNTY

Address: 700 H Street, Sacramento, CA 95814  
Telephone: (916) 874-5411  
Fax: (916) 874-7593  
Web Site: www.saccounty.net  
Incorporated: February 18, 1850  
Legislative Districts: 3<sup>rd</sup>, 4<sup>th</sup> CD; 1<sup>st</sup>, 5<sup>th</sup>, 6<sup>th</sup> SD; 5<sup>th</sup>-7<sup>th</sup>, 10<sup>th</sup> AD  
Population: 1,209,500  
County Seat: Sacramento

### Board of Supervisors

District 1: Roger Dickinson, Sacramento  
District 2: Illa Collin, Sacramento  
District 3: Muriel Johnson, Sacramento  
District 4: Roger Niello, Sacramento  
District 5: Don Nottoli, Sacramento

## SACRAMENTO COUNTY (cont.)

### Elected and Appointed Officials

Agricultural Commissioner: Frank Carl  
Air Pollution Control Officer: Norm Covell  
Airports Director: G. Hardy Acree  
Assessor: Kenneth D. Stieger  
Chief Financial Officer: Geoffrey Davey  
Civil Service Commission: Kathleen Inzerillo  
Clerk of the Board: Cindy H. Turner  
Communication and Information Technology: Patrick L. Goff  
Community Development and Neighborhood Assistance Agency: John O'Farrell  
Coroner (Interim): Robert Lyons  
County Counsel: Robert A. Ryan  
County Executive: Terry Schutten  
County Probation Officer: Verne Speirs  
Director of Finance: Mark Norris  
District Attorney: Jan Scully  
Environmental Management Director: Mel Knight  
Environmental Review & Assessment: Joyce Horizumi  
General Services Director: John Newton  
Health and Human Services Director: Jim Hunt  
Human Assistance: Jane Rasmussen  
Library Director: Ann Marie Gold  
Parks and Recreation Director: Ron Suter  
Planning Director: Robert Sherry  
Public Defender: Paulino Duran  
Public Protection and Human Assistance Administrator: Penelope Clarke  
Public Works Administrator: Cheryl Creson  
Registrar of Voters: Jill LaVine  
Retirement Officer: John Descamp  
Sheriff: Lou Blanas  
Superintendent of Schools: David W. Gordon  
Superior & Municipal Court Officer: Jody Patel  
Transportation Director: Tom Zlotkowski  
Veterans Service Officer: Jeffrey Pealer  
Water Resources Director: Keith DeVore

### Superior Court Judges

David W. Abbott, Gerald S. Bakarich, Trena H. Berger-Plavan, Jerilyn L. Borack, Raymond M. Cadei, Roland L. Candee, Tani G. Cantil-Sakauye, Thomas M. Cecil, Shelleyanne W. L. Chang, Lloyd G. Connelly, David De Alba, Patricia C. Esgro, Greta Curtis Fall, Timothy M. Frawley, Michael T. Garcia, Maryanne G. Gilliard, Richard H. Gilmour, Jeffrey L. Gunther, Kenneth L. Hake, Janice Hayes, James P. Henke, Robert C. Hight, Judy Holzer Hersher, Russell L. Hom, Talmadge R. Jones, Michael P. Kenny, Charles C. Kobayashi, James L. Long, Patrick Marlette, Peter J. McBrien, Loren E. McMaster, Cheryl Chun Meegan, John A. Mendez, James M. Mize, James I. Morris, Gary S. Mullen, Troy L. Nunley, Gail D. Obanesian, Richard K. Park, Kenneth G. Peterson, Gary E. Ransom (ret.), Steven H. Rodda, Jack Sapunor, Renard F. Shepard, D. Robert Shuman, Pamela L. Smith-Steward, Allen H. Sumner, Ronald W. Tochterman, Jane Ure, Brian R. Van Camp, Emily E. Vasquez, Michael G. Virga, Steve White, John P. Winn

## COUNTY OFFICIALS (cont.)

### **SAN BENITO COUNTY**

Address: 481 Fourth Street, Hollister, CA 95023  
Telephone: (831) 636-4000  
Fax: (831) 636-4010  
Web Site: [www.san-benito.ca.us](http://www.san-benito.ca.us)  
Email: [sbcbos@hollinet.com](mailto:sbcbos@hollinet.com)  
Business Hours: Monday-Friday 8 a.m.–5 p.m.  
Incorporated: February 12, 1874  
Legislative Districts: 17<sup>th</sup> CD; 12<sup>th</sup> SD; 28<sup>th</sup> AD  
Population: 56,000  
County Seat: Hollister

#### **Board of Supervisors**

District 1: Richard Scagliotti, Hollister  
District 2: Ruth Kesler, San Juan Bautista  
District 3: Pat Loe, Hollister  
District 4: Reb Monaco, Hollister  
District 5: Bob Cruz, Hollister

#### **Elected and Appointed Officials**

Administrative Officer: Terrence A. May  
Agricultural Commissioner: Mark Tognazzini  
Assessor: Arnold R. Fontes  
Community Services & Workforce Development:  
Kathryn Flores  
County Clerk-Auditor-Recorder: John R. Hodges  
County Counsel: Karen Forcum  
District Attorney: John Sarsfield  
Health & Human Services Agency: Marilyn Coppola  
Human Resources: Elizabeth Brown  
Librarian: Josephine (Jo) Barrios Wahdan  
Marshal: Robert Scattini  
Mental Health: Alan Yamamoto  
Planning Director: Robert Mendiola  
Probation: Deborah Botts  
Public Works Director: Vacant  
Sheriff-Coroner: Curtis Hill  
Substance Abuse Program: Marc Narasaki  
Superintendent of Schools: Tim Foley  
Treasurer/Tax Collector: Mary Lou Andrade

#### **Superior Court Judges**

Harry J. Tobias, Steven R. Sanders

### **SAN BERNARDINO COUNTY**

Address: 385 North Arrowhead Avenue, 5<sup>th</sup> Floor, San Bernardino, CA 92415  
Telephone: (909) 387-4811  
Fax: (909) 387-5430  
Web Site: [www.sbcounty.gov](http://www.sbcounty.gov)  
Incorporated: April 26, 1853  
Legislative Districts: 40<sup>th</sup>, 41<sup>st</sup>, 42<sup>nd</sup> CD; 17<sup>th</sup>, 31<sup>st</sup>, 32<sup>nd</sup>, 34<sup>th</sup> SD; 34<sup>th</sup>, 61<sup>st</sup>, 62<sup>nd</sup>, 63<sup>rd</sup>, 65<sup>th</sup> AD  
Population: 1,766,237  
County Seat: San Bernadino

#### **Board of Supervisors**

District 1: Bill Postmus  
District 2: Paul Biane  
District 3: Dennis Hansberger  
District 4 (Interim): Patti Aguiar  
District 5 (Interim): Dr. Clifford D. Young

### **SAN BERNARDINO COUNTY (cont.)**

#### **Elected and Appointed Officials**

Administrative Officer: Wally Hill  
Assessor: Donald Williamson  
Coroner-Public Administrator: Brian McCormick  
County Clerk/Auditor/Controller/Recorder:  
Larry Walker  
District Attorney: Mike Ramos  
Sheriff: Gary Penrod  
Superintendent of Schools: Herbert Fischer  
Tax Collector-Treasurer: Richard Larsen

#### **Superior Court Judges**

Larry W. Allen, Donald Alvarez, Stephen H. Ashworth, Kenneth Barr, Walter L. Blackwell II, Joan M. Borba, Joseph R. Brisco, Gerard S. Brown, Paul M. Bryant, Jr., Ronald M. Christianson, David Cohn, Dennis G. Cole, Keith D. Davis, Michael M. Dest, James M. Dorr, Douglas M. Elwell, W. Robert Fawke, Douglas A. Fettel, Jules E. Fleuret, Bryan Foster, Janet Frangie, Mary E. Fuller, Donna Garza, Douglas N. Gericke, John B. Gibson, Thomas D. Glasser, J. Michael Gunn, Arthur Harrison, Craig S. Kamansky, Michael Libutti, Cynthia Ludvigsen, Frederick A. Mandabach, John N. Martin, Brian S. McCarville, James C. McGuire, Roberta McPeters, Patrick J. Morris, Eric M. Nakata, Peter H. Norell, John Pacheco, Barry L. Plotkin, Margaret A. Powers, Tara Reilly, Shahla S. Sabet, Brian Saunders, Gus Skropos, Marsha Slough, Michael A. Smith, Bert L. Swift, John M. Tomberlin, Ingrid Adamson Uhler, Raymond P. Van Stockum, John P. Vanderfeer, A. Rex Victor, John P. Wade, Christopher J. Warner, J. Michael Welch, Katrina West, Linda M. Wilde, David Williams, Rufus L. Yent, Raymond C. Youngquist, Superior Court  
Web Site: [www.sbcounty.gov/courts](http://www.sbcounty.gov/courts)

### **SAN DIEGO COUNTY**

Address: 1600 Pacific Highway, San Diego, CA 92101  
Telephone: (858) 694-3900  
Web Site: [www.sdcounty.ca.gov](http://www.sdcounty.ca.gov)  
Incorporated: February 18, 1850  
Legislative Districts: 49<sup>th</sup> & 53<sup>rd</sup> CD; 36<sup>th</sup>, 38<sup>th</sup> & 40<sup>th</sup> SD; 73<sup>rd</sup>, & 79<sup>th</sup> AD  
Population: 2,961,600  
County Seat: San Diego

#### **Board of Supervisors**

District 1: Greg Cox  
District 2: Dianne Jacob  
District 3: Pam Slater  
District 4: Ron Roberts  
District 5: Bill Horn

#### **Elected and Appointed Officials**

Assessor-Recorder-County Clerk: Gregory J. Smith  
County Counsel: John Sansone  
Chief Administrative Officer: Walt Ekard  
Clerk of the Board: Thomas J. Pastuszka  
District Attorney: Bonnie Dumanis  
Sheriff: Bill Kolender  
Tax Collector-Treasurer: Dan McAllister

#### **Superior Court Presiding Judge**

John S. Einhorn

# COUNTY OFFICIALS (cont.)

## SAN FRANCISCO CITY AND COUNTY

Address: 1 Drive Carlton B. Goodlett Place,  
San Francisco, CA 94102-4635  
Telephone: (415) 554-4375  
Fax: (415) 554-7344  
Web Site: www.ci.sf.ca.us  
Business Hours: Monday-Friday 8 a.m.-5 p.m.  
Incorporated: February 18, 1850  
Legislative Districts: 8<sup>th</sup>, 12<sup>th</sup> CD; 3<sup>rd</sup>, 8<sup>th</sup> SD; 12<sup>th</sup>, 13<sup>th</sup>  
AD  
Population: 770,723  
County Seat: San Francisco

### Board of Supervisors

District 1: Jake McGoldrick  
District 2: Michela Alioto-Pier  
District 3: Aaron Peskin  
District 4: Fiona Ma  
District 5: Matt Gonzalez, President  
District 6: Chris Daly  
District 7: Tony Hall  
District 8: Bevan Dufty  
District 9: Tom Ammiano  
District 10: Sophie Maxwell  
District 11: Gerardo Sandoval

### Elected and Appointed Officials

Airports Director: John L. Martin  
Assessor- Recorder: Mabel Teng  
City Attorney: Dennis Herrera  
Controller: Edward M. Harrington  
County Clerk: Ryan Brooks  
Director of Elections: Tammy Haygood  
District Attorney: Kamala Harris  
Health Services: Jeffrey J. Hildebrandt  
Human Services (Acting): Trent Rhorer  
Mayor: Gavin Newsom  
Medical Examiner: Boyd Stephens, M.D.  
Planning Director: Gerald Green  
Public Defender: Jeff Adachi  
Public Works Director: Edwin Lee  
Purchaser: Judith A. Blackwell  
Recreation & Parks General Manager:  
Elizabeth Goldstein  
Sheriff: Mike Hennessey  
Superintendent of Schools: Arlene Ackerman  
Treasurer: Susan Leal

### Superior Court Judges

Abby Abinanti, Ronald E. Albers, Paul Alvarado, David L. Ballati, Jerome T. Benson, Suzanne Ramos Bolanos, Arlene T. Borick, Anne Bouliane, Susan M. Breall, Peter J. Busch, Ellen Chaitin, John J. Conway, Nancy L. Davis, John Dearman, Gail Dekreon, Robert L. Dondero, Wallace P. Douglass, Frank Drago, Katherine Feinstein, William R. Gargano, David A. Garcia, Ernest H. Goldsmith, Charles F. Haines, Everett A. Hewlett, Jr., Donna J. Hitchens, Teri L. Jackson, Harold E. Kahn, Sue M. Kaplan, Kathleen Kelly, Richard A. Kramer, Newton Lam, Cynthia Ming-Mei Lee, Donna Alyson Little, Catherine Lyons, Patrick J. Mahoney, Tomar Mason, James J. McBride, Kevin M. McCarthy, Dorothy L. McMath, Perker L. Meeks, Jr., Thomas J. Mellon, Jr., Adrienne Miller, Charlene Padovani Mitchell, Donald S. Mitchell, Mary C. Morgan, Philip J. Moscone, John Munter, Loretta M. Norris, Ronald Evans Quidachay, A. James Robertson II, Geraldine Rosen-Park,

## SAN FRANCISCO CITY AND COUNTY (cont.)

### Superior Court Judges (cont.)

Alex Saldamando, Lillian K. Sing, Marjorie A. Slabach, Paul Slavitt, John K. Stewart, Donald J. Sullivan, Julie Tang, Ksenia Tsenin, James L. Warren, Diane Wick, Rebecca L. Wightman, Mary E. Wiss, Charlotte Walter Woolard, Carol Yaggy

## SAN JOAQUIN COUNTY

Address: 222 East Weber Ave, Stockton, CA 95202  
Telephone: (209) 468-3113  
Fax: (209) 468-3694  
Web Site: www.co.san-joaquin.ca.us  
Email: Isahyoun@sjgov.org  
Business Hours: Monday-Friday 8 a.m.-5 p.m.  
Incorporated: February 18, 1850  
Legislative Districts: 5<sup>th</sup>, 10<sup>th</sup> CD; 12<sup>th</sup> SD; 10<sup>th</sup>, 17<sup>th</sup>,  
26<sup>th</sup> AD  
Population: 613,000  
County Seat: Stockton

### Board of Supervisors

District 1: Steve Gutierrez, Stockton  
District 2: Dario L. Marengo, Stockton  
District 3: Victor Mow, Stockton  
District 4: Jack A. Sieglock, Lodi  
District 5: Leroy Ornellas, Tracy

### Elected and Appointed Officials

Assessor/Recorder/Clerk: Gary Freeman  
Auditor: Adrian J. Van Houten  
Clerk of the Board: Lois M. Sayhoun  
Community Development Director: Ben Hulse  
County Administrator: Manuel Lopez  
County Counsel: Terrence Dermody  
District Attorney: John Phillips  
Facilities Management: Craig Ogata  
Human Services Agency Director: Joe Chelli  
Public Administrator: Baxter Dunn  
Public Defender: Gerald L. Gleeson  
Public Information Officer: Connie Cassinetto  
Public Works Director: Tom Flinn  
Purchasing and Support Services: Cliff Baumer  
Registrar of Voters: Debby Hench  
Sheriff-Coroner: Baxter Dunn  
Superintendent of Schools: Frederick A. Wentworth  
Treasurer/Tax Collector: Shabbir Khan

### Judges

George Abdallah, Robin Appel, Robert Baysinger, James Cadle, Stephan Demetras, Cinda Fox, Bernard J. Garber, Michael N. Garrigan, Richard Guilian, James E. Hammerstone, Thomas Harrington, Lesley Holland, Carter P. Holly, Elizabeth Humphreys, Anthony Lucaccini, Bob W. McNatt, Richard Mallet, William J. Murray, Jr., John Parker, K. Peter Saiers, Franklin Stephenson, F. Clark Sueyres, Terrence Van Oss, Richard Vlavianos, David Warner

### Commissioners

Herbert Hortsmann, Barbara Kronlund, Charlotte Orcutt, Lauren Thomasson

### Referee

Jack Fraser

## COUNTY OFFICIALS (cont.)

### **SAN LUIS OBISPO COUNTY**

Address: 1050 Monterey Street,  
San Luis Obispo, CA 93408  
Telephone: (805) 781-5011  
Fax: (805) 781-5023  
Web Site: [www.co.slo.ca.us](http://www.co.slo.ca.us)  
Email: [admin@co.slo.ca.us](mailto:admin@co.slo.ca.us)  
Business Hours: Monday-Friday 8 a.m.-5 p.m.  
Incorporated: February 18, 1850  
Legislative Districts: 22<sup>nd</sup>, 23<sup>rd</sup> CD; 15<sup>th</sup> SD; 33<sup>rd</sup> AD  
Population: 253,555  
County Seat: San Luis Obispo

#### **Board of Supervisors**

District 1: Harry Ovitt, San Miguel  
District 2: Shirley Bianchi, Cambria  
District 3: Peg Pinard, San Luis Obispo  
District 4: K. H. "Katcho" Achadjian, San Luis Obispo  
District 5: Michael P. Ryan, Creston

#### **Elected and Appointed Officials**

Assessor: Tom Bordonaro  
Auditor-Controller: Gere Sibbach  
County Administrator: David Edge  
County Clerk-Recorder: Julie Rodewald  
District Attorney: Gerald Shea  
Engineer: Noel King  
General Services Director: Duane P. Leib  
Planning Director: Victor Holanda  
Purchasing Agent: Andrew Howe  
Sheriff-Coroner: Patrick Hedges  
Social Services Director: Lee Collins  
Superintendent of Schools: Julian Crocker  
Treasurer-Tax Collector: Frank Freitas

#### **Superior Court Judges**

Michael Duffy, Christopher Money, E. Jeffrey Burke,  
Teresa Estrada-Mullaney, Roger Picquet, James D.  
Ream, Donald G. Umhofer, Barry LaBarbera, Doug  
Hilton, Martin Tangeman

### **SAN MATEO COUNTY**

Address: 400 County Center,  
Redwood City, CA 94063  
Telephone: (415) 363-4000  
Fax: (415) 363-4914  
Web Site: [www.co.sanmateo.ca.us](http://www.co.sanmateo.ca.us)  
Business Hours: Monday-Friday 8 a.m.-5 p.m.  
Incorporated: April 19, 1856  
Legislative Districts: 12<sup>th</sup>, 14<sup>th</sup> CD; 8<sup>th</sup>, 11<sup>th</sup> SD; 12<sup>th</sup>,  
19<sup>th</sup>, 21<sup>st</sup> AD  
Population: 707,161  
County Seat: Redwood City

#### **Board of Supervisors**

District 1: Mark Church  
District 2: Jerry Hill  
District 3: Richard S. Gordon  
District 4: Rose Jacobs Gibson  
District 5: Mike Nevin

### **SAN MATEO COUNTY (cont.)**

#### **Elected and Appointed Officials**

Assessor-County Clerk-Recorder: Warren Slocum  
Coroner: Robert Foucrault  
County Controller: Tom Huening  
County Manager: John L. Maltbie  
District Attorney: James P. Fox  
Health Services Director: Margaret Taylor  
Human Services Director: Maureen Borland  
Parks and Recreation Director: Mary Burns  
Planning Director: Marcia Raines  
Purchasing Manager: Donna Jones-Dulin  
Sheriff: Don Horsley  
Superintendent of Schools: Floyd Gonella  
Tax Collector-Treasurer: Lee M. Buffington

#### **Superior Court Judges**

H. James Ellis, Rosemary Pfeiffer, Carol L.  
Middlestead, Linda M. Gemello, Joseph E. Bergeron,  
Marta S. Diaz, Quentin L. Kopp, Mark R. Forcum, Craig  
L. Parsons, Judith W. Kozloski, Dale A. Hahn, Phrasel  
L. Shelton, John W. Runde, Patricia Bresee, Margaret  
J. Kemp, John G. Schwartz, George R. Taylor, Robert  
D. Foiles, Barbara J. Mallach, Carl W. Holm, Stephen  
M. Hall, Paula Schlichter, Richard C. Livermore,  
Norman Gatzert, George A. Miram, Joseph N. Gruber,  
David Pomerenk, Jonathan P. Jones, Kathleen M.  
Henry, Jonathon Karesh, Steven L. Dylina, Beth  
Labson Freeman, Susan Greenberg Kinne

### **SANTA BARBARA COUNTY**

Address: 105 East Anapamu Street,  
Santa Barbara, CA 93101  
Telephone: (805) 568-2190  
Fax: (805) 568-2283  
Web Site: [www.co.santa-barbara.ca.us](http://www.co.santa-barbara.ca.us)  
Incorporated: February 18, 1850  
Legislative Districts: 23<sup>rd</sup>, 24<sup>th</sup> CD; 15<sup>th</sup>, 19<sup>th</sup> SD; 33<sup>rd</sup>,  
35<sup>th</sup> AD  
Population: 405,100  
County Seat: Santa Barbara

#### **Board of Supervisors**

District 1: Naomi Schwartz, Santa Barbara,  
Carpinteria  
District 2: Susan Rose, Goleta, Santa Barbara  
District 3: Gail Marshall, Goleta, Santa Ynez Valley  
District 4: Joni Gray, Lompoc, Orcutt  
District 5: Joe Centeno, Santa Maria, Cuyama,  
Guadalupe

#### **Elected and Appointed Officials**

Auditor-Controller: Robert W. Geis III  
County Administrator: Michael F. Brown  
County Clerk-Recorder-Assessor: Joe Holland  
County Counsel: Shane Stark  
District Attorney: Thomas W. Sneddon, Jr.  
General Services Director: Ron Cortez  
Human Services: Roger E. Heroux  
Parks Director: Teri Maus-Nisich  
Planning and Development: Valentin Alexeeff  
Public Defender: James Egar  
Sheriff: James Anderson  
Superintendent of Schools: William J. Cirone  
Treasurer-Tax Collector-Public Guardian:  
Bernice James

## **SANTA BARBARA COUNTY** *(cont.)*

### **Superior Court Judges**

Thomas R. Adams, Zel Canter, James W. Brown, William Gordon, James B. Jennings, Rodney S. Melville, Timothy J. Staffel, J. William McLafferty, Frank J. Ochoa, Jr., Thomas P. Anderle; Lopoc Division: Eugene L. Huseman; Figueroa Division: Denise deBellefeuille, Harry Loberg, Joseph Lodge, Clifford R. Anderson III; Miller Division: Barbara Beck, Diane Hall, Rogelio R. Flores; Solvang Division: Rick S. Brown

## **SANTA CLARA COUNTY**

Address: 70 West Hedding Street, San Jose, CA 95110  
 Telephone: (408) 299-4321  
 Fax: (408) 298-8460  
 Web Site: [www.santaclaracounty.org](http://www.santaclaracounty.org)  
 Business Hours: Monday-Friday 8 a.m.-5 p.m.  
 Incorporated: February 18, 1850  
 Legislative Districts: 11<sup>th</sup> CD, 14<sup>th</sup>-16<sup>th</sup> CD; 10<sup>th</sup>, 11<sup>th</sup>, 13<sup>th</sup>, 15<sup>th</sup> SD; 20<sup>th</sup>-24<sup>th</sup>, 27<sup>th</sup>, 28<sup>th</sup> AD  
 Population: 1,682,585  
 County Seat: San Jose

### **Board of Supervisors**

District 1: Donald F. Gage, San Jose  
 District 2: Blanca Alvarado, San Jose  
 District 3: Pete McHugh, San Jose  
 District 4: James T. Beall, Jr., San Jose  
 District 5: Liz Kniss, Palo Alto

### **Elected and Appointed Officials**

Assessor: Lawrence E. Stone  
 Chief Executive Officer: Kiri Torre  
 County Clerk/Recorder: Brenda Davis  
 County Counsel: Ann Miller Ravel  
 County Executive: Peter Kutras, Jr.  
 District Attorney: George Kennedy  
 General Services Agency: Kevin Carruth  
 Planning Director: Ann Draper  
 Sheriff: Laurie Smith  
 Social Services Director: Will Lightbourne  
 Superintendent of Schools: Colleen Wilcox

### **Superior Court Judges**

Joyce Allegro, Robert L. Ambrose, Robert A. Baines, Kenneth P. Barnum, Thang N. Barrett, Paul R. Bernal, Susan R. Bernardini, Joseph F. Biafore, Jr., Arthur Bocanegra, Jerome E. Brock, Gilbert T. Brown, Andrea Y. Bryan, Neil A. Cabrinha, Thomas W. Cain, Dolores A. Carr, David A. Cena, James H. Chang, Sharon A. Chatman, Paul C. Cole, Linda R. Condron, Charles J. Cory, Ray E. Cunningham, Alden E. Danner, William R. Danser, Edward J. Davila, Raymond J. Davilia, Jr., Ron M. Del Pozzo, Leonard P. Edwards, Thomas C. Edwards, William J. Elfving, James C. Emerson, Alfonso Fernandez, Robert M. Foley, Catherine A. Gallagher, John J. Garibaldi, Nazario A. Gonzales, Mary Ann Grilli, Thomas P. Hansen, Charles W. Hayden, James Heath\*, John F. Herlihy, Joseph H. Huber, Eugene M. Hyman, Jerald A. Infantino, Jamie A. Jacobs-May, Connie Jimenez\*, Margaret S. Johnson, Marliese G. Kim, Jack Komar, Edward F. Lee, Mary Jo Levinger, Ronald T. Lisk, Richard Loftus, Jr., Patricia Lucas, Katherine Lucero\*, James Madden\*, Stephen V. Manley, Socrates P. Manoukian, William F. Martin, Kristine McCarthy\*, Kevin E. McKenney, Hugh F. Mullin III, Kevin J. Murphy, Jerome S. Nadler, Rene Navarro, Leslie C. Nichols,

## **SANTA CLARA COUNTY** *(cont.)*

### **Superior Court Judges** *(cont.)*

Diane Northway, Rise Jones Pichon, Marc Poche, Randolph J. Rice, Deborah Ryan\*, Gregory Saldivar\*, Randall C. Schneider, John Schroeder\*, Shawna Schwarz\*, Kenneth L. Shapero, Douglas K. Southard, Rodney J. Stafford, Lisa Steingart\*, Patrick E. Tondreay, Richard C. Turrone, Brian Walsh, Gregory H. Ward, Jean High Wetenkamp, Erica Yew.  
 \*Commissioner

## **SANTA CRUZ COUNTY**

Address: 701 Ocean Street, Santa Cruz, CA 95060  
 Telephone: (831) 454-2000  
 Fax: (831) 454-2433  
 Web Site: [www.co.santa-cruz.ca.us](http://www.co.santa-cruz.ca.us)  
 Incorporated: February 18, 1850  
 Legislative Districts: 14<sup>th</sup>, 17<sup>th</sup> CD; 11<sup>th</sup>, 15<sup>th</sup> SD; 27<sup>th</sup>, 28<sup>th</sup> AD  
 Population: 255,000  
 County Seat: Santa Cruz

### **Board of Supervisors**

District 1: Jan Beautz, Santa Cruz, Soquel  
 District 2: Ellen Pirie, Aptos, Capitola  
 District 3: Mardi Wormhoudt, Santa Cruz  
 District 4: Tony Campos, Watsonville  
 District 5: Mark Stone, San Lorenzo Valley

### **Elected and Appointed Officials**

Agricultural Commissioner: David Moeller  
 Agricultural Extension Service: Laura Toote  
 Assessor: Gary Hazelton  
 Auditor-Controller: Gary A. Knutson  
 Building Inspection Chief: John DeCourcy  
 County Administrative Officer: Susan A. Mauriello  
 County Clerk: Gail Tellerin  
 County Counsel: Dana McRae  
 District Attorney: Bob Lee  
 Emergency Office: Bob Watson  
 Environmental Health Services: Robert Kennedy  
 Health Services Agency: Rama Khalsa  
 Human Resources Agency: Cecilia Espinola  
 Information Services: Kenneth Wedderburn  
 Parks and Recreation: Barry Samuel  
 Personnel: Dania Torres Wong  
 Planning Director: Tom Burns  
 Probation: Judy Cox  
 Public Works: Thomas L. Bolich  
 Purchasing: Andy Breda  
 Sheriff-Coroner: Mark S. Tracy  
 Treasurer-Tax Collector: Richard W. Bedal  
 Planning Commissioners:  
 1st District: Robert Bremner, Alternate: Teall Messer  
 2nd District: Ted Durkee, Alternate: Terry Hancock  
 3rd District: Denise Holbert,  
 Alternate: Marilyn Hummel  
 4th District: Dennis Osmer,  
 Alternate: Edenilson Quinitanilla  
 5th District: Renee Shephard, Alternate: Jim DeAlba

### **Superior Court Judges**

Kathleen Akao, Jeff Almquist, Robert Atack, Michael Barton, Arthur Danner, Tom Kelly, Heather Morse, John Salazar, Samuel S. Stevens, Robert B. Yonts, Jr.

## COUNTY OFFICIALS (cont.)

### SHASTA COUNTY

Address: 1815 Yuba St, Suite 1, Redding, CA 96001  
Mail: PO Box 990880, Redding, CA 96099-0880  
Telephone: (530) 225-5561  
Fax: (530) 225-5189  
Web Site: [www.co.shasta.ca.us](http://www.co.shasta.ca.us)  
Business Hours: Monday-Friday 8 a.m.-5 p.m.  
Incorporated: February 18, 1850  
Legislative Districts: 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 1<sup>st</sup> AD  
Population: 169,151  
County Seat: Redding

#### Board of Supervisors

District 1: David A. Kehoe, Redding  
District 2: Irwin H. Fust, Jr., Anderson  
District 3: Glenn Hawes, Anderson  
District 4: Molly Wilson, Redding  
District 5: Patricia "Trish" A. Clarke, Anderson

#### Elected and Appointed Officials

Assessor-Recorder: Cris Andrews  
Auditor-Controller: Rick Graham  
Chief Administrative Officer: Doug Latimer  
County Clerk: Ann Reed  
County Counsel: Karen Jahr  
District Attorney: Jerry Benito  
Public Works Director: Pat Minturn  
Resources Management Director: Russ Mull  
Sheriff-Coroner: James "Jim" J. Pope  
Social Services Director: Del Skillman  
Superintendent of Schools: Carol Whitmer  
Treasurer-Tax Collector: Lori Taylor Scott

#### Judicial Officers of Shasta County Courts

(PJ) Bradley L. Boeckman, Gregory M. Caskey,  
Steven E. Jahr, Richard McEachen, James Ruggiero,  
Anthony "Andy" Anderson, Monica M. Balavage,  
William D. Gallagher, Wilson Curle, Beth Livezey, Cara  
Beatty, Jack Halpin

### SIERRA COUNTY

Address: 100 Courthouse Sq, Downieville, CA 95936  
Mail: PO Drawer D, Downieville, CA 95936  
Telephone: (530) 289-3295  
Fax: (530) 289-2830  
Web Site: [www.sierracounty.ws](http://www.sierracounty.ws)  
Business Hours: Monday-Friday 8 a.m.-12 p.m. and  
1-5 p.m.  
Incorporated: April 16, 1852  
Legislative Districts: 4th CD; 1<sup>st</sup> SD; 3<sup>rd</sup> AD  
Population: 3,555  
County Seat: Downieville

#### Board of Supervisors

District 1: Arnold "Arnie" Gutman, Downieville  
District 2: Peter W. Huebner, Sierra City  
District 3: Bill Nunes, Calpine  
District 4: Brooks Mitchell, Loyalton  
District 5: Patricia "Pat" Whitley, Loyalton

### SIERRA COUNTY (cont.)

#### Elected and Appointed Officials

Assessor: William G. Copren  
Auditor: Van Maddox  
Chief Probation Officer: Pete Villarreal  
County Clerk-Recorder: Mary J. Jungi  
County Counsel: James A. Curtis  
County Superintendent of Schools: Mary Genasci  
District Attorney-Public Administrator: Larry Allen  
Planning Director: Tim H. Beals  
Public Defender: J. Lon Cooper  
Public Works Director: Tim H. Beals  
Sheriff-Coroner: Leland Adams  
Treasurer-Tax Collector: Cynthia A. Ellsmore  
Welfare Director: William Demers

#### Superior Court Judges

William W. Pangman

### SISKIYOU COUNTY

Address: 201 4<sup>th</sup> Street, Yreka, CA 96097  
Telephone: (530) 842-8005  
Fax: (530) 842-8013  
Web Site: [www.co.siskiyou.ca.us](http://www.co.siskiyou.ca.us)  
Business Hours: Monday-Friday 8 a.m.-5 p.m.  
Incorporated: March 22, 1852  
Legislative Districts: 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 2<sup>nd</sup> AD  
Population: 44,300  
County Seat: Yreka

#### Board of Supervisors

District 1: Joan T. Smith, Montague  
District 2: LaVada Erickson, Mt. Shasta  
District 3: Bill Hoy, Weed  
District 4: Bill Overman, Yreka  
District 5: Marcia Armstrong, Fort Jones

#### Elected and Appointed Officials

Assessor: Mike Mallory  
Auditor-Controller-Recorder: Leanna Dancer  
County Administrator: R. Howard Moody  
County Clerk: Colleen Baker  
County Counsel: Frank DeMarco  
District Attorney-Public Administrator: Peter Knoll  
Planning Director: Richard Barnum  
Public Defender: Mario Novello  
Public Works Director: Brian McDermott  
Purchasing Agent: Howard Moody  
Sheriff-Coroner: Rick Riggins  
Social Welfare: Sher Huss  
Superintendent of Schools: Barbara Dillmann  
Tax Collector-Treasurer: Susan Reather

#### Superior Court Judges

William J. Davis, Robert Kaster, Roger Kosel, Chris  
Stromsness

## **SOLANO COUNTY**

Address: 580 Texas Street, Fairfield, CA 94533  
Telephone: (707) 421-6100  
Fax: (707) 421-7975  
Web Site: [www.co.solano.ca.us](http://www.co.solano.ca.us);  
[www.solanocounty.com](http://www.solanocounty.com)  
Email: [cao-clerk@solanocounty.com](mailto:cao-clerk@solanocounty.com)  
Business Hours: Monday-Friday 8 a.m.-5 p.m.  
Incorporated: February 18, 1850  
Legislative Districts: 1<sup>st</sup>, 3<sup>rd</sup>, 7<sup>th</sup> CD; 2<sup>nd</sup>, 4<sup>th</sup> SD; 7<sup>th</sup>, 8<sup>th</sup> AD  
Population: 401,300  
County Seat: Fairfield

### **Board of Supervisors**

District 1: Babara R. Kondylis, Vice-Chairwoman, Vallejo  
District 2: John F. Silva, Chairman, Vallejo  
District 3: Duane Kromm, Fairfield  
District 4: John Vasquez, Vacaville  
District 5: Ruth Forney, Vacaville

### **Elected and Appointed Officials**

Assessor-Recorder: Skip Thomson  
Auditor-Controller: William Eldridge  
Child Support Services Director: Dennis Covell  
County Administrator: Michael D. Johnson  
Health & Social Services Director: Patrick O. Duterte  
Juvenile Hall Superintendent: Gladys Moore  
Mental Health Director: Kathy Cramer  
Sheriff-Coroner-Public Administrator: Gary R. Stanton  
Superintendent of Schools: Dee Alacon  
Transportation Director: Charlie A. Jones, Jr.  
Treasurer-Tax Collector-County Clerk: Charles Lomeli

### **Superior Court Judges**

Presiding Judge: Peter B. Foor  
Assistant Presiding Judge: David Edwin Power  
Mike Nail, James F. Moelk, Michael R. Smith, William C. Harrison, Harry S. Kinnicutt, Ramona J. Garrett, Allan P. Carter, Jr., Cynthia Riggins Unger, Luis M. Villarreal, Garry Ichikawa, Scott L. Kays, Paul Beeman

## **SONOMA COUNTY**

Address: 575 Administration Dr, Santa Rosa, CA 94503  
Telephone: (707) 565-2431  
Fax: (707) 565-3778  
Web Site: [www.sonoma-county.org](http://www.sonoma-county.org)  
Business Hours: Monday-Friday 8 a.m.-5 p.m.  
Incorporated: February 18, 1850  
Legislative Districts: 1<sup>st</sup>, 6<sup>th</sup> CD; 2<sup>nd</sup>, 3<sup>rd</sup> SD; 1<sup>st</sup>, 6<sup>th</sup>, 7<sup>th</sup> AD  
Population: 464,024  
County Seat: Santa Rosa  
County Administrator: Michael Chrystal

### **Board of Supervisors**

District 1: Valerie Brown, Sonoma  
District 2: Michael Kerns, Petaluma  
District 3: Tim Smith, Santa Rosa  
District 4: Paul Kelley, Windsor  
District 5: Mike Reilly, Forestville

## **SONOMA COUNTY (cont.)**

### **Elected and Appointed Officials**

Auditor-Controller: Rodney Dole  
County Clerk-Recorder-Assessor-Public Administrator: Eeve T. Lewis  
County Counsel: Steven Woodside  
District Attorney: Stephan Passalacqua  
Human Services Director: Diane Edwards  
Parks Director: Jim Angelo  
Public Defender: Louis S. Haffner  
Purchasing Agent (Acting): Cynthia Berkley  
Sheriff/Coroner: Bill Cogbill  
Superintendent of Schools: Carl Wong  
Treasurer-Tax Collector: Thomas Ford

### **Superior Court Judges**

Lawrence "Gary" Antolini, Robert Boyd, Raymond Giordano, Arnold D. Rosenfield, Laurence K. Sawyer, Elaine Malisch Watters, Cerena Wong Burns, Robert Dale, Noel Owen, Mark Tansil, Allan Hardcastle, Raima E. Ballinger, James Bertoli, Elliott Lee Daum, René Auguste Chouteau, Gary Nadler

## **STANISLAUS COUNTY**

Address: 1010 10<sup>th</sup> St, Ste 6800, Modesto, CA 95354  
Telephone: (209) 525-6333  
Fax: (209) 544-6226  
Web Site: [www.co.stanislaus.ca.us](http://www.co.stanislaus.ca.us)  
Business Hours: Monday-Friday 8 a.m.-5 p.m.  
Incorporated: April 1, 1854  
Legislative Districts: 18<sup>th</sup> CD; 12<sup>th</sup> SD; 25<sup>th</sup>, 26<sup>th</sup> AD  
Population: 459,864  
County Seat: Modesto  
Chief Executive Officer: Reagan Wilson

### **Board of Supervisors**

District 1: Pat Paul  
District 2: Thomas W. Mayfield  
District 3: Jeff Grover  
District 4: Ray Simon  
District 5: Paul W. Caruso

### **Elected and Appointed Officials**

Assessor: Doug Harms  
Auditor: Larry Haugh  
Child Support Services: David Ingersoll  
County Clerk-Recorder: Lee Lundrigan  
County Counsel: Michael H. Krausnick  
District Attorney: James Brazelton  
Librarian: Vanesa Czopek  
Parks and Recreation: Kevin Williams  
Planning Director: Ron Freitas  
Public Defender: Tim Bazar  
Public Works Director: George Stillman  
Sheriff-Coroner: Les Weidman  
Superintendent of Schools: Martin Petersen  
Treasurer-Tax Collector: Tom Watson

### **Superior Court Judges**

A. Girolami, John Griffin, Edward M. Lacy, Glenn Ritchey, Jr., Hurl W. Johnson, David VanderWall, John Whiteside, William Mayhew; Stanislaus Judicial District: Roger Beauchesne, Loretta Begen, Terry K. Cole, Michael Cummins, Donald Shaver, Nancy Ashley, Susan Siefkin, Wray Laine

## COUNTY OFFICIALS (cont.)

### SUTTER COUNTY

Address: 1160 Civic Center Blvd,  
Yuba City, CA 95993  
Telephone: (530) 822-7100  
Fax: (530) 822-7103  
Web Site: [www.co.sutter.ca.us](http://www.co.sutter.ca.us)  
Email: [supervisors@co.sutter.ca.us](mailto:supervisors@co.sutter.ca.us)  
Incorporated: February 18, 1850  
Legislative Districts: 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 2<sup>nd</sup> AD  
Population: 81,851  
County Seat: Yuba City

#### Board of Supervisors

District 1: Cornelis "Casey" J. Kroon, Yuba City  
District 2: Dennis Nelson, Yuba City  
District 3: Larry Munger, Yuba City  
District 4: James D. Whiteaker, Yuba City  
District 5: Dan Silva, Yuba City

#### Elected and Appointed Officials

Assessor: Mike Strong  
Auditor-Controller: Robert Stark  
Community Services Director: Richard Hall  
County Administrative Officer: Larry T. Combs  
County Clerk-Recorder: Joan Bechtel  
County Counsel: Darrell Larsen  
District Attorney: Carl V. Adams  
Human Services Director: Ed Smith  
Public Defender: Roy J. Van den Heuvel  
Public Works Director: George L. Musallam  
Sheriff-Coroner: Jim Denney  
Superintendent of Schools: John Boyd  
Treasurer-Tax Collector: Jim Stevens

#### Superior Court Judges

Robert Damron, Timothy J. Evans, H. Ted Hansen,  
Chris Chandler, Perry Parker

### TEHAMA COUNTY

Mail: PO Box 250, Red Bluff, CA 96080  
Telephone: (530) 527-4655  
Fax: (530) 529-0980  
Web Site: [www.tehamacountyadmin.org](http://www.tehamacountyadmin.org)  
Business Hours: Monday-Friday 8 a.m.-12 p.m. and  
1-5 p.m.  
Incorporated: April 9, 1856  
Legislative Districts: 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 2<sup>nd</sup> AD  
Population: 56,200  
County Seat: Red Bluff

#### Board of Supervisors

Meetings held every Tuesday of each month.  
District 1: Barbara McIver, Red Bluff  
District 2: George Russell, Red Bluff  
District 3: Charles Willard, Red Bluff  
District 4: Ross M. Turner, Corning  
District 5: Bill Borrer, Tehama

### TEHAMA COUNTY (cont.)

#### Elected and Appointed Officials

Assessor: Mark Colombo  
Auditor-Controller: Robert "Bob" J. Mieske  
Chief Administrator: Richard Robinson  
Coroner-Public Administrator: Dr. Frank Green  
County Clerk-Recorder: Mary Alice George  
District Attorney: Gregg Cohen  
Health Officer: Dr. Richard A. Wickenheiser  
Planning Director: George Robson  
Purchasing Agent: Richard Robinson  
Sheriff: Clay Parker  
Treasurer-Tax Collector: Dana Hollmer  
Welfare Director: Christine Applegate

#### Superior Court Judges

Dennis Murray, Edward J. King, III, Richard Scheuler,  
John Garaventa

### TRINITY COUNTY

Address: 101 Court Street, Weaverville, CA 96093  
Mail: PO Box 1215, Weaverville, CA 96093  
Telephone: (530) 623-1222  
Fax: (530) 623-8398  
Web Site: [www.trinitycounty.org](http://www.trinitycounty.org)  
Business Hours: Monday-Friday 8 a.m.-5 p.m.  
Incorporated: February 18, 1850  
Legislative Districts: 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 1<sup>st</sup> AD  
Population: 13,022  
County Seat: Weaverville

#### Board of Supervisors

District 1: Vacant  
District 2: Billie Miller, Weaverville  
District 3: Ralph Modine, Hayfork  
District 4: Howard Freeman, Weaverville  
District 5: Bob Reiss, Hayfork

#### Elected and Appointed Officials

Assessor-County Clerk-Recorder: Dero B. Forslund  
Auditor-Controller: Brian Muir  
County Administrative Officer (Acting): Brian Muir  
District Attorney-Coroner: Dave Cross  
Public Defenders: Joanna Correll, Derrick Riske  
Sheriff: Lorrac Craig  
Superintendent of Schools: James B. French  
Treasurer-Tax Collector: Lynda Hymas

#### Superior Court Judges

Anthony Edwards, Department 1; James Woodward,  
Department 2

### TULARE COUNTY

Address: 2800 Burrel Ave, Visalia, CA 93291-4582  
Telephone: (559) 733-6271  
Fax: (559) 733-6898  
Web Site: [www.co.tulare.ca.us](http://www.co.tulare.ca.us)  
Incorporated: April 20, 1852  
Legislative Districts: 19<sup>th</sup>-21<sup>st</sup> CD; 14<sup>th</sup>, 16<sup>th</sup> SD; 29<sup>th</sup>,  
31<sup>st</sup>, 32<sup>nd</sup> AD  
Population: 368,000  
County Seat: Visalia

**TULARE COUNTY (cont.)**

**Board of Supervisors**

District 1: Bill Sanders, Lindsay  
 District 2: Connie Conway, Tulare  
 District 3: William "Bill" E. Maze, Visalia  
 District 4: Steven Worthley, Dinuba  
 District 5: Jim Maples, Springville

**Elected Officials**

Assessor-Clerk-Recorder: Gregory B. Hardcastle  
 Auditor: Jimmy Allen  
 County Administrative Officer: C. Brian Haddix  
 District Attorney-Public Administrator: Phillip J. Cline  
 Sheriff-Coroner: Bill D. Wittman  
 Superintendent of Schools: James Vidak  
 Treasurer-Tax Collector: O. Gerald Fields

**Superior Court Judges**

Ronald Couillard, Stephen V. Drew, Darryl Ferguson,  
 Walter Lee Gorelick, Jim Hollman, Joseph Kalashian,  
 Elisabeth B. Krant, John P. Moran, Patrick O'Hara,  
 Melinda Reed, Glade Roper, Val Saucedo, Gerald  
 Sevier, William Silveira, Jr., Martin Staven, Paul  
 Vortmann

**TUOLUMNE COUNTY**

Address: 2 South Green Street, Sonora, CA 95370  
 Telephone: (209) 533-5511  
 Fax: (209) 533-5510  
 Incorporated: February 18, 1850  
 Legislative Districts: 19<sup>th</sup> CD; 14<sup>th</sup> SD; 25<sup>th</sup> AD  
 Population: 55,521  
 County Seat: Sonora  
 County Administrative Officer: C. Brent Wallace

**Board of Supervisors**

District 1: Larry A. Rotelli  
 District 2: Paolo A. Maffei  
 District 3: Jim Peterson  
 District 4: Mark Thornton  
 District 5: Richard Pland

**Elected and Appointed Officials**

County Clerk-Auditor-Controller: Timothy R. Johnson  
 County Counsel: Gregory Oliver  
 District Attorney: Donald Segerstrom  
 Recorder-Assessor: David Wynne  
 Recreation Director: Michael Russell  
 Sheriff-Coroner: Richard L. Rogers  
 Social Welfare: Kent Skellenger  
 Superintendent of Schools: Joseph Silva  
 Treasurer-Tax Collector: Frank "Del" Hodges

**Superior Court Judges**

Douglas Boyack, William G. Polley, Eleanor Provost,  
 Eric L. Du Temple

**VENTURA COUNTY**

Address: 800 S. Victoria Ave, Ventura, CA 93009  
 Telephone: (805) 654-5000  
 Web Site: www.countyofventura.org  
 Incorporated: March 22, 1872  
 Legislative Districts: 23<sup>rd</sup>, 24<sup>th</sup> CD; 17<sup>th</sup>, 19<sup>th</sup>, 23<sup>rd</sup> SD;  
 35<sup>th</sup>, 37<sup>th</sup>, 38<sup>th</sup>, & 41<sup>st</sup> AD  
 Population: 780,089  
 County Seat: Ventura

**VENTURA COUNTY (cont.)**

**Board of Supervisors**

District 1: Steve Bennett  
 District 2: Linda Parks  
 District 3: Kathy I. Long  
 District 4: Judy Mikels  
 District 5: John K. Flynn

**Elected Officials**

Assessor: Daniel R. Goodwin  
 Auditor-Controller: Christine L. Cohen  
 Chief Executive Officer: John F. Johnston  
 County Clerk-Recorder: Philip J. Schmit  
 District Attorney: Gregory D. Totten  
 Sheriff: Bob Brooks  
 Superintendent of Schools: Dr. Charles Weis  
 Tax Collector-Treasurer-Public Guardian:  
 Lawrence L. Matheny

**Superior Court Judges**

Bruce A. Clark (Presiding 2002-2003), Brian J. Back,  
 Edward F. Brodie, Frederick Bysshe, Charles W.  
 Campbell, Jr., James P. Cloninger, Tari L. Cody, Donald  
 D. Coleman, Herbert Curtis III, John E. Dobroth,  
 Arturo F. Gutierrez, Steven Hintz, Barry B. Klopfer,  
 Barbara A. Lane, David W. Long, Kevin J. McGee,  
 Vincent J. O'Neill, Jr., Roland N. Purnell, Glen Reiser,  
 Ken W. Riley, Rebecca S. Riley, John R. Smiley, Henry  
 J. Walsh, Colleen Toy White, Manuel J. Covarrubias

**YOLO COUNTY**

Address: 625 Court Street, Room 204,  
 Woodland, CA 95695  
 Telephone: (530) 666-8195  
 Fax: (530) 666-8193  
 Web Site: www.yolocounty.org  
 Incorporated: February 18, 1850  
 Legislative Districts: 3<sup>rd</sup> CD; 5<sup>th</sup> SD; 2<sup>nd</sup>, 8<sup>th</sup> AD  
 Population: 168,660  
 County Seat: Woodland

**Board of Supervisors**

District 1: Mike McGowan, West Sacramento  
 District 2: Helen Thomson, Davis  
 District 3: Frank Sieferman, Jr., Woodland  
 District 4: Mariko Yamada, Davis  
 District 5: Lynnel Pollock, Yolo

**Elected and Appointed Officials**

Assessor: Dick Fisher  
 Auditor-Controller: Howard Newens  
 County Administrative Officer: Vic Singh  
 County Clerk-Recorder: Freddie Oakley  
 County Counsel: Steve Basha  
 District Attorney: David Henderson  
 Employment & Social Services Director: Gerald Rose  
 Public Administrator-Guardian: Cass Sylvia  
 Public Defender: Barry Melton  
 Public Works Director: John Bencomo  
 Sheriff-Coroner: Ed Prieto  
 Treasurer-Tax Collector: Paul Lester  
 Yolo County Office of Education: Jorge Ayala

**Superior Court Judges**

Timothy L. Fall, Arvid Johnson, Stephen L. Mock,  
 Donna Petre, David Rosenberg, Doris Shockley,  
 Michael W. Sweet, Charles Van Court, Tom E. Warriner,  
 Kathleen White

## COUNTY OFFICIALS *(cont.)*

### **YUBA COUNTY**

Address: 935 14<sup>th</sup> Street, Marysville, CA 95901

Telephone: (530) 741-6545

Fax: (530) 741-6285

Web Site: [www.co.yuba.ca.us](http://www.co.yuba.ca.us)

Email: [thansen@co.yuba.ca.us](mailto:thansen@co.yuba.ca.us)

Business Hours: Monday-Friday 8 a.m.-5 p.m.

Incorporated: February 18, 1850

Legislative Districts: 2<sup>nd</sup> CD; 1<sup>st</sup> SD; 3<sup>rd</sup> AD

Population: 60,219

County Seat: Marysville

### **Board of Supervisors**

District 1: Dan Loque

District 2: Bill Simmons

District 3: Mary Jane Griego

District 4: Don Schrader

District 5: Hal Stocker

### **Elected and Appointed Officials**

Administrative Officer: Charles K. McClain

Assessor: Dave Brown

Auditor: Dean E. Sellers

County Clerk-Recorder: Terry A. Hansen

District Attorney: Patrick McGrath

Sheriff-Coroner: Virginia Black

Superintendent of Schools: Ric Teagarden

Treasurer-Tax Collector: James Kennedy

### **Superior Court Judges**

Dennis J. Buckley, James L. Curry, Kathleen O'Connor,

David E. Wasilenko, 1 Vacancy

## CITY AND TOWN OFFICIALS

### CITY OF ADELANTO (County of San Bernardino)

**Address:** 11600 Air Expressway,  
Adelanto, CA 92301  
**Mail Address:** PO Box 10, Adelanto, CA 92301  
**Telephone:** (760) 246-2300  
**Fax:** (760) 246-8421  
**Web Site:** www.ci.adelanto.ca.us  
**Email:** adelanto@adelanto.ca.us  
**Office Hours:** Monday-Thursday 8 a.m.-6 p.m.;  
Friday 8 a.m.-5 p.m.; closed alternate Fridays  
**Mayor:** Jim Nehmens  
**Mayor Pro Tempore:** Trinidad Perez  
**Council:** Steve Baisden, Scott A. McCauley, William  
(Bud) Porter. Council meets second and fourth  
Wednesdays of each month at 7 p.m. in Council  
Chambers.  
**City Manager:** Rick Oakley  
**City Clerk:** Cindy Herrera  
**City Attorney:** Marguerite Battersby  
**Finance Director:** Bill Aylward  
**Police Chief:** Edward Ripley  
**Fire Chief:** Sid Holtquist  
**School Superintendent:** Chris Van Zee  
**Incorporated:** December 22, 1970  
**Legislative Districts:** 35<sup>th</sup> CD; 25<sup>th</sup> SD; 65<sup>th</sup> AD  
Chartered City. **Population:** 19,400.

### CITY OF AGOURA HILLS (County of Los Angeles)

**Address:** 30001 Ladyface Court,  
Agoura Hills, CA 91301  
**Telephone:** (818) 597-7300  
**Fax:** (818) 597-7352  
**Web Site:** www.ci.agoura-hills.ca.us  
**Office Hours:** Monday-Thursday 7 a.m.-5 p.m.;  
Friday 7 a.m.-4 p.m.  
**Mayor:** Dan Kuperberg  
**Mayor Pro Tempore:** Ed Corridori  
**Council:** John Edelston, Jeff Reinhardt, Denis Weber.  
Council meets second and fourth Wednesdays of  
each month at 7 p.m.  
**City Manager:** Greg Ramirez  
**City Clerk:** Carol Tubelis  
**City Attorney:** Craig Steele  
**Treasurer:** Lily Ruff  
**Police Chief:** Lee Baca (LA County Sheriff)  
**Assistant Fire Chief:** Reggie Lee (LA County Fire  
Dept.)  
**School Superintendent:** John F. Fitzpatrick (Las  
Virgenes SD)  
**Incorporated:** December 8, 1982  
**Legislative Districts:** 30<sup>th</sup> CD; 23<sup>rd</sup> SD; 41<sup>st</sup> AD  
General Law City. **Population:** 21,950.

### CITY OF ALAMEDA (County of Alameda)

**Address:** 2263 Santa Clara Avenue,  
Alameda, CA 94501  
**Telephone:** (510) 747-7400  
**Fax:** (510) 747-4805  
**Web Site:** www.ci.alameda.ca.us  
**Mayor:** Beverly Johnson  
**Vice Mayor:** Tony Daysog

**Council:** Marie Gilmore, Barbara Kerr, Frank  
Matarrese. Council meets first and third Tuesdays of  
each month at 7:30 p.m. in Council Chambers.  
**City Manager:** Jim Flint  
**City Clerk:** Lara Weisiger  
**City Attorney:** Carol Korade  
**Treasurer:** Kevin Kennedy  
**Police Chief:** Burnham Matthews  
**Fire Chief:** Jim Christiansen  
**School Superintendent:** Dr. Alan Nishino  
**Incorporated:** April 19, 1854  
**Legislative Districts:** 13<sup>th</sup> CD; 9<sup>th</sup> SD; 16<sup>th</sup> AD  
Chartered City. **Population:** 74,900.

### CITY OF ALBANY (County of Alameda)

**Address:** 1000 San Pablo Avenue,  
Albany, CA 94706  
**Telephone:** (510) 528-5720  
**Fax:** (510) 528-5797  
**Web Site:** www.albanyca.org  
**Email:** Cityhall@albanyca.org  
**Office Hours:** Monday 8:30 a.m.-7 p.m.; Tuesday-  
Thursday 8:30 a.m.-5 p.m.; Friday 8:30 a.m.-12:30  
p.m.  
**Mayor:** Jon Ely  
**Vice Mayor:** Robert Good  
**Council:** Allan Maris, Jewel Okawachi, Peggy  
Thomsen. Council meets first and third Mondays of  
each month at 8 p.m. in Council Chambers.  
**Administrative Officer:** Beth Pollard  
**City Clerk:** Jacqueline L. Bucholz  
**City Attorney:** Robert Zweben  
**Treasurer:** Kim Denton  
**Police Chief:** Greg Bone  
**Fire Chief:** Marc McGinn  
**School Superintendent:** William Wong  
**Incorporated:** September 22, 1908  
**Legislative Districts:** 8<sup>th</sup> CD; 9<sup>th</sup> SD; 12<sup>th</sup> AD  
Chartered City. **Population:** 16,800.

### CITY OF ALHAMBRA (County of Los Angeles)

**Address:** 111 South First Street,  
Alhambra, CA 91801  
**Telephone:** (626) 570-5007  
**Fax:** (626) 576-8568  
**Web Site:** www.cityofalhambra.org  
**Office Hours:** Monday-Thursday 7:30 a.m. -5:30  
p.m.; Friday 8 a.m.-5 p.m.  
**Mayor:** Paul L. Talbot  
**Vice Mayor:** Daniel R. Arguello  
**Council:** Talmage V. Burke, Efen J. Moreno, Jr.,  
Mark R. Paulson. Council meets every second and  
fourth Monday of the month, Council Chambers, City  
Hall 2<sup>nd</sup> Floor.  
**City Manager:** Julio J. Fuentes  
**City Clerk:** Frances A. Moore  
**City Attorney:** Joseph Montes  
**Director of Finance:** Howard Longballa  
**Police Chief:** Lawrence Lewis  
**Fire Chief:** Vincent Kemp  
**School Superintendent:** Julia Hadden  
**Congressional District:** 29<sup>th</sup>, Adam Schiff  
**Assembly District:** 49<sup>th</sup>, Judy Chu

# CITY AND TOWN OFFICIALS (cont.)

**Incorporated:** July 11, 1903  
**Legislative Districts:** 29<sup>th</sup> CD; 24<sup>th</sup> SD; 49<sup>th</sup> AD  
Chartered City. **Population:** 88,900.

## CITY OF ALISO VIEJO (County of Orange)

**Address:** 12 Journey, Suite 100,  
Aliso Viejo, CA 92656  
**Telephone:** (949) 425-2500  
**Fax:** (949) 425-3899  
**Web Site:** www.cityofaliso Viejo.com  
**Email:** info@cityofaliso Viejo.com  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** William A. Phillips  
**Mayor Pro Tempore:** Karl P. Warkomski  
**Council:** Cynthia D. Adams, Greg Ficke, Carmen Vali-  
Cave. Council meets first and third Wednesdays at 7  
p.m., at City Hall, Council Chambers, 12 Journey,  
Aliso Viejo, CA.  
**City Manager:** David J. Norman  
**City Clerk:** Susan A. Robinson  
**City Attorney:** Scott C. Smith  
**Treasurer:** Gina M. Tharani  
**Police Chief:** Lt. Rich Paddock (Orange County  
Sheriff's)  
**Fire Chief:** Matt Vadala (Orange County Fire  
Authority)  
**School Superintendent:** James Fleming (Capistrano  
USD)  
**Incorporated:** July 1, 2001  
**Legislative Districts:** 47<sup>th</sup>, 48<sup>th</sup> CD; 38<sup>th</sup> SD; 70<sup>th</sup>,  
73<sup>rd</sup> AD  
General Law City. **Population:** 43,900.

## CITY OF ALTURAS (County of Modoc)

**Address:** 200 North Street, Alturas, CA 96101  
**Telephone:** (530) 233-2512  
**Fax:** (530) 233-3359  
**Office Hours:** Monday-Thursday 8 a.m.-5 p.m.;  
Friday 8 a.m.-1 p.m.  
**Mayor:** George W. Andereasen  
**Mayor Pro Tempore:** Joe Coffin  
**Council:** Jerry Smith, John Vass, Jack Ochs. Council  
meets second Tuesday of each month at 7 p.m. at  
City Hall.  
**City Clerk:** Cary L. Baker  
**City Treasurer:** Kathie Alves  
**City Attorney:** John Lawson  
**Police Chief:** Ken Barnes  
**Fire Chief:** Joe Watters  
**Incorporated:** September 16, 1901  
**Legislative Districts:** 14<sup>th</sup> CD; 1<sup>st</sup> SD; 1<sup>st</sup> AD  
General Law City. **Population:** 2,810.

## CITY OF AMADOR CITY (County of Amador)

**Address:** 14531 East School Street,  
Amador City, CA 95601  
**Mail Address:** PO Box 200, Amador City, CA 95601  
**Telephone:** (209) 267-0682  
**Fax:** (209) 267-0682  
**Web Site:** www.amador-city.com  
**Email:** amadorcity@twinwolf.net

**Office Hours:** Monday and Thursday 9-11 a.m.  
**Mayor:** Hope Luxemberg  
**Vice Mayor:** Richard Lynch  
**Council:** Tim Knox, Mark McKenna, Len Stevens.  
Council meets every third Thursday of each month at  
7 p.m. at the Old Schoolhouse at 14531 East School  
Street.  
**City Clerk:** Joyce Davidson  
**City Attorney:** Larry Lacey  
**Treasurer:** Susan Bragstad  
**Police:** Amador County Sheriff-Coroner  
**Fire:** Sutter Creek Volunteer Fire District  
**School Superintendent:** Amador County Unified  
School District  
**Incorporated:** June 2, 1915  
**Legislative Districts:** 14<sup>th</sup> CD; 15<sup>th</sup> SD; 7<sup>th</sup> AD  
General Law City. **Population:** 210.

## CITY OF AMERICAN CANYON (County of Napa)

**Address:** 300 Crawford Way,  
American Canyon, CA 94503  
**Telephone:** (707) 647-4519  
**Fax:** (707) 642-1249  
**Web Site:** www.ci.american-canyon.ca.us  
**Office Hours:** Monday-Friday 8:30 a.m.-5 p.m.  
**Mayor:** Lori Luporini  
**Vice Mayor:** Cecil Shaver  
**Council:** Ben Anderson, Donald Colcleaser, Leon  
Garcia. Council meets first and third Thursdays of  
each month at 7:30 p.m. at 2185 Elliott Drive  
(Recreation Center).  
**City Manager:** Mark Joseph  
**City Clerk:** Kay Woodson  
**City Attorney:** William D. Ross  
**Treasurer:** Elizabeth Wessman-McGee  
**Police Chief:** Douglas E. Koford  
**Fire Chief:** Keith Caldwell  
**School Superintendent:** John Glaser  
**Incorporated:** January 1, 1992  
**Legislative Districts:** 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 7<sup>th</sup> AD  
General Law City. **Population:** 12,350.

## CITY OF ANAHEIM (County of Orange)

**Address:** 200 South Anaheim Boulevard,  
Anaheim, CA 92803  
**Mail Address:** PO Box 3222, Anaheim, CA 92803  
**Telephone:** (714) 765-5100  
**Fax:** (714) 765-4105  
**Web Site:** www.anaheim.net  
**Email:** mail@anaheim.net  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Curt Pringle  
**Vice Mayor:** Richard Chavez  
**Council:** Bob Hernandez, Shirley McCracken, Tom  
Tait. Council meets every Tuesday except the fifth  
Tuesday of each month at 5 p.m. in City Hall, 200  
South Anaheim Boulevard.  
**City Manager:** David Morgan  
**City Clerk:** Sheryll Schroeder  
**City Attorney:** Jack White  
**Treasurer:** Charlene Parker  
**Police Chief:** Vacant  
**Fire Chief:** Roger Smith

## CITY AND TOWN OFFICIALS (cont.)

**Incorporated:** March 18, 1876  
**Legislative Districts:** 40<sup>th</sup>, 42<sup>nd</sup>, 47<sup>th</sup> CD; 29<sup>th</sup>, 33<sup>rd</sup>, 34<sup>th</sup> SD; 60<sup>th</sup>, 67<sup>th</sup>, 68<sup>th</sup>, 69<sup>th</sup>, 71<sup>st</sup>, 72<sup>nd</sup> AD  
Chartered City. **Population:** 337,400.

### CITY OF ANDERSON (County of Shasta)

**Address:** 1887 Howard Street, Anderson, CA 96007  
**Telephone:** (530) 378-6626  
**Fax:** (530) 378-6666  
**Web Site:** www.ci.anderson.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Les Baugh  
**Mayor Pro Tempore:** Keith Webster  
**Council:** Phil Burnett, Norma Cornick, Butch Schaefer. Council meets first and third Tuesdays of each month at City Hall.  
**City Manager:** Scott Morgan  
**City Clerk:** Scott Morgan  
**City Attorney:** Michael C. Fitzpatrick  
**Treasurer:** Linda Watkins-Gallino  
**Police Chief:** Neil Purcell, Jr.  
**Fire Chief:** Don Matheson  
**School Superintendent:** John Almond, Elementary District; Dennis Boyle, High School District  
**Incorporated:** January 16, 1956  
**Legislative Districts:** 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 1<sup>st</sup> AD  
General Law City. **Population:** 9,500.

### CITY OF ANGELS CAMP (ANGELS) (County of Calaveras)

**Address:** 584 South Main, Angels Camp, CA 95222  
**Mail Address:** PO Box 667, Angeles Camp, CA 95222  
**Telephone:** (209) 736-2181  
**Fax:** (209) 736-0709  
**Web Site:** www.cityofangels.org  
**Office Hours:** Monday-Friday 8 a.m.-4 p.m.  
**Mayor:** Debbie Ponte  
**Vice Mayor:** George Middleton  
**Council:** Lee Seaton, William Hutchinson, Paul Raggio. Council meets first and third Tuesdays of each month at 6-7 p.m. during daylight savings at 1404 East Hwy 4, Angeles Camp.  
**City Administrator:** Tim Shearer  
**Administrative Assistant:** Judy King  
**City Clerk:** Faye Perata  
**City Attorney:** Richard Matranga  
**Treasurer:** Monica Parker  
**Police Chief:** Tony Tachiera  
**Fire Chief:** Scott Kenley  
**Incorporated:** January 24, 1912  
**Legislative Districts:** 18<sup>th</sup> CD; 13<sup>th</sup> SD; 7<sup>th</sup> AD  
General Law City. **Population:** 3,350.

### CITY OF ANTIOCH (County of Contra Costa)

**Address:** Third and H Streets, Antioch, CA 94509  
**Mail Address:** PO Box 5007, Antioch, CA 94531  
**Telephone:** (925) 779-7000  
**Fax:** (925) 779-7003  
**Web Site:** www.ci.antioch.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Donald P. Freitas  
**Mayor Pro Tempore:** James D. Davis

**Council:** James Conley, Brian Kalinowski, Arne Simonsen. Council meets second and fourth Tuesdays of each month at 7 p.m. at City Hall.  
**City Manager:** James Jakel  
**City Clerk:** L. Jolene Martin  
**City Attorney:** William R. Galstan  
**Treasurer:** Jane Parsons  
**Police Chief:** Mark Moczulski  
**Fire Chief:** Keith Richter  
**School Superintendent:** Dennis Goettsch  
**Incorporated:** February 6, 1872  
**Legislative Districts:** 10<sup>th</sup> CD; 7<sup>th</sup> SD; 11<sup>th</sup> AD  
General Law City. **Population:** 99,300.

### TOWN OF APPLE VALLEY (County of San Bernardino)

**Address:** 14955 Dale Evans Parkway, Apple Valley, CA 92307  
**Telephone:** (760) 240-7000  
**Fax:** (760) 961-6242  
**Web Site:** www.applevalley.org  
**Email:** applevalley@applevalley.org  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.; Friday 7:30 a.m.-4:30 p.m.; closed alternate Fridays  
**Mayor:** Bob Sagona  
**Mayor Pro Tempore:** Scott Nassif  
**Council:** Edward "Ted" Burgnon, Tim Jasper, Mark Shoup. Council meets second and fourth Tuesdays of each month in Council Chambers.  
**Town Manager:** Bruce Williams  
**Deputy Town Manager:** Patricia D. Saady  
**Town Clerk:** LaVonda M. Pearson, CMC  
**Town Attorney:** Neal Singer  
**Finance Director:** Kevin Smith  
**Police Captain:** John McMahon  
**Fire Chief:** Doug Qualls  
**School Superintendent:** Virgil Barnes  
**Incorporated:** November 28, 1988  
**Legislative Districts:** 40<sup>th</sup> CD; 17<sup>th</sup> SD; 34<sup>th</sup> AD  
General Law City. **Population:** 58,900.

### CITY OF ARCADIA (County of Los Angeles)

**Address:** 240 West Huntington Drive, Arcadia, CA 91007  
**Mail Address:** PO Box 60021, Arcadia, CA 90066  
**Telephone:** (626) 574-5400  
**Fax:** (626) 446-5729  
**Web Site:** www.ci.arcadia.ca.us  
**Email:** lcudlip@ci.arcadia.ca.us  
**Office Hours:** Monday-Friday 7:30 a.m.-5:30 p.m.; alternate Fridays 7:30 a.m.-4:30 p.m.  
**Mayor:** Gary A. Kovacic  
**Mayor Pro Tempore:** John Wuo  
**Council:** Roger Chandler, Gail A. Marshall, Mark "Mickey" Segal. Council meets first and third Tuesdays of each month at 7 p.m. in Council Chambers.  
**City Manager:** William R. Kelly  
**City Clerk:** James H. Barrows  
**City Librarian:** Janet Sporleder  
**City Attorney:** Stephen Deitsch  
**Treasurer:** Gerald Parker  
**Police Chief:** David Hinig  
**Fire Chief:** David R. Lugo

**School Superintendent:** Mimi Henessey  
**Director of Recreation & Parks (Interim):**  
 Roberta White  
**Incorporated:** August 3, 1903  
**Legislative Districts:** 28<sup>th</sup> CD; 29<sup>th</sup> SD; 59<sup>th</sup> AD  
 Chartered City. **Population:** 55,500.

**CITY OF ARCATA**  
 (County of Humboldt)

**Address:** 736 F Street, Arcata, CA 95521  
**Telephone:** (707) 822-5953  
**Fax:** (707) 822-8018  
**Web Site:** www.arcatacityhall.org  
**Email:** citymgr@arcatacityhall.org  
**Office Hours:** Monday-Friday 9 a.m.-12 p.m. and  
 1-5 p.m.  
**Mayor:** Bob Ornelas  
**Vice Mayor:** Michael Machi  
**Council:** Elizabeth Conner, Dave Meserve, Connie  
 Stewart. Council meets first and third Wednesdays of  
 each month at 7 p.m. in Council Chambers.  
**City Manager/City Clerk:** Dan Hauser  
**City Attorney:** Nancy Diamond  
**Police Chief:** Randy Mendosa  
**Fire Chief:** Dave White (Arcata Fire Protection Dist)  
**Incorporated:** February 6, 1858  
**Legislative Districts:** 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 1<sup>st</sup> AD  
 General Law City. **Population:** 16,900.

**CITY OF ARROYO GRANDE**  
 (County of San Luis Obispo)

**Address:** 214 East Branch Street,  
 Arroyo Grande, CA 93420  
**Mail Address:** PO Box 550,  
 Arroyo Grande, CA 93421  
**Telephone:** (805) 473-5404  
**Fax:** (805) 473-0386  
**Web Site:** www.arroyogrande.org  
**Email:** agcity@arroyogrande.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Tony M. Ferrara  
**Mayor Pro Tempore:** Sandy Lubin  
**Council:** Joe Costello, Jim Dickens, Thomas A.  
 Runels. Council meets second and fourth Tuesdays of  
 each month at 7 p.m.  
**City Manager:** Steven Adams  
**City Clerk:** Nancy A. Davis  
**City Attorney:** Timothy J. Carmel  
**Treasurer:** Janet Huwaldt  
**Police Chief:** Rick TerBorch  
**Fire Chief:** Terence Fibich  
**Incorporated:** July 10, 1911  
**Legislative Districts:** 21<sup>st</sup>, 23<sup>rd</sup> CD; 15<sup>th</sup> SD; 33<sup>rd</sup> AD  
 General Law City. **Population:** 16,500.

**CITY OF ARTESIA**  
 (County of Los Angeles)

**Address:** 18747 Clarksdale Avenue,  
 Artesia, CA 90701  
**Telephone:** (562) 865-6262  
**Fax:** (562) 865-6240  
**Web Site:** www.cityofartesia.org  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30  
 p.m.; Friday 8 a.m.-5 p.m.  
**Mayor:** Sally Flowers

**Mayor Pro Tempore:** Larry Nelson  
**Council:** John P. Lyon, Antonio Mendoza, John  
 Martins. Council meets second Monday of each month  
 at 7 p.m. at City Hall.  
**City Manager:** Maria Dadian  
**City Clerk/Treasurer:** Gloria Considine  
**City Attorney:** Kevin Ennis  
**Police:** Contracted – Los Angeles County Sheriff  
**Fire:** Contracted – Los Angeles County Fire Dept.  
**School Superintendent:** Ronald Barnes  
**Incorporated:** May 29, 1959  
**Legislative Districts:** 34<sup>th</sup> CD; 33<sup>rd</sup> SD; 63<sup>rd</sup> AD  
 General Law City. **Population:** 17,000.

**CITY OF ARVIN**  
 (County of Kern)

**Address:** 200 Campus Drive, Arvin, CA 93203  
**Mail Address:** PO Box 548, Arvin, CA 93203  
**Telephone:** (661) 854-3134  
**Fax:** (661) 854-0817  
**Email:** arvin@kern.com  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Juan Olivares  
**Mayor Pro Tempore:** Carmen H. Acevedo  
**Council:** Alicia Ojeda, Tim Tarver, Jose Flores, Jr.  
 Council meets first and third Tuesdays of each month  
 at 6 p.m. in Council Chambers.  
**City Manager:** Thomas A. Payne  
**City Clerk:** Gabriel A. Godinez  
**City Attorney:** J. Arnaldo Beltran  
**Treasurer:** Vacant  
**Police Chief:** Edward J. Landay  
**School Superintendent:** Mike Miguire  
**Incorporated:** December 21, 1960  
**Legislative Districts:** 20<sup>th</sup> CD; 16<sup>th</sup> SD; 33<sup>rd</sup> AD  
 General Law City. **Population:** 14,050.

**CITY OF ATASCADERO**  
 (County of San Luis Obispo)

**Address:** 6905 El Camino Real, Suite 6,  
 Atascadero, CA 93422  
**Telephone:** (805) 461-5000  
**Fax:** (805) 461-7612  
**Web Site:** www.atascadero.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** George Luna  
**Mayor Pro Tempore:** Wendy Scalise  
**Council:** Jerry L. Clay, Sr., Tom O'Malley, Becky  
 Pacas. Council meets second and fourth Tuesdays of  
 each month at 7 p.m. Pavilion on the Lake, 9315  
 Pismo Street.  
**City Manager:** Wade G. McKinney  
**City Clerk:** Marcia M. Torgerson  
**City Attorney:** Roy A. Hanley  
**Treasurer:** Joseph Modica, Jr.  
**Police Chief:** Dennis Hegwood  
**Fire Chief:** Kurt Stone  
**School Superintendent:** James Stecher  
**Incorporated:** July 2, 1979  
**Legislative Districts:** 20<sup>th</sup> CD; 14<sup>th</sup> SD; 29<sup>th</sup> AD  
 General Law City. **Population:** 27,400.

## CITY AND TOWN OFFICIALS (cont.)

### TOWN OF ATHERTON (County of San Mateo)

**Address:** 91 Ashfield Road, Atherton, CA 94027  
**Telephone:** (650) 752-0500  
**Fax:** (650) 688-6528  
**Web Site:** www.ci.atherton.ca.us  
**Email:** atherton@ci.atherton.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-12 p.m. and 1-5 p.m.  
**Mayor:** Kathy McKeithen  
**Vice Mayor:** William R. Conwell  
**Council:** Alan B. Carlson, James R. Janz, Charles E. Marsala. Council meets every third Wednesday of each month at 7 p.m. at Town Hall.  
**Town Manager:** James H. Robinson  
**Town Clerk:** Sharon Barker  
**Town Attorney:** Marc G. Hynes  
**Police Chief:** Robert J. Brennan  
**Fire Chief:** Paul Wilson (Menlo Park Fire District)  
**Incorporated:** September 12, 1923  
**Legislative Districts:** 12<sup>th</sup> CD; 12<sup>th</sup> SD; 20<sup>th</sup> AD  
General Law City. **Population:** 7,225.

### CITY OF ATWATER (County of Merced)

**Address:** 750 Bellevue Road, Atwater, CA 95301  
**Telephone:** (209) 357-6300  
**Fax:** (209) 357-6302  
**Web Site:** www.ci.atwater.ca.us  
**Email:** fbarrett@data.co.merced.ca.us  
**Mayor:** Rudy Trevino  
**Mayor Pro Tempore:** Gary Frago  
**Council:** Ed Abercrombie, Joan Faul, Andy Krotik. Council meets second and fourth Mondays of each month at 6 p.m. in Council Chambers.  
**City Manager:** Gregory B. Wellman  
**Administrative Services Director (Interim):** Katherine Weimer  
**City Clerk:** Frances M. Barrett  
**City Attorney:** Salvador V. Navarrete  
**Treasurer:** James Heller, Jr.  
**Police Chief:** Richard Hawthorne  
**Fire Chief:** Dennis Sparks  
**School Superintendent:** Dr. Lou Obermeyer  
**Incorporated:** August 16, 1922  
**Legislative Districts:** 15<sup>th</sup> CD; 12<sup>th</sup> SD; 26<sup>th</sup> AD  
General Law City. **Population:** 26,000.

### CITY OF AUBURN (County of Placer)

**Address:** 1225 Lincoln Way, Auburn, CA 95603  
**Telephone:** (530) 823-4211  
**Fax:** (530) 885-5508  
**Web Site:** www.auburn.ca.gov  
**Mayor:** Cheryl Maki  
**Mayor Pro Tempore:** Alice Dowdin  
**Council:** Kevin Hanley, J.M. (Mike Holmes), Kathy Sands. Council meets second and fourth Mondays of each month at City Hall.  
**City Manager:** Robert Richardson  
**City Clerk:** Joseph G. R. Labrie  
**City Attorney:** Charles Wachob  
**Treasurer:** George E. Williams  
**Police Chief:** Nicholas S. Willick  
**Fire Chief:** Mark D'Ambrogio

**Incorporated:** May 2, 1888  
**Legislative Districts:** 14<sup>th</sup> CD; 1<sup>st</sup> SD; 5<sup>th</sup> AD  
General Law City. **Population:** 12,462.

### CITY OF AVALON (County of Los Angeles)

**Mail Address:** PO Box 707, Avalon, CA 90704  
**Telephone:** (310) 510-0220  
**Fax:** (310) 510-0901  
**Web Site:** www.cityofavalon.com  
**Mayor:** Ralph Morrow  
**Mayor Pro Tempore:** Tim Winslow  
**Council:** Bob Kennedy, Dan O'Connor, John Regalado, Tim Winslow. Council meets first and third Tuesdays of each month at 7 p.m. in the Catalina Superior Court, 215 Summer Avenue.  
**City Manager (Acting):** Peter Woolson  
**City Clerk:** Shirley Davy  
**Treasurer:** Harry W. Stiritz, Jr.  
**Police Chief:** Gary Olson  
**Fire Chief (Acting):** Terry Beadle  
**Incorporated:** June 26, 1913  
**Legislative Districts:** 36<sup>th</sup> CD; 29<sup>th</sup> SD; 54<sup>th</sup> AD  
General Law City. **Population:** 3,320.

### CITY OF AVENAL (County of Kings)

**Address:** 919 Skyline Boulevard, Avenal, CA 93204  
**Telephone:** (209) 386-5766  
**Fax:** (209) 386-0629  
**Office Hours:** Monday-Friday 8 a.m.-4:30 p.m.  
**Mayor:** Bill Woolley  
**Mayor Pro Tempore:** Sid Craighead  
**Council:** Harlin Casida, Ron Chastine, Ray Elliott. Council meets second and fourth Thursdays of each month at 7 p.m. at Avenal Municipal Court Room, 516 East Kings Street, 93204.  
**City Manager:** Melissa Whitten  
**Administrative Officer:** Esther O. Strong  
**City Clerk:** Nina Garza  
**City Attorney:** Mike Farley  
**Treasurer:** Melissa Whitten  
**Police Chief:** Comdr. Jim Hill  
**Fire Chief:** Al Ybarra  
**School Superintendent:** Lupe Solis  
**Incorporated:** September 11, 1979  
**Legislative Districts:** 17<sup>th</sup> CD; 16<sup>th</sup> SD; 30<sup>th</sup> AD  
General Law City. **Population:** 15,350.

### CITY OF AZUSA (County of Los Angeles)

**Address:** 213 East Foothill Blvd, Azusa, CA 91702  
**Telephone:** (626) 812-5200  
**Fax:** (626) 334-6358  
**Web Site:** www.ci.azusa.ca.us  
**Office Hours:** Monday-Thursday 7:00 a.m.-5:30 p.m.; closed Fridays  
**Mayor:** Cristina Cruz-Madrid  
**Mayor Pro Tempore:** Dick Stanford  
**Council:** Diane Chagnon, David O. Hardison, Joseph Rocha. Council meets first and third Mondays of each month in Civic Auditorium.  
**City Manager:** Rick Cole  
**City Clerk:** Vera Mendoza  
**City Attorney:** Sonia Carvalho

**Treasurer:** Uriel Macias  
**Police Chief:** King Davis  
**School Superintendent:** Rod C. Gaeta  
**Incorporated:** December 29, 1898  
**Legislative Districts:** 30<sup>th</sup> CD; 25<sup>th</sup> SD; 42<sup>nd</sup> AD  
 General Law City. **Population:** 47,150.

**CITY OF BAKERSFIELD**  
 (County of Kern)

**Address:** 1501 Truxtun Avenue,  
 Bakersfield, CA 93301  
**Telephone:** (661) 326-3767  
**Fax:** (661) 323-3780  
**Web Site:** www.ci.bakersfield.ca.us  
**Email:** City\_Clerk@ci.bakersfield.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Harvey L. Hall  
**Vice Mayor:** David Couch  
**Council:** Ward 1 Irma Carson, Ward 2 Sue Benham,  
 Ward 3 Mike Maggard, Ward 4 David Couch, Ward 5  
 Harold Hanson, Ward 6 Jacouie Sullivan, Ward 7 Mark  
 Salvaggio. Council meets on calendared Wednesday  
 evenings of each month at 5:15 p.m. in Coucil  
 Chambers at 1501 Truxtun Avenue.  
**City Manager:** Alan Tandy  
**City Clerk:** Pamela A. McCarthy  
**City Attorney:** Virginia "Ginny" Gennaro  
**Treasurer (Interim):** Cheryl Perkins  
**Police Chief:** Eric Matlock  
**Fire Chief:** Ron Frazee  
**School Superintendent:** Dr. Larry Reider  
**Incorporated:** January 11, 1898  
**Legislative Districts:** 20<sup>th</sup>, 21<sup>st</sup> CD; 14<sup>th</sup>, 16<sup>th</sup> SD;  
 30<sup>th</sup>, 32<sup>nd</sup> AD  
 Chartered City. **Population:** 266,800.

**CITY OF BALDWIN PARK**  
 (County of Los Angeles)

**Address:** 14403 East Pacific Avenue,  
 Baldwin Park, CA 91706  
**Telephone:** (626) 960-4011 ext. 100  
**Fax:** (626) 337-2965  
**Web Site:** www.baldwinpark.com  
**Office Hours:** Monday-Thursday 7:30 a.m.-6 p.m.  
**Mayor:** Manuel Lozano  
**Mayor Pro Tempore:** Bill Van Cleave  
**Council:** Marlen Garcia, David Olivas, Ricardo  
 Pacheco. Council meets first and third Wednesdays of  
 each month at 7 p.m. in Council Chambers.  
**City Manager, CEO:** Ms. Dayle Keller, CEO  
**City Clerk:** Kathryn V. Tizcareno  
**City Attorney:** Stephanie R. Scher  
**Treasurer:** Maria "Marie" Contreras  
**Police Chief:** Mark Kling  
**Fire Chief:** Michael Freeman  
**School Superintendent:** Mark Skrvana  
**Incorporated:** January 25, 1956  
**Legislative Districts:** 32<sup>nd</sup> CD; 24<sup>th</sup> SD; 57<sup>th</sup> AD  
 General Law City. **Population:** 79,600.

**CITY OF BANNING**  
 (County of Riverside)

**Address:** 99 East Ramsey Street, Banning, CA 92220  
**Mail Address:** PO Box 998, Banning, CA 92220  
**Telephone:** (909) 922-3105

**Fax:** (909) 922-3128  
**Web Site:** www.ci.banning.ca.us  
**Email:** cobis@earthlink.net  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Arthur L. Welch  
**Mayor Pro Tempore:** Brenda Salas  
**Council:** Barbara Hanna, John Machisic, Sue Palmer.  
 Council meets second and fourth Tuesdays of each  
 month at 6 p.m. at Civic Center.  
**City Manager:** Randy Anstine  
**City Clerk:** Marie A. Calderon  
**City Attorney:** John F. Wilson  
**Treasurer:** Audrey Murphy Nathan  
**Police Chief:** Michael Brooks  
**Fire Chief:** Contract with Riverside County  
**School Superintendent:** Dr. Kathy McNamera  
**Incorporated:** February 6, 1913  
**Legislative Districts:** 41<sup>st</sup> CD; 37<sup>th</sup> SD; 65<sup>th</sup> AD  
 General Law City. **Population:** 25,500.

**CITY OF BARSTOW**  
 (County of San Bernardino)

**Address:** 220 East Mountain View Street, Suite A,  
 Barstow, CA 92311  
**Telephone:** (760) 256-3531  
**Fax:** (760) 256-1750  
**Web Site:** www.barstowca.org  
**Office Hours:** Monday-Thursday 7:00 a.m.-5:00  
 p.m.; closed every other Friday 8:00 a.m.-5:00 p.m.  
**Mayor:** Lawrence E. Dale  
**Mayor Pro Tempore:** Paul J. Luellig, Jr.  
**Council:** Gloria Darling, Lance Milanez, Helen K.  
 Runyon. Council meets first and third Mondays of  
 each month at 7 p.m. in Council Chambers.  
**City Manager:** F. M. Stewart  
**Administrative Officer:** Vijay Singhal  
**City Clerk:** JoAnne V. Cousino  
**City Attorney:** Michael Colantuono  
**Treasurer:** Evelyn Radel  
**Police Chief:** Caleb (Lee) Gibson  
**Fire Chief:** Darrel Jauss  
**School Superintendent:** Dr. Jerry Bergmans  
**Incorporated:** September 30, 1947  
**Legislative Districts:** 25<sup>th</sup> CD; 18<sup>th</sup> SD; 34<sup>th</sup> AD  
 General Law City. **Population:** 23,000.

**CITY OF BEAUMONT**  
 (County of Riverside)

**Address:** 550 East 6<sup>th</sup> Street, Beaumont, CA 92223  
**Telephone:** (909) 769-8520  
**Fax:** (909) 769-8526  
**Web Site:** www.ci.beaumont.ca.us  
**Email:** cityhall@ci.beaumont.ca.us  
**Business Hours:** Monday-Thursday 8 a.m.-5 p.m.;  
 Friday 8 a.m.-Noon  
**Mayor:** Larry Dressel  
**Mayor Pro Tempore:** Jeff Fox  
**Council:** Roger Berg, Brian DeForge, Martie Killough.  
 Council meets first and third Tuesday of each month,  
 closed session at 5 p.m. and regular session at 6  
 p.m. at Beaumont Civic Center, Room 5.  
**City Manager:** Alan Kapanicas  
**Administrative Officer:** Alan Kapanicas  
**City Clerk:** Lynn Chance  
**City Attorney:** Joseph Aklufi, Aklufi & Wysocki  
**Treasurer:** Jennifer Kiyasu

## CITY AND TOWN OFFICIALS (cont.)

**Police Chief:** Patrick Smith  
**Fire Chief:** Contract with CDF  
**School Superintendent:** Frank Pasarella  
**Incorporated:** November 18, 1912  
**Legislative Districts:** 41<sup>st</sup> CD; 37<sup>th</sup> SD; 65<sup>th</sup> AD  
General Law City. **Population:** 16,000.

### CITY OF BELL (County of Los Angeles)

**Address:** 6330 Pine Avenue, Bell, CA 90201  
**Telephone:** (323) 588-6211  
**Fax:** (323) 771-9473  
**Web Site:** [www.gatewaycog.org/bell/](http://www.gatewaycog.org/bell/)  
**Mayor:** George Cole  
**Mayor Pro Tempore:** George Mirabal  
**Council:** Victor Bello, Oscar Hernandez, Teresa Jacobo. Council meets first and third Monday of each month at 7 p.m. at City Hall.  
**Chief Administrative Officer:** Robert Rizzo  
**City Clerk:** Theresa Diaz  
**City Attorney:** Edward Lee  
**Treasurer:** Ana Hernandez  
**Police Chief:** Dennis Tavernelli  
**Incorporated:** November 7, 1927  
**Legislative Districts:** 33<sup>rd</sup> CD; 30<sup>th</sup> SD; 50<sup>th</sup> AD  
General Law City. **Population:** 38,250.

### CITY OF BELL GARDENS (County of Los Angeles)

**Address:** 7100 South Garfield Avenue, Bell Gardens, CA 90201  
**Telephone:** (562) 806-7700  
**Fax:** (562) 806-7709  
**Office Hours:** Monday-Thursday 7:30 a.m.-6 p.m.  
**Mayor:** Pedro Aceituno  
**Mayor Pro Tempore:** Salvador Franco  
**Council:** Teresa Cabrera, Daniel Crespo, Jennifer Rodriguez. Council meets second and fourth Mondays of each month at 6 p.m. at City Hall.  
**City Manager:** John A. Ornelas  
**City Clerk:** Martha C. Solano  
**City Attorney:** Arnold M. Alvarez-Glasman  
**Finance/Personnel Director (Interim):** Richard Acevedo  
**Police Chief:** Manuel E. Ortega  
**Fire Chief:** P. Michael Freeman  
**Incorporated:** August 1, 1961  
**Legislative Districts:** 34<sup>th</sup> CD; 30<sup>th</sup> SD; 50<sup>th</sup> AD  
General Law City. **Population:** 44,054.

### CITY OF BELLFLOWER (County of Los Angeles)

**Address:** 16600 Civic Center Drive, Bellflower, CA 90706-5494  
**Telephone:** (562) 804-1424  
**Fax:** (562) 925-8660  
**Web Site:** [www.bellflower.org](http://www.bellflower.org)  
**Office Hours:** Monday-Thursday 8 a.m.-5:30 p.m.; Friday 8:30 a.m.-5 p.m.  
**Mayor:** Scott A. Larsen  
**Mayor Pro Tempore:** Dorothy R. King  
**Council:** Randy Bomgaars, John K. Pratt, Ray T. Smith. Council meets second and fourth Mondays of each month at 7 p.m. in Council Chambers.  
**City Administrator:** Michael J. Egan

**City Clerk:** Debra D. Bauchop  
**City Attorney:** Stephanie R. Scher  
**Treasurer:** Tae Rhee  
**School Superintendent:** Mr. Rick Kempainen  
**Incorporated:** September 3, 1957  
**Legislative Districts:** 34<sup>th</sup> CD; 27<sup>th</sup> SD; 50<sup>th</sup> AD  
General Law City. **Population:** 76,428.

### CITY OF BELMONT (County of San Mateo)

**Address:** 1070 6<sup>th</sup> Avenue, Belmont, CA 94002  
**Telephone:** (650) 595-7413  
**Fax:** (650) 637-2981  
**Web Site:** [www.belmont.gov](http://www.belmont.gov)  
**Email:** [cclerk@ci.belmont.ca.us](mailto:cclerk@ci.belmont.ca.us)  
**Office Hours:** Monday-Friday 8 a.m.-12 p.m. and 1-5 p.m.  
**Mayor:** George Metropulos  
**Vice Mayor:** Dave Bauer  
**Council:** Coralyn Feierbach, Phillip Mathewson, Dave Warden. The City Council meets on the second and fourth Tuesday of the month at 7:30 p.m. in the Twin Pines Senior and Community Center, 1223 Ralston Avenue in Belmont.  
**City Manager:** Jere Kersnar  
**City Clerk:** Terri Cook  
**City Attorney:** Jean Savaree  
**Treasurer:** John Violet  
**Police Chief:** Greg Janke  
**Fire Chief:** Vacant  
**School Superintendent:** John McIntosh  
**Incorporated:** October 29, 1926  
**Legislative Districts:** 11<sup>th</sup> CD; 11<sup>th</sup> SD; 20<sup>th</sup> AD  
General Law City. **Population:** 25,400.

### CITY OF BELVEDERE (County of Marin)

**Address:** 450 San Rafael Avenue, Belvedere, CA 94920-2336  
**Telephone:** (415) 435-3838  
**Fax:** (415) 435-0430  
**Web Site:** [www.cityofbelvedere.org](http://www.cityofbelvedere.org)  
**Mayor:** Jim Berg  
**Vice Mayor:** Barbara Morrison  
**Council:** Jerry Butler, Bruce Sams, John C. Telischak. Council meets every first Monday of each month at 7:30 p.m. at City Hall.  
**City Manager:** Edmund H. San Diego  
**City Clerk:** Edmund H. San Diego  
**City Attorney:** Gary Ragghianti  
**Treasurer:** Rebecca Eastman  
**Police Chief:** Mark Campbell  
**Fire Chief:** Richard Pearce  
**School Superintendent:** Christine Carter  
**Incorporated:** December 19, 1896  
**Legislative Districts:** 6<sup>th</sup> CD; 3<sup>rd</sup> SD; 6<sup>th</sup> AD  
General Law City. **Population:** 2,125.

