

# California Roster 2003



SECRETARY OF STATE **KEVIN SHELLEY**



SECRETARY OF STATE  
**KEVIN SHELLEY**  
STATE OF CALIFORNIA

August 2003

Dear Californian:

I am proud to present this year's edition of the CALIFORNIA ROSTER. This valuable publication broadens Californians' knowledge about our state and federal governments and government officials. People at every level of public service and countless individuals in the private sector use this information to reach out to their leaders in Washington, DC, Sacramento, and throughout the state.

The CALIFORNIA ROSTER identifies our state and federal officeholders, agencies, and city and county governments in California. In addition, it highlights the history that has shaped California's unique culture.

This publication strives to present the most accurate and complete information about our state and federal governments. The CALIFORNIA ROSTER is a valuable reference that is accessible in both printed and online versions. You can obtain the online version on the Secretary of State's web site at <http://www.ss.ca.gov>.

I welcome your input, comments, and suggestions on our future editions. Please contact me if you have any additional questions.

Sincerely,

A handwritten signature in black ink that reads "Kevin Shelley".

**KEVIN SHELLEY**  
Secretary of State

## **ACKNOWLEDGEMENTS**

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## **ABBREVIATIONS USED IN THIS BOOK**

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- T:** telephone
- F:** fax
- E:** email
- W:** web site
- D:** Democrat
- R:** Republican



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**Vargas, Juan** [D, 79, San Diego]  
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**Wiggins, Patricia** [D, 7, Napa, Solano, Sonoma]  
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**Wolk, Lois** [D, 8, Solano, Yolo]  
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**Wyland, Mark** [R, 74, San Diego]  
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**Yee, Leland Y.** [D, 12, San Francisco, San Mateo]  
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section two:  
**LEGISLATIVE DISTRICTS BY COUNTIES**

section two:  
**LEGISLATIVE DISTRICTS BY COUNTIES**

## LEGISLATIVE DISTRICTS BY COUNTIES

## CONGRESSIONAL DISTRICTS

- |  |   |
|--|---|
| 1: Del Norte, Humboldt, Lake, Mendocino, Napa, Sonoma, Yolo                    | 28: Los Angeles                         |
| 2: Butte, Colusa, Glenn, Shasta, Siskiyou, Sutter, Tehama, Trinity, Yolo, Yuba | 29: Los Angeles                         |
| 3: Alpine, Amador, Calaveras, Sacramento, Solano                               | 30: Los Angeles                         |
| 4: Butte, El Dorado, Lassen, Modoc, Nevada, Placer, Plumas, Sacramento, Sierra | 31: Los Angeles                         |
| 5: Sacramento  | 32: Los Angeles                         |
| 6: <b>Marin</b> , Sonoma   | 33: Los Angeles                         |
| 7: Contra Costa, Solano  | 34: Los Angeles                         |
| 8: San Francisco   | 35: Los Angeles                         |
| 9: Alameda   | 36: Los Angeles                         |
| 10: Alameda, Contra Costa, Sacramento, Solano                                  | 37: Los Angeles                         |
| 11: Alameda, Contra Costa, San Joaquin, Santa Clara                            | 38: Los Angeles                         |
| 12: San Francisco, San Mateo   | 39: Los Angeles                         |
| 13: Alameda  | 40: Orange                              |
| 14: San Mateo, Santa Clara, Santa Cruz   | 41: Riverside, San Bernardino           |
| 15: Santa Clara  | 42: Los Angeles, Orange, San Bernardino |
| 16: Santa Clara  | 43: San Bernardino                      |
| 17: <b>Monterey</b> , <b>San Benito</b> , Santa Cruz                           | 44: Orange, Riverside                   |
| 18: Fresno, Madera, <b>Merced</b> , San Joaquin, Stanislaus                    | 45: Riverside                           |
| 19: Fresno, Madera, Mariposa, Stanislaus, Tuolumne                             | 46: Los Angeles, Orange                 |
| 20: Fresno, Kern, Kings  | 47: Orange                              |
| 21: Fresno, Tulare   | 48: Orange                              |
| 22: Kern, Los Angeles, San Luis Obispo   | 49: Riverside, San Diego                |
| 23: San Luis Obispo, Santa Barbara, Ventura                                    | 50: San Diego                           |
| 24: Santa Barbara, Ventura   | 51: <b>Imperial</b> , San Diego         |
| 25: <b>Inyo</b> , Los Angeles, <b>Mono</b> , San Bernardino                    | 52: San Diego                           |
| 26: Los Angeles, San Bernardino  | 53: San Diego                           |
| 27: Los Angeles  |   |

## STATE SENATE DISTRICTS

- |  |  |
|--|--|
| 1: Alpine, Amador, Calaveras, El Dorado, Lassen, Modoc, <b>Mono</b> , Nevada, Placer, Plumas, Sacramento, Sierra | 20: Los Angeles                            |
| 2: <b>Humboldt</b> , Lake, Mendocino, Napa, Solano, Sonoma   | 21: Los Angeles                            |
| 3: <b>Marin</b> , San Francisco, Sonoma  | 22: Los Angeles                            |
| 4: <b>Butte</b> , Colusa, Del Norte, Glenn, Nevada, Placer, Shasta, Siskiyou, Sutter, Tehama, Trinity, Yuba      | 23: Los Angeles, Ventura                   |
| 5: Sacramento, San Joaquin, Solano, Yolo   | 24: Los Angeles                            |
| 6: Sacramento  | 25: Los Angeles                            |
| 7: Contra Costa  | 26: Los Angeles                            |
| 8: San Francisco, San Mateo  | 27: Los Angeles                            |
| 9: Alameda, Contra Costa   | 28: Los Angeles                            |
| 10: Alameda, Santa Clara   | 29: Los Angeles, Orange, San Bernardino    |
| 11: San Mateo, Santa Clara, Santa Cruz   | 30: Los Angeles                            |
| 12: Madera, <b>Merced</b> , Monterey, <b>San Benito</b> , Stanislaus   | 31: Riverside, San Bernardino              |
| 13: Santa Clara  | 32: Los Angeles, San Bernardino            |
| 14: Fresno, Madera, Mariposa, San Joaquin, Stanislaus, Tuolumne  | 33: Orange                                 |
| 15: Monterey, <b>San Luis Obispo</b> , Santa Barbara, Santa Clara, Santa Cruz                                    | 34: Orange                                 |
| 16: Fresno, Kern, Kings, Tulare  | 35: Orange                                 |
| 17: Los Angeles, San Bernardino, Ventura   | 36: Riverside, San Diego                   |
| 18: <b>Inyo</b> , Kern, San Bernardino, Tulare   | 37: Riverside                              |
| 19: Los Angeles, Santa Barbara, Ventura  | 38: Orange, San Diego                      |
|  | 39: San Diego                              |
|  | 40: <b>Imperial</b> , Riverside, San Diego |

\*Names in bold denote counties that are wholly contained within the boundaries of the district.

ASSEMBLY DISTRICTS

- 1: Del Norte, Humboldt, Lake, Mendocino, Sonoma, Trinity
- 2: Butte, Colusa, Glenn, Modoc, Shasta, Siskiyou, Sutter, Tehama, Yolo
- 3: Butte, Lassen, Nevada, Placer, Plumas, Sierra, Yuba
- 4: Alpine, El Dorado, Placer, Sacramento
- 5: Placer, Sacramento
- 6: **Marin**, Sonoma
- 7: **Napa**, Solano, Sonoma
- 8: Solano, Yolo
- 9: Sacramento
- 10: **Amador**, El Dorado, Sacramento, San Joaquin
- 11: Contra Costa
- 12: San Francisco, San Mateo
- 13: San Francisco
- 14: Alameda, Contra Costa
- 15: Alameda, Contra Costa, Sacramento, San Joaquin
- 16: Alameda
- 17: **Merced**, San Joaquin, Stanislaus
- 18: Alameda
- 19: San Mateo
- 20: Alameda, Santa Clara
- 21: San Mateo, Santa Clara
- 22: Santa Clara
- 23: Santa Clara
- 24: Santa Clara
- 25: **Calaveras**, Madera, **Mariposa**, Mono, Stanislaus, **Tuolumne**
- 26: San Joaquin, Stanislaus
- 27: Monterey, Santa Clara, Santa Cruz
- 28: Monterey, **San Benito**, Santa Clara, Santa Cruz
- 29: Fresno, Madera, Tulare
- 30: Fresno, Kern, Kings, Tulare
- 31: Fresno, Tulare
- 32: Kern, San Bernardino
- 33: **San Luis Obispo**, Santa Barbara
- 34: Inyo, Kern, San Bernardino, Tulare
- 35: Santa Barbara, Ventura
- 36: Los Angeles, San Bernardino
- 37: Los Angeles, Ventura
- 38: Los Angeles, Ventura
- 39: Los Angeles
- 40: Los Angeles
- 41: Los Angeles, Ventura
- 42: Los Angeles
- 43: Los Angeles
- 44: Los Angeles
- 45: Los Angeles
- 46: Los Angeles
- 47: Los Angeles
- 48: Los Angeles
- 49: Los Angeles
- 50: Los Angeles
- 51: Los Angeles
- 52: Los Angeles
- 53: Los Angeles
- 54: Los Angeles
- 55: Los Angeles
- 56: Los Angeles, Orange
- 57: Los Angeles
- 58: Los Angeles
- 59: Los Angeles, San Bernardino
- 60: Los Angeles, Orange, San Bernardino
- 61: Los Angeles, San Bernardino
- 62: San Bernardino
- 63: Riverside, San Bernardino
- 64: Riverside
- 65: Riverside, San Bernardino
- 66: Riverside, San Diego
- 67: Orange
- 68: Orange
- 69: Orange
- 70: Orange
- 71: Orange, Riverside
- 72: Orange
- 73: Orange, San Diego
- 74: San Diego
- 75: San Diego
- 76: San Diego
- 77: San Diego
- 78: San Diego
- 79: San Diego
- 80: **Imperial**, Riverside

\*Names in bold denote counties that are wholly contained within the boundaries of the district.

section three:  
**HISTORY OF CALIFORNIA STATE OFFICEHOLDERS**

**HISTORY OF CALIFORNIA STATE OFFICEHOLDERS**

**GOVERNORS**

Name	Party	Date Assumed Office
Burnett, Peter H.	ID	Dec. 20, 1849
McDougal, John	ID	Jan. 9, 1851
Bigler, John	D	Jan. 8, 1852
Johnson, J. Neely	Am	Jan. 9, 1856
Weller, John B.	D	Jan. 8, 1858
Latham, Milton S.	LD	Jan. 9, 1860
Downey, John G.	LD	Jan. 14, 1860
Stanford, Leland	R	Jan. 10, 1862
Low, Frederick F.	Un	Dec. 10, 1863
Haight, Henry H.	D	Dec. 5, 1867
Booth, Newton	R	Dec. 8, 1871
Pacheco, Romualdo	R	Feb. 27, 1875
Irwin, William	D	Dec. 9, 1875
Perkins, George C.	R	Jan. 8, 1880
Stoneman, George	D	Jan. 10, 1883
Bartlett, Washington	D	Jan. 8, 1887
Waterman, Robert W.	R	Sep. 13, 1887
Markham, Henry H.	R	Jan. 8, 1891
Budd, James H.	D	Jan. 11, 1895
Gage, Henry T.	R	Jan. 3, 1899
Pardee, George C.	R	Jan. 6, 1903
Gillett, James N.	R	Jan. 8, 1907
Johnson, Hiram W.	R	Jan. 3, 1911
Johnson, Hiram W.	Prog	Jan. 5, 1915
Stephens, William D.	R	Mar. 15, 1917
Richardson, Friend Wm.	R	Jan. 9, 1923
Young, Clement C.	R	Jan. 4, 1927
Rolph, James, Jr.	R	Jan. 6, 1931
Merriam, Frank F.	R	Jun 7, 1934
Olson, Culbert L.	D	Jan. 2, 1939
Warren, Earl	R	Jan. 4, 1943
Knight, Goodwin J.	R	Oct. 5, 1953
Brown, Edmund G.	D	Jan. 5, 1959
Reagan, Ronald	R	Jan. 2, 1967
Brown, Edmund G., Jr.	D	Jan. 6, 1975
Deukmejian, George	R	Jan. 3, 1983
Wilson, Pete	R	Jan. 7, 1991
Davis, Gray	D	Jan. 4, 1999

**SECRETARIES OF STATE**

Name	Party	Date Assumed Office
Van Voohies, William	D	Dec. 21, 1849
Denver, James W.	D	Feb. 19, 1853
Hempstead, Charles H.	D	Nov. 5, 1855
Douglass, David F.	Am	Jan. 10, 1856
Forman, Ferris	D	Jan. 11, 1858
Price, Johnson	LD	Jan. 10, 1860
Weeks, William H.	R	Jan. 11, 1862
Tuttle, A.A.H.	R	Aug. 17, 1863
Redding, Benjamin B.	Un	Dec. 7, 1863
Nichols, H.L.	D	Dec. 2, 1867
Melone, Drury	R	Dec. 4, 1871
Beck, Thomas	D	Dec. 6, 1875
Burns, Daniel M.	R	Jan. 5, 1880
Thompson, Thomas L.	D	Jan. 8, 1883
Hendricks, William C.	D	Jan. 3, 1887
Waite, Edwin G.	R	Jan. 5, 1891
Hart, Albert	R	Nov. 1, 1894
Brown, Lewis H.	R	Jan. 7, 1895
Curry, Charles F.	R	Jan. 2, 1899
Jordan, Frank C.	R	Jan. 2, 1911
Peeck, Paul	D	Mar. 1, 1940
Jordan, Frank M.	R	Jan. 4, 1943
Sullivan, H. P.	R	Apr. 3, 1970
Brown, Edmund G., Jr.	D	Jan. 4, 1971
Eu, March Fong	D	Jan. 6, 1975
Miller, Tony	D	Feb. 17, 1994
Jones, Bill	R	Jan. 2, 1995
Shelley, Kevin	D	Jan. 6, 2003

**LIEUTENANT GOVERNORS**

Name	Party	Date Assumed Office
McDougal, John	ID	Dec. 20, 1849
Broderick, David C. [Acting]	D	Jan. 9, 1851
Purdy, Samuel	D	Jan. 8, 1852
Anderson, Robert M.	Am	Jan. 9, 1856
Walkup, John	D	Jan. 8, 1858
Downey, John G.	LD	Jan. 9, 1860
Quinn, Isaac N. [Acting]	D	Jan. 20, 1860
de la Guerra, Pablo [Acting]	D	Jan. 7, 1861
Chellis, John F.	R	Jan. 10, 1862
Machin, T.N.	Un	Dec. 10, 1863
Holden, William	D	Dec. 5, 1867
Pacheco, Romualdo	R	Dec. 8, 1871
Irwin, William [Acting]	D	Feb. 27, 1875
Johnson, James A.	D	Dec. 9, 1875
Mansfield, John	R	Jan. 8, 1880
Daggett, John	D	Jan. 10, 1883
Waterman, Robert W.	R	Jan. 8, 1887
White, Stephen M. [Acting]	D	Sep. 13, 1887
Reddick, John B.	R	Jan. 8, 1891
Millard, Spencer G.	R	Jan. 11, 1895
Jeter, William T.	D	Oct. 25, 1895
Neff, Jacob H.	R	Jan. 3, 1899
Anderson, Alden	R	Jan. 6, 1903
Porter, Warren R.	R	Jan. 8, 1907
Wallace, A.J.	R	Jan. 3, 1911
Eshleman, John M.	Prog	Jan. 5, 1915
Stephens, William D.	R	Jul. 22, 1916
Vacancy		
Young, C. C.	R	Jan. 7, 1919
Fitts, Buron	R	Jan. 4, 1927
Carnahan, H.L.	R	Dec. 4, 1928
Merriam, Frank F.	R	Jan. 6, 1931
Vacancy		
Hatfield, George J.	R	Jan. 8, 1935
Patterson, Ellis E.	D	Jan. 2, 1939
Houser, Frederick F.	R	Jan. 4, 1943
Knight, Goodwin J.	R	Jan. 6, 1947
Powers, Harold J.	R	Oct. 5, 1953
Anderson, Glenn M.	D	Jan. 5, 1959
Finch, Robert H.	R	Jan. 2, 1967
Reinecke, Ed	R	Jan. 21, 1969
Harmer, John L.	R	Oct. 4, 1974
Dymally, Mervyn M.	D	Jan. 6, 1975
Curb, Mike	R	Jan. 8, 1979
McCarthy, Leo T.	D	Jan. 3, 1983
Davis, Gray	D	Jan. 3, 1995
Bustamante, Cruz	D	Jan. 4, 1999

**INSURANCE COMMISSIONERS [ELECTED]**

Name	Party	Date Assumed Office
Garamendi, John	D	Jan. 3, 1991
Quackenbush, Chuck	R	Jan. 4, 1995
Kelso, J. Clark		Jul. 11, 2000
Low, Harry W.		Aug. 24, 2000
Garamendi, John	D	Jan. 6, 2003

**PARTY DESIGNATIONS**

- Am: American
- D: Democrat
- DD: .Douglas Democrat
- NP: Nonpartisan
- Ind: Independent
- ID: Independent Democrat
- LD: Lecompton Democrat
- R: Republican
- Un: Union
- W: Whig
- Prog: Progressive

**ATTORNEYS GENERAL**

Name	Party	Date Assumed Office
Kewan, Edward J.C.	D	Dec. 22, 1849
McDougall, James A.	D	Oct. 8, 1850
Hastings, S. Clinton	D	Jan. 5, 1852
McConnell, John R.	D	Jan. 2, 1854
Stewart, William M.	D	Jan. 7, 1854
Wallace, William T.	Am	Jan. 7, 1856
Williams, Thomas H.	D	Jan. 4, 1858
Pixley, Frank M.	R	Jan. 6, 1862
McCullough, John G.	Un	Dec. 7, 1863
Hamilton, Jo	D	Dec. 2, 1867
Love, John Lord	R	Dec. 4, 1871
Hamilton, Jo	D	Dec. 6, 1875
Hart, Augustus L.	R	Jan. 5, 1880
Marshall, Edward C.	D	Jan. 8, 1883
Johnson, George A.	D	Jan. 3, 1883
Hart, Wm. H.H.	R	Jan. 5, 1887
Fitzgerald, William F.	R	Jan. 7, 1891
Ford, Tiley L.	R	Jan. 2, 1899
Webb, Ulysses S.	R	Sep. 15, 1902
Warren, Earl	R	Jan. 2, 1939
Kenny, Robert W.	D	Jan. 4, 1943
Howser, Fred N.	R	Jan. 6, 1947
Brown, Edmund G.	D	Jan. 8, 1951
Mosk, Stanley	D	Jan. 5, 1959
Lynch, Thomas C.	D	Aug. 31, 1964
Younger, Evelle J.	R	Jan. 4, 1971
Deukmejian, George	R	Jan. 8, 1979
Van de Kamp, John	D	Jan. 3, 1983
Lungren, Dan	R	Jan. 7, 1991
Lockyer, Bill	D	Jan. 4, 1999

**STATE TREASURERS**

Name	Party	Date Assumed Office
Roman, Richard	D	Dec. 22, 1849
McMeans, Selden A.	D	Jan. 2, 1854
Bates, Henry Am		Jan. 7, 1856
English, James L.	Am	Feb. 13, 1857
Findley, Thomas	D	Jan. 4, 1858
Ashley, Delos R.	R	Jan. 6, 1862
Pacheco, Romualdo	R	Oct. 10, 1863
Coronel, Antonio F.	D	Dec. 7, 1867
Baehr, Ferdinand	R	Dec. 2, 1871
Estudillo, Jose G.	D	Dec. 4, 1875
Weil, John	R	Jan. 5, 1880
January, William A.	D	Jan. 1, 1883
Oullahan, D.J.	D	Dec. 24, 1884
Herold, Adam	D	Jan. 3, 1887
McDonald, J.R.	R	Jan. 5, 1891
Rackliffe, Levi	R	Jan. 7, 1895
Green, Will S.	D	Apr. 22, 1898
Reeves, Truman	R	Jan. 2, 1899
Williams, William R.	R	Jan. 7, 1907
Roberts, E.D.	R	Feb. 20, 1911
Richardson, Friend Wm.	Prog	Jan. 4, 1915
Johnson, Charles G.	R	Jan. 8, 1923
Button, A. Ronald	R	Nov. 1, 1956
Betts, Bert A.	D	Jan. 5, 1959
Priest, Ivy Baker	R	Jan. 2, 1967
Unruh, Jesse M.	D	Jan. 6, 1975
Vacancy		Aug. 4, 1987
Hayes, Thomas	R	Jan. 6, 1989
Brown, Kathleen	D	Jan. 7, 1991
Fong, Matt	R	Jan. 3, 1995
Angelides, Phil	D	Jan. 4, 1999

**STATE CONTROLLERS**

Name	Party	Date Assumed Office
Houston, John S	D	Dec. 22, 1849
Pierce, Winslow S.	D	Jan. 5, 1852
Bell, Samuel	D	Jan. 2, 1854
Whitman, George W.	Am	Jan. 7, 1856
Burton, Edward F.	Am	Feb. 25, 1857
Whitman, George W.	Am	Apr. 21, 1857
Melony, Aaron R.	LD	Apr. 27, 1858
Brooks, Samuel H.	LD	Jan. 2, 1860
Gillan, James S.	N/A	Nov. 23, 1861
Warren, Gilbert R.	R	Jan. 6, 1862
Oulton, George R.	Un	Dec. 9, 1863
Watt, Robert	D	Dec. 7, 1867
Green, James J.	R	Dec. 2, 1871
Mandeville, James W.	D	Dec. 4, 1875
Brown, William B.C.	D	Feb. 8, 1876
Kenfield, Daniel M.	R	Jan. 15, 1877
Dunn, John P.	D	Jan. 1, 1883
Colgan, Edward P.	R	Jan. 5, 1891
Nye, A.B.	R	Nov. 24, 1906
Chambers, John S.	R	Aug. 28, 1913
Riley, Ray L.	R	Jul. 16, 1921
Riley, Harry B.	R	Jan. 9, 1937
Kuchel, Thomas	R	Feb. 11, 1946
Kirkwood, Robert C.	R	Jan. 6, 1953
Cranston, Alan	D	Jan. 5, 1959
Flournoy, Houston I.	R	Jan. 2, 1967
Cory, Kenneth	D	Jan. 6, 1975
Davis, Gray	D	Jan. 5, 1987
Connell, Kathleen	D	Jan. 2, 1995
Westly, Steve	D	Jan. 6, 2003

**SUPERINTENDENTS OF PUBLIC INSTRUCTION**

Name	Party	Date Assumed Office
Marvin, John G.	D	Jan. 1, 1851
Hubbs, Paul K.	D	Jan. 1, 1854
Moulder, Andrew J.	D	Jan. 1, 1857
Swett, John	Un	Jan. 2, 1863
Fitzgerald, O.P.	D	Dec. 2, 1867
Bolander, Henry N.	R	Dec. 4, 1871
Carr, Ezra S.	R	Dec. 6, 1875
Campbell, Frederick M.	R	Jan. 5, 1880
Welcker, William T.	D	Jan. 8, 1883
Hoitt, Ira G.	R	Jan. 3, 1887
Anderson, J.W.	R	Jan. 5, 1891
Black, Samuel T.	R	Jan. 7, 1895
Meredith, Charles T.	D	Sep. 24, 1898
Kirk, Thomas J.	R	Jan. 2, 1899
Hyatt, Edward	R	Jan. 7, 1907
Wood, Will C.	NP	Jan. 6, 1919
Cooper, William John	NP	Jan. 20, 1927
Kersey, Vierling C.	NP	Feb. 11, 1929
Dexter, Walter F.	NP	Feb. 1, 1937
Simpson, Roy E.	NP	Nov. 13, 1945
Rafferty, Maxwell L., Jr.	NP	Jan. 7, 1963
Riles, Wilson C.	NP	Jan. 4, 1971
Honig, Bill	NP	Jan. 3, 1983
Vacancy		Feb. 24, 1993
Eastin, Delaine	NP	Jan. 2, 1995
O'Connell, Jack	NP	Jan. 5, 2003

section four:  
**EXECUTIVE BRANCH**

## EXECUTIVE BRANCH

Constitutional Officers are elected, at the same time and in the same manner as the Governor, to a maximum of 2 four-year terms. The Lieutenant Governor shall become Governor in the event of a vacancy in the Office of the Governor. The last duly elected President Pro Tempore of the Senate shall become Governor for the remainder of the term in the event of vacancies in the Office of the Governor and in the Office of the Lieutenant Governor; or if there is no President Pro Tempore of the Senate, then the last duly elected Speaker of the Assembly shall become Governor for the remainder of the term; or if there be none, then the Secretary of State; or if there be none, then the Attorney General; or if there be none, then the Treasurer; or if there be none, then the Controller.

### GOVERNOR

#### Gray Davis

**Office:** State Capitol, Sacramento 95814

**T** 916.445.2841; **F** 916.445.4633

**W** [www.governor.ca.gov](http://www.governor.ca.gov); **E** [graydavis@governor.ca.gov](mailto:graydavis@governor.ca.gov)

The supreme executive power of the State of California is vested in the Governor, whose duty is to see that the law is faithfully executed.

The Governor is the Commander-in-Chief of this state's militia. He is the official communicator among this state's government, the federal government, and other states of the United States. He supervises the official conduct of all executive and ministerial officers, and he sees that all offices are filled and their duties performed.

The Governor's appointment power extends over the significant areas of state government. First, the Governor has authority to fill vacancies in the judiciary (i.e., municipal, superior, appeals courts, and Supreme Court) and to fill newly created judgeships. Second, the Governor has the power, subject to confirmation by the State Senate, to appoint a large number of positions throughout the executive department.

The Governor communicates, during each calendar year, with the Legislature regarding the condition of the state and make recommendations. The Governor submits an itemized budget to the Legislature within the first 10 days of each year.

The Governor may veto any bill passed by the Legislature and return it with his objections to the house of origin. He may also reduce or eliminate one or more items of appropriation while approving other portions of a bill.

The Governor utilizes, in addition to his immediate staff, a cabinet that is composed of the ten major state agency secretaries (i.e., State and Consumer Services; Business, Transportation and Housing; Environmental Protection; Child Development and Education; Food and Agriculture; Health and Welfare; Resources Trade and Commerce; Veterans Affairs; and the Youth and Adult Correctional Agency), plus the Director of Finance, the Director of Industrial Relations, and the Director of Information Technology.

This group serves as the Governor's chief policy advisory body, and in their individual capacities each implements and coordinates the Governor's policies throughout the state.

The Cabinet supplies the Governor with a comprehensive view and current resume of the state operations and serves as a source for long-range planning.

### LIEUTENANT GOVERNOR

#### Cruz Bustamante

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The Constitution provides that the Lieutenant Governor shall be President of the Senate, but that he shall have only a casting vote. The purpose of a casting vote is to break a tie. The casting vote may be used only if it will provide the necessary majority required. The Constitution also provides that the Lieutenant Governor shall become Governor in the event of a vacancy. The Lieutenant Governor shall serve as acting Governor in the event of the Governor's absence from the state or temporary disability.

The Lieutenant Governor serves in an ex officio capacity as a voting member of the University of California's Board of Regents and as a voting member of the California State University's Board of Trustees. The Lieutenant Governor serves, and rotates with the State Controller, as chair on the three-member State Lands Commission. The State Lands Commission oversees the control and leasing of millions of acres of state-owned land, including offshore oil resources, as well as the use and permitting of all navigable waterways in California. The Commission also manages state land-use planning and revenues and related interstate issues. The Lieutenant Governor chairs the California Commission for Economic Development, which provides support and guidance for the development of California's economy. The Lieutenant Governor is also a member of the California State World Trade Commission, the State Job Training Coordinating Council, and the California Emergency Council.

### SECRETARY OF STATE

#### Kevin Shelley

**Office:** 1500 11<sup>th</sup> Street, Sacramento 95814

**T** 916.653.7244; **F** 916.653.4620

**State Archives:** 1020 O Street, Sacramento 95814

**T** 916.653.7715; **F** 916.653.7134

**W** [www.ss.ca.gov](http://www.ss.ca.gov); **E** [kshelley@ss.ca.gov](mailto:kshelley@ss.ca.gov)

The Government Code provides that the Secretary of State shall keep a correct record of the official acts of the Legislature and Executive Departments of the state government, and perform such duties as may be assigned by law. He is charged with the custody of the enrolled copy of the Constitution, all acts and resolutions passed by the Legislature, the Journals of each house, the Great Seal, and all books, records, deeds, parchments, maps and papers, kept or deposited in the office pursuant to law. The Secretary of State, as custodian of the public archives, maintains and properly equips safe and secure vaults for the preservation of the documents placed in his charge.

The Secretary of State is the chief elections officer of the state and has the responsibility of administering the provisions of the Elections Code. Foremost among these duties is preparing and ordering the printing of the ballot pamphlet. This pamphlet contains a complete copy of the text of all measures submitted to the voters, a summary of the measure prepared by the Attorney General, an analysis of the measure prepared by the Legislative Analyst, arguments in support of the measure and rebuttals thereto, and the total vote on the measure in the Senate and Assembly if the proposition was passed by the Legislature. The Secretary of State compiles the election returns and issues certificates of election to successful candidates.

The Secretary's office also serves as a repository for various registration forms, financial statements and expenditure reports which are required to be filed in accordance with the provisions of the Political Reform Act of 1974. These documents, which are submitted by candidates, elected officials, campaign organizations, political organizations and by lobbyists and their employers are available and open to public inspection.

The Secretary of State files the following documents: Corporation Documents Articles of Incorporation, certificates of merger and/or consolidation, designation of agent for service of process, Financing Statements, notices of federal tax liens; statements of foreign lending institutions; applications for registration of trademarks; claims to names and/or insignia of Fraternal or Unincorporated nonprofit associations; claims to laundry marks; manuscripts; court orders pertaining to individual name changes; Limited Partnership documents; administrative rules and regulations adopted by states agencies and oaths of office for non-civil service officers and employees. He must affix the Great Seal, with his attestation, to commissions, pardons and other public documents, which require the Governor's signature.

**ATTORNEY GENERAL****Bill Lockyer****Department Of Justice****Office:** 1300 I Street, Sacramento 94814**Mailing Address:** PO Box 944255, Sacramento 94244-2550**T** 916.445.9555; **F** 916.323.5341**W** www.ag.ca.gov; **E** piu@doj.ca.gov

The duty of the Attorney General is to see that state laws are uniformly and adequately enforced in every county. He has direct supervision over every district attorney, sheriff, and other law enforcement officers as may be designated by law, in all matters pertaining to the duties of their respective offices.

The Attorney General is the head of the Department of Justice, and, as such, he is the attorney in charge of all legal matters in which the state is interested, except the business of the Regents to the University of California or such other boards or officers as are authorized to employ their own attorneys.

The duty of the Attorney General is also to give his opinion on questions of law, in writing, to the Legislature, to the Governor, the Secretary of State, Controller, Treasurer, State Lands Commission, Superintendent of Public Instruction, any state agency prohibited by law from employing legal counsel other than the Attorney General, and any district attorney, when required by their respective offices. He serves as legal advisor to all the state departments, as well as other important state boards and commissions.

The Department of Justice coordinates efforts to address the statewide narcotic enforcement problem; assists local law enforcement in the investigation and analysis of crimes; provides person and property identification and information services to criminal justice agencies; supports the telecommunications and data processing needs of the California criminal justice community; and pursues projects designed to protect the people of California from fraudulent, unfair and illegal activities.

**CONTROLLER****Steve Westly****Office:** 300 Capitol Mall, Suite 1850, Sacramento 95814**Mailing Address:** PO Box 942850, Sacramento 94250**T** 916.445.3028; **F** 916.445.6379**W** www.sco.ca.gov

The State Controller is the Chief Financial Officer of the State, elected by the people. The Controller's primary objectives are to: (1) provide sound fiscal control over both receipts and disbursements of public funds; (2) report periodically on the financial operations and condition of both state and local governments; (3) make certain money due the State is collected through fair equitable and effective tax administration; (4) provide fiscal guidance to local governments; (5) administer the Unclaimed Property and Property Tax Postponement Programs; and (6) develop and establish policy for a significant number of boards and commissions, including all major tax boards.

No money can be drawn from the Treasury unless it is against an appropriation made by law, and upon warrants duly drawn by the Controller. The Controller superintends the fiscal affairs of the state, suggests plans for the improvement and management of public revenues, keeps all accounts in which the state is interested, and keeps a separate account of each specific appropriation, showing at all times the balance of the appropriation.

The Controller supervises the state's fiscal concerns and audits all claims against it. He directs the collections of all monies due the state, and if necessary, is authorized to go to court to recover the property or money owed. The Controller has general supervision over the general procedure for tax sales, tax deeds, and redemptions, and make necessary rules and regulations.

**STATE TREASURER****Philip Angelides****Office:** 915 Capitol Mall, Room 110, Sacramento 95814**Mailing Address:** PO Box 942809, Sacramento 94209-0001**T** 916.653.2995; **F** 916.653.3125; **W** www.Treasurer.ca.gov

The Treasurer is the state's banker, investor, and lead asset manager. He administers the State's Pooled Money Investment and Local Agency investment programs; provides the trust services for state-owned securities in the state vault and for deposits amounting to over \$35 billion; administers the sale of state bonds; administers the clearing and accounting services of checks and warrants. Member of Public Employees' Retirement System (CalPERS) and State Teachers' Retirement System (STRS) boards.

**INSURANCE COMMISSIONER****John Garamendi****Department of Insurance****Office:** 300 Capitol Mall, Suite 1700, Sacramento 95814**T** 916.492.3500; **F** 916.445.5280; **W** www.insurance.ca.gov

The principal objective of the Department of Insurance is to protect insurance policyholders in the State.

The Insurance Commissioner determines the sufficiency of securities to be given by those engaged in the insurance business, and no person may transact any class of insurance business without first being certified by the Commissioner. The Commissioner is given broad powers to directly supervise the Department of Insurance and to perform all duties under law in regulating the business of insurance in the state. The Commissioner's powers to certify compliance with applicable state law extend to approval of insurance forms, approval of an insurance company's corporate name (as a prerequisite to the Secretary of State's filing of the articles of incorporation), and upon request of the State Treasurer, certification of qualifications of surety insurers for state demand or timed deposits or state investments in federal bonds. The Commissioner also receives and administers a \$100,000 deposit, as a guarantee fund for the security of protection of title insurance policyholders, from each title insurance company doing business in the state.

**STATE SUPERINTENDENT OF PUBLIC INSTRUCTION****Jack O'Connell****Department of Education [CDE]****Office:** 1430 N Street, Sacramento 95814**Mailing Address:** PO Box 944272, Sacramento 94244-2720**T** 916.319.0791; **F** 916.319.0100**W** www.cde.ca.gov; **E** jconnell@cde.ca.gov

The Superintendent of Public Instruction is a statewide constitutional officer and holds the only such office that is nonpartisan. The Superintendent is accountable to the people of California for administering and enforcing education law and regulations and for continuing to reform and improve public elementary and secondary school programs, adult education, and some pre-school and child care programs.

The Superintendent is the executive officer and secretary of the State Board of Education, and the director of the California Department of Education (CDE). CDE administers California's public education system at the state level. The Superintendent administers the day-to-day operation of CDE and is also responsible for two schools for the deaf, one school for the blind, and three diagnostic centers for neurologically disabled pupils.

In addition to serving as a University of California Regent, the Superintendent serves as an ex officio member of the California State University and the California Commission on Teacher Credentialing boards of trustees. The Superintendent also serves as an ex officio member or has representation on more than 70 boards, commissions, and committees established by the Department, the Legislature, or the Executive Branch.

**STATE BOARD OF EQUALIZATION****James E. Speed, Executive Director****Office:** 450 N Street, MIC 73, Sacramento 95814**Mailing Address:** PO Box 942879, Sacramento 94279-0073**T** 916.327.4975; **F** 916.324.2586; **W** www.boe.ca.gov

The Board of Equalization oversees the administration and collection of taxes and fees within the areas of sales and use taxes, property taxes, and special taxes. These programs generate approximately \$30 billion in revenue for California's state and local governments.

**Carole Migden, District 1****Office:** 465 California Street, Suite 830, San Francisco 94104-1820**T** 415.557.3000; **F** 415.288.8873**Sacramento Address:** 450 N Street, MIC 71, Sacramento 95814**T** 916.445.4081; **F** 916.324.2087**Bill Leonard, District 2****Office:** 450 N Street, MIC 78, Sacramento 95814**T** 916.445.2181; **F** 916.327.4003**Claude Parrish, District 3****Office:** 28 Civic Center Plaza, Suite 275, Santa Ana 92701-4011**T** 310.217.6815; **F** 310.217.6840**Sacramento Address:** 450 N Street, MIC 77, Sacramento 95814**T** 916.445.5713; **F** 916.323.0546**John Chiang, District 4****Office:** 660 South Figueroa St., Suite 2050, Los Angeles 90017**T** 213.239.8506; **F** 213.239.8753**Sacramento Address:** 450 N Street, MIC 72, Sacramento 95814**T** 916.445.4154; **F** 916.323.2869**Steve Westly, State Controller, Ex-Officio****Office:** 300 Capitol Mall, 18<sup>th</sup> Floor, Sacramento 95814**T** 916.445.2636; **F** 916.445.6379

section five:  
**JUDICIAL BRANCH**

## JUDICIAL BRANCH

### JUSTICES [in order of seniority]:

Ronald M. George, Chief Justice  
 Joyce L. Kennard, Associate Justice  
 Marvin R. Baxter, Associate Justice  
 Kathryn Mickle Werdegar, Associate Justice  
 Ming W. Chin, Associate Justice  
 Janice R. Brown, Associate Justice  
 Carlos R. Moreno, Associate Justice

### OFFICERS

Frederick K. Ohlrich, Clerk/Administrator  
 John C. Rossi, Assistant Clerk/Administrator  
 Carmen Kissinger, Deputy Court Administrator  
 Amye Allen, Deputy Clerk  
 Debbie Benko, Deputy Clerk  
 Jennifer Casados, Deputy Clerk  
 Joseph Cornetta, Deputy Clerk  
 Roberta Gilmore, Deputy Clerk  
 Gail Gray, Deputy Clerk  
 Henrietta Miner, Deputy Clerk  
 Jorge Navarrete, Deputy Clerk  
 Vida Terry, Deputy Clerk  
 Kenneth A. Wagovich, Deputy Clerk  
 Mary Jameson, Automatic Appeals Coordinator  
 Natalie Robinson, Supervising Deputy, Los Angeles  
 Tommie O'Bryant, Deputy Clerk, Los Angeles  
 Patricia Quinn, Deputy Clerk, Los Angeles

### SUPREME COURT OF CALIFORNIA

Earl Warren Building  
 350 McAllister Street  
 San Francisco 94102-4783  
 Office of the Clerk: 415.865.7000

Ronald Reagan Building  
 300 South Spring Street, Suite 500  
 Los Angeles 90013-1233  
 T 213.830.7570

Stanley Mosk Library and Courts Building  
 914 Capitol Mall, Room 100  
 Sacramento 95814-4802  
 T 916.653.0284

### JUDICIAL COUNCIL OF THE STATE OF CALIFORNIA

455 Golden Gate Ave.  
 San Francisco 94102-3660  
 T 415.865.4200 F 415.865.4228  
 W [www.courtinfo.ca.gov](http://www.courtinfo.ca.gov)

Hon. Ronald M. George  
*Chief Justice of California and Chair of the Judicial Council*  
 350 McAllister Street  
 San Francisco 94102-3600

Hon. Gail A. Amler  
*Judge of the Superior Court of California, County of Orange*  
 700 Civic Center Drive West, Dept. C4  
 Santa Ana 92701

Hon. Marvin R. Baxter  
*Associate Justice of the Supreme Court*  
 350 McAllister Street  
 San Francisco 94102-3600

Hon. Aviva K. Bobb  
*Judge of the Superior Court of California, County of Los Angeles*  
 111 North Hill Street, Dept. 2  
 Los Angeles 90012

Hon. Ellen M. Corbett  
*Member of the State Assembly*  
 State Capitol, Room 4126  
 Sacramento 95814

Hon. Eric L. DuTemple  
*Presiding Judge of the Superior Court of California, County of Tuolumne*  
 41 West Yaney Avenue  
 Sonora 95370

Hon. Norman L. Epstein  
*Associate Justice of the Court of Appeal*  
 Second Appellate District, Division Four  
 300 South Spring Street  
 Los Angeles 90013

Hon. Martha M. Escutia  
*Member of the Senate*  
 State Capitol, Room 5080  
 Sacramento 95814

Hon. William C. Harrison  
*Judge of the Superior Court of California, County of Solano*  
 600 Union Avenue, Dept. 2  
 Fairfield 94533-5000

Mr. Rex A. Heeseman  
*Attorney at Law, Luce, Forward, Hamilton & Scripps, LLP*  
 777 South Figueroa Street, Suite #3600  
 Los Angeles 90017

Hon. Brad R. Hill  
*Judge of the Superior Court of California, County of Fresno*  
 1100 Van Ness Avenue, Dept. 20  
 Fresno 93724-0002

Hon. Richard D. Huffman  
*Associate Justice of the Court of Appeal Fourth Appellate District, Division One*  
 750 "B" Street, Suite 300  
 San Diego 92101

Hon. Laurence Donald Kay  
*Presiding Justice of the Court of Appeal, First Appellate District, Division Four*  
 350 McAllister Street  
 San Francisco 94102-3600

Hon. Jack Komar  
*Judge of the Superior Court of California, County of Santa Clara*  
 161 North First Street, Dept. 17  
 San Jose 95113

Hon. William A. MacLaughlin  
*Judge of the Superior Court of California, County of Los Angeles*  
 111 North Hill Street, Room 204  
 Los Angeles 90012

Hon. Heather D. Morse  
*Judge of the Superior Court of California, County of Santa Cruz*  
 1430 Freedom Boulevard  
 Watsonville 95076

Mr. David J. Pasternak  
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 1875 Century Park East, Suite 2200  
 Los Angeles 90067-2523

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*County Counsel, County of Santa Clara*  
 70 West Hedding, 9<sup>th</sup> Floor  
 San Jose 95110

Hon. Ronald M. Sabraw  
*Judge of the Superior Court of California, County of Alameda*  
 1221 Oak Street, Dept. 22  
 Oakland 94612

Mr. Thomas J. Warwick, Jr.  
Grimes & Warwick  
2664 4<sup>th</sup> Avenue  
San Diego 92103

Hon. Barbara Ann Zúñiga  
Judge of the Superior Court of California, County of Contra Costa  
1020 Ward Street  
Martinez 94553

## ADVISORY MEMBERS

Hon. Frederick P. Horn  
Presiding Judge of the Superior Court of California, County of Orange  
700 Civic Center Drive  
PO Box 1994  
Santa Ana 92702-1994

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Executive Officer of the Superior Court of California, County of San Bernardino  
172 West Third Street, 2<sup>nd</sup> Floor  
San Bernardino 92415-0302

Ms. Susan Null  
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1500 Court Street, Room 205  
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Hon. Gregory C. O'Brien, Jr.  
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Mr. Alan Slater  
Executive Officer of the Superior Court of California, County of Orange  
700 Civic Center Drive West, Room B.126  
Santa Ana 92702

Hon. Patricia H. Wong  
Commissioner, Superior Court of California, County of Sacramento  
301 Bicentennial Circle  
Sacramento 95826