### CITY OF BENICIA (County of Solano)

**Address:** 250 East L Street, Benicia, CA 94510  
**Telephone:** (707) 746-4200  
**Fax:** (707) 747-8120  
**Web Site:** [www.ci.benicia.ca.us](http://www.ci.benicia.ca.us)  
**Mayor:** Steve Messina

**Vice Mayor:** Elizabeth Patterson  
**Council:** Tom Campbell, Dan Smith, Bill Whitney.  
 Council meets first and third Tuesdays of each month in Council Chambers of City Hall.  
**City Manager:** Jim Erickson  
**City Clerk:** Lisa Wolfe  
**City Attorney:** Heather McLaughlin  
**City Treasurer:** Virginia Souza  
**Police Chief:** Jim Trimble  
**Fire Chief:** Ken Hanley  
**School Superintendent:** Joanne Haukland  
**Incorporated:** March 27, 1850  
**Legislative Districts:** 7<sup>th</sup> CD; 4<sup>th</sup> SD; 8<sup>th</sup> AD  
 General Law City. **Population:** 27,050.

**CITY OF BERKELEY**  
 (County of Alameda)

**Address:** 2180 Milvia Street, Berkeley, CA 94704  
**Telephone:** (510) 981-6900  
**Fax:** (510) 981-6901  
**Web Site:** www.ci.berkeley.ca.us  
**Email:** clerk@ci.berkeley.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Tom Bates  
**Vice Mayor:** Maudelle Shirek  
**Council:** District 1-Linda Maio, District 2-Margaret Breland, District 3- Maudelle Shirek, District 4-Dona Spring, District 5-Miriam Hawley, District 6-Betty Olds, District 7-Kriss Worthington, District 8-Gordon Wozniak. Council meets three Tuesdays of each month (call for schedule –(510) 981-6900) at 7 p.m. at 2134 Martin Luther King Jr. Way.  
**City Manager:** Philip Kamlarz  
**City Clerk:** Sherry M. Kelly  
**City Attorney:** Manuela Albuquerque  
**Director of Finance:** Frances David  
**Police Chief:** Roy Meisner  
**Fire Chief:** Reginald Garcia  
**School Superintendent:** Michelle Lawrence  
**Incorporated:** April 4, 1878  
**Legislative Districts:** 9<sup>th</sup> CD; 9<sup>th</sup> SD; 14<sup>th</sup> AD  
 Chartered City. **Population:** 102,743.

**CITY OF BEVERLY HILLS**  
 (County of Los Angeles)

**Address:** 455 North Rexford Drive, Beverly Hills, CA 90210  
**Telephone:** (310) 285-1000  
**Fax:** (310) 273-1096  
**Web Site:** www.beverlyhills.org  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.; Friday 8 a.m.-5 p.m.  
**Mayor:** Mark Egerman  
**Vice Mayor:** Linda Briskman  
**Council:** Jimmy Delshad, Thomas Levyn, Stephen Webb. Council meets first and third Tuesdays of each month at 7:30 p.m. in Council Chambers.  
**City Manager:** Roderick J. Wood  
**City Clerk:** Nina Webster  
**City Attorney:** Laurence S. Wiener  
**Treasurer:** Frank Fenton  
**Police Chief (Interim):** David Snowden  
**Fire Chief:** Peter Bonano  
**School Superintendent:** Jeffrey Hubbard  
**Incorporated:** January 28, 1914

**Legislative Districts:** 29<sup>th</sup> CD; 23<sup>rd</sup> SD; 42<sup>nd</sup> AD  
 General Law City. **Population:** 35,350.

**CITY OF BIG BEAR LAKE**  
 (County of San Bernardino)

**Address:** 39707 Big Bear Boulevard, Big Bear Lake, CA 92315-8900  
**Mail Address:** PO Box 10000, Big Bear Lake, CA 92315  
**Telephone:** (909) 866-5831  
**Fax:** (909) 866-6766  
**Web Site:** www.citybigbearlake.com  
**Email:** bblcm@citybigbearlake.com  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Liz Harris  
**Mayor Pro Tempore:** Darrell Mulvihill  
**Council:** Shed Conklin, Ken Dally, Neal Hertzmann. Council meets second and fourth Mondays of each month at 6:30 p.m. at Civic Center.  
**City Manager:** Michael Perry  
**City Clerk:** Katherine E. Jefferies  
**City Attorney:** Steve Deitsch–Best, Best & Krieger, LLP  
**Treasurer:** Kathleen Smith  
**Police Chief:** Bobby Phillips–Sheriff Captain  
**Fire Chief (Interim):** Ken Hammond  
**School Superintendent:** Ron Peavy  
**Incorporated:** November 28, 1980  
**Legislative Districts:** 35<sup>th</sup> CD; 31<sup>st</sup> SD; 65<sup>th</sup> AD  
 Chartered City. **Population:** 5,875.

**CITY OF BIGGS**  
 (County of Butte)

**Address:** 465 C Street, Briggs, CA 95917  
**Mail Address:** PO Box 304, Biggs, CA 95917-0304  
**Telephone:** (530) 868-5493  
**Fax:** (530) 868-5239  
**Email:** biggs@manznet.com  
**Office Hours:** Monday-Friday 9 a.m.–4 p.m.  
**Mayor:** Sharleta B. Callaway  
**Vice Mayor:** Andria L. Paul Busch  
**Council:** Michael E. Bottorff, Roger D. David, William H. Thebach. Council meets every third Monday of each month at 7 p.m. at City Hall, except January and February when the Council meets on the fourth Monday.  
**Administrative Officer:** Randy Cagle  
**City Clerk:** Vacant  
**City Attorney:** Greg Einhorn  
**Police:** Jack Storne (Gridley PD Contract)  
**Fire:** Contract with Butte County CDF  
**Incorporated:** June 26, 1903  
**Legislative Districts:** 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 2<sup>nd</sup> AD  
 General Law City. **Population:** 1,810.

**CITY OF BISHOP**  
 (County of Inyo)

**Address:** 377 West Line Street, Bishop, CA 93514  
**Mail Address:** PO Box 1236, Bishop, CA 93515  
**Telephone:** (760) 873-5863  
**Fax:** (760) 873-4873  
**Email:** cityhall@ca-bishop.us  
**Office Hours:** Monday-Friday 8 a.m.-4:30 p.m.  
**Mayor:** Ted M. Gardner  
**Mayor Pro Tempore:** John Young

## CITY AND TOWN OFFICIALS (cont.)

**Council:** Martin L. Connolly, Frank Crom, Kathryn Henderson. Council meets second and fourth Mondays of each month at 7:30 p.m. in Council Chambers, 301 West Line Street.

**City Administrator/City Clerk:** Richard F. Pucci

**City Attorney:** Peter Tracy

**Treasurer:** Robert Kimball

**Police Chief:** Joe Pecci

**Fire Chief:** Ray Seguine

**Incorporated:** May 6, 1903

**Legislative Districts:** 25<sup>th</sup> CD; 18<sup>th</sup> SD; 34<sup>th</sup> AD  
General Law City. **Population:** 3,626.

### CITY OF BLUE LAKE (County of Humboldt)

**Address:** 111 Greenwood Rd, Blue Lake, CA 95525

**Mail Address:** PO Box 458, Blue Lake, CA 95525

**Telephone:** (707) 668-5655

**Fax:** (707) 668-5916

**Email:** BLUELAKE@humboldt1.COM

**Office Hours:** Monday-Friday 9 a.m.-12 p.m. and 1-4 p.m.

**Mayor:** Dave Nakamura

**Mayor Pro Tempore:** Adelene Jones

**Council:** Brian Julian, Sherman Schapiro, I. Marlene Smith. Council meets second and fourth Tuesdays of each month at 7:30 p.m.

**City Manager:** Wiley Buck

**City Clerk:** Karen Nessler

**City Attorney:** Richard Platz

**Treasurer:** Wiley Buck

**Police Chief:** Dave Gundersen

**Fire Chief:** Raymond Stonebarger

**School Superintendent:** Doug White

**Incorporated:** April 23, 1910

**Legislative Districts:** 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 2<sup>nd</sup> AD  
General Law City. **Population:** 1,160.

### CITY OF BLYTHE (County of Riverside)

**Address:** 235 North Broadway, Blythe, CA 92225

**Telephone:** (760) 922-6161

**Fax:** (760) 922-0251

**Office Hours:** Monday-Friday 8 a.m.-5 p.m.

**Mayor:** Robert A. Crain

**Vice Mayor:** George Thomas

**Council:** Charles Grotke, Alfonso Hernandez, Richard Soto. Council meets second and fourth Tuesdays of each month at 6 p.m. in Council Chambers.

**City Manager:** Les Nelson

**City Clerk:** Virginia Rivera

**City Attorney:** J. Scott Zundel

**City Treasurer:** Leann Martin

**Police Chief:** Robert Grady

**Fire Chief:** Curtis Crecelius

**School Superintendent:** Kathryn Wren

**Incorporated:** July 21, 1916

**Legislative Districts:** 45<sup>th</sup> CD; 40<sup>th</sup> SD; 80<sup>th</sup> AD  
General Law City. **Population:** 21,200.

### CITY OF BRADBURY (County of Los Angeles)

**Address:** 600 Winston Avenue, Bradbury, CA 91010

**Telephone:** (626) 358-3218

**Fax:** (626) 303-5154

**Web Site:** www.cityofbradbury.org

**Office Hours:** Monday-Friday 8:30 a.m.-5 p.m.

**Mayor:** Edwin G. Schuck, Jr.

**Vice Mayor:** Beatrice J.S. LaPisto-Kirtley

**Council:** Richard G. Barakat, Jan Teter Mandroian, William S. Todd. Council meets every third Tuesday of each month at 7:30 p.m. at City Hall.

**City Manager:** Katie P. Wilson

**City Clerk:** Claudia Saldana

**City Attorney (Interim):** Michael Colantuono

**Treasurer:** Laurie Stiver

**Incorporated:** July 26, 1957

**Legislative Districts:** 28<sup>th</sup> CD; 29<sup>th</sup> SD; 59<sup>th</sup> AD  
General Law City. **Population:** 855.

### CITY OF BRAWLEY (County of Imperial)

**Address:** 400 Main Street, Brawley, CA 92227

**Telephone:** (760) 344-9222

**Fax:** (760) 344-0907

**Office Hours:** Monday-Friday 8 a.m.-5 p.m.

**Mayor:** Steve Vasquez

**Mayor Pro Tempore:** M. Jo Shields

**Council:** John Benson, Don Campbell, Toni Carrillo. Council meets first and third Tuesdays of each month at 7 p.m. in Council Chambers at 225 A Street.

**City Manager:** Carlos V. Palma

**City Clerk:** Janet P. Smith

**City Attorney:** Dennis H. Morita

**Treasurer:** Samuel Santillan

**Police Chief:** Henry Graham

**Fire Chief:** Frank Contreras

**School Superintendents:**

Howard Sullivan (Brawley Elem. SD);

Garth Isom (Brawley Union High SD)

**Incorporated:** April 6, 1908

**Legislative Districts:** 51<sup>st</sup> CD; 40<sup>th</sup> SD; 80<sup>th</sup> AD  
General Law City. **Population:** 22,550.

### CITY OF BREA (County of Orange)

**Address:** 1 Civic Center Circle, Brea, CA 92821

**Telephone:** (714) 990-7600

**Fax:** (714) 990-2258

**Web Site:** www.ci.brea.ca.us

**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.; Friday 8 a.m.-5 p.m.; closed alternate Fridays

**Mayor:** John Beauman

**Vice Mayor:** Bill Lentini

**Council:** Roy Moore, Bev Perry, Marty Simonoff.

Council meets first and third Tuesdays of each month at Civic and Cultural Center.

**City Manager:** Tim O'Donnell

**City Clerk:** Elaine Capps

**City Attorney:** Jim Markman

**Treasurer:** John H. Sutton

**Police Chief:** Mike Messina

**Fire Chief:** Al Nero

**School Superintendent:** Tim Harvey

**Incorporated:** February 23, 1917

**Legislative Districts:** 39<sup>th</sup>, 41<sup>st</sup> CD; 33<sup>rd</sup> SD; 72<sup>nd</sup> AD  
General Law City. **Population:** 37,950.

**CITY OF BRENTWOOD**  
(County of Contra Costa)

**Address:** 708 Third Street, Brentwood, CA 94513  
**Telephone:** (925) 516-5440  
**Fax:** (925) 516-5441  
**Web Site:** www.ci.brentwood.ca.us  
**Office Hours:** Monday-Friday 8:30 a.m.-5 p.m.  
**Mayor:** Brian Swisher  
**Vice Mayor:** Annette Beckstrand  
**Council:** Ana Gutierrez, Bill Hill, Pete Petrovich.  
 Council meets second and fourth Tuesdays of each month at 7 p.m. at 734 Third Street.  
**City Manager & Treasurer:** John Stevenson  
**City Clerk:** Karen Diaz  
**City Attorney:** Dennis Beougher  
**Treasurer:** Pam Ehler  
**Police Chief:** Michael R. Davies  
**Fire Chief:** Doug Dawson  
**School Superintendent:** Doug Adams  
**Incorporated:** January 21, 1948  
**Legislative Districts:** 10<sup>th</sup> CD; 7<sup>th</sup> SD; 15<sup>th</sup> AD  
 General Law City. **Population:** 33,000.

**CITY OF BRISBANE**  
(County of San Mateo)

**Address:** 50 Park Place, Brisbane, CA 94005  
**Telephone:** (415) 508-2100  
**Fax:** (415) 467-4989  
**Web Site:** www.ci.brisbane.ca.us  
**Email:** cityhall@ci.brisbane.ca.us  
**Mayor:** Michael Barnes  
**Mayor Pro Tempore:** Lee J. Panza  
**Council:** Cyril G. Bologoff, Clara Johnson, Sepi Richardson. Council meets first and third Mondays of each month at 7:30 p.m. at the Community Center.  
**City Manager:** Clayton Holstine  
**City Clerk:** Sheri Schroeder  
**City Attorney:** Harold S. Toppel  
**Finance Director:** Stuart Schillinger  
**Police Chief:** Thomas Hitchcock  
**Fire Chief:** Ron Meyers  
**School Superintendent:** Steven Waterman, Esq.  
**Incorporated:** November 27, 1961  
**Legislative Districts:** 12<sup>th</sup> CD; 8<sup>th</sup> SD; 19<sup>th</sup> AD  
 General Law City. **Population:** 3,650.

**CITY OF BUELLTON**  
(County of Santa Barbara)

**Address:** 107 West Highway 246, Buellton, CA 93427  
**Mail Address:** PO Box 1819, Buellton, CA 93427  
**Telephone:** (805) 686-0137  
**Fax:** (805) 686-0086  
**Web Site:** www.cityofbuellton.com  
**Email:** cityclerk@cityofbuellton.com  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Bill Traylor  
**Mayor Pro Tempore:** Russ Hicks  
**Council:** Landon Neustadt, Victoria Pointer, Diane Whitehair. Council meets second and fourth Thursdays of each month at 6 p.m. in Council Chambers.  
**City Manager:** Steven L. Thompson  
**City Clerk:** Birgit Hansen Cripe, CMC  
**City Attorney:** Don Kircher  
**City Treasurer:** Kathy Wollin

**Police Chief:** Sheriff James Thomas  
**Fire Chief:** John Scherrei  
**School Superintendent:** Tom Cooper  
**Incorporated:** February 2, 1992  
**Legislative Districts:** 22<sup>nd</sup>, 23<sup>rd</sup> CD; 18<sup>th</sup> SD; 35<sup>th</sup> AD  
 General Law City. **Population:** 4,210.

**CITY OF BUENA PARK**  
(County of Orange)

**Address:** 6650 Beach Boulevard, Buena Park, CA 90621  
**Telephone:** (714) 562-3500  
**Fax:** (714) 562-3506  
**Web Site:** www.buenapark.com  
**Email:** cityhall@ci.buena-park.ca.us  
**Office Hours:** Monday-Friday 7:30 a.m.-5:30 p.m.; closed alternate Fridays  
**Mayor:** James A. Dow  
**Mayor Pro Tempore:** Donald W. McCay  
**Council:** Steve Berry, Arthur C. Brown, Patsy Marshall. Council meets second and fourth Tuesdays of each month in Council Chambers.  
**City Manager:** Greg Beaubien  
**City Clerk:** Shalice Reynoso  
**City Attorney:** Steven L. Dorsey  
**Police Chief:** Gary Hicken  
**Fire Chief:** Orange County Fire Department  
**Incorporated:** January 27, 1953  
**Legislative Districts:** 40<sup>th</sup> CD; 33<sup>rd</sup>, 34<sup>th</sup>, 35<sup>th</sup> SD; 56<sup>th</sup> AD  
 General Law City. **Population:** 80,600.

**CITY OF BURBANK**  
(County of Los Angeles)

**Address:** 275 East Olive Avenue, Burbank, CA 91502  
**Telephone:** (818) 238-5850  
**Fax:** (818) 238-5853  
**Web Site:** www.ci.burbank.ca.us  
**Email:** webmaster@ci.burbank.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Stacey Murphy  
**Vice Mayor:** Marsha Ramos  
**Council:** Todd Campbell, Dave Golonski, Jef Vander Borcht. Council meets every Tuesday of each month at 6:30 p.m. at City Hall.  
**City Manager:** Mary Alvord  
**City Clerk:** Margarita Campos  
**City Attorney:** Dennis Barlow  
**Treasurer:** Donna Anderson  
**Police Chief:** Tom Hoefel  
**Fire Chief:** Michael W. Davis  
**School Superintendent:** Dr. Gregory Bowman  
**Incorporated:** July 8, 1911  
**Legislative Districts:** 27<sup>th</sup>, 29<sup>th</sup> CD; 21<sup>st</sup> SD; 43<sup>rd</sup> AD  
 Chartered City. **Population:** 104,500.

**CITY OF BURLINGAME**  
(County of San Mateo)

**Address:** 501 Primrose Road, Burlingame, CA 94010  
**Telephone:** (650) 558-7200  
**Fax:** (650) 342-8386  
**Web Site:** www.burlingame.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.

## CITY AND TOWN OFFICIALS (cont.)

**Mayor:** Rosalie O'Mahony  
**Vice Mayor:** Joe Galligan  
**Council:** Cathy Baylock, Mike Coffey, Terry Nagel.  
Council meets first and third Mondays of each month at 7 p.m. at City Hall.  
**City Manager:** Jim Nantell  
**Administrative Officer:** Jesus Nava  
**City Clerk:** Ann Musso  
**City Attorney:** Larry Anderson  
**Police Chief:** Fred Palmer  
**Fire Chief:** Bill Reilly  
**School Superintendent:** Sonny DeMarto  
**Incorporated:** June 6, 1908  
**Legislative Districts:** 12th CD; 8th SD; 19th AD  
General Law City. **Population:** 28,250.

### CITY OF CALABASAS (County of Los Angeles)

**Address:** 26135 Mureau Road, Calabasas, CA 91302  
**Telephone:** (818) 878-4225  
**Fax:** (818) 878-4215  
**Web Site:** www.cityofcalabasas.com  
**Office Hours:** Monday-Friday 7:30 a.m.-5:30 p.m.  
**Mayor:** James R. Bozajian  
**Mayor Pro Tempore:** Michael Harrison  
**Council:** Lesley Devine, Barry Groveman, Dennis Washburn. Council meets first and third Wednesdays of each month at 7:30 p.m. at City Hall.  
**City Manager:** Anthony Coroaalles  
**Asst. City Manager/City Clerk:** Robin Parker  
**City Attorney:** Michael G. Colantuono  
**City Treasure/CFO:** Gary Lysik  
**Police Chief:** Captain Tom Martin  
**School Superintendent:** Dr. John F. Fitzpatrick  
**Incorporated:** April 5, 1991  
**Legislative Districts:** 30<sup>th</sup> CD; 23<sup>rd</sup> SD; 41<sup>st</sup> AD  
General Law City. **Population:** 21,356.

### CITY OF CALEXICO (County of Imperial)

**Address:** 608 Heber Avenue, Calexico, CA 92231  
**Telephone:** (760) 768-2110  
**Fax:** (760) 768-2103  
**Web Site:** www.calexico.ca.gov  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Victor M. Carrillo  
**Mayor Pro Tempore:** John R. Renison  
**Council:** Javier Alatorre, Gilbert B. Grijalva, Frank O. Montoya. Council meets first and third Tuesdays of each month at 6:30 p.m. in Council Chambers.  
**City Manager:** Richard H. Inman  
**City Clerk:** Lourdes Cordova  
**City Attorney:** Michael L. Rood  
**City Treasurer:** Rodolfo Moreno  
**Police Chief:** Mario Sanchez  
**Fire Chief:** Carlos Escalante  
**School Superintendent:** Robert Moreno  
**Incorporated:** April 16, 1908  
**Legislative Districts:** 45<sup>th</sup> CD; 37<sup>th</sup> SD; 80<sup>th</sup> AD  
General Law City. **Population:** 31,800.

### CITY OF CALIFORNIA CITY (County of Kern)

**Address:** 21000 Hacienda Boulevard,  
California City, CA 93505  
**Telephone:** (760) 373-8661  
**Fax:** (760) 373-7511  
**Web Site:** www.city.california-city.ca.us  
**Email:** city1@ccis.com  
**Office Hours:** Monday-Friday 8 a.m.- 5 p.m.  
**Mayor:** Larry Adams  
**Vice Mayor:** Bill Dempsey  
**Council:** Ginger Bailey, Mike Edmiston, Nicholas Lessenevitch. Council meets first and third Tuesdays of each month at 6 p.m. in Council Chambers.  
**City Manager:** Jack Stewart  
**City Clerk:** Helen Dennis, CMC  
**City Attorney:** Wayne K. Lemieux  
**Treasurer:** Jim Bugera  
**Police Chief:** Wayne Dickerson  
**Fire Chief:** Mike Antonucci  
**School Superintendent:** Larry Phelps  
**Incorporated:** December 10, 1965  
**Legislative Districts:** 18<sup>th</sup> CD; 16<sup>th</sup> SD; 34<sup>th</sup> AD  
General Law City. **Population:** 11,100.

### CITY OF CALIMESA (County of Riverside)

**Address:** 908 Park Avenue, Calimesa, CA 92320  
**Mail Address:** PO Box 1190, Calimesa, CA 92320  
**Telephone:** (909) 795-9801  
**Fax:** (909) 795-4399  
**Web Site:** www.cityofcalimesa.net  
**Email:** calimesa@cityofcalimesa.net  
**Office Hours:** Monday-Thursday 8 a.m.-5 p.m.;  
Friday 8 a.m.-12 p.m.  
**Mayor:** Shenna J. Moqet  
**Mayor Pro Tempore:** Joyce McIntire  
**Council:** John M. Chlebnik, Gregory V. Schook, Jon Winningham. Council meets first and third Mondays of each month at 6 p.m at Norton Younglove Community Center.  
**City Manager/Clerk:** Harry Jensen  
**Administrative Assistant:** Leslie Pignatori  
**City Attorney:** Margaret Battersby  
**City Deputy:** Renee Rierce  
**City Treasurer:** Harry Jensen  
**Police Chief:** Captain Ron Wade  
**Fire Chief:** Tom Tisdale  
**School Superintendent:** Ellen Garretson  
**Incorporated:** December 1, 1990  
**Legislative Districts:** 41<sup>st</sup> CD; 37<sup>th</sup> SD; 65<sup>th</sup> AD  
General Law City. **Population:** 7,325.

### CITY OF CALIPATRIA (County of Imperial)

**Address:** 125 North Park Avenue, Calipatria, CA  
92233  
**Telephone:** (760) 348-4141  
**Fax:** (760) 348-7035  
**Web Site:** www.calipatria.com  
**Email:** cjhclerk@hotmail.com  
**Office Hours:** Monday-Thursday 7:30 a.m.-12 p.m.  
and 12:30-5 p.m.; Friday 8 a.m.-12 p.m.  
**Mayor:** Leonard J. Vasquez

**Mayor Pro Tempore:** Fred R. Beltran  
**Council:** Leanne Miller, Raul Navarro, Patricia Nelson. Council meets second and fourth Tuesdays of each month at 7 p.m. in Council Chambers.  
**City Manager:** Rom Medina  
**Administrative Officer:** Katy Lopez  
**City Clerk:** Catherine Hoff  
**City Attorney:** William Smerdon  
**Treasurer:** Sylvia Thomas  
**Police Chief:** Reggie Gomez  
**Fire Chief:** Chris Hall  
**School Superintendent:** Jim Hanks  
**Incorporated:** February 28, 1918  
**Legislative Districts:** 43<sup>rd</sup> CD; 38<sup>th</sup> SD; 75<sup>th</sup> AD  
 General Law City. **Population:** 7,625.

**CITY OF CALISTOGA**  
 (County of Napa)

**Address:** 1232 Washington St, Calistoga, CA 94515  
**Telephone:** (707) 942-2805  
**Fax:** (707) 942-0732  
**Web Site:** www.ci.calistoga.ca.us  
**Email:** jbarrie@ci.calistoga.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-4:30 p.m.  
**Mayor:** Dr. Andrew Alexander  
**Vice Mayor:** Janice Von Pohle  
**Council:** Jack Gingles, Doug Sterk, Karen Slusser, Janice Von Pohle. Council meets first and third Tuesdays of each month at the Community Center.  
**Administrative Services Director:** David Spilman  
**City Clerk:** Robert Hayes  
**City Attorney:** Michelle Kenyon  
**Treasurer:** Louise Schmidt  
**Police Chief:** Mike Dick  
**Fire Chief:** Gary Kraus  
**School Superintendent:** Jeff Johnson  
**Incorporated:** January 6, 1886  
**Legislative Districts:** 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 7<sup>th</sup> AD  
 General Law City. **Population:** 5,225.

**CITY OF CAMARILLO**  
 (County of Ventura)

**Address:** 601 Carmen Drive, Camarillo, CA 93010  
**Mail Address:** PO Box 248, Camarillo, CA 93011  
**Telephone:** (805) 388-5307  
**Fax:** (805) 388-5318  
**Web Site:** www.ci.camarillo.ca.us  
**Email:** cityhall@ci.camarillo.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Don Waunch  
**Vice Mayor:** Kevin B. Kildee  
**Council:** Charlotte Craven, Jeanette L. "Jan" McDonald, Michael D. Morgan. Council meets second and fourth Wednesdays of each month at 5 p.m. in Council Chambers.  
**City Manager:** Jerry Bankston  
**City Clerk:** Deborah A. Harrington  
**City Attorney:** Brian A. Pierik  
**Treasurer:** Anita Lawrence  
**Police Chief:** Mike Lewis  
**Fire Chief:** Bob Roper  
**Incorporated:** October 22, 1964  
**Legislative Districts:** 23<sup>rd</sup> CD; 19<sup>th</sup> SD; 37<sup>th</sup> AD  
 General Law City. **Population:** 60,500.

**CITY OF CAMPBELL**  
 (County of Santa Clara)

**Address:** 70 North First Street, Campbell, CA 95008  
**Telephone:** (408) 866-2100  
**Fax:** (408) 374-6889  
**Web Site:** www.ci.campbell.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Donald R. Burr  
**Vice Mayor:** Jane P. Kennedy  
**Council:** Matthew Dean, Daniel E. Furtado, Jeanette Watson. Council meets first and third Tuesdays of each month at 7:30 p.m. in Council Chambers.  
**City Manager:** Bernard M. Strojny  
**City Clerk:** Anne Bybee  
**City Attorney:** William R. Seligmann  
**Treasurer:** Gerald Kennedy  
**Police Chief:** David Gullo  
**Incorporated:** March 28, 1952  
**Legislative Districts:** 15<sup>th</sup> CD; 11<sup>th</sup>, 13<sup>th</sup> SD; 22<sup>nd</sup>, 24<sup>th</sup> AD  
 General Law City. **Population:** 38,300.

**CITY OF CANYON LAKE**  
 (County of Riverside)

**Address:** 31615 Railroad Canyon Road, Canyon Lake, CA 92587  
**Telephone:** (909) 244-2955  
**Fax:** (909) 246-2022  
**Web Site:** www.ci.canyon-lake.ca.us  
**Email:** kathy-staff@pe.net  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** John Zaitz  
**Mayor Pro Tempore:** Mary Craton  
**Council:** Martin Gibson, Frank Kessler, Jack Wamsley. Council meets first Wednesday of each month at 7 p.m. at 31512 Railroad Canyon Road.  
**City Manager:** Delbert Powers  
**City Clerk:** Kathy Bennett  
**City Attorney:** Betsy Martyn  
**Police Chief:** Guy Kestell  
**Fire Chief:** Tom Tisdale  
**School Superintendent:** Sharon Lindsay  
**Incorporated:** December 1, 1990  
**Legislative Districts:** 43<sup>rd</sup> CD; 37<sup>th</sup> SD; 66<sup>th</sup> AD  
 General Law City. **Population:** 10,500.

**CITY OF CAPITOLA**  
 (County of Santa Cruz)

**Address:** 420 Capitola Avenue, Capitola, CA 95010  
**Telephone:** (831) 475-7300  
**Fax:** (831) 479-8879  
**Web Site:** www.ci.capitola.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Stephanie Harlan  
**Vice Mayor:** Bruce Arthur  
**Council:** Tony Gualtieri, Stephanie Harlan, Dennis Norton. Council meets second and fourth Thursdays of each month at 7 p.m. in Council Chambers.  
**City Manager:** Richard Hill  
**City Clerk:** Pamela Greeninger  
**City Attorney:** John Barisone  
**Treasurer:** Bob Begun  
**Police Chief:** Rick Ehle  
**Fire Chief:** Bruce Clark

## CITY AND TOWN OFFICIALS (cont.)

**School Superintendent:** Kathleen Howard  
**Incorporated:** January 11, 1949  
**Legislative Districts:** 17th CD; 15th SD; 27th AD  
General Law City. **Population:** 10,150.

### CITY OF CARLSBAD (County of San Diego)

**Address:** 1200 Carlsbad Village Drive,  
Carlsbad, CA 92008  
**Telephone:** (619) 434-2820  
**Fax:** (619) 720-9461  
**Web Site:** www.ci.carlsbad.ca.us  
**Mayor:** Claude A. Lewis  
**Mayor Pro Tempore:** Ramona Finnila  
**Council:** Matt Hall, Ann Kulchin, Mark Packard.  
Council meets first four Tuesdays of each month at 6  
p.m. in Council Chambers.  
**City Manager:** Raymond Patchett  
**City Clerk:** Lorraine M. Wood  
**City Attorney:** Ronald R. Ball  
**Treasurer:** James Stanton  
**Police Chief:** Tom Zoll  
**Fire Chief:** Kevin Crawford  
**Incorporated:** July 16, 1952  
**Legislative Districts:** 51<sup>st</sup> CD; 38<sup>th</sup> SD; 73<sup>rd</sup>, 74<sup>th</sup> AD  
General Law City. **Population:** 90,300.

### CITY OF CARMEL-BY-THE-SEA (County of Monterey)

**Address:** Monte Verde Street between  
Ocean & 7<sup>th</sup> Avenues, Carmel-By-The-Sea, CA  
**Mail Address:** PO Box CC,  
Carmel-By-The-Sea, CA 93921  
**Telephone:** (831) 620-2000  
**Fax:** (831) 620-2004  
**Web Site:** www.carmelcalifornia.com  
**Email:** cityhall@ci.carmel.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Sue McCloud  
**Vice Mayor:** Gerard Rose  
**Council:** Dick Ely, Paula Hazdovac, Barbara  
Livingstone. Council meets first Tuesday of each  
month at 3:30 p.m. at City Hall Council Chambers.  
**City Administrator:** Richard Guillen  
**City Clerk:** Karen Crouch  
**City Attorney:** Donald Freeman  
**Treasurer:** Charles W. Reiman  
**Police Chief:** George Rawson  
**Fire Chief:** Sidney Reade  
**School Superintendent:** Marvin Biasotti  
**Incorporated:** October 31, 1916  
**Legislative Districts:** 17<sup>th</sup> CD; 15<sup>th</sup> SD; 27<sup>th</sup> AD  
General Law City. **Population:** 4,090.

### CITY OF CARPINTERIA (County of Santa Barbara)

**Address:** 5775 Carpinteria Avenue,  
Carpinteria, CA 93013  
**Telephone:** (805) 684-5405  
**Fax:** (805) 684-5304  
**Web Site:** www.ci.carpinteria.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Richard Weinberg  
**Vice Mayor:** Donna Jordan

**Council:** Gregory Gandrud, Michael Ledbetter, J.  
Bradley Stein. Council meets second and fourth  
Mondays of each month at 5:30 p.m. in Council  
Chambers.  
**City Manager:** Dave Durlinger  
**City Clerk:** Jayne Diaz  
**City Attorney:** Peter Brown – Hatch & Parent  
**Treasurer:** John Thornberry  
**Police Chief:** Contract with Santa Barbara County  
Sheriff  
**Fire Chief:** Tom Martinez – separate special district  
**School Superintendent:** Sandra Smyser  
**Incorporated:** September 28, 1965  
**Legislative Districts:** 19<sup>th</sup> CD; 18<sup>th</sup> SD; 35<sup>th</sup> AD  
General Law City. **Population:** 14,400.

### CITY OF CARSON (County of Los Angeles)

**Address:** 701 East Carson Street,  
Carson, CA 90745-2257  
**Mail Address:** PO Box 6234, Carson, CA 90749  
**Telephone:** (310) 830-7600  
**Fax:** (310) 513-6243  
**Web Site:** http://ci.carson.ca.us  
**Office Hours:** Monday-Thursday 7 a.m.-6 p.m.;  
closed Fridays  
**Mayor:** James L. "Jim" Dear  
**Mayor Pro Tempore:** Kay A. Calas  
**Council:** Julie Ruiz Raber, Elito M. Santarina. Council  
meets first and third Tuesdays of each month at 6  
p.m. in Council Chambers.  
**City Manager:** Jerome G. Grooms  
**Assistant City Manager:** Vacant  
**City Clerk:** Helen S. Kawagoe  
**City Attorney:** William W. Wynder  
**Treasurer:** Karen A. Avilla  
**Police Chief:** Capt. Todd S. Rogers–Sheriff's  
Department  
**Assistant Fire Chief:** Tom Glonchak–Los Angeles  
County Fire Department  
**School Superintendent:** Roy Romer (Los Angeles  
Unified)  
**Incorporated:** February 20, 1968  
**Legislative Districts:** 37<sup>th</sup> CD; 28<sup>th</sup> SD; 55<sup>th</sup> AD  
General Law City. **Population:** 93,200.

### CITY OF CATHEDRAL CITY (County of Riverside)

**Address:** 68-700 Avenida Lalo Guerrero,  
Cathedral City, CA 92234  
**Telephone:** (760) 770-0340  
**Fax:** (760) 770-0399  
**Web Site:** www.cathedralcity.gov  
**Office Hours:** Monday-Thursday 7 a.m.-6 p.m.  
**Mayor:** George Stettler  
**Mayor Pro Tempore:** Gregory Pettis  
**Council:** Kathleen DeRosa, Charles England, Paul  
Marchand. Council meets second and fourth  
Wednesdays of each month at 6:30 p.m. at City Hall  
Council Chambers.  
**City Manager:** Donald Bradley  
**City Clerk:** Pat Hammers  
**City Attorney:** Steve Quintanilla  
**Treasurer:** Henry Chan

**Police Chief:** Stanley Henry  
**Fire Chief:** Steve Sowles  
**Fire Marshall:** Mike Mingee  
**Incorporated:** November 16, 1981  
**Legislative Districts:** 44<sup>th</sup> CD; 37<sup>th</sup> SD; 80<sup>th</sup> AD  
 General Law City. **Population:** 47,300.

**CITY OF CERES**  
 (County of Stanislaus)

**Address:** 2720 Second St, Ceres, CA 95307-3292  
**Telephone:** (209) 538-5700  
**Fax:** (209) 538-5780  
**Web Site:** www.ci.ceres.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** DeLinda Moore  
**Vice Mayor:** Lisa Mantarro Moore  
**Council:** Anthony Cannella, Rob Phipps, Chris Vierra.  
 Council meets second and fourth Monday of each month at 7 p.m. in the Ceres City Council Chambers, 2210 Magnolia Street, Ceres.  
**City Manager:** Tim Kerr  
**City Clerk:** Brenda Scudder Herbert  
**City Attorney:** Michael L. Lyons  
**Treasurer:** Albert Avila

**Director of Finance:** Sheila Cumberland  
**Director of Public Safety:** Art de Werk  
**Director of Planning & Community Development:** Randy Hatch  
**Director of Public Works/City Engineer:** Joe Hollstein  
**Director of Parks, Recreation & Facilities:** Doug Lemcke  
**Director of Management Services:** Bonnie White Silveria  
**Director of Municipal Utilities:** Steve Wilson  
**School Superintendent:** Walt Hanline  
**Incorporated:** February 25, 1918  
**Legislative Districts:** 18<sup>th</sup> CD; 12<sup>th</sup> SD; 26<sup>th</sup> AD  
 General Law City. **Population:** 36,411.

**CITY OF CERRITOS**  
 (County of Los Angeles)

**Address:** 18125 Bloomfield Ave, Cerritos, CA 90703  
**Mail Address:** PO Box 3130, Cerritos, CA 90703  
**Telephone:** (562) 860-0311  
**Fax:** (562) 809-8411  
**Web Site:** www.ci.cerritos.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Gloria Kappe  
**Mayor Pro Tempore:** Robert Hughlett  
**Council:** Paul W. Bowlen, John Crawley. Council meets second and fourth Thursdays of each month at City Hall.  
**City Manager:** Art Gallucci  
**City Clerk/Treasurer:** Josephine Triggs  
**City Attorney:** Anthony Canzoneri  
**City Treasurer:** Josephine Triggs  
**Incorporated:** April 24, 1956  
**Legislative Districts:** 39<sup>th</sup> CD; 27<sup>th</sup> SD; 56<sup>th</sup> AD  
 Chartered City. **Population:** 51,488.

**CITY OF CHICO**  
 (County of Butte)

**Mail Address:** PO Box 3420, Chico, CA 95927  
**Telephone:** (530) 895-4811  
**Fax:** (530) 895-4825  
**Web Site:** www.ci.chico.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Maureen Kirk  
**Vice Mayor:** Coleen Jarvis  
**Council:** Steve Bertagna, Coleen Jarvis, Scott Gruendl, Dan Nguyen-Tan, Larry Wahl. Council meets first and third Tuesday of each month in Chico Municipal Center, 421 Main Street, Chico, CA 95928.  
**City Manager:** Thomas J. Lando  
**City Clerk:** Deborah Presson  
**City Attorney:** David Frank  
**Finance Director:** Marsha Martin  
**Police Chief:** Bruce Hagerty  
**Fire Chief:** Steve Brown  
**School Superintendent:** Scott Brown  
**Incorporated:** January 8, 1872  
**Legislative Districts:** 2<sup>nd</sup> CD; 1<sup>st</sup> SD; 3<sup>rd</sup> AD  
 Chartered City. **Population:** 68,600.

**CITY OF CHINO**  
 (County of San Bernardino)

**Address:** 13220 Central Avenue, Chino, CA 91710  
**Mail Address:** PO Box 667, Chino, CA 91708  
**Telephone:** (909) 591-9804  
**Fax:** (909) 591-6829  
**Web Site:** www.cityofchino.org  
**Email:** administration@cityofchino.org  
**Office Hours:** Monday-Friday 7:30 a.m.-5:30 p.m.  
**Mayor:** Eunice M. Ulloa  
**Mayor Pro Tempore:** Tom Haughey  
**Council:** Glenn Duncan, Earl C. Elrod, Dennis Yates. Council meets first and third Tuesdays of each month in Council Chambers.  
**City Manager:** Glen Rojas  
**City Clerk:** Lenna Tanner  
**City Attorney:** Jimmy Gutierrez  
**Treasurer:** Patrick Griffin  
**Police Chief:** Eugene Hernandez  
**Fire Chief:** Paul Benson  
**School Superintendent:** George H. Bloch  
**Incorporated:** February 28, 1910  
**Legislative Districts:** 41<sup>st</sup> CD; 29<sup>th</sup> SD; 61<sup>st</sup> AD  
 General Law City. **Population:** 70,700.

**CITY OF CHINO HILLS**  
 (County of San Bernardino)

**Address:** 2001 Grand Ave, Chino Hills, CA 91709  
**Telephone:** (909) 364-2600  
**Fax:** (909) 364-2695  
**Web Site:** www.chinohills.org  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.; Friday 7:30 a.m.-4:30 p.m.  
**Mayor:** Gary G. Larson  
**Mayor Pro Tempore:** W. C. "Bill" Kruger  
**Council:** Ed Graham, Gwenn Norton-Perry, One Vacancy. Council meets second and fourth Tuesday of each month at 7 p.m. in Council Chambers.  
**City Manager:** Douglas N. LaBelle  
**Asst. City Manager:** Kathleen Gotch

## CITY AND TOWN OFFICIALS (cont.)

**City Clerk:** Mary M. McDuffee  
**City Attorney:** Mark D. Hensley  
**Finance Director/Treasurer:** Judy Lancaster  
**City Engineer:** Garry Cohoe  
**Community Development Director:**  
Jeffrey W. Collier  
**Community Services Director:** Michael S. Fleager  
**Assistant City Manager:** Kathy Gotch  
**Public Facilities and Operations Director:**  
Patricia A. Hagler  
**Police Chief:** Captain Rick Carr  
**Fire Chief:** Chief Paul Benson  
**School Superintendent:** Dr. George A. Bloch  
**Incorporated:** December 1, 1991  
**Legislative Districts:** 42<sup>nd</sup> CD; 29<sup>th</sup> SD; 60<sup>th</sup> AD  
General Law City. **Population:** 73,000.

### CITY OF CHOWCHILLA (County of Madera)

**Address:** 145 West Robertson Boulevard,  
Chowchilla, CA 93610  
**Telephone:** (559) 665-8615  
**Fax:** (559) 665-7418  
**Web Site:** www.ci.chowchilla.ca.us  
**Email:** generalinfo@ci.chowchilla.ca.us  
**Mayor:** Jerry Belton  
**Mayor Pro Tempore:** Al Lucchesi  
**Council:** Al Ginsburg, Ronald Harris, Glen Igo.  
Council meets second and fourth Mondays of each  
month at 7 p.m. at City Hall.  
**City Administrator/City Clerk:** Nancy Red  
**City Attorney:** Richard Hargrove  
**Police Chief:** Vacant  
**Fire Chief:** Harry Turner  
**Incorporated:** February 7, 1923  
**Legislative Districts:** 18<sup>th</sup> CD; 14<sup>th</sup> SD; 30<sup>th</sup> AD  
General Law City. **Population:** 15,000

### CITY OF CHULA VISTA (County of San Diego)

**Address:** 276 Fourth Ave, Chula Vista, CA 91910  
**Mail Address:** PO Box 1087, Chula Vista, CA 91912  
**Telephone:** (619) 691-5031  
**Fax:** (619) 476-5379  
**Web Site:** www.chulavistaca.gov  
**Mayor:** Stephen C. Padilla  
**Mayor Pro Tempore:** Jerry Rindone  
**Council:** John McCann, Jerry Rindone, Mary Salas.  
Council meets first Tuesday at 4 p.m. and second,  
third & fourth Tuesdays at 6 p.m. of each month in  
City Council Chambers, Public Services Building.  
**City Manager:** David D. Rowlands, Jr.  
**City Clerk:** Susan Bigelow  
**City Attorney:** Anne Moore  
**Treasurer:** Cheryl Fruchter  
**Police Chief:** Richard Emerson  
**Fire Chief:** Doug Perry  
**School Superintendent:** Lowell J. Billings, Jr.  
(Elementary), Dr. Ed Brand (Highschool)  
**Incorporated:** October 26, 1911  
**Legislative Districts:** 51<sup>st</sup> CD; 36<sup>th</sup>, 40<sup>th</sup> SD; 78<sup>th</sup>,  
79<sup>th</sup> AD  
Chartered City. **Population:** 199,700.

### CITY OF CITRUS HEIGHTS (County of Sacramento)

**Address:** 6237 Fountain Square Drive,  
Citrus Heights, CA 95621  
**Telephone:** (916) 725-2448  
**Fax:** (916) 725-5799  
**Web Site:** www.ci.citrus-heights.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** James Shelby  
**Vice Mayor:** Bret Daniels  
**Council:** Jeannie Bruins, Roberta MacGlashan.  
Council meets second and fourth Wednesdays of each  
month at 7 p.m. at Council Chambers at 7115  
Greenback Lane, Citrus Heights, CA 95621.  
**City Manager:** Henry Tingle  
**Administrative Director:** Cathy Capriola  
**City Clerk (Interim):** Jean Kristensen  
**City Attorney:** Ruthann Ziegler  
**Finance Director:** Susan Mahoney  
**Police Chief:** Bob Landry  
**School Superintendent:** General Davie  
**Incorporated:** January 1, 1997  
**Legislative Districts:** 3<sup>RD</sup> CD; 6<sup>th</sup> SD; 5<sup>th</sup> AD  
General Law City. **Population:** 87,200.

### CITY OF CLAREMONT (County of Los Angeles)

**Address:** 207 Harvard Ave, Claremont, CA 91711  
**Mail Address:** PO Box 880, Claremont, CA 91711  
**Telephone:** (909) 399-5460  
**Fax:** (909) 399-5492  
**Web Site:** www.ci.claremont.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Sandra N. Baldonado  
**Mayor Pro Tempore:** Llewellyn Miller  
**Council:** Paul D. Held, Jacquelin McHenry, Peter Yao.  
Council meets second and fourth Tuesday of each  
month at 6:30 p.m. in the Council Chamber, 225  
Second Street.  
**City Manager:** Glenn D. Southard  
**City Clerk:** Lynne Pahner  
**City Attorney:** Sonia R. Carvalho  
**Treasurer:** Michael Busch  
**Police Chief:** Roy Brown  
**School Superintendent:** Sheralyn Smith  
**Incorporated:** October 3, 1907  
**Legislative Districts:** 26<sup>th</sup> CD; 29<sup>th</sup> SD; 59<sup>th</sup> AD  
General Law City. **Population:** 36,100.

### CITY OF CLAYTON (County of Contra Costa)

**Address:** 6000 Heritage Trail, Clayton, CA 94517  
**Telephone:** (925) 673-7300  
**Fax:** (925) 672-4917  
**Web Site:** www.ci.clayton.ca.us  
**Email:** cityinfo@ci.clayton.ca.us  
**Office Hours:** Monday-Friday 9 a.m.-5 p.m.  
**Mayor:** Julie K. Pierce  
**Vice Mayor:** Gregory J. Manning  
**Council:** Peter A. Laurence, David T. Shuey, William  
R. Walcutt. Council meets first and third Tuesdays of  
each month at 7 p.m. in Clayton Community Library  
Meeting Room, 6125 Clayton Road.  
**City Manager:** Gary Napper  
**City Clerk:** Rhonda Basore

# CITY AND TOWN OFFICIALS (cont.)

**City Attorney:** Maurice E. Huguet, Jr.  
**Treasurer:** Merle Hufford  
**Police Chief:** Pete Peterson  
**Incorporated:** March 18, 1964  
**Legislative Districts:** 10<sup>th</sup> CD; 7<sup>th</sup> SD; 11<sup>th</sup> AD  
General Law City. **Population:** 11,000.

## CITY OF CLEARLAKE (County of Lake)

**Address:** 14050 Olympic Drive, Clearlake, CA 95422  
**Telephone:** (707) 994-8201  
**Fax:** (707) 995-2653  
**Web Site:** www.clearlake.ca.us  
**Email:** dlane@clearlake.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.

**Mayor:** Bob Malley  
**Vice Mayor:** Jim McMurray  
**Council:** Jo Bennett, Arsenio P. Sanchez, Jr., Peggy Smith. Council meets second and fourth Thursdays of each month at 7 p.m. in Council Chambers.  
**City Manager:** David Lane  
**City Clerk:** Sharon Goode  
**City Attorney:** Eric Danly  
**Treasurer:** Elmer Maryatt  
**Police Chief:** Robert S. Chalk  
**Fire Chief:** Jim McMurray  
**School Superintendent:** Jim Johnson  
**Incorporated:** November 14, 1980  
**Legislative Districts:** 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 8<sup>th</sup> AD  
General Law City. **Population:** 13,550.

## CITY OF CLOVERDALE (County of Sonoma)

**Address:** 124 North Cloverdale Boulevard, Cloverdale, CA 95425  
**Mail Address:** PO Box 217, Cloverdale, CA 95425  
**Telephone:** (707) 894-2521  
**Fax:** (707) 894-3451  
**Web Site:** www.cloverdale.net  
**Email:** mwinterbottom@ci.cloverdale.ca.us  
**Office Hours:** Monday-Friday 8 a.m. to 5 p.m.  
**Mayor:** Gus Wolter

**Vice Mayor:** Gail Pardini-Plass  
**Council:** Mary Ann Brigham, Robert Jehn and Michael Nixon. Council meets second and fourth Wednesday of each month at 6:30 p.m.; at Cloverdale Citrus Fair, 1 Citrus Fair Drive, Cloverdale, CA 95425.  
**City Manager:** Jennifer M. Murray, DPA  
**City Clerk:** Michele Penirian Winterbottom  
**City Attorney:** Eric W. Danly  
**Finance Director:** Barry Whitley  
**Treasurer:** Robert Dailey  
**Police Chief:** Joseph J. Palla  
**Fire Chief:** Brian Elliot  
**School Superintendent:** Claudia Plumbly-Fransen (Cloverdale Unified School District)  
**Incorporated:** February 28, 1872  
**Legislative Districts:** 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 1<sup>st</sup> AD  
General Law City. **Population:** 7,500.

## CITY OF CLOVIS (County of Fresno)

**Address:** 1033 Fifth Street, Clovis, CA 93612  
**Telephone:** (559) 324-2060  
**Fax:** (559) 324-2840

**Mayor:** Lynne Ashbeck  
**Mayor Pro Tempore:** Nathan Magsig  
**Council:** Harry Armstrong, Jose G. Flores, Bob Whalen. Council meets first, second and third Mondays of each month at 7 p.m. at City Council.  
**City Manager:** Kathy Millison  
**City Clerk/Treasurer:** Michael Prandini  
**City Attorney:** Tom Riggs  
**Police Chief:** Jim Zulim  
**Fire Chief:** Mark Aston  
**Incorporated:** February 27, 1912  
**Legislative Districts:** 21<sup>st</sup> CD; 14<sup>th</sup> SD; 29<sup>th</sup> AD  
General Law City. **Population:** 76,000.

## CITY OF COACHELLA (County of Riverside)

**Address:** 1515 Sixth Street, Coachella, CA 92236  
**Telephone:** (760) 398-3502  
**Fax:** (760) 398-8117  
**Web Site:** www.coachella.org  
**Mayor:** Richard Macknicki  
**Mayor Pro Tempore:** Jesse Villarreal  
**Council:** Rosanna Contreras, Juan M. De Lara, Gilbert Ramirez, Jr. Council meets second and fourth Wednesday of each month at 6 p.m. in Council Chambers of City Hall.  
**City Manager:** Jerry Santillan  
**Asst. City Manager:** Linda G. Garza  
**City Clerk:** Isabel Castillon  
**City Attorney:** Arturo Fierro  
**Treasurer:** Yvonne P. Gaines  
**Community Dev/Planning Dir:** Gabriel Papp  
**Public Works Director:** Eldon Lee  
**Finance Director:** Craig Graves  
**Neighborhood Services:** Steven Brown  
**Police Chief:** John Horton  
**Battalion Chief CDF:** Robert Michael  
**School Superintendent:** Foch Pensis  
**Incorporated:** December 13, 1946  
**Legislative Districts:** 36<sup>th</sup>, 37<sup>th</sup> CD; 36<sup>th</sup>, 37<sup>th</sup> SD; 73<sup>rd</sup>, 76<sup>th</sup> AD  
General Law City. **Population:** 26,750.

## CITY OF COALINGA (County of Fresno)

**Address:** 155 West Durian St, Coalinga, CA 93210  
**Telephone:** (559) 935-1533  
**Fax:** (559) 935-5912  
**Web Site:** www.coalinga.com  
**Email:** cjohnson@coalinga.com  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Ron Lander  
**Mayor Pro Tempore:** Ron Ramsey  
**Council:** Tito Baling, Don Davis, Donna Pressey. Council meets first and third Thursdays of each month at 7 p.m. in Council Chambers.  
**City Manager:** Richard Warne  
**City Clerk:** Robbie Rhoades  
**City Attorney:** Dale Bacigalupi  
**Treasurer:** Charles Douglas  
**Police Chief (Acting):** John Gomes  
**Fire Chief:** Ben Ramsey  
**School Superintendent:** Pat Lewis  
**Incorporated:** April 3, 1906  
**Legislative Districts:** 15<sup>th</sup> CD; 14<sup>th</sup> SD; 30<sup>th</sup> AD  
General Law City. **Population:** 16,400.

## CITY AND TOWN OFFICIALS (cont.)

### CITY OF COLFAX (County of Placer)

**Address:** 33 South Main Street, Colfax, CA 95713  
**Mail Address:** PO Box 702, Colfax, CA 95713  
**Telephone:** (530) 346-2313  
**Fax:** (530) 346-6214  
**Web Site:** www.ci.colfax.ca.us  
**Email:** colfax@foothill.net  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Sharon Gieras  
**Mayor Pro Tempore:** Bryan West  
**Council:** Joshua Alpine, Sherrie Blackmun, Sandra Kellams. Council meets second and fourth Tuesday of each month at City Hall.  
**City Manager:** Bob Perrault  
**City Clerk:** Grace Hardy  
**City Attorney:** P. Scott Browne  
**Treasurer:** Betty Delgado  
**Police Chief:** Sgt. Dave Wells  
**Fire Chief:** Jeff Brand  
**School Superintendent:** Gail Garbolino-Mojica  
**Incorporated:** February 23, 1910  
**Legislative Districts:** 14<sup>th</sup> CD; 1<sup>st</sup> SD; 7<sup>th</sup> AD  
General Law City. **Population:** 1,710.

### TOWN OF COLMA (County of San Mateo)

**Address:** 1198 El Camino Real, Colma, CA 94014-3212  
**Telephone:** (650) 997-8300  
**Fax:** (650) 997-8308  
**Web Site:** www.colma.ca.gov  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Ronald J. Maldonado  
**Mayor Pro Tempore:** , Philip J. Lum, Jr.  
**Council:** Helen Fiscaro, Joseph Silva, Frossana Vallerga. Council meets second Wednesday of each month at 7:30 p.m. in Council Chambers, City Hall.  
**Town Manager:** Herb Moniz  
**Town Clerk:** Herb Moniz  
**Town Attorney:** Roger Peters  
**Treasurer:** Rae Gonzalez  
**Police Chief (Acting):** Robert Lohi  
**Fire Chief:** Geoff Balton  
**Incorporated:** August 5, 1924  
**Legislative Districts:** 12<sup>th</sup> CD; 8<sup>th</sup> SD; 12<sup>th</sup> AD  
General Law City. **Population:** 1,200.

### CITY OF COLTON (County of San Bernardino)

**Address:** 650 North La Cadena Drive, Colton, CA 92324  
**Telephone:** (909) 370-5032  
**Fax:** (909) 370-5154  
**Web Site:** www.ci.colton.ca.us  
**Office Hours:** Monday-Thursday 7 a.m.-6 p.m.  
**Mayor:** Deirdre H. Bennett  
**Mayor Pro Tempore:** Ramon Hernandez  
**Council:** Kelley J. Chastain, Richard A. DeLaRosa, John D. Mitchell, Helen A. Ramos, Sarah H. Zamora. Council meets every third Tuesday of each month at 6 p.m. at Council Chambers.  
**City Manager:** Daryl Parrish  
**City Clerk:** Carolina P. Barrera  
**City Attorney:** Dean Derleth

**Treasurer:** Michael J. Williams  
**Police Chief:** Kenneth Rulon  
**Fire Chief:** Tomas Hendrix  
**School Superintendent:** Dennis Bias  
**Incorporated:** July 11, 1887  
**Legislative Districts:** 42<sup>nd</sup> CD; 32<sup>nd</sup> SD; 62<sup>nd</sup> AD  
General Law City. **Population:** 50,200.

### CITY OF COLUSA (County of Colusa)

**Address:** 425 Webster Street, Colusa, CA 95932  
**Mail Address:** PO Box 1063, Colusa, CA 95932  
**Telephone:** (530) 458-4740  
**Fax:** (530) 458-8674  
**Email:** cityclerk@colusanet.com  
**Office Hours:** Monday-Friday 8:30 a.m.-5 p.m.  
**Mayor:** Pamela A. Crippen  
**Mayor Pro Tempore:** Rodney L. Biggs  
**Council:** Tom Reische, John A. Rogers, Stan Walker. Council meets first and third Tuesdays of each month at 7 p.m. at City Hall.  
**City Manager:** Joan Phillipe  
**City Clerk:** Barbara Johnson  
**City Attorney:** Tedd A. Mehr  
**Treasurer:** Gar Rourke  
**Police Chief:** Lyle Montgomery  
**Fire Chief:** Randall L. Dunn  
**School Superintendent:** Linda Tweeto-Johnson  
**Incorporated:** June 16, 1868  
**Legislative Districts:** 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 3<sup>rd</sup> AD  
General Law City. **Population:** 5,575.

### CITY OF COMMERCE (County of Los Angeles)

**Address:** 2535 Commerce Way, Commerce, CA 90040  
**Telephone:** (323) 722-4805  
**Fax:** (323) 726-6231  
**Web Site:** www.ci.commerce.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-6 p.m.  
**Mayor:** Jesus Cervantes  
**Mayor Pro Tempore:** Ray "Gordy" Cisneros  
**Council:** Hugo A. Argumedo, Rosalina G. Lopez, Nancy Ramos. Council meets first and third Tuesdays of each month at 7 p.m. in Council Chambers at 5655 Jillson Street, Commerce, CA 90040.  
**City Administrator:** Thomas Sykes  
**City Clerk:** Linda Kay Olivieri, MMC  
**City Attorney:** Yvette Abich  
**Treasurer:** Barbara Perez  
**L.A. County Sheriff's Department:** Captain Thomas M. Laing, East Los Angeles Station  
**Assistant Chief:** Michael Bryant  
**School Superintendent (Interim):** Edward Velasquez  
**Incorporated:** January 28, 1960  
**Legislative Districts:** 34<sup>th</sup> CD; 30<sup>th</sup> SD; 50<sup>th</sup> AD  
General Law City. **Population:** 12,500.

### CITY OF COMPTON (County of Los Angeles)

**Address:** 205 South Willowbrook Avenue, Compton, CA 90220  
**Mail Address:** PO Box 5118, Compton, CA 90224  
**Telephone:** (310) 605-5500

**Fax:** (310) 631-0322  
**Web Site:** www.comptoncity.org  
**Office Hours:** Monday-Thursday 7 a.m.-6 p.m.  
**Mayor:** Eric J. Perrodin  
**Mayor Pro Tempore:** Barbara Calhoun  
**Council:** Yvonne Arceneaux, Lillie Dobson, Isadore Hall. Council meets first and third Tuesdays at 7 p.m. and second and fourth Tuesdays at 3 p.m. of each month at City Hall.  
**City Manager:** Michael Heriot  
**City Clerk:** Alita Godwin  
**City Attorney:** Legrand Clegg  
**Treasurer:** Douglas Sanders  
**Police Chief:** Contracted with LA County Sheriff's Dept.  
**Fire Chief (Acting):** Rico Smith  
**School Superintendent:** Jessie Gonzales  
**Incorporated:** May 11, 1888  
**Legislative Districts:** 37<sup>th</sup> CD; 25<sup>th</sup> SD; 54<sup>th</sup>, 55<sup>th</sup> AD Chartered City. **Population:** 97,000.

**CITY OF CONCORD**  
 (County of Contra Costa)

**Address:** 1950 Parkside Drive, Concord, CA 94519  
**Telephone:** (925) 671-3000  
**Fax:** (925) 671-3375  
**Web Site:** www.cityofconcord.org  
**Email:** cityinfo@ci.concord.ca  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Helen Allen  
**Vice Mayor:** Laura Hoffmeister  
**Council:** Susan Bonilla, Bill McManigal, Mark Peterson. Council meets first, second and fourth Tuesdays of each month in Council Chambers.  
**City Manager:** Edward R. James  
**City Clerk:** Mary Rae Lehman  
**City Attorney:** Craig Labadie  
**Treasurer:** Thomas Wentling  
**Police Chief:** Ronald Ace  
**Incorporated:** February 9, 1905  
**Legislative Districts:** 7<sup>th</sup> CD; 7<sup>th</sup> SD; 11<sup>th</sup>, 15<sup>th</sup> AD General Law City. **Population:** 124,900.

**CITY OF CORCORAN**  
 (County of Kings)

**Address:** 1033 Chittenden Ave, Corcoran, CA 93212  
**Telephone:** (559) 992-2151  
**Fax:** (559) 992-2348  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Antonia "Toni" Baltierra  
**Vice Mayor:** Jim Wadsworth  
**Council:** Raymond Lerma, Jerry Robertson, Dick Halle. Council meets second and fourth Tuesdays of each month at 5:30 p.m. in Council Chambers.  
**City Manager:** Ronald L. Hoggard  
**City Clerk:** Lorraine Lopez  
**City Attorney:** Michael Farley  
**Treasurer:** Joyce A. Venegas  
**Police Chief:** Reuben Shortnacy  
**Fire Chief:** Contract with Kings County  
**School Superintendent:** Linda Tweto-Johnson  
**Incorporated:** August 11, 1914  
**Legislative Districts:** 20<sup>th</sup> CD; 16<sup>th</sup> SD; 30<sup>th</sup> AD General Law City. **Population:** 21,150.

**CITY OF CORNING**  
 (County of Tehama)

**Address:** 794 Third Street, Corning, CA 96021  
**Telephone:** (530) 824-7029  
**Fax:** (530) 824-2489  
**Web Site:** www.corning.org  
**Mayor:** Gary R. Strack  
**Vice Mayor:** Rex Roush  
**Council:** Mike Fitzgerald, Becky Hill, Toni Parkins. Council meets second and fourth Tuesday of each month at 7:30 p.m. in Council Chambers.  
**City Manager:** Stephen J. Kimbrough  
**City Clerk:** Lisa M. Linnet  
**City Attorney:** Michael C. Fitzpatrick  
**City Engineer:** Ed Anderson  
**Treasurer:** Camille Caler  
**Police Chief:** Anthony F. Cardenas  
**Fire Chief:** Robert Pryatel  
**Planning Director:** John L. Brewer  
**Public Works Director:** Tom L. Russ  
**School Superintendent:** Melinda Self (High School); Richard Jukes (Elementary)  
**Incorporated:** August 5, 1907  
**Legislative Districts:** 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 2<sup>nd</sup> AD General Law City. **Population:** 6,825.

**CITY OF CORONA**  
 (County of Riverside)

**Address:** 815 West 6<sup>th</sup> Street, Corona, CA 92882  
**Telephone:** (909) 736-2400  
**Fax:** (909) 736-2399  
**Web Site:** www.discovercorona.org  
**Mayor:** Jeff Miller  
**Mayor Pro Tempore:** Darrell Talbert  
**Council:** Jeffrey Bennett, Eugene Montanez, Karen Spiegel. Council meets first and third Wednesdays of each month at 7 p.m. in Council Chambers.  
**City Manager:** George Guayante  
**City Clerk:** Victoria Wasko  
**City Attorney:** Dean Derleth, Best, Best & Krieger  
**Treasurer:** Richard Haley  
**Police Chief:** Richard Gonzales  
**Fire Chief:** Mike Warren  
**School Superintendent:** Lee V. Pollard  
**Incorporated:** July 13, 1896  
**Legislative Districts:** 44<sup>th</sup> CD; 37<sup>th</sup> SD; 71<sup>st</sup> AD General Law City. **Population:** 138,000.

**CITY OF CORONADO**  
 (County of San Diego)

**Address:** 1825 Strand Way, Coronado, CA 92118  
**Telephone:** (619) 522-7300  
**Fax:** (619) 437-0371  
**Web Site:** www.coronado.ca.us  
**Email:** cityclerk@coronado.ca.us  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.; Friday 8 a.m.-5 p.m.  
**Mayor:** Tom Smisek  
**Mayor Pro Tempore:** Phil Monroe  
**Council:** Patty Schmidt, Casey Tanaka, Frank Tierney. Council meets first and third Tuesdays of each month at 3 p.m. in Council Chambers  
**City Manager:** Mark Ochenduszeko  
**Administrative Officer:** Leslie Suelter  
**City Clerk:** Diane Shea

## CITY AND TOWN OFFICIALS (cont.)

**City Attorney:** Morgan Foley  
**Police Chief:** Robert Hutton  
**Fire Chief:** Kim Raddatz  
**School Superintendent:** Marilyn Wheeler  
**Incorporated:** December 11, 1890  
**Legislative Districts:** 53<sup>rd</sup> CD; 39<sup>th</sup> SD; 79<sup>th</sup> AD  
General Law City. **Population:** 26,350.

### TOWN OF CORTE MADERA (County of Marin)

**Address:** 300 Tamalpais Drive,  
Corte Madera, CA 94925  
**Telephone:** (415) 927-5050  
**Fax:** (415) 927-5087  
**Web Site:** [www.ci.corte-madera.ca.us](http://www.ci.corte-madera.ca.us)  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Michael Lappert  
**Vice Mayor:** John Dupar  
**Council:** Carla Condon, Melissa Gill, Jin Yang. Council  
meets first and third Tuesdays of each month at Town  
Hall.  
**Town Manager:** Jay Tashiro  
**Town Clerk:** Christine Green  
**Town Attorney:** Jeffrey Walter  
**Treasurer:** George T. Warman, Jr.  
**Police Chief:** Phillip Green  
**Director of Emergency Services:** Robert Fox  
**Incorporated:** June 10, 1916  
**Legislative Districts:** 6<sup>th</sup> CD; 3<sup>rd</sup> SD; 6<sup>th</sup> AD  
General Law City. **Population:** 9,400.

### CITY OF COSTA MESA (County of Orange)

**Address:** 77 Fair Drive, Costa Mesa, CA 92626  
**Mail Address:** PO Box 1200, Costa Mesa, CA 92628  
**Telephone:** (714) 754-5223  
**Fax:** (714) 754-4942  
**Web Site:** [www.ci.costa-mesa.ca.us](http://www.ci.costa-mesa.ca.us)  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Gary Monahan  
**Mayor Pro Tempore:** Allan Mansoor  
**Council:** Libby Cowan, Mike Scheafer, Chris Steel.  
Council meets first and third Mondays of each month  
at 6:30 p.m. at City Hall.  
**Deputy City Clerk:** Julie Folcik  
**City Attorney (Acting):** Tom Wood  
**Treasurer:** Marc Puckett  
**Police Chief:** John Hensley  
**Fire Chief:** James M. Ellis  
**Incorporated:** June 29, 1953  
**Legislative Districts:** 46<sup>th</sup> CD; 35<sup>th</sup> SD; 68<sup>th</sup> AD  
General Law City. **Population:** 111,500.

### CITY OF COTATI (County of Sonoma)

**Address:** 201 West Sierra Ave, Cotati, CA 94931  
**Telephone:** (707) 792-4600  
**Fax:** (707) 795-7067  
**Web Site:** [www.ci.cotati.ca.us](http://www.ci.cotati.ca.us)  
**Email:** [info@ci.cotati.ca.us](mailto:info@ci.cotati.ca.us)  
**Office Hours:** Monday-Thursday 7:30 a.m.-12 p.m.  
and 1:00-5:30 p.m.; Friday 8 a.m.-12 p.m. and 1-5  
p.m.; closed alternate Fridays  
**Mayor:** Patricia Gilardi  
**Vice Mayor:** Lisa Moore

**Council:** Harold B. Berkemeier, Janet Kurvers, Janet  
Orchard. Council meets second and fourth  
Wednesdays of each month at 7 p.m. at City Hall.  
**City Manager/City Clerk:** Terry L. Stubbings  
**City Attorney:** Jeffrey A. Walter  
**Police Chief:** Robert Stewart  
**Fire Chief:** Vern Losh  
**School Superintendent:** Michael Watenpaugh  
**Incorporated:** July 16, 1963  
**Legislative Districts:** 6<sup>th</sup> CD; 3<sup>rd</sup> SD; 6<sup>th</sup> AD  
General Law City. **Population:** 6,861.

### CITY OF COVINA (County of Los Angeles)

**Address:** 125 East College St, Covina, CA 91723  
**Telephone:** (626) 858-7212  
**Fax:** (626) 332-5427  
**Web Site:** [www.ci.covina.ca.us](http://www.ci.covina.ca.us)  
**Mayor:** Walter Allen, III  
**Mayor Pro Tempore:** Kevin Stapleton  
**Council:** Peggy Delach, Meline Hall, Christopher  
Lancaster. Council meets first and third Tuesdays of  
each month in Council Chambers.  
**City Manager:** Paul Philips  
**City Clerk:** Rosie Fabian  
**City Attorney:** Charles S. Vose  
**Treasurer:** John Fielding  
**Police Chief:** Kim Raney  
**School Superintendent:** Dr. Michael Miller  
**Incorporated:** August 14, 1901  
**Legislative Districts:** 32<sup>nd</sup> CD; 24<sup>th</sup> SD; 57<sup>th</sup> AD  
General Law City. **Population:** 48,700.

### CITY OF CRESCENT CITY (County of Del Norte)

**Address:** 377 J Street, Crescent City, CA 95531  
**Telephone:** (707) 464-7483  
**Fax:** (707) 465-4405  
**Web Site:** [www.crescentcity.org](http://www.crescentcity.org)  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Glenn Gary  
**Mayor Pro Tempore:** Mickey Youngblood  
**Council:** Dennis Burns, Herb Kolodner, Ray Martell.  
Council meets first and third Mondays of each month  
at 6 p.m., Cultural Center, 1001 Front Street.  
**City Manager:** Dave Wells  
**City Clerk:** L. Dianne Nickerson  
**City Attorney:** Dohn Henion  
**Treasurer:** Carol J. Leuthold  
**Police Chief:** Robert West  
**Fire Chief:** Steve Wakefield  
**School Superintendent:** Frank Lynch  
**Incorporated:** April 13, 1854  
**Legislative Districts:** 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 2<sup>nd</sup> AD  
General Law City. **Population:** 7,325.

### CITY OF CUDAHY (County of Los Angeles)

**Address:** 5220 Santa Ana Street, Cudahy, CA  
90201  
**Telephone:** (323) 773-5143  
**Fax:** (323) 771-2072  
**Email:** [cudahy@pacbell.net](mailto:cudahy@pacbell.net)  
**Office Hours:** Monday-Thursday 7 a.m.-5 p.m.;  
Friday 7 a.m.-4 p.m.

**Mayor:** Osvaldo Conde  
**Vice Mayor:** Frank Gurule  
**Council:** Rosa Miguel, Juan Romo, David M. Silva.  
 Council meets first Tuesday of each month at 7 p.m. in Council Chambers at 5240 Santa Ana Street, Cudahy, CA 90201.  
**City Manager:** George A. Perez  
**City Clerk:** Larry Galvan  
**City Attorney:** David J. Olivas  
**Treasurer:** Mison "Morrie" Levi  
**Police Chief:** Bruce Leflar (Maywood/Cudahy Police Department)  
**Fire Chief:** P. Michael Freeman (LA County)  
**Incorporated:** November 10, 1960  
**Legislative Districts:** 33<sup>rd</sup> CD; 30<sup>th</sup> SD; 50<sup>th</sup> AD  
 General Law City. **Population:** 25,000.

**CITY OF CULVER CITY**  
 (County of Los Angeles)

**Address:** 9770 Culver Blvd, Culver City, CA 90232  
**Mail Address:** PO Box 507, Culver City, CA 90232  
**Telephone:** (310) 253-6000  
**Fax:** (310) 253-6010  
**Web Site:** www.culvercity.org  
**Mayor:** Carol A. Gross  
**Vice Mayor:** Alan B. Corlin  
**Council:** Steven J. Rose, Gary Silbiger, Albert Vera.  
 Council meets second and fourth Mondays of each month at 7 p.m. in Council Chambers.  
**Administrator:** Mike Thompson  
**City Clerk:** Christopher Armenta  
**City Attorney:** Carol Schwab  
**Treasurer:** Mark Ambrozich  
**Police Chief:** E. E. Cooke  
**School Superintendent:** Dr. Laura McGaughey  
**Incorporated:** September 17, 1917  
**Legislative Districts:** 32<sup>nd</sup> CD; 26<sup>th</sup> SD; 47<sup>th</sup> AD  
 Chartered City. **Population:** 40,250.

**CITY OF CUPERTINO**  
 (County of Santa Clara)

**Address:** 10300 Torre Avenue, Cupertino, CA 95014  
**Telephone:** (408) 777-3200  
**Fax:** (408) 777-3366  
**Web Site:** www.cupertino.org  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.; Friday 7:30 a.m.-4:30 p.m.  
**Mayor:** Sandra James  
**Vice Mayor:** Patrick Kwok  
**Council:** Richard Lowenthal, Dolly Sandoval, Kris Wang. Council meets first and third Mondays of each month at 6:45 p.m. in Council Chamber.  
**City Manager:** Dave Knapp  
**City Clerk:** Kimberly Smith  
**City Attorney:** Charles Kilian  
**Treasurer:** Carol Atwood  
**Police Chief:** Dave Knapp  
**Fire Chief:** Doug Sporleder  
**School Superintendent:** Bill Bragg  
**Incorporated:** October 10, 1955  
**Legislative Districts:** 13<sup>th</sup> CD; 12<sup>th</sup> SD; 21<sup>st</sup>, 22<sup>nd</sup>, 23<sup>rd</sup> AD  
 General Law City. **Population:** 50,546.

**CITY OF CYPRESS**  
 (County of Orange)

**Address:** 5275 Orange Avenue, Cypress, CA 90630  
**Mail Address:** PO Box 609, Cypress, CA 90630  
**Telephone:** (714) 229-6700  
**Fax:** (714) 229-0154  
**Web Site:** www.ci.cypress.ca.us  
**Email:** info@ci.cypress.ca.us  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.; Friday 8 a.m.-5 p.m.  
**Mayor:** Tim Keenan  
**Mayor Pro Tempore:** Anna L. Piercy  
**Council:** Mike McGill, Frank S. McCoy, Lydia Sondhi.  
 Council meets second and fourth Mondays of each month at 5:30 p.m. and 7 p.m. in Council Chambers.  
**City Manager:** Patrick P. Importuna  
**City Clerk:** Jill R. Guertin  
**City Attorney:** William W. Wynder  
**Treasurer:** Richard Storey  
**Police Chief:** Rick Hicks  
**School Superintendent:** William D. Eller  
**Incorporated:** July 24, 1956  
**Legislative Districts:** 40<sup>th</sup> CD; 35<sup>th</sup> SD; 67<sup>th</sup> AD  
 Chartered City. **Population:** 47,650.

**CITY OF DALY CITY**  
 (County of San Mateo)

**Address:** 333 90<sup>th</sup> Street, Daly City, CA 94015  
**Telephone:** (650) 991-8000  
**Fax:** (650) 991-9459  
**Web Site:** www.ci.daly-city.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Sal Torres  
**Vice Mayor:** Carol L. Klatt  
**Council:** Maggie A. Gomez, Michael P. Guingona, Adrienne J. Tissier. Council meets second and fourth Mondays of each month at 7 p.m. in Council Chambers.  
**City Manager:** John C. Martin  
**City Clerk:** Maria E. Cortes  
**City Attorney:** Stan Gustavson  
**Treasurer:** Anthony J. Zidich  
**Police Chief:** Gary S. McLane  
**Fire Chief:** Ron Myers  
**School Superintendent:** Barbara Wilson (JESD), Michael J. Crilly (JUHS)  
**Incorporated:** March 22, 1911  
**Legislative Districts:** 12<sup>th</sup> CD; 8<sup>th</sup> SD; 12<sup>th</sup>, 19<sup>th</sup> AD  
 General Law City. **Population:** 104,300.

**CITY OF DANA POINT**  
 (County of Orange)

**Address:** 33282 Golden Lantern, Dana Point, CA 92629  
**Telephone:** (949) 248-3500  
**Fax:** (949) 248-9920  
**Web Site:** www.danapoint.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Joe Snyder  
**Mayor Pro Tempore:** James V. Lacey  
**Council:** Russell Chilton, William L. Ossenmacher, Wayne Rayfield. Council meets second and fourth Wednesday of each month at 6 p.m. at City Hall, Suite 210.  
**City Manager:** Doug Chotkevys

## CITY AND TOWN OFFICIALS (cont.)

**Administrative Officer:** Sheryl Lindsey  
**City Clerk:** Sharon Street  
**City Attorney:** A. Patrick Munoz  
**Police Chief:** Mark Billings  
**Fire Chief:** Dave Pierce  
**Incorporated:** January 1, 1989  
**Legislative Districts:** 48<sup>th</sup> CD; 36<sup>th</sup> SD; 73<sup>rd</sup> AD  
General Law City. **Population:** 36,250.

### TOWN OF DANVILLE (County of Contra Costa)

**Address:** 510 La Gonda Way, Danville, CA 94526  
**Telephone:** (925) 314-3388  
**Fax:** (925) 838-0548  
**Web Site:** www.ci.danville.ca.us  
**Office Hours:** Monday-Friday 8:30 a.m.-5 p.m.  
**Mayor:** Newell Arnerich  
**Vice Mayor:** Mike Doyle  
**Council:** Candace Andersen, Mike Shimansky, Karen Stepper. Council meets first and third Tuesdays of each month at Town Meeting Hall, 201 Front Street.  
**Town Manager:** Joseph A. Calabrigo  
**Town Clerk:** Marie Sunseri  
**Town Attorney:** Robert B. Ewing  
**Treasurer:** Elizabeth Hudson  
**Police Chief:** Chris Wenzel  
**Incorporated:** July 1, 1982  
**Legislative Districts:** 10<sup>th</sup> CD; 7<sup>th</sup> SD; 15<sup>th</sup> AD  
General Law City. **Population:** 43,200.

### CITY OF DAVIS (County of Yolo)

**Address:** 23 Russell Boulevard, Davis, CA 95616  
**Telephone:** (530) 757-5602  
**Fax:** (530) 758-0204  
**Web Site:** www.cityofdavis.org  
**Email:** tnakatani@ci.davis.ca.us (City Manager Secretary)  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Ruth Asmundson  
**Mayor Pro Tempore:** Sue Greenwald  
**Council:** Ted Puntillo, Don Saylor, Stephen Souza. Council meets 2-4 Tuesdays each month at City Hall.  
**City Manager:** James W. Antonen  
**City Clerk:** Bette E. Racki  
**City Attorney:** Harriet Steiner  
**Treasurer:** Paul Navazio  
**Police Chief:** James Hyde  
**Fire Chief:** Rose Conroy  
**School Superintendent:** David Murphy  
**Incorporated:** March 28, 1917  
**Legislative Districts:** 4<sup>th</sup> CD; 4<sup>th</sup> SD; 4<sup>th</sup> AD  
General Law City. **Population:** 64,300.

### CITY OF DEL MAR (County of San Diego)

**Address:** 1050 Camino Del Mar, Del Mar, CA 92014  
**Telephone:** (858) 755-9313  
**Fax:** (858) 755-2794  
**Web Site:** www.delmar.ca.us  
**Email:** cityhall@delmar.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.

**Mayor:** Richard Earnest  
**Deputy Mayor:** Henry Abarbanel  
**Council:** Crystal Crawford, David Druker, Jerry Finnell. Council meets first, second and third Mondays of each month at 6 p.m.  
**City Manager:** Lauraine Brekke-Esparza  
**City Clerk:** Mercedes Martin  
**City Attorney:** Tamara Smith  
**Treasurer:** Suzanne Wellcome  
**Police Chief:** Tony Nares  
**Fire Chief:** David Ott  
**School Superintendent:** Thomas F. Bishop  
**Incorporated:** July 15, 1959  
**Legislative Districts:** 50<sup>th</sup> CD; 39<sup>th</sup> SD; 74<sup>th</sup> AD  
Chartered City. **Population:** 4,360.

### CITY OF DEL REY OAKS (County of Monterey)

**Address:** 650 Canyon Del Rey Road, Del Rey Oaks, CA 93940  
**Telephone:** (831) 394-8511  
**Fax:** (831) 394-6421  
**Email:** dro@redshift.com  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Jack D. Barlich  
**Vice Mayor:** Joseph P. Russell  
**Council:** Kristin Clark, Jerry Edelen, Kathi Buckley Smith. Council meets fourth Tuesday of each month at 7 p.m. at City Hall.  
**City Manager (Acting)/City Clerk (Acting)/Treasurer (Acting) & Police Chief:** Ronald J. Langford  
**Assistant to the City Manager/Deputy City Clerk:** Stacey Tomasello  
**City Attorney:** Robert Wellington  
**Incorporated:** September 3, 1953  
**Legislative Districts:** 51<sup>st</sup> CD; 38<sup>th</sup> SD; 74<sup>th</sup> AD  
General Law City. **Population:** 1,650.

### CITY OF DELANO (County of Kern)

**Address:** 1015 11<sup>th</sup> Avenue, Delano, CA 93215  
**Mail Address:** PO Box 939, Delano, CA 93216  
**Telephone:** (661) 721-3300  
**Fax:** (661) 721-3312  
**Web Site:** www.delano-ca.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Don Callahan  
**Mayor Pro Tempore:** Arthur B. Armendariz  
**Council:** Ruben Hill, Pedro Rios, Leonard Velasco. Council meets first and third Mondays of each month at 6:30 p.m. in Council Chambers.  
**City Manager:** Abdel Salem  
**City Clerk:** Phyllis Kraft  
**City Attorney:** Alan Peake  
**Treasurer:** Narciso Aguda  
**Police Chief:** Jack Griggs  
**Fire Chief:** Contract with Kern County  
**School Superintendent:** Sherrill Hufnagel  
**Incorporated:** April 13, 1915  
**Legislative Districts:** 17<sup>th</sup> CD; 16<sup>th</sup> SD; 33<sup>rd</sup> AD  
General Law City. **Population:** 42,000.

**CITY OF DESERT HOT SPRINGS**  
(County of Riverside)

**Address:** 65950 Pierson Boulevard,  
Desert Hot Springs, CA 92240  
**Telephone:** (760) 329-6411  
**Fax:** (760) 251-3524  
**Web Site:** www.desert-hot-springs.us  
**Mayor:** Matt Weyuker  
**Vice Mayor:** Mary Stephens  
**Council:** Gary Bosworth, Hank Hohenstein, Will Pieper. Council meets first and third Tuesdays of each month at 5:30 p.m. at the Carl May Community Center, 11711 West Drive.  
**City Manager:** Jerry G. Hanson  
**City Clerk:** Rossie Stobbs  
**City Attorney:** Green, de Bortnowsky & Quintinalla, LLP  
**Police Chief:** Roy Hill  
**Fire Chief:** Bill Mason  
**Incorporated:** September 24, 1963  
**Legislative Districts:** 44<sup>th</sup> CD; 37<sup>th</sup> SD; 80<sup>th</sup> AD  
Charter City. **Population:** 17,200.

**CITY OF DIAMOND BAR**  
(County of Los Angeles)

**Address:** 21825 Copley Drive,  
Diamond Bar, CA 91765  
**Telephone:** (909) 839-7000  
**Fax:** (909) 861-3117  
**Web Site:** www.ci.diamond-bar.ca.us  
**Email:** lynda.burgess@ci.diamond-bar.ca.us  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.; Friday 7:30 a.m.-4:30 p.m.  
**Mayor:** Robert Zirbes  
**Vice Mayor:** Carol Herrera  
**Council:** Wen P. Chang, Bob Huff, Deborah O'Connor. Council meets first and third Tuesdays of each month at 21865 Copley Drive (South Coast Air Quality Management District, Auditorium).  
**City Manager/Administrative Officer/ Treasurer:** Linda C. Lowry  
**City Clerk:** Lynda Burgess  
**City Attorney:** Michael Jenkins  
**Police Chief:** L. A. County Sheriff  
**Fire Chief:** L.A. Fire Protection District  
**School Superintendents:** Kent Bechler (WVUSD), Patrick Leier (PUSD)  
**Incorporated:** April 18, 1989  
**Legislative Districts:** 33<sup>rd</sup> CD; 29<sup>th</sup> SD; 60<sup>th</sup> AD  
General Law City. **Population:** 59,000.

**CITY OF DINUBA**  
(County of Tulare)

**Address:** 405 East El Monte Way, Dinuba, CA 93618  
**Telephone:** (559) 591-5900  
**Fax:** (559) 591-5902  
**Web Site:** www.dinuba.org  
**Email:** info@dinuba.ca.gov  
**Mayor:** Mike Smith  
**Vice Mayor:** Mr. Terry McKittrick  
**Council:** Emilio Morales, Thomas Payan, Mark Wallace. Council meets second and fourth Tuesdays of each month at 6:30 p.m. in Council Chambers.  
**City Manager:** J. Edward Todd

**City Clerk:** Linda Barkley  
**City Attorney:** Dan McCloskey  
**Finance Manager:** Kenneth Grover  
**Police Chief:** Myron Galchutt  
**Fire Chief:** Myles Chute  
**School Superintendent:** Scott Meier  
**Incorporated:** January 6, 1906  
**Legislative Districts:** 17<sup>th</sup> CD; 15<sup>th</sup> SD; 32<sup>nd</sup> AD  
Chartered City. **Population:** 18,369.

**CITY OF DIXON**  
(County of Solano)

**Address:** 600 East A Street, Dixon, CA 95620  
**Telephone:** (707) 678-7000  
**Fax:** (707) 678-1489  
**Web Site:** www.ci.dixon.ca.us  
**Email:** cityhall@ci.dixon.ca.us  
**Office Hours:** Monday-Friday 9 a.m.-5 p.m.  
**Mayor:** Mary Ann Courville  
**Vice Mayor:** Gil Vega  
**Council:** Jill Orr, Loren Ferrero, Yvonne McCluskey. Council meets second and fourth Tuesdays of each month.  
**City Manager:** Warren Salmons  
**City Clerk:** Janice M. Beaman  
**City Attorney:** Michael F. Dean  
**Treasurer:** David Dingman  
**Police Chief:** Don Mort  
**Fire Chief:** Ric Dorris  
**School Superintendent:** Wally Holbrook  
**Incorporated:** March 30, 1878  
**Legislative Districts:** 10<sup>th</sup> CD; 5<sup>th</sup> SD; 8<sup>th</sup> AD  
General Law City. **Population:** 16,150.

**CITY OF DORRIS**  
(County of Siskiyou)

**Address:** 307 South Main Street, Dorris, CA 96023  
**Mail Address:** PO Box 768, Dorris, CA 96023  
**Telephone:** (530) 397-3511  
**Fax:** (530) 397-8831  
**Email:** cityaccounting@cot.net  
**Office Hours:** Monday-Friday 8 a.m.-4:30 p.m.  
**Mayor:** Carl Andreatta  
**Mayor Pro Tempore:** Ed Traverso  
**Council:** Cindy Criss, Harry Hickman. Council meets first and third Mondays of each month at 6:30 p.m. at City Hall.  
**Administrative Officer:** Carol McKay  
**City Clerk:** Shelly Rushing  
**City Attorney:** John Kenny  
**Treasurer:** Margaret Terry  
**Fire Chief:** Verlyn E. Hurst  
**School Superintendent:** Ed Traverso  
**Incorporated:** December 23, 1908  
**Legislative Districts:** 2<sup>nd</sup> CD; 1<sup>st</sup> SD; 1<sup>st</sup> AD  
General Law City. **Population:** 880.

**CITY OF DOS PALOS**  
(County of Merced)

**Address:** 1546 Golden Gate Avenue,  
Dos Palos, CA 93620  
**Telephone:** (209) 392-2174  
**Fax:** (209) 392-2801  
**Office Hours:** Monday-Friday 8 a.m.-4 p.m.  
**Mayor:** Jerry Westlake

## CITY AND TOWN OFFICIALS (cont.)

**Mayor Pro Tempore:** Albert Montejano  
**Council:** Thom Bunthoff, Mike Burns, Duane Stewart.  
Council meets first and third Tuesdays of each month at 6 p.m. at City Hall.  
**City Manager:** Darrell Fonseca  
**City Clerk:** Alice Thompson  
**City Attorney:** J. Scott Jordan  
**Treasurer:** Lori Lima  
**Police Chief:** Paul Lopez  
**Police Commissioner:** D. J. Fonseca  
**Director of Public Safety:** Dewayne Jones  
**School Superintendent:** Brian Walker  
**Public Works Superintendent:** Hub Ballinger  
**Utilities Superintendent:** Rick Marshall  
**Incorporated:** May 24, 1935  
**Legislative Districts:** 18<sup>th</sup> CD; 12<sup>th</sup> SD; 26<sup>th</sup> AD  
General Law City. **Population:** 4,790.

### CITY OF DOWNEY (County of Los Angeles)

**Address:** 11111 Brookshire Avenue,  
Downey, CA 90241  
**Mail Address:** PO Box 7016, Downey, CA 90241  
**Telephone:** (562) 904-7331  
**Fax:** (562) 923-6388  
**Web Site:** www.downeyca.org  
**Office Hours:** Monday-Friday 7:30 a.m.-5:30 p.m.  
**Mayor:** Kirk Cartozian  
**Mayor Pro Tempore:** Keith McCarthy  
**Council:** Anne Bayer, Meredith Perkins, Rick Trejo.  
Council meets second and fourth Tuesdays of each month at 7:30 p.m. in Council Chambers.  
**City Manager:** Gerald M. Caton  
**Assistant City Manager & Treasurer:** Lee Powell  
**City Clerk:** Kathleen L. Midstokke  
**City Attorney:** Charles S. Vose  
**Police Chief:** John Finch  
**Fire Chief:** Mark Sauter  
**School Superintendent:** Wendy Doty  
**Incorporated:** December 17, 1956  
**Legislative Districts:** 34<sup>th</sup> CD; 27<sup>th</sup> SD; 50<sup>th</sup>, 58<sup>th</sup> AD  
Chartered City. **Population:** 111,700.

### CITY OF DUARTE (County of Los Angeles)

**Address:** 1600 Huntington Drive, Duarte, CA 91010  
**Telephone:** (626) 357-7931  
**Fax:** (626) 358-0018  
**Web Site:** www.accessduarte.com  
**Office Hours:** Monday-Thursday 7:30 a.m.-6 p.m.  
**Mayor:** John Fasana  
**Mayor Pro Tempore:** Margaret Finlay  
**Council:** Lois Gaston, Tzeitel Paras, Phillip Reyes.  
Council meets second and fourth Tuesdays of each month at City Hall.  
**City Manager:** Jesse H. Duff  
**City Clerk:** Marla Akana  
**City Attorney:** Moseley & Leech  
**School Superintendent:** Dr. Judi Gutierrez  
**Incorporated:** August 22, 1957  
**Legislative Districts:** 32<sup>nd</sup> CD; 24<sup>th</sup> SD; 44<sup>th</sup> AD  
General Law City. **Population:** 22,400.

### CITY OF DUBLIN (County of Alameda)

**Address:** 100 Civic Plaza, Dublin, CA 94568  
**Telephone:** (925) 833-6650  
**Fax:** (925) 833-6651  
**Web Site:** www.ci.dublin.ca.us  
**Mayor:** Janet Lockhart  
**Vice Mayor:** George Zika  
**Council:** Claudia McCormick, Tony Oravetz, Tim Sbranti. Council meets first and third Tuesdays of each month at 7 p.m. at Dublin Civic Center.  
**City Manager:** Richard C. Ambrose  
**City Clerk:** Kay Keck  
**City Attorney:** Elizabeth Silver  
**Police Chief:** Capt. Gary Thuman  
**Fire Chief:** William McCammon  
**School Superintendent:** John Sugiyama  
**Incorporated:** February 1, 1982  
**Legislative Districts:** 10<sup>th</sup> CD; 7<sup>th</sup> SD; 15<sup>th</sup> AD  
General Law City. **Population:** 35,550.

### CITY OF DUNSMUIR (County of Siskiyou)

**Address:** 5915 Dunsmuir Ave, Dunsmuir, CA 96025  
**Telephone:** (530) 235-4822  
**Fax:** (530) 235-4824  
**Web Site:** www.ci.dunsmuir.ca.us/n/  
**Email:** citymanager@ci.dunsmuir.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-4:30 p.m.  
**Mayor:** Michael Lucia  
**Vice Mayor:** Ivan Young  
**Council:** John Fisher, Bryce Loudon, William E. Sanford. Council meets first and third Wednesdays of each month at 9 a.m. in Council Chambers.  
**City Manager (Interim):** William E. Sanford  
**Deputy City Clerk:** Pat Hall  
**City Attorney:** James Pierce  
**Treasurer:** David Palmer  
**Fire Chief:** Sheriff's Department  
**School Superintendent:** Robert Morris  
**Incorporated:** August 7, 1909  
**Legislative Districts:** 2<sup>nd</sup> CD; 1<sup>st</sup> SD; 2<sup>nd</sup> AD  
General Law City. **Population:** 1,880.