## ADMINISTRATIVE OFFICE OF THE COURTS

455 Golden Gate Avenue  
San Francisco 94102-3660  
T 415.865.4200

William C. Vickrey, Administrative Director of the Courts and Secretary of the Judicial Council  
Ronald G. Overholt, Chief Deputy Director  
Sheila Gonzalez, Regional Administrative Director, Southern Region  
Michael Roddy, Regional Administrative Director, Northern/Central Region  
Christine Patton, Regional Administrative Director, Bay Area / Northern Coastal Region  
Ray Lebov, Director, Office of Governmental Affairs  
Michael Bergeisen, Deputy Administrative Director and General Counsel  
Diane Nunn, Director, Center for Families, Children & the Courts  
Karen Thorson, Director, Education Division  
Pat Sweeten, Director, Executive Office Programs  
Tina Hansen, Director, Finance  
Susan Hough, Director, Human Resources Bureau  
Patricia Yerian, Director, Information Systems Bureau  
Marcia Taylor, Appellate and Trial Court Judicial Services  
Anthony Wernert, Administrative Services

## COURT OF APPEAL FIRST APPELLATE DISTRICT

*Alameda, Contra Costa, Del Norte, Humboldt, Lake, Marin, Mendocino, Napa, San Francisco, San Mateo, Solano, Sonoma*

**Earl Warren Building**  
350 McAllister Street  
San Francisco 94102-4783  
T 415.865.7300

**Office of the Court**  
Diana Herbert, Clerk/Administrator

## Division One

T 415.865.7291  
James J. Marciano, Presiding Justice  
William D. Stein, Associate Justice  
Douglas E. Swager, Associate Justice  
Sandra L. Margulies, Associate Justice

## Division Two

T 415.865.7292  
J. Anthony Kline, Presiding Justice  
Paul R. Haerle, Associate Justice  
Ignazio J. Ruvolo, Associate Justice  
James R. Lambden, Associate Justice

## Division Three

T 415.865.7294  
William R. McGuinness, Admin. Presiding Justice  
Joanne C. Parrilli, Associate Justice  
Carol A. Corrigan, Associate Justice  
Stuart R. Pollak, Associate Justice

## Division Four

T 415.865.7296  
Laurence D. Kay, Presiding Justice  
Timothy A. Reardon, Presiding Justice  
Patricia K. Sepulveda, Associate Justice  
Maria P. Rivera, Associate Justice

## Division Five

T 415.865.7299  
Barbara J.R. Jones, Presiding Justice  
Lawrence T. Stevens, Associate Justice  
Mark B. Simons, Associate Justice  
Linda M. Gemello, Associate Justice

## SECOND APPELLATE DISTRICT

**Los Angeles, San Luis Obispo, Santa Barbara, Ventura**

Ronald Reagan Building  
300 South Spring Street, North Tower, 2nd Floor  
Los Angeles 90013  
T 213.830.7000

Office of the Court  
Joseph Lane, Administrator

## Division One

T 213.830.7000  
Vaino Spencer, Presiding Judge  
Rueben A. Ortega, Associate Justice  
Miriam Vogel, Associate Justice  
Robert M. Mallano, Associate Justice

## Division Two

T 213.830.7000  
Roger Boren, Presiding Justice  
Michael G. Nott, Associate Justice  
Judith M. Ashmann-Gerst, Associate Justice  
Kathryn Doi Todd, Associate Justice

## Division Three

T 213.830.7000  
Joan D. Klein, Presiding Judge  
Richard D. Aldrich, Associate Justice  
Patti S. Kitching, Associate Justice  
H. Walter Croskey, Associate Justice

## Division Four

T 213.830.7000  
Charles S. Vogel, Administrative Presiding Justice  
Norman L. Epstein, Associate Justice  
Daniel A. Curry, Associate Justice  
J. Gary Hastings, Associate Justice

**Division Five**

T 213.830.7000  
 Paul Turner, Presiding Justice  
 Richard M. Mosk, Associate Justice  
 Orville A. Armstrong, Associate Justice  
 Margaret M. Grignon, Associate Justice

**Division Six**

*Ventura*  
 200 East Santa Clara Street  
 Ventura, CA 93001-2760  
 T 805.641.4700  
 Arthur Gilbert, Presiding Justice  
 Kenneth R. Yegan, Associate Justice  
 Paul H. Coffee, Associate Justice  
 Steven Z. Perren, Associate Justice

**Division Seven**

T 213.830.7000  
 Dennis M. Perluss, Presiding Justice  
 Fred Woods, Associate Justice  
 Earl Johnson Jr., Associate Justice

**Division Eight**

T 213.830.7000  
 Candace D. Cooper, Presiding Justice  
 Paul Boland, Associate Justice  
 Laurence D. Rubin, Associate Justice

**THIRD APPELLATE DISTRICT**

*Alpine, Amador, Butte, Calaveras, Colusa, El Dorado, Glenn, Lassen, Modoc, Mono, Nevada, Placer, Plumas, Sacramento, San Joaquin, Shasta, Sierra, Siskiyou, Sutter, Tehama, Trinity, Yolo, Yuba*

**Library and Courts Building II**

900 N Street, Room 400 [Filings]  
 Sacramento 95814-4800  
 T 916.654.0209

**Stanley Mosk Library and Courts Building**

914 Capitol Mall Court [Sessions]  
 Sacramento 95814-4802  
 T 916.654.0209

**Office of the Court**

Deena Fawcett, Clerk  
 Arthur G. Scotland, Administrative Presiding Justice  
 Coleman A. Blease, Associate Justice  
 Richard M. Sims III, Associate Justice  
 Rodney Davis, Associate Justice  
 George W. Nicholson, Associate Justice  
 Vance W. Raye, Associate Justice  
 Fred K. Morrison, Associate Justice  
 Consuelo M. Callahan, Associate Justice  
 Daniel M. Kolkey, Associate Justice  
 Harry Hull, Associate Justice  
 Ronald B. Robie, Associate Justice

**FOURTH APPELLATE DISTRICT**

*Imperial, Inyo, Orange, Riverside, San Bernardino, San Diego*

**Division One**

Office of the Court  
 Stephen M. Kelly, Administrative Clerk  
 750 B Street, Suite 300  
 San Diego 92101-8173  
 T 619.645.2760  
 Daniel J. Kremer, Administrative Presiding Justice  
 Patricia D. Benke, Associate Justice  
 Judith L. Haller, Associate Justice  
 Richard D. Huffman, Associate Justice

Alex C. McDonald, Associate Justice  
 James A. McIntyre, Associate Justice  
 Gilbert Nares, Associate Justice  
 Judith McConnell, Associate Justice  
 Terry B. O'Rourke, Associate Justice  
 Cynthia G. Aaron, Associate Justice

**Division Two**

3389 12th Street  
 Riverside, CA 92501-3851  
 T 909.248.0200  
 Manuel A. Ramirez, Presiding Justice  
 Thomas E. Hollenhorst, Associate Justice  
 Art W. McKinster, Associate Justice  
 Betty Ann Richli, Associate Justice  
 James D. Ward, Associate Justice  
 Barton C. Gaut, Associate Justice  
 Jeffrey King, Associate Justice

**Division Three**

925 North Spurgeon Street  
 Santa Ana 92701-3724  
 T 714.558.6777  
 David G. Sills, Presiding Justice  
 Richard D. Fybel, Associate Justice  
 Richard M. Aronson, Associate Justice  
 Kathleen E. O'Leary, Associate Justice  
 William F. Rylaarsdam, Associate Justice  
 William W. Bedsworth, Associate Justice  
 Eileen C. Moore, Associate Justice  
 Raymond J. Ikola, Associate Justice

**FIFTH APPELLATE DISTRICT**

*Fresno, Kern, Kings, Madera, Mariposa, Merced, Stanislaus, Tulare, Tuolumne*

**Office of the Court**

Eve Sproule, Clerk / Administrator  
 2525 Capitol Street  
 Fresno 93721-2227  
 T 559.445.5491  
 James A. Ardaiz, Administrative Presiding Justice  
 Nikolas J. Dibiaso, Associate Justice  
 Steven M. Vartabedian, Associate Justice  
 James F. Thaxter, Associate Justice  
 Thomas A. Harris, Associate Justice  
 Timothy S. Buckley, Associate Justice  
 Rebecca A. Wiseman, Associate Justice  
 Herbert Levy, Associate Justice  
 Dennis A. Cornell, Associate Justice  
 Gene M. Gomes, Associate Justice

**SIXTH APPELLATE DISTRICT**

*Monterey, San Benito, Santa Clara, Santa Cruz*

**Office of the Court**

Michael J. Yerly, Clerk / Administrator  
 333 West Santa Clara Street, Suite 1060  
 San Jose 95113-1717  
 T 408.277.1004  
 Conrad L. Rushing, Administrative Presiding Justice  
 Patricia Bamattre-Manoukian, Associate Justice  
 Eugene M. Premo, Associate Justice  
 Franklin D. Elia, Associate Justice  
 Nathan D. Mihara, Associate Justice  
 William M. Wunderlich, Associate Justice

section six:

**STATE DEPARTMENTS, BOARDS AND COMMISSIONS**

**STATE DEPARTMENTS, BOARDS AND COMMISSIONS****ACCOUNTANCY, CALIFORNIA BOARD OF**

2000 Evergreen Street, Suite 250

Sacramento 95815-3832

T 916.263.3680 / F 916.263.3675

E editor@cba.ca.gov / W www.dca.ca.gov/cba

Protects consumers by regulating California's Certified Public Accountants and Public Accountants. The Board is the second largest accountancy regulatory board in the nation. Sets standards for entry into this profession and investigates illegal activity by practitioners. Regulates more than 65,000 licensees, including individuals and firms. Discipline of the license may include mandated continuing education, recovery of enforcement costs, and even license revocation. Citations and fines also may be issued. Schedules and administers the Uniform CPA Exam twice each year, in May and in November. Status of a California CPA license can be checked on their website.

**ADMINISTRATIVE LAW, OFFICE OF**

300 Capitol Mall, Suite 1250

Sacramento 95814

T 916.323.6225 / F 916.323.6826

E staff@oal.ca.gov / W www.oal.ca.gov

Responsible for reviewing administrative regulations proposed by over 200 state regulatory agencies for compliance with standards set forth in California's Administrative Procedure Act, for transmitting these regulations to the Secretary of State, and for publishing regulations in the California Code of Regulations. Assists state regulatory agencies through a formal training program, as well as through other less formal methods, to understand and comply with the Administrative Procedure Act. Also issues advisory opinions as to whether a state agency rule meets the statutory definition of a "regulation" which must be adopted pursuant to the requirements of the Administrative Procedure Act. Oversees the publication and distribution, in print and on the Internet, of the California Code of Regulations and the California Regulatory Notice Register.

**AFRICAN AMERICAN MUSEUM, CALIFORNIA**

600 State Drive, Exposition Park

Los Angeles 90037

T 213.892.1333 or 213.892.1334 / F 213.892.1321

W www.caam.ca.gov

**AGING, CALIFORNIA COMMISSION ON**

1600 K Street, 4th Floor

Sacramento 95814

T 916.322.5630 / F 916.327.1859

E ccoa@cco.ca.gov / W www.calaging.org

A 25-member body appointed by the Governor and State Legislature. It is the principal advocate and advisor to the Governor, State Legislature, and State departments and agencies on senior citizen related issues.

**AGING, DEPARTMENT OF**

1600 K Street

Sacramento 95814

T 916.322.3887 / F 916.324.4989

W www.aging.state.ca.us

Leads and advocates for the dignity, independence, health, and community involvement of older Californians, family caregivers, and adults with functional impairments.

**AGRICULTURAL LABOR RELATIONS BOARD**

915 Capitol Mall, Third Floor

Sacramento 95814

Phone: 916.653.3699 or 800.449.3699

**AIR RESOURCES BOARD**

1001 I Street

Sacramento 95814

T 916.322.5840 / F 916.327.5748

E helpline@arb.ca.gov / W www.arb.ca.gov

Controls vehicular sources of air pollution, assists local air pollution control districts for non-vehicular stationary source controls, and ensures that ambient air quality standards are achieved and maintained.

**ALCOHOL AND DRUG PROGRAMS, DEPARTMENT OF**

1700 K Street

Sacramento 95814

T 916.445.1943 / F 916.323.5873

E ExternalAffairs@adp.state.ca.us / W www.adp.ca.gov

Administers and coordinates state efforts in alcohol and drug abuse prevention, treatment, and recovery services. ADP maximizes financial support in partnership with county governments and in cooperation with numerous private and public agencies, organizations, groups, and individuals for prevention, treatment, and recovery programs in California while ensuring quality services that minimize the infringement of bureaucracy, and documenting treatment successes.

**ALCOHOLIC BEVERAGE CONTROL, DEPARTMENT OF**

3810 Rosin Court, Suite 150

Sacramento 95834

T 916.263.6900 / F 916.263.6912

E HQ.Direct@email.abc.ca.gov / W www.abc.ca.gov

Issues licenses and administers the laws and rules governing the manufacture, importation, distribution, and sale of alcoholic beverages.

**ALCOHOLIC BEVERAGE CONTROL APPEALS BOARD**

660 J Street, Suite 443

Sacramento 95814

T 916.445.4005 / F 916.323.2760

E abcboard@pacbell.net / W www.abcappealsbd.ca.gov

The three board members are appointed by the Governor to sit in terms determined by the Governor. The Board hears appeals of decisions rendered by the Department of Alcoholic Beverage Control, and issues orders either affirming or denying those decisions. The board essentially is the "Court of Last Resort" within the administrative review systems.

**ALTERNATIVE ENERGY AND ADVANCED TRANSPORTATION FINANCING AUTHORITY, CALIFORNIA**

915 Capitol Mall, Room 457

Sacramento 95814

T 916.654.5610

**ARCHITECTS BOARD, CALIFORNIA**

400 R Street, Suite 4000

Sacramento 95814

T 916.445.3394 / F 916.445.8524

E cab@dca.ca.gov / W www.cab.ca.gov

**ARTS COUNCIL, CALIFORNIA**

1300 I Street, Suite 930  
 Sacramento 95814  
**T** 916.322.6555 / **F** 916.322.6575  
**W** www.cac.ca.gov

The California Arts Council [CAC] consists of eleven members who serve staggered four-year terms. Nine members are appointed by the Governor, and two members are appointed by the Legislature. Members serve without salary and have final approval of CAC grants and contracts. The Commission's mission is to make available and accessible quality art reflecting all of California's diverse cultures; to support the state's broad economic, educational, and social goals through the arts; to provide leadership for all levels of the arts community; and to present effective programs that add a further dimension to our cities, our schools, our jobs, and our creative spirit.

**ASSISTANCE FUND FOR ENTERPRISE, BUSINESS AND INDUSTRIAL DEVELOPMENT CORP, STATE**

1211 North Dutton Avenue, Suite D  
 Santa Rosa 95401  
**T** 707.577.8621 / **F** 707.577.7348  
**W** www.safe.bidco.com

**ATHLETIC COMMISSION, CALIFORNIA STATE**

1424 Howe Avenue, Suite 33  
 Sacramento 95825  
**T** 916.263.2195 / **F** 916.263.2197  
**E** boxing@dca.ca.gov / **W** www.dca.ca.gov/csac

The California Athletic Commission shall make California the model state for the welfare of boxers and other licensees, with worldwide respect from the public and the industry. Fosters a sound and safe environment in which boxing, kickboxing, and martial arts can thrive, and regulates and facilitates high quality competitive sports events, while striving to protect the health and welfare of all participants.

**AUDITS, BUREAU OF STATE**

555 Capitol Mall, Suite 300  
 Sacramento 95814  
**T** 916.445.0255 / **F** 916.327.0019  
**W** www.bsa.ca.gov/bsa

**AUTOMOTIVE REPAIR, BUREAU OF**

10240 Systems Parkway  
 Sacramento 95827  
**T** 916.255.4300 / **F** 916.255.1369  
**E** barmaster@dca.ca.gov  
**W** www.dca.ca.gov or www.autorepair.ca.gov or www.smogcheck.ca.gov

Protects the public through enforcement and administration of the Business and Professions Code related to automotive repair and maintenance, and administers the Smog Check Program.

**BEHAVIORAL SCIENCES, BOARD OF**

400 R Street, Suite 3150  
 Sacramento 95814-6240  
**T** 916.445.4933 / **F** 916.323.0707  
**E** BBSWebMaster@bbs.ca.gov / **W** www.bbs.ca.gov

Registers Associate Clinical Social Workers, Marriage & Family Therapist Interns, and licenses Marriage & Family Therapists, Licensed Clinical Social Workers, and Licensed Educational Psychologists. Administers written and oral exams for each of its licensing programs, develops regulatory standards, conducts an enforcement program which investigates complaints, and imposes disciplinary action against licensees and registrants who violate the laws and regulations.

**BOATING AND WATERWAYS, DEPARTMENT OF**

2000 Evergreen Street, Suite 100  
 Sacramento 95815  
**T** 916.263.4326 / **F** 916.263.0648  
**E** pubinfo@dbw.ca.gov / **W** www.dbw.ca.gov

Promotes recreational boating safety and develops safe and convenient public boating access. The Department makes loans to local government and private sector marina owners for the development of small craft harbors and grants to public agencies for boat launching facilities; plans, designs, and constructs boating facilities on State-owned lands; provides financial aid and officer training to local boating law enforcement agencies; and licenses yacht and ship brokers and for-hire vessel operators.

**BUILDING STANDARDS COMMISSION, CALIFORNIA**

2525 Natomas Park Drive, Suite 130  
 Sacramento 95833  
**T** 916.263.0916 / **F** 916.263.0959  
**E** cbssc@dgs.ca.gov / **W** www.bsc.ca.gov

Publishes the state's building codes, and reviews and approves changes proposed by state agencies to the state's building codes to ensure that state agencies have complied with the state's administrative procedures of adopting building standards.

**BUSINESS, TRANSPORTATION AND HOUSING AGENCY**

980 9th Street, Room 2450  
 Sacramento 95814  
**T** 916.323.5400  
**W** www.bth.ca.gov

The strength of the California economy is dependent upon efficient markets and sound infrastructure that encourages business and housing development. The Business, Transportation and Housing Agency, through its 13 departments, is responsible for maintaining the strength of California's infrastructure and the efficiencies of its financial markets.

**CHILD DEVELOPMENT POLICY ADVISORY COMMITTEE**

915 Capitol Mall, Room 336  
 Sacramento 95814  
**T** 916.653.3725 / **F** 916.446.9643

**CHILD SUPPORT SERVICES, CALIFORNIA DEPARTMENT OF**

PO Box 419064  
 Rancho Cordova 95741-9064  
**T** 916.464.5000 / **F** 916.464.5211  
**E** cspirt@dcss.ca.gov / **W** www.childsup.ca.gov

**CHILDREN AND FAMILIES COMMISSION, CALIFORNIA**

501 J Street, Suite 530  
 Sacramento 95814  
**T** 916.323.0056 / **F** 916.323.0069

**CHIROPRACTIC EXAMINERS, BOARD OF**

2525 Natomas Park Drive, Suite 260  
 Sacramento 95833-2931  
**T** 916.263.5355 / **F** 916.263.5369  
**Consumer Complaint Hotline:** 866.543.1311  
**W** www.chiro.ca.gov

Regulates and licenses chiropractors. Sets policies and administers procedures necessary for the protection of the health, welfare, and safety of the public relative to the practice of chiropractors.

**CITIZENS COMPENSATION COMMISSION, CALIFORNIA**

1515 S Street, North Building, Suite 400  
 Sacramento 95814-7243  
**T** 916.324.9368 / **F** 916.324.0524

**COACHELLA VALLEY MOUNTAINS CONSERVANCY**

45-480 Portola Avenue  
Palm Desert 92260  
T 909.765.6250

**COASTAL COMMISSION, CALIFORNIA**

45 Fremont Street, Suite 2000  
San Francisco 94105-2219  
T 415.904.5200 / F 415.904.5400  
W [www.coastal.ca.gov](http://www.coastal.ca.gov)

Plans for and regulates land and water uses in the coastal zone consistent with the policies of the Coastal Act.

**COASTAL CONSERVANCY, STATE**

1330 Broadway, Suite 1100  
Oakland 94612-2530  
T 510.286.1015 / F 510.286.0470  
E [dwayman@scc.ca.gov](mailto:dwayman@scc.ca.gov) / W [www.coastalconservancy.ca.gov](http://www.coastalconservancy.ca.gov)

Protects and improves coastal and San Francisco Bay natural resources. It works in partnership with local governments, other public agencies, nonprofit organizations, and private landowners.

**COLORADO RIVER BOARD OF CALIFORNIA**

770 Fairmont Avenue, Suite 100  
Glendale 91203-1035  
T 818.543.4676 / F 818.543.4685  
E [crb@crb.ca.gov](mailto:crb@crb.ca.gov) / W [www.crb.ca.gov](http://www.crb.ca.gov)

Protects California's rights and interest in the resources provided by the Colorado River. The Board represents California in discussions and negotiations regarding the Colorado River and its management.

**COMMUNITY COLLEGES**

1102 Q Street  
Sacramento 95814  
T 916.445.8752 / F 916.322.4783  
W [www.cccco.edu](http://www.cccco.edu)

**COMMUNITY SERVICES AND DEVELOPMENT, DEPARTMENT OF**

700 North Tenth Street, Room 246A  
Sacramento 95814  
T 916.341.4200 / F 916.327.3153  
W [www.csd.ca.gov](http://www.csd.ca.gov)

Develops resources that California's low-income communities need to move from poverty to self-sufficiency by collaborating with their network of community services providers and other public and private organizations.

**COMPENSATION INSURANCE FUND, STATE**

1275 Market Street  
San Francisco 94103  
T 415.565.1234

**CONSERVATION, DEPARTMENT OF**

801 K Street, 24th Floor  
Sacramento 95814  
T 916.322.1080 / F 916.445.0732  
E [webmaster@consrv.ca.gov](mailto:webmaster@consrv.ca.gov) / W [www.conservation.ca.gov](http://www.conservation.ca.gov)

The Department of Conservation acts as a steward and guardian of California's earth resources through the promotion of conservation and wise use of the state's land, energy, and mineral resources. The Department, with a team of geologists, engineers, seismologists, and other dedicated professionals, plays a key role in decision-making for public safety; in sustainable economic development; in land-use planning and resource management and conservation.

**CONSERVATION CORPS, CALIFORNIA**

1719 24th Street  
Sacramento 95816  
T 916.341.3100 / F 916.323.4989  
E [info@ccc.ca.gov](mailto:info@ccc.ca.gov) / W [www.ccc.ca.gov](http://www.ccc.ca.gov)

An innovative state agency with a dual mission: the employment and development of youth, and the protection and enhancement of the state's natural resources.

**CONSUMER AFFAIRS, DEPARTMENT OF**

400 R Street, #3000  
Sacramento 95814-6200  
T 916.445.1254; 445.4465 / F 916.323.6639  
E [dca@dca.ca.gov](mailto:dca@dca.ca.gov) / W [www.dca.ca.gov](http://www.dca.ca.gov)

Promotes and protects the interests of California consumers by: serving as guardian and advocate for their health, safety, privacy and economic well-being; enhancing public participation in regulatory decision-making; promoting legal and ethical standards of professional conduct; identifying marketplace trends so that the department's programs and policies are contemporary, relevant and responsive; partnering with business and consumer groups in California and the nation; and by working with law enforcement to combat fraud and enforce consumer protection laws vigorously and fairly.

**CONTRACTORS STATE LICENSE BOARD**

9821 Business Park Drive  
Sacramento 95827  
T 916.255.3900  
W [www.cslb.ca.gov](http://www.cslb.ca.gov)

**CORPORATIONS, DEPARTMENT OF**

1515 K Street, Suite 200  
Sacramento 95814  
T 866.ASK.CORP or 866.275.2677 / F 916.445.7975  
W [www.corp.ca.gov](http://www.corp.ca.gov)

Licenses and regulates securities brokers and dealers, investment advisers and financial planners, independent escrow agents, non-depository consumers, and commercial and residential mortgage lenders. The Department also regulates the offer and sales of securities, franchises, and off-exchange commodities.

**CORRECTIONAL PEACE OFFICER STANDARDS AND TRAINING, COMMISSION ON**

3161 Dwight Road  
Elk Grove 95758  
T 916.262.1901 / F 916.262.1955  
W [www.cpost.ca.gov](http://www.cpost.ca.gov)

**CORRECTIONS, BOARD OF**

600 Bercut Drive  
Sacramento 95814  
T 916.445.5073 / F 916.327.3317  
W [www.bdcrr.ca.gov](http://www.bdcrr.ca.gov)

Develops and maintains, in partnership with city and county officials, the currency of standards for the construction and operation of local jails and juvenile detention facilities, as well as standards for the employment and training of local corrections and probation personnel. Assists the principals in local corrections facilities and programs in their efforts to remain in compliance with these standards.

**CORRECTIONS, DEPARTMENT OF**

1515 S Street  
Sacramento 95814  
Mailing Address PO Box 942883  
Sacramento 94283  
T 916.323.3593  
W [www.cdc.state.ca.us](http://www.cdc.state.ca.us)

Operates all state prisons, oversees a variety of community correctional facilities, and supervises all parolees during their re-entry into society.

**COURT REPORTERS BOARD OF CALIFORNIA**

2535 Capitol Oaks Drive, Suite 230  
 Sacramento 95833  
**T** 916.263.3660 / **F** 916.263.3664  
**W** www.courtreportersboard.ca.gov

**OFFICE OF CRIMINAL JUSTICE PLANNING**

1130 K Street, LL60  
 Sacramento 95814  
**T** 916.324.9142 / **F** 916.327.5673  
**W** www.ocjp.ca.gov

**DEBT AND INVESTMENT ADVISORY COMMISSION, CALIFORNIA**

915 Capitol Mall, Room 400  
 Sacramento 95814  
**T** 916.653.3269 / **F** 916.654.7440  
**W** www.Treasurer.ca.gov/cdiac/cdiac.htm

**DEBT LIMIT ALLOCATION COMMITTEE, CALIFORNIA**

915 Capitol Mall, Room 311  
 Sacramento 95814  
**T** 916.653.3255

**DELTA PROTECTION COMMISSION**

14215 River Road, Walnut Grove 95690  
 PO Box 530, Walnut Grove 95690  
**T** 916.776.2290 / **F** 916.776.2293  
**W** www.delta.ca.gov

**DENTAL BOARD OF CALIFORNIA**

1432 Howe Avenue, Suite 85  
 Sacramento 95825-3241  
**T** 916.263.2300 / **F** 916.263.2140  
**W** www.dbc.ca.gov

**DEVELOPMENTAL DISABILITIES, STATE COUNCIL ON**

2000 O Street, Suite 100  
 Sacramento 95814  
**T** 916.322.8481 / **F** 916.443.4957  
**W** www.sccd.ca.gov

**DEVELOPMENTAL SERVICES, DEPARTMENT OF**

1600 9th Street, Room 240, MS-2-13  
 Sacramento 95814  
**T** 916.654.1897 / **F** 916.654.2167  
**W** www.dds.ca.gov

Provides services and programs to children and adults with developmental disabilities that include mental retardation, cerebral palsy, epilepsy, autism, and other related conditions.

**EDUCATION, OFFICE OF THE SECRETARY FOR**

1121 L Street, Suite 600  
 Sacramento 95814  
**T** 916.323.0611 / **F** 916.323.7132  
**W** www.ose.ca.gov

The Secretary for Education, a member of the Governor's Cabinet, is responsible for advising the Governor and making recommendations on state education policy and legislation. Also administers three programs: The Academic Volunteer and Mentor Service Program, READ California, and the Governor's Reading Award Program.

**EDUCATION, STATE BOARD OF**

1430 N Street, Room 5111  
 Sacramento 95814  
**Mailing Address** PO Box 944272  
 Sacramento 94244-2720  
**T** 916.319.0827 / **F** 916.319.0176  
**W** www.cde.ca.gov/board

The State Board of Education, by statute, is the governing and policy-determining body of the California Department of Education. The Board is responsible for adopting regulations; adopting curricula and frameworks for core subject matter areas; studying education conditions and needs and planning improvements to administration; considering waiver requests; approving of academic standards; adopting tests for state-wide assessment; reorganizing school districts; and assigning numbers to petitions to establish Charter Schools.

**EDUCATIONAL FACILITIES AUTHORITY, CALIFORNIA**

915 Capitol Mall, Room 590  
 Sacramento 95814  
**T** 916.653.2872 / **F** 916.653.2179

**ELECTRICITY OVERSIGHT BOARD**

770 L Street, Suite 1250  
 Sacramento 95814  
**T** 916.322.8601 / **F** 916.322.8591

**ELECTRONIC AND APPLIANCE REPAIR, BUREAU OF**

3485 Orange Grove Avenue  
 North Highlands 95660-5595  
**T** 916.574.2069 / **F** 916.574.2120  
**W** www.bear.ca.gov

Regulates the repair of consumer electronic equipment, major home appliances, and the sale and administration of service contracts to provide consumer protection against fraud, negligence, and false and misleading advertisements.

**EMERGENCY MEDICAL SERVICES AUTHORITY**

1930 9th Street  
 Sacramento 95814  
**T** 916.322.4336 / **F** 916.324.2875  
**W** www.emsa.ca.gov

Ensures quality patient care by administering an effective statewide system of coordinated emergency medical care, injury prevention, and disaster medical response.

**EMERGENCY SERVICES, OFFICE OF**

3650 Schriever Avenue, Mather 95655  
 PO Box 419047, Rancho Cordova 95741-9047  
**T** 916.845.8500 / **F** 916.845.8511  
**W** www.oes.ca.gov

**EMPLOYMENT DEVELOPMENT DEPARTMENT [EDD]**

800 Capitol Mall, Room 5000  
 Sacramento 95814  
**T** 916.654.8210 / **F** 916.657.5294  
**W** www.edd.ca.gov

Provides quality services under the Job Service, Unemployment Insurance and Disability Insurance programs. EDD plays a role in the administration and operation of many job-training programs in the State. EDD, as the largest tax collection agency in California, also handles the audit and collection of employment taxes i.e., Unemployment Insurance, Disability Insurance, Employment Training and Personal Income Tax. EDD maintains employment records for more than 17 million California workers and one million California employers.

**EMPLOYMENT TRAINING PANEL**

1100 J Street, 4th Floor  
Sacramento 95814  
T 916.327.5640 / F 916.327.5260

**ENERGY COMMISSION, CALIFORNIA**

1516 Ninth Street  
Sacramento 95814  
T 916.654.4287  
E [energia@energy.ca.gov](mailto:energia@energy.ca.gov) / W [www.energy.ca.gov](http://www.energy.ca.gov)

Assesses, advocates, and acts through public/private partnerships to improve energy systems that promote a strong economy and a healthy environment.

**ENERGY RESOURCES, CONSERVATION AND DEVELOPMENT COMMISSION**

1516 Ninth Street  
Sacramento 95814  
T 916.654.5106  
W [www.energy.ca.gov](http://www.energy.ca.gov)

**ENVIRONMENTAL HEALTH HAZARD ASSESSMENT, OFFICE OF**

1001 I Street, 12th Floor  
PO Box 4010  
Sacramento 95812-4010  
T 916.324.7572 / F 916.327.1097  
W [www.oehha.ca.gov](http://www.oehha.ca.gov)

Protects and enhances public health and the environment by objective scientific evaluation of risks posed by hazardous substances.

**ENVIRONMENTAL PROTECTION AGENCY, CALIFORNIA**

1001 I Street, 25th Floor  
Sacramento 95814  
T 916.445.3846 / F 916.445.6401  
E [epasecty@calepa.ca.gov](mailto:epasecty@calepa.ca.gov) / W [www.calepa.ca.gov](http://www.calepa.ca.gov)

Coordinates and prioritizes the State's efforts to protect the environment. The Agency emphasizes environmental regulation that is clear, understandable, and uniform. The Secretary for Environmental Protection is the administrative head of the Agency and serves as the primary point of accountability, reporting directly to the Governor, for coordination of the State's many environmental protection programs.

**EXPOSITION AND STATE FAIR, CALIFORNIA**

1600 Exposition Boulevard  
Sacramento 95815  
T 916.263.3000  
E [genmgr@calexpo.com](mailto:genmgr@calexpo.com) / W [www.bigfun.org](http://www.bigfun.org)

**FAIR EMPLOYMENT AND HOUSING COMMISSION**

455 Golden Gate Avenue, Suite 14500  
San Francisco 94102  
T 415.557.2325 / F 415.557.0855

**FAIR EMPLOYMENT AND HOUSING, DEPARTMENT OF**

2014 T Street, Suite 210  
Sacramento, CA 95814  
T 916.227.2873 / F 916.227.2870  
W [www.dfeh.ca.gov](http://www.dfeh.ca.gov)

Enforces California civil rights laws that prohibit discrimination in employment, housing, public accommodations, and acts of hate violence.

**FAIR POLITICAL PRACTICES COMMISSION**

428 J Street, Suite 620  
Sacramento 95814  
T 916.322.5660; 866.ASK.FPPC / F 916.322.0886  
Enforcement Hotline: 800.561.1861  
E [TAMail@fppc.ca.gov](mailto:TAMail@fppc.ca.gov) / W [www.fppc.ca.gov](http://www.fppc.ca.gov)

**FILM COMMISSION, CALIFORNIA**

7080 Hollywood Boulevard, Suite 900  
Hollywood 90028  
T 323.860.2960 / F 323.860.2972  
W [www.commerce.ca.gov](http://www.commerce.ca.gov)

Enhances California's role as the premier location in the world for motion picture and television production by providing a one-stop shop for filmmakers, issuing permits for filming on state-owned property, providing location assistance, and administering several incentive programs for filming in California.

**FINANCE, DEPARTMENT OF**

State Capitol, Room 1145  
Sacramento 95814  
T 916.445.4141 / F 916.324.7311  
W [www.dof.ca.gov](http://www.dof.ca.gov)

**FINANCIAL INSTITUTIONS, DEPARTMENT OF**

111 Pine Street, Suite 1100  
San Francisco 94111  
T 415.263.8555 / F 415.989.5310  
E [consumer@dfi.ca.gov](mailto:consumer@dfi.ca.gov) / W [www.dfi.ca.gov](http://www.dfi.ca.gov)

Licenses and regulates state-licensed banks, state-licensed savings and loans, state-licensed credit unions, state-licensed industrial banks, state-licensed offices of foreign banks, trust companies, business and industrial development corporations, issuers of travelers checks and payment instruments, money orders, and transmitters of money abroad.

**FIRE MARSHAL, STATE**

1131 S Street  
Sacramento 95814  
Mailing Address PO Box 944246  
Sacramento 94244-2460  
T 916.445.8200 / F 916.445.8509  
W [www.fire.ca.gov](http://www.fire.ca.gov)

Develops and enforces fire and life safety standards throughout California. The office is under the direction of the State Fire Marshal who is appointed by and serves at the pleasure of the Governor.

**FISH AND GAME, DEPARTMENT OF**

1416 Ninth Street, 12th Floor  
Sacramento 95814  
T 916.653.7667 / F 916.653.7387  
W [www.dfg.ca.gov](http://www.dfg.ca.gov)

Protects, manages, and educates the public about California's diverse populations of wildlife [both game and non-game], their habitats, and threatened native plants. It enforces regulations of the Fish and Game Commission and laws relating to wildlife and habitat. Responds to pollution incidents that may affect wildlife, and works to both prevent such spills and ensure prompt clean-up and remediation.

**FISH AND GAME COMMISSION**

1416 Ninth Street, Room 1320

Sacramento 95814

**T** 916.653.4899 / **F** 916.653.5040**W** [www.dfg.ca.gov/fg\\_comm](http://www.dfg.ca.gov/fg_comm)

Establishes policies for the guidance of the Department of Fish and Game, but has no powers in relation to the day-to-day administration of the Department. Prescribes the terms and conditions under which permits or licenses may be issued by the Department. Regulates the following aspects of commercial fishing: fish reduction, herring fishery, kelp leases, oyster allotments and shellfish cultivation, abalone, sea urchin, and lobster regulations. Accepts the acquisition of lands by the Department on behalf of the State.

**FOOD AND AGRICULTURE, DEPARTMENT OF**

1220 N Street, Suite 409

Sacramento 95814

**T** 916.654.0433 / **F** 916.654.0403**E** [officeofpublicaffairs@cdfa.ca.gov](mailto:officeofpublicaffairs@cdfa.ca.gov) / **W** [www.cdfa.ca.gov](http://www.cdfa.ca.gov)**FOOD AND AGRICULTURE, STATE BOARD OF**

1220 N Street, Room 409

Sacramento 95814

**T** 916.654.0433 / **F** 916.654.0403**E** [kmanor@cdfa.ca.gov](mailto:kmanor@cdfa.ca.gov) / **W** [www.cdfa.ca.gov](http://www.cdfa.ca.gov)

Advises the Governor and the Secretary of the Department of Food and Agriculture on agricultural issues and consumer needs. The Board often acts as a host to bring together local, state and federal government officials, agricultural officials, and citizens to discuss current issues of concern to California agriculture.

**FOREST PRODUCTS COMMISSION, CALIFORNIA**

853 Lincoln Way, Suite 208

Auburn 95603-4815

**T** 530.823.2353 / **F** 530.823.1850**E** [cfpc@calforests.org](mailto:cfpc@calforests.org) / **W** [www.calforests.org](http://www.calforests.org)

The mission of the California Forest Products Commission is to enhance the public's understanding of the benefits of forestry and forest products in California.

**FORESTRY AND FIRE PROTECTION, DEPARTMENT OF**

1416 Ninth Street, Room 1506-14

Sacramento 95814

**Mailing Address** PO Box 944246

Sacramento 94244-2460

**T** 916.653.8007 / **F** 916.653.0989**W** [www.fire.ca.gov](http://www.fire.ca.gov)

Protects the people of California from fires, responds to emergencies, and protects and enhances forest range and watershed value providing social, economic, and environmental benefits to rural and urban citizens.

**FORESTRY AND FIRE PROTECTION, STATE BOARD OF**

1416 Ninth Street, Room 1506-14

Sacramento 95814

**Mailing Address** PO Box 944226

Sacramento 94244-2460

**T** 916.653.8007 / **F** 916.653.0989**W** [www.fire.ca.gov](http://www.fire.ca.gov)**FRANCHISE TAX BOARD**

PO Box 1468

Sacramento 95812-1468

**T** 800.852.5711 / **F** 916.845.6614**E** [taxpayeradvocate@ftb.ca.gov](mailto:taxpayeradvocate@ftb.ca.gov) or [executiveoffice@ftb.ca.gov](mailto:executiveoffice@ftb.ca.gov) / **W** [www.ftb.ca.gov](http://www.ftb.ca.gov)

Collects state personal income taxes and bank and corporation taxes for the State of California.

**GAMBLING CONTROL COMMISSION, CALIFORNIA**

2399 Gateway Oaks Drive, Suite 100, Sacramento 95833-4231

**Mailing Address** PO Box 526013, Sacramento 95852**T** 916.263.0700 / **F** 916.263.0452**E** [Commission@cgcc.ca.gov](mailto:Commission@cgcc.ca.gov) / **W** [www.cgcc.ca.gov](http://www.cgcc.ca.gov)**GENERAL SERVICES, DEPARTMENT OF**

707 Third Street

West Sacramento 95605

**Mailing Address** PO Box 989052

West Sacramento 95798-9052

**T** 916.376.5000 / **F** 916.376.5005**W** [www.dgs.ca.gov](http://www.dgs.ca.gov)

Manages and operates central services and business activities of state government. The activities include: the purchase of materials and needed government services; facilities planning, space utilization and leasing operations; buying, selling and developing real estate; engineering, maintenance and landscaping; architectural and engineering services; construction inspection; earthquake safety inspection for public schools and hospitals; air and vehicle travel services and contracts; risk management including insurance and self-insurance; administrative law judges for hearings; local government allocations for school plans, sites, buildings and equipment; long-range statewide planning for office setting; accounting, EDP, and related fiscal services; central duplicating, mail messenger, and office machine repair services; legislative, agency, and textbook printing, and related activities; auditing and system analysis.

**GEOLOGISTS AND GEOPHYSICISTS, BOARD FOR**

2535 Capitol Oaks Drive, Suite 300A

Sacramento 95833

**T** 916.263.2113 / **F** 916.263.2099**E** [geology@dca.ca.gov](mailto:geology@dca.ca.gov) / **W** [www.dca.ca.gov/geology](http://www.dca.ca.gov/geology)**HABEAS CORPUS RESOURCE CENTER, CALIFORNIA**

50 Fremont Street, Suite 1800

San Francisco 94105

**T** 415.348.3800**HASTINGS COLLEGE OF LAW**

200 McAllister Street

San Francisco 94102

**T** 415.565.4600 / **F** 415.565.4825**HEALTH AND HUMAN SERVICES AGENCY, CALIFORNIA**

1600 Ninth Street, Room 460

Sacramento 95814

**T** 916.654.3454 / **F** 916.654.3343**W** [www.chhs.ca.gov](http://www.chhs.ca.gov)

Administers state and federal programs for health care, social services, public assistance, job training, and rehabilitation. The responsibility to administer the major programs, which provide direct services to millions of Californians, is divided among the agency's boards and departments.

**HEALTH AND HUMAN SERVICES AGENCY DATA CENTER**

1651 Alhambra Boulevard

Sacramento 95816

**T** 916.739.7500**W** [www.hhsdc.ca.gov](http://www.hhsdc.ca.gov)

Provides cost-effective, large-scale computer processing, and telecommunications services to the Health and Human Services Agency Departments.

**HEALTH FACILITIES FINANCING AUTHORITY, CALIFORNIA**

915 Capitol Mall, Suite 590

Sacramento 95814

**T** 916.653.2799 / **F** 916.654.5362

**HEALTH PLANNING AND DEVELOPMENT, OFFICE OF STATEWIDE**

1600 9th Street, Room 433  
Sacramento 95814  
T 916.654.1606 / F 916.653.1448

E mail@oshpd.state.ca.us / W www.oshpd.state.ca.us

Promotes healthcare accessibility through leadership in analyzing California's healthcare infrastructure, promoting a diverse and competent healthcare workforce, providing information about healthcare outcomes, assuring the safety of buildings used in providing healthcare, insuring loans to encourage the development of healthcare facilities, and facilitating development of sustained capacity for communities to address local healthcare issues.

**HEALTH SERVICES, DEPARTMENT OF**

714 P Street, Room 1253  
Sacramento 95814  
T 916.657.1425 / F 916.657.5183

W www.dhs.ca.gov

Works to protect and improve the health of all Californians.

**HIGH SPEED RAIL AUTHORITY, CALIFORNIA**

925 L Street, Suite 1425  
Sacramento 95814  
T 916.324.1541 / F 916.322.0827

**HIGHWAY PATROL, CALIFORNIA DEPARTMENT OF [CHP]**

2555 First Avenue  
Sacramento 95818  
**Mailing Address** PO Box 942898  
Sacramento 94298-0001  
T 916.657.7152 / F 916.657.7324

W www.chp.ca.gov

Operates an integral part of the criminal justice system as a statewide law enforcement agency. Ensures the safe, convenient, and efficient transportation of people and goods over California's highway system. The CHP has jurisdiction over matters related to the safety and security of state officials, state property, and occupants of state property. Provides for the physical security of constitutional officers. Maintains a vigorous anti-vehicle theft program.

**HISTORICAL RECORDS ADVISORY BOARD, CALIFORNIA**

1020 O Street  
Sacramento 95814  
T 916.653.7715 / F 916.653.7363

E ArchivesWeb@ss.ca.gov / W www.ss.ca.gov/archives/level3shrab.html

A federally authorized body administered within the California State Archives advises the Governor on historical records and archives policy, and which reviews and makes recommendations about grants to the National Historical Publications and Records Commission.

**HISTORIC STATE CAPITOL COMMISSION**

1020 N Street, Suite 255  
Sacramento 95814  
T 916.445.1377 / F 916.324.6176

Ensures the appropriate restoration, maintenance, development, and management of the historic and architectural legacy of the State Capitol building and grounds. The Commission, as a permanent and official advisory body, is made up of seven members.