### CITY OF EAST PALO ALTO (County of San Mateo)

**Address:** 2415 University Avenue,  
East Palo Alto, CA 94303  
**Telephone:** (650) 853-3100  
**Fax:** (650) 853-3115  
**Web Site:** www.ci.east-palo-alto.ca.us  
**Mayor:** Donna Rutherford  
**Vice Mayor:** David Woods  
**Council:** Duane Bay, Patricia Foster, William Woodard. Council meets every first and third Tuesday of each month at 7:30 p.m.  
**City Manager/City Clerk:** Alvin James  
**City Attorney:** Michael Lawson  
**Police Chief:** Wesley Bowling  
**Fire Chief:** Jules Milian  
**School Superintendent:** Dr. Gonella  
**Incorporated:** July 1, 1983  
**Legislative Districts:** 11<sup>th</sup> CD; 11<sup>th</sup> SD; 21<sup>st</sup> AD  
General Law City. **Population:** 30,850.

**CITY OF EL CAJON**  
(County of San Diego)

**Address:** 200 East Main Street, El Cajon, CA 92020  
**Telephone:** (619) 441-1788-Council/Mayor  
**Fax:** (619) 441-1770  
**Web Site:** www.ci.el-cajon.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Mark Lewis  
**Mayor Pro Tempore:** Gary Kendrick  
**Council:** Bob McClellan, Richard Ramos, Charles Santos. Council meets second and fourth Tuesdays of each month at 3 p.m. and 7 p.m. in Council Chambers.  
**City Manager:** Bill Garrett-(619) 441-1716  
**City Clerk:** Marilyn Linn  
**City Attorney:** Morgan Foley  
**Treasurer:** Mike Shelton  
**Police Chief:** James Davis  
**Fire Chief:** Ed Jarrell  
**School Superintendent:** Dr. Janice Cook (Cajon Valley USD)  
**Incorporated:** November 12, 1912  
**Legislative Districts:** 52<sup>nd</sup> CD; 37<sup>th</sup>, 40<sup>th</sup> SD; 75<sup>th</sup>, 77<sup>th</sup> AD  
 General Law City. **Population:** 96,700.

**CITY OF EL CENTRO**  
(County of Imperial)

**Address:** 1275 Main Street, El Centro, CA 92243  
**Telephone:** (760) 337-4540  
**Fax:** (760) 337-4564  
**Web Site:** www.cityofelcentro.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Ray Castillo  
**Mayor Pro Tempore:** Cheryl Viegas-Walker  
**Council:** Jon Edney, Sedalia Sanders, Rosanna Bayon Moore. Council meets first and third Wednesday of each month first meeting of the month at 12 (noon) and second meeting of the month at 5:30 p.m. in Council Chambers.  
**City Manager:** Ruben Duran  
**City Clerk:** Rita Noden  
**City Attorney:** James L. Darrow  
**Treasurer:** Albert Terrazas  
**Police Chief:** Ray Loera  
**Fire Chief:** Charles Beard  
**Incorporated:** April 16, 1908  
**Legislative Districts:** 45<sup>th</sup> CD; 37<sup>th</sup> SD; 80<sup>th</sup> AD  
 General Law City. **Population:** 38,900.

**CITY OF EL CERRITO**  
(County of Contra Costa)

**Address:** 10890 San Pablo Avenue, El Cerrito, CA 94530  
**Telephone:** (510) 215-4300  
**Fax:** (510) 233-5401 or 215-4319  
**Web Site:** www.el-cerrito.org  
**Mayor:** Letitia D. Moore  
**Mayor Pro Tempore:** Sandi Potter  
**Council:** Janet Abelson, Gina M. Brusatori, Mark Friedman. Council meets first and third Mondays of each month at 7:30 p.m. in Council Chambers Garden Room, Community Center, 7007 Moeser Lane.  
**City Manager:** Scott Hanin  
**City Clerk:** Linda Giddings

**City Attorney:** Janet Coleson  
**Treasurer:** Brian Foster  
**Police Chief:** Scott Kirkland  
**Fire Chief:** Mark Scott  
**Incorporated:** August 23, 1917  
**Legislative Districts:** 10<sup>th</sup> CD; 9<sup>th</sup> SD; 14<sup>th</sup> AD  
 General Law City. **Population:** 23,550.

**CITY OF EL MONTE**  
(County of Los Angeles)

**Address:** 11333 East Valley Boulevard, El Monte, CA 91731  
**Mail Address:** PO Box 6008, El Monte, CA 91734  
**Telephone:** (626) 580-2001  
**Fax:** (626) 580-2274  
**Web Site:** www.ci.el-monte.ca.us  
**Email:** cityclerk@ci.el-monte.ca.us  
**Office Hours:** Monday-Thursday 7 a.m.-5:30 p.m.  
**Mayor:** Ernest G. Gutierrez  
**Vice Mayor:** Juvention "J" Gomez  
**Council:** Art Barrios, Emily A. Ishigaki, Patricia A. Wallach. Council meets first and third Tuesdays of each month at 6:30 p.m. in Council Chambers.  
**City Manager:** Juan Mireles  
**City Clerk:** Lorene Gutierrez  
**City Attorney:** E. Clarke Moseley  
**Treasurer:** Henry J. Velasco  
**Police Chief:** Kenneth P. Weldon  
**Asst. Fire Chief:** Daniel Scott, LA County  
**School Superintendents:** Jeff Seymour (El Monte City School District); Kathy Furnald (El Monte Union High School District); Dr. Gary Rapkin (Mountain View School District)  
**Incorporated:** November 18, 1912  
**Legislative Districts:** 32<sup>nd</sup> CD; 24<sup>th</sup> SD; 49<sup>th</sup> AD  
 General Law City. **Population:** 121,900.

**CITY OF EL SEGUNDO**  
(County of Los Angeles)

**Address:** 350 Main Street, El Segundo, CA 90245  
**Telephone:** (310) 524-2300  
**Fax:** (310) 322-7137  
**Mayor:** Mike Gordon  
**Mayor Pro Tempore:** Sandra Jacobs  
**Council:** John Gaines, Kelly McDowell, Nancy Wernick. Council meets first and third Tuesdays of each month at 7 p.m. in Council Chambers.  
**City Manager:** Mary Strenn  
**City Clerk:** Cindy Mortesen  
**Administrative Services Director:** Bret Plumlee  
**City Attorney:** Mark Hensley  
**Treasurer:** Ralph Lanphere  
**Police Chief:** Jack Wayt  
**Fire Chief:** Norm Angelo  
**School Superintendent:** Bruce Auld  
**Incorporated:** January 18, 1917  
**Legislative Districts:** 36<sup>th</sup> CD; 28<sup>th</sup> SD; 53<sup>rd</sup> AD  
 General Law City. **Population:** 16,700.

**CITY OF ELK GROVE**  
(County of Sacramento)

**Address:** 8400 Laguna Palms Way, Elk Grove, CA 95758  
**Telephone:** (916) 683-7111  
**Fax:** (916) 691-2001

## CITY AND TOWN OFFICIALS (cont.)

**Web Site:** www.elkgrovecity.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Sophia Scherman  
**Mayor Pro Tempore:** Rick Soares  
**Council:** Dan Briggs, James Cooper, Michael Leary.  
Council meets first and third Wednesdays of each month at 6:30 p.m. at City Hall.  
**City Manager:** John Danielson  
**City Clerk:** Peggy Jackson  
**City Attorney:** Anthony Manzanetti  
**Treasurer:** Les Tyler  
**Police Chief:** Vacant  
**Fire Chief:** Keith Gruenberg  
**School Superintendent (Interim):**  
Charles E. McCully  
**Incorporated:** July 1, 2000  
**Legislative Districts:** 3<sup>rd</sup>, 5<sup>th</sup> CD; 1<sup>st</sup>, 6<sup>th</sup> SD; 10<sup>th</sup>, 15<sup>th</sup> AD  
General Law City. **Population:** 100,759.

### CITY OF EMERYVILLE (County of Alameda)

**Address:** 1333 Park Avenue, Emeryville, CA 94608  
**Telephone:** (510) 596-4300  
**Fax:** (510) 450-7831  
**Mayor:** Gary Caffey  
**Vice Mayor:** Ken Bukowski  
**Council:** Ruth Atkin, Nora Davis, Richard (Dick) Kassis. Council meets first and third Tuesdays of each month at 7:15 p.m. in Council Chambers.  
**City Manager:** John A. Flores  
**City Clerk:** Karen Hemphill  
**City Attorney:** Michael G. Biddle  
**Treasurer:** Pauline Marx  
**Police Chief:** Ken James  
**Fire Chief:** Steve Cutright  
**School Superintendent:** State Appointed  
Administrator John Quinn  
**Incorporated:** December 8, 1896  
**Legislative Districts:** 9<sup>th</sup> CD; 9<sup>th</sup> SD; 14<sup>th</sup> AD  
General Law City. **Population:** 7,550.

### CITY OF ENCINITAS (County of San Diego)

**Address:** 505 South Vulcan Avenue,  
Encinitas, CA 92024  
**Telephone:** (760) 633-2600  
**Fax:** (760) 633-2627  
**Web Site:** www.ci.encinitas.ca.us  
**Mayor:** Maggie Houlihan  
**Deputy Mayor:** Dan Dalager  
**Council:** James Bond, Christy Guerin, Jerome Stocks. Council meets second, third and fourth Wednesdays of each month at 6 p.m.  
**City Manager:** Kerry Miller  
**City Clerk:** Deborah Cervone  
**City Attorney:** Glenn Sabine  
**Police Chief:** Captain Tony Hares  
**Fire Chief:** Don Heiser  
**School Superintendents:**  
Rodger Smith (Cardiff Elementary);  
Doug DeVore (Encinitas Union School Dist.);  
Peggy Lynch (San Dieguito Union High School)  
**Incorporated:** October 1, 1986  
**Legislative Districts:** 50<sup>th</sup> CD; 38<sup>th</sup> SD; 74<sup>th</sup> AD  
General Law City. **Population:** 61,200.

### CITY OF ESCALON (County of San Joaquin)

**Mail Address:** PO Box 248, Escalon, CA 95320  
**Telephone:** (209) 838-4100  
**Fax:** (209) 838-8045  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m., closed 12-1 p.m.  
**Mayor:** Marty Van Houten  
**Mayor Pro Tempore:** Ed Alves  
**Council:** Gary Haskin, Matthew Herrero, Walt Murken. Council meets first and third Mondays of each month at 7:30 p.m at 1855 Coley Avenue.  
**City Manager:** Greg Greeson  
**City Clerk:** Lisa Nebe  
**City Attorney:** Ann Siprelle  
**Police Chief:** Douglas Dunford  
**Fire Chief:** Gary Augusto  
**School Superintendent:** Bob Wallace  
**Incorporated:** March 12, 1957  
**Legislative Districts:** 11<sup>th</sup> CD; 14<sup>th</sup> SD; 26<sup>th</sup> AD  
General Law City. **Population:** 6,650.

### CITY OF ESCONDIDO (County of San Diego)

**Address:** 201 North Broadway,  
Escondido, CA 92025  
**Telephone:** (760) 839-4638  
**Fax:** (760) 839-4578  
**Web Site:** www.ci.escondido.ca.us  
**Mayor:** Lori Holt Pfeiler  
**Mayor Pro Tempore:** Marie Waldron  
**Council:** Tom D'Agosta, Ed Gallo, Ron Newman.  
Council meets first four Wednesdays of each month at 4 p.m. and 7:30 p.m. in Council Chambers.  
**City Manager:** Clay Phillips  
**City Clerk:** Marsha Whalen  
**City Attorney:** Jeffrey R. Epp  
**Treasurer:** Ken Hugins  
**Police Chief:** Duane White  
**Fire Chief:** Vic Reed  
**Incorporated:** October 8, 1888  
**Legislative Districts:** 51<sup>st</sup> CD; 36<sup>th</sup>-38<sup>th</sup> SD; 66<sup>th</sup>, 74<sup>th</sup>, 75<sup>th</sup> AD  
General Law City. **Population:** 138,000.

### CITY OF ETNA (County of Siskiyou)

**Mail Address:** PO Box 460, Etna, CA 96027  
**Telephone:** (530) 467-5256  
**Fax:** (530) 467-3217  
**Mayor:** Christopher Liles  
**Mayor Pro Tempore:** Marilyn Seward  
**Council:** Diana Callahan, Sally Duguay, Christopher Liles, Marilyn Seward, George Workman. Council meets first and third Mondays of each month in Council Room, City Hall, Etna, CA 96027.  
**City Clerk:** Pamela Russell  
**Treasurer:** John Kenney  
**Police Chief (Acting):** Josh Short  
**Fire Chief:** Larry Hicks  
**Incorporated:** March 13, 1878  
**Legislative Districts:** 2<sup>nd</sup> CD; 1<sup>st</sup> SD; 1<sup>st</sup> AD  
General Law City. **Population:** 770.

**CITY OF EUREKA**  
(County of Humboldt)

**Address:** 531 K Street, Eureka, CA 95501  
**Telephone:** (707) 441-4172  
**Fax:** (707) 441-4138  
**Web Site:** www.eurekawebs.com/cityhall  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Peter La Valee  
**Mayor Pro Tempore:** Virginia Bass-Jackson  
**Council:** Virginia Bass-Jackson, Mike Jones, Chris Kerrigan, Jeff Leonard, MaryBeth Wolford. Council meets first and third Tuesdays of each month at 6:30 p.m. in Council Chambers.  
**City Manager:** David W. Tyson  
**City Clerk:** Kathleen Franco Simmons  
**City Attorney:** David Tranberg  
**Police Chief:** Dave Douglas  
**Fire Chief:** Eric Smith  
**Incorporated:** April 18, 1856  
**Legislative Districts:** 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 2<sup>nd</sup> AD  
 Chartered City. **Population:** 26,100.

**CITY OF EXETER**  
(County of Tulare)

**Address:** 137 North F Street, Exeter, CA 93221  
**Mail Address:** PO Box 237, Exeter, CA 93221  
**Telephone:** (559) 592-9244  
**Fax:** (559) 592-3556  
**Email:** exetercity@aol.com  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Leon Ooley  
**Mayor Pro Tempore:** Charlie Norman  
**Council:** Joe Bomgardner, Ted Macaulay, Jon Stearns. Council meets second and fourth Tuesdays of each month at 7 p.m. at City Hall.  
**Administrative Officer/City Clerk:** John H. Kunkel  
**City Attorney (Consultant):** Steve Kabot  
**Treasurer:** Brenda Garver  
**Police Chief:** John Kunkel  
**Fire Chief:** Dave Hill (Tulare County CDF)  
**School Superintendent:** Reneé Whitson  
**Incorporated:** March 2, 1911  
**Legislative Districts:** 21<sup>st</sup> CD; 18<sup>th</sup> SD; 34<sup>th</sup> AD  
 Chartered City. **Population:** 9,600.

**TOWN OF FAIRFAX**  
(County of Marin)

**Address:** 142 Bolinas Road, Fairfax, CA 94930  
**Telephone:** (415) 453-1584  
**Fax:** (415) 453-1618  
**Email:** janderson@town-of-fairfax.org  
**Office Hours:** Monday-Thursday 8:30 a.m.-12 p.m. and 1-5 p.m.; closed Fridays  
**Mayor:** Frank Egger  
**Vice Mayor:** Lew Tremaine  
**Council:** Larry Bragman, Susan Brandborg, Mike Ghiringhelli. Council meets first Tuesday of each month at the Women's Club, 46 Park Road in Fairfax.  
**Town Manager:** Alan J. Bengyel; Email: abenyel@town-of-fairfax.org  
**Town Clerk:** Judy Anderson  
**Town Attorney:** Joseph Brecher  
**Treasurer:** Edward Kelly  
**Police Chief:** Ken Hughes

**Fire Chief:** Mike Groshong  
**Incorporated:** March 2, 1931  
**Legislative Districts:** 6<sup>th</sup> CD; 3<sup>rd</sup> SD; 9<sup>th</sup> AD  
 General Law City. **Population:** 7,325.

**CITY OF FAIRFIELD**  
(County of Solano)

**Address:** 1000 Webster Street, Fairfield, CA 94533  
**Telephone:** (707) 428-7400  
**Fax:** (707) 428-7798  
**Web Site:** www.ci.fairfield.ca.us  
**Mayor:** Karin MacMillan  
**Vice Mayor:** Harry T. Price  
**Council:** Jack Batson, Marilyn Farley, Jack Batson. Council meets first and third Tuesdays of each month at 6:45 p.m. in Council Chambers.  
**City Manager:** Kevin O'Rourke  
**City Clerk:** Arletta K. Cortright  
**City Attorney:** Greg Stepanicich  
**Treasurer:** Oscar G. Reyes, Jr.  
**Police Chief:** William Gresham  
**Fire Chief:** Michael Smith  
**School Superintendent:** Dr. Sharon Tucker  
**Incorporated:** December 12, 1903  
**Legislative Districts:** 10<sup>th</sup> CD; 5<sup>th</sup> SD; 8<sup>th</sup> AD  
 General Law City. **Population:** 102,500.

**CITY OF FARMERSVILLE**  
(County of Tulare)

**Address:** 909 W. Visalia Road, Farmersville, CA 93223  
**Telephone:** (559) 747-0458  
**Fax:** (559) 747-6724  
**Office Hours:** Monday-Friday 8 a.m.-4 p.m.  
**Mayor:** Paul Boyer  
**Mayor Pro Tempore:** Mike Santana  
**Council:** Leonel Benavides, Deric Ferguson, Don Rowlett. Council meets second and fourth Mondays of each month at 7 p.m. at 909 West Visalia Road.  
**City Manager:** Eric Swansen  
**City Clerk:** Rosemary Silva  
**City Attorney:** Mike Farley  
**Police Chief:** Mario Krstic  
**Fire Captain:** Bill Lindquist  
**School Superintendent:** Helen Baurer  
**Incorporated:** October 5, 1960  
**Legislative Districts:** 19<sup>th</sup> CD; 14<sup>th</sup> SD; 29<sup>th</sup> AD  
 General Law City. **Population:** 9,250.

**CITY OF FERNDALE**  
(County of Humboldt)

**Address:** 834 Main Street, Ferndale, CA 95536  
**Mail Address:** PO Box 1095, Ferndale, CA 95536  
**Telephone:** (707) 786-4224  
**Fax:** (707) 786-9314  
**Web Site:** www.ferndale-ca.gov.org  
**Email:** fdale@humboldt1.com  
**Office Hours:** Monday-Thursday 8:30 a.m.-4:30 p.m.  
**Mayor:** Elizabeth Anderson  
**Vice Mayor:** James Moore  
**Council:** Carlos Benemann, Kenneth Mierzwa, Todd Sanborn. Council meets first Thursday of each month at 7 p.m. at City Hall.

## CITY AND TOWN OFFICIALS (cont.)

**City Manager:** Michael Powers  
**City Clerk:** Frances Scalvini  
**City Attorney:** David Martinek  
**Treasurer:** Frances Scalvini  
**Police Chief:** Gary Holder  
**Fire Chief:** Jack Smith  
**School Superintendent:** Alan Brainerd  
**Incorporated:** August 28, 1893  
**Legislative Districts:** 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 2<sup>nd</sup> AD  
General Law City. **Population:** 1,410.

### CITY OF FILLMORE (County of Ventura)

**Address:** 250 Central Ave, Fillmore, CA 93015  
**Telephone:** (805) 524-3701  
**Fax:** (805) 524-5707  
**Web Site:** [www.fillmoreca.com/cityhall](http://www.fillmoreca.com/cityhall)  
**Office Hours:** Monday-Friday 8:45 a.m.-5 p.m.  
**Mayor:** Evaristo Barajas  
**Mayor Pro Tempore:** Ernie Villegas  
**Council:** M. Cecilia Cuevas, Ken Smedley, Patti Walker. Council meets second and fourth Tuesdays of each month at City Hall.  
**City Manager:** Roy L. Payne  
**City Clerk:** Shirley J. Spitler  
**City Attorney:** J. Roger Myers  
**Treasurer:** Betty Carpenter  
**Police Chief:** Capt. Randy Pentis  
**Fire Chief:** Patrick Askren  
**School Superintendent:** Mario Contini  
**Incorporated:** July 10, 1914  
**Legislative Districts:** 23<sup>rd</sup> CD; 17<sup>th</sup> SD; 37<sup>th</sup> AD  
General Law City. **Population:** 14,700.

### CITY OF FIREBAUGH (County of Fresno)

**Address:** 1575 11th Street, Firebaugh, CA 93622  
**Telephone:** (559) 659-2043  
**Fax:** (559) 659-3412  
**Email:** [sh\\_cityoffirebaugh@hotmail.com](mailto:sh_cityoffirebaugh@hotmail.com)  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** George I. Conklin, Jr.  
**Mayor Pro Tempore:** Craig J. Knight  
**Council:** Clement Borboa, Clyde Fannon, Marcia Sablan. Council meets first and third Mondays of each month at 7:30 p.m. at Firebaugh Community Center.  
**City Manager:** Jose Antonio Ramirez  
**City Clerk:** Dorice Fannon  
**City Attorney:** Dale Bacigalupi  
**Treasurer:** Audra Hughes  
**Police Chief:** Rod Lake  
**Fire Chief:** John G. Borboa  
**School Superintendent (Interim):** Violet Chuck  
**Incorporated:** September 17, 1914  
**Legislative Districts:** 15<sup>th</sup> CD; 14<sup>th</sup> SD; 30<sup>th</sup> AD  
General Law City. **Population:** 6,175.

### CITY OF FOLSOM (County of Sacramento)

**Address:** 50 Natoma Street, Folsom, CA 95630  
**Telephone:** (916) 355-7200  
**Fax:** (916) 355-7328  
**Web Site:** [www.folsom.ca.us](http://www.folsom.ca.us)  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.

**Mayor:** Stephen E. Miklos  
**Vice Mayor:** Eric King  
**Council:** Kerri Howell, Andy Morin, Jeff Starsky. Council meets second and fourth Tuesdays of each month at 6:30 p.m. at City Hall.  
**City Manager:** Martha Clark Lofgren  
**City Clerk:** Christa Schmidt  
**City Attorney:** Steven Rudolph  
**Treasurer:** Navdeep Gill  
**Police Chief:** Sam Spiegel  
**Fire Chief:** Eric Dutton  
**School Superintendent:** Norm Siefkin  
**Incorporated:** April 20, 1946  
**Legislative Districts:** 3<sup>rd</sup> CD; 1<sup>st</sup> SD; 5<sup>th</sup> AD  
Charter City. **Population:** 63,800.

### CITY OF FONTANA (County of San Bernardino)

**Address:** 8353 Sierra Avenue, Fontana, CA 92335  
**Telephone:** (909) 350-7600  
**Fax:** (909) 350-6613  
**Web Site:** [www.fontana.org](http://www.fontana.org)  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Mark Nuaimi  
**Mayor Pro Tempore:** Janice Rutherford  
**Council:** Josie Gonzales, John Roberts, Acquanetta Harrison-Warren. Council meets first and third Tuesdays of each month at 7 p.m. in Council Chambers.  
**City Manager:** Kenneth R. Hunt  
**City Clerk:** Beatrice Watson  
**City Attorney:** Clark Alsop  
**Treasurer:** Janet Koehler-Brooks  
**Police Chief:** Frank Scialdone  
**Fire Chief:** Mike Conrad  
**School Superintendent:** Dr. Karen Harshman  
**Incorporated:** June 25, 1952  
**Legislative Districts:** 43<sup>rd</sup> CD; 31<sup>st</sup>, 32<sup>nd</sup> SD; 62<sup>nd</sup>, 63<sup>rd</sup> AD  
General Law City. **Population:** 145,800.

### CITY OF FORT BRAGG (County of Mendocino)

**Address:** 416 North Franklin Street, Fort Bragg, CA 95437  
**Telephone:** (707) 961-2823  
**Fax:** (707) 961-2802  
**Web Site:** <http://ci.fort-bragg.ca.us/>  
**Email:** [cityinfo@ci.fort-bragg.ca.us](mailto:cityinfo@ci.fort-bragg.ca.us)  
**Office Hours:** Monday-Friday 9 a.m.-12 p.m. and 1-5 p.m.  
**Mayor:** Jere Melo  
**Mayor Pro Tempore:** Dan Gjerde  
**Council:** Brian Baltierra, Lindy Peters, Dave Turner. Council meets second and fourth Mondays of each month at Town Hall, 363 N. Main Street.  
**City Manager (Interim):** Robert Christofferson  
**City Clerk:** Cindy VanWormer  
**City Attorney:** Michael Gogna – c/o Meyers, Nave, et al.  
**Finance Director:** Vacant  
**Police Chief:** Russ Thomas  
**Fire Chief:** Steve Orsi  
**Incorporated:** August 5, 1889  
**Legislative Districts:** 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 2<sup>nd</sup> AD  
General Law City. **Population:** 7,000.

**TOWN OF FORT JONES**  
(County of Siskiyou)

**Mail Address:** PO Box 40, Fort Jones, CA 96032  
**Telephone:** (530) 468-2281  
**Fax:** (530) 468-2598  
**Email:** ftjones@sisqtel.net  
**Mayor:** Janice Baker  
**Council:** Leo Davis, John Homer, Tom McCulley, Boni Sheffield. Council meets first Monday of each month at 7:30 p.m. at the Community Center, Fort Jones, CA.  
**Town Clerk:** Linda Romaine  
**Town Attorney:** Robert Winston  
**Treasurer:** Dianne Wilson  
**Fire Chief:** Mike Purdy  
**Incorporated:** March 16, 1872  
**Legislative Districts:** 2<sup>nd</sup> CD; 1<sup>st</sup> SD; 1<sup>st</sup> AD  
 General Law City. **Population:** 660.

**CITY OF FORTUNA**  
(County of Humboldt)

**Address:** 621 11<sup>th</sup> Street, Fortuna, CA 95540  
**Mail Address:** PO Box 545, Fortuna, CA 95540  
**Telephone:** (707) 725-7600  
**Fax:** (707) 725-7610  
**Web Site:** www.sunnyfortuna.com  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Mel Berti  
**Vice Mayor:** Debi August  
**Council:** Tom Cooke, Dean Glaser, Odell Shelton. Council meets first and third Mondays of each month at 7 p.m. in Council Chambers.  
**City Manager:** Duane Rigge  
**City Clerk:** Ginger Vance  
**City Attorney:** David Tranberg  
**Finance Director:** Paul Rodrigues  
**Police Chief:** Kent Bradshaw  
**Fire Chief:** Frank Hizer  
**Incorporated:** February 20, 1906  
**Legislative Districts:** 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 2<sup>nd</sup> AD  
 Chartered City. **Population:** 10,900.

**CITY OF FOSTER CITY**  
(County of San Mateo)

**Address:** 610 Foster City Blvd, Foster City, CA 94404  
**Telephone:** (650) 286-3200  
**Fax:** (650) 574-3483  
**Web Site:** www.fostercity.org  
**Email:** webmaster@fostercity.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Marland Townsend  
**Vice Mayor:** Rick Wykoff  
**Council:** Ron Cox, Linda Koelling, Deborah Wilder. Council meets first and third Mondays of each month at 7:30 p.m. in Council Chambers.  
**City Manager:** James C. Hardy  
**City Clerk:** Therese Tesene  
**Administrative Services Director:** Steve Toler  
**Community Development Director:** Richard B. Marks  
**Parks and Recreation Director:** Kevin M. Miller  
**Public Works Director:** John Lisenko  
**Finance Director:** Ricardo Santiago  
**Human Resources Director:** Audrey Daniels  
**City Attorney:** Jean Savaree  
**Treasurer:** James C. Hardy

**Police Chief:** Randy Sonnenberg  
**Fire Chief:** Tom Reaves  
**Incorporated:** April 27, 1971  
**Legislative Districts:** 12<sup>th</sup> CD; 8<sup>th</sup>, 11<sup>th</sup> SD; 19<sup>th</sup>, 21<sup>st</sup> AD  
 General Law City. **Population:** 29,850.

**CITY OF FOUNTAIN VALLEY**  
(County of Orange)

**Address:** 10200 Slater Avenue, Fountain Valley, CA 92708  
**Mail Address:** PO Box 8030, Fountain Valley, CA 92708  
**Telephone:** (714) 593-4400  
**Fax:** (714) 593-4494  
**Web Site:** www.fountainvalley.org  
**Email:** fvproud@fountainvalley.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Guy Carrozzo  
**Mayor Pro Tempore:** Larry R. Crandall  
**Council:** W. F. "Gus" Ayer, Cheryl Brothers, John J. Collins. Council meets first and third Tuesdays of each month at 7 p.m. in City Council Chambers at City Hall.  
**City Manager:** Raymond H. Kromer  
**Administrative Officer:** Donald Heinbuch  
**City Clerk:** Randi Johl  
**City Attorney:** Alan R. Burns  
**Treasurer:** Elizabeth Fox  
**Police Chief:** Paul Sorrell  
**Fire Chief:** Mark Haskell  
**School Superintendent:** Marc Ecker  
**Incorporated:** June 13, 1957  
**Legislative Districts:** 46<sup>th</sup> CD; 35<sup>th</sup> SD; 68<sup>th</sup> AD  
 General Law City. **Population:** 56,300.

**CITY OF FOWLER**  
(County of Fresno)

**Address:** 128 South 5<sup>th</sup> Street, Fowler, CA 93625  
**Telephone:** (559) 834-3113  
**Fax:** (559) 834-0185  
**Email:** jdavis@ci.fowler.ca.us; delias@ci.fowler.ca.us  
**Office Hours:** Monday-Thursday 8 a.m.-5 p.m.; Friday 8 a.m.-12 p.m.  
**Mayor:** Jim Simonian  
**Mayor Pro Tempore:** Mac Shaw  
**Council:** David Cardenas, Henry Fernandez, Astine Zadourian. Council meets first and third Tuesdays of each month at 7 p.m. at City Hall.  
**City Manager:** David Elias  
**City Clerk:** Jeannie Davis  
**City Attorney:** David Wolfe  
**Treasurer:** Ronny Wong  
**Police Chief:** Darrell Jamgochian  
**Administrative Head of Fire Dept (Interim):** Darrell Jamgochian  
**School Superintendent:** Dr. John Cruz  
**Incorporated:** June 15, 1908  
**Legislative Districts:** 20<sup>th</sup> CD; 16<sup>th</sup> SD; 31<sup>st</sup> AD  
 General Law City. **Population:** 4,270.

**CITY OF FREMONT**  
(County of Alameda)

**Address:** 3300 Capitol Avenue, Fremont, CA 94538  
**Mail Address:** PO Box 5006, Fremont, CA 94537

## CITY AND TOWN OFFICIALS (cont.)

**Telephone:** (510) 284-4000  
**Fax:** (510) 284-4001  
**Web Site:** www.fremont.gov  
**Email:** cof@ci-fremont.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Gus Morrison  
**Mayor Pro Tempore:** Steve Cho  
**Council:** Dominic D. Dutra, Bill Pease, Bob Wasserman. Council meets first, second and fourth Tuesdays of each month at 7 p.m. in Council Chambers; work sessions on third Tuesday of each month at 4 p.m. at 3300 Capitol Avenue.  
**City Manager:** Jan Perkins  
**City Clerk:** Lynn Macy  
**City Attorney:** Harvey Levine  
**Treasurer:** Dave Millican  
**Police Chief:** Craig Steckler  
**Fire Chief:** William McDonald  
**School Superintendent:** Dr. John Rieckewald  
**Incorporated:** January 23, 1956  
**Legislative Districts:** 13<sup>th</sup> CD; 10<sup>th</sup> SD; 20<sup>th</sup> AD  
General Law City. **Population:** 209,000.

### CITY OF FRESNO (County of Fresno)

**Address:** 2600 Fresno Street, Fresno, CA 93721  
**Telephone:** (559) 498-4591  
**Fax:** (559) 488-1015  
**Web Site:** www.ci.fresno.ca.us  
**Email:** cityclerk@ci.fresno.ca.us  
**Mayor:** Alan Autry  
**Council President:** Brad Castillo  
**Council:** Tom Boyajian, Brian Calhoun, Mike Dages, Jerry Duncan, Henry T. Perea, Cynthia Sterling. Council meets every Tuesday of each month at 8:30 a.m. in Council Chambers.  
**City Manager:** Dan Hobbs  
**City Clerk:** Rebecca E. Klisch  
**City Attorney:** Hilda Cantu-Montoy  
**Treasurer:** Ruth Quinto  
**Police Chief:** Jerry Dyer  
**Fire Chief:** Randy Braugman  
**Incorporated:** October 15, 1885  
**Legislative Districts:** 15<sup>th</sup>, 17<sup>th</sup> CD; 14<sup>th</sup>, 15<sup>th</sup> SD; 29<sup>th</sup>-31<sup>st</sup> AD  
Chartered City. **Population:** 448,500.

### CITY OF FULLERTON (County of Orange)

**Address:** 303 West Commonwealth Avenue, Fullerton, CA 92832  
**Telephone:** (714) 738-6300  
**Fax:** (714) 738-6758  
**Web Site:** www.ci.fullerton.ca.us  
**Office Hours:** Monday-Friday 7 a.m.-5:30 p.m.  
**Mayor:** Mike Clesceri  
**Mayor Pro Tempore:** Shawn Nelson  
**Council:** Don Bankhead, F. Richard Jones, M.D., Leland Wilson. Council meets first and third Tuesdays of each month in Council Chambers, City Hall.  
**City Manager:** Chris Meyer  
**City Clerk/Clerk Services Manager:** Beverley White  
**City Attorney:** Richard D. Jones (contract attorney)  
**Treasurer:** Phyllis Garrova  
**Police Chief:** Patrick McKinley

**Fire Chief (Acting):** Jim Reed  
**Incorporated:** February 15, 1904  
**Legislative Districts:** 39<sup>th</sup>, 46<sup>th</sup> CD; 33<sup>rd</sup>, 34<sup>th</sup> SD; 72<sup>nd</sup> AD  
General Law City. **Population:** 131,500.

### CITY OF GALT (County of Sacramento)

**Address:** 380 Civic Drive, Galt, CA 95632  
**Telephone:** (209) 366-7150  
**Fax:** (209) 745-3373  
**Web Site:** www.ci.galt.ca.us  
**Email:** clerk@ci.galt.ca.us  
**Office Hours:** Monday-Friday 9 a.m.-5 p.m.  
**Mayor:** Darryl Clare  
**Vice Mayor:** Randy D. Shelton  
**Council:** Tom Malson, Tim Raboy, Rick Stancil. Council meets first and third Tuesdays of each month at 7 p.m. in Council Chambers.  
**City Manager:** Ted Anderson  
**City Clerk:** Elizabeth A. Aguire  
**City Attorney:** Tom Gibson  
**Treasurer:** Shaun Farrell  
**Police Chief:** Douglas Matthews  
**Fire Chief:** Tim Mrozinski  
**School Superintendents:** Jeff Jennings (Elementary); Christine Hoffman (High School)  
**Incorporated:** August 16, 1946  
**Legislative Districts:** 3<sup>rd</sup> CD; 1<sup>st</sup> SD; 15<sup>th</sup> AD  
General Law City. **Population:** 22,000.

### CITY OF GARDEN GROVE (County of Orange)

**Address:** 11222 Acacia Parkway, Garden Grove, CA 92840  
**Mail Address:** PO Box 3070, Garden Grove, CA 92842-3070  
**Telephone:** (714) 741-5104  
**Fax:** (714) 741-5205  
**Web Site:** www.ci.garden-grove.ca.us  
**Email:** georges@ci.garden-grove.ca.us  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.; Friday 7:30 a.m.-5 p.m.; closed alternate Fridays  
**Mayor:** Bruce A. Broadwater  
**Mayor Pro Tempore:** William Dalton  
**Council:** Mark Leyes, Mark Rosen, Van T. Tran. Council meets second and fourth Tuesdays of each month at 6:45 p.m. in Council Chambers.  
**City Manager:** George L. Tindall  
**City Clerk:** Ruth E. Smith  
**City Attorney:** John Shaw  
**Treasurer:** Steven Larson  
**Police Chief:** Joseph Polisar  
**Fire Chief:** Keith Osborn  
**School Superintendent:** Dr. Laura Schwam  
**Incorporated:** June 18, 1956  
**Legislative Districts:** 40<sup>th</sup>, 46<sup>th</sup>, 47<sup>th</sup> CD; 34<sup>th</sup>, 35<sup>th</sup> SD; 67<sup>th</sup>-69<sup>th</sup> AD  
General Law City. **Population:** 169,900.

**CITY OF GARDENA**  
(County of Los Angeles)

**Address:** 1700 West 162<sup>nd</sup> Street,  
Gardena, CA 90247-3778  
**Telephone:** (310) 217-9500  
**Fax:** (310) 217-9694  
**Web Site:** www.ci.gardena.ca.us  
**Mayor:** Terrence S. Terauchi  
**Mayor Pro Tempore:** Paul K. Tanaka  
**Council:** Steven C. Bradford, Ronald K. Ikejiri, Oscar Medro, Jr. Council meets second and fourth Tuesdays of each month.  
**City Manager:** Mitchell G. Lansdell  
**City Clerk:** Rachel C. Johnson  
**City Attorney:** Edward W. Lee  
**Treasurer:** Lorenzo F. Ybarra  
**Police Chief:** Rodney Lyons  
**Assistant Fire Chief:** John K. Alkema  
**Incorporated:** September 11, 1930  
**Legislative Districts:** 35<sup>th</sup> CD; 25<sup>th</sup> D; 51<sup>st</sup> AD  
General Law City. **Population:** 60,100.

**CITY OF GILROY**  
(County of Santa Clara)

**Address:** 7351 Rosanna Street, Gilroy, CA 95020  
**Telephone:** (408) 846-0400  
**Fax:** (408) 846-0500  
**Web Site:** www.ci.gilroy.ca.us  
**Mayor:** Al Pinheiro  
**Mayor Pro Tempore:** Roland Velasco  
**Council:** Paul Correa, Robert Dillon, Craig Gartman, Charles S. Morales, Russ Valiquette. Council meets first and third Mondays of each month in Council Chambers.  
**City Administrator:** Jay Baksa  
**City Clerk:** Rhonda Pellin  
**City Attorney:** Linda A. Callon  
**Police Chief:** Gregory Giusiana  
**Fire Chief:** Jeff Clet  
**School Superintendent:** Edwin Diaz  
**Incorporated:** March 12, 1870  
**Legislative Districts:** 15<sup>th</sup> CD; 13<sup>th</sup> SD; 28<sup>th</sup> AD  
Chartered City. **Population:** 45,000.

**CITY OF GLENDALE**  
(County of Los Angeles)

**Address:** 613 East Broadway,  
Glendale, CA 91206-4393  
**Telephone:** (818) 548-4000  
**Fax:** (818) 241-5386  
**Web Site:** www.ci.glendale.ca.us  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.; Friday 8 a.m.-5 p.m.  
**Mayor:** Frank Quintero  
**Mayor Pro Tempore:** Alternate monthly  
**Council:** Gus Gomez, Rafi Manoukian, David G. Weaver, Robert Yousefian. Council meets every Tuesday of each month at 6 p.m. in Council Chambers, 2<sup>nd</sup> Floor.  
**City Manager:** James Starbird  
**City Clerk:** Doris Twedt  
**City Attorney:** Scott H. Howard  
**Treasurer:** Ronald Borucki  
**Police Chief:** Randy G. Adams  
**Fire Chief:** Chris Gray

**School Superintendent:** Michael F. Escalante  
**Incorporated:** February 16, 1906  
**Legislative Districts:** 27<sup>th</sup> CD; 21<sup>st</sup> SD; 43<sup>rd</sup> AD  
Chartered City. **Population:** 202,700.

**CITY OF GLENDORA**  
(County of Los Angeles)

**Address:** 116 East Foothill Boulevard,  
Glendora, CA 91741-3380  
**Telephone:** (626) 914-8200  
**Fax:** (626) 914-8221  
**Web Site:** www.ci.glendora.ca.us  
**Email:** city\_clerk@ci.glendora.ca.us  
**Mayor:** Mike Conway  
**Mayor Pro Tempore:** Cliff Hamlow  
**Council:** Gary M. Clifford, Ken Herman, Doug Tessitor. Council meets second and fourth Tuesdays of each month at 7:30 p.m. in Council Chambers, City Hall.  
**City Manager:** Eric G. Ziegler  
**City Clerk:** Jo Ann Sharp  
**City Attorney:** D. Wayne Leech  
**Treasurer (Interim):** Andrea Daroca  
**Police Chief:** Charles Montoya  
**School Superintendent:** George Mannon  
**Incorporated:** November 13, 1911  
**Legislative Districts:** 28<sup>th</sup>, 31<sup>st</sup> CD; 24<sup>th</sup>, 29<sup>th</sup> SD; 59<sup>th</sup> AD  
General Law City. **Population:** 51,500.

**CITY OF GOLETA**  
(County of Santa Barbara)

**Address:** 130 Cremona Drive, Suite B,  
Goleta, CA 93117  
**Telephone:** (805) 961-7500  
**Fax:** (805) 685-2635  
**Web Site:** www.cityofgoleta.org  
**Email:** cityhall@cityofgoleta.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Cynthia Brock  
**Mayor Pro Tempore:** Jonny Wallis  
**Council:** Jean W. Blois, Margaret Connell, Jack Hawxhurst. Council meets first and third Monday of each month at 1:30 and 6:00 p.m.  
**City Manager:** Frederick C. Stouder  
**City Clerk:** Cyndi Rodriguez  
**City Attorney:** Julie Hayward Biggs  
**Police Chief:** Julie McCammon  
**Fire Chief:** Randy Coleman  
**Incorporated:** February 1, 2002  
**Legislative Districts:** 22<sup>nd</sup> CD, 18<sup>th</sup> SD, 35<sup>th</sup> AD  
General Law City. **Population:** 28,400.

**CITY OF GONZALES**  
(County of Monterey)

**Address:** 147 Fourth Street, Gonzales, CA 93926  
**Mail Address:** PO Box 647, Gonzales, CA 93926  
**Telephone:** (831) 675-5000  
**Fax:** (831) 675-2644  
**Web Site:** www.ci.gonzales.ca.us  
**Email:** cityclerk@ci.gonzales.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Matt Gourley  
**Mayor Pro Tempore:** Maria Orozco

## CITY AND TOWN OFFICIALS (cont.)

**Council:** Lou Garcia, Joe L. Gumke, George A. Worthy. Council meets first and third Mondays of each month at 6 p.m. in Council Chambers.  
**City Manager/City Clerk:** Henry G. Hesling, Sr.  
**City Attorney:** Michael F. Rodriguez  
**Treasurer:** Robert Galvan  
**Police Chief:** Lewis Ray Green  
**Fire Chief:** Rick Rubbo  
**School Superintendent:** Ernest Zermeno  
**Incorporated:** January 14, 1947  
**Legislative Districts:** 17<sup>th</sup> CD; 15<sup>th</sup> SD; 28<sup>th</sup> AD  
General Law City. **Population:** 8,275.

### CITY OF GRAND TERRACE (County of San Bernardino)

**Address:** 22795 Barton Road,  
Grand Terrace, CA 92313  
**Telephone:** (909) 824-6621  
**Fax:** (909) 783-7629  
**Web Site:** [www.cityofgrandterrace.org](http://www.cityofgrandterrace.org)  
**Email:** [gtcityhall@cityofgrandterrace.org](mailto:gtcityhall@cityofgrandterrace.org)  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.; every other Friday 8 a.m.-5 p.m.  
**Mayor:** Herman Hilkey  
**Mayor Pro Tempore:** Maryetta Ferre  
**Council:** Bea Cortes, Lee Ann Garcia, Don Larkin. Council meets second and fourth Thursdays of each month at 6:30 p.m. in Council Chambers.  
**City Manager:** Tom Schwab  
**City Clerk:** Brenda Stanfill  
**City Attorney:** John Harper  
**Incorporated:** November 30, 1978  
**Legislative Districts:** 41<sup>st</sup> CD; 31<sup>st</sup> SD; 63<sup>rd</sup> AD  
General Law City. **Population:** 12,100.

### CITY OF GRASS VALLEY (County of Nevada)

**Address:** 125 East Main St, Grass Valley, CA 95945  
**Telephone:** (530) 274-4310  
**Fax:** (530) 274-4399  
**Web Site:** [www.cityofgrassvalley.com](http://www.cityofgrassvalley.com)  
**Email:** [cityofgv@nccn.net](mailto:cityofgv@nccn.net)  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Patti Ingram  
**Vice Mayor:** DeVere "Dee" Mautino  
**Council:** Steve Enos, Linda Stevens, Gerard Tassone. Council meets second and fourth Tuesdays of each month at 7 p.m. at City Hall.  
**Administrative Officer:** Gene Haroldsen  
**City Clerk:** Bobbi Poznik-Coover  
**City Attorney:** Claude Biddle  
**Treasurer:** Carol Fish  
**Police Chief:** John Foster  
**Fire Chief:** Hank Weston  
**School Superintendent:** Terance McAteer  
**Incorporated:** March 13, 1893  
**Legislative Districts:** 14<sup>th</sup> CD; 1<sup>st</sup> SD; 3<sup>rd</sup> AD  
Chartered City. **Population:** 12,000.

### CITY OF GREENFIELD (County of Monterey)

**Address:** 215 El Camino Real,  
Greenfield, CA 93927  
**Mail Address:** PO Box 127, Greenfield, CA 93927  
**Telephone:** (831) 674-5591

**Fax:** (831) 674-3149  
**Mayor:** J. M. Romo  
**Mayor Pro Tempore:** Annie Moreno  
**Council:** Ezechiel Banales, John Huerta, Art Salvango. Council meets first and third Tuesdays of each month.  
**Deputy City Manager:** John Alves  
**City Attorney:** Stephanie Atigh  
**Police Chief (Interim):** Tom Maudlin  
**Fire Chief:** Eddie Banuelos  
**School Superintendent:** Edward Agundez  
**Incorporated:** January 7, 1947  
**Legislative Districts:** 16<sup>th</sup> CD; 17<sup>th</sup> SD; 29<sup>th</sup> AD  
General Law City. **Population:** 12,950.

### CITY OF GRIDLEY (County of Butte)

**Address:** 685 Kentucky Street, Gridley, CA 95948  
**Telephone:** (530) 846-5695  
**Fax:** (530) 846-3229  
**Web Site:** [www.gridley.ca.us](http://www.gridley.ca.us)  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Frank W. Cook  
**Mayor Pro Tempore:** Frank D. Hall  
**Council:** Gary D. Davidson, Jerry Anne Fichter, Suzanne Ingram. Council meets first and third Mondays of each month at 7:30 p.m. in Gridley City Hall.  
**City Manager:** Jack Slota  
**City Attorney:** Brant Bordsen  
**Treasurer:** Brad Wilkie  
**Police Chief:** Jack B. Storne  
**Fire Chief:** Mike Brown (CDF Battalion Chief)  
**Incorporated:** November 23, 1905  
**Legislative Districts:** 3<sup>rd</sup> CD; 4<sup>th</sup> SD; 2<sup>nd</sup> AD  
General Law City. **Population:** 5,750.

### CITY OF GROVER BEACH (County of San Luis Obispo)

**Address:** 154 South Eighth Street,  
Grover Beach, CA 93433  
**Telephone:** (805) 473-4567  
**Fax:** (805) 489-9657  
**Web Site:** [www.grover.org](http://www.grover.org)  
**Email:** [gbadmin@grover.org](mailto:gbadmin@grover.org)  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Dee Santos  
**Mayor Pro Tempore:** John P. Shoals  
**Council:** Ronald P. Arnoldsen, David Ekbohm, Stephen C. Lieberman. Council meets first and third Mondays of each month at 6:30 p.m., City Hall, Council Chambers.  
**City Manager:** Ronald C. Anderson, Jr.  
**City Clerk:** Donna L. McMahan, CMC  
**City Attorney:** Martin D. Koczanowicz  
**Treasurer:** Gayla R. Chapman  
**Police Chief:** John L. Bradbury  
**Fire Chief:** Vacant  
**School Superintendent:** Mike Sears  
**Incorporated:** December 21, 1959  
**Legislative Districts:** 22<sup>nd</sup> CD; 15<sup>th</sup> SD; 33<sup>rd</sup> AD  
General Law City. **Population:** 13,100.

**CITY OF GUADALUPE**  
(County of Santa Barbara)

**Address:** 918 Obispo Street, Guadalupe, CA 93434  
**Telephone:** (805) 343-1340  
**Fax:** (805) 343-5512  
**Web Site:** www.ci.guadalupe.ca.us/  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.; closed 12-1 p.m.  
**Mayor:** Sam Arca  
**Mayor Pro Tempore:** Joe Talaugon  
**Council:** Carlos Aguilera, Lupe Alvarez, Herb Sanchez. Council meets second and fourth Tuesdays of each month at 6 p.m. in Council Chambers.  
**City Administrator (Interim):** Carolyn Cooper  
**City Clerk:** Kristina deFraga  
**City Attorney:** Randy Risner  
**Treasurer:** Richard Pelton  
**Police Chief:** Jerry Tucker  
**Fire Chief:** Carmon Johnson  
**School Superintendent:** Hugo Lara  
**Incorporated:** August 3, 1946  
**Legislative Districts:** 22<sup>nd</sup> CD; 18<sup>th</sup> SD; 33<sup>rd</sup> AD  
 General Law City. **Population:** 6,275.

**CITY OF GUSTINE**  
(County of Merced)

**Address:** 682 Third Avenue, Gustine, CA 95322  
**Mail Address:** PO Box 16, Gustine, CA 95322  
**Telephone:** (209) 854-6471  
**Fax:** (209) 854-2840  
**Web Site:** www.ci.gustine.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Rich Ford  
**Mayor Pro Tempore:** James Bonta  
**Council:** Bart Garcia, Mark Melville, Joe Oliveira. Council meets first and third Mondays of each month at City-County Building.  
**City Manager/City Clerk (Interim):** George Lambert  
**City Attorney (Interim):** Kevin Kelley  
**Treasurer:** Vacant  
**Police Chief:** Donald V. Hutchins  
**Fire Chief:** Gary O'Rear  
**School Superintendent:** Terry Brace  
**Incorporated:** November 11, 1915  
**Legislative Districts:** 18<sup>th</sup> CD; 12<sup>th</sup> SD; 26<sup>th</sup> AD  
 General Law City. **Population:** 5,125.

**CITY OF HALF MOON BAY**  
(County of San Mateo)

**Address:** 501 Main Street, Half Moon Bay, CA 94019  
**Telephone:** (650) 726-8270  
**Fax:** (650) 726-9389  
**Mayor:** Mike Ferreira  
**Vice Mayor:** Jim Grady  
**Council:** Marina Fraser, Sid McCauslard, Toni Taylor. Council meets first and third Tuesdays of each month at 7:30 p.m. at Adcock Community-Senior Center, 535 Kelly Avenue, Half Moon Bay, CA 94019.  
**City Manager:** Dan Pincetich  
**City Clerk:** Dorothy R. Robbins  
**City Attorney:** Adam Lindgren  
**Police Chief:** Dennis Wick  
**Fire Chief:** James Asche  
**School Superintendent:** Dr. John Bayless

**Incorporated:** July 15, 1959  
**Legislative Districts:** 14<sup>th</sup> CD; 11<sup>th</sup> SD; 21<sup>st</sup> AD  
 General Law City. **Population:** 12,300.

**CITY OF HANFORD**  
(County of Kings)

**Address:** 319 North Douty St, Hanford, CA 93230  
**Telephone:** (559) 585-2500  
**Fax:** (559) 582-1152  
**Web Site:** www.ci.hanford.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Marcelyn M. Buford  
**Vice Mayor:** David G. Ayers  
**Council:** Dan Chin, Dolores Gallegos, Joaquin D. Gonzales. Council meets first and third Tuesdays of each month at 400 N. Douty Street (4 p.m Study Session; 7:30 p.m. Regular Meeting).  
**City Manager:** Jan E. Reynolds  
**City Clerk:** Karen McAlister  
**City Attorney:** Michael J. Noland  
**Treasurer:** Tom Dibble  
**Police Chief:** Carlos Mestas  
**Fire Chief:** Tim Ieronimo  
**Incorporated:** August 12, 1891  
**Legislative Districts:** 17<sup>th</sup> CD; 16<sup>th</sup> SD; 30<sup>th</sup> AD  
 General Law City. **Population:** 44,329.

**CITY OF HAWAIIAN GARDENS**  
(County of Los Angeles)

**Address:** 21815 Pioneer Boulevard, Hawaiian Gardens, CA 90716  
**Telephone:** (562) 420-2641  
**Fax:** (562) 496-3708  
**Web Site:** www.hawaiiangardenscity.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Betty J. Schultze  
**Mayor Pro Tempore:** Leonard J. Chaidez  
**Council:** John Heckerman, Michiko A. Oyama-Canada, Petra A. Prida. Council meets second and fourth Tuesdays of each month at 6 p.m. in Council Chambers.  
**City Administrator (Acting):** Ernesto Marquez  
**City Clerk:** Suzanne Underwood  
**City Clerk (Assistant):** Lucie Colombo  
**City Attorney:** John E. Cavanaugh  
**Finance Director:** Michael Blazenski  
**Police:** Sheriff's Department  
**Fire Chief:** Paul Schuster  
**School Superintendent:** Dr. Ronald Barnes, ABC School District  
**Incorporated:** April 9, 1964  
**Legislative Districts:** 39<sup>th</sup> CD; 27<sup>th</sup> SD; 54<sup>th</sup>, 56<sup>th</sup> AD  
 General Law City. **Population:** 15,600.

**CITY OF HAWTHORNE**  
(County of Los Angeles)

**Address:** 4455 West 126<sup>th</sup> St, Hawthorne, CA 90250  
**Telephone:** (310) 970-7902  
**Fax:** (310) 970-7058  
**Web Site:** www.cityofhawthorne.com  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.; Alternate Friday 7:30 a.m.-4:30 p.m.  
**Mayor:** Larry Guidi  
**Mayor Pro Tempore:** Pablo Catano

## CITY AND TOWN OFFICIALS (cont.)

**Council:** Ginny McGinnis Lambert, Gary Parsons, Louis Velez. Council meets second and fourth Tuesday of each month at 6 p.m. at City Hall.

**City Manager:** Richard Prentice

**City Clerk:** Daniel D. Juarez

**City Attorney:** Glen Shishido

**Treasurer:** Thierry Lubenec

**Police Chief:** Stephen Port

**Fire Chief:** Los Angeles County

**Incorporated:** July 12, 1922

**Legislative Districts:** 35<sup>th</sup> CD; 25<sup>th</sup> SD; 51<sup>st</sup> AD  
General Law City. **Population:** 87,400.

### CITY OF HAYWARD (County of Alameda)

**Address:** 777 B Street, Hayward, CA 94541-5007

**Telephone:** (510) 583-4001

**Fax:** (510) 583-3601

**Web Site:** [www.ci.hayward.ca.us](http://www.ci.hayward.ca.us)

**Office Hours:** Monday-Friday 8 a.m.-5 p.m.

**Mayor:** Roberta Cooper

**Mayor Pro Tempore:** Kevin Dowling

**Council:** Olden P. Henson, Joseph Hilson, Matt Jimenez, Doris J. Rodriguez, William H. Ward.

Council meets first four Tuesdays of each month at 8 p.m. in Council Chambers.

**City Manager:** Jesus Armas

**City Clerk:** Angelina Reyes

**City Attorney:** Michael O'Toole

**Treasury Manager:** Ralph Costa

**Finance Director:** Perry H. Carter

**Police Chief:** Craig Calhoun

**Fire Chief:** Larry Arfsten

**School Superintendent:** Joan P. Kowal

**Incorporated:** March 11, 1876

**Legislative Districts:** 13<sup>th</sup> CD; 10<sup>th</sup> SD; 18<sup>th</sup> AD  
Chartered City. **Population:** 144,700.

### CITY OF HEALDSBURG (County of Sonoma)

**Address:** 401 Grove Street, Healdsburg, CA 95448

**Telephone:** (707) 431-3317

**Fax:** (707) 431-3321

**Web Site:** [www.ci.healdsburg.ca.us](http://www.ci.healdsburg.ca.us)

**Email:** [administration@ci.healdsburg.ca.us](mailto:administration@ci.healdsburg.ca.us)

**Office Hours:** Monday-Friday 8:30 a.m.-5 p.m.

**Mayor:** Lisa Schaffner

**Vice Mayor:** Jason Liles

**Council:** Mark Gleason, Leah Gold, Kent Mitchell.

Council meets first and third Mondays of each month at 7 p.m. in Council Chambers.

**City Manager:** Chet Wystepek

**City Clerk:** Maria Curiel

**City Attorney:** Michael Gogna

**Treasurer:** Tamera Haas

**Police Chief:** Susan Jones

**Fire Chief:** Randy Collins

**School Superintendent:** Kay Schultz

**Incorporated:** February 20, 1867

**Legislative Districts:** 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 2<sup>nd</sup> AD  
General Law City. **Population:** 11,450.

### CITY OF HEMET (County of Riverside)

**Address:** 445 East Florida Ave, Hemet, CA 92543

**Telephone:** (909) 765-2300

**Fax:** (909) 765-2337

**Web Site:** [www.ci.hemet.ca.us](http://www.ci.hemet.ca.us)

**Mayor:** Lyle Alberg

**Vice Mayor:** Marge Tandy

**Council:** Robin Lowe, Roger Meadows, Lori Van Arsdale. Council meets second Tuesday at 1 p.m. and fourth Tuesday at 7 p.m. of each month at 450 East Latham.

**City Manager:** Steve Temple

**City Clerk:** Stephen B. Clayton

**City Attorney:** Julie Biggs

**Treasurer:** Judith L. Oltman

**Police Chief:** Pete Hewitt

**Fire Chief (Acting):** Robert Verburg

**Incorporated:** January 20, 1910

**Legislative Districts:** 44<sup>th</sup> CD; 31<sup>st</sup>, 36<sup>th</sup>, 37<sup>th</sup> SD; 65<sup>th</sup>, 66<sup>th</sup>, 80<sup>th</sup> AD  
General Law City. **Population:** 62,200.

### CITY OF HERCULES (County of Contra Costa)

**Address:** 111 Civic Drive, Hercules, CA 94547

**Telephone:** (510) 799-8200

**Fax:** (510) 799-2521

**Web Site:** [www.ci.hercules.ca.us](http://www.ci.hercules.ca.us)

**Office Hours:** Monday-Friday 8 a.m.-5 p.m.

**Mayor:** Joanne Ward

**Vice Mayor:** Frank Batara

**Council:** Ed Balico, Trevor Evans-Young, Kris Valstad. Council meets second and fourth Tuesdays of each month at 7 p.m. at City Hall.

**City Manager:** Michael Sakamoto

**City Clerk:** Doreen Mathews

**City Attorney:** Mick Cabral

**Treasurer:** Tim Hansen

**Police Chief:** Fred Deltorchio

**Fire Chief:** Gary Boyles

**School Superintendent:** Dr. Gloria Johnston

**Incorporated:** December 15, 1900

**Legislative Districts:** 7<sup>th</sup> CD; 7<sup>th</sup> SD; 11<sup>th</sup> AD  
General Law City. **Population:** 20,500.

### CITY OF HERMOSA BEACH (County of Los Angeles)

**Address:** 1315 Valley Dr, Hermosa Beach, CA 90254

**Telephone:** (310) 318-0239

**Fax:** (310) 372-6186

**Web Site:** [www.hermosabch.org](http://www.hermosabch.org)

**Email:** [edoerfling@hermosabch.org](mailto:edoerfling@hermosabch.org)

**Office Hours:** Monday-Thursday 7 a.m.-6 p.m.

**Mayor:** Michael Keegan

**Mayor Pro Tempore:** Art Yoon

**Council:** Sam Edgerton, J. R. Reviczky, Peter Tucker. Council meets second and fourth Tuesdays of each month at 7 p.m. in Council Chambers.

**City Manager:** Stephen R. Burrell

**City Clerk:** Elaine Doerfling

**City Attorney:** Mike Jenkins

**Treasurer:** John Workman

**Police Chief:** Mike Lavin

**Fire Chief:** Russ Tingley

**School Superintendent:** M. Robert Clark  
**Incorporated:** January 14, 1907  
**Legislative Districts:** 36<sup>th</sup> CD; 28<sup>th</sup> SD; 53<sup>rd</sup> AD  
 General Law City. **Population:** 19,350.

**CITY OF HESPERIA**  
 (County of San Bernardino)

**Address:** 15776 Main Street, Hesperia, CA 92345  
**Telephone:** (760) 947-1000  
**Fax:** (760) 947-2881  
**Web Site:** www.cityofhesperia.us  
**Email:** vsoderquist@cityofhesperia.us  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.; Friday 7:30 a.m.-4:30 p.m.; closed alternate Fridays  
**Mayor:** Tad Honeycutt  
**Mayor Pro Tempore:** Jim Lindley  
**Council:** Dennis J. Nowicki, Ed Pack, Rita K. Vogler. Council meets first and third Wednesdays of each month at 6:30 p.m. in Council Chambers.  
**City Manager:** Robb Quincey  
**City Clerk:** Vicki C. Soderquist  
**City Attorney:** Sam Crowe  
**Director of Management Services:** Brian Johnson  
**Police Chief:** James Coronado  
**Fire Chief:** Thomas Pambianco  
**School Superintendent:** Richard Bray  
**Incorporated:** July 1, 1988  
**Legislative Districts:** 41<sup>st</sup> CD; 17<sup>th</sup> SD; 59<sup>th</sup> AD  
 General Law City. **Population:** 67,800.

**CITY OF HIDDEN HILLS**  
 (County of Los Angeles)

**Address:** 6165 Spring Valley Road, Hidden Hills, CA 91302  
**Telephone:** (818) 888-9281  
**Fax:** (818)719-0083  
**Web Site:** www.hiddenhillscity.org  
**Email:** staff@hiddenhillscity.org  
**Office Hours:** Monday-Friday 9 a.m.-5 p.m.  
**Mayor:** Steve Freedland  
**Mayor Pro Tempore:** Ronald S. Berg  
**Council:** Jim Cohen, Monty Fisher, Larry Gabriel, Stuart E. Siegel. Council meets second and fourth Mondays of each month at 7:30 p.m. at City Hall.  
**City Manager/Administrative Officer:** Cherie L. Paglia  
**City Clerk:** Cherie L. Paglia  
**City Attorney:** Larry Wiener  
**Treasurer:** Eddie Bauch  
**Police:** Contract with LA County Sheriff's Dept.  
**Fire:** Contract with LA County Fire Dept.  
**School Superintendent:** John Fitzpatrick (Las Virgenes USD)  
**Incorporated:** October 19, 1961  
**Legislative Districts:** 24<sup>th</sup> CD; 23<sup>rd</sup> SD; 41<sup>st</sup> AD  
 General Law City. **Population:** 1,959.

**CITY OF HIGHLAND**  
 (County of San Bernardino)

**Address:** 27215 Base Line, Highland, CA 92346  
**Telephone:** (909) 864-6861  
**Fax:** (909) 862-3180  
**Web Site:** www.ci.highland.ca.us  
**Email:** highland@eee.org

**Office Hours:** Monday-Thursday 8 a.m.-6 p.m.; Friday 8 a.m.-5 p.m.; closed alternate Fridays  
**Mayor:** Ross B. Jones  
**Mayor Pro Tempore:** Larry McCallon  
**Council:** Penny Lilburn, Jody Scott, John Trimmer. Council meets second and fourth Tuesdays of each month at 6 p.m. in Council Chambers.  
**City Manager:** Sam Racadio  
**City Clerk:** Betty Hutchins  
**City Attorney:** Peg Battersby  
**Police Chief:** Sheree Stewart  
**Fire Chief:** Jim Rissmiller, CDF  
**School Superintendent:** Robert Hodges  
**Incorporated:** November 24, 1987  
**Legislative Districts:** 40<sup>th</sup>, 42<sup>nd</sup> CD; 31<sup>st</sup> SD; 59<sup>th</sup>, 63<sup>rd</sup> AD  
 General Law City. **Population:** 47,400.

**TOWN OF HILLSBOROUGH**  
 (County of San Mateo)

**Address:** 1600 Floribunda Avenue, Hillsborough, CA 94010  
**Telephone:** (650) 375-7400  
**Fax:** (650) 375-7475  
**Web Site:** www.hillsborough.net  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.; Friday 7:30 a.m.-12:30 p.m.  
**Mayor:** D. Paul Regan  
**Vice Mayor:** Tom Kasten  
**Council:** Charles F. Adams, John J. Fannon, Catherine U. Mullooly. Council meets second Monday of each month at Town Hall.  
**Town Manager:** Anthony Constantouros  
**Town Deputy Clerk:** Rachelle Ungaretti  
**Town Attorney:** Norman Book  
**Police Chief:** Matthew O'Connor  
**Fire Chief:** Dave Milanese  
**School Superintendent:** Marilyn Miller  
**Incorporated:** May 5, 1910  
**Legislative Districts:** 12<sup>th</sup> CD; 8<sup>th</sup> SD; 19<sup>th</sup> AD  
 General Law City. **Population:** 10,973.

**CITY OF HOLLISTER**  
 (County of San Benito)

**Address:** 375 Fifth Street, Hollister, CA 95023  
**Telephone:** (831) 636-4301  
**Fax:** (831) 636-4310  
**Web Site:** www.hollister.ca.gov  
**Email:** cityclerk@hollister.ca.gov  
**Office Hours:** Monday-Friday 8 a.m.-12 p.m., 1-5 p.m.  
**Mayor:** Tony Bruscia  
**Vice Mayor:** Pauline Valdivia  
**Council:** Brian Conroy, Tony LoBue, Robert Scattini. Council meets first and third Mondays of each month at 7 p.m. in Council Chambers.  
**City Manager:** M. Dale Shaddox  
**City Clerk & Treasurer:** Frank D. Felice  
**City Attorney:** Elaine M. Cass  
**Deputy City Clerk:** Geri Johnson, CMC  
**Police Chief:** Jeff Miller  
**Fire Chief:** Bill Garringer  
**Incorporated:** March 26, 1872  
**Legislative Districts:** 17<sup>th</sup> CD; 15<sup>th</sup> SD; 28<sup>th</sup> AD  
 General Law City. **Population:** 36,600.

## CITY AND TOWN OFFICIALS (cont.)

### CITY OF HOLTVILLE (County of Imperial)

**Address:** 121 West Fifth Street, Holtville, CA 92250  
**Telephone:** (760) 356-2912  
**Fax:** (760) 356-1863  
**Web Site:** www.holtville.ca.gov  
**Email:** holtville@icoe.k12.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.; closed 12-1 p.m.

**Mayor:** Doug Byram  
**Mayor Pro Tempore:** Colleen Ludwig  
**Council:** Allen Bailey, Victor Gillespie, Vacant.  
Council meets second and fourth Mondays of each month at 6 p.m. in the office of the City Clerk.  
**City Manager:** John Jordan  
**Administrative Officer:** Jeanne Miller  
**City Clerk:** Jeanne Miller  
**City Attorney:** Steven Walker  
**Treasurer:** Pete Mellinger  
**Police Chief:** Charles Simpson  
**Fire Chief:** Vacant  
**School Superintendent:** Patricia Maruca  
**Incorporated:** July 1, 1908  
**Legislative Districts:** 45<sup>th</sup> CD; 37<sup>th</sup> SD; 80<sup>th</sup> AD  
General Law City. **Population:** 5,675.

### CITY OF HUGHSON (County of Stanislaus)

**Address:** 7018 Pine Street, Hughson, CA 95326  
**Mail Address:** PO Box 9, Hughson, CA 95326  
**Telephone:** (209) 883-4054  
**Fax:** (209) 883-2638  
**Web Site:** www.hughson.org  
**Email:** mjcan@charter.net  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Bart Conner  
**Mayor Pro Tempore:** Kenneth A. Moore  
**Council:** Dennis Prouty, Kevin Ricks, Barbara Swier.  
Council meets second and fourth Mondays of each month at 7 p.m.  
**City Manager (Interim):** Joseph E. Donabed  
**City Clerk:** Mary Jane Cantrell, CMC  
**City Attorney:** John W. Stovall  
**Treasurer:** Susan Helm-Lauber  
**Police Chief:** Maurice Sanders  
**Fire Chief:** Scott Berner  
**School Superintendent:** Jim Rallis  
**Incorporated:** December 9, 1972  
**Legislative Districts:** 19<sup>th</sup> CD; 14<sup>th</sup> SD; 25<sup>th</sup> AD  
General Law City. **Population:** 4,920.

### CITY OF HUNTINGTON BEACH (County of Orange)

**Address:** 2000 Main Street,  
Huntington Beach, CA 92648  
**Mail Address:** PO Box 190,  
Huntington Beach, CA 92648  
**Telephone:** (714) 536-5553  
**Fax:** (714) 536-5233  
**Web Site:** www.surfcity-hb.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Cathy Green  
**Mayor Pro Tempore:** Jill Hardy  
**Council:** Connie Boardman, Gil Coerper, Debbie Cook, Pam Houchen, Dave Sullivan. Council meets

first and third Mondays of each month at 5 p.m. in Council Chambers with televised portion at 7 p.m.  
**City Administrator:** Ray Silver  
**Administrative Officer:** Clay Martin  
**City Clerk:** Connie Brockway  
**City Attorney:** Jennifer McGrath  
**Treasurer:** Shari Freidenrich  
**Police Chief:** Kenneth Small  
**Fire Chief:** Duane Olson  
**Incorporated:** February 17, 1909  
**Legislative Districts:** 45<sup>th</sup> CD; 35<sup>th</sup> SD; 67<sup>th</sup> AD  
Chartered City. **Population:** 197,000.

### CITY OF HUNTINGTON PARK (County of Los Angeles)

**Address:** 6550 Miles Avenue, Huntington Park, CA 90255  
**Telephone:** (323) 582-6161  
**Fax:** (323) 588-4577  
**Web Site:** www.huntingtonpark.org  
**Email:** rramirez@huntingtonpark.org  
**Office Hours:** Monday-Thursday 7 a.m.-5:30 p.m.  
**Mayor:** Edward Escareno  
**Vice Mayor:** John Noguez  
**Council:** Mario Gomez, Ofelia Hernandez, Richard V. Loya. Council meets first and third Mondays of each month at 6:30 p.m. at City Hall.  
**City Manager:** Gregory D. Korduner  
**City Clerk:** Elba Romo  
**City Attorney:** Francisco Leal  
**Treasurer:** Rebecca Avila  
**Police Chief:** Randy Narramore  
**Incorporated:** September 1, 1906  
**Legislative Districts:** 34<sup>th</sup> CD; 30<sup>th</sup> SD; 46<sup>th</sup> AD  
General Law City. **Population:** 64,000.

### CITY OF HURON (County of Fresno)

**Address:** 36311 Lassen Avenue, Huron, CA 93234  
**Mail Address:** PO Box 339, Huron, CA 93234  
**Telephone:** (559) 945-2241  
**Fax:** (559) 945-2609  
**Email:** ctymgr@cityofhuron.com  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Javier Gonzalez  
**Mayor Pro Tempore:** Roberto C. Pimentel  
**Council:** Jose C. Diaz, Tommy Monreal, Joe E. Zavala. Council meets first and third Wednesdays of each month at 6 p.m. in Council Chambers  
**City Manager & Treasurer:** Mohammad Khorsand  
**City Clerk:** Juanita M. Veliz  
**City Attorney:** Daniel T. McCloskey  
**Police Chief:** Vacant  
**Incorporated:** May 3, 1951  
**Legislative Districts:** 20<sup>th</sup> CD; 16<sup>th</sup> SD; 30<sup>th</sup> AD  
General Law City. **Population:** 6,900.

### CITY OF IMPERIAL (County of Imperial)

**Address:** 420 South Imperial Avenue,  
Imperial, CA 92251  
**Telephone:** (760) 355-4371  
**Fax:** (760) 355-4718  
**Web Site:** www.imperial.ca.gov  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.

**Mayor:** Doug Cox  
**Mayor Pro Tempore:** Geoff Dale  
**Council:** Mark Gran, Betty Sampson, James Tucker.  
 Council meets first and third Wednesdays of each month at 7 p.m. at City Hall.  
**City Manager:** Vincent Long  
**City Clerk:** Debra Jackson  
**City Attorney:** Dennis Morita  
**Treasurer:** Steve Shaner  
**Police Chief:** A.R. Moore  
**Fire Chief:** Joe Buzo, County of Imperial  
**School Superintendent:** Barbara Layaye  
**Incorporated:** July 12, 1904  
**Legislative Districts:** 52<sup>nd</sup> CD; 37<sup>th</sup> SD; 80<sup>th</sup> AD  
 General Law City. **Population:** 8,450.

**CITY OF IMPERIAL BEACH**  
 (County of San Diego)

**Address:** 825 Imperial Beach Boulevard,  
 Imperial Beach, CA 91932  
**Telephone:** (619) 423-8300  
**Fax:** (619) 628-1395  
**Web Site:** www.cityofib.com  
**Office Hours:** Monday-Friday 7:30 a.m.-5:30 p.m.;  
 closed alternate Fridays  
**Mayor:** Diane Rose  
**Mayor Pro Tempore:** Ron Rogers  
**Council:** Jim Janney, Patricia McCoy, Mayda Winter.  
 Council meets first and third Wednesdays of each month at 6 p.m. in Council Chambers.  
**City Manager:** Matt Rodriguez  
**Administrative Officer/Treasurer:** John Herrera  
**City Clerk:** Jacqueline Hald  
**City Attorney:** Lynn McDougal  
**Sheriff Captain:** Donna Collier  
**Fire Chief:** David Ott  
**Incorporated:** July 18, 1956  
**Legislative Districts:** 49<sup>th</sup> CD; 39<sup>th</sup> SD; 79<sup>th</sup> AD  
 General Law City. **Population:** 27,600.

**CITY OF INDIAN WELLS**  
 (County of Riverside)

**Address:** 44-950 Eldorado Dr, Indian Wells, CA 92210  
**Telephone:** (760) 346-2489  
**Fax:** (760) 346-0407  
**Web Site:** www.cityofindianwells.org  
**Mayor:** Mary T. Roche  
**Mayor Pro Tempore:** Percy Byrd  
**Council:** Rob Bernheimer, Ed Monarch, Conrad Negrón. Council meets first and third Thursday of each month at 1:30 p.m.  
**City Manager:** Greg Johnson  
**City Clerk:** Linda Furbee  
**City Attorney:** John L. Cook  
**Treasurer:** Kevin McCarthy  
**Police Chief:** Patrick McManus (Riverside County Sheriff)  
**Fire Chief:** Ignacio Otero  
**Incorporated:** July 14, 1967  
**Legislative Districts:** 45<sup>th</sup> CD; 37<sup>th</sup> SD; 80<sup>th</sup> AD  
 Charter City. **Population:** 4,400.

**CITY OF INDIO**  
 (County of Riverside)

**Address:** 100 Civic Center Mall, Indio, CA 92201  
**Telephone:** (760) 342-6500  
**Fax:** (760) 342-6597  
**Web Site:** www.indio.org  
**Mayor:** Jacqueline Bethel  
**Mayor Pro Tempore:** Melanie Fesmire  
**Council:** Gene Gilbert, Ben Godfrey, Michael Wilson.  
 Council meets first and third Wednesdays of each month at 5 p.m. in Council Chambers.  
**City Manager:** Roy T. Ramirez  
**City Clerk (Deputy):** Cynthia Hernandez  
**City Attorney:** Edward Z. Kotkin  
**Treasurer:** Sharon Ellis  
**Police Chief:** Bradley S. Ramos  
**Division Fire Chief:** Mike Brown  
**School Superintendent:** Doris Wilson  
**Incorporated:** May 16, 1930  
**Legislative Districts:** 37<sup>th</sup> CD; 38<sup>th</sup> SD; 75<sup>th</sup> AD  
 General Law City. **Population:** 54,500.

**CITY OF INDUSTRY**  
 (County of Los Angeles)

**Address:** 15651 Stafford Street, Industry, CA 91744  
**Mail Address:** PO Box 3366, Industry, CA 91744  
**Telephone:** (626) 333-2211  
**Fax:** (626) 961-6795  
**Web Site:** www.cityofindustry.org  
**Office Hours:** Monday-Friday 9 a.m.-5 p.m.  
**Mayor:** David Perez  
**Mayor Pro Tempore:** John Paul Ferrero  
**Council:** Earl Mayberry, Jack Phillips, Rolene Harrison. Council meets second and fourth Thursdays of each month at 9 a.m. at City Hall.  
**City Manager:** Philip L. Iriarte  
**City Clerk:** Jodi Scrivens  
**City Attorney:** Michele Vadon  
**Treasurer:** Phyllis Tucker  
**Police Chief:** LA County  
**Fire Chief:** LA County  
**School Superintendent:** Dr. Vargas  
**Incorporated:** June 18, 1957  
**Legislative Districts:** 30<sup>th</sup>, 33<sup>rd</sup> CD; 26<sup>th</sup>, 33<sup>rd</sup> SD;  
 60<sup>th</sup>, 64<sup>th</sup> AD  
 Chartered City. **Population:** 800.

**CITY OF INGLEWOOD**  
 (County of Los Angeles)

**Address:** One Manchester Boulevard,  
 Inglewood, CA 90301  
**Mail Address:** PO Box 6500, Inglewood, CA 90306  
**Telephone:** (310) 412-5280  
**Fax:** (310) 412-5533  
**Web Site:** www.cityofinglewood.org  
**Office Hours:** Monday-Friday 7:30 a.m.-5:30 p.m.;  
 closed alternate Fridays  
**Mayor:** Roosevelt F. Dorn  
**Council:** District 1—Curren D. Price, Jr., District 2 –  
 Judy Dunlap, District 3 – Elroy Morales, Jr., District 4 –  
 Ralph L. Franklin. Council meets every Tuesday of  
 each month at 1:30 p.m. in Council Chambers, 1<sup>st</sup>  
 Floor.  
**Administrative Officer:** Mark F. Weinberg  
**City Clerk:** Yvonne Horton

## CITY AND TOWN OFFICIALS (cont.)

**City Attorney (Interim):** Emmerline Foote  
**Treasurer:** Wanda M. Brown  
**Police Chief:** Ronald Banks  
**Fire Chief:** County Conducts Fire Services  
**School Superintendent:** Dr. Pamela Short Powell  
**Incorporated:** February 7, 1908  
**Legislative Districts:** 35<sup>th</sup> CD; 25<sup>th</sup> SD; 51<sup>st</sup> AD  
Chartered City. **Population:** 112,580.

### CITY OF IONE (County of Amador)

**Address:** 1 East Main Street, Ione, CA 95640  
**Mail Address:** PO Box 398, Ione, CA 95640  
**Telephone:** (209) 274-2412  
**Fax:** (209) 274-2830  
**Web Site:** www.ione-ca.com  
**Email:** ctyclk@ione-ca.com  
**Office Hours:** Monday-Friday 8 a.m.-4:30 p.m.  
**Mayor:** Gary Thomas  
**Vice Mayor:** Gerry Podesta  
**Council:** Jennifer Germolus, Dan Sinclair, Jim Ulm.  
Council meets first and third Tuesdays of each month at 7 p.m. in Council Chambers.  
**City Administrator:** Louis Pietronave  
**City Clerk:** Janice Traverso  
**City Attorney:** Guy Reynolds  
**Treasurer:** Susan Gonzales  
**Police Chief:** Louis Pietronave  
**Fire Chief:** Ken Mackey  
**Incorporated:** March 23, 1953  
**Legislative Districts:** 14<sup>th</sup> CD; 13<sup>th</sup> SD; 7<sup>th</sup> AD  
General Law City. **Population:** 7,450.

### CITY OF IRVINE (County of Orange)

**Address:** One Civic Center Plaza,  
Irvine, CA 92606-5208  
**Mail Address:** PO Box 19575, Irvine, CA 92623  
**Telephone:** (949) 724-6000  
**Fax:** (949) 724-6045  
**Web Site:** www.ci.irvine.ca.us  
**Mayor:** Larry Agran  
**Mayor Pro Tempore:** Beth Krom  
**Council:** Chris Mears, Christina Shea, Mike Ward.  
Council meets second and fourth Tuesdays of each month at City Hall.  
**City Manager:** Allison Hart  
**City Clerk:** Jeri L. Stately, MMC  
**City Attorney:** Joel D. Kuperberg  
**Treasurer:** Michele Lund  
**Police Chief:** Dave Maggard  
**Incorporated:** December 28, 1971  
**Legislative Districts:** 48<sup>th</sup> CD; 33<sup>rd</sup>, 35<sup>th</sup> SD; 70<sup>th</sup> AD; County Supervisor 3<sup>rd</sup> District  
Chartered City. **Population:** 164,900.

### CITY OF IRWINDALE (County of Los Angeles)

**Address:** 5050 North Irwindale Avenue,  
Irwindale, CA 91706  
**Telephone:** (626) 430-2200  
**Fax:** (626) 962-4209  
**Web Site:** www.ci.irwindale.ca.us  
**Office Hours:** Monday-Thursday 8 a.m.-6 p.m.  
**Mayor:** Mark A. Breceda

**Mayor Pro Tempore:** Rosemary M. Ramirez  
**Council:** Manuel R. Garcia, Patricio S. Miranda,  
Joseph F. Tapia. Council meets second and fourth  
Thursdays of each month at 6:30 p.m. in Council  
Chambers.

**City Manager/City Clerk:** Steve Blancarte  
**City Attorney:** David Aleshire  
**Treasurer:** Abraham De Dios  
**Police Chief:** Joseph De Ladurantey  
**Fire Chief (Assistant):** Mel Hokanson (LA County)  
**School Superintendent:** Michael Miller  
**Incorporated:** August 6, 1957  
**Legislative Districts:** 30<sup>th</sup> CD; 26<sup>th</sup> SD; 57<sup>th</sup> AD  
Chartered City. **Population:** 1,490.

### CITY OF ISLETON (County of Sacramento)

**Address:** 101 Second Street, Isleton, CA 95641  
**Mail Address:** PO Box 716, Isleton, CA 95641  
**Telephone:** (916) 777-7770  
**Fax:** (916) 777-7775  
**Email:** linda@cityofisleton.com  
**Office Hours:** 8 a.m.-5 p.m.; closed 12-1 p.m.  
**Mayor:** Pam Pratt  
**Vice Mayor:** Barbara Marking  
**Council:** Luis Duarte, Michael Gomez, Raul Salaises.  
Council meets second and fourth Wednesdays of each  
month at 7 p.m. at City Hall.  
**Administrative Officer:** Julia Cotton  
**City Clerk:** Linda Gonzales  
**City Attorney:** Richard Hyde  
**Treasurer:** Pamela Bulahan  
**Police Chief:** Jeff Soloman  
**Fire Chief:** George W. Apple  
**School Superintendent:** Dennis Grewer  
**Incorporated:** May 14, 1923  
**Legislative Districts:** 11<sup>th</sup> CD; 4<sup>th</sup> SD; 8<sup>th</sup> AD  
General Law City. **Population:** 840.

### CITY OF JACKSON (County of Amador)

**Address:** 33 Broadway, Jackson, CA 95642  
**Telephone:** (209) 223-1646  
**Fax:** (209) 223-3141  
**Web Site:** www.ci.jackson.ca.us  
**Email:** cinfo@ci.jackson.ca.us  
**Office Hours:** Monday-Friday 8:30 a.m.-5 p.m.  
**Mayor:** Gene Taylor  
**Vice Mayor:** Rosalee Pryor  
**Council:** Marilyn L. Lewis, Alfred Nunes, Andrew  
Rodriguez. Council meets second and fourth Mondays  
of each month at 7 p.m. at City Hall.  
**City Manager:** Michael Daly  
**City Clerk:** Gisele Cangelosi  
**City Attorney:** Dennis Crabb  
**Treasurer:** Steve King  
**Police Chief:** Edwin Sisneros  
**Fire Chief:** John F. Quinn  
**School Superintendent:** Michael Carey  
**Incorporated:** December 5, 1905  
**Legislative Districts:** 3<sup>rd</sup> CD; 1<sup>st</sup> SD; 10<sup>th</sup> AD  
General Law City. **Population:** 4,060.

**CITY OF KERMAN**  
(County of Fresno)

**Address:** 850 South Madera Avenue,  
Kerman, CA 93630  
**Telephone:** (559) 846-9384  
**Fax:** (559) 846-6199  
**Web Site:** www.fresnocog.org/city1/  
city\_of\_kerman.htm  
**Office Hours:** Monday-Friday 8 a.m.-4 p.m., Winter;  
Monday-Friday 8 a.m.-4 p.m., Summer  
**Mayor:** Ken Moore  
**Mayor Pro Tempore:** Trinidad M. Rodriguez  
**Council:** Chris Cromartie, Nancy Dominguez, Gian  
Rakkar. Council meets first and third Wednesdays of  
each month at 7 p.m. at 15101 West Kearney Plaza.  
**City Manager:** Ron Manfredi  
**Administrative Officer:** Ron Manfredi  
**City Clerk:** Edith M. Forsstrom  
**City Attorney:** Jerry Henry  
**Treasurer:** Tim Przybyla  
**Police Chief:** William Newton  
**Fire Chief:** Lee Daugherty  
**School Superintendent:** Roger A. Halberg  
**Incorporated:** July 2, 1946  
**Legislative Districts:** 19<sup>th</sup> CD; 16<sup>th</sup> SD; 31<sup>st</sup> AD  
General Law City. **Population:** 10,000.

**CITY OF KING CITY**  
(County of Monterey)

**Address:** 212 South Vanderhurst Avenue,  
King City, CA 93930  
**Telephone:** (831) 385-3281  
**Fax:** (831) 385-6887  
**Web Site:** www.kingcity.com  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** John L. Myers  
**Mayor Pro Tempore:** Richard Zechentmayer  
**Council:** Margarita Lopez, Robert Tamez. Council  
meets second and fourth Tuesdays of each month at  
5 p.m. in Council Chambers.  
**City Manager/City Clerk:** Keith M. Breskin  
**City Attorney:** Michael Jencks  
**Police Chief:** Jim Copey  
**Fire Chief:** Lonnie Silva  
**School Superintendent:** Wayne Brown  
**Incorporated:** February 9, 1911  
**Legislative Districts:** 16<sup>th</sup> CD; 17<sup>th</sup> SD; 29<sup>th</sup> AD  
General Law City. **Population:** 11,300.

**CITY OF KINGSBURG**  
(County of Fresno)

**Address:** 1401 Draper Street, Kingsburg, CA 93631  
**Telephone:** (559) 897-5821  
**Fax:** (559) 897-5568  
**Email:** sbauch@clearskye.net (City Clerk)  
**Office Hours:** Monday-Thursday 8 a.m.-6 p.m.;  
Friday 8 a.m.-5 p.m.  
**Mayor:** Leland Bergstrom  
**Mayor Pro Tempore:** Paul Kruper  
**Council:** Bruce Blayney, David Karstetter, Milo Smith.  
Council meets first and third Wednesdays of each  
month at 7 p.m. in Council Chambers.  
**City Manager:** Donald F. Pauley  
**City Clerk:** Susan Bauch  
**City Attorney:** Michael Noland

**Treasurer:** Don Jensen  
**Police Chief:** James Taylor  
**Fire Chief:** Bob Wallace  
**School Superintendents:** Mark Ford (Elementary),  
Linda Clark (High School)  
**Incorporated:** May 19, 1908  
**Legislative Districts:** 15<sup>th</sup> CD; 15<sup>th</sup> SD; 32<sup>nd</sup> AD  
Charter City. **Population:** 10,500.

**CITY OF LA CANADA FLINTRIDGE**  
(County of Los Angeles)

**Address:** 1327 Foothill Boulevard,  
La Canada Flintridge, CA 91011  
**Telephone:** (818) 790-8880  
**Fax:** (818) 790-7536  
**Web Site:** www.lacanadaflintridge.ca.gov  
**Email:** cityadmin@lcf.ca.gov  
**Office Hours:** Monday-Thursday 7 a.m.-5 p.m.;  
Friday 8 a.m.-5 p.m.  
**Mayor:** Laura Olhasso  
**Mayor Pro Tempore:** Anthony J. Portantino  
**Council:** Gregory C. Brown, Stephen A. Del Guercio,  
David A. Spence. Council meets first and third  
Mondays of each month at 7 p.m. in Council  
Chambers.  
**City Manager:** Mark R. Alexander  
**City Clerk:** Marjorie Wahlsten  
**City Attorney:** Mark Steres  
**Treasurer:** Donald R. Voss  
**School Superintendent:** Sue Leabo  
**Incorporated:** November 30, 1976  
**Legislative Districts:** 28<sup>th</sup> CD; 21<sup>st</sup> SD; 44<sup>th</sup> AD  
General Law City. **Population:** 21,200.

**CITY OF LA HABRA**  
(County of Orange)

**Address:** 201 East La Habra Boulevard,  
La Habra, CA 90631  
**Mail Address:** PO Box 337, La Habra, CA 90633  
**Telephone:** (562) 905-9700  
**Fax:** (562) 907-9781  
**Web Site:** www.ci.la-habra.ca.us  
**Office Hours:** Monday-Thursday 7:30 a.m.-5; Friday  
7:30 a.m.-4 p.m.  
**Mayor:** Rose Espinoza  
**Mayor Pro Tempore:** Steve Anderson  
**Council:** Juan M. Garcia, **James Gomez**, G. Steve  
Simonian. Council meets first and third Mondays of  
each month at 7:30 p.m. in Council Chambers.  
**City Manager:** Brad Bridenbecker  
**City Clerk:** Sharie Apodaca  
**City Attorney:** Richard Jones  
**Police Chief:** Dennis Kies  
**Fire Chief (Interim):** Ed Lazar  
**School Superintendent:** Richard Hermann  
**Incorporated:** January 20, 1925  
**Legislative Districts:** 42<sup>nd</sup> CD; 29<sup>th</sup> SD; 60<sup>th</sup>, 72<sup>nd</sup> AD  
General Law City. **Population:** 61,200.

**CITY OF LA HABRA HEIGHTS**  
(County of Los Angeles)

**Address:** 1245 North Hacienda Road,  
La Habra Heights, CA 90631  
**Telephone:** (562) 694-6302  
**Fax:** (562) 694-4410

## CITY AND TOWN OFFICIALS (cont.)

**Web Site:** www.la-habra-heights.org  
**Email:** johnh@la-habra-heights.org  
**Office Hours:** Monday-Thursday 7:30 a.m.-6 p.m.;  
closed Friday-Sunday  
**Mayor:** Stan Carroll  
**Mayor Pro Tempore:** Ed Borrowe  
**Council:** Bruce Douglas, Fred Klein, Tela Millsap.  
Council meets every second Thursday of each month  
at 7:30 p.m. at City Hall.  
**City Manager/Clerk:** John Hendrickson  
**City Attorney:** Michael Colantuono  
**Treasurer:** Arlene Mosley  
**Police:** Los Angeles County Sheriff  
**Fire Chief:** John Nielsen  
**Incorporated:** December 4, 1978  
**Legislative Districts:** 42<sup>nd</sup> CD; 29<sup>th</sup> SD; 60<sup>th</sup> AD  
General Law City. **Population:** 6,075.

### CITY OF LA MESA (County of San Diego)

**Address:** 8130 Allison Avenue, La Mesa, CA 91941  
**Mail Address:** PO Box 937, La Mesa, CA 91944  
**Telephone:** (619) 463-6611  
**Fax:** (619) 462-7528  
**Web Site:** www.cityoflamesa.com  
**Mayor:** Art Madrid  
**Council:** Dave Allan, Ernie Ewin, Barry Jantz, Ruth  
Sterling. Council meets second and fourth Tuesdays  
of each month in Council Chambers.  
**City Manager:** Sandra L. Keri  
**City Clerk:** Mary Kennedy  
**City Attorney:** Glenn Sabine  
**Treasurer:** Jim Stieringer  
**Police Chief:** Cliff Resch  
**Fire Chief:** Douglass Matter  
**Incorporated:** February 16, 1912  
**Legislative Districts:** 52<sup>nd</sup> CD; 40<sup>th</sup> SD; 77<sup>th</sup> AD  
General Law City. **Population:** 55,700.

### CITY OF LA MIRADA (County of Los Angeles)

**Address:** 13700 La Mirada Boulevard,  
La Mirada, CA 90638  
**Mail Address:** PO Box 828, La Mirada, CA 90638  
**Telephone:** (562) 943-0131  
**Fax:** (562) 943-1464  
**Web Site:** www.cityoflamirada.org  
**Email:** cityoflamirada@cityoflamirada.org  
**Office Hours:** Monday-Friday 7:30 a.m.-5:30 p.m.;  
closed alternate Fridays  
**Mayor:** Susan Tripp  
**Mayor Pro Tempore:** Bob Chotiner  
**Council:** Pete Dames, Steve Jones, Hal Malkin.  
Council meets second and fourth Tuesdays of each  
month at 6:30 p.m. in Council Chambers.  
**City Manager:** Andrea M. Travis  
**City Clerk:** Marilyn L. Wagner  
**City Attorney:** James L. Markman  
**Incorporated:** March 23, 1960  
**Legislative Districts:** 39<sup>th</sup> CD; 30<sup>th</sup> SD; 60<sup>th</sup> AD  
General Law City. **Population:** 48,900.