**HOMELAND SECURITY, OFFICE OF**

State Capitol  
Sacramento 95814  
T 916.324.8908

**HORSE RACING BOARD, CALIFORNIA**

1010 Hurlley Way, Suite 300  
Sacramento 95825  
T 916.263.6000 / F 916.263.6042  
E morya@chrb.ca.gov / W www.chrb.ca.gov

**HOUSING AND COMMUNITY DEVELOPMENT, DEPARTMENT OF**

1800 Third Street  
Sacramento 95814  
T 916.445.4775 / F 916.324.5017

W www.hcd.ca.gov

Provides leadership, policies, and programs to preserve and expand safe and affordable housing opportunities, and to promote strong communities for all Californians.

**HOUSING FINANCE AGENCY, CALIFORNIA**

1121 L Street, 7th Floor  
Sacramento 95814  
T 916.322.3991 / F 916.324.8640

W www.calhfa.ca.gov

Serves as the State's affordable housing bank by financing below-market interest rate loans to create safe, decent, affordable rental housing, and to assist first-time homebuyers in achieving the dream of homeownership.

**INDUSTRIAL DEVELOPMENT FINANCING ADVISORY COMMISSION, CALIFORNIA**

915 Capitol Mall, Room 457  
Sacramento 95814  
T 916.653.3843

**INDUSTRIAL RELATIONS, DEPARTMENT OF**

455 Golden Gate Avenue, 10th Floor  
San Francisco 94102  
T 415.703.5050 / F 415.703.5059  
E info@dir.ca.gov / W www.dir.ca.gov

**INFRASTRUCTURE AND ECONOMIC DEVELOPMENT BANK**

1102 Q Street, Suite 6000  
Sacramento 95814  
T 916.322.1399 / F 916.322.6314

E inbank@commerce.ca.gov / W www.ibank.ca.gov

The Infrastructure Bank is a State of California financing authority that promotes the economic growth, quality of life, and revitalization of California communities through low-cost financing of infrastructure and economic development projects. The I-Bank's programs include the Infrastructure state revolving fund which provides low-cost, long-term financing to local governments for public infrastructure projects, and the revenue bond financing program which provides tax-exempt industrial development bond financing to qualified manufacturing companies, 501(c)3-bond financing to non-profit organizations, and other tax-exempt revenue bond financing for public agencies.

**INSPECTOR GENERAL, OFFICE OF THE**

PO Box 348780  
Sacramento 95834-8780  
**Hotline:** 800.700.5952  
F 916.928.4667  
E inquire@oig.ca.gov / W www.oig.ca.gov

**INSURANCE ADVISOR, OFFICE OF THE**

915 Capitol Mall, 2nd Floor  
Sacramento 95814  
T 916.657.5022 / F 916.657.4983

**INTEGRATED WASTE MANAGEMENT BOARD, CALIFORNIA**

1001 I Street  
Sacramento 95814  
**Mailing Address** PO Box 4025 95812  
T 916.341.6000 / F 916.319.7396  
E opa@ciwmb.ca.gov / W www.ciwmb.ca.gov

Protects the public's health, safety, and the environment through management of the estimated 60 million tons of solid waste generated in California.

**INTERNATIONAL BUSINESS, DIVISION OF**

1102 Q Street, Suite 6000  
 Sacramento 95814  
**T** 916.324.5511 / **F** 916.324.5791  
**W** www.commerce.ca.gov

Mission is to increase California's international commerce through trade policy and research, export development, export finance, foreign investment, California-Mexico affairs, and twelve overseas offices in Asia, Europe, Latin America, Africa and Israel.

**JUDICIAL PERFORMANCE, COMMISSION ON**

455 Golden Gate Avenue, Suite 14400  
 San Francisco 94102  
**T** 415.557.1200 / **F** 415.557.1266

**LABOR AND WORKFORCE DEVELOPMENT AGENCY**

416 Ninth Street, Suite 1311  
 Sacramento 95814  
**T** 916.327.9064

**LANDSCAPE ARCHITECTS TECHNICAL COMMITTEE**

400 R Street, Suite 4000  
 Sacramento 95814  
**T** 916.445.4954 / **F** 916.324.2333  
**E** latc@dca.ca.gov / **W** www.latc.dca.ca.gov

**LAW REVISION COMMISSION, CALIFORNIA**

4000 Middlefield Road, Room D.1  
 Palo Alto 94353-4739  
**T** 650.494.1335  
**W** www.clrc.ca.gov

**LEGISLATIVE COUNSEL, OFFICE OF**

State Capitol, Suite 3021  
 Sacramento 95814-4996  
**T** 916.341.8000 / **F** 916.341.8020  
**W** www.leginfo.ca.gov

**LIBRARY, CALIFORNIA STATE**

914 Capitol Mall, Room 220  
 Sacramento 95814  
**T** 916.654.0183 / **F** 916.654.0064  
**W** www.library.ca.gov

**LOTTERY COMMISSION, CALIFORNIA STATE**

600 North 10th Street  
 Sacramento 95814  
**T** 916.323.7095  
**W** www.calottery.com

**MANAGED HEALTH CARE, DEPARTMENT OF**

980 9th Street, Suite 500  
 Sacramento 95814-2725  
**T** 916.324.8176 / **F** 916.322.9430  
**W** www.hmohelp.ca.gov  
**HMO Help Center:** 888.HMO.2219

Regulates HMOs and enforces state laws relating to Managed Health Care. The Department is the link between consumers and their health plans, and works to ensure that they receive aggressive prevention and high quality health care according to law. The Department also includes the HMO Help Center, a 24-hour resource for consumers who need help resolving a problem with their health plans.

**MANAGED RISK MEDICAL INSURANCE BOARD**

1000 G Street, Suite 450  
 Sacramento 95814  
**T** 916.324.4695 / **F** 916.324.4878  
**W** www.mrmib.ca.gov

Improves the health of Californians by increasing access to affordable, comprehensive, and quality health care coverage.

**MANDATES, COMMISSION ON STATE**

980 9th Street, Suite 300  
 Sacramento 95814  
**T** 916.323.3562 / **F** 916.445.0278  
**E** csminfo@csm.ca.gov / **W** www.csm.ca.gov

Purpose is to carry out three distinct statutory responsibilities: 1. adjudicates test claims of local entities that allege the existence of reimbursable state-mandated programs; 2. hears and decides claims that the Controller has incorrectly reduced payments for reimbursement claims; 3. determines the existence of significant financial distress for applicant counties that seek to reduce their general assistance standards of aid.

**MEDICAL ASSISTANCE COMMISSION, CALIFORNIA**

770 L Street, Suite 1000  
 Sacramento 95814  
**T** 916.324.2726 / **F** 916.324.5597

Negotiates Medi-Cal contracts with hospitals for inpatient services.

**MEDICAL BOARD OF CALIFORNIA**

1426 Howe Avenue, Suite 54  
 Sacramento 95825  
**T** 916.263.2499 / **F** 916.263.2487  
**E** Webmaster@medbd.ca.gov / **W** www.medbd.ca.gov  
 Licenses physicians and surgeons.

**MENTAL HEALTH, DEPARTMENT OF**

1600 9th Street, Room 151  
 Sacramento 95814  
**T** 800.896.4042 / **F** 916.654.3198  
**W** www.dmh.ca.gov

Provides system leadership for state and local county mental health departments, system oversight, evaluation, and monitoring. Administers federal funds. Operates four state hospitals.

**MILITARY DEPARTMENT, CALIFORNIA OFFICE OF THE ADJUTANT GENERAL**

9800 Goethe Road  
 PO Box 269101  
 Sacramento 95826  
**T** 916.854.3000 / **F** 916.854.3630  
**W** www.calguard.ca.gov

Provides oversight and management of the California National Guard. Controls daily operations of the California Army and Air National Guard, per guidelines set forth by the Department of the Army and Air Force. The three missions of the California National Guard are: Federal — to provide mission-ready forces to defend national security interests and homeland defense; State — to perform public safety missions in support of civil authority as directed by the Governor, to include rapid response to homeland security incidents, natural disasters, and other state emergencies; and Community-State-wide guard units are involved in community-based youth programs, they assist local law enforcement agencies with drug demand reductions, and they participate in various community services projects.

**MINING AND GEOLOGY BOARD**

801 K Street, MS 24.05

Sacramento 95814

T 916.322.1082 / F 916.445.0738

E smgb@constrv.ca.gov / W www.constrv.ca.gov/smgb

Represents the State's interests in the development, utilization, and conservation of mineral resources; reclamation of mined lands; development of geology and seismic hazard information; and providing a forum for public redress.

**MOTOR VEHICLES, DEPARTMENT OF [DMV]**

2415 First Avenue

Sacramento 95818

T 916.657.6940

W www.dmv.ca.gov

Registers vehicles in California and licenses their drivers. Records ownership of the vehicles DMV registers. Maintains driving records of licensed drivers. Issues identification cards. Registers and records ownership of vessels. Licenses and regulates driving and traffic violator schools and instructors, and licenses vehicle manufacturers, transporters, dealers, distributors, vehicle salespeople, and dismantlers. Administers the Financial Responsibility Law. Investigates consumer complaints. Maintains records and collects approximately \$5.5 billion in revenues annually.

**NARCOTIC ADDICT EVALUATION AUTHORITY**

PO Box 1840

Norco 92860

T 909.273.2919

**NATIVE AMERICAN HERITAGE COMMISSION**

915 Capitol Mall, Room 364

Sacramento 95814

T 916.653.4082 / F 916.657.5390

E nahc@pacbell.net / W www.nahc.ca.gov

Protects Native American burials from vandalism and inadvertent destruction, and provides a procedure for the notification of descendants about the discovery of Native American human remains and associated grave goods. Brings legal action to prevent severe and irreparable damage to sacred shrines, ceremonial sites, sanctified cemeteries, and places of worship on public property. Maintains an inventory of sacred places.

**NEW MOTOR VEHICLE BOARD**

1507 21st Street, Suite 330

Sacramento 95814

T 916.445.2080 / F 916.323.1632

E nmvb@pacbell.net / W www.nmvb.ca.gov

Responsible for litigation between manufacturers and dealerships. Also has a consumer mediation program.

**NURSING HOME ADMINISTRATOR PROGRAM**

1615 Capitol Ave, Suite 73-2101, MS 3303

Sacramento, 95814-5015

PO Box 942732, MS 3303

Sacramento 94234.7320

T 916.552.8780 / F 916.552.8777

E NHAP@dhs.ca.gov

**NURSING HOME ADMINISTRATORS, BOARD OF**

1800 Third Street, Suite 162

Sacramento 95814

T 916.263.2685

**OCCUPATIONAL SAFETY AND HEALTH APPEALS BOARD**

2520 Venture Oaks Way, Suite 300

Sacramento 95833

T 916.274.5751 / F 916.274.5785 or 5786

E oshab@dir.ca.gov / W www.dir.ca.gov

**OCCUPATIONAL SAFETY AND HEALTH STANDARDS BOARD**

2520 Venture Oaks Way, Suite 350

Sacramento 95833

T 916.274.5721 / F 916.274.5743

E oshsb@hq.dir.ca.gov / W www.dir.ca.gov

**OPTOMETRY, BOARD OF**

400 R Street, Suite 4090

Sacramento 95814-6200

T 916.323.8720 / F 916.445.8711

E webmaster@optometry.ca.gov / W www.optometry.ca.gov

**ORGANIZATION AND ECONOMY, MILTON MARKS COMMISSION ON CALIFORNIA STATE GOVERNMENT [LITTLE HOOVER COMMISSION]**

925 L Street, #805

Sacramento 95814

T 916.445.2125 / F 916.322.7709

W www.lhc.ca.gov

An independent and bipartisan state agency charged with making recommendations to the Governor and the Legislature on ways to make state programs more efficient and effective.

**OSTEOPATHIC MEDICAL BOARD OF CALIFORNIA**

2720 Gateway Oaks Drive, Suite 350

Sacramento 95833

T 916.263.3100

**PARKS AND RECREATION, DEPARTMENT OF**

1416 Ninth Street

Sacramento 95814

T 916.653.8380 / F 916.657.3903

W www.parks.ca.gov

Acquires, develops, and operates units of the State Park System for the people of California. Preserves and administers state recreation areas, parks, historic parks, historical monuments, beaches, and reserves. Provides camping, picnicking, boating, riding and hiking trails, naturalist services, and administers concessions within the units.

**PARK AND RECREATION COMMISSION, STATE**

PO Box 942896

Sacramento 94296-0001

T 916.653.0524 / F 916.654.6374

E info@parks.ca.gov / W www.parks.ca.gov

Approves general plans for units of the State Park System, classifies units of the system, establishes general policies for the guidance of the Director of State Parks in the administration, protects and develops the System, and recommends to the Director a comprehensive recreation policy for the state.

**PERSONNEL ADMINISTRATION, DEPARTMENT OF**

1515 S Street, Suite 400 North

Sacramento 95814

T 916.322.0455 / F 916.327.0568

E dpa@dpa.ca.gov / W www.dpa.ca.gov

Represents the Governor as the "employer" in all matters concerning California State personnel employer-employee relations. Ensures the proper administration of existing terms and conditions of employment for the State's civil service employees. Responsible for all issues related to collective bargaining, including salaries and benefits, job classifications, and training. Administers the personnel classification plans and develops the compensation plan, including terms and conditions of employment. Develops and implements the training plan for the State's management team and employees not represented in the collective bargaining process.

**PERSONNEL BOARD, STATE**

801 Capitol Mall, #570  
 Sacramento 95814  
**T** 916.653.1028 / **F** 916.653.0927  
**W** [www.spb.ca.gov](http://www.spb.ca.gov)

Provides guidance and direction to the civil service system and ensures that appointments and promotions are based on merit as required by the California Constitution. Adopts and approves policies and regulations to guide the administration of the civil service outreach, recruitment, selection, promotion, and classification systems. Reviews and adjudicates a variety of employee, applicant, and citizen complaints.

**PESTICIDE REGULATION, DEPARTMENT OF**

1001 I Street, 4th Floor  
 Sacramento 95814  
**Mailing Address** PO Box 4015  
 Sacramento 95812  
**T** 916.445.4300 / **F** 916.324.1452  
**E** [webmaster@cdpr.ca.gov](mailto:webmaster@cdpr.ca.gov) / **W** [www.cdpr.ca.gov](http://www.cdpr.ca.gov)

Regulates all aspects of pesticide sales and use to protect public health and the environment. The Department's mission is to evaluate and mitigate impacts of pesticide use, maintain the safety of the pesticide workplace, ensure product effectiveness, and encourage the development and use of reduced-risk pest control practices while recognizing the need for pest management in a healthy economy.

**PILOT COMMISSIONERS, BOARD OF**

Pier 9, Suite 102  
 San Francisco 94111  
**T** 415.397.2253 / **F** 415.397.9463

**PHARMACY, BOARD OF**

400 R Street, Suite 4070  
 Sacramento 95814  
**T** 916.445.5014 / **F** 916.327.6308  
**W** [www.pharmacy.ca.gov](http://www.pharmacy.ca.gov)

Establishes and enforces rules and regulations to protect the public. These rules and regulations define standards in the practice of pharmacy and the other occupations regulated by the Board including any site where dangerous drugs and devices are compounded, stored, prepared, or sold.

**PLANNING AND RESEARCH, OFFICE OF**

1400 10th Street, Room 100  
 Sacramento 95814  
**Mailing Address** PO Box 3044, Sacramento 95812-3044  
**T** 916.322.2318  
**W** [www.opr.ca.gov](http://www.opr.ca.gov)

**PODIATRIC MEDICINE, BOARD OF**

1420 Howe Avenue, Suite 8  
 Sacramento 95825-3229  
**T** 916.263.2647 / **F** 916.263.2651  
**W** [www.dca.ca.gov/bpm](http://www.dca.ca.gov/bpm)

**POLLUTION CONTROL FINANCING AUTHORITY, CALIFORNIA**

915 Capitol Mall, Room 466  
 Sacramento 95814  
**T** 916.654.5610 / **F** 916.657.4821

**POSTSECONDARY EDUCATION COMMISSION, CALIFORNIA**

1303 J Street, 5th Floor  
 Sacramento 95814  
**T** 916.445.7933 / **F** 916.327.4417  
**W** [www.cpec.ca.gov](http://www.cpec.ca.gov)

The Commission is an independent non-partisan planning and coordinating body for higher education under the provisions of the State Master Plan for Higher Education. Provides the Legislative and the Executive branches of government with advice on, and information about, major policy and planning issues concerning education beyond high school. Serves a unique role in integrating policy, fiscal, and programmatic analyses about California's entire system of postsecondary education.

**PRISON INDUSTRY AUTHORITY**

560 East Natoma Street  
 Folsom 95630-2200  
**T** 916.358.2696  
**W** [www.pia.ca.gov](http://www.pia.ca.gov)

**PRISON INDUSTRY BOARD**

560 East Natoma Street  
 Folsom 95630-2200  
**T** 916.358.2677  
**W** [www.pia.ca.gov/piawebdev/pia\\_board.html](http://www.pia.ca.gov/piawebdev/pia_board.html)

**PRISON TERMS, BOARD OF**

1515 K Street, Suite 600  
 Sacramento 95814  
**T** 916.445.4072 / **F** 916.445.5242  
**W** [www.bpt.ca.gov](http://www.bpt.ca.gov)

Serves as California's adult parole board. The Board conducts parole consideration hearings for all inmates sentenced to life terms with the possibility of parole. Investigates and makes recommendations, at the request of the Governor, on all applications for reprieves, pardons, and commutations of sentence, including death penalty commutations.

**PROFESSIONAL ENGINEERS AND LAND SURVEYORS, BOARD OF**

2535 Capitol Oaks Drive, Suite 300  
 Sacramento 95833  
**T** 916.263.2230 / **F** 916.263.2221  
**E** [BORPEL@dca.ca.gov](mailto:BORPEL@dca.ca.gov) / **W** [www.dca.ca.gov/pels](http://www.dca.ca.gov/pels)

To assure the protection of the general public through the licensing, enforcement, and educational outreach of engineers and land surveyors.

**PSYCHOLOGY, BOARD OF**

1422 Howe Avenue, Suite 22  
 Sacramento 95825-3200  
**T** 916.263.2699 / **F** 916.263.2697  
**E** [bopmail@dca.ca.gov](mailto:bopmail@dca.ca.gov) / **W** [www.psychboard.ca.gov](http://www.psychboard.ca.gov)

Assures the protection of consumers of psychological services through its licensing, enforcement, and educational outreach programs. These programs promote efficiency and effectiveness by capitalizing on evolving technologies in keeping with the highest professional standards. Psychological services provided to consumers will be of the highest professional quality.

**PUBLIC DEFENDER, STATE**

221 Main Street, 10th Floor  
 San Francisco 94105  
**T** 415.904.5600 / **F** 415.904.5635  
**W** [www.ospd.ca.gov](http://www.ospd.ca.gov)

**PUBLIC EMPLOYEES' RETIREMENT SYSTEM [CALPERS], CALIFORNIA**

400 P Street  
Sacramento 95814  
T 916.326.3000 / F 916.326.3410  
W [www.calpers.ca.gov](http://www.calpers.ca.gov)

CALPERS is the largest public pension system in the nation, with more than \$130 billion in assets. CALPERS provides retirement and health benefits to more than 1 million state and local public employees, retirees, and their families, from more than 2,400 employers.

**PUBLIC EMPLOYMENT RELATIONS BOARD**

1031 18th Street  
Sacramento 95814  
T 916.322.3198  
W [www.perb.ca.gov](http://www.perb.ca.gov)

**PUBLIC SCHOOL CONSTRUCTION, OFFICE OF**

1130 K Street, Suite 400  
Sacramento 95814  
T 916.445.3377 / F 916.324.0623  
W [www.opsc.dgs.ca.gov](http://www.opsc.dgs.ca.gov)

**PUBLIC UTILITIES COMMISSION, CALIFORNIA**

505 Van Ness Avenue  
San Francisco 94102  
T 415.703.2782 / F 415.703.1758  
W [www.cpuc.ca.gov](http://www.cpuc.ca.gov)

**REAL ESTATE, DEPARTMENT OF**

2201 Broadway  
Sacramento 95818  
T 916.227.0782 / F 916.227.0777  
W [www.dre.ca.gov](http://www.dre.ca.gov)

Administers laws and regulations applicable to: 1. licensing and regulation of real estate brokers and salespersons, 2. offerings of subdivided lands, 3. mortgage loan brokerage activities, and 4. the Real Estate Recovery Fund.

**REAL ESTATE APPRAISERS, OFFICE OF**

1755 Creekside Oaks Drive, Suite 190  
Sacramento 95833-3646  
T 916.263.0722  
F 916.263.0886  
W [www.orea.ca.gov](http://www.orea.ca.gov)

Protects public safety by ensuring the competency and integrity of licensed real estate appraisers.

**RECLAMATION BOARD**

1416 Ninth Street, Room 1601  
Sacramento 95814-5509  
T 916.653.5434 / F 916.653.5805  
W [www.recbd.ca.gov](http://www.recbd.ca.gov)

**REHABILITATION, DEPARTMENT OF**

2000 Evergreen Street  
Sacramento 95815  
T 916.263.7365 / F 916.263.7474  
W [www.rehab.ca.gov](http://www.rehab.ca.gov)

Assists Californians with disabilities in obtaining and retaining employment and maximizing their ability to live independently in their communities.

**RESOURCES AGENCY**

1416 Ninth Street, Suite 1311  
Sacramento 95814  
T 916.653.5656  
W [resources.ca.gov](http://resources.ca.gov)

**REGISTERED NURSING, BOARD OF**

400 R Street, Suite 4030  
Sacramento 95814  
T 916.322.3350  
W [www.rn.ca.gov](http://www.rn.ca.gov)

**SAN FRANCISCO BAY CONSERVATION AND DEVELOPMENT COMMISSION**

50 California Street, Suite 2600  
San Francisco 94111  
T 415.352.3600 / F 415.352.3606  
E [info@bcfdc.ca.gov](mailto:info@bcfdc.ca.gov) / W [www.bcfdc.ca.gov](http://www.bcfdc.ca.gov)

Maintains a plan for the overall protection and use of the San Francisco Bay, and regulates development and other activities in the Bay and along the Bay shoreline.

**SAN JOAQUIN RIVER CONSERVANCY**

5290 Millerton Road, Friant 93626  
Mailing Address PO Box 205, Friant 93626  
T 559.822.2877 / F 559.822.2710

**SANTA MONICA MOUNTAINS CONSERVANCY**

5750 Ramirez Canyon Road  
Malibu 90265  
T 310.589.3200  
W [ceres.ca.gov/smmc](http://ceres.ca.gov/smmc)

**SCIENCE CENTER, CALIFORNIA**

700 State Drive  
Los Angeles 90037  
T 213.744.3623 or 323.SCIENCE / F 213.744.2034  
E [info@casciencetr.org](mailto:info@casciencetr.org) / W [www.casciencetr.org](http://www.casciencetr.org)

The California Science Center, located in Exposition Park, Los Angeles, is a state-of-the-art science education facility designed to stimulate curiosity and inspire science learning. The California Science Center offers exciting exhibits, educational programs, and interactive live experiences to over 1.2 million guests yearly.

**SEISMIC SAFETY COMMISSION**

1755 Creekside Oaks Drive, Suite 100  
Sacramento 95833  
T 916.263.5506 / F 916.263.0594  
E [scelli@quiknet.com](mailto:scelli@quiknet.com) / W [www.seismic.ca.gov](http://www.seismic.ca.gov)

Advises the Governor, Legislature, state and local agencies, and the public about strategies to reduce earthquake risk. Investigates earthquakes, researches earthquake-related issues, and evaluates and recommends to the Governor and Legislature policies and programs needed to reduce earthquake risk.

**SOCIAL SERVICES, DEPARTMENT OF**

744 P Street  
Sacramento 95814  
T 916.445.6994  
E [piar@dss.ca.gov](mailto:piar@dss.ca.gov) / W [www.dss.cahwnet.gov](http://www.dss.cahwnet.gov)

Serves, aids, and protects needy and vulnerable children and adults in ways that strengthen and preserve families, encourage personal responsibility, and foster independence.

**STATE AND CONSUMER SERVICES AGENCY**

915 Capitol Mall, Suite 200  
Sacramento 95814  
T 916.653.2636 / F 916.653.3815  
W [www.scsa.ca.gov](http://www.scsa.ca.gov)

**STATE BAR OF CALIFORNIA**

180 Howard Street  
San Francisco 94105  
T 415.538.2000  
Complaints About Attorneys: 800.843.9053

**STATE INDEPENDENT LIVING COUNCIL**

1600 K Street, Suite 100  
 Sacramento 95814  
**T** 916.445.0142 / **F** 916.445.5973

**STATE LANDS COMMISSION**

100 Howe Avenue, Suite 100-South  
 Sacramento 95825-8202  
**T** 916.574.1800 / **F** 916.574.1810  
**W** www.slc.ca.gov

**STATE UNIVERSITY, CALIFORNIA**

401 Golden Shore  
 Long Beach 90802-4210  
**T** 562.951.4000  
**W** www.calstate.edu

**STATUS OF WOMEN, COMMISSION ON THE**

1303 J Street, Suite 400  
 Sacramento 95814  
**T** 916.445.3173  
**W** www.women.ca.gov

**STEPHEN P. TEALE DATA CENTER**

3101 Gold Camp Drive  
 Rancho Cordova 95670  
**Mailing Address** PO Box 1810  
 Rancho Cordova 95741-1810  
**T** 916.464.1039 / **F** 916.464.4303  
**W** www.teale.ca.gov

Supports government customers to efficiently serve the citizens of California. Through economies of scale, Teale provides its diverse customers with a secure, reliable, and flexible infrastructure that supports a wide range of contemporary information technology solutions with a focus on electronic access.

**STUDENT AID COMMISSION**

110811 International Drive, Second Floor  
 Rancho Cordova 95741  
 PO Box 419026  
 Rancho Cordova 95741-9026  
**T** 916.526.8999 / **F** 916.526.8033  
**E** custsvcs@csac.ca.gov / **W** www.csac.ca.gov

Administers a comprehensive program of student grants, educational loans, and other special financial aid programs for low and middle-income students in California colleges, universities, and other postsecondary institutions. Also conducts student financial aid research, disseminates information statewide about aid programs, and reports to the Governor, Legislature, and postsecondary schools about all aspects of student aid for higher education.

**SUPREME COURT OF CALIFORNIA**

350 McAllister  
 San Francisco 94102-3600  
**T** 415.865.7000

**TAHOE CONSERVANCY, CALIFORNIA**

2161 Lake Tahoe Blvd., Suite 2  
 South Lake Tahoe 96150  
**T** 530.542.5580 / **F** 530.542.5591  
**W** www.tahoicons.ca.gov

Acquires, restores, and/or manages land through direct activities and grants for the purposes of protecting the natural environment, providing public access, recreational opportunities, and preserving wildlife habitat at Lake Tahoe.

**TEACHER CREDENTIALING, COMMISSION ON**

1900 Capitol Avenue  
 Sacramento 95814-4213  
**T** 916.445.7254 / **F** 916.445.0800  
**E** credentials@ctc.ca.gov / **W** www.ctc.ca.gov

**TEACHERS' RETIREMENT SYSTEM [STRS], CALIFORNIA STATE**

7667 Folsom Boulevard, 3rd Floor  
 Sacramento 95826  
**T** 916.229.3700 / **F** 916.229.3704  
**W** www.calstrs.ca.gov

CalSTRS is the third largest pension fund in the nation. Administers retirement, disability, and survivor benefits for California's public school educators in grades kindergarten through community college.

**TECHNOLOGY, TRADE AND COMMERCE AGENCY, CALIFORNIA**

1102 Q Street, Suite 6000  
 Sacramento 95814  
**T** 916.322.1394 / **F** 916.322.3559  
**W** www.commerce.ca.gov

The Technology, Trade and Commerce Agency serves as the State's principal catalyst for innovation, investment, and economic opportunity enhancing the quality of life for all Californians.

**TECHNOLOGY AND INNOVATION, DIVISION OF**

1102 Q Street, Suite 6000  
 Sacramento, CA 95814  
**T** 916.322.6419 / **F** 916.322.6449  
**W** www.tech4ca.com

Creates partnerships to ensure a technology-driven economy for all Californians by enhancing access to and the use of technology, assisting small and medium-sized California businesses with innovation and commercialization of new technologies, and promoting California's high-technology economy through a variety of programs and special projects.

**TOURISM, CALIFORNIA DIVISION OF**

1102 Q Street, Suite 6000  
 Sacramento 95814  
**T** 916.322.0972 / **F** 916.445.7593  
**E** caltour@commerce.ca.gov / **W** www.visitcalifornia.com

Promotes travel to and within the State of California, which creates jobs and tax revenues and stimulates economic activity through increased tourism expenditures. Provides visitor information, coordinates publicity and advertising, participates in national and international travel trade development, and co-op efforts to market the state. Administers "Welcome Centers" statewide.

**TOXIC SUBSTANCES CONTROL, DEPARTMENT OF**

1001 I Street  
 Sacramento, 95814  
**Mailing Address** PO Box 806  
 Sacramento 95812-0806  
**T** 916.324.1826 / **F** 916.327.0978  
**W** www.dtsc.ca.gov

Protects public health and the environment from harmful exposure to hazardous substances, without unnecessarily impacting sustainable growth and development.

**TRAFFIC SAFETY, CALIFORNIA OFFICE OF**

7000 Franklin Boulevard, Suite 440  
 Sacramento 95823-1899  
**T** 916.262.0990 / **F** 916.262.2960  
**W** www.ots.ca.gov

Obtains and effectively administers federal traffic safety grant funds earmarked for reducing deaths, injuries, and property damage that result from traffic collisions.

**TRANSPORTATION [CALTRANS], DEPARTMENT OF**

1120 N Street  
Sacramento 95814  
T 916.654.5266 / F 916.654.6608  
W [www.dot.ca.gov](http://www.dot.ca.gov)

Mission is "to improve mobility across California." Operates a multi-modal transportation system that includes more than 15,000 miles of highways, an inter-city network of passenger trains, and oversight over other programs such as aeronautics, mass transportation planning, traffic operations and management, and assistance to local and regional transportation agencies.

**TRANSPORTATION COMMISSION, CALIFORNIA**

1120 N Street, Suite 2221, MS-52  
Sacramento 95814  
T 916.654.4245 / F 916.653.2134  
W [www.catc.ca.gov](http://www.catc.ca.gov)

**UNEMPLOYMENT INSURANCE APPEALS BOARD, CALIFORNIA**

2400 Venture Oaks, Suite 300  
Sacramento 95833  
T 916.263.6783 / F 916.263.6836  
W [www.cuiab.ca.gov](http://www.cuiab.ca.gov)

**UNIFORM STATE LAWS, CALIFORNIA COMMISSION ON**

State Capitol, Room 3021  
Sacramento 95814-4996  
T 916.341.8005 / F 916.341.8020

**UNIVERSITY OF CALIFORNIA, OFFICE OF THE PRESIDENT**

1111 Franklin Street, 12th floor  
Oakland 94607-5200  
T 510.987.0700 / F 510.987.9224  
W [www.universityofcalifornia.edu](http://www.universityofcalifornia.edu)

**VETERANS AFFAIRS, DEPARTMENT OF**

1227 O Street  
Sacramento 95814  
T 916.653.2573  
W [www.cdva.ca.gov](http://www.cdva.ca.gov)

**VICTIM COMPENSATION AND GOVERNMENT CLAIMS BOARD [FORMERLY KNOWN AS STATE BOARD OF CONTROL]**

630 K Street  
Sacramento 95814  
T 916.323.3432 or 1.800.777.9229 / F 916.322.1487  
E [info@voc.ca.gov](mailto:info@voc.ca.gov) / W [www.voc.cahwnet.gov](http://www.voc.cahwnet.gov)

**VOCATIONAL NURSING AND PSYCHIATRIC TECHNICIANS, BOARD OF**

2535 Capitol Oaks Drive, #205  
Sacramento 95833  
T 916.263.7800 / F 916.263.7859  
E [webmaster@bvnpt.ca.gov](mailto:webmaster@bvnpt.ca.gov) / W [www.bvnpt.ca.gov](http://www.bvnpt.ca.gov)

Public protection is paramount to the Board and its highest priority in exercising its licensing, regulatory, and disciplinary functions. The Board ensures that only qualified persons are licensed vocational nurses and psychiatric technicians by enforcing education requirements, standards of practice, and by educating consumers of their rights.

**WATER RESOURCES, DEPARTMENT OF**

1416 Ninth Street  
Sacramento 95814  
T 916.653.5791 / F 916.653.5028  
W [www.dwr.water.ca.gov](http://www.dwr.water.ca.gov)

Prepares and updates the California Water Plan. Plans, designs, constructs, operates, and maintains the State Water Resources Development System. Protects and restores the Sacramento-San Joaquin Delta. Regulates dams, provides flood protection, and assists in emergency management to safeguard life and property. Educates the public and serves local water needs by providing technical assistance; cooperating with local agencies on water resources investigations; supporting watershed and river restoration programs; encouraging water conservation; exploring conjunctive use of ground and surface water; facilitating voluntary water transfers; operating a State drought water bank.

**WATER RESOURCES CONTROL BOARD, STATE**

1001 I Street  
PO Box 4025  
Sacramento 95812-4025  
T 916.341.5254 / F 916.341.5252  
E [webmaster@swrcb.ca.gov](mailto:webmaster@swrcb.ca.gov) / W [www.swrcb.ca.gov](http://www.swrcb.ca.gov)

Ensures the highest reasonable quality of waters of the state, while allocating those waters to achieve optimum balance of beneficial uses. The joint authority of water allocation and water quality protection enables the Board to provide comprehensive protection for California's waters.

**WILDLIFE CONSERVATION BOARD [DEPARTMENT OF FISH AND GAME]**

1807 13th Street, Suite 103  
Sacramento 95814  
T 916.445.8448 / F 916.323.0280  
W [www.dfg.ca.gov/](http://www.dfg.ca.gov/)

**WORKERS' COMPENSATION APPEALS BOARD**

455 Golden Gate Avenue, #9328  
San Francisco 94102  
T 415.703.4549 / F 415.703.4549  
W [www.dir.ca.gov](http://www.dir.ca.gov)

**WORKFORCE INVESTMENT BOARD, CALIFORNIA**

777 12th Street #200  
Sacramento 95814  
T 916.324.3425 / F 916.324.3068  
E [mail@calwia.org](mailto:mail@calwia.org) / W [www.calwia.org](http://www.calwia.org)

**YOUTH AND ADULT CORRECTIONAL AGENCY**

1100 11th Street, Room 400  
Sacramento 95814  
T 916.323.6001  
W [www.yaca.state.ca.us](http://www.yaca.state.ca.us)

**YOUTH AUTHORITY, DEPARTMENT OF THE [CYA]**

4241 Williamsborough Drive  
Sacramento 95823  
T 916.262.1480 / F 916.262.1767  
E [webmaster@cya.ca.gov](mailto:webmaster@cya.ca.gov) / W [www.cya.ca.gov](http://www.cya.ca.gov)

The CYA, as part of the state's criminal justice system, works closely with law enforcement, the courts, prosecutors, probation and a broad spectrum of public and private agencies concerned with and involved in youth problems.

**YOUTHFUL OFFENDER PAROLE BOARD**

3336 Bradshaw Road, Suite 255  
Sacramento 95827  
T 916.255.4495 / F 916.255.4410  
W [www.yopb.ca.gov](http://www.yopb.ca.gov)

The paroling authority for young persons committed by the courts to the Department of Youth Authority.

section seven:  
**COUNTY OFFICIALS**

**COUNTY OFFICIALS****ALAMEDA COUNTY**

1221 Oak Street, Oakland, 94612

**T** 510.272.6984 / **F** 510.465.4549

Office Hours: Monday–Friday / 8:30–5:00

**W** www.co.alameda.ca.gov

Incorporated: March 25, 1853

Legislative Districts: 9<sup>th</sup>, 10<sup>th</sup>, 13<sup>th</sup> CD; 7<sup>th</sup>, 9<sup>th</sup>, 10<sup>th</sup> SD; 14<sup>th</sup>, 16<sup>th</sup>, 18<sup>th</sup>, 20<sup>th</sup> AD

Population: 1,443,741

County Seat: Oakland

County Administrator: Susan S. Muranishi

**Board of Supervisors**

District 1: Scott Haggerty

District 2: Gail Steele

District 3: Alice Lai-Bitker

District 4: Nate Miley

District 5: Keith Carson

**Elected and Appointed Officials**

Assessor: Ron Thomsen

Auditor-Controller: Patrick O'Connell

County Clerk-Recorder: Patrick O'Connell

Director of Social Services: Chet Hewitt

District Attorney: Thomas J. Orloff

Fire Chief: William McCammon

Public Defender: Diane Bellas

Registrar of Voters: Bradley J. Clark

Sheriff: Charles Plummer

Treasurer-Tax Collector: Donald R. White

**Superior Court Judges**

Jeffrey S. Allen, Gordon S. Baranco, Gail B. Bereola, Jacob Blea III, Steven Brick, Carol S. Brosnahan, Kenneth Mark Burr, Joan S. Cartwright, Cecilia P. Castellanos, Julie M. Conger, Stephen A. Dombink, Leo E. Dorado, Robert Fairwell, Robert B. Freedman, Keith H. Fudenna, Dalbert C. Gee, Jack Gifford, Larry J. Goodman, Dan Grimmer, Brenda Harbin-Forte, Roy Hashimoto, George C. Hernandez, Jr., Peggy F. Hora, Jeffrey W. Horner, David E. Hunter, Joseph Hurley, D. Ronald Hyde, Allan D. Hymer, Richard Iglehart, Ken M. Kawaichi, Richard O. Keller, Kenneth R. Kingsbury, John F. Kraetzer, David Krashna, Robert K. Kurtz, Jo-Lynne Q. Lee, William A. McKinstry, Dennis J. McLaughlin, Barbara J. Miller, Carl W. Morris, Christine Moruza, Vernon K. Nakahara, Henry E. Needham, Jr., Yolanda N. Northridge, Gary M. Picetti, Thomas M. Reardon, Gloria F. Rhynes, James A. Richman, Frank Roesch, Jon A. Rolefson, Bonnie L. Sabraw, Ronald M. Sabraw, Phillip V. Sarkisian, Reginald P. Saunders, Harry P. Sheppard, Winifred Smith, Julia Spain, Donald B. Squires, Trina Stanley, Jon S. Tigar, Alice Vilardi, Hugh Walker, Horace Wheatley, Marshall I. Whitley, Carlos G. Ynostroza, Patrick Zika

**ALPINE COUNTY**

County Administrative Office Building

Mailing address: PO Box 158, Markleeville, 96120

**T** 530.694.2281 / **F** 530.694.2491**E** jmolnar@alpinecountyca.com / **W** www.co.alpine.ca.us

Office Hours: Monday–Friday / 8:00–12:00 and 1:00–5:00

Incorporated: March 16, 1864

Legislative Districts: 3<sup>rd</sup> CD, 4<sup>th</sup> CD; 1<sup>st</sup> SD; 4<sup>th</sup> AD

Population: 1,208

County Seat: Markleeville

**Board of Supervisors**

Assistant to the Board: Judy Molnar

Meetings held first and third Tuesdays of each month.

District 1: Donald Jardine, Markleeville

District 2: Herman Zellmer, Woodfords

District 3: Vacant, Dutch Valley

District 4: Terry Woodrow, Bear Valley, Kirkwood

District 5: Chris H. Gansberg, Jr., Woodfords, Fredericksberg

**Elected and Appointed Officials**

Assessor: David Peets

County Clerk: Barbara K. Jones

Auditor: Randi Makley

Interim District Attorney-Public Administrator: Will Richmond

Sheriff-Coroner: John Crawford

Superintendent of Schools: James Parsons

Treasurer-Tax Collector-Recorder: Carol McElroy

Director Public Works: Leonard Turnbeaugh

Social Welfare: Cindy Hannah

County Counsel: J. Dennis Crabb

Planner: Brian Peters

**Superior Court Judges**

Harold Bradford, David DeVore

**AMADOR COUNTY**

500 Argonaut Lane, Jackson, 95642.

**T** 209.223.6470 / **F** 209.223.0499**W** www.co.amador.ca.us

Incorporated: May 11, 1854

Legislative Districts: 3<sup>rd</sup> CD; 1<sup>st</sup> SD; 10<sup>th</sup> AD

Population: 35,100

County Seat: Jackson

County Administrative Officer: Pat Blacklock

**Board of Supervisors**

District 1: Richard Escamilla, Jackson

District 2: Richard Forster, Ione

District 3: Richard Vinson, Pioneer

District 4: Louis D. "Gigi" Boitano, Sutter Creek

District 5: Mario Biagi, Plymouth

**Elected and Appointed Officials**

Assessor: Jim Rooney

Auditor-Controller: Joe Lowe

Coroner: Mike Prizmich

County Clerk-Recorder: Sheldon D. Johnson

District Attorney: Todd Riebe

Superintendent of Schools: Mike Carey

Treasurer-Tax Collector: Michael Ryan

Public Works Director: Rod Schuler

Planning Director: Gary Clark

Purchasing Agent: Trevor Mottishaw

Welfare Director: Tracy Russell

County Counsel: John F. Hahn

**Superior Court Judges**

Susan C. Harlan, David Richmond

**BUTTE COUNTY**

25 County Center Drive, Oroville, 95965  
**T** 530.538.7631 / **F** 530.538.7120  
**W** www.buttecounty.net  
 Office Hours: Monday–Friday / 8:00–5:00  
 Incorporated: February 18, 1850  
 Legislative Districts: 2<sup>nd</sup> CD, 4<sup>th</sup> CD; 4<sup>th</sup> SD; 2<sup>nd</sup> AD, 3<sup>rd</sup> AD  
 Population: 207,001  
 County Seat: Oroville  
 County Administrative Officer: Paul McIntosh

**Board of Supervisors**

District 1: Robert J. “Bob” Beeler  
 District 2: Jane Dolan  
 District 3: Mary Anne Houx  
 District 4: Curt J. Josiassen  
 District 5: Kim K. Yamaguchi

**Elected and Appointed Officials**

Agricultural Commissioner: Richard Price  
 Assessor: Kenneth O. Reimers  
 Auditor-Controller: David A. Houser  
 Behavioral Health Director: Bradford Luz  
 Child Support Services Director: Sharon A. Stone-Stover  
 County Clerk-Recorder: Candace J. Grubbs  
 County Counsel: Bruce Alpert  
 Development Services Director: Yvonne Christopher  
 Director of Libraries: Nancy Brower  
 District Attorney: Michael L. Ramsey  
 Emergency Services Officer: Mike Madden  
 Employment and Social Services Director: Pat Cragar  
 Farm and Home Advisor: William H. Olson  
 Fire Warden: Bill Sager  
 Human Resources Director: Jeanne Gravette  
 Information Systems Director: Bob Barnes  
 LAFCO Executive Director: Paula Leasure  
 Probation Officer: John Wardell  
 Public Guardian/ Administrator: Pat Crager  
 Public Health Director [Interim]: Jim Botill  
 Public Works Director: Mike Crump  
 Sheriff-Coroner: Perry L. Reniff  
 Superintendent of Schools: Don McNelis  
 Treasurer-Tax Collector: Dick Puelicher  
 Water and Resources Conservation Director: Ed Craddock

**Superior Court Judges**

Stephen Benson, Roger G. Gilbert, Robert A. Glusman, Gerald Hermansen, Steven J. Howell, Thomas W. Kelly, William R. Patrick, James Reiley, Barbara Roberts, Darrell W. Stevens.