### CITY OF LA PALMA (County of Orange)

**Address:** 7822 Walker Street, La Palma, CA 90623  
**Telephone:** (714) 690-3300  
**Fax:** (714) 523-2141  
**Web Site:** www.cityoflapalma.org  
**Email:** administration@cityoflapalma.org  
**Mayor:** Alta E. Duke  
**Mayor Pro Tempore:** Kenneth A. Blake  
**Council:** Christine Barnes, Larry A. Herman, Paul F.  
Walker. Council meets first and third Tuesdays of  
each month at 7 p.m. in Council Chambers.  
**City Manager:** Catherine Standiford  
**City Clerk:** Tami K. Piscotty  
**City Attorney:** Joel Kuperberg  
**Treasurer:** Robbeyn Bird  
**Police Chief:** Vincent Giampa  
**Incorporated:** October 26, 1955  
**Legislative Districts:** 39<sup>th</sup> CD; 35<sup>th</sup> SD; 67<sup>th</sup> AD  
General Law City. **Population:** 15,950.

### CITY OF LA PUENTE (County of Los Angeles)

**Address:** 15900 East Main St, La Puente, CA 91744  
**Telephone:** (626) 855-1500  
**Fax:** (626) 961-4626  
**Web Site:** www.lapuente.org  
**Mayor:** Louis R. Perez  
**Mayor Pro Tempore:** Lola K. Storing  
**Council:** Renee Chavez, Louie A. Lujan, John Solis.  
Council meets second and fourth Tuesdays of each  
month at 7 p.m. at City Hall.  
**City Manager:** Hal Ledford  
**City Clerk:** Carol Cowley  
**City Attorney:** James Casso  
**Treasurer:** Hal Ledford  
**Police:** Contract with Sheriff  
**Fire:** Contract with County Fire  
**School Superintendent:** Dr. Edward Lee Vargas  
**Incorporated:** August 1, 1956  
**Legislative Districts:** 34<sup>th</sup> CD; 24<sup>th</sup> SD; 57<sup>th</sup> AD  
General Law City. **Population:** 42,650.

### CITY OF LA QUINTA (County of Riverside)

**Address:** 78-495 Calle Tampico,  
La Quinta, CA 92253  
**Mail Address:** PO Box 1504, La Quinta, CA 92253  
**Telephone:** (760) 777-7000  
**Fax:** (760) 777-7107  
**Web Site:** www.la-quinta.org  
**Mayor:** Donald Adolph  
**Council:** Lee Osborne, Terry Henderson, Ronald  
Perkins, Stanley Sniff. Council meets first and third  
Tuesdays of each month at 3 p.m. at City Hall.  
**City Manager:** Thomas P. Genovese  
**City Clerk:** June S. Greek  
**City Attorney:** M. Katherine Jenson  
**Treasurer:** John Falconer  
**Police:** Contract with Riverside County  
**Fire:** Contract with Riverside County  
**Incorporated:** May 1, 1982  
**Legislative Districts:** 44<sup>th</sup> CD; 37<sup>th</sup> SD; 80<sup>th</sup> AD  
Charter City. **Population:** 30,450.

**CITY OF LA VERNE**  
(County of Los Angeles)

**Address:** 3660 "D" Street, La Verne, CA 91750  
**Telephone:** (909) 596-8726  
**Fax:** (909) 596-8740  
**Web Site:** www.ci.la-verne.ca.us  
**Mayor:** Jon H. Blickenstaff  
**Mayor Pro Tempore:** Dan Harden  
**Council:** Thomas R. Harvey, Steven F. Johnson, Robert F. Rodriguez. Council meets first and third Monday of each month at 6:30 p.m. in Council Chambers.  
**City Manager:** Martin R. Lomeli  
**City Clerk:** Evelyn C. Clark  
**City Attorney:** Robert Kress  
**Treasurer:** Colette Froelicher-Weber  
**Police Chief:** Ronald Ingels  
**Fire Chief:** John F. Breaux  
**Incorporated:** August 20, 1906  
**Legislative Districts:** 28<sup>th</sup> CD; 29<sup>th</sup> SD; 59<sup>th</sup> AD General Law City. **Population:** 34,009.

**CITY OF LAFAYETTE**  
(County of Contra Costa)

**Address:** 3675 Mt. Diablo Boulevard, Suite 210, Lafayette, CA 94549  
**Telephone:** (925) 284-1968  
**Fax:** (925) 284-3169  
**Web Site:** www.ci.lafayette.ca.us  
**Email:** cityhall@lovelafayette.org  
**Office Hours:** Monday-Friday 8 a.m.-12 p.m. and 1-5 p.m.; closed from 12-1 p.m.  
**Mayor:** Erling Horn  
**Vice Mayor:** Carl Andvri  
**Council:** Carol Federighi, Ivor Samson, Don Tatzin. Council meets second and fourth Mondays of each month at 7 p.m. at the Community Center, 500 St. Mary's Road.  
**City Manager:** Steven B. Falk  
**Administrative Officer:** Tracy Robinson  
**City Clerk:** Joanne Robbins  
**City Attorney:** John Brown  
**Treasurer:** Tracy Robinson  
**Police Chief:** Hank Davis  
**School Superintendent:** Jon Frank  
**Incorporated:** July 29, 1968  
**Legislative Districts:** 8<sup>th</sup> CD; 9<sup>th</sup> SD; 15<sup>th</sup> AD General Law City. **Population:** 24,400.

**CITY OF LAGUNA BEACH**  
(County of Orange)

**Address:** 505 Forest Ave, Laguna Beach, CA 92651  
**Telephone:** (949) 497-3311  
**Fax:** (949) 497-0771  
**Web Site:** www.lagunabeachcity.net  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Cheryl Kinsman  
**Mayor Pro Tempore:** Elizabeth Pearson  
**Council:** Wayne Baglin, Steve Dicterow, Toni Iseman. Council meets first and third Tuesdays of each month at 6 p.m. in Council Chambers.  
**City Manager:** Kenneth C. Frank  
**City Clerk:** Verna Rollinger  
**City Attorney:** Phil Kohn  
**Treasurer:** Laura Parisi

**Police Chief:** James Spreine  
**Fire Chief:** Ken MacLeod  
**School Superintendent:** Theresa Daem  
**Incorporated:** June 29, 1927  
**Legislative Districts:** 48<sup>th</sup> CD; 35<sup>th</sup> SD; 70<sup>th</sup> AD General Law City. **Population:** 26,600.

**CITY OF LAGUNA HILLS**  
(County of Orange)

**Address:** 25201 Paseo de Alicia, Suite 150, Laguna Hills, CA 92653  
**Telephone:** (949) 707-2600  
**Fax:** (949) 707-2614  
**Web Site:** www.ci.laguna-hills.ca.us  
**Email:** clh@ci.laguna-hills.ca.us  
**Mayor:** Joel Lautenschleger  
**Mayor Pro Tempore:** Randal J. Bressette  
**Council:** Melody Carruth, R. Craig Scott, L. Allan Songstad, Jr. Council meets second and fourth Tuesdays of each month at 7 p.m. in Council Chambers.  
**City Manager:** Bruce E. Channing  
**City Clerk:** Mary A. Carlson  
**City Attorney:** Lois E. Jeffrey  
**Treasurer:** Bruce E. Channing  
**Police Chief:** Bob Blackburn  
**Incorporated:** December 20, 1991  
**Legislative Districts:** 48<sup>th</sup> CD; 33<sup>rd</sup> SD; 73<sup>rd</sup> AD General Law City. **Population:** 32,900.

**CITY OF LAGUNA NIGUEL**  
(County of Orange)

**Address:** 27801 La Paz Road, Laguna Niguel, CA 92677  
**Telephone:** (979) 362-4300  
**Fax:** (979) 362-4340  
**Web Site:** www.ci.laguna-niguel.ca.us  
**Email:** info-ln@ci.laguna-niguel.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Linda Lindholm  
**Mayor Pro Tempore:** Joe Brown  
**Council:** Cathryn DeYoung, Mimi Walters, Mike Whipple. Council meets first and third Tuesdays of each month at 7 p.m. in Council Chambers.  
**City Manager:** Tim Casey  
**Administrative Officer:** Pam Lawrence  
**City Clerk:** Debbie A. Lee  
**City Attorney:** Terry Dixon  
**Treasurer:** Dennis Miura  
**Police Chief:** Linda Spreine  
**Incorporated:** December 1, 1989  
**Legislative Districts:** 47<sup>th</sup> CD; 33<sup>rd</sup> SD; 73<sup>rd</sup> AD General Law City. **Population:** 65,100.

**CITY OF LAGUNA WOODS**  
(County of Orange)

**Address:** 24264 El Toro Road, Laguna Woods, CA 92653  
**Telephone:** (949) 639-0500  
**Fax:** (949) 639-0591  
**Web Site:** www.lagunawoodscity.org  
**Email:** cityhall@lagunawoodscity.org  
**Mayor:** Robert B. Ring  
**Mayor Pro Tempore:** Brenda Ross

## CITY AND TOWN OFFICIALS (cont.)

**Council:** Robert Bouer, MD, Bert Hack, Jan McLaughlin. Council meets every third Wednesday of each month at 2 p.m.

**City Manager:** Leslie Keane

**City Clerk:** Susan M. Condon

**City Attorney:** Julie Biggs

**Police Chief:** Orange County Sheriff Department

**Fire Chief:** Chief Prather (Orange County)

**Incorporated:** March 24, 1999

**Legislative Districts:** 47<sup>th</sup> CD; 33<sup>rd</sup> SD; 70<sup>th</sup> AD  
General Law City. **Population:** 18,200.

### CITY OF LAKE ELSINORE (County of Riverside)

**Address:** 130 South Main Street,  
Lake Elsinore, CA 92530

**Telephone:** (909) 674-3124

**Fax:** (909) 674-2392

**Web Site:** www.lake-elsinore.org

**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.; closed Friday

**Mayor:** Thomas Buckley

**Mayor Pro Tempore:** Genie Kelley

**Council:** Daryl Hickman, Robert Magee. Council meets second and fourth Tuesdays of each month at 4 p.m. at 183 North Main Street.

**City Manager:** Richard J. Watenpaugh

**Administrative Director:** Matt Pressey

**City Clerk:** Vicki Kasad

**City Attorney:** Barbara Z. Leibold

**Treasurer:** Peter Weber

**Police Chief:** William Walsh

**Fire Chief:** Steve Gallegoes

**School Superintendent:** Sharon Lindsey

**Incorporated:** April 20, 1888

**Legislative Districts:** 48<sup>th</sup> CD; 36<sup>th</sup> SD; 66<sup>th</sup> AD  
General Law City. **Population:** 33,050.

### CITY OF LAKE FOREST (County of Orange)

**Address:** 25550 Commercentre Drive,  
Lake Forest, CA 92630

**Telephone:** (949) 461-3400

**Fax:** (949) 461-3511

**Web Site:** www.ci.lake-forest.ca.us

**Mayor:** Peter Herzog

**Mayor Pro Tempore:** Helen Wilson

**Council:** Richard T. Dixon, Kathryn Mc Cullough, Marcia Rudolph. Council meets first and third Tuesdays of each month at 7 p.m. at City Hall.

**City Manager:** Robert C. Dunek

**City Clerk:** Sherry A. F. Wentz

**City Attorney:** Scott C. Smith

**Treasurer (Interim):** Sanford Groves

**Police Chief:** Lt. Mike James

**Fire Chief:** Matt Vadala

**Incorporated:** December 20, 1991

**Legislative Districts:** 47<sup>th</sup> CD; 33<sup>rd</sup> SD; 70<sup>th</sup>, 71<sup>st</sup> AD  
General Law City. **Population:** 77,332.

### CITY OF LAKEPORT (County of Lake)

**Address:** 225 Park Street, Lakeport, CA 95453

**Telephone:** (707) 263-5615

**Fax:** (707) 263-8584

**Email:** rjohnsen@cityoflakeport.com

**Office Hours:** Monday-Friday 8 a.m.-5 p.m.

**Mayor:** Richard E. Lamkin

**Mayor Pro Tempore:** Willis Bruns

**Council:** , William Knoll, Ted Mandrones, Robert L. Rumpfelt. Council meets second and fourth Wednesdays of each month at 6 p.m. at Lakeport City Hall.

**City Manager:** Randy L. Johnsen

**City Clerk:** Janel M. Chapman

**City Attorney:** Steven J. Brookes

**Police Chief:** Thomas Engstrom

**Fire Chief:** Al Moorhead

**School Superintendent:** Dr. John C. Burke, (707) 262-3000

**Incorporated:** April 30, 1888

**Legislative Districts:** 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 1<sup>st</sup> AD  
General Law City. **Population:** 5,000.

### CITY OF LAKEWOOD (County of Los Angeles)

**Address:** 5050 Clark Avenue, Lakewood, CA 90712

**Mail Address:** PO Box 158, Lakewood, CA 90714

**Telephone:** (562) 866-9771

**Fax:** (562) 866-0505

**Web Site:** www.lakewoodcity.org

**Mayor:** Joseph Esquivel

**Vice Mayor:** Todd Rogers

**Council:** Wayne Piercy, Larry Van Nostran, Robert G. Wagner. Council meets second and fourth Tuesdays of each month at 7:30 p.m. in Council Chambers.

**City Manager:** Howard L. Chambers

**City Clerk:** Denise Hayward

**City Attorney:** John S. Todd

**City Treasurer:** Larry Schroeder

**Incorporated:** April 16, 1954

**Legislative Districts:** 38<sup>th</sup>, 39<sup>th</sup> CD; 27<sup>th</sup> SD; 55<sup>th</sup>, 56<sup>th</sup> AD  
General Law City. **Population:** 82,300.

### CITY OF LANCASTER (County of Los Angeles)

**Address:** 44933 North Fern Avenue,  
Lancaster, CA 93534

**Telephone:** (661) 723-6000

**Fax:** (661) 723-6141

**Web Site:** www.cityoflanasterca.org

**Mayor:** Frank Roberts

**Vice Mayor:** Rev. Henry Hearn

**Council:** James Jeffra, Ed Sileo, Andrew Visokey. Council meets second and fourth Tuesdays of each month at 7 p.m. in Council Chambers.

**City Manager:** James Gilley

**City Clerk:** Geri K. Bryan

**City Attorney:** David R. McEwen

**Incorporated:** November 22, 1977

**Legislative Districts:** 25<sup>th</sup> CD; 17<sup>th</sup> SD; 36<sup>th</sup> AD  
General Law City. **Population:** 128,000.

### CITY OF LARKSPUR (County of Marin)

**Address:** 400 Magnolia Avenue, Larkspur, CA 94939

**Telephone:** (415) 927-5110

**Fax:** (415) 927-5022

**Web Site:** www.ci.larkspur.ca.us

**Mayor:** Dan Hillmer  
**Vice Mayor:** Joan Lundstrom  
**Council:** Ron Arlas, Larry Chu, Kathy Hartzell.  
 Council meets first and third Wednesdays of each month at City Hall.  
**City Manager:** Jean Bonander  
**City Attorney:** Sky Woodruff  
**Police Chief:** Phillip D. Green  
**Fire Chief:** Robert Sinnott  
**Incorporated:** March 1, 1908  
**Legislative Districts:** 6th CD; 3rd SD; 9th AD  
 General Law City. **Population:** 12,050.

**CITY OF LATHROP**  
 (County of San Joaquin)

**Address:** 16775 Howland Road, Lathrop, CA 95330  
**Telephone:** (209) 858-2860  
**Fax:** (209) 858-5259  
**Web Site:** www.lathropgov.org  
**Mayor:** Gloryanna Rhodes  
**Mayor Pro Tempore:** Stephen Dresser  
**Council:** Augie Beltran, Leroy Griffith, Robert Oliver.  
 Council meets first and third Tuesdays of each month at 7 p.m. at City Hall.  
**City Manager:** Pam Carder  
**City Clerk:** Nancy Rustigian  
**City Attorney:** Susan Burns Cochran  
**Finance Director:** Teri Vigna  
**Police Chief:** Dave Levesey  
**Fire Chief:** Jerry Sims  
**Incorporated:** July 1, 1989  
**Legislative Districts:** 14<sup>th</sup> CD; 5<sup>th</sup> SD; 26<sup>th</sup> AD  
 General Law City. **Population:** 12,050.

**CITY OF LAWSDALE**  
 (County of Los Angeles)

**Address:** 14717 Burin Avenue, Lawndale, CA 90260  
**Telephone:** (310) 973-3200  
**Fax:** (310) 644-4556  
**Web Site:** www.lawndalecity.org  
**Office Hours:** Monday through Thursday 7 a.m.-6 p.m.  
**Mayor:** Harold Hofmann  
**Mayor Pro Tempore:** Neil K. Roth  
**Council:** Nancy McKee, James Ramsey, Larry Rudolph. Council meets first and third Mondays of each month at 6:30 p.m. in Council Chambers.  
**City Manager:** Vangie Schock  
**City Clerk:** Paula Hartwill  
**City Attorney:** William W. Wynder  
**Treasurer:** Paul Espinoza  
**School Superintendents:** Joseph Condon (elementary), Julian Lopez (high school)  
**Incorporated:** December 28, 1959  
**Legislative Districts:** 36th CD; 25th SD; 51st AD  
 General Law City. **Population:** 32,850.

**CITY OF LEMON GROVE**  
 (County of San Diego)

**Address:** 3232 Main Street, Lemon Grove, CA 91945  
**Telephone:** (619) 825-3800  
**Fax:** (619) 825-3818  
**Web Site:** www.ci.lemon-grove.ca.us  
**Office Hours:** 8:00 am – 5:30 pm, Closed alternate Fridays

**Mayor:** Mary Teresa Sessom  
**Mayor Pro Tempore:** Jerry Jones  
**Council:** Thomas E. Clabby, Mary England, Jill Greer.  
 Council meets first and third Tuesdays of each month at 6 p.m., Community Center, 3146 School Lane.  
**City Manager:** Graham Mitchell  
**Administrative Officer:** Christine Taub  
**City Clerk:** Christine Taub  
**City Attorney:** James Lough  
**Treasurer:** Christine Taub  
**Police Chief:** Alfred Guerin—SD County Sheriff's Department  
**Fire Chief:** Jonathan Torchia  
**Incorporated:** July 1, 1977  
**Legislative Districts:** 52<sup>nd</sup> CD; 39<sup>th</sup> SD; 78<sup>th</sup> AD  
 General Law City. **Population:** 25,350.

**CITY OF LEMOORE**  
 (County of Kings)

**Address:** 119 Fox Street, Lemoore, CA 93245  
**Telephone:** (559) 924-6700  
**Fax:** (559) 924-9003  
**Web Site:** www.lemoore.com  
**Email:** citymanager@lemoore.com  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Ed Martin  
**Mayor Pro Tempore:** Tom Buford  
**Council:** David Andreasen, Lynda Lahodny, John Plourde. Council meets first and third Tuesdays of each month at 7:30 p.m. in Council Chambers, 429 C Street.  
**City Manager:** Steven L. Froberg  
**City Clerk:** Jeff Brittz  
**City Attorney:** Dale Bacigalupi  
**Treasurer:** Jeff Brittz  
**Police Chief:** Kim Morrell  
**Fire Chief:** Gene Miguel  
**School Superintendents:** Paul Terry (Lemoore High School District); Ron Meade (Lemoore Elementary School District)  
**Incorporated:** August 4, 1900  
**Legislative Districts:** 17<sup>th</sup> CD; 16<sup>th</sup> SD; 30<sup>th</sup> AD  
 Chartered City. **Population:** 21,000.

**CITY OF LINCOLN**  
 (County of Placer)

**Address:** 640 Fifth Street, Lincoln, CA 95648  
**Telephone:** (916) 645-4070  
**Fax:** (916) 645-8903  
**Web Site:** www.ci.lincoln.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Spencer Short  
**Mayor Pro Tempore:** Tom Cosgrove  
**Council:** Kent Nakata, Primo Santini, Ray Sprague.  
 Council meets second fourth Tuesdays of each month at the McBean Park Pavilion, 6 McBean Park Drive.  
**City Manager:** Gerald Johnson  
**City Clerk:** Linda L. Stackpoole  
**City Attorney:** Tim Hayes  
**Treasurer:** Sheron Watkins  
**Police Chief:** Bill Smull  
**Fire Chief:** Tolan Dworak  
**School Superintendent:** Roger Yohe  
**Incorporated:** August 7, 1890  
**Legislative Districts:** 14<sup>th</sup> CD; 1<sup>st</sup> SD; 5<sup>th</sup> AD  
 General Law City. **Population:** 20,550.

## CITY AND TOWN OFFICIALS (cont.)

### CITY OF LINDSAY (County of Tulare)

**Address:** 251 East Honolulu St, Lindsay, CA 93247  
**Mail Address:** PO Box 369, Lindsay, CA 93247  
**Telephone:** (559) 562-7103  
**Fax:** (559) 562-7100  
**Web Site:** www.lindsay.ca.us  
**Email:** cityclerk@lindsay.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Ed Murray  
**Mayor Pro Tempore:** Pamela Kimball  
**Council:** Daniel Salinas, John Stava, Steve Velasquez. Council meets second and fourth Tuesdays of each month at 7 p.m. in Council Chambers.  
**City Manager:** William R. Drennen  
**City Clerk & Treasurer:** Kenny D. Walker  
**City Attorney:** Julia Lew  
**Police & Fire Chief:** Bert H. Garzelli  
**School Superintendent:** Janet Kliegl  
**Incorporated:** February 28, 1910  
**Legislative Districts:** 17<sup>th</sup> CD; 15<sup>th</sup> SD; 32<sup>nd</sup> AD  
Chartered City. **Population:** 10,550.

### CITY OF LIVE OAK (County of Sutter)

**Address:** 9955 Live Oak Blvd, Live Oak, CA 95953  
**Telephone:** (530) 695-2112  
**Fax:** (530) 695-2595  
**Email:** citymgr@ci.live-oak.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Charles Eggert  
**Vice Mayor:** Judy Richards  
**Council:** Charles Epp, Paula Ford, Mel Wilkins. Council meets first and third Wednesdays of each month at 7 p.m. at City Hall.  
**City Manager:** Robert Hickey  
**Administrative Officer/Treasurer:** Ronney Wong  
**City Clerk:** Melissa Dempsey  
**City Attorney:** Brant Bordsen  
**Police Chief:** James C. Denney  
**Fire Chief:** Capt. Art Cheney  
**School Superintendent:** Wayne Gadberry  
**Incorporated:** January 22, 1947  
**Legislative Districts:** 2<sup>nd</sup> CD; 1<sup>st</sup> SD; 3<sup>rd</sup> AD  
General Law City. **Population:** 6,450.

### CITY OF LIVERMORE (County of Alameda)

**Address:** 1052 South Livermore Avenue, Livermore, CA 94550  
**Telephone:** (925) 960-4000  
**Fax:** (925) 960-4205  
**Web Site:** www.ci.livermore.ca.us  
**Mayor:** Dr. Marshall Kamena  
**Vice Mayor:** Tom Reitter  
**Council:** Mark Beeman, Lorraine Dietrich, Majorie Leider. Council meets second and fourth Mondays of each month at 7 p.m. in Council Chambers, 3575 Pacific Avenue.  
**City Manager:** Linda Barton  
**City Clerk:** Alice Calvert  
**City Attorney:** Vacant  
**Treasurer:** Monica Potter  
**Police Chief:** Steve Krull

**Fire Chief:** Stewart Gary  
**School Superintendent:** Brenda Miller  
**Incorporated:** April 1, 1876  
**Legislative Districts:** 10<sup>th</sup> CD; 7<sup>th</sup> SD; 15<sup>th</sup> AD  
General Law City. **Population:** 78,000.

### CITY OF LIVINGSTON (County of Merced)

**Address:** 1416 C Street, Livingston, CA 95334  
**Mail Address:** PO Box 308, Livingston, CA 95334  
**Telephone:** (209) 394-8041  
**Fax:** (209) 394-4190  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Gurpal Samra  
**Vice Mayor:** Everardo Arroyo  
**Council:** Rodrigo Espinoza, William J. Ingram, Frank Vierra. Council meets first and third Tuesdays of each month at 604 1/2 Main Street in Council Chambers.  
**City Manager:** Vacant  
**City Clerk:** Woody Campini  
**City Attorney:** Thomas P. Hallinan  
**Treasurer:** M. Lily Trujillo  
**Police Chief:** William Eldridge  
**Fire Chief:** Stan Craig  
**School Superintendent:** Henry Escobar  
**Incorporated:** September 11, 1922  
**Legislative Districts:** 18<sup>th</sup> CD; 12<sup>th</sup> SD; 17<sup>th</sup> AD  
General Law City. **Population:** 11,050.

### CITY OF LODI (County of San Joaquin)

**Address:** 221 West Pine Street, Lodi, CA 95240  
**Mail Address:** PO Box 3006, Lodi, CA 95241-1910  
**Telephone:** (209) 333-6702  
**Fax:** (209) 333-6807  
**Web Site:** www.lodi.gov  
**Email:** cityclrk@lodi.gov  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Larry D. Hansen  
**Mayor Pro Tempore:** John Beckman  
**Council:** Susan Hitchcock, Emily Howard, Keith Land. Council meets first and third Wednesdays of each month at the Carnegie Forum, 305 West Pine Street.  
**City Manager:** H. Dixon Flynn  
**City Clerk:** Susan J. Blackston  
**City Attorney:** D. Stephen Schwabauer  
**Finance Director:** James R. Krueger  
**Police Chief:** Jerry J. Adams  
**Fire Chief:** Michael Pretz  
**School Superintendent:** Bill Huyett  
**Incorporated:** December 6, 1906  
**Legislative Districts:** 11<sup>th</sup> CD; 5<sup>th</sup> SD; 10<sup>th</sup> AD  
General Law City. **Population:** 60,500.

### CITY OF LOMA LINDA (County of San Bernardino)

**Address:** 25541 Barton Rd, Loma Linda, CA 92354  
**Telephone:** (909) 799-2800  
**Fax:** (909) 799-2890  
**Web Site:** www.ci.loma-linda.ca.us  
**Office Hours:** Monday-Thursday 7-5:30 p.m.; closed Fridays  
**Mayor:** Floyd Petersen  
**Mayor Pro Tempore:** Karen L. Hansberger

**Council:** Stan Brauer, Robert H. Christman, Robert Ziprick. Council meets second and fourth Tuesdays of each month at 7 p.m. in Council Chambers.  
**City Manager:** Dennis R. Halloway  
**City Clerk:** Pamela Byrnes-O'Camb  
**City Attorney:** Richard E. Holdaway  
**Treasurer:** Diana DeAnda  
**Police:** Contract (San Bernardino County Sheriff's Dept.)  
**Fire Chief:** Rolland Crawford  
**Incorporated:** September 29, 1970  
**Legislative Districts:** 40<sup>th</sup> CD; 31<sup>st</sup> SD; 63<sup>rd</sup> AD  
 Chartered City. **Population:** 20,150.

**CITY OF LOMITA**  
 (County of Los Angeles)

**Address:** 24300 Narbonne Ave, Lomita, CA 90717  
**Telephone:** (310) 325-7110  
**Fax:** (310) 325-4024  
**Web Site:** www.lomita.com/cityhall  
**Email:** cityhall@lomita.com  
**Mayor:** Susan Dever  
**Mayor Pro Tempore:** Ken Blackwood  
**Council:** Tim King, Don Suminaga, Mark Waronek. Council meets first and third Mondays of each month at 7 p.m.  
**City Administrator:** Tom A. Odom  
**City Clerk:** Dawn Tomita  
**City Attorney:** Christi Hogin  
**Incorporated:** June 30, 1964  
**Legislative Districts:** 36<sup>th</sup> CD; 27<sup>th</sup>, 28<sup>th</sup> SD; 53<sup>rd</sup>, 54<sup>th</sup> AD  
 General Law City. **Population:** 20,850.

**CITY OF LOMPOC**  
 (County of Santa Barbara)

**Address:** 100 Civic Center Plaza, Lompoc, 93438 CA  
**Mail Address:** PO Box 8001, Lompoc, CA 93438-8001  
**Telephone:** (805) 736-1261  
**Fax:** (805) 736-5347  
**Web Site:** www.ci.lompoc.ca.us  
**Office Hours:** Monday-Friday 9 a.m.-5 p.m.  
**Mayor:** Dick DeWees  
**Mayor Pro Tempore:** Janice Keller  
**Council:** DeWayne Holmdahl, Will Schuyler, Michael Siminski. Council meets first and third Tuesdays of each month in Council Chambers.  
**City Administrator:** Gary Keefe  
**City Clerk:** Jane Green  
**City Attorney:** Sharon Stuart  
**Treasurer:** Liane C. Scott  
**Police Chief:** William Brown  
**Fire Chief:** Linual White  
**Incorporated:** August 13, 1888  
**Legislative Districts:** 24<sup>th</sup> CD; 19<sup>th</sup> SD; 33<sup>rd</sup> AD  
 General Law City. **Population:** 41,865.

**CITY OF LONG BEACH**  
 (County of Los Angeles)

**Address:** 333 West Ocean Boulevard, Long Beach, CA 90802  
**Telephone:** (562) 570-6555  
**Fax:** (562) 570-6789

**Web Site:** www.ci.long-beach.ca.us  
**Office Hours:** Monday-Friday 7:30 a.m.-4:30 p.m.  
**Mayor:** Beverly O'Neill  
**Vice Mayor:** Frank Colonna  
**Council:** Dan Baker, Dennis Carroll, Jackie Kell, Val Lerch, Bonnie Lowenthal, Laura Richardson, Tonia Reyes Uranga, Rob Webb. Council meets every Tuesday of each month at 5 p.m. in City Council Chambers.  
**City Manager (Acting):** Gerald R. Miller  
**City Clerk:** Larry g. Herrera  
**City Attorney:** Robert E. Shannon  
**Treasurer:** Jim Sadro  
**Police Chief:** Anthony W. Batts  
**Fire Chief:** Terry L. Harbour  
**School Superintendent:** Christopher J. Steinhauser  
**Incorporated:** December 13, 1897  
**Legislative Districts:** 37<sup>th</sup>, 39<sup>th</sup>, 46<sup>th</sup> CD; 25<sup>th</sup>, 27<sup>th</sup>, 28<sup>th</sup> SD; 52<sup>nd</sup>, 54<sup>th</sup>, 55<sup>th</sup> AD  
 Chartered City. **Population:** 481,000.

**TOWN OF LOOMIS**  
 (County of Placer)

**Address:** 6140 Horseshoe Bar Road, Suite K, Loomis, CA 95650  
**Telephone:** (916) 652-1840  
**Fax:** (916) 652-1847  
**Web Site:** www.loomis.ca.gov  
**Office Hours:** 8 a.m.-5 p.m.  
**Mayor:** Miguel Ucovich  
**Mayor Pro Tempore:** Walt Scherer  
**Council:** Guy Fuson, Hazel Hineline, Rhonda Morillas. Council meets second Tuesday of each month at 7 p.m. at the Loomis Town Hall, Suite K.  
**Town Manager:** Perry Beck  
**Town Clerk:** Crickett Strock  
**Town Attorney:** David Larsen  
**Treasurer:** Roger Carroll  
**Police Chief:** George Malim (Contract)  
**Fire Chief:** Karl Fowler (Contract)  
**School Superintendent:** Gigg Powers (Contract)  
**Incorporated:** December 17, 1984  
**Legislative Districts:** 14<sup>th</sup> CD; 1<sup>st</sup> SD; 5<sup>th</sup> AD  
 General Law City. **Population:** 6,163.

**CITY OF LOS ALAMITOS**  
 (County of Orange)

**Address:** 3191 Katella, Los Alamitos, CA 90720  
**Telephone:** (562) 431-3538  
**Fax:** (562) 493-1255  
**Web Site:** www.ci.los-alamitos.ca.us  
**Email:** citycouncil@ci.los-alamitos.ca.us  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.; Friday 7:30 a.m.-4 p.m.  
**Mayor:** Alice B. Jemspa  
**Mayor Pro Tempore:** Ronald Bates  
**Council:** Fredrick M. Freeman, Kenneth C. Parker, Marilyn M. Poe. Council meets second and fourth Mondays of each month at 7 p.m. in Council Chambers.  
**City Manager:** Robert C. Dominguez  
**City Clerk:** Susan C. Vanderpool  
**City Attorney:** Best, Best & Krieger  
**Police Chief:** Michael McCrary  
**Fire Chief:** Chip Prather (Orange County)

## CITY AND TOWN OFFICIALS (cont.)

**Incorporated:** March 1, 1960  
**Legislative Districts:** 39<sup>th</sup> CD; 35<sup>th</sup> SD; 67<sup>th</sup> AD  
Chartered City. **Population:** 11,800.

### CITY OF LOS ALTOS (County of Santa Clara)

**Address:** 1 North San Antonio Road,  
Los Altos, CA 94022  
**Telephone:** (650) 947-2700  
**Fax:** (650) 947-2731  
**Web Site:** [www.ci.los-altos.ca.us](http://www.ci.los-altos.ca.us)  
**Mayor:** John Moss  
**Mayor Pro Tempore:** David Casas  
**Council:** Curtis Cole, King Lear, Ron Packard.  
Council meets second and fourth Tuesdays of each  
month at 7 p.m. at City Hall.  
**City Clerk:** Susan Kitchens  
**Police Chief:** Don Johnson  
**Fire:** Contract with Santa Clara County Fire District  
**Incorporated:** December 1, 1952  
**Legislative Districts:** 14<sup>th</sup> CD; 11<sup>th</sup> SD; 22<sup>nd</sup> AD  
General Law City. **Population:** 27,772.

### TOWN OF LOS ALTOS HILLS (County of Santa Clara)

**Address:** 26379 Fremont Road,  
Los Altos Hills, CA 94022  
**Telephone:** (650) 941-7222  
**Fax:** (650) 941-3160  
**Web Site:** [www.losaltoshills.ca.gov](http://www.losaltoshills.ca.gov)  
**Office Hours:** Monday-Friday 8 a.m.-12 p.m. and  
1-5 p.m.  
**Mayor:** Emily Cheng  
**Mayor Pro Tempore:** Mike O'Malley  
**Council:** Bob Fenwick, Breene Kerr, Dean  
Warshawsky. Council meets first and third Thursdays  
of each month at 6 p.m. in Council Chambers.  
**Town Manager:** Maureen Cassingham  
**Town Clerk:** Karen Jost  
**Town Attorney:** Steven Mattas  
**Treasurer:** Sarah Joiner  
**Incorporated:** January 27, 1956  
**Legislative Districts:** 14<sup>th</sup> CD; 11<sup>th</sup> SD; 21<sup>st</sup> AD  
General Law City. **Population:** 8,225.

### CITY OF LOS ANGELES (County of Los Angeles)

**Address:** 200 North Spring Street,  
Los Angeles, CA 90012  
**Telephone:** (213) 485-2121  
**Fax:** (213) 978-1079  
**Web Site:** [www.lacity.org](http://www.lacity.org)  
**Email:** [jhahn@mayor.lacity.org](mailto:jhahn@mayor.lacity.org)  
**Mayor:** James K. Hahn  
**Council President:** Alex Padilla  
**President Pro Tempore:** Mark Ridley-Thomas  
**Assistant President Pro Tempore:** Cindy  
Miscikowski  
**Council:** Hal Bernson, Ruth Galanter, Eric Garcetti,  
Janice Hahn, Nate Holden, Tom LaBonge, Alex  
Padilla, Nick Pacheco, Jan Perry, Ed Reyes, Jack  
Weiss, Dennis P. Zine, Vacancy. Council meets  
Tuesdays, Wednesdays and Fridays of each month  
at 10 a.m. in Council Chambers, City Hall, Room  
340.

**Administrative Officer:** William Fujioka  
**City Clerk:** J. Michael Carey  
**City Attorney:** Rockard J. Degadillo  
**Treasurer:** Joya C. De Foor  
**Police Chief:** Bernard Parks  
**Fire Chief:** William R. Bamattre  
**School Superintendent:** Roy Romer  
**Incorporated:** April 4, 1850  
**Legislative Districts:** 24<sup>th</sup>-27<sup>th</sup>, 29<sup>th</sup>-33<sup>rd</sup>, 35<sup>th</sup>-38<sup>th</sup>  
CD; 19<sup>th</sup>-28<sup>th</sup> SD; 38<sup>th</sup>-49<sup>th</sup>, 51<sup>st</sup>-55<sup>th</sup> AD  
Chartered City. **Population:** 3,864,400.

### CITY OF LOS BANOS (County of Merced)

**Address:** 520 J Street, Los Banos, CA 93635  
**Telephone:** (209) 827-7000  
**Fax:** (209) 827-7006  
**Web Site:** [www.losbanos.org](http://www.losbanos.org)  
**Mayor:** Michael S. Amabile  
**Mayor Pro Tempore:** Kevin Hudak  
**Council:** Richard Gerbi, Mike McAdam, Nikki Smith.  
Council meets first and third Wednesdays of each  
month at City Hall.  
**City Manager:** Steve Rath  
**City Clerk:** Lucy Mallonee  
**City Attorney:** William A. Vaughn  
**Treasurer:** Melinda Wall  
**Police Chief:** Mark Knapp  
**Fire Chief:** Chet Guintini  
**Incorporated:** May 8, 1907  
**Legislative Districts:** 15<sup>th</sup> CD; 14<sup>th</sup> SD; 25<sup>th</sup> AD  
General Law City. **Population:** 29,150.

### TOWN OF LOS GATOS (County of Santa Clara)

**Address:** 110 East Main St, Los Gatos, CA 95032  
**Mail Address:** PO Box 949, Los Gatos, CA 95031  
**Telephone:** (408) 354-6832  
**Fax:** (408) 399-5786  
**Web Site:** [www.losgatosca.gov](http://www.losgatosca.gov)  
**Email:** [manager@losgatosca.gov](mailto:manager@losgatosca.gov)  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Steve Glickman  
**Vice Mayor:** Mike Wasserman  
**Council:** Sandy Decker, Diane McNutt, Joe Pirzynski.  
Council meets first and third Mondays of each month  
at 7 p.m. in Council Chambers.  
**Town Manager:** Debra Figone  
**Town Clerk:** Marian V. Cosgrove  
**Town Attorney:** Orry Korb  
**Treasurer:** Linda Lubeck  
**Police Chief:** Scott Seaman  
**Incorporated:** August 10, 1887  
**Legislative Districts:** 15<sup>th</sup> CD; 11<sup>th</sup> SD; 24<sup>th</sup> AD  
General Law City. **Population:** 28,900.

### CITY OF LOYALTON (County of Sierra)

**Address:** 210 Front Street, Loyalton, CA 96118  
**Mail Address:** PO Box 128, Loyalton, CA 96118  
**Telephone:** (530) 993-6750  
**Fax:** (530) 993-6752  
**Email:** [citygovt@psln.com](mailto:citygovt@psln.com)  
**Office Hours:** Monday-Friday 8 a.m.-12 p.m. and  
1:30-4:30 p.m.

# CITY AND TOWN OFFICIALS (cont.)

**Mayor:** Milton T. Gottardi  
**Vice Mayor:** Michael Hudson  
**Council:** Joyce Cameron, Kathy LeBlanc, Bill Loveridge. Council meets third Tuesday of each month at 7 p.m. at the Loyalton Social Hall.  
**City Clerk:** Patsy Jardin  
**City Attorney:** Steve Gross  
**Police:** Contracted with County  
**Fire Chief:** Joe Marin  
**Incorporated:** September 21, 1901  
**Legislative Districts:** 14<sup>th</sup> CD; 1<sup>st</sup> SD; 3<sup>rd</sup> AD  
General Law City. **Population:** 860.

## CITY OF LYNWOOD (County of Los Angeles)

**Address:** 11330 Bullis Road, Lynwood, CA 90262  
**Telephone:** (310) 603-0220  
**Fax:** (310) 886-0449  
**Web Site:** www.lynwood.ca.us  
**Mayor:** Paul H. Richards, II  
**Mayor Pro Tempore:** Richardo Sanchez  
**Council:** Louis Byrd, Armando Rea, Arturo Reyes. Council meets first and third Tuesdays of each month at 6 p.m. at City Hall.  
**City Manager:** Ralph W. Davis, III  
**City Clerk:** Andrea L. Hooper  
**City Attorney:** Shan Thever  
**Treasurer:** Iris Pygatt  
**Police Chief:** Lee Baca (LA County Sheriff)  
**School Superintendent:** Harlold Cebun  
**Incorporated:** July 16, 1921  
**Legislative Districts:** 37<sup>th</sup> CD; 25<sup>th</sup> SD; 52<sup>nd</sup> AD  
General Law City. **Population:** 72,600.

## CITY OF MADERA (County of Madera)

**Address:** 205 West 4<sup>th</sup> Street, Madera, CA 93637  
**Telephone:** (559) 661-5400  
**Fax:** (559) 674-0446  
**Web Site:** www.cityofmadera.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** John W. Wells  
**Mayor Pro Tempore:** Gordon E. Skeels  
**Council:** Sam Armentrout, M. J. Nabors, Gary L. Svanda. Council meets first and third Wednesday of each month at 6:30 p.m. at City Hall.  
**City Administrator:** David R. Tooley  
**City Clerk:** Sonia Alvarez  
**City Attorney:** Joseph A. Soldani  
**Finance Director:** M. Wayne Padilla  
**Police Chief:** Michael Kime  
**Fire Chief:** Stan Craig  
**School Superintendent:** Julia O' Kane  
**Incorporated:** March 27, 1907  
**Legislative Districts:** 19<sup>th</sup> CD; 12<sup>th</sup> SD; 25<sup>th</sup> AD  
General Law City. **Population:** 47,000.

## CITY OF MALIBU (County of Los Angeles)

**Address:** 23815 Stuart Ranch Rd, Malibu, CA 90265  
**Telephone:** (310) 456-2489  
**Fax:** (310) 456-3356  
**Web Site:** www.ci.malibu.ca.us  
**Office Hours:** Monday-Thursday 8 a.m.-5 p.m.; Friday 8 a.m.-4:30 p.m.

**Mayor:** Ken Kearsley  
**Mayor Pro Tempore:** Sharon Barovsky  
**Council:** Joan House, Jeff Jennings, Andy Stern. Council meets second and fourth Monday of each month at 6:30 p.m. at Malibu City Hall Council Chambers, 23815 Stuart Ranch Road.  
**City Manager:** Katie Lichtig  
**Administrative Officer:** Julia James  
**City Clerk:** Lisa Pope  
**City Attorney:** Christi Hugin  
**Treasurer:** Peter Lippman  
**Incorporated:** March 28, 1991  
**Legislative Districts:** 24<sup>th</sup> CD; 23<sup>rd</sup> SD; 41<sup>st</sup> AD  
General Law City. **Population:** 13,300.

## TOWN OF MAMMOTH LAKES (County of Mono)

**Mail Address:** PO Box 1609, Mammoth Lakes, CA 93546  
**Telephone:** (760) 934-8989  
**Fax:** (760) 934-8608  
**Web Site:** www.ci.mammoth-lakes.ca.us  
**Mayor:** Rick Wood  
**Mayor Pro Tempore:** Dan Wright  
**Council:** Tony Barrett, John Eastman, Kirk Stapp. Council meets first and third Wednesdays of each month at the Community Center, 376244 Forest Trail. Town Hall: Minaret Mall, Old Mammoth Road.  
**Town Administrator (Interim):** Charles A. Long  
**Town Clerk:** Anita Hatter  
**Town Attorney:** Peter Tracy  
**Police Chief:** Michael J. Donnelly  
**Fire Chief:** Harold Ritter  
**School Superintendent:** Stan Halperin  
**Incorporated:** August 20, 1984  
**Legislative Districts:** 4<sup>th</sup> CD; 1<sup>st</sup> SD; 4<sup>th</sup> AD  
General Law City. **Population:** 7,450.

## CITY OF MANHATTAN BEACH (County of Los Angeles)

**Address:** 1400 Highland Avenue, Manhattan Beach, CA 90266-4795  
**Telephone:** (310) 802-5000  
**Fax:** (310) 802-5001  
**Web Site:** www.citymb.info  
**Mayor:** Jim Aldinger  
**Vice Mayor:** Linda Wilson  
**Council:** Joyce Fahey, Steve A. Napolitano, Mitch Ward. Council meets first and third Tuesdays of each month at 6:30 p.m. at City Hall.  
**City Manager:** Geoff Dolan  
**City Clerk:** Liza Tamura  
**City Attorney:** Robert V. Wadden, Jr.  
**Treasurer:** Earle R. Hupp  
**Police Chief:** Ernest Klevesahl, Jr.  
**Fire Chief:** Dennis Groat  
**School Superintendent:** Gwen Gross  
**Incorporated:** December 7, 1912  
**Legislative Districts:** 36<sup>th</sup> CD; 28<sup>th</sup> SD; 53<sup>rd</sup> AD  
General Law City. **Population:** 36,300.

## CITY OF MANTECA (County of San Joaquin)

**Address:** 1001 West Center St, Manteca, CA 95337  
**Telephone:** (209) 239-8400

## CITY AND TOWN OFFICIALS (cont.)

**Fax:** (209) 825-2333  
**Voice Mail for Council:** (209) 825-2593  
**Web Site:** www.ci.manteca.ca.us  
**Email:** webmaster@ci.manteca.ca.us  
**Office Hours:** Monday-Friday 7:30 a.m.-5:30 p.m.  
**Mayor:** Willie Weatherford  
**Mayor Pro Tempore:** Vincent Hernandez, II  
**Council:** John Harris, Jack Snyder. Council meets first and third Mondays of each month in Council Chambers.  
**City Manager:** Bob Adams  
**City Clerk:** Joann Tilton  
**City Attorney:** John Brinton  
**Treasurer:** Vacant  
**Police Chief:** Charles Halford  
**Fire Chief:** George Quaresma  
**Incorporated:** May 28, 1918  
**Legislative Districts:** 11<sup>th</sup> CD; 5<sup>th</sup>, 12<sup>th</sup> SD; 17<sup>th</sup>, 26<sup>th</sup> AD  
General Law City. **Population:** 57,200.

### CITY OF MARICOPA (County of Kern)

**Address:** 400 California St, Maricopa, CA 93252  
**Mail Address:** PO Box 548, Maricopa, CA 93252  
**Telephone:** (661) 769-8279  
**Fax:** (661) 769-8130  
**Office Hours:** Tuesday-Friday 8 a.m.-5 p.m.  
**Mayor:** Aileen Throop  
**Mayor Pro Tempore:** Virgil Bell  
**Council:** Venita Musgrave, James Owens, John Roth. Council meets fourth Wednesday of each month at 6 p.m. at 271 California.  
**Administrative Officer:** Tommy J. Davis  
**City Clerk:** Deann Gregory  
**City Attorney:** Alan Peake  
**Treasurer:** Ruth Jared  
**Police:** County Sheriff  
**Fire:** County  
**School Superintendent:** Barry Lindaman  
**Incorporated:** July 25, 1911  
**Legislative Districts:** 20<sup>th</sup> CD; 16<sup>th</sup> SD; 33<sup>rd</sup> AD  
General Law City. **Population:** 1,130.

### CITY OF MARINA (County of Monterey)

**Address:** 211 Hillcrest Avenue, Marina, CA 93933  
**Telephone:** (831) 884-1278  
**Fax:** (831) 384-9148  
**Web Site:** www.ci.marina.ca.us  
**Email:** marina@ci.marina.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-12 p.m. and 1-5 p.m.  
**Mayor:** Ila Mettee-McCutcheon  
**Mayor Pro Tempore:** Dave McCall  
**Council:** Bruce C. Delgado, Ken Gray, C. Michael Morrison. Council meets first and third Tuesdays of each month at 5:30 p.m. Closed Session and 6:30 p.m. Open in Council Chambers.  
**City Manager:** Anthony J. Altfeld  
**Assistant City Manager:** BethAnn Skamser  
**Finance Director:** Vacant;  
Telephone: (831) 884-1279  
**City Clerk:** Joy P. Junsay  
**City Attorney:** Robert Wellington  
**Treasurer:** Brian Hatch

**Police Commander:** Mark Morgan  
**Fire Chief:** Vacant  
**School Superintendent:** Daniel Callahan;  
Telephone: (831) 645-1201  
**Public Safety Director:** Oliver "Lee" Drummond;  
Telephone: (831) 884-1210  
**Recreation & Community Services Department Manager:** Oliver "Lee" Drummond;  
Telephone: (831) 884-1253  
**Airport Director:** Steve Johnston  
**Economic & Community Development Director:** Vacant; Telephone: (831) 884-1281  
**Planning Director:** Jeff Dack;  
Telephone: (831) 884-1220  
**Public Works Director:** A. Charles E. Johnson;  
Telephone: (831) 884-1212  
**Incorporated:** November 13, 1975  
**Legislative Districts:** 17<sup>th</sup> CD; 15<sup>th</sup> SD; 27<sup>th</sup> AD  
Chartered City. **Population:** 19,650.

### CITY OF MARTINEZ (County of Contra Costa)

**Address:** 525 Henrietta Street, Martinez, CA 94553  
**Telephone:** (925) 372-3505  
**Fax:** (925) 229-5012  
**Web Site:** www.cityofmartinez.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m., closed 12 p.m.-1 p.m.  
**Mayor:** Rob Schroder  
**Vice Mayor:** Mark Ross  
**Council:** Lara DeLaney, Janet Kennedy, Bill Wainwright. Council meets first and third Wednesdays of each month (except August) at 7 p.m. in Council Chambers.  
**City Manager:** June Catalano  
**City Clerk:** Gary Hernandez  
**City Attorney:** Jeffrey Walter  
**Treasurer:** Carolyn Robinson  
**Community Development Director:** Richard Pearson  
**Police Chief:** Dave Cutaia  
**Fire Chief:** Jim Richter, Contra Costa County  
**School Superintendent:** Dan White  
**Incorporated:** April 1, 1876  
**Legislative Districts:** 7<sup>th</sup> CD; 7<sup>th</sup> SD; 11<sup>th</sup> AD  
General Law City. **Population:** 36,900.

### CITY OF MARYSVILLE (County of Yuba)

**Address:** 526 "C" Street, Marysville, CA 95901  
**Mail Address:** PO Box 150, Marysville, CA 95901  
**Telephone:** (530) 749-3901  
**Fax:** (530) 749-3992  
**Web Site:** www.marysville.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Paul McNamara  
**Vice Mayor:** Bill Harris  
**Council:** Christina Billeci, Jerry Crippen, Dirk Helder. Council meets first and third Tuesdays of each month at 7 p.m. in Council Chambers.  
**City Administrator:** Stephen Casey  
**City Clerk:** Billie Fangman  
**City Attorney:** Seth Merewitz  
**Police Chief:** Bret Smith  
**Fire Chief:** California Department of Forestry  
**School Superintendent:** Mark Liebman

**Incorporated:** February 5, 1851  
**Legislative Districts:** 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 3<sup>rd</sup> AD  
 Chartered City. **Population:** 12,500.

**CITY OF MAYWOOD**  
 (County of Los Angeles)

**Address:** 4319 East Slauson Avenue,  
 Maywood, CA 90270  
**Telephone:** (323) 562-5000  
**Fax:** (323) 773-2806  
**Web Site:** www.cityofmaywood.com  
**Mayor:** George Martinez  
**Mayor Pro Tempore:** Samuel A. Peña  
**Council:** Luis Lara, Thomas Martin, Jose Zuniga.  
 Council meets second and fourth Tuesdays of each  
 month at 7 p.m. in Council Chambers.  
**City Administrator:** Edward W. Ahrens  
**City Clerk:** Erika Navarro  
**City Attorney (Acting):** Cary S. Reisman  
**Treasurer:** Ted Serna  
**Police Chief:** Bruce Leflar  
**Incorporated:** September 2, 1924  
**Legislative Districts:** 33<sup>rd</sup> CD; 30<sup>th</sup> SD; 50<sup>th</sup> AD  
 General Law City. **Population:** 29,150.

**CITY OF MCFARLAND**  
 (County of Kern)

**Address:** 401 West Kern  
 Avenue, McFarland, CA 93250  
**Telephone:** (661) 792-3091  
**Fax:** (661) 792-3093  
**Office Hours:** Monday-Friday 8 a.m.-4:30 p.m.  
**Mayor:** Rafael Melendez  
**Mayor Pro Tempore:** Kenneth Rosson  
**Council:** Don Campbell, Ben D. Garza, Socorro G.  
 Munoz. Council meets second Thursday of each month  
 at 6 p.m. in Council Chambers.  
**City Administrator (Interim):** Anthony B. Lopez  
**City Clerk (Interim):** Anthony B. Lopez  
**City Attorney:** Thomas Schroeter  
**Incorporated:** July 18, 1957  
**Legislative Districts:** 20<sup>th</sup> CD; 16<sup>th</sup> SD; 30<sup>th</sup> AD  
 General Law City. **Population:** 9,650.

**CITY OF MENDOTA**  
 (County of Fresno)

**Address:** 643 Quince Street, Mendota, CA 93640  
**Telephone:** (559) 655-3291  
**Fax:** (559) 655-4064  
**Email:** cityclerk\_mendota@onemain.com  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Joseph Rio Frio  
**Mayor Pro Tempore:** Alfonso Sierras  
**Council:** Joseph Amador, Fidel De La Cruz, Steven  
 Martinez. Council meets second and fourth Tuesdays  
 of each month at 6 p.m. in Council Chambers.  
**City Manager:** Keith Woodcock  
**City Clerk:** Brenda L. Carter  
**City Attorney:** David Weiland-Dowling, Aaron &  
 Keeler  
**Treasurer:** Patricia Barboza  
**Fire Chief:** Gary Karlee  
**School Superintendent:** Gilbert Rossette  
**Incorporated:** June 17, 1942

**Legislative Districts:** 15<sup>th</sup> CD; 14<sup>th</sup> SD; 30<sup>th</sup> AD  
 General Law City. **Population:** 8,175.

**CITY OF MENLO PARK**  
 (County of San Mateo)

**Address:** 701 Laurel Street, Menlo Park, CA 94025  
**Telephone:** (650) 330-6600  
**Fax:** (650) 328-7935  
**Web Site:** www.menlopark.org  
**Email:** citycouncil@menlopark.org  
**Mayor:** Lee B. Duboc  
**Mayor Pro Tempore:** Mickie Winkler  
**Council:** Paul J. Collacchi, Lee Duboc, Nicholas D.  
 Jellins, Chuck Kinney. Council meets every Tuesday  
 of each month at 7 p.m. in Council Chambers.  
**City Manager:** David S. Boesch  
**City Clerk:** Silvia Vonderlinden  
**City Attorney:** William L. McClure  
**Finance Director:** Uma Chokkalingam  
**Police Chief:** Chris Boyd  
**Fire Chief:** Paul Wilson  
**Incorporated:** November 23, 1927  
**Legislative Districts:** 14<sup>th</sup> CD; 11<sup>th</sup> SD; 21<sup>st</sup> AD  
 General Law City. **Population:** 30,786.

**CITY OF MERCED**  
 (County of Merced)

**Address:** 678 West 18th Street, Merced, CA 95340  
**Telephone:** (209) 385-6834  
**Fax:** (209) 723-1780  
**Web Site:** www.cityofmerced.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Hubert "Hub" Walsh  
**Mayor Pro Tempore:** Ellie Wooten  
**Council:** Joseph Cortez, Michele Gabriault-Acosta,  
 Rick Osorio, James Sanders, William Spriggs. Council  
 meets first and third Mondays of each month at 7  
 p.m. at the Civic Center.  
**City Manager/Administrative Officer/City  
 Clerk:** James G. Marshall  
**City Attorney:** Gregory Diaz  
**Treasurer:** Bradley R. Grant  
**Police Chief:** Tony Dossetti  
**Fire Chief:** Kenneth W. Mitten  
**School Superintendent:** Alan Rasmussen  
**Incorporated:** April 1, 1889  
**Legislative Districts:** 18<sup>th</sup> CD; 12<sup>th</sup> SD; 17<sup>th</sup> AD  
 Chartered City. **Population:** 67,600.

**CITY OF MILL VALLEY**  
 (County of Marin)

**Address:** 26 Corte Madera Avenue,  
 Mill Valley, CA 94941  
**Mail Address:** PO Box 1029, Mill Valley, CA 94942  
**Telephone:** (415) 388-4033  
**Fax:** (415) 381-1736  
**Web Site:** www.cityofmillvalley.org  
**Email:** cityclerk@cityofmillvalley.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.; closed  
 alternate Fridays  
**Mayor:** Dick Swanson  
**Vice Mayor:** Dennis Fisco  
**Council:** Christopher Raker, Anne Solem, Clifford  
 Waldeck. Council meets first and third Mondays of  
 each month in Council Chambers.

## CITY AND TOWN OFFICIALS (cont.)

**City Manager:** Don Hunter  
**City Clerk:** Mary Herr  
**City Attorney:** Greg Stepanicich  
**Treasurer/Finance Director:** Eric Erickson  
**Police and Fire Services Director:** Bob Ritter  
**School Superintendent:** Barbara Young  
**Incorporated:** September 1, 1900  
**Legislative Districts:** 6<sup>th</sup> CD; 3<sup>rd</sup> SD; 6<sup>th</sup> AD  
General Law City. **Population:** 13,650.

### CITY OF MILLBRAE (County of San Mateo)

**Address:** 621 Magnolia Avenue, Millbrae, CA 94030  
**Telephone:** (650) 259-2334  
**Fax:** (650) 259-2415  
**Web Site:** [www.ci.millbrae.ca.us](http://www.ci.millbrae.ca.us)  
**Office Hours:** Monday-Friday 8:30 a.m.-5 p.m.  
**Mayor:** Nadia V. Holober  
**Vice Mayor:** Marc Hershman  
**Council:** Robert G. Gottschalk, Linda T. Larson, Daniel F. Quigg. Council meets second and fourth Tuesdays of each month in Council Chambers.  
**City Administrator (Interim):** Jeffrey W. Killian  
**City Clerk (Interim):** Alicia Espinoza  
**City Attorney:** Joan Cassman  
**Treasurer:** Mary Vella Treseler  
**Public Safety Director:** Dennis Haag  
**Incorporated:** January 14, 1948  
**Legislative Districts:** 12<sup>th</sup> CD; 8<sup>th</sup> SD; 19<sup>th</sup> AD  
General Law City. **Population:** 21,718.

### CITY OF MILPITAS (County of Santa Clara)

**Address:** 455 East Calaveras Boulevard, Milpitas, CA 95035  
**Telephone:** (408) 586-3000  
**Fax:** (408) 586-3030  
**Web Site:** [www.ci.milpitas.ca.gov](http://www.ci.milpitas.ca.gov)  
**Email:** [webmaster@ci.milpitas.ca.gov](mailto:webmaster@ci.milpitas.ca.gov)  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Jose S. Esteves  
**Vice Mayor:** Patricia Dixon  
**Council:** Robert Livengood, Althea Polanski, Armando Gomez, Jr. Council meets first and third Tuesdays of each month at 7 p.m. in Council Chambers.  
**City Manager:** Thomas J. Wilson  
**City Clerk:** Gail Blalock  
**City Attorney:** Steve Mattas  
**Treasurer:** Emma Karlen  
**Police Chief:** Charles Lawson  
**Fire Chief:** Bill Weisgerber  
**School Superintendent:** Karl Black  
**Incorporated:** January 26, 1954  
**Legislative Districts:** 15<sup>th</sup> CD; 10<sup>th</sup> SD; 20<sup>th</sup> AD  
General Law City. **Population:** 65,050.

### CITY OF MISSION VIEJO (County of Orange)

**Address:** 200 Civic Center, Mission Viejo, CA 92691  
**Telephone:** (949) 470-3000  
**Fax:** (949) 859-1386  
**Web Site:** [www.ci.mission-viejo.ca.us](http://www.ci.mission-viejo.ca.us)  
**Mayor:** Gail Reavis  
**Vice Mayor:** Trish Kelley

**Council:** William S. Craycraft, John Paul Ledesma, Lance MacLean. Council meets first and third Monday of each month at 6 p.m.

**City Manager:** Dennis Wilberg  
**City Clerk:** Karen Hamman  
**City Attorney:** Peter Thorson  
**Police Chief:** Lt. Steve Bernardi  
**Fire Chief:** Dave Pierce  
**Incorporated:** March 31, 1988  
**Legislative Districts:** 47<sup>th</sup>, 48<sup>th</sup> CD; 33<sup>rd</sup>, 38<sup>th</sup> SD; 71<sup>st</sup>, 73<sup>rd</sup> AD  
General Law City. **Population:** 98,900.

### CITY OF MODESTO (County of Stanislaus)

**Address:** 1010 Tenth Street, Modesto, CA 95354  
**Mail Address:** PO Box 642, Modesto, CA 95353  
**Telephone:** (209) 577-5200  
**Fax:** (209) 571-5128  
**Web Site:** [www.modestogov.com](http://www.modestogov.com)  
**Office Hours:** Monday-Friday 7:30 a.m.-5 p.m.  
**Mayor:** Jim Ridenour  
**Vice Mayor:** Janice Keating  
**Council:** Bob Dunbar, Brad Hawn, Denny Jackman, Garrad Marsh, Will O'Bryant. Council meets first, second, and fourth Tuesday of each month at 5:30 p.m. in the Tenth Street Place Chambers.  
**City Manager:** Jack R. Crist  
**City Clerk:** Jean Zahr  
**City Attorney:** Mike Milich  
**Finance Director:** Peggy Hetzler  
**Police Chief:** Roy Wasden  
**Fire Chief:** James Miguel  
**School Superintendent:** James C. Enochs  
**Incorporated:** August 6, 1884  
**Legislative Districts:** 18<sup>th</sup>, 19<sup>th</sup> CD; 12<sup>th</sup>, 14<sup>th</sup> SD; 25<sup>th</sup>, 26<sup>th</sup> AD  
Chartered City. **Population:** 203,300.

### CITY OF MONROVIA (County of Los Angeles)

**Address:** 415 South Ivy Ave, Monrovia, CA 91016  
**Telephone:** (626) 932-5550  
**Fax:** (626) 932-5520  
**Web Site:** [www.ci.monrovia.ca.us](http://www.ci.monrovia.ca.us)  
**Email:** [cityhall@ci.monrovia.ca.us](mailto:cityhall@ci.monrovia.ca.us)  
**Mayor:** Rob Hammond  
**Mayor Pro Tempore:** Joe Garcia  
**Council:** Tom Adams, Dan Kirby, Mary Ann Lutz. Council meets first and third Tuesday of each month at 7:30 p.m. at City Hall.  
**City Manager:** Scott Ochoa  
**City Clerk:** Linda B. Proctor, CMC  
**City Attorney:** Craig A. Steele  
**Treasurer:** Patricia Ostrye  
**Police Chief:** Roger W. Johnson  
**Fire Chief:** Sam Di Giovanna  
**School Superintendent:** Dr. Louise K. Taylor  
**Incorporated:** December 15, 1887  
**Legislative Districts:** 28<sup>th</sup> CD; 29<sup>th</sup> SD; 44<sup>th</sup>, 59<sup>th</sup> AD  
General Law City. **Population:** 37,566.

**CITY OF MONTAGUE**  
(County of Siskiyou)

**Address:** 230 South 13<sup>th</sup> Street, Montague, CA 96064  
**Mail Address:** PO Box 428, Montague, CA 96064  
**Telephone:** (530) 459-3030  
**Fax:** (530) 459-3523  
**Email:** www.montague@sisqtel.net  
**Office Hours:** Monday-Friday 7:30 a.m.-3 p.m.  
**Mayor:** Don Klinefelter  
**Mayor Pro Tempore:** Karole Meeks  
**Council:** Becky Burns, Phil Robustellini, Patricia Wells. Council meets first Thursday of each month at 6:30 p.m. at City Hall.  
**City Clerk:** Julie Johnson  
**City Attorney:** John Sullivan Kenny  
**Treasurer:** Sylvia Klinefelter  
**Fire Chief:** Roger Martin  
**School Superintendent:** Kermith Walters  
**Incorporated:** January 25, 1909  
**Legislative Districts:** 2<sup>nd</sup> CD; 1<sup>st</sup> SD; 1<sup>st</sup> AD  
 General Law City. **Population:** 1,450.

**CITY OF MONTCLAIR**  
(County of San Bernardino)

**Address:** 5111 Benito Street, Montclair, CA 91763  
**Mail Address:** PO Box 2308, Montclair, CA 91763  
**Telephone:** (909) 626-8571  
**Fax:** (909) 621-1584  
**Web Site:** www.ci.montclair.ca.us  
**Office Hours:** Monday-Thursday 7 a.m.-6 p.m.  
**Mayor:** Paul M. Eaton  
**Mayor Pro Tempore:** J. John Dutrey  
**Council:** Leonard Paulitz, Carolyn Raft, Bill Ruh. Council meets first and third Monday of each month in the City Hall Council Chambers.  
**City Manager:** Lee C. McDougal  
**City Clerk:** Donna M. Jackson  
**City Attorney:** Diane E. Robbins  
**Police Chief:** Chester Thompson  
**Fire Chief:** Gary Turner  
**Incorporated:** April 25, 1956  
**Legislative Districts:** 26<sup>th</sup> CD; 32<sup>nd</sup> SD; 61<sup>st</sup> AD  
 General Law City. **Population:** 33,856.

**CITY OF MONTE SERENO**  
(County of Santa Clara)

**Address:** 18041 Saratoga-Los Gatos Road, Monte Sereno, CA 95030  
**Telephone:** (408) 354-7635  
**Fax:** (408) 395-7653  
**Web Site:** www.montesereno.org  
**Office Hours:** Monday-Friday 9 a.m.-5 p.m.  
**Mayor:** Erin Garner  
**Vice Mayor:** Curtis Wright  
**Council:** David Baxter, Mark Brodsky, Barbara Nesbet. Council meets first and third Tuesdays of each month at City Hall.  
**City Manager:** Brian Loventhal  
**City Clerk:** Andrea M. Chelemengos  
**City Attorney:** Bob Logan  
**Finance Officer:** Sue L'Heureux  
**Police Chief:** Scott R. Seaman  
**Fire Chief:** Benjamin Lopes

**Incorporated:** May 14, 1957  
**Legislative Districts:** 14<sup>th</sup> CD; 11<sup>th</sup> SD; 21<sup>st</sup> AD  
 General Law City. **Population:** 3,500.

**CITY OF MONTEBELLO**  
(County of Los Angeles)

**Address:** 1600 West Beverly Boulevard, Montebello, CA 90640  
**Telephone:** (323) 887-1200  
**Fax:** (323) 887-1410  
**Web Site:** www.cityofmontebello.com  
**Office Hours:** Monday-Friday 7:30 a.m.-5:30 p.m.  
**Mayor:** Norma Lopez-Reid  
**Mayor Pro Tempore:** William M. Molinari  
**Council:** Robert Bagwell, Mary Anne Saucedo, Ed Vasquez. Council meets second and fourth Wednesdays of each month at 7:30 p.m. at City Hall.  
**City Administrator:** Richard Torres  
**City Clerk:** Robert J. King  
**City Attorney:** Arnold Alvarez-Glasman  
**Treasurer:** Gerri Guzman  
**Police Chief:** Garry Couso-Vasquez  
**Fire Chief:** Jim Cox  
**Incorporated:** October 16, 1920  
**Legislative Districts:** 38<sup>th</sup> CD; 30<sup>th</sup> SD; 58<sup>th</sup> AD  
 General Law City. **Population:** 64,700.

**CITY OF MONTEREY**  
(County of Monterey)

**Address:** Monterey City Hall, Monterey, CA 93940  
**Telephone:** (831) 646-3935  
**Fax:** (831) 646-3702  
**Web Site:** www.monterey.org  
**Email:** suggest@ci.monterey.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Daniel Albert  
**Vice Mayor:** Clyde Roberson  
**Council:** Theresa Canepa, Chuck Della Sala, Dick Vreeland. Council meets first and third Tuesdays of each month from 4-11 p.m. at Few Memorial Hall of Records.  
**City Manager:** Fred Meurer  
**City Clerk:** Bonnie L. Gawf  
**City Attorney:** William B. Connors  
**Treasurer:** Don Rhoads  
**Police Chief:** Carlo Cudio  
**Fire Chief:** Greg Glass  
**School Superintendent:** Dr. Daniel Callahan  
**Incorporated:** October 16, 1920  
**Legislative Districts:** 34<sup>th</sup> CD; 30<sup>th</sup> SD; 58<sup>th</sup> AD  
 Chartered City. **Population:** 29,300.

**CITY OF MONTEREY PARK**  
(County of Los Angeles)

**Address:** 320 West Newmark Avenue, Monterey Park, CA 91754-2896  
**Telephone:** (626) 307-1458  
**Fax:** (626) 288-6861  
**Web Site:** www.ci.monterey-park.ca.us  
**Email:** mpclerk@montereypark.ca.gov  
**Office Hours:** Monday-Friday 7:30 a.m.-5:30 p.m.  
**Mayor:** Sharon Martinez  
**Vice Mayor:** Mike Eng

## CITY AND TOWN OFFICIALS (cont.)

**Council:** Betty Tom Chu, David Lau, Benjamin "Frank" Venti. Council meets first and third Wednesdays of each month at 7 p.m. in Council Chambers.

**City Manager:** Chris Jeffers

**City Clerk:** David M. Barron

**City Attorney:** Anthony Canzoneri

**Treasurer:** Mitchell Ing

**Police Chief (Interim):** Jones Moy

**Fire Chief:** Timothy J. Murphy

**Incorporated:** May 29, 1916

**Legislative Districts:** 32<sup>nd</sup> CD; 24<sup>th</sup> SD; 49<sup>th</sup> AD  
General Law City. **Population:** 60,051.

### CITY OF MOORPARK (County of Ventura)

**Address:** 799 Moorpark Ave, Moorpark, CA 93021

**Telephone:** (805) 517-6200

**Fax:** (805) 529-8270

**Web Site:** [www.ci.moorpark.ca.us](http://www.ci.moorpark.ca.us)

**Email:** [moorpark@ci.moorpark.ca.us](mailto:moorpark@ci.moorpark.ca.us)

**Office Hours:** Monday-Friday 8 a.m.-5 p.m.

**Mayor:** Patrick Hunter

**Mayor Pro Tempore:** Janice Parvin

**Council:** Clint D. Harper, Roseann Mikos, Keith F. Millhouse. Council meets first and third Wednesdays of each month at 7 p.m. at the Community Center, 799 Moorpark Avenue, Moorpark, CA 93021.

**City Manager:** Steven Kueny

**City Clerk:** Deborah S. Traffenstedt

**City Attorney:** Joseph Montes

**Treasurer:** Cynthia Borchard

**Police Chief:** Capt. Richard Diaz

**Fire Chief:** Bob Roper

**School Superintendent:** Frank DePasquale

**Incorporated:** July 1, 1983

**Legislative Districts:** 23<sup>rd</sup> CD; 19<sup>th</sup> SD; 37<sup>th</sup> AD  
General Law City. **Population:** 34,550.

### TOWN OF MORAGA (County of Contra Costa)

**Mail Address:** PO Box 188, Moraga, CA 94556

**Telephone:** (925) 376-2590

**Fax:** (925) 376-2034

**Web Site:** [www.ci.moraga.ca.us](http://www.ci.moraga.ca.us)

**Office Hours:** Monday-Friday 8 a.m.-5 p.m.;  
closed 12-1 p.m.

**Mayor:** Dennis Cunnane

**Vice Mayor:** Mike Majchrzak

**Council:** Jerry Karney, Lori Landis, Dale Walwark. Council meets second and fourth Wednesdays of each month at the Joaquin Moraga Intermediate School, 1010 Camino Pablo, Moraga, CA 94556.

**Town Manager:** Philip Vince

**Town Clerk:** Carol Wilson

**Police Chief (Interim):** Mark Ruppenthal

**School Superintendent:** Rick Schafer

**Incorporated:** November 12, 1974

**Legislative Districts:** 8<sup>th</sup> CD; 9<sup>th</sup> SD; 12<sup>th</sup> AD  
General Law City. **Population:** 16,500.

### CITY OF MORENO VALLEY (County of Riverside)

**Address:** 14177 Frederick Street,  
Moreno Valley, CA 92552-0805

**Mail Address:** PO Box 88005,

Moreno Valley, CA 92552

**Telephone:** (909) 413-3000

**Fax:** (909) 413-3750

**Web Site:** [www.moreno-valley.ca.us](http://www.moreno-valley.ca.us)

**Email:** [gwent@moval.org](mailto:gwent@moval.org)

**Office Hours:** Monday-Thursday 7:30 a.m.-5:30  
p.m.; Friday 8 a.m.-5 p.m.

**Mayor:** Frank West

**Mayor Pro Tempore:** Richard A. Stewart

**Council:** William H. Batey, Bonnie Flickinger, Charles R. White. Council meets second and fourth Tuesdays of each month at 6:30 p.m. in Council Chambers.

**City Manager:** Gene Rogers

**City Clerk:** Alice Reed

**City Attorney:** Robert D. Herrick

**Treasurer:** Steve Chapman

**Police Chief:** William DiYorio

**Fire Chief:** Stan Lake

**School Superintendent:** Dr. David Andrews

**Incorporated:** December 3, 1984

**Legislative Districts:** 43<sup>rd</sup>, 44<sup>th</sup> CD; 31<sup>st</sup> SD; 65<sup>th</sup> AD  
General Law City. **Population:** 150,200.

### CITY OF MORGAN HILL (County of Santa Clara)

**Address:** 17555 Peak Ave, Morgan Hill, CA 95037

**Telephone:** (408) 779-7271

**Fax:** (408) 779-3117

**Web Site:** [www.morgan-hill.ca.gov](http://www.morgan-hill.ca.gov)

**Email:** [general@morgan-hill.ca.gov](mailto:general@morgan-hill.ca.gov)

**Office Hours:** Monday-Friday 8 a.m.-5 p.m.

**Mayor:** Dennis Kennedy

**Mayor Pro Tempore:** Greg Sellers

**Council:** Larry Carr, Hedy Chang, Steve Tate.

Council meets first and third Wednesdays of each month in Council Chambers at 7 p.m.

**City Manager:** J. Edward Tewes

**City Clerk:** Irma Torrez

**City Attorney:** Helene L. Leichter

**Treasurer:** Michael Roorda

**Police Chief (Interim):** Chief Bruce Cumming

**School Superintendent:** Dr. Carolyn McKennan

**Incorporated:** November 10, 1906

**Legislative Districts:** 11<sup>th</sup> CD; 15<sup>th</sup> SD; 27<sup>th</sup> AD  
General Law City. **Population:** 34,918.

### CITY OF MORRO BAY (County of San Luis Obispo)

**Address:** 595 Harbor St, Morro Bay, CA 93442-1900

**Telephone:** (805) 772-6200

**Fax:** (805) 772-7329

**Web Site:** [www.morro-bay.ca.us](http://www.morro-bay.ca.us)

**Mayor:** William Yates

**Vice Mayor:** William Peirce

**Council:** David Elliott, Janice Peters, Betty Winholtz.

Council meets second and fourth Mondays of every month at Veterans Hall, 209 Surf Street, Morro Bay, CA 93442.

**City Manager:** Robert Hendrix

**City Clerk:** Bridgett Bauer

**City Attorney:** Robert Schultz  
**Treasurer:** Jim Koser  
**Police Chief:** John De Rohan  
**Fire Chief (Interim):** Mike Pond  
**Incorporated:** July 17, 1964  
**Legislative Districts:** 22<sup>nd</sup> CD; 18<sup>th</sup> SD; 33<sup>rd</sup> AD  
 General Law City. **Population:** 10,500.

**CITY OF MOUNT SHASTA**  
 (County of Siskiyou)

**Address:** 305 North Mt. Shasta Boulevard,  
 Mount Shasta, CA 96067  
**Telephone:** (530) 926-7510  
**Fax:** (530) 926-0339  
**Web Site:**  
<http://mountshastacity.gotwiki.com/Main/HomePage>  
**Email:** [mscity@siskiyou.net](mailto:mscity@siskiyou.net)  
**Office Hours:** Monday-Friday 9 a.m.-4 p.m.  
**Mayor:** Audra Gibson  
**Mayor Pro Tempore:** Chris Meyer  
**Council:** Chris Meyer, Tim Stearns, Ed Vanzuela.  
 Council meets second and fourth Mondays of each  
 month at 7 p.m. at the Community Center, 629  
 Alder Street, Mount Shasta, CA 96067.  
**City Manager:** L. Jeff Butzlaff  
**City Administrator:** Joe Riker, III  
**City Clerk:** Prudence Kennedy  
**City Attorney:** John Kenny  
**Treasurer:** Karen Dettman  
**Police Chief (Acting):** Bill Pieruccini  
**Fire Chief:** Matt Melo  
**Incorporated:** May 31, 1905  
**Legislative Districts:** 2<sup>nd</sup> CD; 1<sup>st</sup> SD; 1<sup>st</sup> AD  
 General Law City. **Population:** 3,630.

**CITY OF MOUNTAIN VIEW**  
 (County of Santa Clara)

**Address:** 500 Castro Street,  
 Mountain View, CA 94041  
**Mail Address:** PO Box 7540,  
 Mountain View, CA 94039-7540  
**Telephone:** (650) 903-6304  
**Fax:** (650) 903-6039  
**Web Site:** [www.ci.mtnview.ca.us](http://www.ci.mtnview.ca.us)  
**Email:** [city.mgr@ci.mtnview.ca.us](mailto:city.mgr@ci.mtnview.ca.us)  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Matt Pear  
**Vice Mayor:** Matt Neely  
**Council:** Nick Galiotto, R. Michael Kasperzak,  
 Greg Perry, Rosemary Stasek, Mary Lou Zoglin.  
 Council meets second and fourth Tuesdays of  
 each month at 6:30 p.m. in Council Chambers.  
**City Manager:** Kevin Duggan  
**City Clerk:** Angelita Salvador  
**City Attorney:** Michael Martello  
**Police Chief:** Scott Vermeer  
**Fire Chief:** Marc Revere  
**Incorporated:** November 7, 1902  
**Legislative Districts:** 14<sup>th</sup> CD; 13<sup>th</sup> SD; 21<sup>st</sup>, 22<sup>nd</sup>  
 AD  
 Chartered City. **Population:** 72,000.

**CITY OF MURRIETA**  
 (County of Riverside)

**Address:** 26442 Beckman Court,  
 Murrieta, CA 92562  
**Telephone:** (909) 461-6000  
**Fax:** (909) 698-4509  
**Web Site:** [www.murrieta.org](http://www.murrieta.org)  
**Mayor:** Jack V. van Haaster  
**Mayor Pro Tempore:** Kelly Seyarto  
**Council:** Warnie Enochs, Douglas R. McAllister, Dick  
 Ostling. Council meets first and third Tuesdays of  
 every month at 7 p.m. in Council Chambers.  
**City Manager:** Steve Mandoki  
**City Clerk:** A. Kay Vinson  
**City Attorney:** John Harper  
**Treasurer:** Steve Mandoki  
**Police Chief:** Mark Wright  
**Fire Chief:** Philip Armentrout  
**School Superintendent:** Chet Francisco  
**Incorporated:** July 1, 1991  
**Legislative Districts:** 45<sup>th</sup>, 49<sup>th</sup> CD; 36<sup>th</sup> SD; 66<sup>th</sup> AD  
 General Law City. **Population:** 69,907.

**CITY OF NAPA**  
 (County of Napa)

**Address:** 555 School Street, Napa, CA 94559  
**Mail Address:** PO Box 660, Napa, CA 94559-0660  
**Telephone:** (707) 257-9500  
**Fax:** (707) 257-9534  
**Web Site:** [www.cityofnapa.org](http://www.cityofnapa.org)  
**Email:** [plibonat@cityofnapa.org](mailto:plibonat@cityofnapa.org)  
**Office Hours:** Monday-Friday 8:30 a.m.-5 p.m.  
**Mayor:** Ed Henderson  
**Vice Mayor:** David Crawford  
**Council:** Kevin Block, Harry Martin, Jill Techel.  
 Council meets first and third Tuesdays of each month  
 at City Hall.  
**City Manager:** Patricia Thompson  
**Administrative Officer:** Nina Williams  
**City Clerk:** Pamyla Nigliazzo  
**City Attorney:** Tom Brown  
**Treasurer:** Jed Christensen  
**Police Chief:** Dan Monez  
**Fire Chief:** Joseph Perry  
**School Superintendent:** Dr. Barbara Nemko  
**Incorporated:** March 23, 1872  
**Legislative Districts:** 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 7<sup>th</sup> AD  
 Chartered City. **Population:** 74,700.

**CITY OF NATIONAL CITY**  
 (County of San Diego)

**Address:** 1243 National City Boulevard,  
 National City, CA 91950  
**Telephone:** (619) 336-4200  
**Fax:** (619) 336-4229  
**Web Site:** [www.ci.national-city.ca.us](http://www.ci.national-city.ca.us)  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Nick Inzunza  
**Vice Mayor:** Frank Parra  
**Council:** Ron Morrison, Luis Natividad, Fideles Ungab.  
 Council meets first and third Tuesdays of each month  
 at 6 p.m. in Council Chambers.  
**City Manager:** Chris Zapata  
**City Clerk:** Michael Dalla  
**Treasurer:** George Hood

## CITY AND TOWN OFFICIALS (cont.)

**Police Chief (Acting):** Penu Pauu  
**Fire Chief (Acting):** Donald Condon  
**School Superintendent:** Dr. George Cameron  
**Incorporated:** September 17, 1887  
**Legislative Districts:** 44<sup>th</sup> CD; 40<sup>th</sup> SD; 80<sup>th</sup> AD  
General Law City. **Population:** 59,800.

### CITY OF NEEDLES (County of San Bernardino)

**Address:** 1111 Bailey Avenue, Needles, CA 92363  
**Telephone:** (760) 326-2113  
**Fax:** (760) 326-6765  
**Email:** ndlscity@ctaz.com  
**Mayor:** Pete Dwyer  
**Vice Mayor:** Tony Frazier  
**Council:** Billy Bradshaw, Anthony Frazier, James Gwinnup, Steven R. Thomas, Rebecca Valentine, Jeff Williams. Council meets second and fourth Tuesdays at 6 p.m. in Council Chambers.  
**City Manager (Interim):** Richard Rowe  
**City Clerk:** Daneen Kenna  
**City Attorney:** Bob Hargreaves  
**Treasurer:** John Pierson  
**Police Chief:** John Trumbull  
**Fire Captain:** Robert Lyons  
**School Superintendent (Acting):** Dave Renquest  
**Incorporated:** October 30, 1913  
**Legislative Districts:** 35<sup>th</sup> CD; 25<sup>th</sup> SD; 61<sup>st</sup> AD  
Chartered City. **Population:** 5,225.

### CITY OF NEVADA CITY (County of Nevada)

**Address:** 317 Broad Street, Nevada City, CA 95959  
**Telephone:** (530) 265-2496  
**Fax:** (530) 265-0187  
**Office Hours:** Monday-Friday 8 a.m.-12 p.m. and 1-5 p.m.  
**Mayor:** David McKay  
**Vice Mayor:** Kerry Arnett  
**Council:** Tom Balch, Steve Cottrell, Conley Weaver. Council meets second and fourth Mondays of each month at 7 p.m. City Hall.  
**City Manager:** Mark Miller  
**City Clerk:** Cathy Wilcox-Barnes  
**City Attorney:** James R. Anderson  
**Treasurer:** Niel Locke  
**Police Chief:** Louis Trovato  
**Fire Chief:** Greg Wasley  
**Incorporated:** April 19, 1856  
**Legislative Districts:** 4<sup>th</sup> CD; 1<sup>st</sup> SD; 3<sup>rd</sup> AD  
General Law City. **Population:** 3,030.

### CITY OF NEWARK (County of Alameda)

**Address:** 37101 Newark Blvd, Newark, CA 94560  
**Telephone:** (510) 793-1400  
**Fax:** (510) 794-2306  
**Web Site:** www.newark.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** David W. Smith  
**Mayor Pro Tempore:** Alberto O. Torrico  
**Council:** Luis Freitas, Susan Johnson, Alan L. Nagy. Council meets second and fourth Thursdays of each month at 7:30 p.m. in Council Chambers.  
**City Manager:** Alberto T. Huevo

**Assistant City Managers:** John Becker, Jim Reese  
**City Clerk:** Frances Miller-Rogers  
**City Attorney:** Gary T. Galliano  
**Treasurer:** Jim Reese  
**Police Chief:** Ray Samuels  
**Fire Chief:** Mike Preston  
**School Superintendent:** John C. Bernard, EdD  
**Incorporated:** September 22, 1955  
**Legislative Districts:** 13<sup>th</sup> CD; 10<sup>th</sup> SD; 20<sup>th</sup> AD  
General Law City. **Population:** 43,950.

### CITY OF NEWMAN (County of Stanislaus)

**Address:** 1162 Main Street, Newman, CA 95360  
**Mail Address:** PO Box 787, Newman, CA 95360  
**Telephone:** (209) 862-3725  
**Fax:** (209) 862-3199  
**Web Site:** www.cityofnewman.com  
**Email:** info@cityofnewman.com  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** John Fantazia  
**Mayor Pro Tempore:** Robert Martina  
**Council:** E. Timothy Parker, Charles Marquez, David Reed. Council meets second and fourth Tuesdays of each month at 7 p.m. at City Council Chambers.  
**City Manager/City Clerk:** Vacant  
**City Attorney:** Thomas P. Hallinan  
**Treasurer:** Emily Faria  
**Police Chief:** Mike Brady  
**Fire Chief:** Melvin Souza  
**School Superintendent:** Roberto Salinas  
**Incorporated:** June 10, 1908  
**Legislative Districts:** 18<sup>th</sup> CD; 12<sup>th</sup> SD; 17<sup>th</sup> AD  
General Law City. **Population:** 8,250.

### CITY OF NEWPORT BEACH (County of Orange)

**Address:** 3300 Newport Boulevard, Newport Beach, CA 92663  
**Mail Address:** PO Box 1768, Newport Beach, CA 92658-1768  
**Telephone:** (949) 644-3309  
**Fax:** (949) 644-3039  
**Web Site:** www.city.newport-beach.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m. (varies by department)  
**Mayor:** Steven Bromberg  
**Mayor Pro Tempore:** Tod Ridgeway  
**Council:** Gary Adams, John Heffernan, Richard A. Nichols, Gary Proctor, Don Webb. Council meets second and fourth Tuesdays of each month at 7 p.m. at City Hall.  
**City Manager:** Homer Bludau  
**City Clerk:** LaVonne M. Harkless  
**City Attorney:** Robert Burnham  
**Treasurer:** Dennis Danner  
**Police Chief:** Robert McDonnell  
**Fire Chief:** Tim Riley  
**Incorporated:** September 1, 1906  
**Legislative Districts:** 40<sup>th</sup> CD; 36<sup>th</sup> SD; 74<sup>th</sup> AD  
Chartered City. **Population:** 80,000.

**CITY OF NORCO**  
(County of Riverside)

**Address:** 2870 Clark Avenue, Norco, CA 92860  
**Mail Address:** PO Box 428, Norco, CA 91760  
**Telephone:** (909) 735-3900  
**Fax:** (909) 270-5622  
**Web Site:** www.ci.norco.ca.us  
**Email:** jallred@ci.norco.ca.us  
**Mayor:** Frank Hall  
**Mayor Pro Tempore:** Herb Higgins  
**Council:** Kathy Azevedo, Hal Clark, Harvey Sullivan. Council meets first and third Wednesdays of each month at 7 p.m.  
**City Manager:** Jeff Allred  
**Administrative Officer:** Andy Okoro  
**City Clerk:** Debra McNay  
**City Attorney:** John Harper  
**Treasurer:** Garrett Bruinsma  
**Police Chief:** Lt. Ross Cooper  
**Fire Chief:** Chuck Skaggs  
**School Superintendent:** Lee Pollard  
**Incorporated:** December 23, 1964  
**Legislative Districts:** 44<sup>th</sup> CD; 37<sup>th</sup> SD; 71<sup>st</sup> AD General Law City. **Population:** 25,250.

**CITY OF NORWALK**  
(County of Los Angeles)

**Address:** 12700 Norwalk Blvd, Norwalk, CA 90650  
**Mail Address:** PO Box 1030, Norwalk, CA 90651  
**Telephone:** (562) 929-5700  
**Fax:** (562) 929-5773  
**Web Site:** www.ci.norwalk.ca.us  
**Mayor:** Cheri Kelley  
**Vice Mayor:** Gordon Stefenhagen  
**Council:** Jesse M. Luera, Michael Mendez, Rick Ramirez. Council meets first and third Tuesdays of each month at 6 p.m. at City Hall.  
**City Manager:** Ernie V. Garcia  
**City Clerk:** Gail A. Vasquez  
**City Attorney:** Steven L. Dorsey  
**Incorporated:** August 26, 1957  
**Legislative Districts:** 38<sup>th</sup> CD; 30<sup>th</sup> SD; 56<sup>th</sup> AD General Law City. **Population:** 108,700.

**CITY OF NOVATO**  
(County of Marin)

**Address:** 900 Sherman Avenue, Novato, CA 94945  
**Telephone:** (415) 897-4311  
**Fax:** (415) 897-4354  
**Web Site:** www.ci.novato.ca.us  
**Mayor:** Pat Eklund  
**Mayor Pro Tempore:** Bernard Meyers  
**Council:** Judy Arnold, Carole Dillon-Knutson, Jeanne MacLeamy. Council meets second and fourth Tuesdays of each month in Council Chambers, Machin and DeLong Avenue, Novato, CA 94945.  
**City Manager (Acting):** Mary Neilan  
**City Clerk:** Shirley Gremmels  
**Police Chief (Interim):** Larry Todd  
**Fire Chief:** Jeff Meston  
**School Superintendent:** Dr. Jan La Torre-Derby  
**Incorporated:** January 20, 1960  
**Legislative Districts:** 6<sup>th</sup> CD; 3<sup>rd</sup> SD; 6<sup>th</sup> AD General Law City. **Population:** 48,650.

**CITY OF OAKDALE**  
(County of Stanislaus)

**Address:** 280 North Third Ave, Oakdale, CA 95361  
**Telephone:** (209) 847-3031  
**Fax:** (209) 847-6834  
**Web Site:** www.ci.oakdale.ca.us  
**Office Hours:** Monday-Friday 8 a.m.–5 p.m.  
**Mayor:** Pat Kuhn  
**Mayor Pro Tempore:** Farrell Jackson  
**Council:** Robert Deklinski, Phil Rockey, Britta M. Skavdahl. Council meets first and third Mondays of each month at 7 p.m. in Council Chambers.  
**City Administrator:** Bruce Bannerman  
**City Clerk:** Bruce Bannerman  
**City Attorney:** Thomas N. Hallinan  
**Treasurer:** Elmo Garcia  
**Police Chief:** Gary Hampton  
**Fire Chief:** Michael Wilkinson  
**School Superintendent:** Wendell Chun  
**Incorporated:** November 24, 1906  
**Legislative Districts:** 19<sup>th</sup> CD; 14<sup>th</sup> SD; 25<sup>th</sup> AD General Law City. **Population:** 16,750.

**CITY OF OAKLAND**  
(County of Alameda)

**Address:** 1 Frank Ogawa Plaza, 2<sup>nd</sup> Floor, Oakland, CA 94612  
**Telephone:** (510) 238-3612  
**Fax:** (510) 238-6699  
**Web Site:** www.oaklandnet.com  
**Office Hours:** Monday-Friday 8:30 a.m.-5 p.m.  
**Mayor:** Jerry Brown  
**Vice Mayor:** Nancy Nadel – District 3  
**Council:** District 1-Jane Brunner, District 2- Danny Wan, District 3- Nancy Nadel, District 4-Jean Quan, District 5-Ignacio DeLaFuenta, District 6-Desley Brooks, At-Large-Henry Chang. Council meets every Tuesday of each month at 7 p.m. in Council Chambers, 3<sup>rd</sup> Floor.  
**City Manager:** Robert Bobb  
**City Clerk:** Ceda Floyd  
**City Attorney:** John Russo  
**City Auditor:** Roland Smith  
**Police Chief:** Richard Word  
**Fire Chief:** Gerald Simon  
**School Superintendent:** Dennis Chaconas  
**Incorporated:** May 4, 1852  
**Legislative Districts:** 9<sup>th</sup> CD; 9<sup>th</sup> SD; 14<sup>th</sup>, 16<sup>th</sup>, 18<sup>th</sup> AD Chartered City. **Population:** 412,200.