**CALAVERAS COUNTY**

891 Mountain Ranch Road, San Andreas, 95249  
**T** 209.754.6303 / **F** 209.754.6566  
**W** www.co.calaveras.ca.us  
 Incorporated: February 18, 1850  
 Legislative Districts: 3<sup>rd</sup> CD; 1<sup>st</sup> SD; 25<sup>th</sup> AD  
 Population: 42,450  
 County Seat: San Andreas  
 County Administrative Officer: Tom Mitchell

**Board of Supervisors**

District 1: Lucille Thein, San Andreas  
 District 2: Paul Stein, West Point  
 District 3: Merita Callaway, Avery  
 District 4: Thomas M. Tryon, Angels Camp  
 District 5: Victoria A Erickson, Valley Springs

**Elected and Appointed Officials**

Assessor: Grant W. Metzger, Jr.  
 Auditor-Controller: Linda Churches  
 Coroner: Kevin Raggio  
 County Clerk-Recorder: Karen Varni  
 District Attorney: Jeffrey Tuttle  
 Sheriff: Dennis Downum  
 Treasurer-Tax Collector: Lynette Norfolk  
 Public Works Director: Robert Kawasaki  
 Planning Director: Kim Hansen  
 Purchasing Agent and County Administrative Officer: Brent Harrington  
 Social Welfare Director: Terri Beadreau  
 Public Defenders: John A. Barker and Associates  
 County Counsel: Spencer B. Batchelder

**Superior Court Judges**

John Martin, Department One  
 Douglas V. Mewhinney, Department Two

**COLUSA COUNTY**

547 Market Street, Suite 108, Colusa, 95932  
**T** 530.458.0423 / **F** 530.458.0425  
**E** cao@colusanet.com / **W** www.colusacountyclerk.com  
 Office Hours: M–F / 8:30–5:00  
 Incorporated: February 18, 1850  
 Legislative Districts: 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 2<sup>nd</sup> AD  
 Population: 19,451  
 County Seat: Colusa  
 Administrative Officer: David J. Shoemaker

**Board of Supervisors**

District 1: Christy K. Scofield, Arbuckle  
 District 2: E. Douglas White, Colusa  
 District 3: Mark D. Marshall, Williams  
 District 4: William R. Waite, Maxwell and Stonyford  
 District 5: David G. Womble, Colusa and Princeton

**Elected and Appointed Officials**

Assessor: E. Dan O’Connell III  
 Auditor: Peggy Scroggins  
 County Clerk-Recorder: Kathleen Moran  
 County Counsel: Donald Stanton  
 District Attorney: John R. Poyner  
 Planning Director: Steven Hackney  
 Public Defenders: Leo Steidlmayer, Albert Smith, James W. Dempsey  
 Public Works Director: Jon Wrynski  
 Sheriff/Coroner: Scott Marshall  
 Social Welfare Director: Bonnie Marshall  
 Superintendent of Schools: Kay Spurgeon  
 Treasurer-Tax Collector: Daniel Charter

**Colusa County Courts**

S. William Abel, Judge, Department 1  
 John H. Tiernan, Judge, Department 2

**CONTRA COSTA COUNTY**

651 Pine Street, 11<sup>th</sup> Floor, Martinez, 94553  
**T** 925.335.1080 / **F** 925.335.1098  
**W** www.co.contra-costa.ca.us  
 Incorporated: February 18, 1850  
 Legislative Districts: 7<sup>th</sup>, 10<sup>th</sup> CD; 7<sup>th</sup>, 9<sup>th</sup> SD; 11<sup>th</sup>, 14<sup>th</sup>, 15<sup>th</sup> AD  
 Population: 980,000  
 County Seat: Martinez  
 County Administrator: John Sweeten

**Board of Supervisors**

District 1: John Gioia, Richmond  
 District 2: Gayle B. Uilkema, Martinez  
 District 3: Vacant, Danville and Brentwood  
 District 4: Mark DeSaulnier, Concord  
 District 5: Federal T. Glover, Antioch

**Elected and Appointed Officials**

Assessor: Gus Kramer  
 Auditor-Controller: Kenneth J. Corcoran  
 Community Development: Dennis Barry  
 County Clerk-Recorder: Stephen L. Weir  
 County Counsel: Silvano Marchesi  
 District Attorney-Public Administrator: Robert Kochly  
 Employment and Human Services: John Cullen  
 General Services: Barton J. Gilbert  
 Health Services: Dr. William Walker  
 Public Defender: David Coleman  
 Public Works Director: Maurice Shiu  
 Sheriff-Coroner: Warren E. Ruff  
 Treasurer-Tax Collector: Bill Pollacek

**Superior Court Judges**

John Allen, Richard E. Arnason, Steve Austin, Barry Baskin, Peter Berger, Josanna Berkow, Laurel Brady, Robert Broughton, Terence Bruiniers, Theresa J. Canepa, Judith Craddick, Joyce Cram, Stephen Easton, Merle Eaton, Richard S. Flier, David B. Flinn, Joel Golub, Garrett J. Grant, Don Green, Harlan Grossman, Lois Haight, Joni Hiramoto, Stephen Houghton, Lawrence Katz, John Kennedy, William M. Kolin, James Libbey, Donald J. Liddle, Thomas M. Maddock, John C. Minney, Dan O'Malley, Mary Ann O'Malley, Bruce Mills, Cheryl Mills, Lowell Richards, Judith Sanders, Gary Silber, Diana Becton Smith, George V. Spanos, Peter L. Spinetta, John H. Sugiyama, James R. Trembath, Bruce Van Voorhis, Barbara Zuniga.

**DEL NORTE COUNTY**

981 H Street, Crescent City, 95531  
 T 707.464.7216 / F 707.465.0321  
 W www.co.del-norte.ca.us  
 Incorporated: March 2, 1857  
 Legislative Districts: 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 1<sup>st</sup> AD  
 Population: 27,850  
 County Seat: Crescent City

**Board of Supervisors**

District 1: Jack Reese  
 District 2: Martha McClure  
 District 3: Chuck Blackburn  
 District 4: Sarah Sampels  
 District 5: David Finigan

**Elected and Appointed Officials**

Assessor: Gerald Cochran  
 County Clerk-Recorder: Vicki L. Frazier  
 District Attorney: Mike Riese  
 Auditor-Controller: Christie L. Babich  
 Sheriff-Coroner: Dean Wilson  
 Superintendent of Schools: Francis J. Lynch  
 Treasurer-Tax Collector: Dawn Langston  
 Public Administrator: Vicki L. Frazier  
 Planning Director: Ernest Perry  
 Public Defender: Vacant  
 Superior Court Judge: Robert W. Weir  
 Municipal Court Judge: William Follett

**EL DORADO COUNTY**

330 Fair Lane, Placerville, 95667  
 T 530.621.5390 / F 530.622.3645  
 E dixie@co.el-dorado.ca.us / W www.co.el-dorado.ca.us  
 Business Hours: Monday-Friday / 8:00-5:00  
 Incorporated: February 18, 1850  
 Legislative Districts: 4<sup>th</sup> CD; 1<sup>st</sup> SD; 4<sup>th</sup> AD  
 Population: 156,299  
 County Seat: Placerville  
 Chief Administrative Officer: James Bourey

**Board of Supervisors**

District 1: Rusty Duprey  
 District 2: Helen Baumann  
 District 3: Carl Borelli  
 District 4: Charlie Paine  
 District 5: David A. Solaro

**Elected and Appointed Officials**

Assessor: Tim Holcomb  
 Auditor-Controller: Joe Harn  
 District Attorney: Gary Lacy  
 Recorder-Clerk: William "Bill" Schultz  
 Surveyor: Dan Russell  
 Treasurer-Tax Collector: C.L. Rafferty  
 Sheriff, Coroner, Public Administrator and O.E.S.: Jeff Neves  
 Superintendent of Schools: Vicki Barber  
 County Counsel: Louis Green  
 Agriculture, Weights and Measures: Bill Snodgrass  
 Building: William Carey  
 Clerk of Board of Supervisors: Dixie Foote  
 Community Services-Public Guardian: Janet Walker-Conroy  
 Unified Court: Steve Cascioppo  
 Elections, Registrar of Voters: Michele MacIntyre  
 Environmental Management: Jon Morgan, Director  
 General Services: Craven Alcott  
 Health Director: Gayle Erbe-Hamlin  
 Human Resources: Kathy Libicki  
 Information Services: Patrick Hale  
 Librarian: Jeanne Amos  
 Mental Health Director: Kathleen Burne  
 Planning: Conrad Montgomery  
 Probation: Joseph S. Warchol II  
 Public Defender: Richard D. Meyer  
 Social Services [Acting]: Tom Sullivan  
 Transportation Director: Matt Boyer  
 U.C. Cooperative Extension: Bill Frost  
 Veterans Services: Rod Barton  
 Water Agency: Lonnie R. Curtis

**Superior Court Judges**

Daniel B. Proud – Dept. 1, Eddie T. Keller – Dept. 2, Suzanne N. Kingsbury – Dept. 3, Jerald M. Lasarow – Dept. 4, Douglas C. Phimister – Dept. 7, James R. Wagoner – Dept. 9, Gregory W. Dwyer – Dept. 5, William H. Bradley – Dept. 12,

**FRESNO COUNTY**

1110 Van Ness, Fresno, 93721  
 T 559.488.3033 / F 559.488.1976  
 W www.fresno.ca.gov  
 Business Hours: Monday-Friday / 8:00-5:00  
 Incorporated: April 19, 1856  
 Legislative Districts: 18<sup>th</sup>, 20<sup>th</sup> CD; 12<sup>th</sup>, 14<sup>th</sup>, 16<sup>th</sup> SD; 26<sup>th</sup>, 29<sup>th</sup>, 31<sup>st</sup> AD  
 Population: 805,000  
 County Seat: Fresno  
 County Administrative Officer: Bart Bohn

**Board of Supervisors**

Meetings held most Tuesdays of each month.  
 District 1: Phil Larson  
 District 2: Susan B. Anderson  
 District 3: Juan Arambula  
 District 4: Judy Case  
 District 5: Bob Waterson

**Elected and Appointed Officials**

Assessor-Recorder: Robert C. Werner  
 Auditor-Treasurer: Vicki Crow  
 County Clerk-Registrar of Voters: Victor E. Salazar  
 District Attorney: Elizabeth A. Egan  
 Coroner-Public Administrator: Lorelee H. Cervantes  
 Sheriff: Richard Pierce  
 Superintendent of Schools: Pete Mehas  
 Tax Collector: Gary Peterson  
 Public Works and Planning Director: Richard L. Brogan  
 Public Defender: Charles P. Dreiling  
 County Counsel: Phillip S. Cronin

**Superior Court Judges**

James Aaron, Gary Austin, Donald S. Black, Carlos A. Cabrera, Dennis Caeton, Jane Cardoza, Fred J. Dupras, Wayne Ellison, Greg Fain, John Gallagher, Gene Gomes, Kent Hamlin, Brad R. Hill, Gary Hoff, Franklin P. Jones, Lawrence Jones, Timothy Kams, Stephen J. Kane, Debra Kazanjian, Dale Ikeda, Alan M. Simpson, W. Kent "Buck" Levis, Vincent McGraw, Mark Snauffer, Ralph Nunez, Robert H. Oliver, Harry N. Papadakis, Bruce Smith, Jim Petrucelli, R.L. "Chip" Putnam, Edward Sarkisian, Dennis R. Scott, Denise L. Whitehead, Jane York

**GLENN COUNTY**

526 Sycamore Street, Willows, 95988  
 Mailing address: PO Box 391, Willows, 95988  
 T 530.934.6400 / F 530.934.6419  
 E gcboard@countyofglenn.net / W www.countyofglenn.net  
 Business Hours: Monday–Friday / 8:00–5:00  
 Incorporated: March 11, 1891  
 Legislative Districts: 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 2<sup>nd</sup> AD  
 Population: 27,100  
 County Seat: Willows

**Board of Supervisors**

District 1: Tom McGowan  
 District 2: Gary Freeman  
 District 3: Forrest Sprague  
 District 4: Denny Bungarz  
 District 5: Keith Hansen

**Elected and Appointed Officials**

Assessor-Clerk-Recorder: Vince Minto  
 Finance Director: Don Santoro  
 District Attorney: Robert S. Holzapfel  
 Public Administrator: Jeannie Rakestraw  
 Sheriff-Coroner: Robert A. Shadley, Jr.  
 Superintendent of Schools: Dr. Joni Samples  
 Planning Administrator: Vince Minto  
 County Counsel: Belinda Blacketer  
 Agricultural Commissioner: Ed Romano  
 Building Maintenance: Dan Gardner  
 Personnel Officer: John Greco  
 Human Resources Agency: Kim Gaghagen  
 Health Services Director: Michael Cassetta  
 Probation Officer: Linda Shelton  
 Public Works Director: Doug Holvik

**Superior Court Judges**

Donald Cole Byrd, Angus Saint-Evens

**HUMBOLDT COUNTY**

825 5<sup>th</sup> Street, Eureka, 95501-1153  
 T 707.445.7266 / F 707.445.7299  
 W www.co.humboldt.ca.us  
 Incorporated: May 12, 1853  
 Legislative Districts: 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 1<sup>st</sup> AD  
 Population: 127,600  
 County Seat: Eureka  
 County Administrative Officer: Loretta Nickolaus

**Board of Supervisors**

Meetings held first four Tuesdays of each month at 9:00 a.m.  
 District 1: Jimmy Smith  
 District 2: Roger Rodoni  
 District 3: John Woolley  
 District 4: Bonnie Neely  
 District 5: Jill Geist

**Elected and Appointed Officials**

Assessor: Linda Hill  
 Auditor-Controller: Michael Giacone  
 District Attorney: Paul Gallegos  
 County Clerk-Recorder: Carolyn Wilson Crnich  
 Sheriff: Gary Philp  
 Superintendent of Schools: Garry Eagles  
 Treasurer-Tax Collector: Stephen A. Strawn  
 Agricultural Commissioner/Animal Control Officer: John Falkenstrom  
 C.D.S. Planning Director: Kirk Girard  
 Chief Probation Officer: Bill Burke  
 Conflict Counsel: Glenn Brown  
 Cooperative Extension: Deborah Giraud  
 Coroner/Public Administrator: Frank Jager  
 County Counsel: Tamara Falor  
 General Services Director: Kim Kerr  
 Librarian: Carolyn Stacey  
 Mental Health Director: Lance Morton  
 Personnel Director: Rick Haeg  
 Chief Probation Officer: David Lehman  
 Public Defender: Jim Steinberg  
 Public Health Director: Jeff Arnold  
 Public Guardian: Ramon Herrera  
 Public Works Director: Allen Campbell  
 Health and Human Services Director: Phil Crandall

**Superior Court Judges**

J. Michael Brown, Dale Reinholtsen, Marilyn Miles, W. Bruce Watson, John Feeny, Tim Cissna, Christopher Wilson

**IMPERIAL COUNTY**

940 W. Main Street, Ste. 208, El Centro, 92243  
 T 760.482.4290 / F 760.482.4228  
 E imperialcounty.net / W www.co.imperial.ca.us  
 Business Hours: Monday–Friday / 8:00–5:00  
 Incorporated: August 15, 1907  
 Legislative Districts: 51<sup>st</sup> CD; 37<sup>th</sup> SD; 80<sup>th</sup> AD  
 Population: 142,361  
 County Seat: El Centro  
 County Executive Officer: Ann Capela

**Board of Supervisors**

District 1: Victor Carrillo, Calexico  
 District 2: Hank Kuiper, El Centro  
 District 3: Joe Maruca, Imperial  
 District 4: Gary Wyatt, Brawley  
 District 5: Wally Leimgruber, Holtville

**Elected and Appointed Officials**

Assessor: Joes Rodriguez  
 Auditor-Controller: Douglas R. Newland  
 County Clerk-Registrar-Recorder: Dolores Provencio  
 District Attorney: Gilbert Otero  
 Public Administrator: Norma Saikon  
 Sheriff-Coroner: Harold Carter  
 Superintendent of Schools: John Anderson  
 Tax Collector: Donna Yarnell  
 Treasurer: Donna Yarnell

**Superior Court Judges**

Matias Contreras, James Harmon, Juan Ulloa, Annie Gutierrez, Christopher W. Yeager, Joseph Zimmerman, Donal Donelley, Jeffrey Jones, Raymon Cota

**INYO COUNTY**

168 N. Edwards Street, Independence, 93526  
 Mailing address: PO Box N, Independence, 93526  
 T 760.878.0366 / F 760.872.2712  
 E inyoadmin@qnet.com / W www.countyofinyo.org  
 Business Hours: Monday–Friday / 8:00–12:00 and 1:00–5:00  
 Incorporated: March 22, 1866  
 Legislative Districts: 25<sup>th</sup> CD; 18<sup>th</sup> SD; 34<sup>th</sup> AD  
 Population: 17,900  
 County Seat: Independence  
 County Administrator: Rene' L. Mendez

**Board of Supervisors**

District 1: Linda Arcularius, Bishop  
 District 2: Julie Bear, Bishop  
 District 3: Ted Williams, Bishop  
 District 4: Carroll "Butch" Hambleton, Big Pine  
 District 5: Michael Dorame, Lone Pine

**Elected and Appointed Officials**

Assessor: Thomas Lanshaw  
 Auditor: Leslie Chapman  
 Coroner: Leon Brune  
 County Clerk-Recorder: Beverly J. Harry  
 District Attorney: Art Maillet  
 Sheriff: Dan Lucas  
 Superintendent of Schools: George Lozito  
 Treasurer-Tax Collector: John Treacy  
 Public Works Director: Jeff Jewett  
 Planning Director: Chuck Thistlethwaite  
 Purchasing Agent: Rene Mendez  
 Social Welfare Director: Susan Holgate  
 Public Defender: Dana Crom, Elizabeth Corpora, Mark Radoff, David Christensen, Gerard Harvey  
 Parks and Recreation Director: Rene Mendez  
 Public Administrator: Sallie Cline

**Superior Court Judges**

Dean T. Stout, Brian Lamb

**KERN COUNTY**

1115 Truxtun Avenue, Bakersfield, 93301  
**T** 661.868.3140 or 800.552.5376 / **F** 661.868.3190  
**W** www.co.kern.ca.us  
 Business Hours: Monday–Friday / 8:00–5:00  
 Incorporated: April 2, 1866  
 Legislative Districts: 20<sup>th</sup> and 22<sup>nd</sup> CD; 16<sup>th</sup>, 17<sup>th</sup> and 18<sup>th</sup> SD; 30<sup>th</sup>, 32<sup>nd</sup>, 34<sup>th</sup>, and 37<sup>th</sup> AD  
 Population: 661,645  
 County Seat: Bakersfield  
 County Administrative Officer: Scott E. Jones

**Board of Supervisors**

Meetings held every Tuesday at 9:00 a.m. and 2:00 p.m.  
 District 1: Jon McQuiston  
 District 2: Don Maben  
 District 3: Barbara Patrick  
 District 4: Ray Watson  
 District 5: Pete H. Parra

**Elected and Appointed Officials**

Assessor-Recorder: James Fitch  
 Auditor-Controller-Clerk: Ann K. Barnett  
 County Administrative Officer: Scott E. Jones  
 District Attorney: Edward R. Jagels  
 Sheriff-Coroner: Mack Wimbish  
 Superintendent of Schools: Dr. Larry E. Reider  
 Tax Collector-Treasurer: Phil Franey  
 County Counsel: Bernard Barmann  
 General Services Director: William A. Wilbanks  
 Parks and Recreation Director: Bob Addison  
 Resource Management Agency Director: David Price III  
 Public Defender: Mark Arnold  
 Public Health Officer Director: Dr. B. Jinadu  
 Purchasing Agent: William A. Wilbanks  
 Human Services Director: Kathleen M. Irvine  
 Kern County Planning Department Director: Ted James

**Superior Court Judges**

METROPOLITAN DIVISION: Robert J. Anspach, Michael Bush, Sidney Chapin, Lee Felice, Lance Fielder, Gary Friedman, Stephen P. Gildner, Frank A. Hoover, Colette M. Humphrey, John Kelly, Michael B. Lewis, Phil McNutt, Sharon Mettler, Richard Oberholzer, Charles Pfister, Roger Randall, Robert S. Tafoya, Skip Staley, James Stuart, Jon E. Stuebbe, Jerold Turner, Kenneth C. Twisselman, Arthur Wallace, Clarence Westra  
 EAST DIVISION: John Oglesby, John Quinlen, Catherine D. Purcell  
 SOUTH DIVISION: Romero Jon Moench, Craig Phillips, Gary R. Witt  
 NORTH DIVISION: L. Bryce Chase, Gary Ingle, Robert Earl McDaniel

**KINGS COUNTY**

1400 West Lacey Boulevard, Hanford, 93230  
**T** 559.582.3211 Ext. 4401 / **F** 559.585.8453  
**E** erose@co.kings.ca.us / **W** www.countyofkings.com  
 Business Hours: Monday–Friday / 8:00–5:00  
 Incorporated: March 22, 1893  
 Legislative Districts: 20<sup>th</sup> CD; 16<sup>th</sup> SD; 30<sup>th</sup> AD  
 Population: 131,200  
 County Seat: Hanford  
 County Administrative Officer: Larry Spikes

**Board of Supervisors**

District 1: Joe A. Neves, Jr., Lemoore  
 District 2: Jon Rachford, Corcoran  
 District 3: Tony Oliveira, North Hanford and North Lemoore  
 District 4: Tony Barba, Hanford and Armona  
 District 5: Alene Taylor, Hanford

**Elected and Appointed Officials**

Assessor-Clerk-Recorder: George Misner  
 Auditor-Controller: Darrell Warnock  
 Sheriff Coroner: Ken Marvin  
 District Attorney: Ron Calhoun  
 Public Guardian/Veteran's Service's Officer: Rick Dicken  
 Superintendent of Schools: Tom Lasek  
 Treasurer-Tax Collector: Vee Jay Brann  
 Public Works Director: Harry W. Verheul  
 Purchasing Manager: Charles Wilson  
 Human Services Director: Peggy Montgomery  
 County Counsel: Denis Eymil