**CITY OF OAKLEY**  
(County of Contra Costa)

**Address:** 3639 Main Street, Oakley, CA 94561  
**Telephone:** (925) 625-7000  
**Fax:** (925) 625-9194  
**Web Site:** www.ci.oakley.ca.us  
**Mayor:** Jeff Huffaker  
**Mayor Pro Tempore:** Carol Rios  
**Council:** Pat Anderson, Brad Nix, Tinker Vanek. Council meets second and fourth Mondays of each month at 7:30 p.m. at Delta Vista Middle School 4901 Frank Hengel Way.  
**City Manager:** Mike Oliver  
**City Clerk:** Nancy Ortenblad

## CITY AND TOWN OFFICIALS (cont.)

**City Attorney:** Elizabeth Silver  
**Finance Director:** Steve Carmichael  
**Police Chief:** John Cox  
**Fire Chief:** Bob Pastor  
**School Superintendent:** Glen Schrimmscher  
**Incorporated:** July 1, 1999  
**Legislative Districts:** 11<sup>th</sup>, 15<sup>th</sup> AD, 7<sup>th</sup> SD, 7<sup>th</sup>, 10<sup>th</sup> CD  
General Law City. **Population:** 27,000.

### CITY OF OCEANSIDE (County of San Diego)

**Address:** 300 North Coast Highway,  
Oceanside, CA 92054  
**Telephone:** (760) 435-3000  
**Fax:** (760) 435-3003  
**Web Site:** [www.ci.oceanside.ca.us](http://www.ci.oceanside.ca.us)  
**Office Hours:** Monday-Friday 8 a.m.-4:30 p.m.  
**Mayor:** Terry Johnson  
**Deputy Mayor:** Rocky Chavez  
**Council:** Jack Feller, Esther Sanchez, Jim Wood.  
Council generally meets first and third Wednesdays of each month at 4 p.m. for Closed Session; 5 p.m. for General Items; 6 p.m. for Public Hearings in the Council Chambers.  
**City Manager:** Steve Jepsen  
**City Clerk:** Barbara Riegel Wayne  
**City Attorney:** Anita C. Willis  
**Treasurer:** Rosemary R. Jones  
**Police Chief:** Mike Poehlman  
**Fire Chief:** Robert Osby  
**School Superintendent:** Ken Noonan  
**Incorporated:** July 3, 1888  
**Legislative Districts:** 48<sup>th</sup> CD; 38<sup>th</sup> SD; 73<sup>rd</sup> AD  
General Law City. **Population:** 171,909.

### CITY OF OJAI (County of Ventura)

**Address:** 401 South Ventura Street, Ojai, CA 93023  
**Mail Address:** PO Box 1570, Ojai, CA 93024  
**Telephone:** (805) 646-5581  
**Fax:** (805) 646-1980  
**Email:** [strobels@ci.ojai.ca.us](mailto:strobels@ci.ojai.ca.us)  
**Mayor:** Sue Horgan  
**Mayor Pro Tempore:** Rae Hanstad  
**Council:** David Bury, Joe DeVito, Carol Smith.  
Council meets second and fourth Tuesdays of each month at 7:30 p.m. at City Hall.  
**City Manager:** Daniel Singer  
**City Clerk:** Carlon Strobel  
**City Attorney:** Monte Widders  
**Treasurer:** Alan Rains  
**Police Chief:** Captain Gary Pentis  
**School Superintendent:** Tim Baird  
**Incorporated:** August 5, 1921  
**Legislative Districts:** 34<sup>th</sup> CD; 19<sup>th</sup> SD; 37<sup>th</sup> AD  
General Law City. **Population:** 8,000.

### CITY OF ONTARIO (County of San Bernardino)

**Address:** 303 East "B" Street, Ontario, CA 91764  
**Telephone:** (909) 395-2010  
**Fax:** (909) 395-2395  
**Web Site:** [www.ci.ontario.ca.us](http://www.ci.ontario.ca.us)

**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.; Friday 8 a.m.-5 p.m.  
**Mayor:** Gary C. Ovitt  
**Mayor Pro Tempore:** Paul S. Leon  
**Council:** Deborah S. Acker, Gerald A. DuBois, Alan D. Wapner. Council meets first and third Tuesdays of each month at 6:30 p.m. in Council Chambers.  
**City Manager:** Gregory Devereaux  
**Administrative Officer:** Grant Yee  
**City Clerk:** Mary E. Wirtes  
**City Attorney:** John Brown  
**Treasurer:** James R. Milhiser  
**Police Chief:** Lloyd Scharf  
**Fire Chief:** Jim Brown  
**School Superintendents:** Sharon McGehee (Ontario-Montclair); George Bloch (Chino Valley)  
**Incorporated:** December 10, 1891  
**Legislative Districts:** 43<sup>rd</sup> CD; 42<sup>nd</sup> SD; 61<sup>st</sup> AD  
General Law City. **Population:** 165,700.

### CITY OF ORANGE (County of Orange)

**Address:** 300 East Chapman Avenue,  
Orange, CA 92866  
**Mail Address:** PO Box 449, Orange, CA 92866  
**Telephone:** (714) 744-5500  
**Fax:** (714) 744-5515  
**Web Site:** [www.cityoforange.org](http://www.cityoforange.org)  
**Email:** [mmurphy@cityoforange.org](mailto:mmurphy@cityoforange.org)  
**Office Hours:** Monday-Friday 7:30 a.m.-5:30 p.m.; closed alternate Fridays  
**Mayor:** Mark A. Murphy  
**Mayor Pro Tempore:** Carolyn Carecche  
**Council:** Mike Alvarez, Steve Ambriz, Joanne Coontz. Council meets second and fourth Tuesdays of each month at 4:30 p.m. and 7 p.m. in Council Chambers.  
**City Manager:** Dave Rudat  
**Assistant City Manager:** John Sibley  
**City Clerk:** Mary Murphy  
**City Attorney:** David DeBerry  
**Treasurer:** Helen Y. Walker  
**Police Chief:** Andy Romero  
**Fire Chief:** Vince Bonacker  
**School Superintendent:** Robert French  
**Incorporated:** April 6, 1888  
**Legislative Districts:** 40<sup>th</sup> CD; 33<sup>rd</sup>, 34<sup>th</sup> SD; 60<sup>th</sup>, 71<sup>st</sup>, 72<sup>nd</sup> AD  
General Law City. **Population:** 134,500.

### CITY OF ORANGE COVE (County of Fresno)

**Address:** 633 6th Street, Orange Cove, CA 93646  
**Telephone:** (209) 626-4488  
**Fax:** (209) 626-4653  
**Mayor:** Victor P. Lopez  
**Mayor Pro Tempore:** Frank Martinez  
**Council:** Adolfo Martinez, Roy Rodriguez, Diana Guerra Silva. Council meets second and fourth Wednesdays of each month at City Hall.  
**City Manager:** José Antonio RamireY  
**City Attorney:** Tuttle & Tuttle  
**Fire Chief:** Richard Hicks  
**Incorporated:** January 20, 1948  
**Legislative Districts:** 17<sup>th</sup> CD; 15<sup>th</sup> SD; 31<sup>st</sup> AD  
General Law City. **Population:** 8,750.

# CITY AND TOWN OFFICIALS (cont.)

## CITY OF ORINDA (County of Contra Costa)

**Address:** 14 Altarinda Road, Orinda, CA 94563  
**Mail Address:** PO Box 2000, Orinda, CA 94563  
**Telephone:** (925) 253-4200  
**Fax:** (925) 254-2068  
**Web Site:** www.ci.orinda.ca.us  
**Email:** cityoffices@ci.orinda.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Joyce Hawkins  
**Mayor Pro Tempore:** Amy Worth  
**Council:** Laura Abrams, William Judge, Gregg Wheatland. Council meets first and third Tuesdays of each month at 7 p.m. at the Library Auditorium, 24 Orinda Way.  
**City Manager:** William A. Lindsay  
**Administrative Officer:** Radha Wood  
**City Clerk:** Judith A. Hansen  
**City Attorney:** Linda Gardner  
**Treasurer:** Robert Rood  
**Police Chief:** Larry Gregg  
**Fire Chief:** Jim Johnston  
**School Superintendent:** Frank Brunetti  
**Incorporated:** July 1, 1985  
**Legislative Districts:** 10<sup>th</sup> CD; 7<sup>th</sup> SD; 14<sup>th</sup> AD  
General Law City. **Population:** 17,599.

## CITY OF ORLAND (County of Glenn)

**Address:** 815 4th Street, Orland, CA 95963  
**Telephone:** (530) 865-1600  
**Fax:** (530) 865-1632  
**Email:** orlandcm@aol.com  
**Office Hours:** Monday-Friday 9 a.m.-5 p.m.  
**Mayor:** Mike Yalow  
**Vice Mayor:** Paul Barr  
**Council:** Chuck Cutshall, III, Salina Jessie-Edwards, Reggie Olney. Council meets first and third Mondays of each month at 7:30 p.m. at the Carnegie Community Center, 912 Third Street.  
**City Manager:** Joseph T. Riker, III  
**City Clerk:** Angela Crook  
**City Attorney:** Tom Andrews  
**Treasurer:** Pamela Otterson  
**Police Chief:** Richard Quenzer  
**Fire Chief:** Vernon Dado  
**School Superintendent:** Donald Brown, Ph.D.  
**Incorporated:** November 11, 1909  
**Legislative Districts:** 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 1<sup>st</sup> AD  
General Law City. **Population:** 6,375.

## CITY OF OROVILLE (County of Butte)

**Address:** 1735 Montgomery St, Oroville, CA 95965  
**Telephone:** (530) 538-2401  
**Fax:** (530) 538-2468  
**Web Site:** www.oro-ville-city.com  
**Email:** clerk@cncnet.com  
**Mayor:** Gordon Andoe  
**Vice Mayor:** Arthur Hatley  
**Council:** Gary Alt, Steve Jernigan, Alvin Koslin, Dan Pillus, Joe Spada. Council meets first and third Tuesdays of each month at 7 p.m. in Council Chambers.

**City Administrator:** Ruben Duran  
**Deputy City Clerk:** Sharon Atteberry  
**City Attorney:** Dwight Moore  
**Treasurer:** Karolyn Fairbanks  
**Police Chief:** Mitchel Brown  
**Fire Chief:** David Pittman  
**Incorporated:** January 3, 1906  
**Legislative Districts:** 2<sup>nd</sup> CD; 1<sup>st</sup> SD; 1<sup>st</sup>, 3<sup>rd</sup> AD  
Chartered City. **Population:** 13,250.

## CITY OF OXNARD (County of Ventura)

**Address:** 300 West Third Street, 4<sup>th</sup> Floor, Oxnard, CA 93030  
**Telephone:** (805) 385-7428  
**Fax:** (805) 385-7595  
**Web Site:** www.ci.oxnard.ca.us  
**Email:** oxnardcty@ci.oxnard.ca.us  
**Office Hours:** Monday-Thursday 8 a.m.-6 p.m.; Friday 8 a.m.-5 p.m.; closed alternate Fridays  
**Mayor:** Dr. Manuel M. Lopez  
**Mayor Pro Tempore:** Dean Maulhardt  
**Council:** Andres Herrera, Bedford Pinkard, John Zaragoza. Council meets first four Tuesdays of each month at 7 p.m. in Council Chambers.  
**City Manager:** Edmund F. Sotelo  
**City Clerk:** Daniel Martinez  
**City Attorney:** Gary L. Gillig  
**Treasurer:** Dale Belcher  
**Police Chief:** Art Lopez  
**Fire Chief:** Joe Milligan  
**School Superintendent:** Richard Duarte  
**Incorporated:** June 30, 1903  
**Legislative Districts:** 23<sup>rd</sup> CD; 19<sup>th</sup> SD; 37<sup>th</sup> AD  
General Law City. **Population:** 181,800.

## CITY OF PACIFIC GROVE (County of Monterey)

**Address:** 300 Forest Ave, Pacific Grove, CA 93950  
**Telephone:** (831) 648-3100  
**Fax:** (831) 375-9863  
**Web Site:** www2.ci.pacific-grove.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-Noon; 1-5 p.m.  
**Mayor:** Morris G. Fisher  
**Mayor Pro Tempore:** Don Gasperson  
**Council:** James Costello, Susan Goldbeck, Sue Renz, Ron Schenk, John Stidham. Council meets first and third Wednesdays of each month at 6 p.m. at City Hall  
**City Manager/Clerk:** Ross Hubbard  
**Administrative Services/Treasurer:** Carlos Olvera  
**City Attorney:** Municipal Advocates-Contract  
**Police Chief:** Carl Miller  
**Fire Chief:** Andrew Miller  
**Incorporated:** July 16, 1889  
**Legislative Districts:** 16<sup>th</sup> CD; 17<sup>th</sup> SD; 28<sup>th</sup> AD  
Chartered City. **Population:** 15,550.

## CITY OF PACIFICA (County of San Mateo)

**Address:** 170 Santa Maria Ave, Pacifica, CA 94044  
**Telephone:** (650) 738-7301  
**Fax:** (650) 359-6038  
**Web Site:** www.ci.pacifica.ca.us

## CITY AND TOWN OFFICIALS (cont.)

**Office Hours:** Monday, Tuesday, Thursday 8:30 a.m.-5 p.m.; Wednesday 8:30 a.m.-7:30 p.m.; Friday 8:30 a.m.-1:30 p.m.

**Mayor:** James Vreeland

**Vice Mayor:** Julie Lancelle

**Council:** Peter DeJarnatt, Sue Digre, Calvin Hinton. Council meets second and fourth Mondays of each month at 7 p.m. in Council Chambers, 2212 Beach Boulevard.

**City Manager:** Joseph Tanner

**City Clerk:** Flo Derby

**City Attorney:** Cecilia Quick

**Treasurer:** Jerry Conner

**Police Chief:** Pat Brennan

**Fire Chief:** Andrew Stark

**School Superintendent:** Michele Garside, Ph.D.

**Incorporated:** November 22, 1957

**Legislative Districts:** 12th CD; 8th SD; 19th AD General Law City. **Population:** 38,600.

### CITY OF PALM DESERT (County of Riverside)

**Address:** 73-510 Fred Waring Drive, Palm Desert, CA 92260

**Telephone:** (760) 346-0611

**Fax:** (760) 340-0574

**Web Site:** www.cityofpalmdesert.org

**Email:** info@palm-desert.org

**Office Hours:** Monday-Friday 8 a.m.-5 p.m.

**Mayor:** Robert A. Spiegel

**Mayor Pro Tempore:** Buford A. Crites

**Council:** Jean M. Benson, Jim Ferguson, Richard S. Kelly. Council meets second and fourth Thursdays of each month at 4 p.m. in Council Chambers.

**City Manager:** Carlos L. Ortega

**City Clerk:** Rachelle Klassen

**City Attorney:** David Erwin

**Treasurer:** Paul Gibson

**Police Chief:** Patrick McManus

**Fire Chief:** Ignacio Otero

**School Superintendent:** Dr. Doris Wilson

**Incorporated:** November 26, 1973

**Legislative Districts:** 45<sup>th</sup> CD; 37<sup>th</sup> SD; 64<sup>th</sup> AD Chartered City. **Population:** 43,900.

### CITY OF PALM SPRINGS (County of Riverside)

**Address:** 3200 Tahquitz Canyon Way, Palm Springs, CA 92262

**Mail Address:** PO Box 2743, Palm Springs, CA 92263

**Telephone:** (760) 323-8299

**Fax:** (760) 323-8207

**Web Site:** www.ci.palm-springs.ca.us

**Office Hours:** Monday-Friday 8 a.m.-5 p.m.

**Mayor:** Ron Oden

**Mayor Pro Tempore:** Christopher Mills

**Council:** Ginny Foat, Mike McCulloch, Steve Pougnet. Council meet on Wednesdays at 7 p.m. in Council Chamber.

**City Manager:** David H. Ready

**Assistant City Manager:** Troy Butzlaff

**City Clerk:** Patricia A. Sanders

**City Attorney:** David Aleshire

**Treasurer:** Thomas Kanarr

**Police Chief:** Gary Jeandron

**Fire Chief:** Bary Freet

**School Superintendent:** Michael Sellwood

**Incorporated:** April 20, 1938

**Legislative Districts:** 45<sup>th</sup> CD; 37<sup>th</sup> SD; 80<sup>th</sup> AD Chartered City. **Population:** 44,000.

### CITY OF PALMDALE (County of Los Angeles)

**Address:** 38300 Sierra Highway, Palmdale, CA 93550-4798

**Telephone:** (661) 267-5100

**Fax:** (661) 267-5122

**Web Site:** www.cityofpalmdale.org

**Office Hours:** Monday-Thursday 8 a.m.-5:30p.m.; Friday 8 a.m.-4:30 p.m.

**Mayor:** James C. Ledford, Jr.

**Mayor Pro Tempore:** James Root

**Council:** Mike Dispenza, Steve Hofbauer, Richard J. Loa. Council meets on the second and fourth Wednesday January thru October. Once a month on the second Wednesday in November and December. In the Council Chambers at 6 p.m.

**City Manager:** Robert W. Toone, Jr.

**City Clerk:** Victoria Hancock

**City Attorney:** Matthew Ditzhazy

**Treasurer:** William R. Ramsey

**Police Chief:** Capt. John Witt

**Fire Chief:** P. Michael Freeman

**Asst. Fire Chief:** Steve Lindsey (Antelope Valley)

**School Superintendent:** David Viera (LA County High School District)

**Incorporated:** August 24, 1962

**Legislative Districts:** 35<sup>th</sup> CD; 16<sup>th</sup> SD; 34<sup>th</sup> AD General Law City. **Population:** 127,200.

### CITY OF PALO ALTO (County of Santa Clara)

**Address:** 250 Hamilton Avenue, Palo Alto, CA 94301

**Mail Address:** PO Box 10250, Palo Alto, CA 94303

**Telephone:** (650) 329-2100

**Fax:** (650) 328-3631

**Web Site:** www.cityofpaloalto.org

**Email:** city.council@cityofpaloalto.org

**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.; Friday 8 a.m.-5 p.m.; closed alternate Fridays

**Mayor:** Bern Beecham

**Vice Mayor:** Jim Burch

**Council:** LaDorris Cordell, Hillary Freeman, Yoriko Kishimoto, Judy Kleinberg, Jack Morton, Victor Ojakian. Council meets first three Mondays of each month at 7 p.m. at City Hall.

**City Manager:** Frank Benest

**Administrative Officer:** Carl Yeats

**City Clerk:** Donna J. Rogers

**City Attorney (Interim):** Wynne Furth

**City Auditor:** Sharon Erickson

**Police Chief:** Lynne Johnson

**Fire Chief:** Ruben Grijalva

**School Superintendent:** Mary Frances Callan

**Incorporated:** April 23, 1894

**Legislative Districts:** 14<sup>th</sup> CD; 11<sup>th</sup> SD; 21<sup>st</sup> AD Chartered City. **Population:** 60,500.

### CITY OF PALOS VERDES ESTATES (County of Los Angeles)

**Address:** 340 Palos Verdes Drive West, Palos Verdes Estates, CA 90274  
**Telephone:** (310) 378-0383  
**Fax:** (310) 378-7820  
**Web Site:** www.palosverdes.com/pve  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Joseph C. Sherwood, Jr.  
**Mayor Pro Tempore:** A. Dwight Abbott  
**Council:** John E. Flood, Rosemary Humphrey, Fred W. Mackenbach. Council meets second and fourth Tuesdays of each month at 7:30 p.m. at City Hall.  
**City Manager:** James B. Hendrickson  
**City Clerk:** Judy Smith  
**City Attorney:** Stephanie Scher  
**Treasurer:** Edward Ritscher  
**Police Chief:** Daniel Dreiling  
**Incorporated:** December 20, 1939  
**Legislative Districts:** 46<sup>th</sup> CD; 25<sup>th</sup>, 27<sup>th</sup> SD; 53<sup>rd</sup>, 54<sup>th</sup> AD  
 General Law City. **Population:** 13,950.

**TOWN OF PARADISE**  
 (County of Butte)

**Address:** 5555 Skyway, Paradise, CA 95969  
**Telephone:** (530) 872-6291  
**Fax:** (530) 877-5059  
**Web Site:** www.townofparadise.com  
**Email:** frutledge@townofparadise.com  
**Office Hours:** Monday-Thursday 8 a.m.-5 p.m.  
**Mayor:** Ray Dalton  
**Vice Mayor:** Scott Lotter  
**Council:** Melvin "Sam" Dresser, Daniel Wentland, Alan White. Council meets second and fourth Tuesdays of each month at 6 p.m. at Town Hall.  
**Town Manager:** Charles L. Rough, Jr.  
**Town Clerk:** Frankie Rutledge, CMC  
**Town Attorney:** Dwight L. Moore  
**Finance Director/Treasurer:** Rodney Davenport  
**Police Chief:** Gerald Carrigan  
**Fire Chief:** James Broshears  
**School Superintendent:** Richard Landess  
**Incorporated:** November 27, 1979  
**Legislative Districts:** 1<sup>st</sup> CD; 4<sup>th</sup> SD; 3<sup>rd</sup> AD  
 General Law City. **Population:** 26,700.

**CITY OF PARAMOUNT**  
 (County of Los Angeles)

**Address:** 16400 South Colorado Avenue, Paramount, CA 90723  
**Telephone:** (562) 220-2000  
**Fax:** (562) 630-6731  
**Mayor:** Manuel E. Guillen  
**Vice Mayor:** Diane J. Martinez  
**Council:** Gene Daniels, Daryl Hofmeyer, Peggy Lemons. Council meets first and third Tuesdays of each month at City Hall.  
**City Manager:** Patrick H. West  
**City Clerk:** Lana Chikami  
**City Attorney:** John E. Cavanaugh  
**Incorporated:** January 30, 1957  
**Legislative Districts:** 38<sup>th</sup> CD; 25<sup>th</sup> SD; 52<sup>nd</sup> AD  
 General Law City. **Population:** 57,300.

**CITY OF PARLIER**  
 (County of Fresno)

**Address:** 1100 East Parlier Avenue, Parlier, CA 93648  
**Telephone:** (559) 646-3545  
**Fax:** (559) 646-0416  
**Email:** citymanager@parlier.ca.us  
**Office Hours:** Monday-Thursday 7:30 a.m.-6 p.m.  
**Mayor:** Armando Lopez  
**Mayor Pro Tempore:** Enrique "Rick" Maldonado  
**Council:** Edward Barela, Yolanda Padilla, Raul Villanueva. Council meets first and third Wednesdays of each month at 7 p.m. at City Hall.  
**City Manager:** Al Puente  
**City Clerk:** Dorothy Garza  
**City Attorney:** Richard Hargrove  
**Treasurer:** Diana Palafox  
**Police Chief:** Chris Little  
**School Superintendent:** Maria Meneses-Trejo  
**Incorporated:** November 21, 1921  
**Legislative Districts:** 17<sup>th</sup> CD; 15<sup>th</sup> SD; 31<sup>st</sup> AD  
 General Law City. **Population:** 12,150.

**CITY OF PASADENA**  
 (County of Los Angeles)

**Address:** 100 North Garfield Avenue, Pasadena, CA 91109  
**Mail Address:** PO Box 7115, Pasadena, CA 91109-7215  
**Telephone:** (626) 744-4000  
**Fax:** (626) 744-3921  
**Web Site:** www.cityofpasadena.net  
**Office Hours:** Monday-Friday 7:30 a.m.-5:30 p.m.; closed every other Friday  
**Mayor:** Bill Bogaard  
**Vice Mayor:** Sidney F. Tyler  
**Council:** Victor Gordo, Steve Haderlein, Chris Holden, Paul Little, Steve Madison, Joyce Streater. Council meets every Monday of each month at 6:30 p.m. in Council Chambers, Room 247.  
**City Manager:** Cynthia J. Kurtz  
**City Clerk:** Jane L. Rodriguez  
**City Attorney:** Michele Beal Bagneris  
**Treasurer:** Vic Erganian  
**Police Chief:** Bernard K. Melekian  
**Fire Chief:** Dennis J. Downs  
**School Superintendent:** Dr. Percy Clark  
**Incorporated:** June 19, 1886  
**Legislative Districts:** 29<sup>th</sup> CD; 21<sup>st</sup> SD; 44<sup>th</sup> AD  
 Chartered City. **Population:** 142,200.

**CITY OF PASO ROBLES (EL PASO DE ROBLES)**  
 (County of San Luis Obispo)

**Address:** 1000 Spring St, Paso Robles, CA 93446  
**Telephone:** (805) 227-7276  
**Fax:** (805) 237-4032  
**Web Site:** www.prcity.com  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Frank Mecham  
**Mayor Pro Tempore:** Jim Heggarty  
**Council:** George Finnigan, Gary Nemeth, Duane Picanco. Council meets first and third Tuesdays of each month at 7:30 p.m. in the Paso Robles City Hall-Library Conference Center, 1000 Spring Street, Paso Robles, CA 93446.

## CITY AND TOWN OFFICIALS (cont.)

**City Manager:** James L. App  
**City Clerk:** Dennis Fansler  
**Treasurer:** Michael Compton  
**City Attorney:** Iris Young  
**Police Chief:** Dennis Cassidy  
**Fire Chief:** Ken Johnson  
**School Superintendent:** Patrick Sayne  
**Incorporated:** March 11, 1889  
**Legislative Districts:** 22<sup>nd</sup> CD; 15<sup>th</sup> SD; 33<sup>rd</sup> AD  
General Law City. **Population:** 26,850.

### CITY OF PATTERSON (County of Stanislaus)

**Address:** 33 South Del Puerto Avenue,  
Patterson, CA 95363  
**Mail Address:** PO Box 667, Patterson, CA 95363  
**Telephone:** (209) 892-2041  
**Fax:** (209) 892-6119  
**Web Site:** www.ci.patterson.ca.us  
**Email:** cityclerk@ci.patterson.ca.us  
**Office Hours:** Monday-Thursday 8 a.m.-6 p.m.;  
Friday 8 a.m.-5 p.m.  
**Mayor:** Richard Dodds  
**Mayor Pro Tempore:** Nancy Brown  
**Council:** Becky Campo, David Keller, Kathy Wright.  
Council meets first and third Tuesdays of each month  
at 7 p.m. in Council Chambers.  
**City Manager:** M. Cleve Morris  
**City Clerk:** Maricela Vela  
**City Attorney:** George Logan  
**Treasurer:** Linda DeForest  
**Police Chief:** Tyrone Spencer  
**Fire Chief:** James William Kinnear  
**School Superintendent:** Patrick Sweeney  
**Incorporated:** December 22, 1919  
**Legislative Districts:** 18<sup>th</sup> CD; 12<sup>th</sup> SD; 26<sup>th</sup> AD  
General Law City. **Population:** 13,650.

### CITY OF PERRIS (County of Riverside)

**Address:** 101 North "D" Street, Perris, CA 92570  
**Telephone:** (909) 943-6100  
**Fax:** (909) 943-4246  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Daryl R. Busch  
**Mayor Pro Tempore:** Alfred Landers  
**Council:** John Motte, Marita Rogers, Raul Mark  
Yarbrough. Council meets second and last Tuesday of  
each month at 6 p.m. in Council Chambers.  
**City Manager:** Hector Apodaca  
**City Clerk:** Margaret Rey  
**City Attorney:** Eric Dunn (c/o Aleshire, Wynder, &  
Sylva, LLP)  
**Treasurer:** James Fructuoso  
**Police Chief:** Guy Kestell  
**Fire Chief:** Tim Williams  
**Incorporated:** May 26, 1911  
**Legislative Districts:** 44<sup>th</sup> CD; 36<sup>th</sup> SD; 66<sup>th</sup> AD  
General Law City. **Population:** 38,200.

### CITY OF PETALUMA (County of Sonoma)

**Address:** 11 English Street, Petaluma, CA 94953  
**Mail Address:** PO Box 61, Petaluma, CA 94953  
**Telephone:** (707) 778-4345

**Fax:** (707) 778-4419  
**Web Site:** www.ci.petaluma.ca.us  
**Email:** citymgr@ci.petaluma.ca.us  
**Mayor:** David Glass  
**Vice Mayor:** Mike O'Brien  
**Council:** Keith Canevaro, Mike Harris, Mike Healy,  
Bryant Moynihan, Pamela Torliatt. Council meets first  
and third Mondays of each month in Council  
Chambers.  
**City Manager (Interim):** Michael A. Bierman  
**City Clerk:** Gayle Petersen  
**City Attorney:** Rich Rudnansky  
**Police Chief (Interim):** Tom Simms  
**Fire Chief:** Chris Albertson  
**School Superintendent:** Greta Viguie, Ed. D.  
**Incorporated:** April 12, 1858  
**Legislative Districts:** 6<sup>th</sup> CD; 3<sup>rd</sup> SD; 6<sup>th</sup> AD  
Chartered City. **Population:** 56,000.

### CITY OF PICO RIVERA (County of Los Angeles)

**Address:** 6615 Passons Blvd, Pico Rivera, CA 90660  
**Mail Address:** PO Box 1016, Pico Rivera, CA 90660  
**Telephone:** (562) 801-4368  
**Fax:** (562) 801-4765  
**Web Site:** www.ci.pico-rivera.ca.us  
**Office Hours:** Monday-Friday 7:30 a.m.-5:30 p.m.;  
closed alternate Fridays  
**Mayor:** Beatrice Proo  
**Vice Mayor:** Carlos A. Garcia  
**Council:** David Armenta, E.A. "Pete" Ramirez,  
Gregory Salcido. Council meets first and third  
Mondays of each month at 7 p.m. at City Hall.  
**City Manager:** Dennis Courtemarche  
**City Clerk:** Christine J. Schaefer  
**City Attorney:** James M. Casso  
**Treasurer:** Marcie Medina  
**Police Chief:** Capt. Irma Becerra  
**Incorporated:** January 29, 1958  
**Legislative Districts:** 38<sup>th</sup> CD; 30<sup>th</sup> SD; 58<sup>th</sup> AD  
General Law City. **Population:** 65,900.

### CITY OF PIEDMONT (County of Alameda)

**Address:** 120 Vista Avenue, Piedmont, CA 94611  
**Telephone:** (510) 420-3040  
**Fax:** (510) 653-8272  
**Web Site:** www.ci.piedmont.ca.us  
**Office Hours:** Monday-Friday 8:30 a.m.-5 p.m.  
**Mayor:** Valerie Matzger  
**Vice Mayor:** Michael Bruck  
**Council:** Abe Friedman, Nancy McEnroe, Jeff Wieler.  
Council meets first and third Mondays of each month  
at 7:30 pm in City Hall.  
**City Manager:** Geoffrey Grote  
**City Clerk:** Ann Swift  
**City Attorney:** George Peyton  
**Finance Director:** Mark Bichsel  
**Police Chief:** John Moilan  
**Fire Chief:** John Speakman  
**School Superintendent:** Connie Hubbard  
**Incorporated:** January 31, 1907  
**Legislative Districts:** 9<sup>th</sup> CD; 9<sup>th</sup> SD; 16<sup>th</sup> AD  
Chartered City. **Population:** 11,150.

**CITY OF PINOLE**  
(County of Contra Costa)

**Address:** 2131 Pear Street, Pinole, CA 94564  
**Telephone:** (510) 724-9000  
**Fax:** (510) 724-9826  
**Web Site:** www.ci.pinole.ca.us  
**Office Hours:** Monday, Wednesday, Thursday 8 a.m.-4:30 p.m.; Tuesday 8 a.m.-6 p.m.; Friday 8 a.m.-1 p.m.  
**Mayor:** Peter Murray  
**Mayor Pro Tempore:** David C. Cole  
**Council:** Maria L. Alegria, Betty G. Boyle, Mary A. Horton. Council meets first and third Tuesdays of each month at 7 p.m. in the Pinole Council Chambers.  
**City Manager:** Marc S. Grisham  
**City Clerk:** Greg Jacobs  
**City Attorney:** Michael S. Riback  
**Treasurer:** Wayne Hennefer  
**Police Chief:** James Rose  
**Fire Chief:** Jim Parrott  
**Incorporated:** June 25, 1903  
**Legislative Districts:** 7<sup>th</sup>, 10<sup>th</sup> CD; 7<sup>th</sup>, 9<sup>th</sup> SD; 11<sup>th</sup>, 14<sup>th</sup> AD  
 General Law City. **Population:** 19,500.

**CITY OF PISMO BEACH**  
(County of San Luis Obispo)

**Address:** 760 Mattie Road, Pismo Beach, CA 93449  
**Telephone:** (805) 773-4657  
**Fax:** (805) 773-7006  
**Web Site:** www.pismo beach.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Joe Crescione  
**Mayor Pro Tempore:** Mary Ann Reiss  
**Council:** Arlene Gonzales-Gee, Rudy Natoli, Bill Rabenaldt. Council meets first and third Tuesdays of each month at 6:30 p.m. at City Hall.  
**City Manager:** Kevin Rice  
**City Clerk:** Lori Grigsby  
**City Attorney:** Dave Fleishman  
**Treasurer & Administrative Services Director:** George Edes  
**Police Chief:** Joe Cortez  
**Fire Chief:** Dan Turner  
**Incorporated:** April 25, 1946  
**Legislative Districts:** 22<sup>nd</sup> CD; 18<sup>th</sup> SD; 33<sup>rd</sup> AD  
 General Law City. **Population:** 8,700.

**CITY OF PITTSBURG**  
(County of Contra Costa)

**Address:** 65 Civic Avenue, Pittsburg, CA 94565  
**Telephone:** (925) 252-4850  
**Fax:** (925) 252-4851  
**Web Site:** www.ci.pittsburg.ca.us  
**Email:** aevenson@ci.pittsburg.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Aledia Rios  
**Vice Mayor:** Nancy Parent  
**Council:** Yvonne Beals, William G. Glynn, Michael Kee. Council meets first and third Mondays of each month at 7 p.m. at City Hall.  
**City Manager (Interim):** Les White  
**City Clerk:** Lillian J. Pride  
**City Attorney:** Linda L. Daube  
**Treasurer:** James Holmes

**Police Chief:** Aaron Baker  
**School Superintendent:** Reed McLaughlin  
**Incorporated:** June 25, 1903  
**Legislative Districts:** 7<sup>th</sup> CD; 7<sup>th</sup> SD; 10<sup>th</sup> AD  
 General Law City. **Population:** 61,100.

**CITY OF PLACENTIA**  
(County of Orange)

**Address:** 401 East Chapman Avenue, Placentia, CA 92870  
**Telephone:** (714) 993-8117  
**Fax:** (714) 961-0283  
**Web Site:** www.placentia.org  
**Email:** administration@placentia.org  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.; Friday 7:30 a.m.-4:30 p.m.; closed every other Friday  
**Mayor:** Judy Dickinson  
**Mayor Pro Tempore:** Chris Lowe  
**Council:** Scott P. Brady, Norman Z. Eckenrode, Connie Underhill. Council meets first and third Tuesdays of each month at 7:30 p.m. in Council Chambers.  
**City Administrator (Interim):** Ray Griest  
**City Clerk:** Patrick J. Melia  
**City Attorney:** Thomas F. Nixon  
**Treasurer:** Carolyn H. Davis  
**Police Chief:** Russ Rice  
**Fire Chief:** Chip Prather  
**School Superintendent:** Dr. Dennis Smith  
**Incorporated:** December 2, 1926  
**Legislative Districts:** 40<sup>th</sup>, 42<sup>nd</sup> CD; 29<sup>th</sup>, 33<sup>rd</sup> SD; 72<sup>nd</sup> AD  
 Chartered City. **Population:** 49,100.

**CITY OF PLACERVILLE**  
(County of El Dorado)

**Address:** 487 Main Street, Placerville, CA 95667  
**Telephone:** (530) 642-5200  
**Fax:** (530) 642-5228  
**Web Site:** www.ci.placerville.ca.us  
**Office Hours:** Monday-Thursday 8 a.m.-5 p.m.; Friday 8 a.m.-3 p.m.  
**Mayor:** Kathi Lishman  
**Vice Mayor:** Robby Colvin  
**Council:** Pierre Rivas, Robert Salazar, Marian Washburn. Council meets second and fourth Tuesdays of each month at 7 p.m. at Town Hall, 549 Main Street.  
**City Clerk:** Susan C. Zito  
**City Manager/Attorney:** John W. Driscoll  
**Treasurer:** Kathleen Trumbly  
**Police Chief:** Steve Brown  
**Incorporated:** May 13, 1854  
**Legislative Districts:** 4<sup>th</sup> CD; 1<sup>st</sup> SD; 4<sup>th</sup> AD  
 General Law City. **Population:** 10,200.

**CITY OF PLEASANT HILL**  
(County of Contra Costa)

**Address:** 100 Gregory Lane, Pleasant Hill, CA 94523  
**Telephone:** (925) 671-5270  
**Fax:** (925) 680-0294  
**Web Site:** www.pleasanthill.ca.gov  
**Mayor:** Charles C. Escover

## CITY AND TOWN OFFICIALS (cont.)

**Vice Mayor:** Michael Harris  
**Council:** Suzanne Angeli, David Durant, Terri L. Williamson. Council meets first and third Mondays of each month at 7:30 p.m. in Council Chambers.  
**City Manager:** Michael Ramsey  
**City Clerk:** Doris P. Nilsen  
**City Attorney:** Debra Margolis  
**Treasurer:** Suzanne Salter  
**Police Chief:** David Livingston  
**Fire Chief:** Keith Richter  
**Incorporated:** November 14, 1961  
**Legislative Districts:** 10<sup>th</sup> CD; 7<sup>th</sup> SD; 11<sup>th</sup> AD  
General Law City. **Population:** 33,700.

### CITY OF PLEASANTON (County of Alameda)

**Address:** 123 Main Street, Pleasanton, CA 94566  
**Mail Address:** PO Box 520, Pleasanton, CA 94566  
**Telephone:** (925) 931-5027 (City Clerk's Office)  
**Fax:** (925) 931-5488  
**Web Site:** www.ci.pleasanton.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Thomas Pico Jr.  
**Vice Mayor:** Kay Ayala  
**Council:** Steve Brozosky, Matt Campbell, Jennifer Hosterman. Council meets first and third Tuesdays of each month at 7 p.m. in Council Chambers.  
**City Manager:** Deborah Acosta McKeehan  
**City Clerk:** Dawn G. Abrahamson  
**City Attorney:** Michael Roush  
**Director of Finance:** Susan Rossi  
**Police Chief:** Tim Neal  
**Fire Chief:** Stewart Gary  
**School Superintendent:** John Casey  
**Incorporated:** June 18, 1894  
**Legislative Districts:** 10<sup>th</sup>, 11<sup>th</sup>, 13<sup>th</sup> CD; 9<sup>th</sup>, 10<sup>th</sup> SD; 15<sup>th</sup>, 18<sup>th</sup>, 20<sup>th</sup> AD  
General Law City. **Population:** 67,724.

### CITY OF PLYMOUTH (County of Amador)

**Address:** 9426 Main Street, Plymouth, CA 95669  
**Mail Address:** PO Box 429, Plymouth, CA 95669  
**Telephone:** (209) 245-6941  
**Fax:** (209) 245-6953  
**Email:** plymouth@volcano.net  
**Office Hours:** Monday-Thursday 8 a.m.-5 p.m.; Friday 8 a.m.-12 p.m.; closed 12-1 p.m. Lunch  
**Mayor:** Darlene Scanlon  
**Vice Mayor:** Rich Martin  
**Council:** Ryan Gillaspie, Gary Colburn, Raymond Estey. Council meets second and fourth Thursdays of each month at 7 p.m. in City Hall.  
**City Administrator:** Charles Gardner  
**City Clerk:** Gloria Stoddard  
**City Attorney:** Mike Dean  
**Treasurer:** Laura Cearley  
**Police:** Amador County Sheriff-Contract  
**Fire:** Amador Fire Protection Dept-Contract  
**Incorporated:** February 8, 1917  
**Legislative Districts:** 3<sup>rd</sup> CD; 1<sup>st</sup> SD; 10<sup>th</sup> AD  
General Law City. **Population:** 1,070.

### CITY OF POINT ARENA (County of Mendocino)

**Address:** 451 School St, Point Arena, CA 95468  
**Mail Address:** PO Box 67, Point Arena, CA 95468  
**Telephone:** (707) 882-2122  
**Fax:** (707) 882-2124  
**Email:** ptarena@mcn.org  
**Mayor:** Leslie Dahlhoff  
**Vice Mayor:** Kevin Gallagher  
**Council:** Angela Ferrari, Jeff Gunning, Lauren Sinnott. Council meets fourth Tuesday of each month at Veteran's Memorial Building, 451 School Street.  
**City Clerk:** Fred Patten  
**City Attorney:** Joseph J. Brecher  
**Treasurer:** Alice J. Craig  
**Fire:** Contract Service with Redwood Coast Fire Protection District  
**Incorporated:** July 11, 1908  
**Legislative Districts:** 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 2<sup>nd</sup> AD  
General Law City. **Population:** 480.

### CITY OF POMONA (County of Los Angeles)

**Address:** 505 South Garey, Pomona, CA 91766  
**Mail Address:** PO Box 660, Pomona, CA 91769  
**Telephone:** (909) 620-2341  
**Fax:** (909) 620-3710  
**Web Site:** www.ci.pomona.ca.us  
**Mayor:** Edward S. Cortez  
**Vice Mayor:** Marco Robles  
**Council:** George Hunter, Paula Lantz, Marco A. Robles, Daniel Rodriguez, Elliott Rothman, Norma Torres. Council meets first and third Mondays of each month at 7 p.m. in Council Chambers.  
**City Manager:** Douglas Dunlap  
**Asst. City Manager:** Robert Gutierrez  
**City Clerk:** Elizabeth Villeral  
**City Attorney:** Arnold Alvarez-Glasman  
**Treasurer:** Doug Peterson  
**Police Chief:** James Lewis  
**Fire Chief:** Fidel Nieto (John) (Contract services with Los Angeles County Fire District)  
**School Superintendent:** Patrick Leier  
**Incorporated:** January 6, 1888  
**Legislative Districts:** 28<sup>th</sup>, 41<sup>st</sup> CD; 29<sup>th</sup>, 32<sup>nd</sup> SD; 59<sup>th</sup>-61<sup>st</sup> AD  
Chartered City. **Population:** 156,500.

### CITY OF PORT HUENEME (County of Ventura)

**Address:** 250 North Ventura Road, Port Hueneme, CA 93041  
**Telephone:** (805) 986-6500  
**Fax:** (805) 986-6581  
**Web Site:** www.ci.port-hueneme.ca.us  
**Email:** CityHall@ci.port-hueneme.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Toni Young  
**Mayor Pro Tempore:** Murray Rosenbluth  
**Council:** Maricela Morales, Jonathan Sharkey, Anthony C. Volante. Council meets first and third Wednesdays of each month at 7:30 p.m. in Council Chambers.  
**City Manager:** Robert L. Hunt

**City Clerk:** Karen B. Jackson  
**City Attorney:** Mark Hensley  
**Treasurer:** William T. Parker  
**Police Chief:** Fernando Estrella  
**Incorporated:** March 24, 1948  
**Legislative Districts:** 23<sup>rd</sup> CD; 19<sup>th</sup> SD; 37<sup>th</sup> AD  
 Chartered City. **Population:** 21,800.

**CITY OF PORTERVILLE**  
 (County of Tulare)

**Address:** 291 North Main St, Porterville, CA 93257  
**Telephone:** (559) 782-7466  
**Fax:** (559) 781-6437  
**Web Site:** www.ci.porterville.ca.us  
**Email:** mgr-office@ci.porterville.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Richard M. Stadtherr  
**Mayor Pro Tempore:** Pedro "Pete" Martinez  
**Council:** Cameron Hamilton, Ronald L. Irish, Kelly West. Council meets first and third Tuesdays of each month at 7 p.m. in Council Chambers.  
**City Manager/City Clerk:** John Longley  
**City Attorney:** Julia M. Lew  
**Treasurer:** Susan Slayton  
**Police Chief:** Silver Rodriguez  
**Fire Chief:** Frank Guyton  
**School Superintendent:** John Snavely  
**Incorporated:** May 7, 1902  
**Legislative Districts:** 21<sup>st</sup> CD; 14<sup>th</sup> SD; 34<sup>th</sup> AD  
 Chartered City. **Population:** 41,950.

**CITY OF PORTOLA**  
 (County of Plumas)

**Address:** 35 3rd Avenue, Portola, CA 96122  
**Mail Address:** PO Box 1225, Portola, CA 96122  
**Telephone:** (530) 832-4216  
**Fax:** (530) 832-5418  
**Web Site:** www.ci.portola.ca.us  
**Email:** cityofportola@psln.com  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** John Larriue  
**Mayor Pro Tempore:** William Weaver  
**Council:** Bill Adamson, Bill Powers, Mike Rush. Council meets second and fourth Wednesdays of each month at 7 p.m. at City Hall.  
**City Manager:** Jim Murphy  
**City Clerk:** Leslie Tigan  
**City Attorney:** Steve Gross  
**Treasurer:** Leslie Tigan  
**Fire Chief:** Curtis Marshall  
**School Superintendent:** Michael Chelotti  
**Incorporated:** May 16, 1946  
**Legislative Districts:** 14<sup>th</sup> CD; 1<sup>st</sup> SD; 1<sup>st</sup> AD  
 General Law City. **Population:** 2,170.

**TOWN OF PORTOLA VALLEY**  
 (County of San Mateo)

**Address:** 765 Portola Road, Portola Valley, CA 94028  
**Telephone:** (650) 851-1700  
**Fax:** (650) 851-4677  
**Web Site:** www.portolavalley.net  
**Email:** townhall@portolavalley.net  
**Office Hours:** Monday-Friday 8:30 a.m.-1 p.m. and 3-5 p.m.

**Mayor:** George Comstock  
**Vice Mayor:** Ed Davis  
**Council:** Ted Driscoll, Richard T. Merk, Steve Toben. Council meets second and fourth Wednesdays of each month at 8 p.m. at Town Hall, Historic Schoolhouse.  
**Town Manager/Administrator/Clerk/Treasurer:** Angela Howard  
**Town Attorney:** Sandy Sloan  
**Police Chief:** Don Horsley  
**Fire Chief:** Mike Fuge  
**School Superintendent:** Anne Campbell  
**Incorporated:** July 14, 1964  
**Legislative Districts:** 14<sup>th</sup> CD; 8<sup>th</sup> SD; 21<sup>st</sup> AD  
 General Law City. **Population:** 4,490.

**CITY OF POWAY**  
 (County of San Diego)

**Address:** 13325 Civic Center Drive, Poway, CA 92064  
**Mail Address:** PO Box 789, Poway, CA 92074-0789  
**Telephone:** (858) 748-6600  
**Fax:** (858) 748-1455  
**Web Site:** www.ci.poway.ca.us  
**Mayor:** Michael P. Cafagna  
**Deputy Mayor:** Don Higginson  
**Council:** Robert Emery, Jay Goldby, Don Higginson, Betty Rexford. Council meets every Tuesday of each month at 7 p.m. at Poway Community Library-Meeting Room 13137 Poway Road.  
**City Manager:** James L. Bowersox  
**City Clerk:** Lori Anne Peoples  
**City Attorney:** Stephen Eckis  
**Fire Chief:** Mark Sanchez  
**Incorporated:** December 1, 1980  
**Legislative Districts:** 51<sup>st</sup> CD; 37<sup>th</sup> SD; 75<sup>th</sup> AD  
 General Law City. **Population:** 49,850.

**CITY OF RANCHO CORDOVA**  
 (County of Sacramento)

**Address:** 3121 Gold Canal Drive, Rancho Cordova, CA 95670  
**Telephone:** (916) 942-0222  
**Fax:** (916) 853-1691  
**Web Site:** www.cityofranhocordova.org  
**Mayor:** Linda Budge  
**Mayor Pro-Tempore:** Ken Cooley  
**Council:** Linda Budge, Ken Cooley, Bob McGarvey, Dave Roberts, David Sander. Regular Council meetings are held on the 1st and 3rd Monday each month.  
**City Manager:** Ted Gaebler  
**City Clerk:** Lillian Hare  
**City Attorney:** Steven Meyers  
**Finance Director/Treasurer:** Gene Albaugh  
**Incorporated:** July 1, 2003  
**Legislative Districts:** 3<sup>rd</sup>, 5<sup>th</sup> CD; 1<sup>st</sup>, 6<sup>th</sup> SD; 10<sup>th</sup> AD  
 General Law City. **Population:** 53,613.

**CITY OF RANCHO CUCAMONGA**  
 (County of San Bernardino)

**Address:** 10500 Civic Center Drive, Rancho Cucamonga, CA 91730  
**Mail Address:** PO Box 807, Rancho Cucamonga, CA 91729  
**Telephone:** (909) 477-2700

## CITY AND TOWN OFFICIALS (cont.)

**Fax:** (909) 477-2846  
**Web Site:** [www.ci.rancho-cucamonga.ca.us](http://www.ci.rancho-cucamonga.ca.us)  
**Office Hours:** Monday-Thursday 7 a.m.-6 p.m.  
**Mayor:** William J. Alexander  
**Mayor Pro Tempore:** Diane Williams  
**Council:** Rex Gutierrez, Robert J. Howdysshell, Donald J. Kurth, M.D. Council meets first and third Wednesdays of each month at 7 p.m. in Council Chambers.  
**City Manager:** Jack Lam  
**Administrative Officer:** Larry Temple  
**City Clerk:** Debra J. Adams  
**City Attorney:** James Markman  
**Treasurer:** James Frost  
**Police Chief:** Pete Ortiz  
**Fire Chief:** Dennis Michael  
**Incorporated:** November 30, 1977  
**Legislative Districts:** 26<sup>th</sup> CD; 31<sup>st</sup> SD; 63<sup>rd</sup> AD  
General Law City. **Population:** 146,700.

### CITY OF RANCHO MIRAGE (County of Riverside)

**Address:** 69-825 Highway 111,  
Rancho Mirage, CA 92270  
**Telephone:** (760) 324-4511  
**Fax:** (760) 324-8830  
**Web Site:** [www.ci.rancho-mirage.ca.us](http://www.ci.rancho-mirage.ca.us)  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** G. Dana Hobert  
**Mayor Pro Tempore:** Ron Meepos  
**Council:** Harvey R. Gerber, Richard W. Kite, Alan Seman. Council meets first and third Thursdays of each month at 1 p.m. at City Hall.  
**City Manager/Treasurer:** Patrick M. Pratt  
**City Clerk:** Elena Keeran  
**City Attorney:** Steven B. Quintanilla  
**Police Chief:** Patrick McManus  
**Fire Chief:** Brad Harris  
**Incorporated:** August 3, 1973  
**Legislative Districts:** 45<sup>th</sup> CD; 37<sup>th</sup> SD; 64<sup>th</sup> AD  
Chartered City. **Population:** 14,950.

### CITY OF RANCHO PALOS VERDES (County of Los Angeles)

**Address:** 30940 Hawthorne Boulevard,  
Rancho Palos Verdes, CA 90275  
**Telephone:** (310) 544-5205  
**Fax:** (310) 544-5291  
**Web Site:** [www.palosverdes.com/rpv](http://www.palosverdes.com/rpv)  
**Mayor:** Peter C. Gardiner  
**Mayor Pro Tempore:** Larry Clark  
**Council:** Thomas D. Long, Douglas W. Stern, Steve Wolowicz. Council meets first and third Tuesdays of each month in Council Chambers, 29301 Hawthorne Boulevard, Rancho Palos Verdes, CA 90275.  
**City Manager:** Les Evans  
**City Clerk/Administrative Officer:** Jo Purcell  
**City Attorney:** Carol Lynch  
**Treasurer:** Dennis McLean  
**Incorporated:** September 7, 1973  
**Legislative Districts:** 36<sup>th</sup> CD; 27<sup>th</sup> SD; 54<sup>th</sup> AD  
General Law City. **Population:** 42,800.

### CITY OF RANCHO SANTA MARGARITA (County of Orange)

**Address:** 30211 Avenida de las Banderas, Suite  
101, Rancho Santa Margarita, CA 92688  
**Telephone:** (949) 635-1800  
**Fax:** (949) 635-1840  
**Web Site:** [www.cityofrsm.org](http://www.cityofrsm.org)  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Neil C. Blais  
**Mayor Pro Tempore:** Jerry Holloway  
**Council:** Carol Gamble, Gary Thompson, James Thor. Council meets first and third Thursdays of each month at 7 p.m. in Council Chambers.  
**City Manager:** D. James Hart  
**City Clerk:** Debbie Zaun  
**City Attorney:** John E. Cavonaugh  
**Finance Director:** Cindy Long  
**Police Chief:** Lt. Ron White  
**Fire Chief:** Chip Prather  
**School Superintendents:** Jerry C. Gross  
(Saddleback Valley USD); James A. Fleming, Ph.D.  
(Capistrano USD)  
**Incorporated:** January 1, 2000  
**Legislative Districts:** 42<sup>nd</sup> CD, 33<sup>rd</sup> SD, 71<sup>st</sup> AD  
General Law City. **Population:** 48,800.

### CITY OF RED BLUFF (County of Tehama)

**Address:** 555 Washington St, Red Bluff, CA 96080  
**Telephone:** (530) 527-2605  
**Fax:** (530) 529-6878  
**Web Site:** [www.ci.red-bluff.ca.us](http://www.ci.red-bluff.ca.us)  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Forrest Flynn  
**Mayor Pro Tempore:** Larry Stevens  
**Council:** Gregg Avilla, Andy Houghton, Russ Frey. Council meets first and third Tuesday of each month at 7 p.m. in Council Chambers.  
**City Manager:** Susan R. Price  
**City Clerk:** Gloria Shepherd  
**City Attorney:** Richard Crabtree  
**Treasurer:** Venita Philbrick  
**Police Chief:** Al Shamblin  
**Fire Chief:** Michael Damon  
**School Superintendent:** Robert (Bob) Douglas  
**Incorporated:** March 31, 1876  
**Legislative Districts:** 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 2<sup>nd</sup> AD  
General Law City. **Population:** 13,450.

### CITY OF REDDING (County of Shasta)

**Address:** 777 Cypress Avenue, Redding, CA 96001  
**Mail Address:** PO Box 496071, Redding, CA 96049  
**Telephone:** (530) 225-4055  
**Fax:** (530) 225-4463  
**Web Site:** [www.ci.redding.ca.us](http://www.ci.redding.ca.us)  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Michael J. Pohlmeier  
**Vice Mayor:** Mary Leas Stegall  
**Council:** Mark H. Cibula, Pat Kight, John R. Mathena. Council meets first and third Tuesday of each month at 7 p.m. in Council Chambers.  
**City Manager:** Michael Warren  
**City Clerk:** Connie Strohmayer  
**City Attorney:** Brad Fuller

**Treasurer:** Allyn Clark  
**Police Chief:** Leonard Moty  
**Fire Chief:** Duane Fry  
**School Superintendent:** Carol Whitmer  
**Incorporated:** October 4, 1887  
**Legislative Districts:** 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 1<sup>st</sup> AD  
 General Law City. **Population:** 85,700.

**CITY OF REDLANDS**  
 (County of San Bernardino)

**Address:** 35 Cajon Street, Redlands, CA 92373  
**Mail Address:** PO Box 3005, Redlands, CA 92373  
**Telephone:** (909) 798-7500  
**Fax:** (909) 798-7535  
**Web Site:** www.ci.redlands.ca.us  
**Email:** citycouncil@cityofredlands.org  
**Office Hours:** Monday-Friday 7:30 a.m.-5:30 p.m.;  
 closed alternate Fridays  
**Mayor:** Susan Pepler

**Mayor Pro Tempore:** Gilberto Gil  
**Council:** Pat Gilbreath, Gary George, Jon Harrison.  
 Council meets first and third Tuesdays of each month  
 at 3 p.m. in Council Chambers, Suite 2.  
**City Manager:** John Davidson  
**City Clerk:** Lorrie Poyzer  
**City Attorney:** Daniel J. McHugh  
**Treasurer:** Michael Reynolds  
**Police Chief:** James R. Bueermann  
**Fire Chief:** Mel Enslow  
**School Superintendent:** Robert Hodges  
**Incorporated:** December 3, 1888  
**Legislative Districts:** 35<sup>th</sup> CD; 34<sup>th</sup> SD; 61<sup>st</sup> AD  
 General Law City. **Population:** 67,600.

**CITY OF REDONDO BEACH**  
 (County of Los Angeles)

**Address:** 415 Diamond Street,  
 Redondo Beach, CA 90277  
**Telephone:** (310) 372-1171  
**Fax:** (310) 379-9268  
**Web Site:** www.redondo.org  
**Office Hours:** Monday-Friday 7:30 a.m.-5:30 p.m.;  
 closed alternate Fridays  
**Mayor:** Gregory Hill  
**Mayor Pro Tempore:** Gerard Bisignano  
**Council:** Chris Cagle, Kurt Schmalz, Don Szerlip.  
 Council meets second Tuesday of each month at 6:30  
 p.m. in Council Chambers.  
**City Manager:** Louis Garcia  
**City Clerk:** Sandy Forrest  
**City Attorney:** Jerold Goddard  
**Treasurer:** Ernie O'Dell  
**Police Chief:** Robert Luman  
**Fire Chief (Acting):** Skip Beck  
**Incorporated:** April 29, 1892  
**Legislative Districts:** 36<sup>th</sup> CD; 28<sup>th</sup> SD; 53<sup>rd</sup> AD  
 Chartered City. **Population:** 66,500.

**CITY OF REDWOOD CITY**  
 (County of San Mateo)

**Address:** 1017 Middlefield Road,  
 Redwood City, CA 94063  
**Mail Address:** PO Box 391,  
 Redwood City, CA 94063-0391  
**Telephone:** (650) 780-7000

**Fax:** (650) 780-7225  
**Web Site:** www.redwoodcity.org  
**Email:** mail@redwoodcity.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Jeff Ira  
**Vice Mayor:** Barbara Pierce  
**Council:** Ian Bain, Rosanne Foust, Jim Hartnett,  
 Diane Howard and Ira Ruskin. Council meets first,  
 second and fourth Mondays of the month.  
**City Manager:** Edward Everett  
**City Clerk:** Patricia S Howe  
**City Attorney:** Stan T. Yamamoto  
**Finance Director:** Brian J. Ponty  
**Police Chief:** Carlos G. Bolanos  
**Fire Chief:** Gerald Kohlmann  
**School Superintendent:** Ronald Crates  
**Incorporated:** May 11, 1867  
**Legislative Districts:** 11<sup>th</sup>, 12<sup>th</sup> CD; 8<sup>th</sup>, 11<sup>th</sup> SD; 20<sup>th</sup>,  
 21<sup>st</sup> AD  
 Chartered City. **Population:** 76,000.

**CITY OF REEDLEY**  
 (County of Fresno)

**Address:** 845 G Street, Reedley, CA 93654  
**Telephone:** (559) 637-4200  
**Fax:** (559) 638-1093  
**Web Site:** www.reedley.com  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Joseph P. Rhodes  
**Mayor Pro Tempore:** Marge Gobby  
**Council:** Ray Soleno, LeRoy Swiney, Donald  
 Ikemiya. Council meets second and fourth Tuesdays  
 of each month at City Hall.  
**City Manager:** Stephen L. Hollister  
**City Clerk:** Elizabeth Vines  
**Treasurer:** Lori Oken  
**Police Chief:** Doug Johnson  
**Fire Chief:** David Powell  
**Incorporated:** February 18, 1913  
**Legislative Districts:** 21<sup>st</sup> CD; 14<sup>th</sup> SD; 31<sup>st</sup> AD  
 General Law City. **Population:** 21,350.

**CITY OF RIALTO**  
 (County of San Bernardino)

**Address:** 150 South Palm Avenue, Rialto, CA 92376  
**Telephone:** (909) 820-2525  
**Fax:** (909) 820-2527  
**Web Site:** www.ci.rialto.ca.us  
**Office Hours:** Monday-Thursday 7 a.m.-6 p.m.  
**Mayor:** Grace Vargas  
**Mayor Pro Tempore:** Kurt Wilson  
**Council:** Winnie Hanson, Deborah Robertson, Joseph  
 H. Sampson. Council meets first and third Tuesdays  
 of each month at 6 p.m. in Council Chambers.  
**City Administrator:** Henry T. Garcia  
**City Clerk:** Barbara A. McGee  
**City Attorney:** Robert Owen  
**Treasurer:** Edward J. Carrillo  
**Police Chief:** Michael Meyers  
**Fire Chief:** Steve Wells  
**School Superintendent:** Edna Herring  
**Incorporated:** November 17, 1911  
**Legislative Districts:** 42<sup>nd</sup> CD; 31<sup>st</sup>, 34<sup>th</sup> SD; 62<sup>nd</sup>,  
 63<sup>rd</sup> AD  
 General Law City. **Population:** 96,600.

## CITY AND TOWN OFFICIALS (cont.)

### CITY OF RICHMOND (County of Contra Costa)

**Address:** 1401 Marina Way South, Richmond, CA 94804  
**Telephone:** (510) 620-6512  
**Fax:** (510) 620-6542  
**Web Site:** [www.ci.richmond.ca.us](http://www.ci.richmond.ca.us)  
**Office Hours:** Monday-Friday 8:30 a.m.-5:00 p.m.  
**Mayor:** Irma L. Anderson  
**Vice Mayor:** Richard L. Griffin  
**Council:** Nathaniel Bates, Charles Belcher, Gary L. Bell, Thomas K. Butt, Mindell Lewis Penn, Jim Rogers, Maria Viramontes. Council meets every Tuesday of each month at 7 p.m. in Council Chambers.  
**City Manager (Acting):** Jay Corey  
**City Clerk:** Diane Holmes  
**City Attorney (Acting):** Wayne Nishiska  
**Police Chief (Acting):** Charles Bennett  
**Fire Chief (Acting):** Richard Giaramita  
**School Superintendent:** Dr. Gloria Johnston  
**Incorporated:** August 7, 1905  
**Legislative Districts:** 7<sup>th</sup> CD; 7<sup>th</sup> SD; 11<sup>th</sup> AD  
Chartered City. **Population:** 101,400.

### CITY OF RIDGECREST (County of Kern)

**Address:** 100 West California Avenue, Ridgecrest, CA 93555  
**Telephone:** (760) 371-3700  
**Fax:** (760) 371-1654  
**Web Site:** [www.ci.ridgecrest.ca.us](http://www.ci.ridgecrest.ca.us)  
**Office Hours:** Tuesday-Friday 7:30 a.m.-5:30 p.m.  
**Mayor:** Ronald H. Carter  
**Mayor Pro Tempore:** Marshall G. "Chip" Holloway  
**Vice Mayor:** Richard A. "Duke" Martin  
**Council:** Steven P. Morgan, Daniel O. Clark. Council meets first and third Wednesdays of each month at 6 p.m. at City Hall.  
**City Manager:** Harvey M. Rose  
**City Attorney:** Wayne K. Lemieux  
**Treasurer:** James Winegardner  
**Police Chief:** Michael Avery  
**Incorporated:** November 29, 1963  
**Legislative Districts:** 21<sup>st</sup> CD; 17<sup>th</sup> SD; 34<sup>th</sup> AD  
General Law City. **Population:** 25,600.

### CITY OF RIO DELL (County of Humboldt)

**Address:** 675 Wildwood Avenue, Rio Dell, CA 95562  
**Telephone:** (707) 764-3532  
**Fax:** (707) 764-5480  
**Email:** [cm@riodellcity.com](mailto:cm@riodellcity.com)  
**Mayor:** Jay Parrish  
**Mayor Pro Tempore:** Richard "Bud" Leonard  
**Council:** Mike Dunker, Jack Thompson, Julie Woodall. Council meets first and third Tuesdays of each month in Council Chambers.  
**City Manager:** Eli Naffah  
**City Clerk:** Eli Naffah  
**Police Chief:** Patricia Medina  
**Fire Chief:** Joey Sancho  
**School Superintendent (Assistant):** Mary Varner  
**Incorporated:** February 23, 1965  
**Legislative Districts:** 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 2<sup>nd</sup> AD  
General Law City. **Population:** 3,180.

### CITY OF RIO VISTA (County of Solano)

**Address:** One Main Street, Rio Vista, CA 94571  
**Mail Address:** PO Box 745, Rio Vista, CA 94571  
**Telephone:** (707) 374-6451  
**Fax:** (707) 374-5063  
**Web Site:** <http://ci.rio-vista.ca.us>  
**Email:** [mroberts@ci.rio-vista.ca.us](mailto:mroberts@ci.rio-vista.ca.us)  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Marci Coglianesse  
**Vice Mayor:** James "Eddie" Woodruff  
**Council:** Ronald Jones, William Kelly, Sanmukh "Sam" Bhakta. Council meets first and third Thursdays of each month at 7 p.m. in Council Chambers.  
**City Manager:** Bradley L. Baxter  
**City Clerk:** Margaret Roberts  
**City Attorney:** Harriet Steiner  
**Treasurer:** Natalie Crew  
**Police Chief:** Clifford Barnett  
**Fire Chief:** Keith Tadewald  
**School Superintendent:** Sam Garamendi  
**Incorporated:** January 6, 1894  
**Legislative Districts:** 3<sup>rd</sup> CD; 2<sup>nd</sup> SD; 8<sup>th</sup> AD  
General Law City. **Population:** 5,725.

### CITY OF RIPON (County of San Joaquin)

**Address:** 259 North Wilma Ave, Ripon, CA 95366  
**Telephone:** (209) 599-2108  
**Fax:** (209) 599-2685  
**Web Site:** [www.cityofripon.org](http://www.cityofripon.org)  
**Email:** [jhall@cityofripon.org](mailto:jhall@cityofripon.org)  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Tim Hern  
**Vice Mayor:** Carolyn Jensen  
**Council:** Dan Prince, Mike Restuccia, Chuck Winn. Council meets first and third Tuesdays of each month at 7 p.m. at City Hall.  
**City Administrator:** Everett L. Compton  
**City Clerk:** Lynette Van Laar  
**City Attorney:** Thomas H. Terpstra  
**Police Chief:** Richard Bull  
**Fire Chief:** Dennis Bitters  
**School Superintendent:** Leo Zuber  
**Incorporated:** November 27, 1945  
**Legislative Districts:** 11<sup>th</sup> CD; 14<sup>th</sup> SD; 26<sup>th</sup> AD  
General Law City. **Population:** 11,550.

### CITY OF RIVERBANK (County of Stanislaus)

**Address:** 6707 Third Street, Riverbank, CA 95367  
**Telephone:** (209) 869-7101  
**Fax:** (209) 869-7100  
**Web Site:** [www.riverbank.org](http://www.riverbank.org)  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** William O'Brien  
**Vice Mayor:** Sandra Benitez  
**Council:** Curtis Lineberger, Ric McGinnis, David White. Council meets second and fourth Mondays of each month at 7 p.m. in Council Chambers.  
**City Manager:** Richard P. Holmer  
**City Clerk:** Linda Abid-Cummings  
**City Attorney:** Thomas Hallinan

**Treasurer:** Larrie Sweet  
**Police Chief:** Chief Art Voortman, Sheriff  
**Fire Chief:** Lyn Rambo  
**School Superintendent:** Joseph Galindo  
**Incorporated:** August 23, 1922  
**Legislative Districts:** 19<sup>th</sup> CD; 14<sup>th</sup> SD; 25<sup>th</sup> AD  
 General Law City. **Population:** 17,250.

**CITY OF RIVERSIDE**  
 (County of Riverside)

**Address:** 3900 Main Street, Riverside, CA 92522  
**Telephone:** (909) 826-5312  
**Fax:** (909) 826-5478  
**Web Site:** www.RiversideCa.gov  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Ronald O. Loveridge  
**Mayor Pro Tempore:** Frank Schiavone  
**Council:** Steve Adams, Ed Adkison, Dom Betro, Art Gage, Nancy Hart, Ameal Moore. Council meets first four Tuesdays of each month at City Hall.  
**City Manager:** George Carvalho  
**City Clerk:** Colleen J. Nicol  
**City Attorney:** Gregory Priamos  
**Treasurer:** Paul Sundeen  
**Police Chief:** Rush Leach  
**Fire Chief:** Dave Carlson  
**Incorporated:** October 11, 1883  
**Legislative Districts:** 36<sup>th</sup> CD; 36<sup>th</sup> SD; 68<sup>th</sup> AD  
 Chartered City. **Population:** 274,100.

**CITY OF ROCKLIN**  
 (County of Placer)

**Address:** 3970 Rocklin Road, Rocklin, CA 95677  
**Telephone:** (916) 632-5000  
**Fax:** (916) 624-5561  
**Web Site:** www.ci.rocklin.ca.us  
**Mayor:** Brett Storey  
**Vice Mayor:** Peter Hill  
**Council:** Kathy Lund, George Magnuson, Ken Yorde. Council meets second and fourth Tuesdays of each month at 7:30 p.m. in Council Chambers.  
**City Manager:** Carlos A. Urrutia  
**Administrative Officer:** Judy LaPorte  
**City Clerk:** Sandra Davies  
**City Attorney:** Russell A. Hildebrand  
**Treasurer:** Vince Amado  
**Police Chief:** Mark J. Siemens  
**Fire Chief:** Bill Mikesell  
**School Superintendent:** Kevin Brown  
**Incorporated:** February 24, 1893  
**Legislative Districts:** 4<sup>th</sup> CD; 4<sup>th</sup> SD; 4<sup>th</sup> AD  
 General Law City. **Population:** 49,000.

**CITY OF ROHNERT PARK**  
 (County of Sonoma)

**Address:** 6750 Commerce Boulevard, Rohnert Park, CA 94928  
**Telephone:** (707) 588-2227  
**Fax:** (707) 588-2274  
**Web Site:** www.rpcity.org  
**Email:** admin@rpcity.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Gregory A. Nordin  
**Vice Mayor:** Amie L. Spradlin

**Council:** Armando F. Flores, Jake Mackenzie, Vicki Vidak-Martinez. Council meets second and fourth Tuesdays of each month at 6 p.m. at City Offices.  
**City Manager:** Carl Eric Leivo  
**Deputy City Clerk:** Judy Hauff  
**City Attorney:** McDonough, Holland & Allen  
**Finance Director/Treasurer:** Sandy Lipitz  
**Director of Public Safety:** Thomas Bullard  
**Incorporated:** August 27, 1962  
**Legislative Districts:** 6<sup>th</sup> CD; 3<sup>rd</sup> SD; 6<sup>th</sup> AD  
 General Law City. **Population:** 42,572.

**CITY OF ROLLING HILLS**  
 (County of Los Angeles)

**Address:** 2 Portuguese Bend Road, Rolling Hills, CA 90274  
**Telephone:** (310) 377-1521  
**Fax:** (310) 377-7288  
**Web Site:** www.palosverdes.com/rh  
**Email:** cityofrh@aol.com  
**Office Hours:** Monday-Friday 7:30 a.m.-5 p.m.  
**Mayor:** Frank E. Hill  
**Mayor Pro Tempore:** Thomas F. Heinsheimer  
**Council:** James Black, B. Allen Lay, Godfrey Pernel. Council meets second and fourth Mondays of each month at 7:30 p.m. at City Hall.  
**City Manager/City Clerk:** Craig Nealis  
**City Attorney:** Mike Jenkins  
**Incorporated:** January 25, 1957  
**Legislative Districts:** 46<sup>th</sup> CD; 25<sup>th</sup> SD; 54<sup>th</sup> AD  
 General Law City. **Population:** 1,906.

**CITY OF ROLLING HILLS ESTATES**  
 (County of Los Angeles)

**Address:** 4045 Palos Verdes Drive North, Rolling Hills Estates, CA 90274  
**Telephone:** (310) 377-1577  
**Fax:** (310) 377-4468  
**Web Site:** www.rollinghillsestates.com  
**Email:** dougp@rhe.org  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.; Friday 7:30 a.m.-4:30 p.m.  
**Mayor:** Judy Mitchell  
**Mayor Pro Tempore:** John Addleman  
**Council:** Susan Seamans, Frank V. Zerunyan, Steve Zuckerman. Council meets second and fourth Tuesdays of each month at City Hall.  
**City Manager/City Clerk:** Douglas R. Prichard  
**City Attorney:** Richard R. Terzian  
**Treasurer:** Jud Norrell  
**Police:** LA County Sheriff's Dept.  
**Fire:** LA County Fire Dept.  
**School Superintendent:** Ira Toibin (Palos Verdes Peninsula USD)  
**Incorporated:** September 18, 1957  
**Legislative Districts:** 36<sup>th</sup> CD; 27<sup>th</sup> SD; 54<sup>th</sup> AD  
 General Law City. **Population:** 8,787.

**CITY OF ROSEMEAD**  
 (County of Los Angeles)

**Address:** 8838 East Valley Boulevard, Rosemead, CA 91770  
**Mail Address:** PO Box 399, Rosemead, CA 91770  
**Telephone:** (626) 569-2100

## CITY AND TOWN OFFICIALS (cont.)

**Fax:** (626) 307-9218  
**Office Hours:** Monday-Thursday 7 a.m.-6 p.m.  
**Mayor:** Joe Vasquez  
**Mayor Pro Tempore:** Margaret Clark  
**Council:** William Alarcon, Jay Imperial, Gary Taylor.  
Council meets second and fourth Tuesdays of each month at 8 p.m. in Council Chambers.  
**City Manager:** Bill Crowe  
**City Clerk:** Nancy Valderrama  
**Incorporated:** August 4, 1959  
**Legislative Districts:** 30<sup>th</sup> CD; 26<sup>th</sup> SD; 60<sup>th</sup> AD  
General Law City. **Population:** 56,100.

### CITY OF ROSEVILLE (County of Placer)

**Address:** 311 Vernon Street, Roseville, CA 95678  
**Telephone:** (916) 774-5200  
**Fax:** (916) 786-9175  
**Web Site:** www.roseville.ca.us  
**Mayor:** F. C. "Rocky" Rockholm  
**Mayor Pro Tempore:** Gina Garbolino  
**Council:** John Allard, Jim Gray, Richard Rocucci.  
Council meets first Wednesday of each month at City Hall and adjourns to the third Wednesday as needed.  
**City Manager:** W. Craig Robinson  
**City Clerk:** Sonia Orozco  
**City Attorney:** Mark J. Doane  
**Police Chief:** Joel Neves  
**Fire Chief:** Ken Wagner  
**Incorporated:** April 10, 1909  
**Legislative Districts:** 4<sup>th</sup> CD; 1<sup>st</sup> SD; 4<sup>th</sup> AD  
Chartered City. **Population:** 98,000.

### TOWN OF ROSS (County of Marin)

**Mail Address:** PO Box 320, Ross, CA 94957  
**Telephone:** (415) 453-1453  
**Fax:** (415) 453-1950  
**Mayor:** John J. Gray  
**Mayor Pro Tempore:** Charles Goodman  
**Council:** Mary Delanty Brown, Tony Curtiss, Bruce W. Hart. Council meets second Thursday of each month at 7 p.m. at Town Hall.  
**Town Clerk:** Virginia Stott  
**Town Attorney:** Hadden Roth  
**Treasurer:** Kelley Reid  
**School Superintendent:** Katherine Townsley  
**Incorporated:** August 21, 1908  
**Legislative Districts:** 6<sup>th</sup> CD; 3<sup>rd</sup> SD; 9<sup>th</sup> AD  
General Law City. **Population:** 2,350.

### CITY OF SACRAMENTO (County of Sacramento)

**Address:** 730 "I" Street, Sacramento, CA 95814  
**Telephone:** (916) 808-5799  
**Fax:** (916) 808-7672  
**Web Site:** www.cityofsacramento.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Heather Fargo  
**Vice Mayor:** Sandy Sheedy  
**Council:** Steve Cohn, Lauren Hammond, Dave Jones, Bonnie Pannell, Ray Tretheway, Robbie Waters, Jimmie R. Yee. Council meets every Tuesday of each month at 2 p.m. and 7 p.m. in Council Chambers.

**City Manager:** Bob Thomas  
**City Clerk:** Shirely Concolino  
**City Attorney:** Samuel Jackson  
**Treasurer:** Thomas Friery  
**Police Chief:** Albert Najera  
**Fire Chief:** Dennis Smith  
**Incorporated:** February 27, 1850  
**Legislative Districts:** 3<sup>rd</sup>, 5<sup>th</sup>, 11<sup>th</sup> CD; 3<sup>rd</sup>, 5<sup>th</sup>, 6<sup>th</sup> SD; 5<sup>th</sup>, 8<sup>th</sup>, 9<sup>th</sup>, 10<sup>th</sup> AD  
Chartered City. **Population:** 433,400.

### CITY OF SAINT HELENA (County of Napa)

**Address:** 1480 Main Street, Saint Helena, CA 94574  
**Telephone:** (707) 967-2792  
**Fax:** (707) 963-7748  
**Web Site:** www.ci.st-helena.ca.us  
**Mayor:** Ken Slavens  
**Vice Mayor:** Frank Toller  
**Council:** Sampson Bowers, Joe Potter, Bill Savidge.  
Council meets second and fourth Tuesdays of each month in Council Chambers.  
**City Manager:** Bonnie Long  
**City Clerk:** Delia Guijosa  
**Treasurer:** Tamera Haas  
**Police Chief:** Bert Johansson  
**Fire Chief:** Kevin Twohey  
**School Superintendent:** Gina Santangelo  
**Incorporated:** March 24, 1876  
**Legislative Districts:** 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 7<sup>th</sup> AD  
General Law City. **Population:** 6,050.

### CITY OF SALINAS (County of Monterey)

**Address:** 200 Lincoln Avenue, Salinas, CA 93901  
**Telephone:** (831) 758-7201  
**Fax:** (831) 758-7368  
**Web Site:** www.ci.salinas.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Anna M. Caballero  
**Mayor Pro Tempore:** Jyl Lutes  
**Council:** Janet Barnes, Gloria De La Rosa, Sergie Sanchez, Maria Giuriato, Roberto Ocampo. Council meets first three Tuesdays of each month at 4 p.m. in Council Chambers.  
**City Manager:** David Mora  
**City Clerk:** Ann Camel  
**City Attorney:** Richard Nosky Jr.  
**Finance Officer:** Tom Kever  
**Police Chief:** Dan Ortega  
**Fire Chief:** Dan Hernandez  
**Incorporated:** March 4, 1874  
**Legislative Districts:** 17<sup>th</sup> CD; 15<sup>th</sup> SD; 28<sup>th</sup> AD  
Chartered City. **Population:** 150,300.

### TOWN OF SAN ANSELMO (County of Marin)

**Address:** 525 San Anselmo Avenue,  
San Anselmo, CA 94960  
**Telephone:** (415) 258-4600  
**Fax:** (415) 459-2477  
**Web Site:** www.townofsananselmo.org  
**Office Hours:** Monday-Thursday 8:30 a.m.-12 p.m.  
and 1-4:30 p.m.; Friday 8:30 a.m.-12 p.m.  
**Mayor:** Paul Chignell

**Vice Mayor:** Peter Breen  
**Council:** Peter Kilkus, Jeff Kroot, Barbara Thornton.  
 Council meets second and fourth Tuesdays of each month at Town Hall.  
**Town Administrator:** Barbara Chambers  
**Town Clerk:** Debra Stutsman  
**Town Attorney:** Hadden Roth  
**Treasurer:** Roberta Robinson  
**Fire Chief:** Michael Groshong  
**Police Chief:** Charles Maynard  
**Incorporated:** April 9, 1907  
**Legislative Districts:** 6<sup>th</sup> CD; 3<sup>rd</sup> SD; 6<sup>th</sup> AD  
 General Law City. **Population:** 12,400.

**CITY OF SAN BERNARDINO**  
 (County of San Bernardino)

**Address:** 300 North D Street, San Bernardino, CA 92418  
**Mail Address:** PO Box 1318, San Bernardino, CA 92402  
**Telephone:** (909) 384-5002  
**Fax:** (909) 384-5158  
**Web Site:** www.ci.san-bernardino.ca.us  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.; Friday 7:30 a.m.-4:30 p.m.  
**Mayor:** Judith Valles  
**Council:** Neil Derry, Esther Estrada, Chas Kelley, Susan Lien Longville, Gordon McGinnis, Wendy McCammack, Rikkie Van Johnson. Council meets first and third Mondays of each month at 8 a.m. in Council Chambers.  
**City Administrator:** Fred Wilson  
**City Clerk:** Rachel Clark  
**Attorney:** James F. Penman  
**Treasurer:** David Kennedy  
**Police Chief:** Garrett Zimmon  
**Fire Chief:** Larry Pitzer  
**School Superintendent:** Dr. Arturo Delgado  
**Incorporated:** August 10, 1886  
**Legislative Districts:** 40<sup>th</sup>, 42<sup>nd</sup> CD; 31<sup>st</sup>, 32<sup>nd</sup> SD; 62<sup>nd</sup>, 63<sup>rd</sup> AD  
 Chartered City. **Population:** 194,100.

**CITY OF SAN BRUNO**  
 (County of San Mateo)

**Address:** 567 El Camino Real, San Bruno, CA 94066-4247  
**Telephone:** (650) 616-7058  
**Fax:** (650) 589-5941  
**Web Site:** http://sanbruno.ca.gov/  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Larry Franzella  
**Vice Mayor:** Chris Pallas  
**Council:** Ken Ibarra, Irene O'Connell, Jim Ruane. Council meets second and fourth Tuesdays of each month at 7 p.m. at San Bruno Senior Center, Crystal Springs Road.  
**City Manager:** Connie Jackson  
**Assistant Manager/Personnel:** Steve Rogers  
**City Clerk:** Ed Simon  
**City Attorney:** Pamela Thompson  
**Treasurer:** Karen Hornung  
**Police Chief:** Lee Violett  
**Fire Chief:** Dan Voreyer  
**School Superintendent:** David Hutt  
**Incorporated:** December 23, 1914

**Legislative Districts:** 11<sup>th</sup> CD; 8<sup>th</sup> SD; 19<sup>th</sup> AD  
 General Law City. **Population:** 40,950.

**CITY OF SAN BUENAVENTURA (VENTURA)**  
 (County of Ventura)

**Address:** 501 Poli Street, San Buenaventura, CA 93001  
**Mail Address:** PO Box 99, San Buenaventura, CA 93002-0099  
**Telephone:** (805) 654-7800  
**Fax:** (805) 652-0865  
**Web Site:** www.ci.ventura.ca.us  
**Email:** council@ci.ventura.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Brian Brennan  
**Deputy Mayor:** Carl Morehouse  
**Council:** Neal Andrews, Bill Fulton, Jim Monahan, Sandy Smith, Christy Weir. Council meets every Monday of each month at 7 p.m. in Council Chambers, 501 Poli Street.  
**City Manager (Interim):** Jim Walker  
**City Clerk:** Barbara J. Kam  
**City Attorney:** Bob Boehm  
**Treasurer:** Kaye Mirabelli  
**Police Chief:** Mike Tracy  
**Fire Chief:** Dennis Downs  
**School Superintendent:** Trudy Arriaga  
**Incorporated:** March 10, 1866  
**Legislative Districts:** 23<sup>rd</sup> CD; 18<sup>th</sup> SD; 35<sup>th</sup> AD  
 Chartered City. **Population:** 104,300.

**CITY OF SAN CARLOS**  
 (County of San Mateo)

**Address:** 600 Elm Street, San Carlos, CA 94070  
**Mail Address:** PO Box 3009, San Carlos, CA 94070  
**Telephone:** (650) 802-4100  
**Fax:** (650) 595-6719  
**Web Site:** www.cityofsancarlos.org  
**Email:** Christine.Boland@cityofsancarlos.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Michael King  
**Vice Mayor:** Inge Tiegel Doherty  
**Council:** Thomas Davids, Donald Eaton, Matt Grocott. Council meets second and fourth Mondays of each month at 8 p.m. in Council Chambers.  
**City Manager:** Michael P. Garvey  
**City Clerk:** Christine D. Boland  
**City Attorney:** Robert Lanzone  
**Treasurer:** Michael J. Galvin  
**Police Chief:** James Granucci  
**Fire Chief:** Vacant  
**School Superintendent:** Patti Wool  
**Incorporated:** July 8, 1925  
**Legislative Districts:** 12<sup>th</sup> CD; 11<sup>th</sup> SD; 21<sup>st</sup> AD  
 General Law City. **Population:** 28,918.

**CITY OF SAN CLEMENTE**  
 (County of Orange)

**Address:** 100 Avenida Presidio, San Clemente, CA 92672  
**Telephone:** (949) 361-8200  
**Fax:** (949) 361-8309  
**Web Site:** www.ci.san-clemente.ca.us  
**Email:** CityHall@san-clemente.org

## CITY AND TOWN OFFICIALS (cont.)

**Office Hours:** Monday-Friday 7:30 a.m.-5:30 p.m.; closed alternate Fridays

**Mayor:** Stephanie Dorey

**Mayor Pro Tempore:** Susan Ritschel

**Council:** Joe Anderson, G. Wayne Eggleston, Jim Dahl. Council meets first and third Tuesday of each month at 7 p.m. in Council Chambers.

**City Manager:** William O. Talley

**City Clerk:** Myrna Erway

**City Attorney:** Jeffrey M. Oderman

**Treasurer:** Pall Gudgeirsson

**Police Chief:** Fred Lisanti

**Fire Chief:** Dave Pierce

**School Superintendent:** James Fleming

**Incorporated:** February 28, 1928

**Legislative Districts:** 48<sup>th</sup> CD; 38<sup>th</sup> SD; 73<sup>rd</sup> AD  
General Law City. **Population:** 60,700.

### CITY OF SAN DIEGO (County of San Diego)

**Address:** 202 C Street, San Diego, CA 92101

**Telephone:** (619) 533-4000

**Fax:** (619) 533-4045

**Web Site:** www.sandiego.gov

**Email:** webmaster@sandiego.gov

**Office Hours:** Monday-Friday 8 a.m.-5 p.m.

**Mayor:** Dick Murphy

**Deputy Mayor:** Toni Atkins

**Council:** Donna Frye, Ralph Inzunza, Jim Madaffer, Brian Maienschein, Scott Peters, Michael Zuchet, Charles L. Lewis. Council meets Mondays at 2 p.m., Tuesdays at 9 a.m. and 2 p.m. of each month in Council Chambers, City Administration Building, 12<sup>th</sup> Floor.

**City Manager:** Michael Uberuaga

**City Clerk:** Charles G. Abdelnour

**City Attorney:** Casey Gwinn

**Treasurer:** Mary Vattimo

**Police Chief:** William Lansdowne

**Fire Chief:** Jeff Bowman

**School Superintendent:** Dr. Rudy Castruita

**Incorporated:** March 27, 1850

**Legislative Districts:** 49<sup>th</sup>-53<sup>rd</sup> CD; 36<sup>th</sup>, 38<sup>th</sup>, 39<sup>th</sup>-40<sup>th</sup> SD; 66<sup>th</sup>, 73<sup>rd</sup>-79<sup>th</sup> AD  
Chartered City. **Population:** 1,275,112.

### CITY OF SAN DIMAS (County of Los Angeles)

**Address:** 245 East Bonita Avenue,  
San Dimas, CA 91773

**Telephone:** (909) 394-6200

**Fax:** (909) 394-6209

**Web Site:** www.cityofsandimas.com

**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.; Friday 8 a.m.-5 p.m.

**Mayor:** Curtis W. Morris

**Mayor Pro Tempore:** John Ebiner

**Council:** Denis Bertone, F.D. "Sandy" McHenry, Jeff Templeman. Council meets second and fourth Tuesdays of each month at 7 p.m. at City Hall.

**City Manager:** Blaine M. Michaelis

**City Clerk:** Ina Rios

**City Attorney:** J. Kenneth Brown

**School Superintendent:** Robert Otto

**Incorporated:** August 4, 1960

**Legislative Districts:** 28<sup>th</sup> CD; 29<sup>th</sup> SD; 59<sup>th</sup> AD

General Law City. **Population:** 36,450.

### CITY OF SAN FERNANDO (County of Los Angeles)

**Address:** 117 Macneil St, San Fernando, CA 91340

**Telephone:** (818) 898-1200

**Fax:** (818) 365-8090

**Web Site:** www.ci.san-fernando.ca.us

**Office Hours:** Monday-Friday 8 a.m.-5 p.m.

**Mayor:** Dr. Jose Hernandez

**Mayor Pro Tempore:** : Maribel De La Torre

**Council Members:** Nury Martinez, Julie Ruelas, Steven Veres. Council meets first and third Mondays of each month at 6 p.m. in Council Chambers.

**Administrative Officer:** Jose E. Pulido

**City Clerk:** Elena G. Chavez

**City Attorney:** Michael Estrada

**Treasurer:** Elvira Orozco

**Police Chief:** Anthony Alba

**Incorporated:** August 31, 1911

**Legislative Districts:** 26<sup>th</sup> CD; 20<sup>th</sup> SD; 39<sup>th</sup> AD  
General Law City. **Population:** 24,500.

### CITY OF SAN FRANCISCO (See County Listing)

### CITY OF SAN GABRIEL (County of Los Angeles)

**Address:** 425 South Mission Drive,  
San Gabriel, CA 91776

**Mail Address:** PO Box 130,

San Gabriel, CA 91778-0130

**Telephone:** (626) 308-2800

**Fax:** (626) 458-2830

**Web Site:** www.sangabrielcity.com

**Mayor:** Harry Baldwin

**Vice Mayor:** Mary Cammarano

**Council:** James Castaneda, Sabino Cici, Dominic Polimeni. Council meets first and third Tuesdays of each month at 7:30 p.m. in Council Chambers.

**City Manager:** P. Michael Paules

**City Clerk:** Cynthia B. Trujillo

**City Attorney:** Robert Kress

**Treasurer:** John Janosik

**Police Chief:** David Lawton

**Fire Chief:** I.W. Sweet

**School Superintendent:** Gary Goodson

**Incorporated:** April 24, 1913

**Legislative Districts:** 31<sup>st</sup> CD; 24<sup>th</sup> SD; 49<sup>th</sup> AD  
General Law City. **Population:** 41,550.

### CITY OF SAN JACINTO (County of Riverside)

**Address:** 201 East Main St, San Jacinto, CA 92583

**Telephone:** (909) 654-7337

**Fax:** (909) 654-3728

**Web Site:** www.ci.san-jacinto.ca.us

**Office Hours:** Monday-Thursday 8 a.m.-5 p.m.; Friday 8 a.m.-12 p.m.

**Mayor:** Jim Ayres

**Vice Mayor:** Chris Carlson-Buydos

**Council:** Jim Conner, Ken Shawm Dale Stubblefield. Council meets first and third Thursdays of each month at 7 p.m. at 2045 South San Jacinto Avenue, San Jacinto, CA 92583.

**City Manager:** Stephen Harding  
**City Clerk:** Dorothy Chouinard  
**City Attorney:** John Brown  
**Treasurer:** Jim Potts  
**Police Chief:** Carl Simmons  
**Fire Chief:** Jim Barron  
**School Superintendent:** Dr. Peter Damyan  
**Incorporated:** April 20, 1888  
**Legislative Districts:** 41<sup>st</sup> CD; 37<sup>th</sup> SD; 65<sup>th</sup> AD  
 General Law City. **Population:** 26,050.

**CITY OF SAN JOAQUIN**  
 (County of Fresno)

**Address:** 21900 Colorado, San Joaquin, CA 93660  
**Mail Address:** PO Box 758, San Joaquin, CA 93660  
**Telephone:** (559) 693-4311  
**Fax:** (559) 693-2193  
**Email:** sanjcity@kermantel.net  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Amapreet Dhaliwal  
**Mayor Pro Tempore:** Rosemary Ramirez  
**Council:** Tehal Dhesi, Mary Reynaga, Betty R. Vallejo.  
 Council meets the second Wednesday of each month at 6 p.m. at the Senior Center, 8700 9<sup>th</sup> Street, San Joaquin, CA 93660.  
**City Manager:** Cruz W. Ramos  
**City Clerk:** Diana Brooks  
**City Attorney:** Mark Blum  
**Treasurer:** Margaret Godwin  
**Police Chief:** Sheriff Richard Pierce (Fresno County)  
**Fire Chief:** Fresno County Fire Protection District  
**School Superintendent:** David B. Vaughn  
**Incorporated:** February 14, 1920  
**Legislative Districts:** 15<sup>th</sup> CD; 14<sup>th</sup> SD; 30<sup>th</sup> AD  
 General Law City. **Population:** 3,490.

**CITY OF SAN JOSE**  
 (County of Santa Clara)

**Address:** 801 North First Street, San Jose, CA 95110  
**Telephone:** (408) 277-4000  
**Fax:** (408) 277-2277  
**Web Site:** www.sanjoseca.gov  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Ron Gonzales  
**Vice Mayor:** Patricia Dando  
**Council:** Nora Campos, Cindy Chavez, Judy Chirco, David D. Cortese, Terry Gregory, Linda J. LeZotte, Chuck Reed, Forrest Williams, Ken Yeager. Council meets every Tuesday of each month (except July) at 1:30 p.m. in Council Chambers.  
**City Manager:** Del D. Borgsdorf  
**City Clerk (Acting):** Deanna J. Santana  
**City Attorney:** Richard Doyle  
**Police Chief:** Robert Davis  
**Fire Chief:** Jeff Clett  
**Incorporated:** March 27, 1850  
**Legislative Districts:** 10<sup>th</sup>, 12<sup>th</sup>, 13<sup>th</sup> CD; 11<sup>th</sup>-13<sup>th</sup>, 17<sup>th</sup> SD; 18<sup>th</sup>, 22<sup>nd</sup>-25<sup>th</sup> AD  
 Chartered City. **Population:** 925,000.

**CITY OF SAN JUAN BAUTISTA**  
 (County of San Benito)

**Address:** 311 Second Street, San Juan Bautista, CA 95045  
**Mail Address:** PO Box 1420, San Juan Bautista, CA 95045  
**Telephone:** (831) 623-4661  
**Fax:** (831) 623-4093  
**Web Site:** www.san-juan-bautista.ca.us  
**Email:** cityclerk@san-juan-bautista.ca.us  
**Office Hours:** Monday-Friday 9 a.m.-12 p.m. and 1-4:30 p.m.  
**Mayor:** George Rowe, Jr  
**Vice Mayor:** Arturo Medina  
**Council:** Charles Geiger, Priscilla Hill, G. Dan Reed. Council meets third Tuesday of each month at 7 p.m. in City Hall.  
**City Manager:** Larry Cain  
**City Clerk:** Shawna Serna  
**City Attorney:** Patrick Whitnell  
**Treasurer:** Jamie McClanahan  
**Police Chief:** Curtis Hill, County Sheriff  
**Fire Chief:** Rick Cokley  
**School Superintendent:** Jackie Munoz  
**Incorporated:** May 4, 1869  
**Legislative Districts:** 16<sup>th</sup> CD; 17<sup>th</sup> SD; 25<sup>th</sup> AD  
 General Law City. **Population:** 1,610.

**CITY OF SAN JUAN CAPISTRANO**  
 (County of Orange)

**Address:** 32400 Paseo Adelanto, San Juan Capistrano, CA 92675  
**Telephone:** (949) 493-1171  
**Fax:** (949) 493-1053  
**Web Site:** www.sanjuancapistrano.org  
**Email:** cityhall@sanjuancapistrano.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Joe Soto  
**Mayor Pro Tempore:** Wyatt Hart  
**Council:** Sam Allevato, Diane Bathgate, David M. Swerdlin. Council meets first and third Tuesdays of each month at 7 p.m. at City Hall.  
**City Manager:** Dave Adams  
**City Clerk:** Meg Monahan  
**City Attorney:** John Shaw  
**Treasurer:** Cynthia Russell  
**Police Chief:** Lt. J. B. Davis  
**School Superintendent:** Dr. James Fleming  
**Incorporated:** April 19, 1961  
**Legislative Districts:** 42<sup>nd</sup>, 44<sup>th</sup>, 48<sup>th</sup> CD; 33<sup>rd</sup>, 38<sup>th</sup> SD; 71<sup>st</sup>, 73<sup>rd</sup> AD  
 General Law City. **Population:** 35,200.

**CITY OF SAN LEANDRO**  
 (County of Alameda)

**Address:** 835 East 14th Street, San Leandro, CA 94577  
**Telephone:** (510) 577-3368  
**Fax:** (510) 577-3340  
**Mayor:** Shelia Young  
**Vice Mayor:** Bob Glaze  
**Council:** Orval "OB" Badger, Surlene Grant, Glenda Nardine, Tony Santos, Bill Stephens. Council meets first and third Mondays of each month in Council Chambers.

## CITY AND TOWN OFFICIALS (cont.)

**City Manager:** John J. Jermanis  
**City Clerk:** Marian Handa  
**Police Chief:** Joseph W. Kitchen  
**Fire Chief:** Bill McCammon  
**School Superintendent:** Christine Lim  
**Incorporated:** March 21, 1872  
**Legislative Districts:** 13<sup>th</sup> CD; 10<sup>th</sup> SD; 18<sup>th</sup> AD  
Chartered City. **Population:** 81,400.

### CITY OF SAN LUIS OBISPO (County of San Luis Obispo)

**Address:** 990 Palm St, San Luis Obispo, CA 93401  
**Telephone:** (805) 781-7100  
**Fax:** (805) 781-7109  
**Web Site:** [www.slocity.org](http://www.slocity.org)

**Office Hours:** Monday-Friday 8 a.m.-5 p.m.

**Mayor:** David Romero

**Vice Mayor:** Ken Schwartz

**Council:** John Ewan, Christine Mulholland, Allen Settle. Council meets first and third Tuesdays of each month at 7 p.m. in Council Chamber.

**Administrative Officer:** Ken Hampian

**City Clerk:** Lee Price

**City Attorney:** Jonathan P. Lowell

**Treasurer:** Bill Statler

**Police Chief:** Deborah Linden

**Fire Chief:** Wolfgang Knabe

**School Superintendent:** Dr. Steven Ladd

**Incorporated:** February 19, 1856

**Legislative Districts:** 22<sup>nd</sup> CD; 18<sup>th</sup> SD; 33<sup>rd</sup> AD  
Chartered City. **Population:** 44,350.

### CITY OF SAN MARCOS (County of San Diego)

**Address:** 1 Civic Center Dr, San Marcos, CA 92069

**Telephone:** (760) 744-1050

**Fax:** (760) 744-9058

**Web Site:** [www.ci.san-marcos.ca.us](http://www.ci.san-marcos.ca.us)

**Email:** [cityhall@ci.san-marcos.ca.us](mailto:cityhall@ci.san-marcos.ca.us)

**Office Hours:** Monday-Friday 7:30 a.m.-5:30 p.m.;  
closed alternate Fridays

**Mayor:** F. H. "Corky" Smith

**Vice Mayor:** Mike Preston

**Council:** Pia Harris, Hal Martin, Mike Preston, Lee Thibadeau. Council meets second and fourth Tuesdays of each month at 6:30 p.m. at City Hall.

**City Manager:** Richard W. Gittings

**City Clerk:** Susie Vasquez

**City Attorney:** Helen Holmes Peak

**Fire Chief:** Larry Webb

**School Superintendent:** Larry Maw

**Incorporated:** January 28, 1963

**Legislative Districts:** 51<sup>st</sup> CD; 38<sup>th</sup> SD; 74<sup>th</sup> AD  
Chartered City. **Population:** 63,500.

### CITY OF SAN MARINO (County of Los Angeles)

**Address:** 2200 Huntington Drive,  
San Marino, CA 91108

**Telephone:** (626) 300-0700

**Fax:** (626) 300-0709

**Web Site:** [www.ci.san-marino.ca.us](http://www.ci.san-marino.ca.us)

**Email:** [firstinitiallastname@ci.san-marino.ca.us](mailto:firstinitiallastname@ci.san-marino.ca.us)

**Office Hours:** Monday, Wednesday, Thursday,  
Friday 8 a.m.-12 p.m.; Tuesday 8 a.m.-4 p.m.

**Mayor:** Matthew Lin, M.D.

**Vice Mayor:** Robert G. Twist

**Council:** Emile J. Bayle, Elizabeth R. Brown, Vince Filutze. Council meets second Wednesday of each month at 7:30 p.m. in Council Chambers.

**City Manager:** Robert M. Wishner

**City Clerk:** Carol Robb

**City Attorney:** Steven L. Dorsey

**Treasurer:** Dennis Kneier

**Police Chief:** Arl Farris

**Fire Chief:** John L. Penido

**School Superintendent:** Dr. Jack R. Rose

**Incorporated:** April 25, 1913

**Legislative Districts:** 27<sup>th</sup> CD; 21<sup>st</sup> SD; 44<sup>th</sup> AD  
General Law City. **Population:** 13,945.

### CITY OF SAN MATEO (County of San Mateo)

**Address:** 330 West 20th Ave, San Mateo, CA 94403

**Telephone:** (650) 522-7000

**Fax:** (650) 522-7001

**Web Site:** [www.cityofsanmateo.org](http://www.cityofsanmateo.org)

**Office Hours:** Monday-Friday 8 a.m.-5 p.m.

**Mayor:** Carole Groom

**Vice Mayor:** Jan Epstein

**Council:** John Lee, Sue Lempert, Jack Matthews.

Council meets first and third Mondays of each month at 7 p.m. in Council Chambers.

**City Manager:** Arne Croce

**City Clerk:** Norma Gomez

**City Attorney:** Shawn Mason

**Treasurer:** John L. deRussy

**Police Chief:** Susan Manheimer

**Fire Chief:** Brian Kelly

**School Superintendents:** Dr. Pendery Clark  
(Elementary), Samuel Johnson (High School)

**Incorporated:** September 4, 1894

**Legislative Districts:** 12<sup>th</sup> CD; 8<sup>th</sup> SD; 19<sup>th</sup> AD  
Chartered City. **Population:** 93,700.

### CITY OF SAN PABLO (County of Contra Costa)

**Address:** 1 Alvarado Square, San Pablo, CA 94806

**Telephone:** (510) 215-3000

**Fax:** (510) 620-0204

**Web Site:** [www.ci.san-pablo.ca.us](http://www.ci.san-pablo.ca.us)

**Office Hours:** Monday-Friday 8:30 a.m.-12 p.m.  
and 1-5 p.m.

**Mayor:** Barbara L. Vigil

**Vice Mayor:** Joseph M. Gomes

**Council:** Sharon J. Brown, Genoveva Garcia

Calloway, Paul V. Morris. Council meets first and third Mondays of each month at 7 p.m. in Council Chambers.

**City Manager:** Brock Arner

**City Clerk:** Ted J. Denney

**City Attorney:** Brian Libow

**Treasurer:** Charles A. Nicholas

**Police Chief:** Douglas Krathwohl

**Fire Chief:** Keith Richter

**School Superintendent:** Gloria Johnston

**Incorporated:** April 27, 1948

**Legislative Districts:** 7<sup>th</sup> CD; 7<sup>th</sup> SD; 11<sup>th</sup> AD  
General Law City. **Population:** 30,750.

**CITY OF SAN RAFAEL**  
(County of Marin)

**Address:** 1400 Fifth Avenue, San Rafael, CA 94901  
**Mail Address:** PO Box 151560, San Rafael, CA 94915-1560  
**Telephone:** (415) 485-3070  
**Fax:** (415) 459-2242  
**Web Site:** www.cityofsanrafael.org  
**Email:** city.clerk@ci.san-rafael.ca.us  
**Office Hours:** Monday-Friday 8:30 a.m.-5:00 p.m.  
**Mayor:** Albert J. Boro  
**Vice Mayor:** Cyr N. Miller  
**Council:** Paul M. Cohen, Barbara Heller, Gary O. Phillips. Council meets first and third Mondays of each month at 8 p.m. in Council Chambers.  
**City Manager:** Rod Gould  
**City Clerk:** Jeanne M. Leoncini  
**City Attorney:** Gary T. Ragghianti  
**Treasurer:** Kenneth A. Nordhoff  
**Police Chief (Interim):** John Rohrbacher  
**Fire Chief:** Bruce K. Martin  
**School Superintendent:** Laura D. Alvarenga, Ed.D.  
**Incorporated:** February 18, 1874  
**Legislative Districts:** 6<sup>th</sup> CD; 3<sup>rd</sup> SD; 6<sup>th</sup> AD  
 Chartered City. **Population:** 57,146.

**CITY OF SAN RAMON**  
(County of Contra Costa)

**Address:** 2222 Camino Ramon, San Ramon, CA 94583  
**Mail Address:** PO Box 5148, San Ramon, CA 94583  
**Telephone:** (925) 973-2500  
**Fax:** (925) 866-1436  
**Web Site:** www.ci.san-ramon.ca.us  
**Mayor:** H. Abram Wilson  
**Vice Mayor:** Dave Hudson  
**Council:** Jim Livingstone, Scott Perkins, Carol Rowley. Council meets second and fourth Tuesdays of each month at City Hall.  
**City Manager:** Gail E. Walters  
**City Clerk:** Judy Macfarlane  
**City Attorney:** Byron Athan  
**Police Chief:** Kathy Samuels  
**Incorporated:** July 1, 1983  
**Legislative Districts:** 10<sup>th</sup> CD; 7<sup>th</sup> SD; 15<sup>th</sup> AD  
 Chartered City. **Population:** 47,050.

**CITY OF SAND CITY**  
(County of Monterey)

**Address:** 1 Sylvan Park, Sand City, CA 93955  
**Telephone:** (831) 394-3054  
**Fax:** (831) 394-2472  
**Web Site:** www.sandcity.org  
**Email:** info@sandcity.org  
**Office Hours:** Monday-Thursday 8 a.m.-5 p.m.  
**Mayor:** David K. Pendergrass  
**Vice Mayor:** Mary Ann Kline  
**Council:** Jerry Blackwelder, Craig Hubler, Todd Kruper. Council meets first and third Tuesdays of each month at 7 p.m. in Council Chambers.  
**City Administrator:** Kelly Morgan  
**City Clerk:** Debra Taylor  
**City Attorney:** James Heisinger  
**Police Chief:** J. Michael Klein

**Incorporated:** May 31, 1960  
**Legislative Districts:** 17<sup>th</sup> CD; 15<sup>th</sup> SD; 27<sup>th</sup> AD  
 Chartered City. **Population:** 280.

**CITY OF SANGER**  
(County of Fresno)

**Address:** 1700 Seventh Street, Sanger, CA 93657  
**Telephone:** (559) 875-2587  
**Fax:** (559) 876-8956  
**Web Site:** www.ci.sanger.ca.us  
**Email:** bmergan@ci.sanger.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Sandra Neri  
**Mayor Pro Tempore:** Michael Montelongo  
**Council:** Martin Castellano, Art Marquez, Rosa Pena. Council meets first and third Thursdays of each month at City Hall.  
**City Manager:** Jim Drinkhouse  
**City Clerk:** Barbara Mergan  
**City Attorney:** David Weiland  
**Police Chief:** Thomas Klose  
**Fire Chief (Acting):** Les Ramsel  
**School Superintendent:** Marc Johnson  
**Deputy School Superintendent:** Lloyd Kuhn  
**Incorporated:** May 9, 1911  
**Legislative Districts:** 20<sup>th</sup> CD; 16<sup>th</sup> SD; 31<sup>st</sup> AD  
 General Law City. **Population:** 19,900.

**CITY OF SANTA ANA**  
(County of Orange)

**Address:** 22 Civic Center Plaza, Santa Ana, CA 92701  
**Mail Address:** PO Box 1988, M-30, Santa Ana, CA 92702  
**Telephone:** (714) 647-5400  
**Fax:** (714) 647-6954  
**Web Site:** www.ci.santa-ana.ca.us  
**Mayor:** Miguel A. Pulido  
**Mayor Pro Tempore:** Brett E. Franklin  
**Council:** Claudia C. Alvarez, Lisa Bist, Alberta Christy, Mike Garcia, Jose Solorio. Council meets first and third Mondays of each month in Council Chambers.  
**City Manager:** David N. Ream  
**City Clerk:** Patricia E. Healy  
**City Attorney:** Joseph Fletcher  
**Police Chief:** Paul Walters  
**Fire Chief:** Phillip Garcia  
**School Superintendent:** Al Mijares, Ph.D.  
**Incorporated:** June 12, 1886  
**Legislative Districts:** 46<sup>th</sup>-48<sup>th</sup> CD; 33<sup>rd</sup>-35<sup>th</sup> SD; 69<sup>th</sup> AD  
 Chartered City. **Population:** 347,200.

**CITY OF SANTA BARBARA**  
(County of Santa Barbara)

**Address:** 735 Anacapa Street, Santa Barbara, CA 93101  
**Mail Address:** PO Box 1990, Santa Barbara, CA 93102  
**Telephone:** (805) 963-0611  
**Fax:** (805) 897-2623  
**Web Site:** www.ci.santa-barbara.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.

## CITY AND TOWN OFFICIALS (cont.)

**Mayor:** Marty Blum  
**Mayor Pro Tempore:** Iya G. Falcone  
**Council:** Brian B. Barnwell, Roger L. Horton, Helene Schneider, Dan B. Second, Das Williams. Council meets every Tuesday of each month at 2 p.m. at City Hall.  
**City Administrator/Treasurer:** James L. Armstrong  
**City Clerk:** Mabi Covarrubias Plisky, CMC  
**City Attorney:** Stephen P. Wiley  
**Police Chief:** Camerino Sanchez  
**Fire Chief:** Warner McGrew  
**School Superintendent:** Deborah Flores  
**Incorporated:** April 9, 1850  
**Legislative Districts:** 23<sup>rd</sup> CD; 19<sup>th</sup> SD; 35<sup>th</sup> AD  
Chartered City. **Population:** 90,500.

### CITY OF SANTA CLARA (County of Santa Clara)

**Address:** 1500 Warburton Avenue,  
Santa Clara, CA 95050  
**Telephone:** (408) 615-2200  
**Fax:** (408) 241-6771  
**Web Site:** www.ci.santa-clara.ca.us  
**Email:** manager@ci.santa-clara.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-12 p.m.;  
1-5 p.m.  
**Mayor:** Patrica M. Mahan  
**Vice Mayor:** Dominic J. Caserta  
**Council:** Rod Diridon, Jr., Patrick Kolstad, Jamie L. Matthews, John L. McLemore, Aldyth Parle. Council meets every the first four Tuesday of the month.  
**City Manager:** Jennifer Sparacino  
**City Clerk:** Judy Boccignone  
**City Attorney:** Michael R. Downey  
**Director of Finance:** Mary Jo Walker  
**Police Chief:** Stephen D. Lodge  
**Fire Chief:** Phillip Kleinheinz  
**School Superintendent:** Paul Perotti  
**Incorporated:** July 5, 1852  
**Legislative Districts:** 15<sup>th</sup> CD; 13<sup>th</sup> SD; 22<sup>nd</sup>, 24<sup>th</sup>  
AD  
Chartered City. **Population:** 105,800.

### CITY OF SANTA CLARITA (County of Los Angeles)

**Address:** 23920 Valencia Boulevard,  
Santa Clarita, CA 91355  
**Telephone:** (661) 259-2489  
**Fax:** (661) 259-8125  
**Web Site:** www.santa-clarita.com  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30  
p.m.; Friday 8 a.m.-5 p.m.  
**Mayor:** Robert Kellar  
**Mayor Pro Tempore:** Cameron Smyth  
**Council:** Frank Ferry, Marsha McLean, Laurene Weste. Council meets second and fourth Tuesdays of each month at 6 p.m. at City Hall, 1<sup>st</sup> Floor.  
**City Manager:** Ken Pulskamp  
**Director of Administrative Services/Treasurer:**  
Darren P. Hernandez  
**City Clerk:** Sharon L. Dawson, CMC  
**City Attorney:** Carl Newton  
**Police Chief:** Captain Patti A. Minutello  
**Fire Chief (Acting):** Matt Gil

**School Superintendent:** Robert C. Lee  
**Incorporated:** December 15, 1987  
**Legislative Districts:** 21<sup>st</sup> CD; 19<sup>th</sup> SD; 37<sup>th</sup> AD  
General Law City. **Population:** 162,900.

### CITY OF SANTA CRUZ (County of Santa Cruz)

**Address:** 809 Center Street, Santa Cruz, CA 95060  
**Telephone:** (831) 420-5030  
**Fax:** (831) 420-5031  
**Web Site:** www.ci.santa-cruz.ca.us  
**Email:** citycouncil@ci.santa-cruz.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-12 p.m. and 1-  
5 p.m.  
**Mayor:** Scott Kennedy  
**Vice Mayor:** Mike Roetkin  
**Council:** Tim Fitzmaurice, Cynthia Mathews, Ed Porter, Mark Primack, Emily Reilly. Council meets second and fourth Tuesdays of each month at 3 p.m. and 7 p.m. in Council Chambers.  
**City Manager:** Richard C. Wilson  
**City Clerk:** Leslie Cook  
**City Attorney:** John Barisone  
**Police Chief:** Howard Skerry  
**Fire Chief:** Ron Prince  
**Incorporated:** March 31, 1866  
**Legislative Districts:** 17<sup>th</sup> CD; 11<sup>th</sup> SD; 27<sup>th</sup> AD  
Chartered City. **Population:** 55,633.

### CITY OF SANTA FE SPRINGS (County of Los Angeles)

**Address:** 11710 East Telegraph Road,  
Santa Fe Springs, CA 90670  
**Mail Address:** PO Box 2120,  
Santa Fe Springs, CA 90670  
**Telephone:** (562) 868-0511  
**Fax:** (562) 868-7112  
**Web Site:** www.santafesprings.org  
**Office Hours:** Monday-Friday 7:30 a.m.-5:30 p.m.;  
closed every other Friday  
**Mayor:** Gustavo R. Velasco  
**Mayor Pro Tempore:** Betty Putnam  
**Council:** Louie Gonzalez, Ronald S. Kernes, Joseph D. Serrano, Sr. Council meets second and fourth Thursdays of each month at 7 p.m. in Council Chambers.  
**City Manager:** Frederick W. Latham  
**City Clerk:** Marilyn Jannak  
**City Attorney:** Steve Skolnik  
**Treasurer:** Susan Bergeron-Vance  
**Fire Chief:** Neal Welland  
**Incorporated:** May 15, 1957  
**Legislative Districts:** 38<sup>th</sup> CD; 30<sup>th</sup> SD; 56<sup>th</sup> AD  
General Law City. **Population:** 17,400.

### CITY OF SANTA MARIA (County of Santa Barbara)

**Address:** 110 East Cook Street,  
Santa Maria, CA 93454-5190  
**Telephone:** (805) 925-0951  
**Fax:** (805)349-0657  
**Web Site:** www.ci.santa-maria.ca.us  
**Mayor:** Larry Lavagnino  
**Mayor Pro Tempore:** Alice Patino

**Council:** Bob Orach, Martin Mariscal, Lionel Trujillo.  
Council meets first and third Tuesdays of each month at City Hall.

**City Manager:** Tim Ness

**City Clerk:** Tim Ness

**City Attorney:** Arther Montandon

**Treasurer:** Teressa L. Hall

**Police Chief:** Danny Macagni

**Fire Chief:** Frank Ortiz

**Incorporated:** September 12, 1905

**Legislative Districts:** 22<sup>nd</sup> CD; 18<sup>th</sup> SD; 33<sup>rd</sup> AD  
Chartered City. **Population:** 82,148.

**CITY OF SANTA MONICA**  
(County of Los Angeles)

**Address:** 1685 Main Street, Santa Monica, CA 90407

**Mail Address:** PO Box 2200,  
Santa Monica, CA 90407-2200

**Telephone:** (310) 393-9975

**Fax:** (310) 394-2962

**Web Site:** www.santa-monica.org

**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.; Friday 8 a.m.-5 p.m.; closed alternate Fridays

**Mayor:** Michael Feinstein

**Mayor Pro Tempore:** Kevin McKeown

**Council:** Richard Bloom, Ken Genser, Robert Holbrook, Herb Katz, Pam O'Connor. Council meets second and fourth Tuesdays of each month at 5:30 p.m. in Council Chambers.

**City Manager:** Susan McCarthy

**City Clerk:** Maria Stewart

**City Attorney:** Marsha Jones-Moutrie

**Treasurer:** Ralph Bursey

**Police Chief:** James T. Butts, Jr.

**Fire Chief:** Ettore Berardinelli

**School Superintendent:** John E. Deasy

**Incorporated:** November 30, 1886

**Legislative Districts:** 29<sup>th</sup> CD; 23<sup>rd</sup> SD; 41<sup>st</sup> AD  
Chartered City. **Population:** 89,300.

**CITY OF SANTA PAULA**  
(County of Ventura)

**Address:** 970 Ventura Street,  
Santa Paula, CA 93060

**Mail Address:** PO Box 569, Santa Paula, CA 93061

**Telephone:** (805) 525-4478

**Fax:** (805) 525-6278

**Web Site:** www.ci.santa-paula.ca.us

**Office Hours:** Monday-Friday 8 a.m.-5 p.m.

**Mayor:** Dr. Gabino Aguirre

**Vice Mayor:** Mary Ann Krause

**Council:** Richard C. Cook, Ray C. Luna, John T. Procter. Council meets first and third Mondays of each month at 6:30 p.m. at City Hall.

**City Manager:** Wally Bobkiewicz

**City Clerk:** Steven J. Salas

**City Attorney:** Karl H. Berger

**Treasurer:** Sandra K. Easley

**Police Chief:** Robert S. Gonzales

**Fire Chief:** Paul L. Skeels

**Incorporated:** April 22, 1902

**Legislative Districts:** 23<sup>rd</sup> CD; 17<sup>th</sup> SD; 37<sup>th</sup> AD  
General Law City. **Population:** 28,950.

**CITY OF SANTA ROSA**

**(County of Sonoma)**

**Address:** 100 Santa Rosa Avenue,  
Santa Rosa, CA 95404

**Mail Address:** PO Box 1678, Santa Rosa, CA 95402

**Telephone:** (707) 543-3010

**Fax:** (707) 543-3030

**Mayor:** Sharon Wright

**Vice Mayor:** Jane Bender

**Council:** Bob Blanchard, Janet Condron, Noreen M. Evans, Mike Martini, Steve Rabinowitsh. Council meets first four Tuesdays of each month in Council Chambers.

**City Manager:** Jeff Kolin

**City Clerk:** Sue Stoneman

**City Attorney:** Brien Farrell

**Police Chief:** Ed Flint

**Fire Chief (Acting):** Ron Coleman

**School Superintendent:** Mel Solie

**Incorporated:** March 16, 1868

**Legislative Districts:** 6<sup>th</sup> CD; 2<sup>nd</sup> SD; 1<sup>st</sup>, 7<sup>th</sup> AD  
Chartered City. **Population:** 154,500.

**CITY OF SANTEE**  
(County of San Diego)

**Address:** 10601 Magnolia Ave, Santee, CA 92071

**Telephone:** (619) 258-4100

**Fax:** (619) 562-0649

**Web Site:** www.ci.santee.ca.us

**Office Hours:** Monday-Thursday 8 a.m.-5 p.m.;  
Friday 8 a.m.-1 p.m.

**Mayor:** Randy Voepel

**Vice Mayor:** Brian W. Jones

**Council:** Jack Dale, John Minto, Hal Ryan. Council meets second and fourth Wednesdays of each month in Council Chambers.

**City Manager:** Keith Till

**City Clerk:** Linda A. Troyan, CMC

**City Attorney:** Shawn Hagerty  
(Best, Best & Krieger)

**Finance Officer-Treasurer:** Tim McDermott

**Fire Chief:** Robert Pfohl

**School Superintendent:** Lis Johnson

**Incorporated:** December 1, 1980

**Legislative Districts:** 52<sup>nd</sup> CD; 36<sup>th</sup> SD; 77<sup>th</sup> AD  
General Law City. **Population:** 53,600.

**CITY OF SARATOGA**  
(County of Santa Clara)

**Address:** 13777 Fruitvale Avenue,  
Saratoga, CA 95070

**Telephone:** (408) 868-1200

**Fax:** (408) 868-1280

**Web Site:** www.saratoga.ca.us

**Email:** cityhall@saratoga.ca.us

**Office Hours:** Monday-Friday 7:30 a.m.-5 p.m.;  
closed every other Friday

**Mayor:** Ann Waltonsmith

**Vice Mayor:** Kathleen King

**Council:** Stan Bogosian, Norman Kline, Nick Streit. Council meets first and third Wednesdays of each month in Civic Theater.

**City Manager:** Dave Anderson

**Administrative Officer:** Jesse Boloca

**City Clerk:** Cathleen Boyer, CMC

**City Attorney:** Richard Taylor

## CITY AND TOWN OFFICIALS (cont.)

**Police Chief:** Captain John Hirakawa  
**Incorporated:** October 15, 1956  
**Legislative Districts:** 14<sup>th</sup>, 15<sup>th</sup> CD; 11<sup>th</sup>, 13<sup>th</sup> SD; 22<sup>nd</sup>, 24<sup>th</sup> AD  
General Law City. **Population:** 30,500.

### CITY OF SAUSALITO (County of Marin)

**Address:** 420 Litho Street, Sausalito, CA 94965  
**Telephone:** (415) 289-4100  
**Fax:** (415) 289-4167  
**Web Site:** www.ci.sausalito.ca.us  
**Email:** dwhitson@ci.sausalito.ca.us (City Manger)  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.

**Mayor:** Paul Albritton  
**Vice Mayor:** Dennis Scremin  
**Council:** Ronald Albert, Amy Belser, Bill Keller.  
Council meets first and third Tuesdays of each month at 7 p.m. in Council Chambers.  
**City Manager/City Clerk:** Dana Whitson  
**City Attorney:** Mary Wagner  
**Treasurer:** Louise Ho  
**Police Chief:** Joseph Kreins  
**Fire Chief:** Doug Smith  
**School Superintendent:** Rose Marie Roberson  
**Incorporated:** September 4, 1893  
**Legislative Districts:** 6<sup>th</sup> CD; 3<sup>rd</sup> SD; 6<sup>th</sup> AD  
General Law City. **Population:** 7,350.

### CITY OF SCOTTS VALLEY (County of Santa Cruz)

**Address:** 1 Civic Center Drive,  
Scotts Valley, CA 95066  
**Telephone:** (831) 440-5602  
**Fax:** (831) 438-2793  
**Web Site:** www.scottsvally.org  
**Email:** cityhall@scottsvally.org  
**Mayor:** Cliff Barrett

**Vice Mayor:** Paul Marigonda  
**Council:** Stephany E. Aguilar, Sheryl Ainsworth,  
Randy Johnson. Council meets first and third  
Wednesdays of each month at 6 p.m. in Council  
Chambers.  
**City Manager:** Chuck Comstock  
**City Clerk:** Judi Coffman  
**City Attorney:** Robert Logan  
**Treasurer:** Steve Ando  
**Police Chief:** Steve Lind  
**Fire Chief:** Mike McMurry  
**School Superintendent:** Stephen Fiss  
**Incorporated:** August 2, 1966  
**Legislative Districts:** 14<sup>th</sup> CD; 15<sup>th</sup> SD; 27<sup>th</sup> AD  
General Law City. **Population:** 11,650.

### CITY OF SEAL BEACH (County of Orange)

**Address:** 211 8th Street, Seal Beach, CA 90740  
**Telephone:** (562) 431-2527  
**Fax:** (562) 431-4067  
**Web Site:** www.ci.seal-beach.ca.us  
**Office Hours:** Monday-Thursday 7 a.m.-6 p.m.;  
Friday 8 a.m.-4 p.m.  
**Mayor:** Paul Yost  
**Mayor Pro Tempore:** Charles Antos

**Council:** John Larson, Michael Levitt, Ray Ybaben.  
Council meets second and fourth Mondays of each  
month at City Hall.

**City Manager:** John Bahorski  
**City Clerk:** Linda Devine  
**City Attorney:** Quinn Barrow  
**Treasurer:** Pamela Arends-King  
**Police Chief:** Michael Sellers  
**Fire Chief:** Chip Prather, Orange County Fire  
Authority (contract)  
**School Superintendent:** Carol Hart  
**Incorporated:** October 27, 1915  
**Legislative Districts:** 39<sup>th</sup>, 45<sup>th</sup> CD; 35<sup>th</sup> SD; 67<sup>th</sup> AD  
Chartered City. **Population:** 24,157.

### CITY OF SEASIDE (County of Monterey)

**Address:** 440 Harcourt Avenue, Seaside, CA 93955  
**Mail Address:** PO Box 810, Seaside, CA 93955  
**Telephone:** (831) 899-6700  
**Fax:** (831) 899-6227  
**Web Site:** www.ci.seaside.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.

**Mayor:** Jerry C. Smith  
**Mayor Pro Tempore:** Steve Bloomer  
**Council:** Darryl L. Choates, Thomas M. Mancini,  
Ralph Rubio. Council meets first and third Thursdays  
of each month at 7 p.m. at City Hall.  
**City Manager:** Daniel E. Keen  
**City Clerk:** Joyce E. Newsome  
**City Attorney:** Donald Freeman  
**Treasurer:** Daphne Hodgson  
**Police Chief:** Anthony Sollecito  
**Fire Chief:** Gerad Wombacher  
**School Superintendent:** Robert Infelise  
**Incorporated:** October 13, 1954  
**Legislative Districts:** 17<sup>th</sup> CD; 15<sup>th</sup> SD; 27<sup>th</sup> AD  
General Law City. **Population:** 33,450.

### CITY OF SEBASTOPOL (County of Sonoma)

**Address:** 7120 Bodega Ave, Sebastopol, CA 95472  
**Mail Address:** PO Box 1776, Sebastopol, CA 95473  
**Telephone:** (707) 823-1153  
**Fax:** (707) 823-1135  
**Web Site:** www.ci.sebastopol.ca.us  
**Email:** sebchall@sonic.net  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.; closed  
alternate Fridays

**Mayor:** Linda Kelley  
**Vice Mayor:** Larry Robinson  
**Council:** Robert Anderson, Craig Litwin, Sam  
Spooner. Council meets first and third Tuesdays of  
each month at 7 p.m. at Sebastopol Youth Annex,  
425 Morris Street.  
**City Manager:** David Brennan  
**City Clerk:** Hollie Fiori  
**City Attorney:** Larry McLaughlin  
**Treasurer-Finance Director:** Ron Puccinelli  
**Police Chief:** Jeffrey Weaver  
**Fire Chief:** John Zanzi  
**School Superintendent:** Robert Haley  
**Incorporated:** June 13, 1902  
**Legislative Districts:** 6<sup>th</sup> CD; 2<sup>nd</sup> SD; 1<sup>st</sup> AD  
General Law City. **Population:** 7,858.

**CITY OF SELMA**  
(County of Fresno)

**Address:** 1710 Tucker Street, Selma, CA 93662  
**Telephone:** (559) 896-1064  
**Fax:** (559) 896-1068  
**Web Site:** www.cityofselma.com  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Dennis Lujan  
**Mayor Pro Tempore:** Don Tow  
**Council:** Robert Allen, Sandi Niswander, Michael Derr.  
 Council meets first and third Mondays of each month at 7 p.m. at 1710 Tucker Street.  
**City Manager:** D-B Heusser  
**City Clerk:** Melanie A. Carter, CMC  
**City Attorney:** Richard Hargrove  
**Finance Director:** Judy Bier  
**Police Chief:** Thomas Whiteside  
**Fire Chief:** Jeff Kestly  
**School Superintendent:** Anthony Monreal  
**Incorporated:** March 15, 1893  
**Legislative Districts:** 17<sup>th</sup> CD; 15<sup>th</sup> SD; 31<sup>st</sup> AD  
 General Law City. **Population:** 20,900.

**CITY OF SHAFTER**  
(County of Kern)

**Address:** 336 Pacific Avenue, Shafter, CA 93263  
**Telephone:** (661) 746-6365  
**Fax:** (661) 746-0607  
**Web Site:** www.shafter.com  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Fran Florez  
**Mayor Pro Tempore:** Cathy Prout  
**Council:** Jack W. Colvard, Jon Johnston, Garry Nelson. Council meets first and third Tuesdays of each month at 7 p.m. at City Hall.  
**City Manager:** John D. Guinn  
**Administrative Senior Director:** Jo Barrick  
**City Clerk:** Dolores Robinson  
**City Attorney:** Best, Best & Krieger LLP  
**Police Chief:** John Zrofsky  
**Fire Chief:** Kern County Fire Department  
**School Superintendent:** Lyle Mack – Richland School District  
**Incorporated:** January 20, 1938  
**Legislative Districts:** 20<sup>th</sup> CD; 16<sup>th</sup> SD; 30<sup>th</sup> AD  
 Chartered City. **Population:** 13,350.

**CITY OF SHASTA LAKE**  
(County of Shasta)

**Address:** 1650 Stanton Drive, Shasta Lake, CA 96019  
**Mail Address:** PO Box 777, Shasta Lake, CA 96019  
**Telephone:** (530) 275-7400  
**Fax:** (530) 275-7414  
**Web Site:** www.ci.shasta-lake.ca.us  
**Office Hours:** Monday-Friday 7 a.m.-4 p.m.  
**Mayor:** Larry Farr  
**Mayor Pro Tempore:** Linda Hartman  
**Council:** Dean Goekler, Rob Lindsey, Ray Siner.  
 Council meets first and third Tuesdays of each month at 7 p.m. at John Beaudet Senior Community Center.  
**City Manager:** Don Moore  
**City Clerk:** Rae Morrow  
**City Attorney:** John Kenny  
**Treasurer/Finance Director:** Carol Martin

**Police Chief:** Denis Carol  
**Incorporated:** July 2, 1993  
**Legislative Districts:** 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 2<sup>nd</sup> AD  
 General Law City. **Population:** 9,725.

**CITY OF SIERRA MADRE**  
(County of Los Angeles)

**Address:** 232 West Sierra Madre Boulevard, Sierra Madre, CA 91024  
**Telephone:** (626) 355-7135  
**Fax:** (626) 355-2251  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Robert "Rob" Stockly  
**Mayor Pro Tempore:** George A. Maurer  
**Council:** John Buchanan, Enid Joffe, Tonja Torres.  
 Council meets second and fourth Mondays of each month at 6:30 p.m. in Council Chambers.  
**City Manager:** Tamara S. Gates  
**City Clerk:** Nancy Sue Shollenberger  
**City Attorney:** Michael Colantuono  
**Treasurer:** Richard L. Mays  
**Police Chief:** Wayne Bailey  
**Fire Chief:** Roger Lowe  
**Incorporated:** February 2, 1907  
**Legislative Districts:** 26<sup>th</sup> CD; 21<sup>st</sup> SD; 42<sup>nd</sup> AD  
 General Law City. **Population:** 10,950.

**CITY OF SIGNAL HILL**  
(County of Los Angeles)

**Address:** 2175 Cherry Ave, Signal Hill, CA 90806  
**Telephone:** (562) 989-7300  
**Fax:** (562) 989-7393  
**Web Site:** www.ci.signal-hill.ca.us  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.; Friday 7:30 a.m.-4:30 p.m.  
**Mayor:** Ellen Ward  
**Vice Mayor:** Edward H. J. Wilson  
**Council:** Larry Forester, Tina L. Hansen, Michael J. Noll. Council meets first and third Tuesdays of each month at 7 p.m. in Council Chambers.  
**City Manager:** Kenneth C. Farfsing  
**City Clerk:** Kathleen L. Pacheco  
**City Attorney:** David J. Aleshire  
**Treasurer:** Emerson Fersch  
**Police Chief:** Don Pedersen  
**Fire Chief:** P. Michael Freeman  
**School Superintendent:** Chris Steinhauser  
**Incorporated:** April 22, 1924  
**Legislative Districts:** 38<sup>th</sup> CD; 27<sup>th</sup> SD; 54<sup>th</sup> AD  
 Chartered City. **Population:** 10,300.

**CITY OF SIMI VALLEY**  
(County of Ventura)

**Address:** 2929 Tapo Canyon Road, Simi Valley, CA 93063  
**Telephone:** (805) 583-6700  
**Fax:** (805) 526-2489  
**Web Site:** www.simivalley.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Bill Davis  
**Mayor Pro Tempore:** Paul Miller  
**Council:** Glen T. Becerra, Steven T. Sojka, Barbra Williamson. Council meets first four Mondays of each month.

## CITY AND TOWN OFFICIALS (cont.)

**City Manager:** Mike Sedell  
**City Clerk:** Mike Sedell  
**City Attorney:** David H. Hirsch  
**Police Chief:** Mark Layhew  
**Fire Chief:** Bob Roper  
**School Superintendent:** Kathy Scroggin  
**Incorporated:** October 10, 1969  
**Legislative Districts:** 24<sup>th</sup> CD; 19<sup>th</sup> SD; 38<sup>th</sup> AD  
General Law City. **Population:** 117,700.

### CITY OF SOLANA BEACH (County of San Diego)

**Address:** 635 South Highway 101,  
Solana Beach, CA 92075  
**Telephone:** (858) 720-2400  
**Fax:** (858) 792-6513  
**Web Site:** www.ci.solana-beach.ca.us  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30  
p.m.; Friday 8 a.m.-5 p.m.; closed alternate Fridays  
**Mayor:** Joe G. Kellejian  
**Deputy Mayor:** Thomas M. Campbell  
**Council:** Thomas Golich, David Powell, Douglas  
Sheres. Council meets first and third Tuesdays of  
each month at 6 p.m. in Council Chambers.  
**City Manager:** Barry Johnson  
**City Clerk:** Janice Breitenfeld  
**City Attorney:** Celia A. Brewer  
**Treasurer:** Gavin Cohen  
**Police Chief:** Tony Nares  
**Fire Chief:** David Ott  
**School Superintendents:** Karen Walker (K-6); Dr.  
Peggy Lynch (7-12)  
**Incorporated:** July 1, 1986  
**Legislative Districts:** 50<sup>th</sup> CD; 38<sup>th</sup> SD; 74<sup>th</sup> AD  
General Law City. **Population:** 13,350.

### CITY OF SOLEDAD (County of Monterey)

**Address:** 248 Main Street, Soledad, CA 93960  
**Mail Address:** PO Box 156, Soledad, CA 93960  
**Telephone:** (831) 678-3963  
**Fax:** (831) 678-3965  
**Web Site:** www.cityofsoledad.com  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Richard V. Ortiz  
**Mayor Pro Tempore:** Ted Barrera  
**Council:** Christopher Bourke, Stefanie De La Rosa,  
Juan Saavedra. Council meets first and third  
Wednesdays of each month at City Council  
Chambers.  
**City Manager/City Clerk:** Noelia F. Chapa  
**City Attorney:** Michael Rodriguez  
**Treasurer:** Hector De La Rosa, Jr.  
**Police Chief:** Richard Cox  
**Fire Chief:** Vacant  
**School Superintendent:** Jorge Guzman  
**Incorporated:** March 9, 1921  
**Legislative Districts:** 17<sup>th</sup> CD; 15<sup>th</sup> SD; 28<sup>th</sup> AD  
General Law City. **Population:** 24,200.

### CITY OF SOLVANG (County of Santa Barbara)

**Address:** 1644 Oak Street, Solvang, CA 93463  
**Mail Address:** PO Box 107, Solvang, CA 93464  
**Telephone:** (805) 688-5575

**Fax:** (805) 686-2049  
**Web Site:** www.cityofsolvang.com  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** David Smyser  
**Mayor Pro Tempore:** Edwin Skytt  
**Council:** Brain Baca, , Ken Palmer, Beverly Russ.  
Council meets second and fourth Monday of each  
month at 7 p.m. at City Hall.  
**City Manager:** Marlene Demery  
**City Clerk:** Mary Ellen Rio  
**City Attorney:** Roy Hanley  
**Finance Director:** John Nicholas  
**Police Chief:** Lt. Ken Reinstadler  
**Fire Chief:** Vacant  
**School Superintendent:** Steve Michaud  
**Incorporated:** May 1, 1985  
**Legislative Districts:** 22<sup>nd</sup> CD; 18<sup>th</sup> SD; 35<sup>th</sup> AD  
General Law City. **Population:** 5,450.

### CITY OF SONOMA (County of Sonoma)

**Address:** 177 First Street West, Sonoma, CA 95476  
**Telephone:** (707) 938-3681  
**Fax:** (707) 938-8775  
**Email:** cityhall@sonomacity.org  
**Mayor:** Joe Costello  
**Vice Mayor:** Larry Barnett  
**Council:** Dick Ashford, Ken Brown, Doug McKesson.  
Council meets first and third Wednesdays of each  
month at 7 p.m. in the Municipal Court-Council  
Chambers.  
**City Manager:** Michael Fuson  
**City Clerk:** Gay Rainsbarger  
**City Attorney:** Tom Curry  
**Treasurer:** Carol Giovanatto  
**Police Chief:** John P. Gurney  
**Fire Chief:** Michael P. Cahill  
**School Superintendent:** Marilyn Kelly  
**Incorporated:** September 3, 1883  
**Legislative Districts:** 6<sup>th</sup> CD; 2<sup>nd</sup> SD; 7<sup>th</sup> AD  
General Law City. **Population:** 9,450.

### CITY OF SONORA (County of Tuolumne)

**Address:** 94 North Washington Street,  
Sonora, CA 95370  
**Telephone:** (209) 532-4541  
**Fax:** (209) 532-2738  
**Web Site:** www.sonoraca.com  
**Email:** citymanager@sonoraca.com  
**Office Hours:** Monday-Friday 8 a.m.-4 p.m.  
**Mayor:** Marlee Powell  
**Mayor Pro Tempore:** David Sheppard  
**Council:** David Sheppard, Ron Stearn, Elizabeth  
Bass, Hank Russell, Marlee Powell. Council meets  
first and third Mondays of each month at 5 p.m. at  
City Hall.  
**City Manager:** Greg Applegate  
**City Administrator:** Greg Applegate  
**City Clerk:** Marijane Cassinotto  
**City Attorney:** Richard Matranga  
**Finance Director:** Karen Stark  
**Police Chief:** Duane Ellis  
**Fire Chief:** Mike Barrows  
**School Superintendent:** Joe Silva  
**Incorporated:** May 1, 1851

**Legislative Districts:** 18<sup>th</sup> CD; 5<sup>th</sup> SD; 7<sup>th</sup> AD  
General Law City. **Population:** 4,610.

**CITY OF SOUTH EL MONTE**  
(County of Los Angeles)

**Address:** 1415 Santa Anita Avenue,  
South El Monte, CA 91733  
**Telephone:** (626) 579-6540  
**Fax:** (626) 579-2107

**Web Site:** www.ci.south-el-monte.ca.us

**Email:** cityhall@ci.south-el-monte.ca.us

**Office Hours:** Monday-Thursday 7 a.m.-5:30 p.m.

**Mayor:** Blanca M. Figueroa

**Vice Mayor:** Hector Delgado

**Council:** Louie Aguinaga, Allen Co, Joseph J. Gonzales. Council meets second and fourth Tuesdays of each month at 6:30 p.m. in Council Chambers.

**City Manager:** Gary D. Chicots

**City Clerk:** Kathy L. Gonzales

**City Attorney:** Richards, Watson, Gershon

**Finance Director:** Maria Zamora

**Police Chief:** Richard Shaw

**Fire Chief:** Daniel B. Scott

**Incorporated:** July 30, 1958

**Legislative Districts:** 31<sup>st</sup> CD; 32<sup>nd</sup> SD; 30<sup>th</sup>, 49<sup>th</sup> AD  
General Law City. **Population:** 21,950.

**CITY OF SOUTH GATE**  
(County of Los Angeles)

**Address:** 8650 California Avee,  
South Gate, CA 90280  
**Mail Address:** PO Box 429, South Gate, CA 90280  
**Telephone:** (323) 563-9500  
**Fax:** (323) 563-5411

**Web Site:** www.cityofsouthgate.org

**Email:** cavalos@sogatecity.org

**Mayor:** Hector De La Torre

**Vice Mayor:** Henry Gonzalez

**Council:** Maria Davila, Steven Gutierrez, Gregory Martinez. Council meets second and fourth Tuesdays of each month at 6:30 p.m. in City Hall.

**City Manager:** Vacant

**City Clerk:** Carment Avalos

**City Attorney:** Raul Salinas

**Treasurer:** Rudy Navarro

**Police Chief:** Robert Todd

**School Superintendent:** Roy Romer

**Incorporated:** January 20, 1923

**Legislative Districts:** 33<sup>rd</sup> CD; 30<sup>th</sup> SD; 50<sup>th</sup> AD  
General Law City. **Population:** 100,300.

**CITY OF SOUTH LAKE TAHOE**  
(County of El Dorado)

**Address:** 1052 Tata Lane,  
South Lake Tahoe, CA 96150  
**Telephone:** (530) 542-6000  
**Auto Attendant Fax:** (530) 544-8657  
**Web Site:** www.cityofslt.us

**Office Hours:** Monday-Friday 8 a.m.-4 p.m.

**Mayor:** Tom Davis

**Mayor Pro Tempore:** Kathay Lovell

**Council:** Judy Brown, Hal Cole, John Upton. Council meets first and third Tuesdays of each month at 9 a.m. in Council Chambers, 1900 Lake Tahoe Boulevard, South Lake Tahoe, CA 96150.

**City Manager:** David Jinkens

**City Clerk:** Susan Alessi

**City Attorney:** Cathy DiCamillo

**Treasurer:** Stephen Wysong

**Police Chief:** Don Muren

**Fire Chief:** Michael Chandler

**School Superintendent:** Dr. Diane Scheerhorn

**Incorporated:** November 30, 1965

**Legislative Districts:** 4<sup>th</sup> CD; 1<sup>st</sup> SD; 4<sup>th</sup> AD  
General Law City. **Population:** 23,609.

**CITY OF SOUTH PASADENA**  
(County of Los Angeles)

**Address:** 1424 Mission Street,  
South Pasadena, CA 91030

**Telephone:** (626) 403-7200

**Fax:** (626) 403-7211

**Web Site:** www.ci.south-pasadena.ca.us

**Mayor:** Michael Cacciotti

**Mayor Pro Tempore:** Mike Ten

**Council:** David Margrove, David Saeta, Odom Stamps. Council meets first and third Wednesdays of each month at 7:30 p.m.

**City Manager:** Sean Joyce

**City Clerk:** Sally Kilby

**City Attorney:** Vacant

**Treasurer:** Victor A. Robinette

**Police Chief:** Daniel Watson

**Fire Chief:** Richard Elliott

**School Superintendent:** Dr. Les Adelson

**Incorporated:** March 2, 1888

**Legislative Districts:** 27<sup>th</sup> CD; 21<sup>st</sup> SD; 44<sup>th</sup> AD  
General Law City. **Population:** 25,250.

**CITY OF SOUTH SAN FRANCISCO**  
(County of San Mateo)

**Address:** 400 Grand Avenue,  
South San Francisco, CA 94080

**Mail Address:** PO Box 711,  
South San Francisco, CA 94083

**Telephone:** (650) 877-8518

**Fax:** (650) 829-6641

**Web Site:** www.ssf.net

**Office Hours:** Monday-Friday 8 a.m.-5 p.m.

**Mayor:** Karyl Matsumoto

**Mayor Pro Tempore:** Raymond L. Green

**Council:** Joseph A. Fernekes, Richard A. Garbarino, Pedro Gonzalez. Council meets second and fourth Wednesdays of each month at 7:30 p.m. at the Municipal Services Building, Community Room, 33 Arroyo Drive.

**City Manager:** Michael A. Wilson

**City Clerk:** Sylvia M. Payne

**City Attorney:** Steve Mattas c/o Meyers, Nave, Riback, Silver and Wilson

**Treasurer:** Richard Battaglia

**Police Chief:** Mark J. Raffaelli

**Fire Chief (Acting):** Phil White

**School Superintendent:** Barbara Olds

**Incorporated:** September 19, 1908

**Legislative Districts:** 11<sup>th</sup> CD; 6<sup>th</sup> SD; 19<sup>th</sup> AD  
General Law City. **Population:** 62,551.

## CITY AND TOWN OFFICIALS (cont.)

### CITY OF STANTON (County of Orange)

**Address:** 7800 Katella Avenue, Stanton, CA 90680

**Telephone:** (714) 379-9222

**Fax:** (714) 890-1443

**Web Site:** www.ci.stanton.ca.us

**Email:** stanton@ci.stanton.ca.us

**Mayor:** Alexander A. Ethans

**Mayor Pro Tempore:** William Estrada

**Council:** Brian Donahue, Harry M. Dotson, David J. Shawver. Council meets second and fourth Tuesdays of each month at 6:30 p.m. (except fourth Tuesday in December) in Council Chambers.

**City Manager:** John F. "Jake" Wager, Jr.

**City Clerk:** Brenda Green

**City Attorney:** Ralph D. Hanson

**Treasurer:** Mark S. Uribe

**Police Chief:** Captain Robert Eason (Orange County Sheriff's Dept)

**Incorporated:** June 4, 1956

**Legislative Districts:** 40<sup>th</sup> CD; 34<sup>th</sup> SD; 67<sup>th</sup>, 68<sup>th</sup> AD  
General Law City. **Population:** 38,400.

### CITY OF STOCKTON (County of San Joaquin)

**Address:** 425 North El Dorado Street,  
Stockton, CA 95202

**Telephone:** (209) 937-8212

**Fax:** (209) 937-8447

**Web Site:** www.stocktongov.com

**Email:** clerk@ci.stockton.ca.us

**Office Hours:** Monday-Friday 8 a.m.-5 p.m.

**Mayor:** Gary A. Podesto

**Vice Mayor:** Gloria Nomura

**Council:** Steve Bestolanides, Gary Giovanetti, Leslie Baranco Martin, Richard F. Nickerson, Larry Ruhstaller. Council meets every Tuesday of each month at 5:30 p.m. in Council Chambers.

**City Manager:** Mark Lewis

**Administrative Officer:** John Hinson

**City Clerk:** Katherine Gong Meissner

**City Attorney:** Vacant

**Police Chief:** Mark Herden

**Fire Chief:** Gary Gillis

**School Superintendent:** Fredrick Wentworth

**Incorporated:** July 23, 1850

**Legislative Districts:** 11<sup>th</sup> CD; 5<sup>th</sup> SD; 26<sup>th</sup> AD  
Chartered City. **Population:** 261,300.

### CITY OF SUISUN CITY (County of Solano)

**Address:** 701 Civic Center Boulevard,  
Suisun City, CA 94585

**Telephone:** (707) 421-7300

**Fax:** (707) 421-7366

**Web Site:** www.suisun.com

**Email:** cityhall@suisun.com

**Office Hours:** Monday, Wednesday, Thursday 8  
a.m.-5 p.m.; Tuesday 8 a.m.-7 p.m.; closed Fridays

**Mayor:** James P. Spering

**Mayor Pro Tempore:** Pedro Sanchez

**Council:** Jane Day, Michael Segala, Sharon Ventura.  
Council meets every first and third Tuesdays of each  
month at 7 p.m. in Council Chambers.

**City Manager:** Steven W. Baker

**City Clerk:** Linda Hobson

**City Attorney:** Meyers, Nave, Riback,  
Silver & Wilson

**Treasurer:** Jeanie McMurray

**Police Chief:** Ron Forsythe

**Fire Chief:** Michael O'Brien

**Incorporated:** October 9, 1868

**Legislative Districts:** 1<sup>st</sup>, 7<sup>th</sup> CD; 4<sup>th</sup> SD; 8<sup>th</sup> AD  
General Law City. **Population:** 26,850.

### CITY OF SUNNYVALE (County of Santa Clara)

**Address:** 456 West Olive Ave, Sunnyvale, CA 94086

**Mail Address:** PO Box 3707, Sunnyvale, CA 94088

**Telephone:** (408) 730-7500

**Fax:** (408) 730-7699

**Web Site:** www.sunnyvale.ca.gov

**Email:** citymgr@ci.sunnyvale.ca.us

**Office Hours:** Monday-Friday 8 a.m.-5 p.m.

**Mayor:** John Howe

**Vice Mayor:** Dean Chu

**Council:** Federik Fowler, Melinda Hamilton, Otto Lee,  
Julia Miller, Ron Swegles. Council meets most  
Tuesdays at 7:30 p.m. in Council Chambers at 456  
West Olive Avenue.

**City Manager (Acting):** Amy Chan

**City Clerk:** Susan Ramos

**City Attorney:** Valerie J. Armento

**Finance Director:** Mary Bradley

**Police & Fire Chief:** Irwin Bakin

**School Superintendent:** Dr. Joseph Rudnicki

**Incorporated:** December 24, 1912

**Legislative Districts:** 14<sup>th</sup>, 15<sup>th</sup> CD; 10<sup>th</sup>, 11<sup>th</sup>, 13<sup>th</sup>  
SD; 20<sup>th</sup>, 22<sup>nd</sup>, 24<sup>th</sup> AD

Chartered City. **Population:** 132,500.

### CITY OF SUSANVILLE (County of Lassen)

**Address:** 66 North Lassen St, Susanville, CA 96130

**Telephone:** (530) 257-1000

**Fax:** (530) 252-1020

**Web Site:** www.cityofsusanville.org

**Email:** dmagginetti@cityofsusanville.org

**Office Hours:** Monday-Friday 8 a.m.-5 p.m.

**Mayor:** Rod E. De Boer

**Mayor Pro Tempore:** Rocky T. Joy

**Council:** Lino P. Callegari, Mary A. Fahlen, Douglas  
Sayers. Council meets first and third Wednesdays of  
each month at 7 p.m. in City Hall.

**City Administrator:** J. Newell Sorensen

**Asst. City Administrator:** Luann Rainey

**City Clerk:** Debra M. Magginetti

**City Attorney:** Kathleen R. Lazard

**Treasurer:** Richard H. Stovall

**Police Chief:** Christopher J. Gallagher

**Fire Chief:** Steve P. Rose

**Incorporated:** August 24, 1900

**Legislative Districts:** 4<sup>th</sup> CD; 1<sup>st</sup> SD; 3<sup>rd</sup> AD  
General Law City. **Population:** 18,600.

# CITY AND TOWN OFFICIALS (cont.)

## CITY OF SUTTER CREEK (County of Amador)

**Address:** 18 Main Street, Sutter Creek, CA 95685  
**Telephone:** (209) 267-5647  
**Fax:** (209) 267-0639  
**Web Site:** www.suttercreek.org  
**Email:** citymanager@ci.sutter-creek.ca.us  
**Office Hours:** Monday-Friday 8:30 a.m.-5 p.m.  
**Mayor:** W. Brent Parsons  
**Vice Mayor:** Bill Hepworth  
**Council:** Pat Crosby, Tim Murphy, Gary Wooten.  
Council meets first and third Mondays of each month at 7 p.m. at the City Auditorium, 18 Main Street.  
**City Manager:** J. Robert Duke  
**City Clerk:** Judy Allen  
**City Attorney:** J. Dennis Crabb  
**Treasurer:** Cathy Castillo  
**Police Chief:** J. Robert Duke  
**Fire Chief:** Butch Martin  
**School Superintendent:** Mike Carey  
**Incorporated:** February 11, 1913  
**Legislative Districts:** 14<sup>th</sup> CD; 5<sup>th</sup> SD; 7<sup>th</sup> AD  
General Law City. **Population:** 2,440.

## CITY OF TAFT (County of Kern)

**Address:** 209 East Kern Street, Taft, CA 93268  
**Telephone:** (661) 763-1222  
**Fax:** (661) 765-2480  
**Web Site:** www.cityoftaft.org  
**Email:** bnapier-tch@bak.rr.com  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Raymond L. Hatch  
**Mayor Pro Tempore:** Les Clark, III  
**Council:** Paul Linder, Randy Miller, Cliff Thompson.  
Council meets first and third Tuesdays of each month in Council Chambers.  
**City Manager:** Rebecca S. Napier  
**City Clerk:** Norma Robinson  
**City Attorney:** Katherine Gibson  
**Treasurer:** Art Carlton  
**Police Chief:** Bert Pumphrey  
**Fire Chief:** Bernard F. Heimos  
**Incorporated:** November 7, 1910  
**Legislative Districts:** 21<sup>st</sup> CD; 18<sup>th</sup> SD; 32<sup>nd</sup> AD  
General Law City. **Population:** 8,975.

## CITY OF TEHACHAPI (County of Kern)

**Address:** 115 South Robinson Street, Tehachapi, CA 93561  
**Telephone:** (661) 822-2200  
**Fax:** (661) 822-2197  
**Web Site:** www.tehachapicityhall.com  
**Email:** cityhall@sti.net  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Mariana B. Teel  
**Mayor Pro Tempore:** Philip A. Smith  
**Council:** Deborah Hand, Ed Grimes, Linda Vernon.  
Council meets first and third Mondays of each month at 6 p.m. in Council Chambers.  
**City Manager:** Jason D. Caudle  
**City Clerk:** Jeanette M. Kelley, CMC  
**City Attorney:** Thomas F. Schroeter  
**Treasurer:** LaVonne Booth

**Police Chief:** Sgt. Fowler  
**Fire Chief:** Tim McLaughlin  
**School Superintendent:** Kent Ashworth  
**Incorporated:** August 13, 1909  
**Legislative Districts:** 21<sup>st</sup> CD; 18<sup>th</sup> SD; 32<sup>nd</sup> AD  
General Law City. **Population:** 11,400.

## CITY OF TEHAMA (County of Tehama)

**Address:** 250 Cavalier Drive, Tehama, CA 96090  
**Mail Address:** PO Box 70, Tehama, CA 96090  
**Telephone:** (530) 384-1501  
**Fax:** (530) 384-1625  
**Office Hours:** By appointment  
**Mayor:** Ron Warner  
**Vice Mayor:** R. E. Mitchell  
**Council:** James Bacquet, Robert Christison, Barbara Morgan. Council meets second Tuesday of each month at 6:30 p.m. at City Hall.  
**City Clerk:** Carolyn Steffan  
**City Attorney:** Michael Fitzpatrick  
**Treasurer:** Jeanne King  
**Incorporated:** July 5, 1906  
**Legislative Districts:** 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 2<sup>nd</sup> AD  
General Law City. **Population:** 430.

## CITY OF TEMECULA (County of Riverside)

**Address:** 43200 Business Park Drive, Temecula, CA 92590  
**Mail Address:** PO Box 9033, Temecula, CA 92589  
**Telephone:** (909) 694-6444  
**Fax:** (909) 694-1999  
**Web Site:** www.cityoftemecula.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Jeffrey E. Stone  
**Mayor Pro Tempore:** Mike Naggar  
**Council:** Jeff Comerchero, Albert "Sam" Pratt, Ron Roberts. Council meets second and fourth Tuesdays of each month in Council Chambers.  
**City Manager/Treasurer:** Shawn D. Nelson  
**City Clerk:** Susan W. Jones  
**City Attorney:** Peter M. Thorson  
**Police Chief:** Jim Domenoe  
**Fire Chief:** Howard Windsor  
**School Superintendent:** David B. Allmen  
**Incorporated:** December 1, 1989  
**Legislative Districts:** 49<sup>th</sup> CD; 36<sup>th</sup> SD; 66<sup>th</sup> AD  
General Law City. **Population:** 75,000.

## CITY OF TEMPLE CITY (County of Los Angeles)

**Address:** 9701 Las Tunas Drive, Temple City, CA 91780  
**Telephone:** (626) 285-2171  
**Fax:** (626) 285-8192  
**Web Site:** www.templecity.us  
**Mayor:** Fernando L. Vizcarra  
**Mayor Pro Tempore:** Peter Zovak  
**Council:** Dan Arrighi, David J. Capra, Judy S. Wong.  
Council meets first and third Tuesdays of each month at 7:30 p.m. in Council Chambers, Civic Center, 5938 North Kauffman Avenue, Temple City, CA 91780.  
**City Manager:** Martin R. Cole

## CITY AND TOWN OFFICIALS (cont.)

**Administrative Officer:** Gary Flod  
**City Clerk:** Mary R. Flandrick, CMC  
**City Attorney:** Charles Martin  
**Treasurer:** Vacant  
**Police Chief:** Captain Richard Shaw (LA County)  
**Fire Chief (Assistant):** Daniel Scott (LA County)  
**School Superintendent:** Dr. Joan Hillard  
**Incorporated:** May 25, 1960  
**Legislative Districts:** 29<sup>th</sup> CD; 21<sup>st</sup> SD; 44<sup>th</sup> AD  
Chartered City. **Population:** 34,700.

### CITY OF THOUSAND OAKS (County of Ventura)

**Address:** 2100 Thousand Oaks Boulevard,  
Thousand Oaks, CA 91362  
**Telephone:** (805) 449-2100  
**Fax:** (805) 449-2125  
**Web Site:** www.toaks.org  
**Email:** city@toaks.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Bob Wilson  
**Mayor Pro Tempore:** Claudia Bill-de la Peña  
**Council:** Andrew P. Fox, Dennis C. Gillette, Edward  
L. Masry. Council typically meets two Tuesdays of  
each month at 6 p.m. at City Hall.  
**City Manager:** Phillip E. Gatch  
**City Clerk:** Nancy A. Dillon  
**City Attorneys (Interim):** Alyse Lazar, Kathryn  
McMenamin-Torres, Laura Custodio  
**Treasurer:** Candis Hong  
**Police Chief:** Keith Parks  
**Fire Chief:** Robert Roper  
**School Superintendent:** Robert Fraisse  
**Incorporated:** October 7, 1964  
**Legislative Districts:** 24<sup>th</sup> CD; 19<sup>th</sup> SD; 37<sup>th</sup>, 38<sup>th</sup>  
AD  
General Law City. **Population:** 124,000.

### TOWN OF TIBURON (County of Marin)

**Address:** 1505 Tiburon Blvd, Tiburon, CA 94920  
**Telephone:** (415) 435-7373  
**Fax:** (415) 435-2438  
**Web Site:** www.tiburon.org/government  
**Mayor:** Alice Fredericks  
**Vice Mayor:** Miles Berger  
**Council:** Tom Gram, Jeff Slavitz, Paul Smith.  
Council meets first and third Wednesdays of each  
month at 7:30 p.m. in Council Chambers.  
**Town Manager:** Alex McIntyre  
**Town Clerk:** Diane Crane Iacopi  
**Town Attorney:** Ann Danforth  
**Police Chief:** Matt Odetto  
**Incorporated:** June 23, 1964  
**Legislative Districts:** 6<sup>th</sup> CD; 3<sup>rd</sup> SD; 9<sup>th</sup> AD  
General Law City. **Population:** 8,800.

### CITY OF TORRANCE (County of Los Angeles)

**Address:** 3031 Torrance Blvd, Torrance, CA 90503  
**Telephone:** (310) 618-5880  
**Fax:** (310) 618-5891  
**Web Site:** www.torrnet.com  
**Office Hours:** Monday-Friday 7:30 a.m.-5:30 p.m.;  
closed alternate Fridays

**Mayor:** Dan Walker  
**Council:** Ted W. Lieu, Michael H. Mauno, Pat  
McIntyre, Paul Nowatka, Frank Scotto, Hope  
Witkowsky. Council meets first and third Tuesdays of  
each month at 5:30 p.m. and second and fourth  
Tuesdays of each month at 7 p.m. at City Hall.  
**City Manager:** LeRoy J. Jackson  
**City Clerk:** Sue Herbers  
**Treasurer:** Linda Barnett  
**Police Chief:** James D. Herren  
**Fire Chief:** Richard Bongard  
**Incorporated:** May 12, 1921  
**Legislative Districts:** 36<sup>th</sup> CD; 28<sup>th</sup> SD; 53<sup>rd</sup> AD  
Chartered City. **Population:** 144,400

### CITY OF TRACY (County of San Joaquin)

**Address:** 325 East 10th Street, Tracy, CA 95376  
**Telephone:** (209) 831-4100  
**Fax:** (209) 831-4110  
**Web Site:** www.ci.tracy.ca.us  
**Office Hours:** Monday-Thursday 8 a.m.-6 p.m.;  
Friday 8 a.m.-5 p.m.  
**Mayor:** Dan Bilbrey  
**Mayor Pro Tempore:** Brent Ives  
**Council:** Wes Huffman, Evelyn Tolbert, Suzanne  
Tucker. Council meets first and third Tuesdays of  
each month at 7 p.m. in Council Chambers, 300 East  
Tenth Street.  
**City Manager:** Frederick Diaz  
**City Clerk:** Gloria J. Schmidt  
**City Clerk (Assistant):** Margaret Wimberly  
**City Attorney:** Debra Corbett  
**Treasurer:** Ray McCray  
**Police Chief:** David Krauss  
**Fire Chief:** Terrell Estes  
**School Superintendent:** Jim Franco  
**Incorporated:** July 22, 1910  
**Legislative Districts:** 11<sup>th</sup>, 18<sup>th</sup> CD; 5<sup>th</sup>, 12<sup>th</sup> SD;  
17<sup>th</sup> AD  
General Law City. **Population:** 69,600.

### CITY OF TRINIDAD (County of Humboldt)

**Address:** 409 Trinity Street, Trinidad, CA 95570  
**Mail Address:** PO Box 390, Trinidad, CA 95570  
**Telephone:** (707) 677-0223  
**Fax:** (707) 677-3759  
**Mayor:** Dean Heyenga  
**Mayor Pro Tempore:** Chi-Wei Lin  
**Council:** George Bowman, Terry Marlow, Patricia  
Morales. Council meets second Wednesday of each  
month at City Hall.  
**City Clerk:** Gabriel Adams  
**City Attorney:** Jeff Guttero  
**Police Chief:** Ken Thraikill  
**Fire Chief:** Tom Marquette  
**School Superintendent:** Geoff Proust  
**Incorporated:** November 7, 1870  
**Legislative Districts:** 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 1<sup>st</sup> AD  
General Law City. **Population:** 310.

**TOWN OF TRUCKEE**  
(County of Nevada)

**Address:** 10183 Truckee Airport Road, Truckee, CA 96161  
**Telephone:** (530) 582-7700  
**Fax:** (530) 582-7710  
**Web Site:** www.townoftruckee.com  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Joshua J. Susman  
**Mayor Pro Tempore:** Craig Threshie  
**Council:** Ronald J. Florian, Beth Ingalls, Ted Owens. Council meets first and third Thursdays of each month at 6 p.m. at 10183 Truckee Airport Road.  
**Town Manager:** Stephen L. Wright  
**Town Clerk:** Judy Price  
**Town Attorney:** J. Dennis Crabb  
**Treasurer:** David Heath  
**Police Chief:** Scott Berry  
**Fire Chief:** Mike Terwilliger  
**School Superintendent:** Dennis Williams  
**Incorporated:** March 23, 1993  
**Legislative Districts:** 4<sup>th</sup> CD; 1<sup>st</sup> SD; 3<sup>rd</sup> AD  
 Chartered City. **Population:** 14,850.

**CITY OF TULARE**  
(County of Tulare)

**Address:** 411 East Kern Avenue, Tulare, CA 93274  
**Telephone:** (559) 684-4206  
**Fax:** (559) 685-2398  
**Web Site:** www.ci.tulare.ca.us  
**Email:** avital@ci.tulare.ca.us  
**Mayor:** David Macedo  
**Vice Mayor:** Brenda Hastings  
**Council:** William Cooke, Richard Ortega, Nettie Washington. Council meets first and third Tuesdays of each month at the Civic Affairs Building.  
**City Manager:** Kevin B. Northcraft  
**City Clerk:** Kevin B. Northcraft  
**Finance Director-Treasurer:** Darlene Thompson  
**Police Chief:** Roger L. Hill  
**Fire Chief:** Michael Threlkeld  
**Incorporated:** April 5, 1888  
**Legislative Districts:** 18<sup>th</sup>, 21<sup>st</sup> CD; 14<sup>th</sup>, 16<sup>th</sup> SD; 34<sup>th</sup> AD  
 Chartered City. **Population:** 46,250.

**CITY OF TULELAKE**  
(County of Siskiyou)

**Address:** 348 Main Street, Tulelake, CA 96134  
**Mail Address:** PO Box 847, Tulelake, CA 96134  
**Telephone:** (530) 667-5522  
**Fax:** (530) 667-5351  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Randy Darrow  
**Mayor Pro Tempore:** Richard Marcillac  
**Council:** William Buck, Dar Carroll, Jennifer Cooney. Council meets first and third Mondays of each month at 7 p.m. at City Hall.  
**City Clerk:** Joe Cordonier  
**City Attorney:** Megan Annand  
**Treasurer:** Kim Keiser  
**Police Chief:** Tony Ross  
**Incorporated:** March 1, 1937  
**Legislative Districts:** 2<sup>nd</sup> CD; 1<sup>st</sup> SD; 1<sup>st</sup> AD  
 General Law City. **Population:** 1,000.

**CITY OF TURLOCK**  
(County of Stanislaus)

**Address:** 156 South Broadway, Turlock, CA 95380  
**Telephone:** (209) 668-5540  
**Fax:** (209) 668-5668  
**Web Site:** www.turlock.ca.us  
**Mayor:** Curt Andre  
**Council:** Beverly Hatcher, John S. Lazar, Billy Wallen, Martin Yerby. Council meets second and fourth Tuesdays of each month in the Yosemite Room, 156 South Broadway.  
**City Manager:** Steven H. Kyte  
**City Clerk:** Rhonda Greenlee  
**City Attorney:** Richard C. Burton  
**Treasurer:** Diana Lewis  
**Police Chief:** Ronald Lott  
**Fire Chief:** Mark Langley  
**School Superintendent:** Dr. William Gibson  
**Incorporated:** February 15, 1908  
**Legislative Districts:** 18<sup>th</sup> CD; 12<sup>th</sup> SD; 25<sup>th</sup>, 26<sup>th</sup> AD  
 General Law City. **Population:** 61,300.

**CITY OF TUSTIN**  
(County of Orange)

**Address:** 300 Centennial Way, Tustin, CA 92780  
**Mail Address:** PO Box 1089, Tustin, CA 92781-1089  
**Telephone:** (714) 573-3000  
**Fax:** (714) 832-0825  
**Web Site:** www.tustinca.org  
**Email:** webmaster@tustinca.org  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.; Friday 8 a.m.-5 p.m.; closed alternate Fridays  
**Mayor:** Tony Kawashima  
**Mayor Pro Tempore:** Lou Bone  
**Council:** Tracy Wills Worley, Doug Davert, Jeffery Thomas. Council meets first and third Mondays of each month at 7 p.m. in Council Chambers.  
**City Manager:** William A. Huston  
**City Clerk:** Pamela Stoker  
**City Attorney:** Lois Jeffrey  
**Treasurer:** George Jeffries  
**Police Chief:** Steve Foster  
**Fire Chief:** Orange County Fire Authority  
**School Superintendent:** George Mannon  
**Incorporated:** September 21, 1927  
**Legislative Districts:** 48<sup>th</sup> CD; 33<sup>rd</sup> SD; 70<sup>th</sup> AD  
 General Law City. **Population:** 69,078.

**CITY OF TWENTYNINE PALMS**  
(County of San Bernardino)

**Address:** 6136 Adobe Road, Twentynine Palms, CA 92277  
**Mail Address:** PO Box 995, Twentynine Palms, CA 92277  
**Telephone:** (760) 367-6799  
**Fax:** (760) 367-4890  
**Web Site:** www.ci.twentynine-palms.ca.us  
**Email:** info@ci.twentynine-palms.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Glenn Freshour  
**Mayor Pro Tempore:** Dawn Benton, Jr.  
**Council:** Jim Bagley, Kevin Cole, Steve Spear. Council meets second and fourth Tuesdays of each month at 7 p.m.  
**City Manager:** Michael Swigart

## CITY AND TOWN OFFICIALS (cont.)

**City Clerk:** Char Sherwood, CMC  
**City Attorney:** Patrick Munoz  
**Police Chief:** Capt. Jim Williams  
**School Superintendent:** James Majchrzak  
**Incorporated:** November 23, 1987  
**Legislative Districts:** 41<sup>st</sup> CD; 18<sup>th</sup> SD; 65<sup>th</sup> AD  
General Law City. **Population:** 27,589.

### CITY OF UKIAH (County of Mendocino)

**Address:** 300 Seminary Avenue, Ukiah, CA 95482  
**Telephone:** (707) 463-6200  
**Fax:** (707) 463-6204  
**Web Site:** www.cityofukiah.com  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Eric Larson  
**Vice Mayor:** Philip Baldwin  
**Council:** Paul Anderson, Mari Rodin, Roy Smith.  
Council meets first and third Wednesdays of each month at 6:30 p.m. at Ukiah Civic Center.  
**City Manager:** Candace Horsley  
**City Clerk:** Marie Ulvila  
**City Attorney:** David Rapport  
**Treasurer:** Allen Carter  
**Police Chief:** John Williams  
**Fire Chief (Interim):** Ron Cohn  
**Incorporated:** March 8, 1876  
**Legislative Districts:** 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 1<sup>st</sup> AD  
General Law City. **Population:** 15,850.

### CITY OF UNION CITY (County of Alameda)

**Address:** 34009 Alvarado-Niles Road,  
Union City, CA 94587  
**Telephone:** (510) 471-3232  
**Fax:** (510) 475-7318  
**Web Site:** www.ci.union-city.ca.us  
**Mayor:** Mark Green  
**Vice Mayor:** Manuel Fernandez  
**Council:** Carol Dutra-Vernaci, Benjamin Elias,  
Richard Valle. Council meets second and fourth  
Tuesdays of each month at 7 p.m. in Council  
Chambers.  
**City Manager:** Larry Cheeves  
**City Clerk:** Linda West, CMC  
**City Attorney:** Michael Riback  
**Administrative Services Director:** Rich Digre  
**Police Chief:** Randy Ulibarri  
**Fire Chief:** Chris Maxwell  
**School Superintendent (Interim):** Susan  
Speakman  
**Incorporated:** January 26, 1959  
**Legislative Districts:** 13<sup>th</sup> CD; 10<sup>th</sup> SD; 20<sup>th</sup> AD  
General Law City. **Population:** 70,300.

### CITY OF UPLAND (County of San Bernardino)

**Address:** 460 North Euclid Avenue,  
Upland, CA 91786  
**Mail Address:** PO Box 460, Upland, CA 91785  
**Telephone:** (909) 931-4100  
**Fax:** (909) 931-4123  
**Web Site:** www.ci.upland.ca.us  
**Mayor:** John "JP" Pomierski  
**Mayor Pro Tempore:** Kenneth W. Willis

**Council:** Brendan Brandt, Ray Musser, Tom R.  
Thomas. Council meets second and fourth Mondays  
of each month at 7 p.m. in Council Chambers.  
**City Manager:** G. Michael Milhiser  
**City Clerk:** Stephanie Mendenhall  
**City Attorney:** William P. Curley, III  
**Treasurer:** Walter F. Reardon  
**Police Chief:** Martin Thouvenell  
**Fire Chief:** John Scanlon  
**School Superintendent:** Pete Watson  
**Incorporated:** May 15, 1906  
**Legislative Districts:** 26<sup>th</sup> CD; 31<sup>st</sup> SD; 63<sup>rd</sup> AD  
General Law City. **Population:** 71,800.

### CITY OF VACAVILLE (County of Solano)

**Address:** 650 Merchant Street, Vacaville, CA 95688  
**Telephone:** (707) 449-5100  
**Fax:** (707) 449-5149  
**Web Site:** www.cityofvacaville.com  
**Office Hours:** Monday-Friday 8:30 a.m.-5:00 p.m.  
**Mayor:** Leonard J. Augustine  
**Vice Mayor:** Pauline Clancy  
**Council:** Steve Hardy, Rischa Slade, Steve Wilkins.  
Council meets second and fourth Tuesdays of each  
month in Council Chambers.  
**City Manager:** David J. Van Kirk  
**City Clerk:** Kathleen M. Dussault  
**City Attorney:** Gerald R. Hobrecht  
**Treasurer:** Garland Porter  
**Police Chief:** Bob Harrison  
**Fire Chief:** Frank Moore  
**School Superintendent:** John Aycock  
**Incorporated:** August 9, 1892  
**Legislative Districts:** 3<sup>rd</sup>, 7<sup>th</sup> CD; 5<sup>th</sup> SD; 8<sup>th</sup> AD  
General Law City. **Population:** 93,900.

### CITY OF VALLEJO (County of Solano)

**Address:** 555 Santa Clara Street, Vallejo, CA 94590  
**Mail Address:** PO Box 3068, Vallejo, CA 94590  
**Telephone:** (707) 648-4527  
**Fax:** (707) 648-4426  
**Web Site:** www.ci.vallejo.ca.us  
**Office Hours:** Monday-Friday 8:30 a.m.-5:15 p.m.  
**Mayor:** Anthony J. Intintoli, Jr.  
**Vice Mayor:** Pamela Pitts  
**Council:** Gary Cloutier, Gerald Davis, Tony Pearsall,  
Pamela Pitts, Pete Rey, Joanne Schivley. Council  
meets every Tuesday of each month at 7 p.m. in  
Council Chambers.  
**City Manager (Interim):** Otto Giuliani  
**City Clerk:** Allison Villarante  
**City Attorney:** Fred Soley  
**Finance Director (Interim):** Tom Sinclair  
**Police Chief:** Robert Nichelini  
**Fire Chief:** Donald Parker  
**School Superintendent:** Gladys Phillips-Evans  
**Incorporated:** March 30, 1868  
**Legislative Districts:** 6<sup>th</sup> CD; 2<sup>nd</sup> SD; 4<sup>th</sup> AD  
Chartered City. **Population:** 120,100.

### CITY OF VENTURA (See SAN BUENAVENTURA) (County of Ventura)

**CITY OF VERNON**  
(County of Los Angeles)

**Address:** 4305 Santa Fe Avenue, Vernon, CA 90058  
**Telephone:** (323) 583-8811  
**Fax:** (323) 826-1438  
**Web Site:** www.cityofvernon.org  
**Office Hours:** Monday-Thursday 7 a.m.-5:30 p.m.  
**Mayor:** Leonis C. Malburg  
**Mayor Pro Tempore:** Thomas A. Ybarra  
**Council:** William Davis, Hilario Gonzales, William M. McCormick. Council meets first and third Wednesdays of each month at 5 p.m. at City Hall.  
**City Administrator/City Clerk/Treasurer:** Bruce V. Malkenhorst  
**City Attorney:** Eric T. Fresch  
**Police Chief:** Bruce Olson  
**Fire Chief:** Steven Parker  
**Incorporated:** September 22, 1905  
**Legislative Districts:** 33<sup>rd</sup> CD; 30<sup>th</sup> SD; 50<sup>th</sup> AD  
 Chartered City. **Population:** 95.

**CITY OF VICTORVILLE**  
(County of San Bernardino)

**Address:** 14343 Civic Drive, Victorville, CA 92392  
**Mail Address:** PO Box 5001, Victorville, CA 92393  
**Telephone:** (760) 955-5000  
**Fax:** (760) 955-5042  
**Web Site:** www.ci.victorville.ca.us  
**Email:** vville@ci.victorville.ca.us  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.; Friday 7:30 a.m.-4:30 a.m.; closed alternate Fridays  
**Mayor:** Terry E. Caldwell  
**Mayor Pro Tempore:** Bob Hunter  
**Council:** JoAnn Almond, Rudy Cabriaes, Mike Rothschild. Council meets first and third Tuesdays of each month at 7 p.m in Council Chambers.  
**City Manager:** Jon B. Roberts  
**City Clerk:** Carolee Bates  
**City Attorney:** Charlie Green  
**Treasurer:** Adair Most  
**Police Chief:** Glen Pratt  
**Fire Chief:** John Becker  
**Incorporated:** September 21, 1962  
**Legislative Districts:** 25<sup>th</sup> CD; 17<sup>th</sup> SD; 36<sup>th</sup> AD  
 General Law City. **Population:** 77,414.

**CITY OF VILLA PARK**  
(County of Orange)

**Address:** 17855 Santiago Boulevard, Villa Park, CA 92861  
**Telephone:** (714) 998-1500  
**Fax:** (714) 998-1508  
**Web Site:** www.villapark.org  
**Email:** cityhall@villapark.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Patricia Bortle  
**Mayor Pro Tempore:** Bill MacAloney  
**Council:** Bob Bell, Rich Freschi, Robert McGowan. Council meets fourth Tuesday of each month at 7:30 p.m. at Civic Center.  
**City Manager:** George J. Rodericks  
**City Clerk:** George J. Rodericks  
**City Attorney:** Leonard Hampel  
**Treasurer:** Dennis Kuli

**Police:** Orange County Sheriff's Dept.  
**Fire:** Orange County Fire Authority  
**Incorporated:** January 11, 1962  
**Legislative Districts:** 40<sup>th</sup> CD; 33<sup>rd</sup> SD; 60<sup>th</sup> AD  
 General Law City. **Population:** 6,200.

**CITY OF VISALIA**  
(County of Tulare)

**Address:** 707 West Acequia St, Visalia, CA 93291  
**Telephone:** (559) 713-4300  
**Fax:** (559) 713-4800  
**Web Site:** www.ci.visalia.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Jesus J. Gamboa  
**Vice Mayor:** Bob Link  
**Council:** Phil Cox, Donald K. Landers, Wendy Rudy. Council meets first and third Mondays of each month at 7 p.m. at City Hall.  
**City Manager/Clerk:** Steven M. Salomon  
**City Attorney:** Dan Dooley  
**Chief Financial Officer:** Robert Gröeber  
**Police Chief:** Jerry Barker  
**Fire Chief:** George Sandoval  
**School Superintendent:** Stan Carrizosa  
**Incorporated:** February 27, 1874  
**Legislative Districts:** 17<sup>th</sup> CD; 15<sup>th</sup> SD; 29<sup>th</sup>, 32<sup>nd</sup> AD  
 Chartered City. **Population:** 98,900.

**CITY OF VISTA**  
(County of San Diego)

**Address:** 600 Eucalyptus Avenue, Vista, CA 92083  
**Mail Address:** PO Box 1988, Vista, CA 92085-1988  
**Telephone:** (760) 726-1340  
**Fax:** (760) 639-6132  
**Web Site:** www.ci.vista.ca.us  
**Office Hours:** Monday-Friday 7:30 a.m.- 5:30 p.m.; closed alternate Fridays  
**Mayor:** Morris B. Vance  
**Mayor Pro Tempore:** Steve Gronke  
**Council:** Bob Campbell, Paul V. L. Campo, Judy Ritter. Council meets second and fourth Tuesdays of each month at 5:30 p.m. with Public Hearings at 6:30 p.m. Workshop Meetings 1<sup>st</sup> Tuesday at 2 p.m.  
**City Manager:** Rita L. Geldert  
**City Clerk:** Jo Seibert  
**City Attorney:** Wayne Dernetz  
**Treasurer:** Barbara Underwood  
**Fire Chief:** Gary Fisher  
**School Superintendent:** Dave Cowles  
**Incorporated:** January 28, 1963  
**Legislative Districts:** 43<sup>rd</sup> CD; 38<sup>th</sup> SD; 74<sup>th</sup> AD  
 General Law City. **Population:** 92,800.

**CITY OF WALNUT**  
(County of Los Angeles)

**Address:** 21201 La Puente Road, Walnut, CA 91789  
**Mail Address:** PO Box 682, Walnut, CA 91788-0682  
**Telephone:** (909) 595-7543  
**Fax:** (909) 595-8443  
**Web Site:** www.ci.walnut.ca.us  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30 p.m.; Friday 8 a.m.-5 p.m.  
**Mayor:** Joaquin Lim  
**Mayor Pro Tempore:** Tom King

## CITY AND TOWN OFFICIALS (cont.)

**Council:** Antonio "Tony" Cartagena, Katy Rzonca, Tom Sykes. Council meets second and fourth Wednesdays of each month at 7 p.m. at Council Chambers, 21201 La Puente Road.

**City Manager:** Jeffrey C. Parker

**City Clerk (Acting):** Teresa De Dios, CMC

**City Attorney:** Scott Nichols

**Treasurer:** Christine Londo

**School Superintendents:** Vacant (Walnut Valley USD), Dr. Ronald Leon (Rowland USD)

**Incorporated:** January 19, 1959

**Legislative Districts:** 28<sup>th</sup> CD; 29<sup>th</sup> SD; 60<sup>th</sup> AD General Law City. **Population:** 31,420.

### CITY OF WALNUT CREEK (County of Contra Costa)

**Address:** 1666 North Main Street, Walnut Creek, CA 94596

**Mail Address:** PO Box 8039, Walnut Creek, CA 94596

**Telephone:** (925) 943-5800

**Fax:** (925) 943-5897

**Web Site:** www.walnut-creek.org

**Office Hours:** Monday-Friday 8 a.m.-5 p.m.

**Mayor:** Charles Abrams

**Mayor Pro Tempore:** Gary Skrel

**Council:** Kathy Hicks, Susan M. Rainey, Gwen Regalia. Council meets first and third Tuesdays of each month at 7 p.m. in Council Chambers.

**City Manager:** Mike Parness

**City Clerk:** Barbara Rivara

**Treasurer:** Ron Cassano

**Police Chief:** Tom Soberanes

**Incorporated:** October 21, 1914

**Legislative Districts:** 7<sup>th</sup> CD; 7<sup>th</sup> SD; 15<sup>th</sup> AD General Law City. **Population:** 66,000.

### CITY OF WASCO (County of Kern)

**Address:** 746 8th Street, Wasco, CA 93280

**Mail Address:** PO Box 190, Wasco, CA 93280

**Telephone:** (661) 758-7214

**Fax:** (661) 758-5411

**Web Site:** www.ci.wasco.ca.us

**Email:** lapennell@ci.wasco.ca.us

**Office Hours:** Monday-Friday 8 a.m.-5 p.m.

**Mayor:** Danny Espitia

**Mayor Pro Tempore:** Paul Neufeld

**Council:** Larry Pearson, Cherylee Wegman, Fred West, Jr. Council meets first and third Tuesdays of each month at 7 p.m. at City Hall.

**City Manager:** Larry F. Pennell

**City Clerk:** Dru Gibson

**City Attorney:** Alan and Larry Peake

**Treasurer:** Rocio Mosqueda

**Police:** Craig Porter (Kern County Sheriff's Dept)

**School Superintendents:** Gary Bray (Elementary Schools); Liz McCray (High School)

**Incorporated:** December 22, 1945

**Legislative Districts:** 20<sup>th</sup> CD; 16<sup>th</sup> SD; 30<sup>th</sup> AD General Law City. **Population:** 22,314.

### CITY OF WATERFORD (County of Stanislaus)

**Address:** 320 E Street, Waterford, CA 95386

**Mail Address:** PO Box 199, Waterford, CA 95386

**Telephone:** (209) 874-2328

**Fax:** (209) 874-9656

**Office Hours:** Monday-Friday 8 a.m.-5 p.m.

**Mayor:** Charles Turner

**Vice Mayor:** Betty Jo Rorabaugh

**Council:** Mike Burns, Zena Gilbert, Ken Krause.

Council meets first and third Thursdays of each month at 6:30 p.m. at the Community Center, 540 C Street, Waterford, CA 95386.

**City Administrator:** Charles Deschenes

**City Clerk:** Lori Martin

**City Attorney:** William E. Gnass

**Treasurer:** Vacant

**Police Chief:** Bryan Markum

**School Superintendent:** Frank Cranley

**Incorporated:** November 7, 1969

**Legislative Districts:** 13<sup>th</sup> CD; 12<sup>th</sup> SD; 25<sup>th</sup> AD General Law City. **Population:** 7,675.

### CITY OF WATSONVILLE (County of Santa Cruz)

**Address:** 250 Main Street, Watsonville, CA 95076

**Mail Address:** PO Box 50000, Watsonville, CA 95077-5000

**Telephone:** (831) 728-6005

**Fax:** (831) 761-0736

**Web Site:** www.ci.watsonville.ca.us

**Office Hours:** Monday-Friday 8 a.m.-5 p.m.

**Mayor:** Judy Doering-Nielsen

**Mayor Pro Tempore:** Ramon Gomez

**Council:** Manuel Quintero Bersamin, Richard de la Paz, Jr., Ana Ventura Phares, Antonio Rivas, Dale Skillicorn. Council meets second and fourth Tuesdays of each month at 4 p.m.

**City Manager:** Carlos J. Palacios

**City Clerk:** Lorraine Washington

**City Attorney:** Alan J. Smith

**Treasurer:** Linda Downing

**Police Chief:** Terry Medina

**Fire Chief:** Ben Evans

**School Superintendent:** Mary Anne Mays (Pajaro Valley USD)

**Incorporated:** March 30, 1868

**Legislative Districts:** 17<sup>th</sup> CD; 15<sup>th</sup> SD; 28<sup>th</sup> AD Chartered City. **Population:** 47,700.

### CITY OF WEED (County of Siskiyou)

**Address:** 550 Main Street, Weed, CA 96094

**Mail Address:** PO Box 470, Weed, CA 96094

**Telephone:** (530) 938-5020

**Fax:** (530) 938-5096

**Web Site:** www.ci.weed.ca.us

**Office Hours:** Monday-Friday 9 a.m.-4 p.m.

**Mayor:** Vince Tallerico

**Mayor Pro Tempore:** Brian Ramsey

**Council:** Ms. Mel Borcalli, Bob Raven, Chuck Sutton. Council meets second Thursday of each month at 5:30 p.m. in Council Chambers.

**City Administrator:** Earl Wilson

**City Clerk:** Deborah J. Salvestrin

**City Attorney:** James Pierce  
**Police Chief:** Martin Nicholas  
**Fire Chief:** Darin Quigley  
**Incorporated:** January 25, 1961  
**Legislative Districts:** 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 2<sup>nd</sup> AD  
 General Law City. **Population:** 2,980.

**CITY OF WEST COVINA**  
 (County of Los Angeles)

**Address:** 1444 West Garvey Avenue,  
 West Covina, CA 91790  
**Mail Address:** PO Box 1440, West Covina, CA 91793  
**Telephone:** (626) 939-8400  
**Fax:** (626) 939-8406  
**Web Site:** www.westcov.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Mike Miller

**Mayor Pro Tempore:** Shelley Sanderson  
**Council:** Steve Herfert, Roger Hernandez, Ben Wong.  
 Council meets first and third Tuesdays of each month  
 at 7 p.m. in Council Chambers.  
**City Manager:** Andrew Pasmant  
**City Clerk:** Janet Berry  
**City Attorney:** Arnold Alvarez-Glasman  
**Treasurer:** Marian Smithson  
**Police Chief:** Frank Wills  
**Fire Chief:** Vacant  
**School Superintendent:** Dr. Richard Vladovic  
**Incorporated:** February 17, 1923  
**Legislative Districts:** 28<sup>th</sup> CD; 29<sup>th</sup> SD; 60<sup>th</sup> AD  
 General Law City. **Population:** 110,500.

**CITY OF WEST HOLLYWOOD**  
 (County of Los Angeles)

**Address:** 8300 Santa Monica Boulevard,  
 West Hollywood, CA 90069  
**Telephone:** (323) 848-6400  
**Fax:** (323) 848-6563  
**Web Site:** www.weho.org  
**Office Hours:** Monday-Thursday 8 a.m.-6 p.m.;  
 Friday 8 a.m.-5 p.m.; closed alternate Fridays  
**Mayor:** : John J. Duran

**Mayor Pro Tempore:** Abbe Land  
**Council:** Sal Guarriello, John Heilman, Jeffrey Prang.  
 Council meets first and third Mondays of each month  
 at 6:30 p.m. at West Hollywood Park Auditorium, 647  
 North San Vicente Boulevard  
**Administrative Officer:** Vivian Love  
**City Clerk:** Thomas R. West  
**City Attorney:** Michael Jenkins  
**Treasurer:** Anil Gandhi  
**Police Chief:** Dave Long  
**Fire Chief:** Reginald Lee  
**School Superintendent:** Roy Romer  
**Incorporated:** November 29, 1984  
**Legislative Districts:** 30<sup>th</sup> CD; 23<sup>rd</sup> SD; 42<sup>nd</sup> AD  
 General Law City. **Population:** 37,300.

**CITY OF WEST SACRAMENTO**  
 (County of Yolo)

**Address:** 1110 West Capitol Avenue,  
 West Sacramento, CA 95691  
**Telephone:** (916) 617-4500  
**Fax:** (916) 372-8765  
**Web Site:** www.ci.west-sacramento.ca.us

**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Christopher Cabaldon  
**Mayor Pro Tempore:** Oscar Villegas  
**Council:** Bill Kristoff, Mark Montemayor, Carolyn  
 Castillo Pierson. Council meets first, second and third  
 Wednesdays of each month at 7 p.m. at City Hall.  
**City Manager:** Toby Ross  
**City Clerk:** Helen Kanowsky  
**City Attorney:** Robert Murphy  
**Treasurer:** Leigh Keicher  
**Police Chief (Acting):** Tom Hoffman  
**Fire Chief:** Fred Postel  
**Incorporated:** January 1, 1987  
**Legislative Districts:** 4<sup>th</sup> CD; 1<sup>st</sup> SD; 8<sup>th</sup> AD  
 General Law City. **Population:** 36,550.

**CITY OF WESTLAKE VILLAGE**  
 (County of Los Angeles)

**Address:** 31200 Oak Crest Drive,  
 Westlake Village, CA 91361  
**Telephone:** (818) 706-1613  
**Fax:** (818) 706-1391  
**Web Site:** www.wlv.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Robert Slavin

**Mayor Pro Tempore:** Mark Rutherford  
**Council:** Jim Bruno, Philippa Klessig, Sue  
 McSweeney. Council meets second and fourth  
 Wednesdays of each month at 6:30 p.m. at  
 31200 Oak Crest Drive.  
**City Manager/City Clerk:** Raymond B. Taylor  
**City Attorney:** Terence Boga  
**Treasurer:** Robert Biery  
**Police:** LA County  
**Fire:** LA County  
**School Superintendent:** Las Virgenes USD  
**Incorporated:** December 11, 1981  
**Legislative Districts:** 24<sup>th</sup> CD; 23<sup>rd</sup> SD; 41<sup>st</sup> AD  
 General Law City. **Population:** 8,775.

**CITY OF WESTMINSTER**  
 (County of Orange)

**Address:** 8200 Westminster Boulevard,  
 Westminster, CA 92683  
**Telephone:** (714) 898-3311  
**Fax:** (714) 373-4684  
**Web Site:** www.ci.westminster.ca.us  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30  
 p.m.; Friday 7:30 a.m.-4:30 p.m.; closed alternate  
 Fridays  
**Mayor:** Margie L. Rice  
**Mayor Pro Tempore:** Andy Quach  
**Council:** Frank G. Fry, Kermit Marsh, Russell C.  
 Paris. Council meets first and third Wednesdays of  
 each month at 7 p.m. in Council Chambers.  
**City Manager (Interim):** Penny Loomer  
**City Clerk:** Marian Contreras, CMC  
**City Attorney:** Richard D. Jones  
**Finance Director (Interim):** Sheri Peasley  
**Police Chief:** Andrew Hall  
**Fire Chief:** Charles "Chip" Prather, OCFA  
**Incorporated:** March 27, 1957  
**Legislative Districts:** 45<sup>th</sup>, 46<sup>th</sup> CD; 34<sup>th</sup>, 35<sup>th</sup> SD;  
 67<sup>th</sup>, 68<sup>th</sup> AD  
 General Law City. **Population:** 90,600.

## CITY AND TOWN OFFICIALS (cont.)

### CITY OF WESTMORLAND (County of Imperial)

**Address:** 355 South Center Street,  
Westmorland, CA 92281  
**Mail Address:** PO Box 699,  
Westmorland, CA 92281  
**Telephone:** (760) 344-3411  
**Fax:** (760) 344-5307  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Larry Ritchie  
**Mayor Pro Tempore:** Henry Graham, Jr.  
**Council:** Chris Eaton, Thomas Landrun, Victor  
Torres. Council meets first and third Wednesdays of  
each month at City Hall.  
**City Clerk:** Sally Traylor  
**City Attorney:** Mitch Driskill  
**Treasurer:** Anne Graham  
**Police Chief:** Fred Beltran  
**Fire Chief:** Sergio Cruz  
**Public Works Director:** Joe Diaz  
**Executive Public Works:** Joel Hamby  
**Incorporated:** June 30, 1934  
**Legislative Districts:** 45<sup>th</sup> CD; 37<sup>th</sup> SD; 80<sup>th</sup> AD  
General Law City. **Population:** 2,240.

### CITY OF WHEATLAND (County of Yuba)

**Address:** 313 Main Street, Wheatland, CA 95692  
**Mail Address:** PO Box 395, Wheatland, CA 95692  
**Telephone:** (530) 633-2761  
**Fax:** (530) 633-9102  
**Office Hours:** Monday-Friday 8 a.m.-12 p.m. and  
1-5 p.m.  
**Mayor:** Gary Ulman  
**Vice Mayor:** Roy Crabtree  
**Council:** Jay Pendergraph, Lisa McIntosh, Ernie  
Thompson. Council meets second and fourth  
Tuesdays of each month at 6 p.m. at Pioneer Hall,  
315 B Street.  
**City Administrator:** Jim Thompson  
**City Clerk:** Lisa J. Welch  
**City Attorney:** Richard P. Shanahan  
**Treasurer:** David Sisk  
**Police Chief:** John Meares  
**Fire Chief:** Karl Nichols  
**School Superintendents:** Glenn Sewell  
(Wheatland High School Dist.); Debbie Pearson  
(Wheatland School Dist.)  
**Incorporated:** April 12, 1874  
**Legislative Districts:** 2<sup>nd</sup> CD; 1<sup>st</sup> SD; 3<sup>rd</sup> AD  
General Law City. **Population:** 2,690.

### CITY OF WHITTIER (County of Los Angeles)

**Address:** 13230 Penn Street, Whittier, CA 90602  
**Telephone:** (562) 945-8200  
**Fax:** (562) 464-3572  
**Web Site:** www.cityofwhittier.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** David O. Butler  
**Mayor Pro Tempore:** Owen Newcomer  
**Council:** Bob Henderson, Greg Nordbak, Allan  
Zolnekoff. Council meets second, third and fourth  
Tuesdays of each month in Council Chambers.  
**City Manager:** Stephen W. Helvey

**City Clerk-Treasurer:** Kathryn A. Marshall  
**City Attorney:** Richard Jones  
**Police Chief:** David Singer  
**Fire:** LA County  
**School Superintendent:** Sandra Thorstenson  
**Incorporated:** February 25, 1898  
**Legislative Districts:** 38<sup>th</sup>, 39<sup>th</sup>, 42<sup>nd</sup> CD; 30<sup>th</sup> SD;  
56<sup>th</sup>, 58<sup>th</sup>, 60<sup>th</sup> AD  
Chartered City. **Population:** 86,400.

### CITY OF WILLIAMS (County of Colusa)

**Address:** 810 East Street, Williams, CA 95987  
**Mail Address:** PO Box 310, Williams, CA 95987  
**Telephone:** (530) 473-5389  
**Fax:** (530) 473-2445  
**Email:** cityadm@colusanet.com  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Michael Rittmann  
**Mayor Pro Tempore:** Kenneth Edwards  
**Council:** Virginia Frias, Peter Jukusky, Daniel  
Spratford. Council meets every second Wednesday of  
each month at City Hall.  
**City Administrator:** Gail Wingard  
**City Clerk:** Kay Roper  
**City Attorney:** Richard P. Shanahan  
**Treasurer:** Sue Draves  
**Police Chief:** Richard Waugh  
**Fire Chief:** Jeff Gilbert  
**School Superintendent:** Ed Chanjus  
**Incorporated:** May 4, 1920  
**Legislative Districts:** 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 3<sup>rd</sup> AD  
General Law City. **Population:** 4,030.

### CITY OF WILLITS (County of Mendocino)

**Address:** 111 East Commercial St, Willits, CA 95490  
**Telephone:** (707) 459-4601  
**Fax:** (707) 459-1562  
**Mayor:** Karen Oslund  
**Vice Mayor:** Tami Jorgensen  
**Council:** Bruce Burton, Denny McEntire, Ron  
Orenstein. Council meets second and fourth  
Wednesdays of each month in Council Chambers.  
**City Manager:** Ross Walker  
**City Clerk:** Frances Schatz  
**City Attorney:** Ross Walker  
**Treasurer:** Marilyn Harden  
**Police Chief:** Gerry Gonzalez  
**Incorporated:** December 19, 1888  
**Legislative Districts:** 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 2<sup>nd</sup> AD  
General Law City. **Population:** 5,025.

### CITY OF WILLOWS (County of Glenn)

**Address:** 201 North Lassen St, Willows, CA 95988  
**Telephone:** (530) 934-7041  
**Fax:** (530) 934-7402  
**Mayor:** Michael H. Murray  
**Vice Mayor:** Suhail Khan  
**Council:** Terry Taylor-Vodden, Rose Marie Thrailkill,  
James Yoder. Council meets second Tuesday of each  
month in Civic Center. Council also hold an  
adjourned meeting on the fourth Tuesday of each  
month.

**City Manager/City Clerk:** Mike Mistrot  
**Finance Director:** Timothy Sailsbery  
**Police Chief:** Rick J. Shipley  
**Fire Chief:** Bradley H. Mallory  
**Incorporated:** January 16, 1886  
**Legislative Districts:** 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 2<sup>nd</sup> AD  
 General Law City. **Population:** 6,275.

**TOWN OF WINDSOR**  
 (County of Sonoma)

**Address:** 9291 Old Redwood Highway,  
 Windsor, CA 95492  
**Mail Address:** PO Box 100, Windsor, CA 95492  
**Telephone:** (707) 838-1000  
**Fax:** (707) 838-7349  
**Web Site:** www.townofwindsor.com  
**Office Hours:** Monday–Thursday 7 a.m.-6 p.m.  
**Mayor:** Debora Fudge  
**Mayor Pro Tempore:** Steven Allen  
**Council:** Lynn Morehouse, Sam Salmon, Steve Scott.  
 Council meets first and third Wednesdays of each  
 month at 6 p.m. at Town Hall, Building 400.  
**Town Manager:** Paul V. Berlant  
**Town Clerk:** Audrey Hooper  
**Town Attorney:** Richard R. Rudnansky  
**Treasurer:** James McAdler  
**Police Chief:** Paul Day  
**Fire Chief:** Ron Collier  
**School Superintendent:** Dr. Robert Carter  
**Incorporated:** July 1, 1992  
**Legislative Districts:** 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 2<sup>nd</sup> AD  
 General Law City. **Population:** 24,500.

**CITY OF WINTERS**  
 (County of Yolo)

**Address:** 318 First Street, Winters, CA 95694  
**Telephone:** (530) 795-4910  
**Fax:** (530) 795-4935  
**Web Site:** www.cityofwinters.org  
**Email:** nmills4910@aol.com  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Harol Anderson  
**Vice Mayor:** Dan Martinez  
**Council:** Robert Chapman, Bruce Guelden, Jiley  
 Romney. Council meets first and third Tuesdays of  
 each month at 7:30 p.m. at City Hall.  
**City Manager:** John W. Donlevy, Jr.  
**City Clerk:** Nanci Mills  
**City Attorney:** John Wallace  
**Treasurer:** Margaret Dozier  
**Police Chief:** Steven C. Godden  
**Fire Chief:** Scott Dozier  
**School Superintendent:** Dale Mitchell  
**Incorporated:** February 9, 1898  
**Legislative Districts:** 3<sup>rd</sup> CD; 4<sup>th</sup> SD; 8<sup>th</sup> AD  
 General Law City. **Population:** 6,600.

**CITY OF WOODLAKE**  
 (County of Tulare)

**Address:** 350 North Valencia Boulevard,  
 Woodlake, CA 93286  
**Telephone:** (559) 564-8055  
**Fax:** (559) 564-8776  
**Email:** blewis@ci.woodlake.ca.us  
**Office Hours:** Monday-Friday 8 a.m.-4 p.m.

**Mayor:** Jack Ritchie  
**Vice Mayor:** Chuck Ray  
**Council:** Paul Gomez, Raul Gonzales, Jr., Frances  
 Ortiz. Council meets second and fourth Mondays of  
 each month at 6:30 p.m. at City Hall.  
**City Administrator:** Bill Lewis  
**City Clerk:** Ruth Gonzalez  
**City Attorney:** Tom Watson  
**Police Chief:** John Zapalac  
**Incorporated:** September 23, 1941  
**Legislative Districts:** 19<sup>th</sup> CD; 14<sup>th</sup> SD; 29<sup>th</sup> AD  
 General Law City. **Population:** 6,925.

**CITY OF WOODLAND**  
 (County of Yolo)

**Address:** 300 First Street, Woodland, CA 95695  
**Telephone:** (530) 661-5800  
**Fax:** (530) 661-5813  
**Web Site:** www.cityofwoodland.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Matthew Rexroad  
**Vice Mayor:** Vacant  
**Council:** David M. Flory, Jeff Monroe, Neal Peart,  
 Artemio Pimentel. Council meets first and third  
 Tuesdays of each month at 7 p.m. in Council  
 Chambers.  
**City Manager:** Richard Kirkwood  
**City Clerk:** Sue Vannucci  
**City Attorney:** Ann Siprelle  
**Treasurer:** Joan Drayton  
**Police Chief:** Carey Sullivan  
**Fire Chief:** Karl Diekman  
**School Superintendent:** Linda Weesner  
**Reincorporated:** February 22, 1871  
**Legislative Districts:** 1<sup>st</sup>, 2<sup>nd</sup> CD; 5<sup>th</sup> SD; 8<sup>th</sup> AD  
 General Law City. **Population:** 51,000.

**TOWN OF WOODSIDE**  
 (County of San Mateo)

**Address:** 2955 Woodside Road, Woodside, CA 94062  
**Mail Address:** PO Box 620005, Woodside, CA 94062  
**Telephone:** (650) 851-6790  
**Fax:** (650) 851-2195  
**Web Site:** www.woodsidetown.org  
**Email:** townhall@woodsidetown.org  
**Office Hours:** Monday-Friday 8 a.m.-12 p.m. and  
 1-5 p.m.  
**Mayor:** Paul Goeld  
**Mayor Pro Tempore:** Joseph Putnam  
**Council:** Susan Boynton, Deborah C. Gordon, Carroll  
 Ann Hodges, Pete Sinclair, David Tanner. Council  
 meets second and fourth Tuesdays of each month at  
 7:30 p.m.  
**Town Manager:** Susan George  
**Town Clerk:** Janet Koelsch  
**Fire Chief:** Mike Fuge  
**School Superintendent:** John Harter  
**Incorporated:** November 16, 1956  
**Legislative Districts:** 14<sup>th</sup> CD; 8<sup>th</sup> SD; 21<sup>st</sup> AD  
 General Law City. **Population:** 5,361.

## CITY AND TOWN OFFICIALS (cont.)

### CITY OF YORBA LINDA (County of Orange)

**Address:** 4845 Casa Loma Avenue,  
Yorba Linda, CA 92886  
**Mail Address:** PO Box 87014,  
Yorba Linda, CA 92885-8714  
**Telephone:** (714) 961-7100  
**Fax:** (714) 996-1064  
**Web Site:** www.ci.yorba-linda.ca.us  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30  
p.m.; alternate Fridays 8 a.m.-5 p.m.; closed every  
other Friday  
**Mayor:** Ken Ryan  
**Mayor Pro Tempore:** Keri Lynn Wilson  
**Council:** Allen Castellano, Michael Duvall, Jim  
Winder. Council meets first and third Tuesdays of  
each month at 5:30 p.m. (closed session), and 6:30  
p.m. (open session) in Council Chambers.  
**City Manager/Treasurer:** Terrence L. Belanger  
**City Clerk:** Kathie M. Mendoza  
**City Attorney:** Sonia R. Carvalho  
**Police Chief:** Michael J. Messina  
**Fire Chief:** Chip Prather  
**School Superintendent:** Dennis Smith  
**Incorporated:** November 2, 1967  
**Legislative Districts:** 42<sup>nd</sup> CD; 29<sup>th</sup> SD; 60<sup>th</sup>, 72<sup>nd</sup>  
AD  
General Law City. **Population:** 62,700.

### TOWN OF YOUNTVILLE (County of Napa)

**Address:** 6550 Yount Street, Yountville, CA 94599  
**Telephone:** (707) 944-8851  
**Fax:** (707) 944-9619  
**Email:** TownHall@yville.com  
**Office Hours:** Monday-Friday 8 a.m.-4 p.m.  
**Mayor:** Todd R. Carlson  
**Vice Mayor:** Cynthia Saucerman  
**Council:** Eric E. Knight, Bill Dutton, Donna M.  
Steiger. Council meets first and third Tuesdays of  
each month at 7 p.m. at Town Hall.  
**Town Administrator:** Kevin Plett  
**Treasurer:** Richard Stranzl  
**Town Attorney:** Diane Price  
**Police:** Sheriff Gary L. Simpson  
**Incorporated:** February 4, 1965  
**Legislative Districts:** 1<sup>st</sup>, 2<sup>nd</sup> CD; 2<sup>nd</sup> SD; 7<sup>th</sup> AD  
General Law City. **Population:** 3,280.

### CITY OF YREKA (County of Siskiyou)

**Address:** 701 Fourth Street, Yreka, CA 96097  
**Telephone:** (530) 841-2386  
**Fax:** (530) 842-4836  
**Email:** yrekaadmin@jps.net  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** James N. Griffin  
**Mayor Pro Tempore:** Dusty Veale  
**Council:** Grace Bennett, Eric Harms, Rory McNeil.  
Council meets first and third Thursdays of each  
month at 7:30 p.m. at City Hall.  
**City Manager:** Brian W. Meek  
**City Clerk:** Elizabeth Casson  
**City Attorney:** Larry Bacon

**Treasurer:** Michael Pavlik  
**Police Chief:** Don Callahan  
**Fire Chief:** Joe Suter  
**Incorporated:** April 21, 1857  
**Legislative Districts:** 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 2<sup>nd</sup> AD  
General Law City. **Population:** 7,300.

### CITY OF YUBA CITY (County of Sutter)

**Address:** 1201 Civic Center Boulevard,  
Yuba City, CA 95993  
**Telephone:** (530) 822-4601  
**Fax:** (530) 822-4805  
**Web Site:** www.yubacity.net  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Sandra Hilliard  
**Mayor Pro Tempore:** Karen Cartoscelli  
**Council:** Bob Barkhouse, David Doolittle, Eric  
Hellberg. Council meets first and third Tuesdays of  
each month at 7 p.m. in Council Chambers.  
**City Administrator:** Jeffrey Foltz  
**City Clerk:** Susan Pearson  
**City Attorney:** Tim Hayes  
**Treasurer:** Steve Kroeger  
**Police Chief:** Richard Doscher  
**Fire Chief:** Marc Boomgaarden  
**Incorporated:** January 23, 1908  
**Legislative Districts:** 2<sup>nd</sup> CD; 1<sup>st</sup> SD; 3<sup>rd</sup> AD  
General Law City. **Population:** 48,350.

### CITY OF YUCAIPA (County of San Bernardino)

**Address:** 34272 Yucaipa Blvd, Yucaipa, CA 92399  
**Telephone:** (909) 797-2489  
**Fax:** (909) 790-9203  
**Web Site:** www.yucaipa.org  
**Office Hours:** Monday-Thursday 7:30 a.m.-5:30  
p.m.; Friday 8 a.m.-5 p.m.; closed alternate Fridays  
**Mayor:** Dick Riddell  
**Mayor Pro Tempore:** Allan Drusys  
**Council:** Bob Lampi, Tom Masner, Diane Smith.  
Council meets second and fourth Mondays of each  
month at 6 p.m. at Civic Center.  
**City Manager:** John Tooker  
**Administrative Officer:** Greg Franklin  
**City Clerk:** Jennifer Shankland  
**City Attorney:** Marguerite "Peg" Battersby  
**Police Chief:** Bob Fonzi  
**Fire Chief:** Clyde Chittenden  
**School Superintendent:** Ellen Garretson  
**Incorporated:** November 27, 1989  
**Legislative Districts:** 35<sup>th</sup> CD; 34<sup>th</sup> SD; 61<sup>st</sup> AD  
General Law City. **Population:** 45,400.

### TOWN OF YUCCA VALLEY (County of San Bernardino)

**Address:** 57090 29 Palms Highway,  
Yucca Valley, CA 92284  
**Telephone:** (760) 369-7207  
**Fax:** (760) 369-0626  
**Web Site:** www.yucca-valley.org  
**Email:** townclerk@yucca-valley.org  
**Office Hours:** Monday-Friday 8 a.m.-5 p.m.  
**Mayor:** Robert Leone  
**Mayor Pro Tempore:** Chad Mayes

## CITY AND TOWN OFFICIALS *(cont.)*

**Council:** Paul Cook, Sue Earnest, Bill Neeb. Council meets first and third Thursdays of each month at 6 p.m. at the Community Center.

**Town Manager:** Andrew J. Takata

**Town Clerk:** Janet M. Anderson

**Town Attorney:** Naomi Silvergleid

**Treasurer:** Ron Carr

**Incorporated:** November 27, 1991

**Legislative Districts:** 40<sup>th</sup> CD; 31<sup>st</sup> SD; 65<sup>th</sup> AD  
General Law City. **Population:** 17,950.

# UNINCORPORATED AREAS

## Town, County

Academy, Fresno  
 Acampo, San Joaquin  
 Acton, Los Angeles  
 Adams, Lake  
 Adelaida, San Luis Obispo  
 Adin, Modoc  
 Aetna Springs, Napa  
 Afton, Glenn  
 Afton, San Bernardino  
 Agua Caliente Hot Springs, San Diego  
 Agua Caliente, Sonoma  
 Agua Dulce, Los Angeles  
 Aguanga, Riverside  
 Aguerberry Point, Inyo  
 Ahwahnee, Madera  
 Ainsworth Corner, Siskiyou  
 Alamo, Contra Costa  
 Alamorio, Imperial  
 Alberhill, Riverside  
 Albion, Mendocino  
 Alder Springs, Fresno  
 Alder Springs, Glenn  
 Alderpoint, Humboldt  
 Alleghany, Sierra  
 Allendale, Solano  
 Allensworth, Tulare  
 Almanor, Plumas  
 Alpaugh, Tulare  
 Alpine Meadows, Placer  
 Alpine Peaks, Placer  
 Alpine Village, Tulare  
 Alpine, San Diego  
 Alta Hill, Nevada  
 Alta Loma, San Bernardino  
 Alta Vista, Inyo  
 Alta, Placer  
 Altadena, Los Angeles  
 Altamont, Alameda  
 Alton, Humboldt  
 Ambler, Tulare  
 Amboy, San Bernardino  
 American House, Plumas  
 Anchor Bay, Mendocino  
 Anderson Springs, Lake  
 Andrade, Imperial  
 Angelus Oaks, San Bernardino  
 Angiola, Tulare  
 Angwin, Napa  
 Annapolis, Sonoma  
 Antelope Acres, Los Angeles  
 Antelope, Sacramento  
 Anza, Riverside  
 Applegate, Placer  
 Aptos, Santa Cruz  
 Arbuckle, Colusa  
 Arcade, Sacramento  
 Arden, Sacramento  
 Arena, Merced  
 Argus, San Bernardino  
 Arlynda Corners, Humboldt  
 Armona, Kings  
 Arnold Heights, Riverside  
 Arnold, Calaveras  
 Aromas, Monterey  
 Arrowbear Lake, San Bernardino  
 Arrowhead Highlands, San Bernardino  
 Arrowhead Springs, San Bernardino  
 Artois, Glenn  
 Ashford Jct, Inyo  
 Ashland, Alameda  
 Aспendell, Inyo

## Town, County

Asti, Sonoma  
 Athens, Los Angeles  
 Atolia, San Bernardino  
 Auberry, Fresno  
 Avery, Calaveras  
 Avila Beach, San Luis Obispo  
 Avocado Heights, Los Angeles  
 Badger, Tulare  
 Badwater, Inyo  
 Baker, San Bernardino  
 Balch Camp, Fresno  
 Ballarat, Inyo  
 Ballard, Santa Barbara  
 Ballico, Merced  
 Bangor, Butte  
 Bankhead Springs, San Diego  
 Banta, San Joaquin  
 Bard, Imperial  
 Bardsdale, Ventura  
 Barrett Jct, San Diego  
 Barrett, Mariposa  
 Barstow, Fresno  
 Bartle, Siskiyou  
 Bartlett Springs, Lake  
 Bartlett, Inyo  
 Barton Flats, San Bernardino  
 Barton, Amador  
 Bass Lake, Madera  
 Bassett, Los Angeles  
 Bassetts, Sierra  
 Baxter, Placer  
 Bayshore, San Mateo  
 Bayside, Humboldt  
 Baywood Park, San Luis Obispo  
 Beale AFB, Yuba  
 Bear Harbor, Mendocino  
 Bear Valley, Alpine  
 Bear Valley, Mariposa  
 Beatty Jct, Inyo  
 Beckwourth, Plumas  
 Bee Rock, San Luis Obispo  
 Beegum, Shasta  
 Belden, Plumas  
 Bell Springs, Mendocino  
 Bella Vista, Shasta  
 Belleview, Humboldt  
 Bellota, San Joaquin  
 Ben Lomond, Santa Cruz  
 Benbow, Humboldt  
 Bend, Tehama  
 Benton Hot Springs, Mono  
 Benton, Mono  
 Berenda, Madera  
 Berkeley Camp, Sonoma  
 Berkeley Recreation, Tuolumne  
 Berry Creek, Butte  
 Berryessa, Santa Clara  
 Berteleda, Del Norte  
 Bethel Island, Contra Costa  
 Betteravia, Santa Barbara  
 Bieber, Lassen  
 Big Bar, Amador  
 Big Bar, Trinity  
 Big Basin, Santa Cruz  
 Big Bear City, San Bernardino  
 Big Bear Park, San Bernardino  
 Big Bend, Shasta  
 Big Bend, Sonoma  
 Big Creek, Fresno  
 Big Lagoon Park, Humboldt  
 Big Meadow, Calaveras  
 Big Oak Flat, Tuolumne  
 Big Pine, Inyo

## Town, County

Big Pines, Los Angeles  
 Big Sandy Indian Rancheria, Fresno  
 Big Springs, Siskiyou  
 Big Sur, Monterey  
 Biola, Fresno  
 Birch Hill, San Diego  
 Birchville, Nevada  
 Birds Landing, Solano  
 Bitney Corner, Nevada  
 Balch Camp, Fresno  
 Black Point, Marin  
 Blackwells Corner, Kern  
 Blairsden, Plumas  
 Blanchard, Tuolumne  
 Blocksburg, Humboldt  
 Bloomfield, Sonoma  
 Bloomington, San Bernardino  
 Blossom, Tehama  
 Blue Canyon, Placer  
 Blue Jay, San Bernardino  
 Blue Lake Area, Lake  
 Boca, Nevada  
 Bodega Bay, Sonoma  
 Bodega, Sonoma  
 Bodfish, Kern  
 Bodie, Mono  
 Bohemian Grove, Sonoma  
 Bolinas, Marin  
 Bolsa Knolls, Monterey  
 Bombay Beach, Imperial  
 Bonds Corner, Imperial  
 Bonds Flat, Tuolumne  
 Bonita, San Diego  
 Bonnefoy, Amador  
 Bonnie Doon, Santa Cruz  
 Bonsall, San Diego  
 Boonville, Mendocino  
 Bootjack, Mariposa  
 Boron, Kern  
 BoroSolanovay, San Bernardino  
 Borrego Springs, San Diego  
 Borrego Wells, San Diego  
 Borrego, San Diego  
 Bostonia, San Diego  
 Boulder Creek, Santa Cruz  
 Boulder Park, Imperial  
 Boulevard, San Diego  
 Bowles, Fresno  
 Bowman, Placer  
 Boyes Hot Springs, Sonoma  
 Bradley, Monterey  
 Branscomb, Mendocino  
 Briceburg, Mariposa  
 Briceland, Humboldt  
 Bridge Haven, Sonoma  
 Bridge House, Sacramento  
 Bridgeport, Mariposa  
 Bridgeport, Mono  
 Bridgeport, Nevada  
 Bridgeville, Humboldt  
 Brockway, Placer  
 Brookdale, Santa Cruz  
 Brooks, Yolo  
 Browns Flat, Tuolumne  
 Browns Valley, Yuba  
 Brownsville, Yuba  
 Bruceville, Sacramento  
 Brush Creek, Butte  
 Bryn Mawr, San Bernardino  
 Buck Meadows, Mariposa  
 Buckeye, El Dorado  
 Buckeye, Shasta

## Town, County

Buckhorn, Amador  
 Buckingham Park, Lake  
 Bucks Bar, El Dorado  
 Bucks Lake, Plumas  
 Buena Vista, Amador  
 Buena Vista, Sonoma  
 Buena, San Diego  
 Buhach, Merced  
 Bummerville, Calaveras  
 Buntingville, Lassen  
 Burney, Shasta  
 Burnt Ranch, Trinity  
 Burrel, Fresno  
 Burson, Calaveras  
 Butte City, Glenn  
 Butte Meadows, Butte  
 Buttonwillow, Kern  
 Byron, Contra Costa  
 Byron, Contra Costa  
 Cabazon, Riverside  
 Cabbage Patch, Calaveras  
 Cadenasso, Yolo  
 Cadiz, San Bernardino  
 Cadwell, Sonoma  
 Cahuilla, Riverside  
 Cairns Corner, Tulare  
 Cajon, San Bernardino  
 Calaveritas, Calaveras  
 Calico, San Bernardino  
 Caliente, Kern  
 California Hot Springs, Tulare  
 California Pines, Modoc  
 California Valley, San Luis Obispo  
 Callahan, Siskiyou  
 Calpella, Mendocino  
 Calpine, Sierra  
 Calwa, Fresno  
 Camarillo, Ventura  
 Cambria, San Luis Obispo  
 Cambrian Village, Santa Clara  
 Camden, Fresno  
 Cameron Corners, San Diego  
 Cameron Park, El Dorado  
 Camino, El Dorado  
 Camp Conifer, Tulare  
 Camp Connell, Calaveras  
 Camp Klamath, Del Norte  
 Camp Meeker, Sonoma  
 Camp Nelson, Tulare  
 Camp Pendleton, San Diego  
 Camp Richardson, El Dorado  
 Camp Roberts, Monterey  
 Camp Sabrina, Inyo  
 Camp Sacramento, El Dorado  
 Camp Seeley, San Bernardino  
 Camp Sierra, Fresno  
 Campo Seco, Calaveras  
 Campo, San Diego  
 Camptonville, Yuba  
 Canby, Modoc  
 Cantil, Kern  
 Cantua Creek, Fresno  
 Canyon Dam, Plumas  
 Capay, Yolo  
 Capetown, Humboldt  
 Capistrano Beach, Orange  
 Carbona, San Joaquin  
 Carbondale, Amador  
 Carl Inn, Tuolumne  
 Carlotta, Humboldt  
 Carmel Highlands, Monterey  
 Carmel Valley, Monterey  
 Carmet, Sonoma

# UNINCORPORATED AREAS (cont.)

Town, County	Town, County	Town, County	Town, County
Carmichael, Sacramento	Clarksville, El Dorado	Cummings, Mendocino	Drytown, Amador
Carnelian Bay, Placer	Clay, Sacramento	Cunningham, Sonoma	Ducor, Tulare
Carson Hill, Calaveras	Clear Creek, Lassen	Curry Village, Mariposa	Dulah, Ventura
Cartago, Inyo	Clear Creek, Siskiyou	Cutler, Tulare	Dulzura, San Diego
Caruthers, Fresno	Clearlake Oaks, Lake	Cutten, Humboldt	Duncans Mills, Sonoma
Casa De Oro, San Diego	Clements, San Joaquin	Cuttings Wharf, Napa	Dunlap, Fresno
Casa Diablo Hot Springs, Mono	Cleone, Mendocino	Cuyama, Santa Barbara	Dunlap, Mendocino
Casamalia, Santa Barbara	Cliff House, Tuolumne	Cuyamaca, San Diego	Dunmovin, Inyo
Casitas Springs, Ventura	Clinton, Amador	Daggett, San Bernardino	Dunneville, San Benito
Caspar, Mendocino	Clio, Plumas	Dairyville, Tehama	Dunnigan, Yolo
Cassel, Shasta	Clipper Gap, Placer	Dales, Tehama	Durham, Butte
Castaic, Los Angeles	Clipper Mills, Butte	Dana, Shasta	Dutch Flat, Placer
Castella, Shasta	Cloride City, Inyo	Danby, San Bernardino	Eagle Mountain, Riverside
Castle AFB, Merced	Cloverdale, Shasta	Dardanelle, Tuolumne	Eagleville, Modoc
Castle Crag, Shasta	Clyde, Contra Costa	Darlingtonia, Del Norte	Earlimart, Tulare
Castle Park, San Diego	Coalinga Mineral Springs, Fresno	Darrah, Mariposa	Earp, San Bernardino
Castro Valley, Alameda	Coarsegold, Madera	Darwin, Inyo	East Blythe, Riverside
Castroville, Monterey	Cobb, Lake	Date City, Imperial	East Compton, Los Angeles
Catheys Valley, Mariposa	Cobbs, Humboldt	Daulton, Madera	East Guernewood, Sonoma
Cayton, Shasta	Codora, Glenn	Davenport, Santa Cruz	East Highlands, San Bernardino
Cayucos, San Luis Obispo	Coffee Creek, Trinity	Davis Creek, Modoc	East La Mirada, Los Angeles
Cazadero, Sonoma	Cohasset, Butte	Day, Modoc	East Los Angeles, Los Angeles
Cecilville, Siskiyou	Cold Springs Indian Rancheria, Fresno	Dayton, Butte	East Nicolaus, Sutter
Cedar Brook, Mariposa	Cold Springs, Tuolumne	De Sabla, Butte	East Orosi, Tulare
Cedar Crest, Fresno	Coles Station, El Dorado	Deadmans Lake, San Bernardino	East Quincy, Plumas
Cedar Crest, Nevada	Coleville, Mono	Death Valley Junction, Inyo	Easton, Fresno
Cedar Flat, Placer	College City, Colusa	Deep Springs, Inyo	Echo Lake, El Dorado
Cedar Glen, San Bernardino	Collegeville, San Joaquin	Deer Park, Napa	Eden Hot Springs, Riverside
Cedar Grove, El Dorado	Collierville, San Joaquin	Del Aire, Los Angeles	Edgewood, Siskiyou
Cedar Grove, Fresno	Collinsville, Solano	Del Dios, San Diego	Edna, San Luis Obispo
Cedar Ridge, Nevada	Coloma, El Dorado	Del Loma, Trinity	Edwards AFB, Kern
Cedar Ridge, Tuolumne	Colorado River Indian Res, San Bernardino	Del Rey, Fresno	Eel Rock, Humboldt
Cedar Slope, Tulare	Columbia, Tuolumne	Del Rio Woods, Sonoma	El Bonita, Sonoma
Cedar Valley, Madera	Comptche, Mendocino	Del Rosa, San Bernardino	El Cerrito, Riverside
Cedarbrook, Fresno	Conejo, Fresno	Delevan, Colusa	El Dorado Hills, El Dorado
Cedarpines Park, San Bernardino	Confidence, Tuolumne	Delft Colony, Tulare	El Dorado, El Dorado
Cedarville, Modoc	Constantia, Lassen	Delhi, Merced	El Encanto Heights, Santa Barbara
Centerville, Fresno	Cooks Station, Amador	Delleker, Plumas	El Granada, San Mateo
Centerville, Shasta	Cool, El Dorado	Delta, Shasta	El Macero, Yolo
Chalfant, Mono	Coolidge Spring, Imperial	Denair, Stanislaus	El Modena, Orange
Challenge, Yuba	Copco, Siskiyou	Denverton, Solano	El Nido, Merced
Chambers Lodge, Placer	Copperopolis, Calaveras	Derby Acres, Kern	El Portal, Mariposa
Charter Oak, Los Angeles	Cordelia, Solano	Descanso, San Diego	El Porvenir, Fresno
Chawanakee, Fresno	Cornell, Los Angeles	Desert Beach, Riverside	El Rio Villa, Yolo
Chemehuevi Indian Res, San Bernardino	Corralitos, Santa Cruz	Desert Center, Riverside	El Rio, Ventura
Chemeketa Park, Santa Clara	Coso Junction, Inyo	Desert Lake, Kern	El Sobrante, Contra Costa
Cherokee, Butte	Cottage Springs, Calaveras	Desert Lodge, San Diego	El Sueno, Santa Barbara
Cherokee, Nevada	Cotton Center, Tulare	Desert Shores, Imperial	El Toro Marine Corp Air Station, Orange
Cherry Land, Alameda	Cottonwood, Shasta	Desert View Highland, Los Angeles	El Toro, Orange
Cherry Valley, Riverside	Coulterville, Mariposa	Devils Den, Kern	El Verano, Sonoma
Chester, Plumas	Courtland, Sacramento	Devore, San Bernardino	Elders Corners, Placer
Chicago Park, Nevada	Covelo, Mendocino	Di Giorgio, Kern	Elderwood, Tulare
Chilcoot, Plumas	Covington Mill, Trinity	Diamond Springs, El Dorado	Eldridge, Sonoma
China Lake NWC, Kern	Coyote Wells, Imperial	Dillon Beach, Marin	Electra, Amador
Chinese Camp, Tuolumne	Cozzens Corner, Sonoma	Dinkekey Creek, Fresno	Elizabeth Lake, Los Angeles
Chinquapin Jct, Mariposa	Cranmore, Sutter	Dinsmore, Humboldt	Elk Creek, Glenn
Chiquita Lake, El Dorado	Crannell, Humboldt	Discovery Bay, Contra Costa	Elk River, Humboldt
Chiriaco Summit, Riverside	Crescent Mills, Plumas	Dixieland, Imperial	Elk Valley, Del Norte
Chittenden, Santa Cruz	Cressey, Merced	Dobbins, Yuba	Elk, Mendocino
Cholame, San Luis Obispo	Crest Forest, San Bernardino	Dogtown, Calaveras	Ellwood, Santa Barbara
Chrisman, Ventura	Crest Park, San Bernardino	Dogtown, Mariposa	Elm View, Fresno
Chrome, Glenn	Crestline, San Bernardino	Dogtown, San Joaquin	Elmira, Solano
Chualar, Monterey	Crestmore, San Bernardino	Dorrington, Calaveras	Elmore, Imperial
Cima, San Bernardino	Creston, San Luis Obispo	Dos Palos Wye, Merced	Elverta, Sacramento
Cincotta, Fresno	Crestview, Mono	Dos Rios, Mendocino	Emerald Bay, El Dorado
Circle Oaks, Napa	Crockett, Contra Costa	Douglas City, Trinity	Emerald Bay, Orange
Cisco Grove, Placer	Cromberg, Plumas	Douglas Flat, Calaveras	Emigrant Gap, Placer
Cisco, Placer	Crows Landing, Stanislaus	Downieville, Sierra	Emmanton, Contra Costa
Citrus, Los Angeles	Crystal Springs, Alpine	Doyle, Lassen	Empire, Stanislaus
City Terrace, Los Angeles	Cuesta-by-the-Sea, San Luis Obispo	Doyles Corner, Shasta	Engineers Springs, San Diego
Clam Beach, Humboldt		Dozier, Solano	Enterprise, Amador
Clarksburg, Yolo			

# UNINCORPORATED AREAS (cont.)

## Town, County

Esparto, Yolo  
 Essex, San Bernardino  
 Estrella, San Luis Obispo  
 Etheda Springs, Fresno  
 Ettawa Springs, Lake  
 Ettersburg, Humboldt  
 Eugene, Stanislaus  
 Evelyn, Inyo  
 Evergreen, Santa Clara  
 Fair Oaks, Sacramento  
 Fair Oaks, San Joaquin  
 Fair Play, El Dorado  
 Fairhaven, Humboldt  
 Fairmead, Madera  
 Fairmont, Los Angeles  
 Fairview, Tulare  
 Fales Hot Springs, Mono  
 Fall River Mills, Shasta  
 Fallbrook, San Diego  
 Fallen Leaf, El Dorado  
 Falling Springs, Los Angeles  
 Fallon, Marin  
 Famoso, Kern  
 Farmington, San Joaquin  
 Fawnskin, San Bernardino  
 Feather Falls, Butte  
 Feather River Inn, Plumas  
 Felicity, Imperial  
 Felix, Calaveras  
 Fellows, Kern  
 Felterwood, Del Norte  
 Felton, Santa Cruz  
 Fenner, San Bernardino  
 Fern, Shasta  
 Fernbridge, Humboldt  
 Fernbrook, San Diego  
 Fettes Hot Springs, Sonoma  
 Fiddletown, Amador  
 Fieldbrook, Humboldt  
 Fields Landing, Humboldt  
 Fine Gold, Madera  
 Finley, Lake  
 Fish Camp, Mariposa  
 Fish Springs, Inyo  
 Five Corners, San Joaquin  
 Five Points, Fresno  
 Florence, Los Angeles  
 Florin, Sacramento  
 Floriston, Nevada  
 Flournoy, Tehama  
 Foothill Farms, Sacramento  
 Forbestown, Butte  
 Ford City, Kern  
 Fords Corner, El Dorado  
 Forest Falls, San Bernardino  
 Forest Glen, Trinity  
 Forest Home, Amador  
 Forest Knolls, Marin  
 Forest Lake, Lake  
 Forest Park, Santa Cruz  
 Forest Ranch, Butte  
 Forest Springs, Nevada  
 Forest, Sierra  
 Foresta, Mariposa  
 Foresthill, Placer  
 Forestville, Sonoma  
 Forks of Salmon, Siskiyou  
 Fort Baker, Marin  
 Fort Bidwell, Modoc  
 Fort Dick, Del Norte  
 Fort Independence, Inyo  
 Fort Irwin, San Bernardino

## Town, County

Fort Mojave Indian Res,  
 San Bernardino  
 Fort Ord Village, Monterey  
 Fort Romie, Monterey  
 Fort Ross, Sonoma  
 Fort Seward, Humboldt  
 Fort Yuma Indian Res, Imperial  
 Foster Park, Ventura  
 Fountain Springs, Tulare  
 Four Corners, San Joaquin  
 Four Corners, Santa Barbara  
 Four Corners, Shasta  
 Fouts Springs, Colusa  
 Franklin, Sacramento  
 Frazier Park, Kern  
 Fredalba, San Bernardino  
 Fredricksburg, Alpine  
 Freds Place, El Dorado  
 Freedom, Santa Cruz  
 Freeman, Kern  
 Freeport, Sacramento  
 Freestone, Sonoma  
 Fremont Valley, Kern  
 French Camp, San Joaquin  
 French Corral, Nevada  
 French Gulch, Shasta  
 Fresh Pond, El Dorado  
 Freshwater, Humboldt  
 Friant, Fresno  
 Frogtown, Calaveras  
 Fruto, Glenn  
 Fulton, Sonoma  
 Furnace Creek Inn, Inyo  
 Furnace Creek Ranch, Inyo  
 Ganns, Calaveras  
 Garberville, Humboldt  
 Garden Acres, San Joaquin  
 Garden Farms, San Luis Obispo  
 Garden Valley, El Dorado  
 Garey, Santa Barbara  
 Garfield, Kern  
 Gasquet, Del Norte  
 Gaviota, Santa Barbara  
 Gazelle, Siskiyou  
 Genesse, Plumas  
 George AFB, San Bernardino  
 Georgetown, El Dorado  
 Gerber, Tehama  
 Geyserville, Sonoma  
 Giant Forest, Tulare  
 Gibsonville, Sierra  
 Gilman Hot Springs, Riverside  
 Gilroy Hot Springs, Santa Clara  
 Glacier Lodge, Inyo  
 Glamis, Imperial  
 Glen Ellen, Sonoma  
 Glen Oaks, Riverside  
 Glenbrook, Nevada  
 Glenburn, Shasta  
 Glencoe, Calaveras  
 Glenhaven, Lake  
 Glenn Ranch, San Bernardino  
 Glenn, Glenn  
 Glennville, Kern  
 Glenview, Lake  
 Goffs, San Bernardino  
 Gold Flat, Nevada  
 Gold Hill, El Dorado  
 Gold Hill, Placer  
 Gold Run, Placer  
 Gold Springs, Tuolumne  
 Goodyears Bar, Sierra  
 Gordons Well, Imperial

## Town, County

Gorman, Los Angeles  
 Goshen, Tulare  
 Gottville, Siskiyou  
 Government Flat, Tehama  
 Graeagle, Plumas  
 Grandview, San Bernardino  
 Grangeville, Kings  
 Granite Springs, Mariposa  
 Graniteville, Nevada  
 Grapevine, Kern  
 Graton, Sonoma  
 Gravesboro, Fresno  
 Grays Well, Imperial  
 Grayson, Stanislaus  
 Greeley Hill, Mariposa  
 Green Valley Falls, San Diego  
 Green Valley Lake, San Bernardino  
 Green Valley, Los Angeles  
 Green Valley, Solano  
 Greenfield, Kern  
 Greenview, Siskiyou  
 Greenville, Alameda  
 Greenville, Plumas  
 Greenwood, El Dorado  
 Grenada, Siskiyou  
 Grimes, Colusa  
 Grindstone Indian Rancheria,  
 Glenn  
 Grizzly Flat, El Dorado  
 Groveland, Tuolumne  
 Grover Hot Springs, Alpine  
 Gualala, Mendocino  
 Guatay, San Diego  
 Guerneville, Sonoma  
 Guernewood Park, Sonoma  
 Guinda, Yolo  
 Hacienda Heights, Los Angeles  
 Hacienda, Sonoma  
 Halcyon, San Luis Obispo  
 Hallelujah Junction, Lassen  
 Hallwood, Yuba  
 Hamburg, Siskiyou  
 Hamilton AFB, Marin  
 Hamilton Branch, Plumas  
 Hamilton City, Glenn  
 Hammond, Tulare  
 Hammonton, Yuba  
 Hams Station, Amador  
 Happy Camp, Siskiyou  
 Harbin Springs, Lake  
 Harbinson Canyon, San Diego  
 Harden Flat, Tuolumne  
 Hardwick, Kings  
 Harmony Grove, San Diego  
 Harmony, San Luis Obispo  
 Harris, Humboldt  
 Harrisburg, Inyo  
 Hartley, Solano  
 Haskell Creek, Sierra  
 Hat Creek, Shasta  
 Hatfield, Siskiyou  
 Hathaway Pines, Calaveras  
 Havasu Lake, San Bernardino  
 Havilah, Kern  
 Hawkinsville, Siskiyou  
 Hayfork, Trinity  
 Hayward, Mariposa  
 Hazel Creek, Shasta  
 Heather Glen, Placer  
 Heber, Imperial  
 Helena, Trinity  
 Helendale, San Bernardino  
 Hells Gate, Inyo

## Town, County

Helm, Fresno  
 Henley, Siskiyou  
 Henleyville, Tehama  
 Herald, Sacramento  
 Herkey Creek Camp, Riverside  
 Herlong, Lassen  
 Hernandez, San Benito  
 Herndon, Fresno  
 Hessel, Sonoma  
 Hickman, Stanislaus  
 Hidden Meadows, San Diego  
 Higgins Corner, Nevada  
 Highgrove, Riverside  
 Highway City, Fresno  
 Hillcrest, Shasta  
 Hilmar, Merced  
 Hilt, Siskiyou  
 Hilton Creek, Mono  
 Hinkley, San Bernardino  
 Hiouchi, Del Norte  
 Hoaglin, Trinity  
 Hobart Mills, Nevada  
 Hoberg, Lake  
 Hodson, Calaveras  
 Hollow Tree, Mendocino  
 Hollydale, Sonoma  
 Hollywood-by-the-Sea, Ventura  
 Holmes, Humboldt  
 Holt, San Joaquin  
 Holy City, Santa Clara  
 Home Gardens, Riverside  
 Homeland, Riverside  
 Homestead Valley, Marin  
 Homewood, Placer  
 Honcut, Butte  
 Honeydew, Humboldt  
 Hood, Sacramento  
 Hoopa, Humboldt  
 Hope Valley Forest Camp, Alpine  
 Hopeton, Merced  
 Hopland, Mendocino  
 Hoppaw, Del Norte  
 Hornbrook, Siskiyou  
 Hornitos, Mariposa  
 Horse Creek, Siskiyou  
 Hough Springs, Lake  
 Howland Flat, Sierra  
 Huasna, San Luis Obispo  
 Hume, Fresno  
 Humpheres Station, Fresno  
 Huntington Lake, Fresno  
 Hurlton, Butte  
 Hyampom, Trinity  
 Hydenville, Humboldt  
 Idyllwild, Riverside  
 Igo, Shasta  
 Imola, Napa  
 Imperial Gables, Imperial  
 Incline, Mariposa  
 Independence, Calaveras  
 Independence, Inyo  
 Indian Falls, Plumas  
 Indian Springs, San Diego  
 Indianola, Humboldt  
 Ingot, Shasta  
 Inskip, Butte  
 Inverness Park, Marin  
 Inverness, Marin  
 Inwood, Shasta  
 Inyokern, Kern  
 Iowa Hill, Placer  
 Irwin, Merced  
 Isla Vista, Santa Barbara

# UNINCORPORATED AREAS (cont.)

Town, County

Ivanhoe, Tulare  
 Ivanpah, San Bernardino  
 Jackson Gate, Amador  
 Jacumba, San Diego  
 Jamesburg, Monterey  
 Jamestown, Tuolumne  
 Jamul, San Diego  
 Janesville, Lassen  
 Jarbo Gap, Butte  
 Jarvis Landing, Alameda  
 Jenner, Sonoma  
 Jenny Lind, Calaveras  
 Jesmond Dene, San Diego  
 Jimtown, Sonoma  
 Johannesburg, Kern  
 Johnson Park, Shasta  
 Johnsondale, Tulare  
 Johnsons, Humboldt  
 Johnston Corner, San Bernardino  
 Johnston Corner, Santa Cruz  
 Johnstonville, Lassen  
 Johnsville, Plumas  
 Jolon, Monterey  
 Jonesville, Butte  
 Joshua Tree, San Bernardino  
 Julian, San Diego  
 Junction City, Trinity  
 June Lake Junction, Mono  
 June Lake, Mono  
 Juniper Hills, Los Angeles  
 Juniper Springs, Riverside  
 Kane Springs, Imperial  
 Karnak, Sutter  
 Kaweah, Tulare  
 Kearsarge, Inyo  
 Keddie, Plumas  
 Keeler, Inyo  
 Keen Camp, Riverside  
 Keenbrook, San Bernardino  
 Kellogg, Sonoma  
 Kelsey, El Dorado  
 Kelseyville, Lake  
 Kelso, San Bernardino  
 Kensington, Contra Costa  
 Kentfield, Marin  
 Kenwood, Sonoma  
 Keough Hot Springs, Inyo  
 Kern River Park, Kern  
 Kernvale, Kern  
 Kernville, Kern  
 Keswick, Shasta  
 Kettleman City, Kings  
 Keyes, Stanislaus  
 Kings Beach, Placer  
 Kingston, San Bernardino  
 Kingsville, El Dorado  
 Kingvale, Nevada  
 Kinsley, Mariposa  
 Kirkville, Sutter  
 Kirkwood, Alpine  
 Kirkwood, Tehama  
 Kit Carson, Amador  
 Klamath Glen, Del Norte  
 Klamath River, Siskiyou  
 Klamath, Del Norte  
 Klau, San Luis Obispo  
 Kneeland, Humboldt  
 Knights Ferry, Stanislaus  
 Knights Landing, Yolo  
 Knightsen, Contra Costa  
 Knob, Shasta  
 Knowles Corner, Sonoma  
 Knowles, Madera

Town, County

Knoxville, Napa  
 Kono Tayee, Lake  
 Korbel, Humboldt  
 Korbel, Sonoma  
 Kramer Corner, San Bernardino  
 Kramer, San Bernardino  
 Kyburz, El Dorado  
 La Barr Meadows, Nevada  
 La Conchita, Ventura  
 La Crescenta, Los Angeles  
 La Cresta, San Diego  
 La Grange, Stanislaus  
 La Honda Park, Calaveras  
 La Honda, San Mateo  
 La Moine, Shasta  
 La Panza, San Luis Obispo  
 La Porte, Plumas  
 La Riviera, Sacramento  
 La Selva Beach, Santa Cruz  
 Ladera Heights, Los Angeles  
 Ladera, San Mateo  
 Lagunitas, Marin  
 Lake Alpine, Alpine  
 Lake Arrowhead, San Bernardino  
 Lake City, Modoc  
 Lake City, Nevada  
 Lake Henshaw, San Diego  
 Lake Hughes, Los Angeles  
 Lake Isabella, Kern  
 Lake of the Woods, Kern  
 Lake Sherwood, Ventura  
 Lakehead, Shasta  
 Lakeland Village, Riverside  
 Lakeshore, Fresno  
 Lakeshore, Shasta  
 Lakeside, San Diego  
 Lakeview, Riverside  
 Lakeville, Sonoma  
 Lamont, Kern  
 Lanare, Fresno  
 Landers, San Bernardino  
 Las Cruces, Santa Barbara  
 Las Flores, Tehama  
 Las Lomas, Sonoma  
 Laton, Fresno  
 Latrobe, El Dorado  
 Laughlin, Mendocino  
 Laws, Inyo  
 Laytonville, Mendocino  
 Le Grand, Merced  
 Lebec, Kern  
 Lee Vining, Mono  
 Leesville, Colusa  
 Leggett, Mendocino  
 Leliter, Kern  
 Lemoncove, Tulare  
 Lemoore NAS, Kings  
 Lennox, Los Angeles  
 Lenwood, San Bernardino  
 Leona Valley, Los Angeles  
 Lewiston, Trinity  
 Liberty Farm, Kings  
 Liberty Farms, Solano  
 Likely, Modoc  
 Lincoln Acres, San Diego  
 Linda, Yuba  
 Lindcove, Tulare  
 Linden, San Joaquin  
 Lingard, Merced  
 Linnell, Tulare  
 Litchfield, Lassen  
 Little Lake, Inyo  
 Little Norway, El Dorado

Town, County

Little River, Mendocino  
 Little Shasta, Siskiyou  
 Little Valley, Lassen  
 Littlerock, Los Angeles  
 Live Oak Acres, Ventura  
 Live Oak Springs, San Diego  
 Live Oak, Santa Cruz  
 Llano, Los Angeles  
 Loch Lomond, Lake  
 Locke, Sacramento  
 Lockeford, San Joaquin  
 Lockwood, Monterey  
 Lodge Pole, Tulare  
 Lodoga, Colusa  
 Log Cabin, Yuba  
 Log Spring, Tehama  
 Logtown, El Dorado  
 Loleta, Humboldt  
 Loma Mar, San Mateo  
 Loma Park, Kern  
 Loma Rica, Yuba  
 Lomo, Butte  
 Lompico, Santa Cruz  
 London, Tulare  
 Lone Pine, Inyo  
 Long Barn, Tuolumne  
 Long View, Los Angeles  
 Longvale, Mendocino  
 Lookout Indian Rancheria, Modoc  
 Lookout, Modoc  
 Loomis Corners, Shasta  
 Loraine, Kern  
 Los Alamos, Santa Barbara  
 Los Berros, San Luis Obispo  
 Los Molinos, Tehama  
 Los Olivos, Santa Barbara  
 Los Osos, San Luis Obispo  
 Los Ranchitos, Marin  
 Los Serranos, San Bernardino  
 Lost Hills, Kern  
 Lost Lake, Riverside  
 Lotus, El Dorado  
 Lovelock, Butte  
 Lower Lake, Lake  
 Lucerne Valley, San Bernardino  
 Lucerne, Lake  
 Lucia, Monterey  
 Ludlow, San Bernardino  
 Lundy, Mono  
 Lyonsville, Tehama  
 Lytle Creek, San Bernardino  
 Lytton, Sonoma  
 Macdoel, Siskiyou  
 Mad River, Trinity  
 Madeline, Lassen  
 Madison, Yolo  
 Magalia, Butte  
 Magra, Placer  
 Malaga, Fresno  
 Manchester, Mendocino  
 Manila, Humboldt  
 Mankas Corner, Solano  
 Manton, Tehama  
 Manzanita, San Diego  
 Maple Creek, Humboldt  
 March AFB, Riverside  
 Marin City, Marin  
 Marina Del Rey, Los Angeles  
 Marinwood, Marin  
 Mariposa, Mariposa  
 Mark West Springs, Sonoma  
 Markleeville, Alpine  
 Marshall Station, Fresno

Town, County

Marshall, Marin  
 Martell, Amador  
 Martinez, Tuolumne  
 Martins Ferry, Humboldt  
 Masonic, Mono  
 Mather AFB, Sacramento  
 Mather, Tuolumne  
 Maxwell, Colusa  
 McArthur, Shasta  
 McCann, Humboldt  
 McCauley, Mariposa  
 McClellan AFB, Sacramento  
 McCloud, Siskiyou  
 McKays Point, Tulare  
 McKinleyville, Humboldt  
 McKittrick, Kern  
 McMullin, Fresno  
 Meadow Lakes, Fresno  
 Meadow Valley, Plumas  
 Meadow Vista, Placer  
 Loma Rica, Yuba  
 Mecca, Riverside  
 Meeks Bay, El Dorado  
 Meiners Oaks, Ventura  
 Meloland, Imperial  
 Mendocino, Mendocino  
 Mentone, San Bernardino  
 Merced Falls, Merced  
 Mercy Hot Springs, Fresno  
 Meridian, Sutter  
 Mesa Grande, San Diego  
 Mesquite Spring, Inyo  
 Mettler, Kern  
 Meyers, El Dorado  
 Michigan Bar, Sacramento  
 Michigan Bluff, Placer  
 Middle River, San Joaquin  
 Middletown, Lake  
 Midland, Riverside  
 Midpines, Mariposa  
 Midway City, Orange  
 Midway Well, Imperial  
 Midway, Alameda  
 Midway, Shasta  
 Milford, Lassen  
 Mill Creek, Tehama  
 Millers Corner, Madera  
 Millers, Imperial  
 Mills Orchard, Colusa  
 Mills, Sacramento  
 Millville, Shasta  
 Milo, Tulare  
 Milton, Calaveras  
 Mineral King, Tulare  
 Mineral, Tehama  
 Minkler, Fresno  
 Minnelusa, San Bernardino  
 Minnesota, Shasta  
 Minter Village, Kern  
 Mira Loma, Riverside  
 Mira Monte, Ventura  
 Mira Vista, Lake  
 Mirabel Park, Sonoma  
 Miracle Hot Springs, Kern  
 Miramonte, Fresno  
 Miranda, Humboldt  
 Mission Hills, San Diego  
 Mission Hills, Santa Barbara  
 Mitchell Mill, Calaveras  
 Mitchells Corner, Kern  
 Mi-Wuk Village, Tuolumne  
 Moccasin, Tuolumne  
 Modjeska, Orange  
 Mohawk, Plumas

# UNINCORPORATED AREAS (cont.)

## Town, County

Mojave, Kern  
 Mokelumne Hill, Calaveras  
 Monmouth, Fresno  
 Mono Camp, Mariposa  
 Mono City, Mono  
 Mono Hot Springs, Fresno  
 Mono Lake, Mono  
 Mono Vista, Tuolumne  
 Monolith, Kern  
 Monson, Tulare  
 Montalvo, Ventura  
 Montara, San Mateo  
 Monte Cristo, Sonoma  
 Monte Nido, Los Angeles  
 Monte Rio, Sonoma  
 Montecito, Santa Barbara  
 Montesano, Sonoma  
 Montezuma, Solano  
 Montgomery Creek, Shasta  
 Montrose, Los Angeles  
 Moonstone, Humboldt  
 Morada, San Joaquin  
 Morena, San Diego  
 Morettis, San Diego  
 Mormon Bar, Mariposa  
 Morongo Indian Res, Riverside  
 Morongo Valley, San Bernardino  
 Moss Beach, San Mateo  
 Moss Landing, Monterey  
 Mossdale, San Joaquin  
 Mount Aukum, El Dorado  
 Mount Bullion, Mariposa  
 Mount Eden, Alameda  
 Mount Hamilton, Santa Clara  
 Mount Hermon, Santa Cruz  
 Mount Laguna, San Diego  
 Mount Wilson, Los Angeles  
 Mountain Center, Riverside  
 Mountain Gate, Shasta  
 Mountain Home Village,  
 San Bernardino  
 Mountain Mesa, Kern  
 Mountain Pass, San Bernardino  
 Mountain Ranch, Calaveras  
 Mountain Rest, Fresno  
 Mt. Baldy, San Bernardino  
 Mt. Signal, Imperial  
 Mugginsville, Siskiyou  
 Muir Beach, Marin  
 Murphys Ranch, Calaveras  
 Murphys, Calaveras  
 Murrieta Hot Springs, Riverside  
 Muscoy, San Bernardino  
 Myers Flat, Humboldt  
 Myrtle town, Humboldt  
 Nanceville, Tulare  
 Naples, Santa Barbara  
 Nashville, El Dorado  
 Natoma, Sacramento  
 Navalencia, Fresno  
 Navarro, Mendocino  
 Nealeys Corner, San Bernardino  
 Nebo Center, San Bernardino  
 Nelson, Butte  
 New Almaden, Santa Clara  
 New Auberry, Fresno  
 New Chicago, Amador  
 New Cuyama, Santa Barbara  
 New England Mills, Placer  
 New Hope Landing, San Joaquin  
 New Idria, San Benito  
 New Philadelphia, Amador  
 New Pine Creek, Modoc

## Town, County

Newberry Springs, San Bernardino  
 Newcastle, Placer  
 Newell, Modoc  
 Newtown, El Dorado  
 Newtown, Nevada  
 Newtown, Shasta  
 Newville, Glenn  
 Nicasio, Marin  
 Nice, Lake  
 Nicholas, Sutter  
 Nicholls Warm Springs, Riverside  
 Niland, Imperial  
 Nipinnawasee, Madera  
 Nipomo, San Luis Obispo  
 Nipton, San Bernardino  
 Nord, Butte  
 Norden, Nevada  
 Norman, Glenn  
 North Bloomfield, Nevada  
 North Columbia, Nevada  
 North Edwards, Kern  
 North Fair Oaks, San Mateo  
 North Fillmore, Ventura  
 North Fork, Madera  
 North Highlands, Sacramento  
 North Island NAS, San Diego  
 North Palm Springs, Riverside  
 North San Juan, Nevada  
 North Shore, Riverside  
 Northstar, Placer  
 Northwood, Sonoma  
 Noyo, Mendocino  
 Nubieber, Lassen  
 Nuevo, Riverside  
 Nyland, Ventura  
 Oak Glen, San Bernardino  
 Oak Grove, Butte  
 Oak Grove, San Diego  
 Oak Grove, Tulare  
 Oak Knoll, Napa  
 Oak Run, Shasta  
 Oak View, Ventura  
 Oakhurst, Madera  
 Oakland Recreation, Tuolumne  
 Oakville, Napa  
 Oasis, Mono  
 Oasis, Riverside  
 O'Brien, Shasta  
 Occidental, Sonoma  
 Ocean View, Sonoma  
 Oceano, San Luis Obispo  
 Ocotillo Wells, San Diego  
 Ocotillo, Imperial  
 Ogilby, Imperial  
 Oilfields, Fresno  
 Olancha, Inyo  
 Old Forbestown, Butte  
 Old Hopland, Mendocino  
 Old River, Kern  
 Old Station, Shasta  
 Old Town, Kern  
 Olema, Marin  
 Olinda, Shasta  
 Olivehurst, Yuba  
 Omo Ranch, El Dorado  
 One Hundred Palms, Riverside  
 O'Neals, Madera  
 Ono, Shasta  
 Onyx, Kern  
 Opal Cliffs, Santa Cruz  
 Ophir, Placer  
 Orangevale, Sacramento  
 Orcutt, Santa Barbara

## Town, County

Ordbend, Glenn  
 Oregon House, Yuba  
 Orick, Humboldt  
 Orleans, Humboldt  
 Oro Fino, Siskiyou  
 Oro Grande, San Bernardino  
 Oro Loma, Fresno  
 Orosi, Tulare  
 Orrs Springs, Mendocino  
 Ortonville, Ventura  
 Outingdale, El Dorado  
 Pacheco Hill, Marin  
 Pacheco, Contra Costa  
 Pacific House, El Dorado  
 Page Mill, San Mateo  
 Paicines, San Benito  
 Paintersville, Sacramento  
 Pajaro, Monterey  
 Pala Mesa, San Diego  
 Pala, San Diego  
 Palermo, Butte  
 Palmdale East, Los Angeles  
 Palo Cedro, Shasta  
 Palo Verde, Imperial  
 Paloma, Calaveras  
 Palomar Mountain, San Diego  
 Panama, Kern  
 Panamint Springs, Inyo  
 Panoche, San Benito  
 Panorama, Placer  
 Paradise Camp, Mono  
 Paradise Cay, Marin  
 Parchers Camp, Inyo  
 Park Village, Inyo  
 Parker Dam, San Bernardino  
 Parkfield, Monterey  
 Parkway, Sacramento  
 Pasatiempo, Santa Cruz  
 Paskenta, Tehama  
 Paso Picacho, San Diego  
 Patrick Creek, Del Norte  
 Patton Village, Lassen  
 Pauma Valley, San Diego  
 Paynes Creek, Tehama  
 Paynesville, Alpine  
 Peanut, Trinity  
 Pearblossom, Los Angeles  
 Peardale, Nevada  
 Pearland, Los Angeles  
 Pebble Beach, Monterey  
 Pecwan, Humboldt  
 Peddler Hill, Amador  
 Pedley, Riverside  
 Peninsula Village, Plumas  
 Penn Valley, Nevada  
 Penngrove, Sonoma  
 Pennington, Sutter  
 Penryn, Placer  
 Pentz, Butte  
 Pepperwood, Humboldt  
 Pescadero, San Mateo  
 Peter Pam, Tuolumne  
 Peters, San Joaquin  
 Petrolia, Humboldt  
 Phelan, San Bernardino  
 Phillips, El Dorado  
 Phillipsville, Humboldt  
 Philo, Mendocino  
 Picacho, Imperial  
 Piedra, Fresno  
 Piercy, Mendocino  
 Pierpoint Springs, Tulare  
 Pike, Sierra

## Town, County

Pilot Hill, El Dorado  
 Pine Canyon, Monterey  
 Pine Cove, Riverside  
 Pine Flat, Fresno  
 Pine Flat, Tulare  
 Pine Grove, Amador  
 Pine Grove, Lake  
 Pine Grove, Mendocino  
 Pine Hills, Humboldt  
 Pine Hills, San Diego  
 Pine Ridge, Fresno  
 Pine Town, Lassen  
 Pine Valley, San Diego  
 Pinecrest, Tuolumne  
 Pinedale, Fresno  
 Pinehurst, Fresno  
 Pineland, Placer  
 Pino Grande, El Dorado  
 Pinon Hills, San Bernardino  
 Pinyon Pines, Riverside  
 Pioneer Station, Amador  
 Pioneertown, San Bernardino  
 Piru, Ventura  
 Pittville, Shasta  
 Pixley, Tulare  
 Plainsburg, Merced  
 Plainview, Tulare  
 Planada, Merced  
 Plantation, Sonoma  
 Plasse, Amador  
 Plaster City, Imperial  
 Platina, Shasta  
 Pleasant Grove, Sutter  
 Pleasant Valley, El Dorado  
 Point Mugu, Ventura  
 Point Pleasant, Sacramento  
 Point Reyes Station, Marin  
 Pollard Flat, Shasta  
 Pollock Pines, El Dorado  
 Pomins, El Dorado  
 Pomo, Mendocino  
 Pond, Kern  
 Ponderosa Hills, Tuolumne  
 Ponderosa, Tulare  
 Ponderosa, Siskiyou  
 Pope Valley, Napa  
 Poplar, Tulare  
 Port Costa, Contra Costa  
 Posey, Tulare  
 Potrero, San Diego  
 Potter Valley, Mendocino  
 Pozo, San Luis Obispo  
 Prather, Fresno  
 Preston, Sonoma  
 Priest, Tuolumne  
 Princeton by the Sea, San Mateo  
 Princeton, Colusa  
 Proberta, Tehama  
 Prunedale, Monterey  
 Pulga, Butte  
 Pumpkin Center, Kern  
 Quail Valley, Riverside  
 Quaking Aspen, Tulare  
 Quartz Hill, Los Angeles  
 Quincy, Plumas  
 Rackerby, Yuba  
 Raderc, Riverside  
 Railroad Flat, Calaveras  
 Rainbow, San Diego  
 Raisin City, Fresno  
 Ramona, San Diego  
 Ranchita, San Diego  
 Rancho California, Riverside

# UNINCORPORATED AREAS (cont.)

Town, County

Rancho Murieta, Sacramento  
 Rancho Rinconada, Santa Clara  
 Rancho Santa Fe, San Diego  
 Randolph, Sierra  
 Randsburg, Kern  
 Ravendale, Lassen  
 Raymond, Madera  
 Red Apple, Calaveras  
 Red Mountain, San Bernardino  
 Redbank, Tehama  
 Redcrest, Humboldt  
 Redway, Humboldt  
 Redwood Estates, Santa Clara  
 Redwood Grove, Santa Cruz  
 Redwood Valley, Mendocino  
 Reefer City, Kern  
 Refugio Beach, Santa Barbara  
 Requa, Del Norte  
 Rescue, El Dorado  
 Reward, Inyo  
 Reward, Kern  
 Ribbonwood, Riverside  
 Ricardo, Kern  
 Rice, San Bernardino  
 Rices Junction, Santa Cruz  
 Rich Bar, Plumas  
 Richardson Springs, Butte  
 Richfield, Tehama  
 Richgrove, Tulare  
 Richvale, Butte  
 Rimforest, San Bernardino  
 Rimrock, San Bernardino  
 Rio Del Mar, Santa Cruz  
 Rio Dell, Sonoma  
 Rio Linda, Sacramento  
 Rio Nido, Sonoma  
 Rio Oso, Sutter  
 Ripley, Riverside  
 River Pines, Amador  
 Riverdale, Fresno  
 Riverside Grove, Santa Cruz  
 Riverton, El Dorado  
 Rob Roy Junction, Santa Cruz  
 Robbins, Sutter  
 Robinsons Corner, Butte  
 Rockport, Mendocino  
 Rockville, Solano  
 Rodeo, Contra Costa  
 Rolands, Sonoma  
 Rolinda, Fresno  
 Romoland, Riverside  
 Rosamond, Kern  
 Roseland, Sonoma  
 Rosemont, Sacramento  
 Rosewood, Humboldt  
 Rosewood, Tehama  
 Ross Corner, Imperial  
 RosSan Mateo, Orange  
 Rough and Ready, Nevada  
 Round Mountain, Shasta  
 Rovana, Inyo  
 Rowland Heights, Los Angeles  
 Rubidoux, Riverside  
 Rumsey, Yolo  
 Running Springs, San Bernardino  
 Ruth, Trinity  
 Rutherford, Napa  
 Ryan, Inyo  
 Ryde, Sacramento  
 Sabre City, Placer  
 Sacramento Army Depot,  
 Sacramento  
 Sage, Riverside

Town, County

Salida, Stanislaus  
 Salmon Creek, Sonoma  
 Salt Creek Lodge, Shasta  
 Saltdale, Kern  
 Salton City, Imperial  
 Salton Sea Beach, Imperial  
 Salyer, Trinity  
 Samoa, Humboldt  
 San Andreas, Calaveras  
 San Ardo, Monterey  
 San Benito, San Benito  
 San Felipe, Santa Clara  
 San Geronimo, Marin  
 San Gregorio, San Mateo  
 San Joaquin City, San Joaquin  
 San Juan Hot Springs, Orange  
 San Lorenzo Park, Santa Cruz  
 San Lorenzo, Alameda  
 San Lucas, Monterey  
 San Martin, Santa Clara  
 San Miguel, San Luis Obispo  
 San Onofre, San Diego  
 San Pasqual, San Diego  
 San Quentin, Marin  
 San Simeon, San Luis Obispo  
 Sandyland, Santa Barbara  
 Santa Margarita, San Luis Obispo  
 Santa Nella, Merced  
 Santa Rita Park, Merced  
 Santa Rita, Santa Barbara  
 Santa Rosa Indian Rancheria,  
 Kings  
 Santa Susana Knolls, Ventura  
 Santa Venetia, Marin  
 Santa Ynez, Santa Barbara  
 Santa Ysabel, San Diego  
 Saticoy, Ventura  
 Sattley, Sierra  
 Saunders Meadow, Riverside  
 Sawyers Bar, Siskiyou  
 Scales, Sierra  
 Schellville, Sonoma  
 Sciots Camp, El Dorado  
 Scotia, Humboldt  
 Scott Bar, Siskiyou  
 Scott Dam, Lake  
 Scotts Corner, Alameda  
 Scottsville, Amador  
 Scottys Castle, Inyo  
 Sea Cliff, Ventura  
 Seahaven, Marin  
 Searchlight Jct, San Bernardino  
 Sears Point, Sonoma  
 Sedco Hills, Riverside  
 Seeley, Imperial  
 Seiad Valley, Siskiyou  
 Seigler Springs, Lake  
 Seneca, Plumas  
 Sequoia Crest, Tulare  
 Serena Park, Santa Barbara  
 Serena, Santa Barbara  
 Serene Lakes, Placer  
 Sereno Del Mar, Sonoma  
 Seven Pines, Inyo  
 Seville, Tulare  
 Shadow Hills, Lake  
 Shady Glen, Placer  
 Shandon, San Luis Obispo  
 Shasta Springs, Siskiyou  
 Shasta, Shasta  
 Shaver Lake Point, Fresno  
 Shaver Lake, Fresno  
 Shaws Flat, Tuolumne

Town, County

Sheep Ranch, Calaveras  
 Sheldon, Sacramento  
 Shelter Cove, Humboldt  
 Shelter Valley Ranchos,  
 San Diego  
 Sheridan, Placer  
 Sheridan, Sonoma  
 Sherwood Valley Indian Rancheria,  
 Mendocino  
 Shingle Mill, Sonoma  
 Shingle Springs, El Dorado  
 Shingletown, Shasta  
 Shively, Humboldt  
 Shore Acres, Contra Costa  
 Shoshone, Inyo  
 Sierra Brooks, Sierra  
 Sierra City, Sierra  
 Sierra Paradise, Mono  
 Sierraville, Sierra  
 Silver City, Tulare  
 Silver Fork, El Dorado  
 Silver Lake, Amador  
 Silver Strand, Ventura  
 Silverado, Orange  
 Simmler, San Luis Obispo  
 Simms, San Joaquin  
 Sisquoc, Santa Barbara  
 Sites, Colusa  
 Skidoo, Inyo  
 Skyforest, San Bernardino  
 Skyland, Placer  
 Skyland, San Bernardino  
 Skylanda, San Mateo  
 Sleepy Hollow, Marin  
 Sleepy Hollow, San Bernardino  
 Sleepy Valley, Los Angeles  
 Slide Inn, Tuolumne  
 Sloat, Plumas  
 Sloughhouse, Sacramento  
 Smartville, Yuba  
 Smith River, Del Norte  
 Smith Station, Tuolumne  
 Smithflat, El Dorado  
 Snelling, Merced  
 Sobrante, Contra Costa  
 Soda Bay, Lake  
 Soda Springs, Nevada  
 Soda Springs, Sonoma  
 Somerset, El Dorado  
 Somes Bar, Siskiyou  
 Somis, Ventura  
 Sonora Junction, Mono  
 Soquel, Santa Cruz  
 Soulsbyville, Tuolumne  
 Sousa Corner, Sonoma  
 South Belridge, Kern  
 South Coyote, Santa Clara  
 South Dos Palos, Merced  
 South Fork, Madera  
 South Fork, Mariposa  
 South Laguna, Orange  
 South Lake, Kern  
 South Oroville, Butte  
 South Park, Sonoma  
 South San Jose Hills, Los Angeles  
 South Taft, Kern  
 South Whittier, Los Angeles  
 Spanish Creek, Plumas  
 Spanish Dry Diggings, El Dorado  
 Spanish Flat, Napa  
 Spanish Ranch, Plumas  
 Spaulding, Lassen  
 Spenceville, Nevada

Town, County

Spreckels, Monterey  
 Spring Garden, Plumas  
 Spring Valley Lake, San Bernardino  
 Spring Valley, San Diego  
 Springfield, Tuolumne  
 Springville, Tulare  
 Springville, Ventura  
 Spruce Point, Humboldt  
 Squaw Valley, Fresno  
 Squaw Valley, Placer  
 Squirrel Valley, Kern  
 Stafford, Humboldt  
 Standard, Tuolumne  
 Standfield Hill, Yuba  
 Standish, Lassen  
 Stanford, Santa Clara  
 Stanislaus, Tuolumne  
 Stauffer, Ventura  
 Steele Park, Napa  
 Stent, Tuolumne  
 Stevinson, Merced  
 Stewarts Point, Sonoma  
 Stinson Beach, Marin  
 Stirling City, Butte  
 Stonyford, Colusa  
 Storrer, Plumas  
 Stovepipe Wells, Inyo  
 Stratford, Kings  
 Strathmore, Tulare  
 Strawberry Valley, Yuba  
 Strawberry, El Dorado  
 Strawberry, Tuolumne  
 Sugar Pine, Madera  
 Sugarloaf Village, Tulare  
 Sugarloaf, San Bernardino  
 Sugarpine, Tuolumne  
 Sulphur Springs, Ventura  
 Sultana, Tulare  
 Summerhome Park, Sonoma  
 Summerland, Santa Barbara  
 Summit Inn, Mariposa  
 Summit, San Bernardino  
 Sun City, Riverside  
 Suncrest, San Diego  
 Sunny Slope, Riverside  
 Sunnybrook, Amador  
 Sunnyside, San Diego  
 Sunol, Alameda  
 Sunset Beach, Orange  
 Sunset View, Nevada  
 Sunshine Camp, Tuolumne  
 Surf, Santa Barbara  
 Sutter Hill, Amador  
 Sutter, Sutter  
 Swansea, Inyo  
 Sweetbrier, Shasta  
 Sweetland, Nevada  
 Sycamore, Colusa  
 Taft Heights, Kern  
 Tagus, Tulare  
 Tahoe City, Placer  
 Tahoe Paradise, El Dorado  
 Tahoe Pines, Placer  
 Tahoe Tavern, Placer  
 Tahoe Vista, Placer  
 Tahoma, Placer  
 Talmage, Mendocino  
 Tamalpais Valley, Marin  
 Tamarack, Calaveras  
 Tancred, Yolo  
 Tassajara, Contra Costa  
 Taylorsville, Plumas  
 Tecate, San Diego

# UNINCORPORATED AREAS (cont.)

Town, County

Tecopa Hot Springs, Inyo  
 Tecopa, Inyo  
 Telegraph City, Calaveras  
 Temecula Hot Springs, Riverside  
 Templeton, San Luis Obispo  
 Tennant, Siskiyou  
 Terminous, San Joaquin  
 Termo, Lassen  
 Terra Bella, Tulare  
 Terra Cotta, Riverside  
 The Forks, Mendocino  
 The Geysers, Sonoma  
 The Highlands, San Mateo  
 The Oaks, Los Angeles  
 Thermal, Riverside  
 Thermalands, Placer  
 Thermalito, Butte  
 Thornton, San Joaquin  
 Thousand Palms, Riverside  
 Three Rivers, Tulare  
 Tierra Buena, Sutter  
 Tierra Del Solano, San Diego  
 Timber Lodge, Mariposa  
 Timberland, Placer  
 Tipton, Tulare  
 Tisdale, Sutter  
 Tobin, Plumas  
 Tollhouse, Fresno  
 Tomales, Marin  
 Toms Place, Mono  
 Topanga Beach, Los Angeles  
 Topanga, Los Angeles  
 Topaz, Mono  
 Tower House, Shasta  
 Town Talk, Nevada  
 Toyon, Shasta  
 Trabuco Canyon, Orange  
 Tranquillity, Fresno  
 Traver, Tulare  
 Travis AFB, Solano  
 Treasure Island, San Francisco  
 Tres Pinos, San Benito  
 Trinidad Indian Res, Humboldt  
 Trinity Center, Trinity  
 Trinity Village, Trinity  
 Trona, San Bernardino  
 Tropico, Kern  
 Trowbridge, Sutter  
 Troy, Placer  
 Tryon Corner, Del Norte  
 Tudor, Sutter  
 Tularee River Indian Res, Tulare  
 Tunnel Station, Los Angeles  
 Tuolumne Meadows, Tuolumne  
 Tuolumne, Tuolumne  
 Tupman, Kern  
 Tuttle, Merced  
 Tuttleton, Tuolumne  
 Twain Harte Valley, Tuolumne  
 Twain Harte, Tuolumne  
 Twain, Plumas  
 Twentynine Palms, San Bernardino  
 Twin Bridges, El Dorado  
 Twin Cities, Sacramento  
 Twin Creeks, Santa Clara  
 Twin Lakes, Santa Cruz  
 Twin Peaks, San Bernardino  
 Two Rock, Sonoma  
 Tyndall Landing, Yolo  
 Ultra, Tulare  
 Uncle Toms Cabin, El Dorado  
 Union Hill, Nevada  
 Universal City, Los Angeles

Town, County

Upper Lake, Lake  
 Usona, Mariposa  
 Vacation Beach, Sonoma  
 Val Verde, Los Angeles  
 Valerie Jean, Riverside  
 Valinda, Los Angeles  
 Valle Vista, Riverside  
 Vallecito, Calaveras  
 Valley Acres, Kern  
 Valley Center, San Diego  
 Valley Ford, Sonoma  
 Valley Home, Stanislaus  
 Valley of the Moon,  
 San Bernardino  
 Valley Springs, Calaveras  
 Valley Wells, Inyo  
 Valyermo, Los Angeles  
 Vandenberg AFB, Santa Barbara  
 Vandenberg Village, Santa Barbara  
 Ventu Park, Ventura  
 Ventucopa, Santa Barbara  
 Verdemont, San Bernardino  
 Verdi, Sierra  
 Vernalis, San Joaquin  
 Verona, Sutter  
 Vichy Springs, Mendocino  
 Vichy Springs, Napa  
 Victor, San Joaquin  
 Vidal Junction, San Bernardino  
 Vidal, San Bernardino  
 View Park, Los Angeles  
 Villa Grande, Sonoma  
 Vina, Tehama  
 Vincent, Los Angeles  
 Vineburg, Sonoma  
 Vineyard, San Benito  
 Vinton, Plumas  
 Viola, Shasta  
 Virgilia, Plumas  
 Vista, San Diego  
 Volcano, Amador  
 Vollmers, Shasta  
 Volta, Merced  
 Vorden, Sacramento  
 Wahtoke Park, Fresno  
 Waits Station, Amador  
 Walerga, Sacramento  
 Walker, Mono  
 Wallace, Calaveras  
 Walnut Grove, Sacramento  
 Walnut Park, Los Angeles  
 Walsh Landing, Sonoma  
 Warner Springs, San Diego  
 Washington, Nevada  
 Washoe, Sonoma  
 Waterloo, San Joaquin  
 Waterman Canyon Station, San  
 Bernardino  
 Waukena, Tulare  
 Wawona, Mariposa  
 Weaverville, Trinity  
 Webb Station, Mariposa  
 Weed Patch, Kern  
 Weimar, Placer  
 Weitchpec, Humboldt  
 Weldon, Kern  
 Wellsona, San Luis Obispo  
 Wendel, Lassen  
 Wentworth Springs, El Dorado  
 Weott, Humboldt  
 West Butte, Sutter  
 West Carson, Los Angeles  
 West GuerneWood, Sonoma

Town, County

West Menlo Park, San Mateo  
 West Pittsburg, Contra Costa  
 West Point, Calaveras  
 Westley, Stanislaus  
 Westmont, Los Angeles  
 Westport, Mendocino  
 Westville, Placer  
 Westwood, Lassen  
 Wheaton Springs, San Bernardino  
 Wheatville, Fresno  
 Wheeler Ridge, Kern  
 Wheeler Springs, Ventura  
 Whiskeytown, Shasta  
 Whispering Pines, Lake  
 White Hall, El Dorado  
 White Horse, Modoc  
 White Pines, Calaveras  
 White River, Tulare  
 White Wolf, Tuolumne  
 Whiteshore Cove, Mendocino  
 Whitethorn, Humboldt  
 Whitewater, Riverside  
 Whitley Gardens, San Luis Obispo  
 Whitlow, Humboldt  
 Whitmore Hot Springs, Mono  
 Whitmore, Shasta  
 Wilbur Springs, Colusa  
 Wildomar, Riverside  
 Wildrose, Inyo  
 Wildwood, Trinity  
 Willow Creek Camp, Inyo  
 Willow Creek, Humboldt  
 Willow Ranch, Modoc  
 Willow Springs, Kern  
 Willow Springs, Tuolumne  
 Willowbrook, Los Angeles  
 Wilseyville, Calaveras  
 Wilsonia, Tulare  
 Wilton, Sacramento  
 Winchester, Riverside  
 Windsor Hills, Los Angeles  
 Winterhaven, Imperial  
 Winton, Merced  
 Wishon, Madera  
 Witch Creek, San Diego  
 Witter Springs, Lake  
 Wofford Heights, Kern  
 Wolf, Nevada  
 Wonder Valley, Fresno  
 Woodacre, Marin  
 Woodbridge, San Joaquin  
 Woodcrest, Riverside  
 Woodford, Kern  
 Woodfords, Alpine  
 Woodleaf, Yuba  
 Woodville, Tulare  
 Woody, Kern  
 Woolsey, Sonoma  
 Wrights Lake, El Dorado  
 Wrightwood, San Bernardino  
 Wyandotte, Butte  
 Wynola, San Diego  
 Yankee Hill, Butte  
 Yankee Jims, Placer  
 Yermo, San Bernardino  
 Yetter, Tulare  
 Yolo, Yolo  
 Yorkville, Mendocino  
 Yosemite Forks, Madera  
 Yosemite Junction, Tuolumne  
 Yosemite Lodge, Mariposa  
 Yosemite Valley, Mariposa  
 Yosemite Village, Mariposa

Town, County

Zamora, Yolo  
 Zayante, Santa Cruz  
 Zenia, Trinity

SECTION 3 – CALIFORNIA US GOVERNMENT

California United States Senate

California United States House of Representatives

# CALIFORNIA UNITED STATES SENATE

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750 "B" Street, Suite 1030, San Diego, CA 92101  
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# CALIFORNIA UNITED STATES HOUSE OF REPRESENTATIVES

Bracketed information indicates political affiliation, followed by district number, and counties contained within the districts; county names in CAPITALS denote counties that are wholly contained within the boundaries of the districts.

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920 16th Street, Suite C, Modesto, CA 95354  
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Fax: (209) 726-1065

**Cox, Christopher [R, 48, Orange]**

2402 Rayburn HOB, Washington, DC 20515-0548  
Telephone: (202) 225-5611; Fax: (202) 225-9177  
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**Cunningham, Randy "Duke" [R, 50, San Diego]**

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613 West Valley Parkway, Suite #320, Escondido, CA 92025  
Telephone: (760) 737-8438, (858) 755-8382;  
Fax: (760) 737-9132

# CALIFORNIA UNITED STATES HOUSE OF REPRESENTATIVES (cont.)

**Davis, Susan A.** [D, 53, San Diego]  
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Telephone: (202) 225-2040; Fax: (202) 225-2948  
4305 University Avenue, Suite 515, San Diego, CA 92105  
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**Dooley, Calvin M.** [D, 20, Fresno, Kern, KINGS]  
1201 Longworth HOB, Washington, DC 20515-0520  
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1060 Fulton Mall, Suite 1015, Fresno, CA 93721  
Telephone: (559)441-7496, 1-800-464-4294; Fax: (559)441-0587

**Doolittle, John T.** [R, 4, Butte, EL DORADO, LASSEN, MODOC, NEVADA, PLACER, PLUMAS, Sacramento, SIERRA]  
2410 Rayburn HOB, Washington, DC 20515-0504  
Telephone: (202) 225-2511  
4230 Douglas Blvd., Suite 200, Granite Bay, CA 95746  
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**Dreier, David** [R, 26, Los Angeles, San Bernardino]  
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2220 East Route 66, Suite 225, Glendora 91740  
Telephone: (626) 852-2626; Fax: (866) 373-6321

**Eshoo, Anna G.** [D, 14, San Mateo, Santa Clara, Santa Cruz]  
205 Cannon HOB, Washington, DC 20515-0514  
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698 Emerson Street, Palo Alto, CA 94301  
Telephone: (650) 323-2984

**Farr, Sam** [D, 17, MONTEREY, SAN BENITO, Santa Cruz]  
1221 Longworth HOB, Washington, DC 20515-0517  
Telephone: (202) 225-2861  
100 W. Alisal Street, Salinas, CA 93901  
Telephone: (831) 424-2229; Fax: (831) 424-7099  
701 Ocean Street, Ste. 318, Santa Cruz, CA 95060  
Telephone: (831) 429-1976

**Filner, Bob** [D, 51, IMPERIAL, San Diego]  
2428 Rayburn HOB, Washington, DC 20515-0551  
Telephone: (202) 225-8045; Fax: (202) 225-9073  
333 F Street, Suite A, Chula Vista, CA 91910  
Telephone: (619) 422-5963; Fax: (619) 422-7290  
1101 Airport Road, Suite D, Imperial, CA 92251  
Telephone: (760) 355-8800; Fax: (760) 355-8802

**Gallegly, Elton** [R, 24, Santa Barbara, Ventura]  
2427 Rayburn HOB, Washington, DC 20515-0524  
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300 East Esplanade Drive, Suite 1800, Oxnard, CA 93030  
Telephone: (805) 485-2300, 1-800-423-0023; Fax: (805) 983-3922

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544 North Avalon Boulevard, Suite 307, Wilmington, CA 90744  
Telephone: (310) 549 8282; Fax: (310) 549 8250

**Herger, Wally** [R, 2, Butte, COLUSA, GLENN, SHASTA, SISKIYOU, SUTTER, TEHAMA, TRINITY, Yolo, YUBA]  
2268 Rayburn HOB, Washington, DC 20515-0502  
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55 Independence Circle, Suite 104, Chico, CA 95973  
Telephone: (530) 893-8363; Fax: (530) 893-8619  
410 Hemsted, Suite115, Redding, CA 96002  
Telephone: (530) 223-5898; Fax: (530) 223-5897

**Honda, Michael M.** [D, 15, Santa Clara]  
1713 Longworth HOB, Washington, DC 20515-0515  
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Telephone: (408) 244-8085; Fax: (408) 244-8086

**Hunter, Duncan** [R, 52, San Diego]  
2265 Rayburn HOB, Washington, DC 20515-0552  
Telephone: (202) 225-5672; Fax: (202) 225-0235  
366 South Pierce Street, El Cajon, CA 92020-4136  
Telephone: (619) 579-3001; Fax: (619) 579-2251

**Issa, Darrell** [R, 49, Riverside, San Diego]  
211 Cannon HOB, Washington, DC 20515-0549  
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1800 Thibodo Road, #310, Vista, CA 92083  
Telephone: (760) 599-5000; Fax: (760) 599-1178

**Lantos, Tom** [D, 12, San Francisco, San Mateo]  
2413 Rayburn HOB, Washington, DC 20515-0512  
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400 S. El Camino Real, Suite 410, San Mateo, CA 94402  
Telephone: (650) 342-0300; Fax: (650) 375-8270

**Lee, Barbara** [D, 9, Alameda]  
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1301 Clay Street, Suite 1000-N, Oakland, CA 94612  
Telephone: (510 ) 763-0370; Fax: (510) 763-6538

**Lewis, Jerry** [R, 41, Riverside, San Bernardino]  
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1150 Brookside Avenue, Suite J-5, Redlands, CA 92373  
Telephone: (909) 862-6030, 1-800-233-1700 (within California)

**Lofgren, Zoe** [D, 16, Santa Clara]  
102 Cannon HOB, Washington, DC 20515-0516  
Telephone: (202) 225-3072  
635 North First Street, Suite B, San Jose, CA 95112  
Telephone: (408) 271-8700; Fax: (408) 271-8713

# CALIFORNIA UNITED STATES HOUSE OF REPRESENTATIVES *(cont.)*

**Matsui, Robert T.** [D, 5, Sacramento]  
2310 Rayburn HOB, Washington, DC 20515-0505  
Telephone: (202) 225-7163  
501 I Street, Suite 12-600, Sacramento, CA 95814  
Telephone: (916) 498-5600; Fax: (916) 444-6117

**McKeon, Howard P. "Buck"** [R, 25, INYO, Los Angeles, MONO, San Bernardino]  
2351 Rayburn HOB, Washington, DC 20515-0525  
Telephone: (202) 225-1956; Fax: (202) 226-0683  
23929 Valencia Blvd. Suite #410, Santa Clarita, CA 91355  
Telephone: (661) 254-2111; Fax: (661) 254-2380  
1008 West Avenue M-14, Suite E-1, Palmdale, CA 93551  
Telephone: (661) 274-9688; Fax: (661) 274-8744

**Millender-McDonald, Juanita** [D, 37, Los Angeles]  
1514 Longworth HOB, Washington, DC 20515-0537  
Telephone: (202) 225-7924; Fax: (202) 225-7926  
970 West 190th Street, East Tower, Suite 900,  
Torrance, CA 90502  
Telephone: (310) 538-1190

**Miller, Gary G.** [R, 42, Los Angeles, Orange, San Bernardino]  
1037 Longworth HOB, Washington, DC 20515-0542  
Telephone: (202) 225-320; Fax: (202) 226-6962  
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Telephone: (714) 257-1142; Fax: (714) 257-9242  
200 Civic Center, Mission Viejo, CA 92691  
Telephone: (949) 470-8484

**Miller, George** [D, 7, Contra Costa, Solano]  
2205 Rayburn HOB, Washington, DC 20515-0507  
Telephone: (202) 225-2095  
1333 Willow Pass Road, Suite 203, Concord, CA 94520  
Telephone: (925) 602-1880  
3220 Blume Drive, Suite 281, Richmond, CA 94806  
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**Napolitano, Grace F.** [D, 38, Los Angeles]  
1609 Longworth HOB, Washington, DC 20515-0538  
Telephone: (202) 225-5256; Fax: (202) 225-0027  
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Telephone: (562) 801-2134; Fax: (562) 949-9144

**Nunes, Devin** [R, 21, Fresno, TULARE]  
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4100 Truxtun Avenue, Suite 220, Bakersfield, CA 93309  
Telephone: (661) 327-3611; Fax: (661) 631-9535  
319 West Murray, Visalia, CA 93291  
Telephone: (559) 627-6549; Fax: (559) 627-6924

**Ose, Doug** [R, 3, ALPINE, AMADOR, CALAVERAS, Sacramento, Solano]  
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722 B Main Street, Woodland, CA 95695  
Telephone: (530) 669-3540, (916) 489-3684; Fax: (530) 669-1395

**Pelosi, Nancy** [D, 8, San Francisco]  
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**Pombo, Richard W.** [R, 11, Alameda, Contra Costa, San Joaquin, Santa Clara]  
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**Radanovich, George P.** [R, 19, Fresno, Madera, MARIPOSA, Stanislaus, TUOLUMNE]  
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**Royce, Edward R.** [R, 40, Orange]  
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**Sanchez, Linda T.** [D, 39, Los Angeles]  
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326 Cannon HOB, Washington, DC 20515-0529  
Telephone: (202) 225-4176; Fax: (202) 225-5828  
35 S. Raymond Avenue, Suite 205, Pasadena 91105  
Telephone: (626) 304-2727; Fax: (626) 304-0572

# CALIFORNIA UNITED STATES HOUSE OF REPRESENTATIVES (cont.)

**Sherman, Brad** [D, 27, Los Angeles]  
1030 Longworth HOB, Washington, DC 20515-0527  
Telephone: (202) 225-5911; Fax: (202) 225-5879  
5000 Van Nuys Blvd., Suite 420, Sherman Oaks, CA 91403  
Telephone: (818) 501-9200; Fax: (818) 501-1554

**Solis, Hilda L.** [D, 32, Los Angeles]  
1725 Longworth HOB, Washington, DC 20515-0532  
Telephone: (202) 225-5464; Fax: (202) 225-5467  
4401 Santa Anita Avenue, Suite 211, El Monte, CA 91731  
Telephone: (626) 448-1271; Fax: (626) 448-8062  
4716 Cesar Chavez Avenue, Building A, East Los Angeles, CA 90022  
Telephone: (323) 307-9904; Fax: (323) 307-9906

**Stark, Fortney Pete** [D, 13, Alameda]  
239 Cannon HOB, Washington, DC 20515-0513  
Telephone: (202) 225-5065  
39300 Civic Center Drive, Suite 220, Fremont, CA 94538  
Telephone: (510) 247-1388; Fax: (510) 494-5852

**Tauscher, Ellen O.** [D, 10, Alameda, Contra Costa, Sacramento, Solano]  
1034 Longworth HOB, Washington, DC 20515-0510  
Telephone: (202) 225-1880  
1801 North California Boulevard, Suite 103, Walnut Creek, CA 94596  
Telephone: (925) 932-8899; Fax: (925) 932-8159  
420 W 3rd Street, Antioch, CA 94509  
Telephone: (925) 757-7187; Fax: (925) 757-7056

**Thomas, William M.** [R, 22, Kern, Los Angeles, San Luis Obispo]  
2208 Rayburn HOB, Washington, DC 20515-0522  
Telephone: (202) 225-2915; Fax: (202) 225-8798  
4100 Empire Drive, Suite 150, Bakersfield, CA 93309  
Telephone: (661) 327-3611; Fax: (661) 637-0867  
5805 Capistrano Avenue, Suite C, Atascadero, CA 93422  
Telephone: (805) 461-1034, (805) 549-0390; Fax: (805) 461-1323

**Thompson, Mike** [D, 1, DEL NORTE, HUMBOLDT, LAKE, MENDOCINO, NAPA, Sonoma, Yolo]  
119 Cannon HOB, Washington, DC 20515-0501  
Telephone: (202) 225-3311  
1040 Main Street, Suite 101, Napa, CA 94559  
Telephone: (707) 226-9898; Fax: (707) 251-9800

**Waters, Maxine** [D, 35, Los Angeles]  
2344 Rayburn HOB, Washington, DC 20515-0535  
Telephone: (202) 225-2201  
10124 Broadway, Suite 1, Los Angeles 90003  
Telephone: (323) 757-8900; Fax: (323) 757-9506

**Watson, Diane** [D, 33, Los Angeles]  
125 Cannon HOB, Washington, DC 20515-0533  
Telephone: (202) 225-7084; Fax: (202) 225-2422  
4322 Wilshire Blvd, Suite 302, Los Angeles, CA 90010  
Telephone: (323) 965-1422; Fax: (323) 965-1113

**Waxman, Henry A.** [D, 30, Los Angeles]  
2204 Rayburn HOB, Washington, DC 20515-0530  
Telephone: (202) 225-3976; Fax: (202) 225-4099  
8436 West Third Street, Suite 600, Los Angeles, CA 90048  
Telephone: (323) 651-1040, (818) 878-7400, (310) 652-3095; Fax: (323) 655-0502

**Woolsey, Lynn C.** [D, 6, MARIN, Sonoma]  
2263 Rayburn HOB, Washington, DC 20515-0506  
Telephone: (202) 225-5161; Fax: (202) 225-5163  
1050 Northgate Drive, Suite 140, San Rafael, CA. 94903  
Telephone: (415) 507-9554; Fax: (415) 507-9601  
1101 College Avenue, Suite 200, Santa Rosa, CA 95404  
Telephone: (707) 542-7182; Fax: (707) 542-2745

SECTION 4 – ROSTER OF THE UNITED STATES

STATE OFFICIALS

# STATE OFFICIALS

## ALABAMA

**Address:** 600 Dexter Ave, Montgomery, AL 36130  
**State Web Site:** [www.alabama.gov](http://www.alabama.gov)  
**Governor:** Bob Riley  
**Lt. Governor:** Lucy Baxley  
**Secretary of State:** Nancy Worley  
**Secretary of State Web Site:** [www.sos.state.al.us](http://www.sos.state.al.us)  
**State Treasurer:** Kay Ivey  
**State Auditor:** Beth Chapman  
**State Superintendent of Education (Interim):** Joseph B. Morton  
**Comptroller:** Robert L. Childree  
**Attorney General:** Troy King  
**Chief Justice Supreme Court (Acting):** J. Gorman Houston, Jr.  
**US Senators:** Jeff Sessions, Richard Shelby  
**Representatives in Congress:** Jo Bonner, Terry Everett, Mike Rogers, Spencer Bachus, Robert Cramer Jr., Arthur Davis, Robert Aderholt  
**Legislature:** Convenes the second Tuesday in January succeeding its election for organizational session that can last no longer than 10 consecutive calendar days; annual sessions commence on the third Tuesday in April of the first year of the term, on the first Tuesday of February of the second and third years, and on the second Tuesday in January of the fourth year of the legislative term. Annual sessions limited to 30 legislative days within 105 calendar days; special sessions limited to 12 legislative days within 30 calendar days. Membership: Senate, 35; House of Representatives, 105.  
**Capital:** Montgomery  
**Population:** 4,040,587  
**Area:** 51,718 square miles (includes 968 square miles of inland water).  
**Nickname:** Yellowhammer State, also called the Heart of Dixie  
**Motto:** We Dare Defend Our Rights

## ALASKA

**Address:** PO Box 110001, Juneau, AK 99811-0001  
**State Web Site:** [www.state.ak.us](http://www.state.ak.us)  
**Email:** [governor@gov.state.ak.us](mailto:governor@gov.state.ak.us)  
**Governor:** Frank H. Murkowski  
**Lt. Governor:** Loren Leman  
**Secretary of State:** Loren Leman  
**Secretary of State Web Site:** [www.gov.state.ak.us/ltgov](http://www.gov.state.ak.us/ltgov)  
**Adjutant General:** Craig Campbell  
**Attorney General:** Gregg Renkes  
**State Controller:** Betty Martin  
**Commissioner of Administration:** Mike Miller  
**Department of Community & Economic Development:** Edgar Blatchford  
**Commissioner of Corrections:** Marc Antrim  
**Department of Education & Early Development:** Roger Sampson  
**Commissioner of Environmental Conservation:** Ernesta Ballard  
**Commissioner of Fish & Game (Acting):** Kevin Duffy  
**Commissioner of Health & Social Services:** Joel Gilbertson  
**Commissioner of Labor and Workforce Development:** Greg O'Claray

## ALASKA (cont.)

**Commissioner of Natural Resources:** Tom Irwin  
**Commissioner of Public Safety:** Bill Tandeske  
**Commissioner of Transportation:** Mike Barton  
**Commissioner of Revenue:** Bill Corbus  
**US Senators:** Ted Stevens, Lisa Murkowski  
**Representative in Congress:** Donald Young  
**Legislature:** Convenes on second Monday in January, except years following a gubernatorial election, when it convenes the third Monday or Tuesday if that Monday is Martin Luther King Day in January. Length of session is 120 days with a possible 10-day extension upon a vote of 2/3 of each house of the legislature. Membership: Senate, 20; House of Representatives, 40.  
**Capital:** Juneau  
**Population:** 634,892  
**Area:** 586,412 square miles  
**Nickname:** The Last Frontier  
**Motto:** North to the Future

## ARIZONA

**Address:** 1700 West Washington Street, 7th Floor, Phoenix, AZ 85007  
**State Web Site:** [www.az.gov/webapp/portal](http://www.az.gov/webapp/portal)  
**Governor:** Janet Napolitano  
**Secretary of State:** Jan Brewer  
**Secretary of State Web Site:** [www.sosaz.com](http://www.sosaz.com)  
**Attorney General:** Terry Goddard  
**State Treasurer:** David Petersen  
**Superintendent of Public Instruction:** Tom Horne  
**Chief Justice Supreme Court:** Thomas A. Zlaket  
**Land Commissioner:** Michael E. Anable  
**Corporation Commission:** Mike Gleason, Jeff Hatch-Miller, Kristin K. Mayes, William Mundell, Marc Spitzer  
**State Mine Inspector:** Douglas K. Martin  
**US Senators:** John McCain, Jon Kyl  
**Representatives in Congress:** Rick Renzi, Trent Franks, John B. Shadegg, Ed Pastor, J.D. Hayworth, Jeff Flake, Raul M. Grijalva, Jim Kolbe  
**Legislature:** Convenes second Monday in January, annually. Sessions are not limited at present. Membership: Senate, 30; House of Representatives, 60.  
**Capital:** Phoenix  
**Population:** 5,130,632 (as of 2000)  
**Area:** 113,955 square miles  
**Nickname:** The Grand Canyon State  
**Motto:** Ditat Deus (God Enriches)

## ARKANSAS

**Address:** 250 State Capitol, Little Rock, AR 72201  
**State Web Site:** [www.state.ar.us](http://www.state.ar.us)  
**Governor:** Mike Huckabee  
**Lt. Governor:** Win Rockefeller  
**Secretary of State:** Charlie Daniels  
**Secretary of State Web Site:** [www.sosweb.state.ar.us](http://www.sosweb.state.ar.us)  
**Attorney General:** Mike Beebe  
**Auditor of the State:** Jim Wood  
**Land Commissioner:** Mark Wilcox  
**State Treasurer:** Gus Wingfield  
**Chief Justice Supreme Court:** W.H. "Dub" Arnold

**ARKANSAS (cont.)**

**US Senators:** Blanche Lincoln, Mark Pryor  
**Representatives in Congress:** Marion Berry, John Boozman, Vic Snyder, Mike Ross  
**Legislature:** Convenes first Tuesday after the second Monday in January in odd-numbered years. Session limited to 60 days unless extended by the Governor or vote of members. Membership: Senate, 35; House of Representatives, 100.  
**Capital:** Little Rock  
**Population:** 2,350, 725 (1990 Census)  
**Area:** 53,225 square miles  
**Nickname:** The Natural State

**CALIFORNIA**

**Address:** State Capitol, Sacramento, CA 95814  
**Governor:** Arnold Schwarzenegger  
**Lt. Governor:** Cruz Bustamante  
**Secretary of State:** Kevin Shelley  
**Attorney General:** Bill Lockyer  
**State Controller:** Steve Westly  
**State Treasurer:** Phil Angelides  
**Superintendent of Public Instruction:** Jack O'Connell  
**Insurance Commissioner:** John Garamendi  
**Chief Justice Supreme Court:** Ronald George  
 For information regarding state officials and departments, refer to the front section of this roster.  
**Legislature:** Regular legislative sessions extend for the 2-year period between general elections. Regular sessions commence on the first Monday in December of each even-numbered year following the general election, and continue until November 30 of the next even-numbered year. Membership: Senate, 40; Assembly, 80.  
**Capital:** Sacramento  
**Population:** 35,591,000  
**Area:** 163,707 square miles  
**Nickname:** The Golden State  
**Motto:** Eureka (I have found it)

**COLORADO**

**Address:** 136 State Capitol, Denver, CO 80203-1792  
**State Web Site:** [www.colorado.gov](http://www.colorado.gov)  
**Governor:** Bill Owens  
**Lt. Governor:** Jane Norton  
**Secretary of State:** Donetta Davidson  
**Secretary of State Web Site:** [www.sos.state.co.us](http://www.sos.state.co.us)  
**Treasurer:** Mike Coffman  
**Attorney General:** Ken Salazar  
**Chief Justice Supreme Court:** Mary Mullarkey  
**Dept. of Agriculture:** Don Ament  
**Dept. of Corrections:** Joe Ortiz  
**Dept. of Education:** Dr. William Moloney  
**Dept. of Health Care Finance and Policy:** Karen Reinertson  
**Commission on Higher Education:** Tim Foster  
**Dept. of Human Services:** Marva Livingston Hammons  
**Dept. of Labor and Employment:** Jeff Wells  
**Dept. of Military Affairs:** Maj. Gen. Mason Whitney  
**Dept. of Natural Resources:** Russell George  
**Dept. of Personnel and Administration:** Jeff Wells

**COLORADO (cont.)**

**Dept. of Public Health and Environment:** Douglas Benevento  
**Dept. of Public Safety:** Joe Morales  
**Dept. of Regulatory Agencies:** Richard O'Donnell  
**Dept. of Revenue:** M. Michael Cooke  
**Dept. of Transportation:** Thomas E. Norton  
**US Senators:** Wayne Allard, Ben Nighthorse Campbell  
**Representatives in Congress:** Diana DeGette (Dist. 1), Mark Udall (Dist. 2), Scott McInnis (Dist. 3), Marilyn Musgrave (Dist. 4), Joel Hefley (Dist. 5), Tom Tancredo (Dist. 6), Bob Beauprez (Dist. 7)  
**Legislature:** Convenes no later than second Wednesday in January each year. Session: 120 calendar days. Membership: Senate, 35; House of Representatives, 65.  
**Capital:** Denver  
**Population:** 4,301,261  
**Area:** 104,247 square miles  
**Nickname:** The Centennial State; Colorful Colorado  
**Motto:** Nil Sine Numine (Nothing without Providence)

**CONNECTICUT**

**Address:** 210 Capitol Avenue, Hartford, CT 06106  
**State Web Site:** [www.state.ct.us](http://www.state.ct.us)  
**Governor:** John G. Rowland  
**Lt. Governor:** M. Jodi Rell  
**Treasurer:** Denise Nappier  
**Comptroller:** Nancy Wyman  
**Secretary of State:** Susan Bysiewicz  
**Secretary of State Web Site:** [www.sots.state.ct.us](http://www.sots.state.ct.us)  
**Comptroller:** Nancy Wyman  
**Attorney General:** Richard Blumenthal  
**US Senators:** Christopher J. Dodd, Joseph Lieberman  
**Representatives in Congress:** John B. Larson, Robert Simmons, Rosa DeLauro, Christopher Shays, Nancy Johnson  
**Legislature:** Convenes Wednesday after first Monday in January in odd-numbered years. Sessions: Until Wednesday after first Monday in June; in even-numbered years from Wednesday after first Monday in February until Wednesday after first Monday in May. Membership: Senate, 36; House of Representatives, 151.  
**Capital:** Hartford  
**Population:** 3,409,549 (2000 Census)  
**Area:** 5,018 square miles  
**Nickname:** Constitution State  
**Motto:** Qui Transtulit Sustinet (He Who Transplanted Still Sustains)

**DELAWARE**

**Address:** Tatnall Bldg., 2nd Floor, Dover, DE 19901  
**State Web Site:** <http://delaware.gov>  
**Governor:** Ruth Ann Minner  
**Lt. Governor:** John C. Carney, Jr.  
**Secretary of State:** Harriet Smith Windsor  
**Secretary of State Web Site:** [www.state.de.us/sos/sos.shtml](http://www.state.de.us/sos/sos.shtml)  
**Attorney General:** M. Jane Brady  
**Treasurer:** Jack A. Markell  
**State Auditor:** R. Thomas Wagner, Jr.

## STATE OFFICIALS (cont.)

### DELAWARE (cont.)

**Superintendent of Public Instruction:** Valerie Awoodruff  
**Chief Justice of Supreme Court:** E. Norman Veasey  
**Insurance Commissioner:** Donna Lee H. Williams  
**State Bank Commissioner:** Robert Glen  
**Adjutant General:** Major General Francis Vavala  
**US Senators:** Joseph R. Biden, Jr., Thomas R. Carper  
**Representative in Congress:** Michael N. Castle  
**Legislature:** Convenes second Tuesday in January.  
**Membership:** Senate, 21; House of Representatives, 41.  
**Capital:** Dover  
**Population:** 781,000  
**Area:** 2,489.4 square miles; total land area 1,954.6 square miles.  
**Nickname:** The First State  
**Motto:** Liberty and Independence

### DISTRICT OF COLUMBIA

**Address:** 441 Fourth Street NW, Washington, DC 20001  
**Web Site:** www.dc.gov  
**Mayor:** Anthony A. Williams  
**Secretary of the District of Columbia:** Sherryl Hobbs Newman  
**Chief Financial Officer:** Natwar M. Gandhi  
District of Columbia Public Schools (Interim): Elfreda W. Massie  
**City Council Chairman:** Linda W. Cropp  
**City Council Secretary:** Phyllis Jones  
**Capital:** Washington, D.C.  
**Executive Office:** 441 Fourth Street, NW, Washington, D.C., 20001  
**Population:** 572,059  
**Area:** 68 square miles

### FLORIDA

**Address:** The Capitol, Tallahassee, FL 32399-0001  
**State Web Site:** www.myflorida.com  
**Governor:** Jeb Bush  
**Lt. Governor:** Toni Jennings  
**Secretary of State:** Glenda Hood  
**Secretary of State Web Site:** www.dos.state.fl.us  
**Attorney General:** Charlie Crist  
**Chief Financial Officer:** Tom Gallagher  
**Commissioner of Agriculture:** Charles H. Bronson  
**Department of Education:** Jim Horne  
Selected Agency Heads  
**Commissioner of Department of Education:** Jim Horne  
**Secretary, Department of Health:** John O. Agwunobi, M.D.  
**Executive Director, Department of Law Enforcement:** James T. Moore  
**Public Service Commission, Chair:** Bravlio L. Baez  
**Secretary of Transportation:** Jose Abreu

### FLORIDA (cont.)

**Representatives in Congress:** Michael Bilirakis, Allen F. Boyd, Jr., Corrine Brown, Ginny Brown-Waite, Ander Crenshaw, Jim Davis, Peter Deutsch, Lincoln Diaz-Balart, Mario Diaz-Balart, Tom Feeney, Mark Foley, Porter Goss, Katherine Harris, Alcee L. Hastings, Ric Keller, Kendrick B. Meek, John Mica, Jeff Miller, Adam H. Putnam, Ileana Ros-Lehtinen, Clay Shaw, Jr., Clifford B. Stearns, David J. Weldon, Robert D. Wexler, C. W. "Bill" Young,  
**Senate President:** James E. "Jim" King, Jr.  
**Speaker of the House:** Johnnie B. Byrd, Jr.  
**Chief Justice Supreme Court:** Harry Lee Anstead  
**US Senators:** Bob Graham, Bill Nelson  
Karen Thurman, Dan Miller, Carrie Meek,  
**Legislature:** Convenes on the first Tuesday after the first Monday in March. Membership: Senate, 40; House of Representatives, 120.  
**Capital:** Tallahassee  
**Population:** 15,982,378 (as of 2000 census)  
**Area:** 58,510 square miles  
**Nickname:** Sunshine State  
**Motto:** In God We Trust

### GEORGIA

**Address:** State Capitol, Rm 203, Atlanta, GA 30334  
**State Web Site:** www.georgia.gov  
**Governor:** Sonny Perdue  
**Lt. Governor:** Mark Taylor  
**Attorney General:** Thurbert E. Baker  
**Secretary of State:** Cathy Cox  
**Secretary of State Web Site:** www.sos.state.ga.us  
**State Superintendent of Schools:** Kathy Cox  
**Commissioner of Insurance:** John Oxendine  
**Attorney General:** Thurbert Baker  
**Chief Justice Supreme Court:** Norman Fletcher  
**Commissioner of Agriculture:** Thomas T. Irvin  
**Public Service Commission, Chairman:** Doug Everett  
**Banking & Finance Commissioner:** David Sorrell  
**Commissioner of Labor:** Michael L. Thurmond  
**Emergency Management Agency Director:** Mike G. Sherberger  
**Adjutant General:** David Poythress  
**US Senators:** Saxby Chambliss, Zell Miller  
**Representatives in Congress:** Max Burns, Phil Gingrey, Jack Kingston, Sanford Bishop, Mac Collins, John Linder, John Lewis, Nathan Deal, Charlie Norwood, Denise Majette, Johnny Isakson, David Scott, James Marshall  
**Legislature:** Convenes annually second Monday in January. Sessions are 40 days. Membership: Senate, 56; House of Representatives, 180.  
**Capital:** Atlanta  
**Population:** 7,350,000  
**Area:** 58,876 square miles  
**Nickname:** The Empire State of the South  
**Motto:** Wisdom, Justice & Moderation

### HAWAII

**Address:** State Capitol, 15th Fl, Honolulu, HI 96813  
**State Web Site:** www.state.hi.us  
**Governor:** Linda Lingle  
**Email:** gov@gov.state.hi.us

**HAWAII** (cont.)

**Lt. Governor:** James "Duke" Aiona  
**Attorney General:** Mark J. Bennett  
**Dept. of Agriculture:** Sandra Lee Kunimoto  
**Dept. of Budget & Finance:** Georgina Kawamura  
**Dept. of Accounting & General Services:** Russ K. Saito  
**Dept. of Business, Economic Development & Tourism:** Ted Lio  
**Dept. of Commerce & Consumer Affairs:** Kathryn Matayoshi  
**Dept. of Defense, Adjutant General:** Major General Robert G.F. Lee  
**Dept. of Education:** Breene Y. Harimoto  
**Dept. of Hawaiian Home Lands:** Micah Kane  
**Dept. of Health:** Chiyome Fukino, MD  
**Dept. of Human Resource Development:** Kathleen N.A. Watanabe  
**Dept. of Human Services:** Lillian B. Koller  
**Dept. of Labor & Industrial Relations:** Nelson B. Befitel  
**Dept. of Land & Natural Resources:** Peter T. Young  
**Dept. of Public Safety:** John F. Peyton, Jr.  
**Dept. of Taxation:** Kurt Kawafuchi  
**Dept. of Transportation:** Rodney Haraga  
**University of Hawaii, President:** Dr. Evan Dobbelle  
**US Senators:** Daniel K. Inouye, Daniel Akaka  
**Representatives in Congress:** Ed Case, Neil Abercrombie  
**Legislature:** Convenes third Wednesday in January every year. Sessions are for 60 days and may be extended for not more than 15 days. Membership: Senate, 25; House of Representatives, 51.  
**Capital:** Honolulu  
**Population:** 1,211,537  
**Area:** 6,425 square miles  
**Nickname:** Aloha State  
**Motto:** The Life of the Land is Perpetuated in Righteousness  
 Or Ua Mau Ke Ea Oka 'Aina I Ka Pono

**IDAHO**

**Address:** State Capitol, 2nd Floor, Boise, ID 83720-0034  
**State Web Site:** www.state.id.us  
**Governor:** Dirk Kempthorne  
**Lt. Governor:** Jim Risch  
**Secretary of State:** Ben Ysursa  
**Secretary of State Web Site:** www.idsos.state.id.us  
**State Controller:** Keith Johnson  
**State Treasurer:** Ron Crane  
**Attorney General:** Lawrence Wasden  
**Superintendent of Public Instruction:** Marilyn Howard  
**Director of Administrative Services:** Pam Ahrens  
**Chief Justice Supreme Court:** Linda Copple-Trout  
**Director of Agriculture:** Pat Takasugi  
**Director of Idaho State Police:** Dan Charbonneau  
**Director of Labor:** Roger Madsen  
**Division of Financial Management, Director:** Brad Foltman  
**Director of Fish and Game:** Steve Huffaker  
**Director of Transportation:** Dave Ekern  
**Director of Legislative Services:** Carl F. Bianchi  
**Superintendent of State Police:** Mike Fosbury

**IDAHO** (cont.)

**Tax Commission, Director:** Dewey Hammond  
**Adjutant General:** Major General John F. Kane  
**United State Senators:** Larry E. Craig, Mike Crapo  
**Representatives in Congress:** Mike Simpson, C.L. Butch Otter  
**Legislature:** Convenes Monday closest to the January 9 each year. Session unlimited length. Membership: Senate, 35; House of Representatives, 70.  
**Capital:** Boise  
**Population:** 1,293,953 (2000 Census)  
**Area:** 83,557 square miles  
**Nickname:** The Gem State  
**Motto:** Esto Perpetua (Let it be perpetual)

**ILLINOIS**

**Address:** State Capitol, Springfield, IL 62706  
**State Web Site:** www.illinois.gov  
**Governor:** Rod R. Blagojevich  
**Lt. Governor:** Pat Quinn  
**Secretary of State:** Jesse White  
**Secretary of State Web Site:** www.sos.state.il.us  
**Comptroller:** Dan Hynes  
**Attorney General:** Lisa Madigan  
**Chief Justice Supreme Court:** Mary Ann G. McMorrow  
**Auditor General:** William G. Holland  
**Treasurer:** Judy Baar Topinka  
**Office of Education:** Robert E. Schiller  
**Director of Aging:** Charles D. Johnson  
**Director of Agriculture:** Charles A. "Chuck" Hartke  
**Director of Central Management Services:** Michael M. Rumman  
**Director of Commerce & Economic Opportunity:** Jack Lavin  
**Director of Environmental Protection:** Renee Cipriano  
**Director of Children & Family Services:** Bryan Samuels  
**Director of Natural Resources:** Brent Manning  
**Director of Corrections:** Roger E. Walker, Jr.  
**Director of Employment Security:** Brenda A. Russell  
**Director of Financial Institutions:** Michele V. Latz  
**Director of Historic Preservation:** Maynard Crossland  
**Director of Human Rights:** Rocco J. Claps  
**Secretary of Human Services:** Carol L. Adams  
**Director of Insurance (Acting):** Deirdre K. Manna  
**Director of Labor:** Ester Lopez  
**Director of Lottery:** Lori Spear Montana  
**Director of State Police:** Sam W. Nolen  
**Adjutant General of Military Affairs:** Brigadier General Randal E. Thomas  
**Director of Nuclear Safety:** Thomas W. Orteiger  
**Director of Professional Regulation:** Fernando E. Grillo  
**Director of Public Aid:** Barry S. Maram  
**Director of Public Health:** Eric E. Whitaker, MD  
**Director of Revenue:** Brian Hamer  
**Secretary of Transportation:** Kirk Brown  
**Director of Veterans' Affairs:** Roy L. Dolgos  
**US Senators:** Richard J. Durbin, Peter Fitzgerald

## STATE OFFICIALS (cont.)

### ILLINOIS (cont.)

**Representatives in Congress:** Timothy Johnson, William O. Lipinski, Henry Hyde, Danny K. Davis, Ray LaHood, Lane Evans, John M. Shimkus, Philip M. Crane, J. Dennis Hastert, Jerry Weller, Jerry F. Costello, Rahm Emanuel, Mark Kirk, Luis V. Gutierrez, Donald A. Manzullo, Janice Schakowsky, Bobby L. Rush, Judy Biggert

**Legislature:** Convenes each year on the second Wednesday in January. Sessions: No constitutional limit (legislation passed after May 31 cannot take effect until June 1 of the following year unless the bill passes both the House and Senate by a 3/5 vote). Membership: Senate, 59; House of Representatives, 118.

**Capital:** Springfield

**Population:** 11,790,379 (1995 estimate)

**Area:** 55,593.3 square miles

**Nickname:** Prairie State

**Motto:** State Sovereignty, National Union

**Slogan:** Land of Lincoln

### INDIANA

**Address:** State Capitol, 200 West Washington Street, Indianapolis, IN 46204

**State Web Site:** [www.in.gov](http://www.in.gov)

**Email:** [webmaster@ww.in.gov](mailto:webmaster@ww.in.gov)

**Governor:** Joseph E. Kernan

**Lt. Governor:** Kathy Davis

**Secretary of State:** Todd Rokita

**Secretary of State Web Site:** [www.in.gov/sos](http://www.in.gov/sos)

**Auditor:** Connie Nass

**Treasurer:** Tim Berry

**Attorney General:** Steve Carter

**Superintendent of Public Instruction:** Dr. Suellen Reed

**Chief Justice Supreme Court:** Randall Shepard

**US Senators:** Richard Lugar, Evan Bayh

**Representatives in Congress:** Peter Visclosky, Chris Chocold, Mark Souder, Steve Buyer, Dan Burton, Mike Pence, Julia Carson, John Hostettler, Baron Hill

**Legislature:** Convenes no later than second Monday of year annually. Sessions no more than 61 days or adjourned by April 30 in odd-numbered years; session no more than 30 days or adjourned by March 15 in even-numbered years. Membership: Senate, 50; House of Representatives, 100.

**Capital:** Indianapolis

**Population:** 6,159,068

**Area:** 36,185 square miles

**Nickname:** Hoosier State

**Motto:** The Crossroads of America

### IOWA

**Address:** State Capitol, Des Moines, IA 50319

**State Web Site:** [www.state.ia.us](http://www.state.ia.us)

**Governor:** Thomas J. Vilsack

**Governor Web Site:** [www.state.ia.us/governor](http://www.state.ia.us/governor)

**Lt. Governor:** Sally J. Pederson

**Secretary of State:** Chester J. Culver

**Secretary of State Web Site:** [www.sos.state.ia.us](http://www.sos.state.ia.us)

**Attorney General:** Tom Miller

**Auditor:** David Vaudt

### IOWA (cont.)

**Treasurer:** Michael L. Fitzgerald

**Secretary of Agriculture:** Patty Judge

**Utilities Board Chair:** Diane Munns

**Dept. of Education, Director:** Ted Stilwill

**Superintendent of Banking:** Thomas Gronstal

**Chief Justice Supreme Court:** Louis Lavorato

**Department of Transportation, Director:** Mark Wandro

**Commissioner of Public Safety:** Kevin Techau

**Adjutant General:** Major General Ron Dardis

**Disaster Services, Director:** Ellen Gordon

**US Senators:** Charles E. Grassley, Tom Harkin

**Representatives in Congress:** Leonard Boswell,

Steve King, Tom Latham, Jim Leach, Jim Nussle

**Legislature:** Convenes second Monday in January of each year, for annual sessions. Membership: Senate, 50; House of Representatives, 100.

**Capital:** Des Moines

**Population:** 2,926,324

**Area:** 56,275 square miles

**Nickname:** Hawkeye State

**Motto:** Our Liberties We Prize and Our Rights We Will Maintain

### KANSAS

**Address:** State Capitol, 300 SW 10th Avenue, Suite 212S, Topeka, KS 66612-1590

**State Web Site:** [www.state.ks.us](http://www.state.ks.us)

**State's Email:** [governor@state.ks.us](mailto:governor@state.ks.us)

**Governor:** Kathleen Sebelius

**Governor Web Site:** [www.ks.gov/governor.org](http://www.ks.gov/governor.org)

**Governor Email:** [governor@ink.org](mailto:governor@ink.org)

**Lt. Governor:** John Moore

**Secretary of State:** Ron Thornburgh

**Secretary of State Web Site:** [www.kssos.org](http://www.kssos.org)

**Attorney General:** Phill Kline

**State Treasurer:** Lynn Jenkins

**Commissioner of Insurance:** Sandy Praeger

**Chief Justice Supreme Court:** Kay McFarland

**US Senators:** Pat Roberts, Sam Brownback

**Representatives in Congress:** Jerry Moran, Jim

Ryun, Todd Tiahrt, Dennis Moore

**Legislature:** Sessions shall be held annually, commencing on the second Monday in January of each year. The duration of regular sessions held in even-numbered years shall not exceed 90 calendar days. Such sessions may be extended beyond 90 calendar days by an affirmative vote of 2/3 of the members elected to each house; no limitations during odd-numbered years. Bills and concurrent resolutions under consideration by the legislature upon adjournment of a regular session held in an odd-numbered year may be considered at the next succeeding regular session held in an even-numbered year, as if there had been no such adjournment. Membership: Senate, 40; House of Representatives, 125.

**Capital:** Topeka

**Population:** 2,688,418

**Area:** 82,282 square miles

**Nickname:** Sunflower State; Wheat State

**Motto:** Ad Astra Per Aspera (To The Stars Through Difficulties)

**KENTUCKY**

**Address:** State Capitol, 700 Capitol Avenue, Frankfort, KY 40601  
**State Web Site:** www.kentucky.gov  
**Governor:** Ernie Fletcher  
**Lt. Governor:** Steve Pence  
**Secretary of State:** Trey Grayson  
**Secretary of State Web Site:** www.sos.ky.gov  
**Auditor of Public Accounts:** Crit Laullen  
**State Treasurer:** Jonathan Miller  
**Attorney General:** Greg Stumbo  
**Education Commissioner:** Gene Wilhoite  
**Agriculture Commissioner:** Richie Farmer  
**Secretary of the Cabinet:** Crit Luallen  
**State Budget Director:** Bradford L. Cowgill  
**Policy & Management Deputy Director:** William H. Hintze, Jr.  
**Adjutant General:** Brigadier General James E. Shane (Ret.)  
**Finance & Administration Secretary:** Jill Midkiff  
**Economic Development Secretary:** Marvin E. Strong  
**Transportation Cabinet Secretary:** Maxwell C. Bailey  
**Cabinet for Families & Children Secretary:** Dr. James Holsinger  
**Cabinet Health Services Secretary:** James W. Holsinger, Jr. MD  
**Justice Cabinet Secretary:** Setphen Pence  
**Personnel Cabinet Secretary:** Robert Ramsey, Sr.  
**Public Protection & Regulation Secretary:** Lajuana S. Wilcher  
**Natural Resources & Environmental Protection Commissioner:** Hugh Archer  
**Revenue Secretary:** Dana B. Mayton  
**Labor Secretary:** Joe Norsworthy  
**Education, Arts & Humanities Secretary:** Virginia G. Fox  
**Tourism Secretary:** Ann Latta  
**US Senators:** Mitch McConnell, Jim Bunning  
**Representatives in Congress:** Ron Lewis, Ed Whitfield, Anne Northup, Harold Rogers, Ben Chandler, Ken Lucas  
**Legislature:** Convenes first Tuesday after first Monday in January. Yearly sessions. Session limited to 60 days. Membership: Senate, 38; House of Representatives, 100.  
**Capital:** Frankfort  
**Population:** 3,665,220  
**Area:** 40,395 square miles  
**Nickname:** The Blue Grass State  
**Motto:** United We Stand, Divided We Fall

**LOUISIANA**

**Address:** PO Box 94004, Baton Rouge, LA 70804-9004  
**State Web Site:** www.louisiana.gov  
**Governor:** Kathleen Blanco  
**Lt. Governor:** Mitch Landrieu  
**Secretary of State:** Fox McKeithen  
**Secretary of State Web Site:** www.sos.louisiana.gov  
**Attorney General:** Charles C. Foti, Jr.  
**Treasurer:** John N. Kennedy  
**Commissioner of Agriculture:** Bob Odom

**LOUISIANA (cont.)**

**Commissioner of Insurance:** Robert Wooley  
**US Senators:** Mary L. Landrieu, John Breaux  
**Representatives in Congress:** David Vitter, William J. Jefferson, W. J. "Billy" Tauzin, Jim McCrery, Richard Baker, Rodney Alexander, Chris John  
**Legislature:** Convenes last Monday in March in odd-numbered years and last Monday in April in even-numbered years. Sessions are 60 legislative days during a period of 85 calendar days in odd-numbered years; sessions are 30 legislative days during a period of 45 calendar even-numbered years. Membership: Senate, 39; House of Representatives, 105.  
**Capital:** Baton Rouge  
**Population:** 4,368,967 (July 1, 1998 estimate)  
**Area:** 43,566 square miles  
**Nickname:** Pelican State  
**Motto:** Union, Justice, Confidence

**MAINE**

**Address:** State House, Station #1, Augusta, ME 04333  
**State Web Site:** www.state.me.us  
**Governor:** John E. Baldacci  
**Secretary of State:** Dan A. Gwadosky  
**Secretary of State Web Site:** www.state.me.us/sos  
**State Auditor:** Gail M. Chase, CIA  
**Treasurer of State:** Dale McCormick  
**Attorney General:** Steven Rowe  
**Commissioner of Administrative & Financial Services:** Rebecca M. Wyke  
**Commissioner of Education:** Susan A. Gendron  
**Agriculture Commissioner:** Bob Spear  
**Dept. of Professional & Financial Regulation, Commissioner:** Robert E. Murray, Jr.  
**Dept. of Conservation, Commissioner:** Patrick K. McGowan  
**Dept. of Labor Commissioner:** Laura Fortman  
**Dept. of Marine Resources, Commissioner:** George Lapointe  
**Dept. of Public Safety, Commissioner:** Michael P. Contara  
**Dept. of Transportation, Commissioner:** David A. Cole  
**US Senators:** Olympia Snowe, Susan Collins  
**Representatives in Congress:** Michael Michaud, Thomas H. Allen  
**Legislature:** Convenes first Wednesday in December after general election. Meets annually. "The first regular session of the Legislature shall adjourn no later than the third Wednesday in June after its convening and the 2nd regular session of the Legislature shall adjourn no later than the third Wednesday in April after its convening. The Legislature, in case of emergency, may by a vote of 2/3 of the Members of each House present and voting, extend the date for adjournment for the first or 2nd regular session by no more than 5 legislative days, and in case of further emergency, may be a vote of 2/3 of the Members of each House present and voting, further extend the date of adjournment by 5 additional legislative days. The times for adjournment for the first and 2nd regular sessions may also be extended for one additional legislative day for the purpose of considering possible objections of the Governor to any

## STATE OFFICIALS (cont.)

### MAINE (cont.)

bill or resolution presented to him by the Legislature under the Constitution, Article IV, Part 3rd, Sect. 2. Membership: Senate, 35; House of Representatives, 151.

**Capital:** Augusta

**Population:** 1,253,040

**Area:** 33,215 square miles

**Nickname:** The Pine Tree State

**Motto:** Dirigo (I Direct, or I Guide)

### MARYLAND

**Address:** State House, 100 State Circle, Annapolis, MD 21401

**State Web Site:** [www.mec.state.md.us](http://www.mec.state.md.us)

**Governor:** Robert L. Ehrlich, Jr.

**Lt. Governor:** Michael Steele

**Secretary of State:** R. Karl Aumann

**Secretary of State Web Site:** [www.sos.state.md.us](http://www.sos.state.md.us)

**Comptroller of the Treasury:** William Donald Schaefer

**Attorney General:** J. Joseph Curran, Jr.

**Treasurer:** Nancy K. Kopp

**State Superintendent of Schools:** Dr. Nancy S. Grasmick

**Chief Judge Court of Appeals:** Robert M. Bell

**Insurance Commissioner:** Alfred W. Redmer, Jr.

**Secretary of Transportation:** Robert L. Flanagan

**Commissioner of Financial Regulation:** Mary Louise Pries

**Emergency Management Agency Director (Acting):** Don Keldsen

**US Senators:** Barbara Mikulski, Paul Sarbanes

**Representatives in Congress:** Wayne T. Gilchrist,

C. Ruppertsberger, Benjamin L. Cardin, Albert R.

Wynn, Steny H. Hoyer, Roscoe G. Bartlett Jr., Elijah E.

Cummings, Chris Van Hollen

**Legislature:** Convenes second Wednesday in January annually, Sessions are 90 days.

**Capital:** Annapolis

**Population:** 5,296,486

**Area:** 12,186 square miles

**Nickname:** The Old Line State

**Motto:** Strong Hands, Gentle Words

### MASSACHUSETTS

**Address:** State House, Room 360, Boston, MA 02133

**State Web Site:** [www.mass.gov](http://www.mass.gov)

**Governor:** Mitt Romney

**Governor Email:** [goffice@state.ma.us](mailto:goffice@state.ma.us)

**Lt. Governor:** Kerry Healey

**Secretary of the Commonwealth:** William Francis Galvin

**Treasurer & Receiver General:** Timothy P. Cahill

**State Auditor:** A. Joseph DeNucci

**Attorney General:** Thomas F. Reilly

**Chief Justice Supreme Court:** Margaret H. Marshall

**Commissioner of Agriculture:** Douglas P. Gillespie

**Telecommunications & Energy Commission:** W.

Robert Keating, Deirdre K. Manning, Eugene J.

Sullivan, Jr., James Connelly

**Chairman:** Paul G. Alfonso

**Commissioner of Education:** David Driscoll

**Commissioner of Insurance:** Julianne M. Bowler

### MASSACHUSETTS (cont.)

**Commissioner of Banks:** Steven L. Antonakes

**Commissioner of Highways:** John Cogliano

**Commissioner of Revenue:** Alan Le Bovidge

**Emergency Management Director:** Christine McCombs

**Adjutant General:** George W. Keefe

**US Senators:** Edward M. Kennedy, John F. Kerry

**Representatives in Congress:** John W. Olver,

Richard E. Neal, James McGovern, Barney Frank,

Martin T. Meehan, John Tierney, Edward J. Markey,

Micheal Capuano, Stephen Lynch, William D. Delahunt

**Legislature:** Convenes first Wednesday in January, annually. Sessions not limited. Membership: Senate, 40; House of Representatives, 160.

**Capital:** Boston

**Population:** 6,175,169

**Area:** 8,093 square miles

**Nickname:** The Bay State.

**Motto:** Ense Petit Placidam sub Libertate Quietem (By the Sword We Seek Peace, But Peace Only Under Liberty)

### MICHIGAN

**Address:** PO Box 30013, Lansing, MI 48909

**State Web Site:** [www.michigan.gov](http://www.michigan.gov)

**Governor:** Jennifer M. Granholm

**Lt. Governor:** John D. Cherry

**Secretary of State:** Terri Lynn Land

**Secretary of State Web Site:**

[www.michigan.gov/sos](http://www.michigan.gov/sos)

**Attorney General:** Mike Cox

**State Treasurer:** Jay B. Rising

**Auditor General:** Thomas McTavish

**Superintendent of Public Education:** Tom Watkins

**Chief Justice of Michigan Supreme Court:** Maura D. Corrigan

**Public Service Commission, Chairperson:** J. Peter Lark

**Insurance Commissioner:** Linda Watters

**Dept. of Transportation, Director:** Gloria J. Jeff

**Dept. of Agriculture, Director:** Don Wyant

**Dept. of State Police, Director:** Colonel Tadarial Sturdivant

**Adjutant General:** Major General Thomas G. Cutler

**Dept. of Management & Budget, Director:** Mitch Irwin

**US Senators:** Debbie Stabenow, Carl Levin

**Representatives in Congress:** Thaddeus McCotter,

Candice Miller, Dave Camp, John Conyers, Jr., John D.

Dingell, Vernon J. Ehlers, Peter Hoekstra, Dale E.

Kildee, Carolyn C. Kilpatrick, Joe Knollenberg, Sander

M. Levin, Mike Rogers, Nick Smith, Bart Stupak, Fred

Upton

**Legislature:** Convenes second Wednesday in January annually. Sessions not limited. Membership: Senate, 38; House of Representatives, 110.

**Capital:** Lansing

**Population:** 9,295,000

**Area:** 96,704 square miles

**Nickname:** The Great Lake State

**Motto:** Si Quaeris Peninsulam Amoenam Circumspice (If you Seek a Pleasant Peninsula, Look About You)

**MINNESOTA**

**Address:** 130 State Capitol, 75 Rev. Dr. Martin Luther King, Jr. Boulevard, St. Paul, MN 55155

**State Web Site:** [www.state.mn.us](http://www.state.mn.us)

**Governor:** Tim Pawlenty

**Lt. Governor:** Carol Molnau

**Secretary of State:** Mary Kiffmeyer

**Secretary of State Web Site:** [www.sos.state.mn.us](http://www.sos.state.mn.us)

**State Auditor:** Patricia Anderson

**Attorney General:** Mike Hatch

**Commissioner of Education:** Cheri Pierson-Yecke

**Chief Justice Supreme Court:** Kathleen Blatz

**Commissioner of Agriculture:** Gene Hugoson

**Commissioner of Commerce:** Glenn Wilson

**Commissioner of Transportation:** Carol Molnau

**Commissioner of Public Safety:** Rich Stanek

**United States Senators:** Mark Dayton, Norm Coleman

**Representative in Congress:** Gil Gutknecht, Mark Kennedy, John Kline, Betty McCollum, James Oberstar, Collin Peterson, Jim Ramstad, Martin Sabo

**Legislature:** Convenes first Tuesday after first Monday in January every year until May in odd years, April in election years. Membership: Senate, 67; House of Representatives, 134.

**Capital:** St. Paul

**Population:** 5,000,000

**Area:** 84,068 square miles

**Nickname:** Land of 10,000 Lakes

**Motto:** L' Etoile du Nord (The North Star)

**MISSISSIPPI**

**Address:** PO Box 139, Jackson, MS 39205

**State Web Site:** [www.mississippi.gov](http://www.mississippi.gov)

**Governor:** Haley Barbour

**Governor Web Site:** [www.governorbarbour.com](http://www.governorbarbour.com)

**Lt. Governor:** Amy Tuck

**Secretary of State:** Eric Clark

**Secretary of State Web Site:** [www.sos.state.ms.us](http://www.sos.state.ms.us)

**Attorney General:** Jim Hood

**State Treasurer:** Tate Reeves

**State Auditor:** Phil Bryant

**Superintendent of Public Education:** Dr. Henry Johnson

**Commissioner of Agriculture & Commerce:** Lester Spell

**Commissioner of Insurance:** George Dale

**Chief Justice Supreme Court:** Edwin Pittman

**United States Senators:** Thad Cochran, Trent Lott

**Representatives in Congress:** Chip Pickering, Gene Taylor, Bennie G. Thompson, Roger Wicker

**Legislature:** The Legislature shall meet at the seat of government in regular session on the Tuesday after the first Monday in January; sessions shall be limited to a period of 125 calendar days for regular 1972 session and every 4th year thereafter, but 90 calendar days for every other regular session thereafter. Provided further that the House of Representatives, by resolution with the Senate concurring therein, and by a 2/3 vote of those present and voting in each house, may extend such limited session for a period of 30 days with no limit on the number of extensions to each session. Membership: Senate, 52; House of Representatives, 122.

**MISSISSIPPI (cont.)**

**Capital:** Jackson

**Population:** 2,871,782

**Area:** 47,716 square miles

**Nickname:** Magnolia State of Mississippi

**Motto:** Virtute et Armis (Valor and Arms)

**MISSOURI**

**Address:** State Capitol, Room 216, Jefferson City, MO 65101

**State Web Site:** [www.state.mo.us](http://www.state.mo.us)

**Governor:** Bob Holden

**Lt. Governor:** Joe Maxwell

**Secretary of State:** Matt Blunt

**Secretary of State Web Site:** [www.sos.mo.gov](http://www.sos.mo.gov)

**Auditor:** Claire McCaskill

**Treasurer:** Nancy Farmer

**Attorney General:** Jeremiah (Jay) Nixon

**Chief Justice Supreme Court:** Ronnie L. White.

**United States Senators:** Christopher Bond, Jim Talent

**Representatives in Congress:** William L. Clay, Richard Gephardt, Kenny Hulshof, Roy Blunt, Todd Akin, Sam Graves, Ike Skelton, Karen McCarthy, Jo Ann Emerson

**Legislature:** Regular session convenes at noon on the first Wednesday after the first Monday in January. Session adjourns the second Friday after the first Monday in May.

Membership: Senate, 34; House of Representatives, 163.

**Capital:** Jefferson City

**Population:** 5,595,211

**Area:** 69,995 square miles

**Nickname:** Show Me State

**Motto:** Salus Populi Suprema Lex Esto (Let the Welfare of the People Be the Supreme Law)

**MONTANA**

**Address:** PO Box 200801, Helena, MT 59620-0801

**State Web Site:** [www.state.mt.us](http://www.state.mt.us)

**Governor:** Judy Martz

**Lt. Governor:** Karl Ohs

**Secretary of State:** Bob Brown

**Secretary of State Web Site:** [sos.state.mt.us](http://sos.state.mt.us)

**Attorney General:** Mike McGrath

**Auditor:** John Morrison

**Superintendent of Public Instruction:** Linda McCulloch

**Chief Justice Supreme Court:** Karla Gray

**Commissioner of Higher Education:** Sheila Stearns

**Commissioner of Labor & Industry:** Wendy Keating

**Director of Natural Resources & Conservation:** Arthur A. "Bud" Clinch

**Director of Administration (Acting):** Steve Bender

**Director of Agriculture:** Ralph Peck

**Director of Commerce:** Mark Simonich

**Director of Fish, Wildlife & Parks:** Jeff Hagener

## STATE OFFICIALS (cont.)

### MONTANA (cont.)

**Director of Public Health & Human Services:**

Gail Gray

**Director of Transportation:** Dave Galt**Director of Corrections:** Bill Slaughter**Director of Revenue:** Linda Francis**Director of Environmental Quality:** Jan Sensibaugh**Adjutant General:** Colonel John "Gene" Prendergast**Director of Emergency Services (Acting):** Steve Knecht**US Senators:** Max Baucus, Conrad Burns**Representative in Congress:** Dennis Rehberg**Legislature:** Convenes first Monday in January  
Biennial Sessions are 90 days. Membership: Senate,  
50; House of Representatives, 100.**Capital:** Helena**Population:** 905,316**Area:** 147,138 square miles**Nickname:** Big Sky Country**Motto:** Oro y Plata (Gold and Silver)

### NEBRASKA

**Address:** PO Box 94848, Lincoln, NE 68509-4848**State Web Site:** <http://gov.nol.org>**Governor:** Mike Johanns**Lt. Governor:** David Heineman**Secretary of State:** John Gale**Secretary of State Web Site:** [www.sos.state.ne.us](http://www.sos.state.ne.us)**Auditor of Public Accounts:** Kate Witek**State Treasurer:** Ron Ross**Attorney General:** Jon Bruning**Public Service Commissioners:** Frank E. Landis,  
Lowell C. Johnson, Rod Johnson, Gerald L. Vap, Anne  
C. Boyle**Supreme Court Chief Justice:** John V. Hendry**US Senators:** Chuck Hagel, Ben Nelson**Representatives in Congress:** Doug Bereuter, Lee  
Terry, Tom Osborne**Legislature:** Convenes first Wednesday after the  
first Monday in January of each year. Session last 90  
legislative days in odd-numbered years; sessions last  
60 legislative days in even-numbered. Membership:  
Legislators, 49 (Unicameral Legislature)**Capital:** Lincoln**Population:** 1,662,719**Area:** 77,407 square miles**Nickname:** Cornhusker State, the Tree Planters'  
State**Motto:** Equality Before the Law

### NEVADA

**Address:** Capitol Complex, 101 North Carson Street,  
Carson City, NV 89701**State Web Site:** [www.nv.gov](http://www.nv.gov)**Governor:** Kenny C. Guinn**Lt. Governor:** Lorraine T. Hunt**Secretary of State:** Dean Heller**Secretary of State Web Site:** [www.sos.state.nv.us](http://www.sos.state.nv.us)**Secretary of State Elections Division Email:**  
[nvelect@govmail.state.nv.us](mailto:nvelect@govmail.state.nv.us)**Treasurer:** Brian K. Krollicki**Controller:** Kathy Augustine

### NEVADA (cont.)

**Attorney General:** Brian Sandoval**Supreme Court Justices:** Deborah Agosti, Nancy  
Becker, Mark Gibbons, Bill Maupin, Robert E. Rose,  
Miriam Shearing**US Senators:** John Ensign, Harry Reid**Representatives in Congress:** Shelley Berkley, Jim  
Gibbons, John Porter**Legislature:** Convenes biennially first Monday in  
February in odd-numbered years. Regular sessions  
are limited to 120 calendar days (1998). Membership:  
Senate, 21; Assembly, 42.**Capital:** Carson City**Population:** 2,296,566 (2003)**Area:** 110,690 square miles**Nickname:** The Silver State**Motto:** All for Our Country

### NEW HAMPSHIRE

**Address:** 107 North Main Street, Room 204,  
Concord, NH 03301**State Web Site:** [www.state.nh.us](http://www.state.nh.us)**Governor:** Craig Benson**Secretary of State:** William M. Gardner**Secretary of State Web Site:** [www.state.nh.us/sos](http://www.state.nh.us/sos)**Treasurer:** Michael Ablowich**Attorney General:** Peter W. Heed**Commissioner of Education:** Nicholas Donohue**Chief Justice Supreme Court:** John Broderick**Agriculture Commissioner:** Stephen H. Taylor**Insurance Commissioner:** Roger Sevingy**Transportation Commissioner:** Carol Munay**Bank Commissioner:** Peter Hildreth**Emergency Management Advisory Council:**  
George L. Iverson**Adjutant General:** John E. Blair**US Senators:** John Sununu, Judd Gregg**Representatives in Congress:** Charles Bass, Jeb  
Bradley**Legislature:** Convenes first Wednesday of  
December of each even number year. Sessions  
adjourn July 1. Membership: Senate, 24; House of  
Representatives, 400.**Capital:** Concord**Population:** 1,180,882**Area:** 9,304 square miles**Nickname:** The Granite State**Motto:** Live Free or Die

### NEW JERSEY

**Address:** 125 West State Street, CN-001, Trenton, NJ  
08625**State Web Site:** [www.state.nj.us](http://www.state.nj.us)**Governor:** James E. McGreevey**Attorney General:** Peter C. Harvey**Secretary of State:** Regena L. Thomas**Secretary of State Web Site:** [www.state.nj.us](http://www.state.nj.us)**Treasurer:** John E. McCormac**Secretary of Agriculture:** Charles Miles Kuperus**Commissioner of Education:** Dr. William L. Librera**President of the Board of Public Utilities:** Jeanne  
M. Fox**Chief Justice Supreme Court:** Deborah T. Poritz**US Senators:** Jon Corzine, Frank Lautenberg

**NEW JERSEY (cont.)**

**Representatives in Congress:** Robert E. Andrews, Scott Garrett, Rodney P. Frelinghuysen, Frank A. LoBiondo, Robert Menendez, Frank Pallone, Jr., Rush D. Holt, Mark Ferguson, Donald M. Payne, Steven R. Rothman, Bill Pascrell, Jim Saxton, Christopher H. Smith

**Legislature:** Convenes second Tuesday of January of each even year. Sessions not limited. Membership: Senate, 40; Assembly, 80.

**Capital:** Trenton

**Population:** 8,143,412

**Area:** 8,204.87 square miles (7,504.8 land, 699.57 water)

**Nickname:** The Garden State

**Motto:** Liberty and Prosperity

**NEW MEXICO**

**Address:** State Capitol, 4th Floor, Santa Fe, NM 87503

**State Web Site:** [www.state.nm.us](http://www.state.nm.us)

**Governor:** Bill Richardson

**Lt. Governor:** Diane D. Denish

**Secretary of State:** Rebecca Vigil-Giron

**Secretary of State Web Site:** [www.sos.state.nm.us](http://www.sos.state.nm.us)

**Attorney General:** Patricia Madrid

**State Auditor:** Domingo P. Martinez

**State Treasurer:** Robert E. Vigil

**Chief Justice Supreme Court:** Petra Jimenez Maes

**US Senators:** Pete V. Domenici, Jeff Bingaman

**United States Representatives:** Stevan Pearce, Heather Wilson, Tom Udall

**Legislature:** Convenes third Tuesday in January in odd-numbered years; third Tuesday in January in even-numbered years. Sessions are 60 days in odd-numbered years; sessions are 30 days in even-numbered years. Membership: Senate, 42; House of Representatives, 70.

**Capital:** Santa Fe

**Population:** 1,739,844

**Area:** 121,666 square miles

**Nickname:** Land of Enchantment

**Motto:** Cresit Eundo (It Grows As It Goes)

**NEW YORK**

**Address:** State Capitol, Albany, NY 12224

**State Web Site:** [www.state.ny.us](http://www.state.ny.us)

**Governor:** George E. Pataki

**Lt. Governor:** Mary Donohue

**Secretary of State:** Randy A. Daniels

**Secretary of State Web Site:** [www.dos.state.ny.us](http://www.dos.state.ny.us)

**Comptroller:** Alan G. Hevesi

**Attorney General:** Eliot Spitzer

**Taxation & Finance Commissioner:** Andrew S. Eristoff

**Health Commissioner:** Antonia C. Novello, MD

**Education Commissioner:** Richard P. Mills

**Transportation Commissioner:** Joseph H. Boardman

**Environmental Conservation Commissioner:** Erin M. Crotty

**Agriculture & Markets Commissioner:** Nathan L. Rudgers

**Mental Health Commissioner:** Sharon Carpinello

**NEW YORK (cont.)**

**Labor Commissioner:** Linda Angello

**Correctional Services Commissioner:** Glenn Goord

**Office of Temporary and Disability Assistance Commissioner:** Robert Doar

**Office of Children and Family Services**

**Commissioner:** John A. Johnson

**Insurance Superintendent:** Gregory V. Serio

**Banking Superintendent:** Diana L. Taylor

**Motor Vehicles Commissioner:** Raymond P. Martinez

**Division of Military & Naval Affairs, Adjutant**

**General:** Major General Thomas P. Maguire

**US Senators:** Hillary Clinton, Charles E. Schumer

**Representatives in Congress:** Steve Israel, Gary

L. Ackerman, Carolyn McCarthy, Jerrold Nadler,

Edolphus Towns, Maj. R. Owens, Nydia M. Velazquez,

Carolyn B. Maloney, Charles B. Rangel, Jose E.

Serrano, Eliot L. Engel, Nita M. Lowey, Timothy Bishop,

Michael R. McNulty, John E. Sweeney, Sherwood L.

Boehlert, John M. McHugh, James T. Walsh, Maurice D.

Hinchey, Louise M. Slaughter, Jack Quinn, Amo

Houghton, Gregory W. Meeks, Joseph Crowley,

Anthony Weiner, Vito Fossella, Sue Kelly, Tom

Reynolds, Peter King

**Legislature:** Convenes first Wednesday after first

Monday in January, annually. Sessions not limited.

Membership: Senate, 61; Assembly, 150.

**Capital:** Albany

**Population:** 18,196,601

**Area:** 47,224 square miles

**Nickname:** The Empire State

**Motto:** Excelsior (Ever Upward)

**NORTH CAROLINA**

**Address:** 20301 MSC, Raleigh, NC 27699-0301

**State Web Site:** [www.ncgov.com](http://www.ncgov.com)

**Governor:** Michael F. Easley

**Governor Web Site:** [www.ncgov.com](http://www.ncgov.com)

**Governor Email:** [governor.office@ncmail.net](mailto:governor.office@ncmail.net)

**Lt. Governor:** Beverly Perdue

**Secretary of State:** Elaine F. Marshall

**Secretary of State Web Site:**

[www.secstate.state.nc.us](http://www.secstate.state.nc.us)

**Attorney General:** Roy A. Cooper, III

**Treasurer:** Richard H. Moore

**Auditor:** Ralph Campbell, Jr.

**Superintendent of Public Instruction:** Mike E. Ward

**Chief Justice Supreme Court:** I. Beverly Lake

**Agriculture Commissioner:** Britt Cobb

**Insurance Commissioner:** James E. Long

**Transportation Secretary:** Lyndo Tippet

**Utilities Commission Chair:** Jo Anne Sanford

**Labor Commissioner:** Cherie K. Berry

**Secretary of Administration:** Gwynn T. Swinson

**Secretary of Commerce:** Jim Fain

**Secretary of Corrections:** Theodis Beck

**Secretary of Crime Control:** Bryan Beatty

**Secretary of Health & Human Services:** Carmen

Hooker Odom

**Secretary of Juvenile Justice & Delinquent**

**Prevention:** George Sweat

**Secretary of Revenue:** Norris Tolson

## STATE OFFICIALS (cont.)

### NORTH CAROLINA (cont.)

**Emergency Management Director:** Dr. Ken Taylor  
**Adjutant General:** Major General William E. Ingram, Jr.

**US Senators:** John Edwards, Elizabeth Dole  
**Representatives in Congress:** Frank Ballance, Walter Jones, Jr., Richard Burr, Mike McIntyre, Sue Myrick, Charles Taylor, Brad Miller, Bobby Etheridge, David Price, Howard Coble, Robin Hayes, Cass Ballenger, Mel Watt

**Legislature:** Convenes Wednesday after the second Monday in January biennially. Sessions not limited. (Note on legislative sessions: regular "long" sessions during the odd years and a budget-oriented "short" session during June and July of the even years).  
Membership: Senate, 50; House of Representatives, 120.

**Capital:** Raleigh

**Population:** 8.2 Million

**Area:** 52,712 square miles

**Nickname:** The Tar Heel State

**Motto:** Esse Quam Videri (To Be Rather Than to Seem)

### NORTH DAKOTA

**Address:** 600 East Boulevard Avenue, Bismarck, ND 58505-0001

**State Web Site:** [www.discovernd.com](http://www.discovernd.com)

**Governor:** John Hoeven

**Lt. Governor:** Jack Dalrymple

**Secretary of State:** Alvin A. Jaeger

**Secretary of State Web Site:**

[www.discovernd.com](http://www.discovernd.com)

**State Auditor:** Robert R. Peterson

**Treasurer:** Kathi Gilmore

**Attorney General:** Wayne Stenehjem

**Superintendent of Public Instruction:** Wayne Sanstead

**Chief Justice Supreme Court:** Gerald W. VandeWalle

**Agriculture Commissioner:** Roger Johnson

**Labor Commissioner:** Mark D. Bachmeier

**Public Service Commissioners:** Tony Clark, Kevin Cramer, Susan Wefald

**Tax Commissioner:** Rick Clayburgh

**Insurance Commissioner:** Jim Poolman

**Highway Commissioner/DOT Director:** David Spryncznatyk

**State Fire Marshal:** Ray Lambert

**Game & Fish Commissioner:** Dean C. Hildebrand

**Adjutant General:** Brigadier General Michael J. Haugen

**US Senators:** Kent Conrad, Byron L. Dorgan

**Representative in Congress:** Earl Pomeroy

**Legislature:** Convenes the first Tuesday after the third day in January (odd numbered years) or at other times as may be decided by law but not later than January 11th. Membership: Senate, 47; House, 94

**Capital:** Bismarck

**Population:** 642,200 (April 2000)

**Area:** 70,704 square miles

**Nickname:** Peace Garden State

**Motto:** Liberty and Union, Now and Forever, One and Inseparable

### OHIO

**Address:** 77 South High Street, 30th Floor, Columbus, OH 43215

**State Web Site:** [www.state.oh.us](http://www.state.oh.us)

**Governor:** Bob Taft

**Lt. Governor:** Jennette Bradley

**Secretary of State:** J. Kenneth Blackwell

**Secretary of State Web Site:** [www.state.oh.us/sos](http://www.state.oh.us/sos)

**Auditor of State:** Betty Montgomery

**Treasurer of State:** Joseph T. Deters

**Attorney General:** Jim Petro

**Chief Justice Supreme Court:** Thomas J. Moyer

**US Senators:** Michael DeWine, George V. Voinovich

**Representatives in Congress:** Steve Chabot, Rob Portman, Tony P. Hall, Michael G. Oxley, Paul E.

Gillmor, Ted Strickland, David L. Hobson, John A.

Boehner, Marcy Kaptur, Dennis J. Kucinich, Stephanie

Tubbs-Jones, John R. Kasich, Sherrod Brown, Thomas

C. Sawyer, Deborah Pryce, Ralph Regula, James A.

Traficant, Jr., Bob Ney, Steven LaTourette

**Legislature:** Convenes first Monday in January in odd-numbered years. Sessions not limited.

Membership: Senate, 33; House of Representatives, 99.

**Capital:** Columbus

**Population:** 11,256,654 (1999 estimate)

**Area:** 41,330 square miles

**Nickname:** Buckeye State

**Motto:** With God, All Things Are Possible

### OKLAHOMA

**Address:** 2300 North Lincoln Boulevard, Oklahoma City, OK 73105

**State Web Site:** [www.state.ok.us](http://www.state.ok.us)

**Governor:** Brad Henry

**Lt. Governor:** Mary Fallin

**Secretary of State:** M. Susan Savage

**Secretary of State Web Site:** [www.sos.state.ok.us](http://www.sos.state.ok.us)

**Attorney General:** Drew Edmondson

**State Treasurer:** Robert Butkin

**Insurance Commissioner:** Carroll Fisher

**State Auditor & Inspector:** Jeff McMahan

**Superintendent of Public Instruction:** Sandy Garrett

**Labor Commissioner:** Brenda Reneau-Wynn

**Mines Director:** Mary Ann Pritchard

**Corporation Commissioners:** Bob Anthony, Jeff Cloud, Denise

**Election Board:** Michael Clingman

**Adjutant General:** Brigadier General Harry M. Wyatt, III

**Administration:** Pam Warren

**Agriculture:** Terry Peach

**Education:** Sandy Garrett

**Energy:** David Fleischaker

**Environment:** Miles Tolbert

**State Finance:** Scott Meacham

**Health:** Tom Adelson

**Human Services:** Howard Hedrick

**Human Resources:** Oscar Jackson

**Public Safety:** Kevin Ward

**Science & Technology:** Dr. Joseph Alexander

**Tourism:** Kathy Taylor

**Transportation:** Phil Tomlinson

**Veterans Affairs:** Norma Lamb

**OKLAHOMA (cont.)**

**US Senators:** Don Nickles, Jim Inhofe  
**Representatives in Congress:** Tom Cole, John Sullivan, Frank Lucas, Ernest Istonk, Brad Carson  
**Legislature:** The Legislature must meet every year at noon on the first Monday in February. Its session must be finished by 5:00 p.m. on the last Friday in May every year. In odd-numbered years, the regular session would also include one day in January. The Legislature would meet at noon on the first Tuesday after the first Monday in January. It would recess not later than 5:00 p.m. on the same day. On that one day the Legislature could only perform limited Constitutional duties. Those duties include publishing state election results and organizing itself. The regular session would resume at noon on the first Monday in February of that year. Membership: Senate, 48; House of Representatives, 101.  
**Capital:** Oklahoma City  
**Population:** 3,460,097 (2001 estimate)  
**Area:** 68,679 square miles  
**Nickname:** Sooner State  
**Motto:** Labor Omnia Vincit (Labor Conquers All Things)

**OREGON**

**Address:** 245 State Capitol, Salem, OR 97301-4047  
**State Web Site:** www.oregon.gov  
**Governor:** Ted Kulongoski  
**Secretary of State:** Bill Bradbury  
**Secretary of State Web Site:** www.sos.state.or.us  
**Treasurer:** Randall Edwards  
**Attorney General:** Hardy Myers  
**Superintendent of Public Instruction:** Susan Castillo  
**Chief Justice Supreme Court:** Wallace P. Carson Jr.  
**Public Utilities Commissioners:** Lee Beyer, Ray Baum, John Savage  
**Consumer and Business Services Director:** Mary Neidig  
**Commissioner of Labor & Industries:** Dan Gardner  
**Transportation Director:** Stuart Foster  
**State Printer:** Mike Freese  
**United States Senators:** Ron Wyden, Gordon Smith  
**Representatives in Congress:** Peter DeFazio, Darlene Hooley, Earl Blumenauer, David Wu, Greg Walden  
**Legislature:** Convenes second Monday in January in odd-numbered years. Sessions not limited. Membership: Senate, 30; House of Representatives, 60.  
**Capital:** Salem  
**Population:** 3,471,700 as of 6/1/2001  
**Area:** 97,060 square miles  
**Nickname:** The Beaver State  
**Motto:** "She Flies With Her Own Wings"

**PENNSYLVANIA**

**Address:** 225 Main Capitol, Harrisburg, PA 17120  
**State Web Site:** www.state.pa.us  
**Governor:** Edward G. Rendell  
**Email:** governor@state.pa.us

**PENNSYLVANIA (cont.)**

**Lt. Governor:** Catherine Baker Knoll  
**Auditor General:** Robert P. Casey, Jr.  
**State Treasurer:** Barbara Hafer  
**Attorney General:** Gerald J. Pappert  
**Secretary of the Commonwealth:** Pedro A. Cortés  
**Secretary of Administration:** Robert Barnett  
**Secretary of Aging:** Nora Dowd Eisenhower  
**Secretary of Agriculture:** Dennis C. Wolff  
**Secretary of Banking:** William Schenck  
**Secretary of Budget:** Michael J. Masch  
**Secretary of Community & Economic Development:** Dennis Yablonsky  
**Secretary of Conservation & Natural Resources:** Michael DiBerardinis  
**Secretary of Education:** Vicki L. Phillips  
**Secretary of Environmental Protection:** Kathleen A. McGinty  
**Secretary of General Services:** Donald T. Cunningham, Jr.  
**Secretary of Health:** Calvin B. Johnson, M.D., M.P.H.  
**Commissioner of Insurance:** M. Diane Koken  
**Secretary of Labor & Industry:** Stephen M. Schmerin  
**Adjutant General:** Brig. General Jessica L. Wright  
**Secretary of Public Welfare:** Estelle B. Richman  
**Secretary of Revenue:** Gregory C. Fajt  
**Commissioner of State Police:** Col. Jeffrey B. Miller  
**Secretary of Transportation:** Allen D. Biehler, P.E.  
**United States Senators:** Arlen Specter, Rick Santorum  
**Representatives in Congress:** Chaka Fattah, Melissa Hart, John E. Peterson, Tim Holden, Curt Weldon, James C. Greenwood, Bill Shuster, Paul E. Kanjorski, John P. Murtha, Joseph R. Pitts, Mike F. Doyle, Todd Platts, Phil S. Engish, Robert Brady, Don Sherwood, Joseph Hoeffel, Pat Toomey  
**Legislature:** Convenes first Tuesday in January each year. Sessions not limited. Membership: Senate, 50; House of Representatives, 203.  
**Capital:** Harrisburg  
**Population:** 12,281,054  
**Area:** 44,820 square miles land and 1,239 square miles water  
**Nickname:** Keystone State  
**Motto:** Virtue, Liberty and Independence

**RHODE ISLAND**

**Address:** 222 State House, Providence RI 02903  
**State Web Site:** www.ri.gov  
**Governor:** Donald L. Carcieri  
**Governor Web Site:** www.gov.state.ri.us  
**Lt. Governor:** Charles J. Fogarty  
**Secretary of State:** Matthew A. Brown  
**Attorney General:** Patrick Lynch  
**General Treasurer:** Paul J. Tavares  
**Dept. of Human Services, Director:** Jane A. Hayward  
**Dept. of Education, Commissioner:** Peter McWalters  
**Dept. of Health, Director:** Patricia A. Nolan, MD, MPH

## STATE OFFICIALS (*cont.*)

### RHODE ISLAND (*cont.*)

**Dept. of Business Regulations, Director:** Marilyn Shannon McConaghy

**Dept. of Employment Security, Director:** Adelita Orefice

**Adjutant General:** Major General Reginald A. Centracchio

**US Senators:** Jack Reed, Lincoln D. Chafee

**Representatives in Congress:** Patrick J. Kennedy, James R. Langevin

**Legislature:** Convenes annually first Tuesday in January. No restrictions on Session length. Legislative compensation is now \$10,000 per year and no legislative pension. Membership: Senate, 50; House of Representatives, 100.

**Capital:** Providence

**Population:** 1,048,319

**Area:** 1,545 square miles (includes over water)

**Nickname:** The Ocean State

**Motto:** Hope

### SOUTH CAROLINA

**Address:** PO Box 12267, Columbia, SC 29211

**State Web Site:** www.mysc.gov

**Governor:** Mark Sanford

**Lt. Governor:** Andre Bauer

**Attorney General:** Henry McMaster

**Secretary of State:** Mark Hammond

**Secretary of State Web Site:** www.scsos.com

**State Treasurer:** Grady L. Patterson, Jr.

**Comptroller General:** Richard Eckstrom

**State Auditor:** Thomas Wagner, Jr.

**Chief Justice Supreme Court:** Jean H. Toal

**State Superintendent of Education:** Inez Tenenbaum

**Director of Revenue:** Burnet R. Maybank

**Commissioner of Agriculture:** Charles Sharpe

**Commissioner of Insurance:** Ernest Csiszar

**State Health Officer:** Robert M. Kerr

**Commissioner of Social Services:** Kim Aydlette

**Adjutant General:** Major General Stanhope S. Spears

**Director of Public Safety:** James Schweitzer

**Director of Natural Resources:** John E. Frampton

**Secretary of Commerce:** Bob Faith

**Chairman of Public Service Commission:** Mignon L. Clyburn

**Director of Transportation:** Elizabeth Mabry

**US Senators:** Lindsey Graham, Ernest F. Hollings

**Representatives in Congress:** Gresham Barrett, Henry Brown, James Clyburn, Jim DeMint, John Spratt, Joe Wilson

**Legislature:** Convenes annually second Tuesday in January. Sessions not limited. Membership: Senate, 46; House of Representatives, 124.

**Capital:** Columbia

**Population:** 4,063,011

**Area:** 31,055 square miles

**Nickname:** The Palmetto State

**Motto:** Animis Opibusque Parati (Prepared in Mind And Resources)

Dum Spiro Spero (While I Breathe, I Hope)

### SOUTH DAKOTA

**Address:** 500 East Capitol Avenue, Pierre, SD 57501

**State Web Site:** www.state.sd.us

**Governor:** M. Michael Rounds

**Lt. Governor:** Dennis Daugaard

**Secretary of State:** Chris Nelson

**Secretary of State Web Site:** www.state.sd.us/sos

**Treasurer:** Vernon L. Larson

**Attorney General:** Larry Long

**State Auditor:** Rich Sattgast

**Chief Justice Supreme Court:** David Gilbertson

**Commissioners of Public Utilities:** James Burg, Gary Hanson, Robert Sahr

**Commissioner of Schools & Public Lands:** Bryce Healy

**Adjutant General:** Mike Gorman

**US Senators:** Tim Johnson, Thomas A. Daschle

**Representative in Congress:** Vacant

**Legislature:** The Legislature shall meet at the seat of government on the second Tuesday of January at 12:00 p.m. and at no other time except as provided by this constitution.

**Capital:** Pierre

**Population:** 754,844

**Area:** 77,047 square miles

**Nickname:** Mount Rushmore State

**Motto:** Under God The People Rule

### TENNESSEE

**Address:** State Capitol Building, Nashville, TN 37243

**State Web Site:** www.tennessee.gov

**Governor:** Phil Bredesen

**Secretary of State:** Riley C. Darnell

**Secretary of State Web Site:** www.state.tn.us/sos

**Attorney General:** Paul Summers

**Treasurer:** Dale Sims

**Comptroller:** John Morgan

**Agriculture Commissioner:** Ken Givens

**Education Commissioner:** Lana Seivers

**Labor and Workforce Development**

**Commissioner:** James Neeley

**Department of Health Commissioner:** Kenneth Robinson

**Revenue Commissioner:** Loren Chumley

**Finance & Administration Commissioner:** Dave Goetz

**Mental Health Commissioner:** Virginia Betts

**General Services Commissioner:** Gwendolyn Davis

**Environment & Conservation Commissioner:**

Betsy Child

**Commerce & Insurance Commissioner:** Paula

Flowers

**Financial Institutions Commissioner:** Kevin Lavender

**Corrections Commissioner:** Quenton White

**Safety Commissioner:** Fred Phillips

**Human Services Commissioner:** Gina Lodge

**Adjutant General:** Gus Hargett

**Economic & Community Development**

**Commissioner:** Matt Kisber

**Personnel Commissioner:** Randy C. Camp

**Veterans Affairs Commissioner:** John Keys

**Transportation Commissioner:** Gerald Nicely

**TENNESSEE** (cont.)

**Tourist Development Commissioner:** Susan Whitaker  
**Children's Services Commissioner:** Viola Miller  
**Director of Homeland Security:** Jerry Humble  
**US Senators:** Lamar Alexander, Bill Frist  
**Representatives in Congress:** William L. "Bill" Jenkins, John J. Duncan, Jr., Bart Gordon, Zack Wamp, Harold Ford, Jr., John Tanner, Lincoln Davis, Jim Cooper, Marsha Blackburn  
**Legislature:** The General Assembly convenes on the second Tuesday in January of each year and may, by joint resolution, recess or adjourn until such time or times as it shall determine. It may be convened in extraordinary session at other times by the Governor or by the presiding officer of both Houses at the request of 2/3 of the members of each House.  
**Membership:** Senate, 33; House of Representatives, 99.  
**Capital:** Nashville  
**Population:** 5,483,535  
**Area:** 42,244 square miles  
**Nickname:** The Volunteer State  
**Motto:** Agriculture & Commerce

**TEXAS**

**Address:** PO Box 12428, Capitol Station, Austin, TX 78711  
**State Web Site:** [www.state.tx.us](http://www.state.tx.us)  
**Governor:** Rick Perry  
**Lt. Governor:** David Dewhurst  
**Secretary of State:** Geoffrey S. Connor  
**Secretary of State Web Site:** [www.sos.state.tx.us](http://www.sos.state.tx.us)  
**Attorney General:** Greg Abbott  
**Adjutant General:** Lieutenant General Wayne D. Marty  
**Chief Justice Supreme Court:** Thomas Phillips  
**State Comptroller:** Carol Keeton Rylander  
**State Auditor:** Lawrence F. Alwin  
**General Land Offices, Commissioner:** Jerry Patterson  
**Dept. of Agriculture, Commissioner:** Susan Combs  
**Dept. of Insurance, Commissioner:** Jose Montemayor  
**Dept. of Banking, Commissioner:** Randall S. James  
**Consumer Credit, Commissioner:** Leslie Pettijohn  
**Dept. of General Services, Executive Director:** Jim Muse  
**Education Agency, Commissioner:** Shirley J. Neeley  
**Dept. of Parks & Wildlife, Executive Director:** Joseph B.C. Fitzsimons  
**Dept. of Health, Commissioner:** George McCleskey  
**Board of Mental Health and Mental Retardation, Commissioner (Interim):** Bill Campbell  
**Dept. of Water Development, Executive Administrator:** Kevin Ward  
**Dept. of Licensing & Regulation, Executive Director:** Leo Vasquez  
**Dept. of Public Safety, Director:** Julie Parsley  
**Dept. of Human Services, Commissioner:** Jim Hine  
**Alcoholic Beverage Commission, Administrator:** John T. Steen, Jr.

**TEXAS** (cont.)

**Youth Commission, Executive Director:** Dwight Harris  
**US Senators:** John Cornyn, Kay Baily Hutchison  
**Representatives in Congress:** Jeb Hensarling, John Culberson, Joe L. Barton, Randy Neugebauer, Henry Bonilla, Kevin Brady, Chris Bell, Tom DeLay, Lloyd Doggett, Chet Edwards, Martin Frost, Kay Granger, Charles Gonzalez, Gene Green, Ralph M. Hall, Ruben Hinojosa, Eddie Bernice Johnson, Sam Johnson, Nicholas "Nick" V. Lampson, Sheila Jackson Lee, Solomon P. Ortiz, Ron Paul, Silvestre Reyes, Ciro D. Rodriguez, Max Sandlin, Pete Sessions, Lamar Smith, Charles W. Stenholm, William M. "Mac" Thornberry, Jim Turner, John Carter, Michael Burgess  
**Legislature:** Convenes second Tuesday in January in odd-numbered years. Sessions limited to 140 days.  
**Membership:** Senate, 31; House of Representatives, 150.  
**Capital:** Austin  
**Population:** 18,898,391 (1996 Census)  
**Area:** 261,914 square miles  
**Nickname:** Lone Star State  
**Motto:** Friendship

**UTAH**

**Address:** State Capitol, Suite 210, Salt Lake City, UT 84114  
**State Web Site:** [www.utah.gov](http://www.utah.gov)  
**Governor:** Olene S. Walker  
**Governor Web Site:** [www.utah.gov/governor](http://www.utah.gov/governor)  
**Governor Email:** [governor@utah.gov](mailto:governor@utah.gov)  
**Lt. Governor:** Gayle McKeachnie  
**Attorney General:** Mark Shurtleff  
**Treasurer:** Edward T. Alter  
**Auditor:** Auston G. Johnson  
**Superintendent of Public Instruction:** Steven O. Laing  
**Chief Justice Supreme Court:** Christine M. Durham  
**Insurance Commissioner:** Merwin Stewart  
**Civil Defense Director:** Earl Morris  
**US Senators:** Orrin G. Hatch, Bob Bennett  
**Representatives in Congress:** Rob Bishop, Chris Cannon, Jim Matheson  
**Legislature:** Convenes third Monday in January. Sessions limited to 45 days. **Membership:** Senate, 29; House of Representatives, 75.  
**Capital:** Salt Lake City  
**Population:** 2,269,789  
**Area:** 82,168 square miles  
**Nickname:** Beehive State  
**Motto:** Industry

**VERMONT**

**Address:** 109 State Street, Montpelier, VT 05609  
**State Web Site:** [www.vermont.gov](http://www.vermont.gov)  
**Governor:** Jim Douglas  
**Lt. Governor:** Brian E. Dubie  
**Secretary of State:** Deborah Markowitz  
**Treasurer:** Jeb Spaulding  
**Auditor of Accounts:** Elizabeth Ready  
**Attorney General:** William Sorrell  
**Chief Justice Supreme Court:** Jeffrey Amestoy  
**Commissioner of Education:** Richard Cate

## STATE OFFICIALS (cont.)

### VERMONT (cont.)

**Commissioner of Agriculture:** Steve Kerr  
**Commissioner of Dept. of Public Service:** David O'Brien  
**Commissioner of Banking & Insurance:** John Crowley  
**Secretary of Transportation:** Patricia McDonald  
**Commissioner of Corrections:** Steve Gold  
**Commissioner of Social Welfare:** Eileen Elliott  
**Commissioner of Public Safety:** A. James Walton, Jr.  
**Adjutant General:** Martha Rainville  
**US Senators:** Patrick J. Leahy, James M. Jeffords  
**Representative of Congress:** Bernie Sanders  
**Legislature:** Convenes Wednesday after first Monday of January biennially. Sessions not limited. Membership: Senate, 30; House of Representatives, 150.  
**Capital:** Montpelier  
**Population:** 588,654  
**Area:** 9,609 square miles  
**Nickname:** Green Mountain State  
**Motto:** Freedom and Unity

### VIRGINIA

**Address:** State Capitol, 3rd Floor, Richmond, VA 23219  
**State Web Site:** [www.virginia.gov](http://www.virginia.gov)  
**Governor:** Mark R. Warner  
**Lt. Governor:** Tim Kaine  
**Secretary of State:** Anita A. Rimpler  
**Attorney General:** Jerry W. Kilgore  
**State Treasurer:** Jody Wagner  
**Auditor of Public Accounts:** Walter J. Kucharski  
**Chief Justice Supreme Court:** Leroy R. Hassell  
**State Superintendent of Public Instruction:** Jo Lynne DeMary  
**Tax Commissioner:** Kenneth W. Thorson  
**Agriculture & Consumer Services Commissioner:** J. Carlton Courter, Jr.  
**State Health Commissioner:** Robert Stroube, M.D.  
**Comptroller:** David A. Von Moll  
**Social Services Director:** Maurice Jones  
**Corrections Director:** Gene Johnson  
**Department of Military Affairs Adjutant General:** Major General Claude A. Williams  
**Superintendent of State Police:** W. Steven Flaherty  
**Game & Inland Fisheries Director:** William L. Woodfin, Jr.  
**Labor & Industry Commissioner:** C. Ray Davenport  
**Conservation & Recreation Director:** Joseph Maroon  
**Historic Resources Director:** Kathleen S. Kilpatrick  
**Motor Vehicles Commissioner:** D.B. Smit  
**US Senators:** George F. Allen, John W. Warner  
**Representatives in Congress:** Jo Ann S. Davis, Edward L. Schrock, Virgil H. Goode, Jr., Robert W. Goodlatte, Eric I. Cantor, James P. Moran, Jr., Robert C. Scott, J. Randy Forbes, Rick Boucher, Frank R. Wolf, Thomas M. Davis, III

### VIRGINIA (cont.)

**Legislature:** Convenes second Wednesday in January each year. Sessions are 60 days in even-numbered years; sessions are 45 days in odd-numbered years. Membership: Senate, 40; House of Delegates, 100. Speaker of the House: S. Vance Wilkins, Jr.  
**Capital:** Richmond  
**Population:** 7,078,515  
**Area:** 39,704 square miles  
**Nickname:** The Old Dominion  
**Motto:** Sic Semper Tyrannis (Thus Ever To Tyrants)

### WASHINGTON

**Address:** PO Box 40002, Olympia, WA 98504  
**State Web Site:** [www.access.wa.gov](http://www.access.wa.gov)  
**Governor:** Gary Locke  
**Lt. Governor:** Brad Owen  
**Secretary of State:** Sam Reed  
**Auditor:** Brian Sonntag  
**Treasurer:** Mike Murphy  
**Attorney General:** Christine Gregoire  
**Superintendent of Public Instruction:** Terry Bergeson  
**Insurance Commissioner:** Mike Kreidler  
**Chief Justice Supreme Court:** Gerry L. Alexander  
**Director of Agriculture:** Valoria Loveland  
**Commissioner of Public Lands:** Doug Sutherland  
**Director of Transportation:** Doug MacDonald  
**Director of Fish & Wildlife:** Jeff Koenings  
**Director of Ecology (Acting):** Linda Hoffman  
**Secretary of Social & Health Services:** Dennis Braddock  
**Director of Employment Security:** Sylvia Mundy  
**Director of Community Trade & Economic Development:** Martha Choe  
**Director of Labor & Industries:** Paul Trause  
**Director of Parks & Recreation:** Rex Derr  
**Adjutant General/Emergency Manager:** Major General Timothy J. Lowenberg  
**US Senators:** Maria Cantwell, Patty Murray  
**Representatives in Congress:** George Nethercutt, Rick Larsen, Doc Hastings, Adam Smith, Norman D. Dicks, Jim McDermott, Jennifer Dunn, Jay Inslee, Brian Baird  
**Legislature:** Convenes second Monday in January each year. Membership: Senate, 49; House of Representatives, 98.  
**Capital:** Olympia  
**Population:** 5,894,121  
**Area:** 66,582 square miles  
**Nickname:** Evergreen State  
**Motto:** Al-Ki (Indian word meaning Bye and Bye)

### WEST VIRGINIA

**Address:** 1900 Kanawha Boulevard East, Charleston, WV 25305  
**State Web Site:** [www.wv.gov](http://www.wv.gov)  
**Email:** [governor@wvgov.org](mailto:governor@wvgov.org)  
**Governor:** Bob Wise  
**Governor's Telephone:** (888) 438-2731 or (304) 558-2000

## WEST VIRGINIA (cont.)

**Secretary of State:** Joe Manchin III  
**Secretary of State Telephone:** 1-866-SOS-VOTE or (304) 558-6000  
**State Treasurer:** John D. Perdue  
**State Auditor:** Glen B. Gainer III  
**Attorney General:** Darrell V. McGraw Jr.  
**Commissioner of Agriculture:** Gus R. Douglass  
**US Senators:** Robert C. Byrd, John D. Rockefeller IV  
**Representatives in Congress:** Shelley Moore Capito, Alan B. Mollohan, Nick Joe Rahall II  
**Legislature:** Convenes second Wednesday after the first Monday in January for 60 days. Membership: Senate, 34; House of Representatives, 100.  
**Capital:** Charleston  
**Population:** 1,808,344  
**Area:** 24,282 square miles  
**Motto:** Montani Semper Liberi (Mountaineers Are Always Free)

## WISCONSIN

**Address:** PO Box 7863, Madison, WI 53707-7863  
**State Web Site:** www.wisconsin.gov  
**Governor:** James E. Doyle  
**Governor Email:** wisgov@mail.state.wi.us  
**Lt. Governor:** Barbara Lawton  
**Secretary of State:** Douglas La Follette  
**State Treasurer:** Jack Voight  
**Attorney General:** Peggy Lautenschlager  
**Superintendent of Public Instruction:** Elizabeth Burmaster  
**Chief Justice Supreme Court:** Shirley Abrahamson  
**Public Service Commission Chair:** Brunetta Bridge  
**Dept. of Insurance, Commissioner:** Jorge Gomez  
**Dept. of Financial Institutions, Secretary:** Lorrie Heinemann  
**Dept. of Financial Institutions, Division of Banking:** Michael J. Mach  
**Dept. of Administration, Secretary:** Marc Marotta  
**Dept. of Employment Relations:** Karen E. Timberlake  
**Emergency Government Administrator:** Edward Gleason  
**Adjutant General:** Major General Albert Wilkening  
**US Senators:** Herbert Kohl, Russ Feingold  
**Representatives in Congress:** Ron Kind, Gerald Kleczka, David R. Obey, Thomas E. Petri, F. James Sensenbrenner, Jr., Tammy Baldwin, Mark Green, Paul Ryan  
**Legislature:** Convenes first Monday in January in odd-numbered years. Sessions not limited. Membership: Senate, 33; Assembly, 99.  
**Capital:** Madison  
**Population:** 5,363,675  
**Area:** 54,314 square miles  
**Nickname:** Badger State  
**Motto:** Forward

## WYOMING

**Address:** State Capitol Building, Room 124, Cheyenne, WY 82003-0010  
**State Web Site:** www.state.wy.us  
**Governor:** Dave Freudenthal  
**Governor Email:** governor@state.wy.us  
**Secretary of State:** Joseph B. Meyer  
**State Treasurer:** Cynthia Lummis  
**State Auditor:** Michael Geesey  
**Attorney General:** Patrick Crank  
**Superintendent of Public Instruction:** Trent Blankenship  
**Chief Justice Supreme Court:** William U. Hill  
**Commissioner of Insurance:** Kenneth G. Vines  
**Department of Transportation, Director:** Sleeter Dover  
**Banking Commissioner:** Jeffrey Vogel  
**State Engineer:** Patrick Tyrrell  
**Adjutant General:** Major General Ed Boenisch  
**US Senators:** Michael B. Enzi, Craig Thomas  
**Representative in Congress:** Barbara Cubin  
**Legislature:** The general session shall convene on the second Tuesday of January of the odd-numbered years and shall not exceed 40 legislative working days. The budget session shall convene on the second Monday of February of the even-numbered years and shall not exceed 20 legislative working days. Membership: Senate, 30; House of Representatives, 60.  
**Capital:** Cheyenne  
**Population:** 494,000  
**Area:** 97,914 square miles  
**Nickname:** Equality State, Wonderful Wyoming, Cowboy State  
**Motto:** Equal Rights