**Superior Court Judges**

Lynn C. Atkinson, Louis F. Bissig, Peter M. Schultz, George Orndoff – Avenal Division;  
 Charles Johnson – Hanford Division;  
 John G. O'Rourke – Lemoore Division; Ronald J. Maciel – Hanford Division;  
 Commissioner Rynda – Corcoran Division; James LaPorte – Hanford Court  
 Commissioner

**LAKE COUNTY**

255 North Forbes Street, Lakeport, 95453  
**T** 707.263.2368 / **F** 707.263.2207  
**E** lakeco@jho.oro.net / **W** www.co.lake.ca.us  
 Business Hours: Monday–Friday / 8:00–5:00  
 Incorporated: May 20, 1861  
 Legislative Districts: 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 1<sup>st</sup> AD  
 Population: 58,309  
 County Seat: Lakeport  
 Administrative Officer: Kelly F. Cox

**Board of Supervisors**

District 1: Ed Robey, Lower Lake  
 District 2: Jeff Smith, Clearlake  
 District 3: Gary L. Lewis, Upper Lake  
 District 4: Anthony W. Farrington, Lakeport  
 District 5: Rob Brown, Kelseyville

**Elected and Appointed Officials**

Assessor-Recorder: Douglas W. Wacker  
 County Clerk-Auditor-Controller: Pam Cochrane  
 District Attorney: Gary Luck  
 Registrar of Voters: Diane C. Fridley  
 Sheriff-Coroner: Rodney K. Mitchell  
 Superintendent of Schools: William H. Cornelison  
 Treasurer-Tax Collector: Kay Lytton  
 Community Development Director: Maryjane Fagalde  
 Special Districts Administrator: Mark Dellinger  
 County Health Officer: Vacant  
 Health Services Director: Ruth Lincoln  
 Public Services Director: Gerald Shaul, Jr.  
 Director of Social Services: Carol Huchingson  
 County Counsel: Cameron Reeves

**Superior Court Judges**

Robert L. Crone, Jr., David W. Herrick, Arthur H. Mann, Stephen O. Hedstrom

**LASSEN COUNTY**

221 S. Roop Street, Susanville, 96130  
**T** 530.251.8333 / **F** 530.257.4898  
**W** www.lassencounty.org  
**Business Hours:** Monday–Friday / 8:00–5:00  
**Incorporated:** April 1, 1864  
**Legislative Districts:** 4<sup>th</sup> CD; 1<sup>st</sup> SD; 3<sup>rd</sup> AD  
**Population:** 33,828  
**County Seat:** Susanville  
**Administrative Officer:** Andy Whiteman

**Board of Supervisors**

District 1: Robert Pyle, Susanville  
 District 2: Jim Chapman, Susanville  
 District 3: Lloyd Keefer, Janesville  
 District 4: Brian Dahle, Bieber  
 District 5: Jack Hanson, Susanville

**Elected and Appointed Officials**

**Assessor:** Karen Fouch  
**Auditor:** Irene Doyle  
**County Clerk-Recorder:** Theresa Nagel  
**County Counsel:** John Ketelsen  
**District Attorney-Public Administrator:** Robert Burns  
**Sheriff-Coroner:** Bill Freitas  
**Superintendent of Schools:** Robert Owens  
**Treasurer-Tax Collector:** Richard Egan  
**Public Works Director:** Larry Millar  
**Community Services Director:** Robert Sorvaag  
**Social Welfare Director:** Thomas Keefer

**Superior Court Judges**

Stephen D. Bradbury, Ridgely Lazard

**LOS ANGELES COUNTY**

500 West Temple Street, Los Angeles, 90012  
**T** 213.974.1311 / **F** 213.680.1122  
**E** webmail@co.la.ca.us / **W** www.http:lacounty.info  
**Business Hours:** Monday–Friday / 8:00–5:00  
**Incorporated:** February 18, 1850  
**Legislative Districts:** 24, 39<sup>th</sup>, 41<sup>st</sup> CD; 17<sup>th</sup>, 19<sup>th</sup>, 20<sup>th</sup>, 30<sup>th</sup>, 32<sup>nd</sup> SD; 36<sup>th</sup>, 38<sup>th</sup>, 61<sup>st</sup> AD  
**Population:** 9,902,700  
**County Seat:** Los Angeles  
**Administrative Officer:** David Janssen

**Board of Supervisors**

District 1: Gloria Molina, Los Angeles  
 District 2: Yvonne Brathwaite Burke, Los Angeles  
 District 3: Zev Yaroslavsky, Los Angeles  
 District 4: Don Knabe, Los Angeles  
 District 5: Michael D. Antonovich, Los Angeles

**Elected and Appointed Officials**

**Assessor:** Rick Auerbach  
**District Attorney:** Steve Cooley  
**Sheriff:** Lee Baca  
**Registrar-Recorder/County Clerk:** Conny B. McCormack  
**Superintendent of Schools:** Darlene Robles  
**Treasurer-Tax Collector:** Mark J. Saladino  
**Planning Director:** James Hartl  
**Purchasing Agent:** Joan Ouderkirk  
**Public Social Services Director:** Bryce Yokomizo  
**Public Defender:** Michael Judge  
**County Counsel:** Lloyd W. Pellman  
**Parks and Recreation Director:** Timothy Gallagher

**Superior Court Judges**

Judith Abrams, Jacob Adajian, Terry Adamson\*, Richard A. Adler, Dennis A. Aichroth, Gregory Wilson Alarcon, James A. Albracht, William A. Allen\*, Alice E. Altoon, Ralph Amado\*, Ross Amspoker\*\*, Deborah B. Andrews, Bradford L. Andrews, Robert P. Applegate\*, Conrad R. Aragon, Phillip J. Argento, Robert Armstrong, Mark S. Arnold, Robert Axel\*, Rita Baird\*, Valerie Lynn Baker, Althea Baker\*\*, Henry T. Barela, Burt Barnett\*, Antonio Barreto, William P. Barry, James Allen Bascue, Floyd V. Baxter, Candice J. Beason, Mitchell L. Beckloff\*, Martha Bellinger\*, Helen I. Bendix, Elihu M. Berle, Margaret M. Bernal, William C. Beverly, Jr., Joseph S. Biderman\*, Tricia Ann Bigelow, Gary L. BirWilliam

J. Birney, Jr., Kenneth A. Black, Mitchell Block\*, Aviva K. Bobb, Hugh M. Bobys\*, Gary Bounds\*, Bob S. Bowers, Richard L. Brand\*, James R. Brandlin, Joseph Brandolino, Nancy Brown, Kevin Brown, Leslie E. Brown, Irma J. Brown, Soussan G. Bruguera, Susan Bryant-Deason, Sam Bublick\*, Alan Buckner, Barbara L. Burke, Michael J. Byrne, Guillermina Byrne\*\*, Daniel F. Calabro\*, Douglas G. Carnahan\*, Juelann K. Cathey, James C. Chalfant, Judith L. Champagne, Victoria G. Chaney, Victoria M. Chavez, Victor E. Chavez, John Chemeleski\*, Harold I. Cherness [Assigned Judge], John J. Cheroske, William R. Chidsey, Judith C. Chirlin, Deborah Christian\*, Robert A. Clinco\*\*, Ronald S. Coen, Lisa Hart Cole, Patricia Collins, Joan Comparet-Cassani, Jacqueline A. Connor, Chris R. Conway, James Copelan\*, Jaime Corral [Assigned Judge], Michael A. Cowell, Lawrence W. Crispo, Janice C. Croft, Harold N. Crowder [Assigned Judge], Richard A. Curtis\*, Stephen J. Czuleger, Gary E. Daigh, Nancy Daniels\*\*, Ralph W. Dau, Pamela Davis\*\*, Joseph DeVanon, Richard E. Denner, Wayne Denton\*, Ellen C. Deshazer, Cathrin L. Devoe\*, Loren M. DiFrank\*, Joseph E. DiLoreto, Rudolph A. Diaz, Ann Dobbs\*, David Doi, John P. Doyle, John T. Doyle, Edward H. Drayer\*, Robert Drees [Assigned Judge], Michael Duffey\*, Michael J. Duffy\*, Maureen Duffy-Lewis, Michael M. Duggan, Robert A. Dukes, James R. Dunn, Leslie A. Dunn, Reginald A. Dunn, Anita H. Dymant, Lee Edmon, Rebecca Elder\*, Emilie Elias, Allan E. Ellis [Assigned Judge], Laura C. Ellison, Carol Elswick, James Endman\*, Paul M. Enright\*, Mildred Escobedo\*\*, Ruffo Espinoza, Ruth Essegian, Christopher Estes, Warren Ettinger [Assigned Judge], William F. Fahey, Dewey L. Falcone, Thomas Falls, Dean E. Farrar, John Farrell, Michael Farrell, Irving Feffer, Edward A. Ferns, Gary J. Ferrari, Eudon Ferrell, Larry P. Fidler, Everett Fields\*\*, Kelvin D. Filer\*, Dale S. Fischer, John Fisher, Tia Fisher\*, Madeleine Flier, Paul G. Flynn, Rodney G. Forneret, Brad M. Fox\*, Elden S. Fox, Josh M. Fredricks, Kenneth R. Freeman, Mina Fried\*, Terry Friedman, Charles E. Frisco [Assigned Judge], Haley J. Fromholz, Richard L. Fruin, Fred Fujioka, Jack Furry\*\*, Albert Garcia\*, Hugh C. Gardner, William T. Garner, Brian F. Gasdia, Nancy S. Gast\*, Francis A. Gately, George Genesta, Stanley Genser\*, Harvey Giss, Martin E. Gladstein\*, Bert Glennon, Jane Godfrey\*\*, Martin L. Goetsch\*, Reva Goetz\*, Jack Gold\*, Allan J. Goodman, Carol Boas Goodson, Scott M. Gordon\*, Dudley W. Gray, Terry A. Green, Martin E. Green\*, John W. Green\*, Victor Greenberg\*, Warren Greene, Ronald Grey [Assigned Judge], Elizabeth A. Grimes, Thomas E. Grodin\*, Donna Groman\*, Keith L. Groneman, Murray Gross\*, Robert Gustavson, Phillip Gutierrez, Paul Gutman, Alan B. Haber, Gary Hahn, Douglas Haigh\*, Louise Halevy\*, Carol Hollowitz\*, Jeffrey M. Harkavy\*, John D. Harris, Leland B. Harris, Mitchell J. Harris\*, Ray Hart, Michael Harwin, Ronald H. Hauptman\*, Margaret M. Hay, Marcelita V. Haynes, Patrick J. Hegarty, John L. Henning, Margaret Henry, Thomas K. Herman, Martin L. Herscovitz, Robert L. Hess, Philip E. Hickok, Robert J. Higa, William Highberger, Bob T. Hight, Joe W. Hilberman, Christina Hill\*, Deirdre H. Hill, Alice C. Hill, Ernest M. Hiroshige, Michael R. Hoff, Marilyn Hoffman, William Hollingsworth, Rose Hom, Charles Horan, David Horowitz, David M. Horwitz, Francis J. Hourigan, Mary Thornton House, Richard C. Hubbard, Richard D. Hughes\*, Jack P. Hunt, Laura Hymowitz\*\*, James M. Ideman, John H. Ing\*, Maral Injejkian, Susan E. Isacoff, Patricia Ito\*, Lance A. Ito, Frank Y. Jackson, Karl Jaeger, Dzintra Janavs, Arthur Jean, Jerry E. Johnson, Michael Johnson, John R. Johnson\*, Jane Johnson, Frank J. Johnson, Barbara R. Johnson, Marion J. Johnson, Anthony Jones\*, H. Kirkland Jones\*, Ann I. Jones, Morris B. Jones, James A. Kaddo, Joseph Kalin [Assigned Judge], George Kalinski\*, Alan S. Kalkin, Bernard J. Kamins, Michael A. Kanner, Leon Kaplan, Andrew Kauffman, A. Michael Kautz\*, Robert Kawahara\*, Haig Kehiayan, Michael K. Kellogg, Donald S. Kennedy\*, Kathleen Kennedy-Powell, Robyn Kesler\*\*, Abraham Khan, Mark Kim, Richard Kirschner, Gary Klausner, Brett C. Klein, Ross Klein\*, Clifford Klein, Michael E. Knight, Larry S. Knupp, Barry D. Kohn\*, Richard G. Kolostian, Ann Kough, Sandy Kriegler, Marlene A. Kristovich, Carolyn Kuhl, Sanjay T. Kumar\*, Ruth A. Kwan, Owen Lee Kwong, Roberta Kyman\*, John Ladner, Marvin M. Lager, Xenophon F. Lang, Patrick Larkin\*, Marc D. Lauper\*, Luis A. Lavin, Roberta Lee\*, Charles C. Lee, Gibson Lee, Linda K. Lefkowitz, Lisa B. Lench, Robert M. Letteau, Robert Leventer\*, Stephen A. Leventhal\*, Arnold Levin\*, Arthur Lew, Jacqueline Lewis\*\*, Peter D. Lichtman, Leslie W. Light, Elizabeth A. Lippitt, George Lomeli, Daniel Lopez, Gilbert Lopez, Ernest A. Lopez\*, John D. Lord, Debra L. Losnick\*, Kristi Lousteau\*, Steven Lubell\*, Lonzo C. Lucas\*, Ana Maria Luna, Michael S. Luros, Richard Lyman, Paula Adele Mabrey, Ronni B. MacLaren, William A. MacLaughlin, Kenji Machida, Marilyn Mackel\*\*, Lyle M. Mackenzie, Malcolm H. Mackey, Robert D. Mackey, Patrick T. Madden, Katherine Mader, Gerald Mansfield\*, Gregg Marcus, Stephen A. Marcus, Stephen Marpet\*\*, Bruce F. Marrs, Kevin Martin\*, John Martinez, Marilyn K. Martinez\*, Robert Martinez, Albert Matthews [Assigned Judge], Jean E. Matusinka, Laura A. Matz, Phillip K. Mautino, Jon M. Mayeda, Veronica S. McBeth, Charles W. McCoy, Mark McGee, Robert H. McIntosh\*, Chesley N. McKay, Patti Jo McKay, Thomas I. McKnew, Peter J. Meeka, Barbara A. Meiers, John V. Meigs, Patrick T. Meyers, Loren Miller [Assigned Judge], Rita Miller, David S. Milton, Michael S. Mink, David L. Minning, R. Bruce Minto, David Mintz, Lawrence Mira, Raymond Mireles, Peter Mirich, Bruce Mitchell\*, Anthony Mohr, Steven Monette\*, Richard Montes [Assigned Judge], Mark Mooney, Armando V. Moreno\*, Tracy T. Moreno, Jack W. Morgan, Judson W. Morris, Wendell Mortimer, Beverly E. Mosley\*, Harold J. Mulville\*, Aurelio Munoz, John Murphy\*, MaryAnn Murphy, Timothy Murphy\*, Deanne S. Myers, Lloyd M. Nash, Michael Nash, Richard Neidorf, Mark G. Nelson, Rodney E. Nelson, Alban I. Niles, Cary H. Nishimoto, Karen Nudell, Kirkland Nyby\*, Gregory O'Brien, Robert A. O'Brien [Assigned Judge], Joanne B. O'Donnell, Robert P. O'Neill, Steven D. Ogden, Sam Ohta, Dan T. Oki, Ralph R. Olson\*, Wade Olson\*, Tomson T. Ong, S. James Otero, John W. Ouderkirk, Randall Pacheco\*, Yvette Palazuelos, Robert W. Parkin [Assigned Judge], Lorna Parnell, Thomas Parrott\*, Michael E. Pastor, Roy L. Paul, David W. Perkins,

Robert J. Perry, Suzanne E. Person, Victor Person, Anthony Peters\*, Stephen Petersen, Thomas A. Peterson, Brian Petraborg\*\*, Charles Peven, Theodore D. Piatt, James B. Pierce, Jan A. Pluim, Gary A. Polinsky\*, William R. Pounders, Daniel S. Pratt, John T. Rafferty\*, Daniel P. Ramirez, Curtis Rappe, Cynthia Rayvis, Mel Red Recana, Preciliano Recendez\*, Carol H. Rehm, Victor I. Reichman\*, John H. Reid, Marsha N. Revel, Randy Rhodes, Gerald T. Richardson\*, Andria K. Richey, Richard E. Rico, Marshall Rieger\*, Morton Rochman, Jesse Rodriguez, Jose A. Rodriguez\*, Pamela R. Rogers, Randolph A. Rogers, Richard Romero, Ronald Rose\*, Gerald Rosenberg, Michelle R. Rosenblatt, Alan S. Rosenfield, Kevin Ross, Fred Rotenberg, Frances Rothschild, Charles G. Rubin, Rand S. Rubin, Gilbert Ruiz [Assigned Judge], Michael Rutberg [Assigned Judge], William C. Ryan, Raul A. Sahagun, Yvonne T. Sanchez, Teresa Sanchez-Gordon, Jose Sandoval, Robert J. Sandoval, John H. Sandoz, Melvin D. Sandvig, Steven P. Sanora\*, Cesar C. Sarmiento, James Satt [Assigned Judge], Michael T. Sauer, Stephanie Sautner, Charles Scarlett [Assigned Judge], David M. Schacter, Darlene E. Schempp, Barbara Scheper, Patricia Schnegg, Robert A. Schnider\*, Robert J. Schuit, Michael L. Schurr\*, Howard J. Schwab, Keith Schwartz, Patricia G. Schwartz\*, Teri Schwartz, Ramona See, John L. Segal, Collette N. Serio\*, Dennis L. Shanklin\*, Norm Shapiro, Henry W. Shatford [Assigned Judge], Charles D. Sheldon, Phyllis Shibata\*, John P. Shook, Dorothy Shubin, Rosemary Shumsky, Eugene Siegel\*, Shari K. Silver, Jessica P. Silvers, C. Edward Simpson, C. Robert Simpson, James R. Simpson, Thomas R. Simpson, Sherri Skeba\*\*, Ronald V. Skyers, John A. Slawson\*, Janet Slick\*\*, Ronald Slick\*, Lois A. Smaltz, Terry Smerling, J.D. Smith, Spurgeon Smith, Sherri Sobel\*\*, Ronald M. Sohigian, Thomas R. Sokolov, Michael C. Solner, David Sotelo\*, Philip L. Soto, Richard E. Spann, S. Patricia Spear, Susan M. Speer, Marjorie Steinberg, William Sterling, Michael L. Stern, Emily A. Stevens, William D. Stewart, Thomas W. Stoever, Charles W. Stoll, Kathryn A. Stoltz, Richard A. Stone, Richard A. Sutton, Steven C. Suzukawa, Leslie A. Swain, Coleman A. Swart, Norman P. Tarle, Barry A. Taylor, Eric C. Taylor, Meredith C. Taylor, Ron Taylor\*\*, Sandra Thompson, Bobbi Tillmon\*, Leland H. Tipton, Julius Title [Assigned Judge], Patricia Titus, Ricardo Torres [Assigned Judge], William R. Torres\*, John A. Torribio, Robert Totten\*, Thomas Townsend, Anthony Trendacosta\*\*, Rolf M. Treu, Marcus O. Tucker, Michael A. Tynan, Cynthia L. Ulfing, Carlos Uranaga, Richard W. Van Dusen, Steven Van Sicklen, Judith A. Vander Lans, Craig E. Veals, Glenda Veasey\*, Harold S. Vites\*, Joel Wallenstein\*\*, Frederick N. Wapner, Fumiko Wasserman, Allen J. Webster, H.M. Webster\*, Martin Wegman\*, Debra K. Weintraub, Stanley M. Weisberg, William Weisman, Mark A. Weiss\*, David S. Wesley, Carl J. West, Diana M. Wheatley, Elizabeth A. White, Thomas White\*, L. Jeffrey Wiatt, William G. Willett, Thomas L. Willhite, Alexander H. Williams, Ernest Williams [Assigned Judge], Richard B. Wolfe, David A. Workman, James L. Wright, George H. Wu, David Yaffe, Debra W. Yang, Reginald Yates, Robert Young [Assigned Judge], Robert W. Zakon\*, Zeke Zeidler\*\*, Laurie D. Zelon, David A. Ziskrout  
 \*Commissioner, \*\*Referee

**MADERA COUNTY**

209 West Yosemite, Madera, 93637  
 T 559.675.7703 / F 559.673.3302  
 E info@madera-county.com / W www.madera-county.com/supervisors  
 Business Hours: Monday–Friday / 8:00–5:00  
 Incorporated: March 11, 1893  
 Legislative Districts: 18<sup>th</sup>, 19<sup>th</sup> CD; 12<sup>th</sup>, 14<sup>th</sup> SD; 25<sup>th</sup>, 29<sup>th</sup> AD  
 Population: 129,394  
 County Seat: Madera  
 Administrative Officer: Stell J. Manfredi

**Board of Supervisors**

District 1: Frank Bigelow, Madera  
 District 2: Vern Moss, Chowchilla  
 District 3: Ronn Dominici, Madera  
 District 4: John Silva, Madera  
 District 5: Gary Gilbert, North Fork

**Elected and Appointed Officials**

Assessor: Thomas P. Kidwell  
 Auditor-Controller: Robert F. DeWall  
 County Clerk-Recorder: Rebecca Martinez  
 District Attorney: Ernest LiCalsi  
 Resource Management Agency Director: Leonard Garoupa  
 Sheriff-Coroner: John Anderson  
 Social Services Director: Hubert Walsh  
 Superintendent of Schools: Sally L. Frazier  
 Tax Collector-Treasurer: Tracy Kennedy Desmond  
 County Counsel: David Prentice  
 Planning Director: Dave Herb  
 Public Health Director: Carol Barney  
 Acting Welfare Director: Susan Arteaga

**Superior Court Judges**

Thomas L. Bender, John W. DeGroot, Jennifer Detjen, David D. Minier, Edward P. Moffat, Roger L. Wayne, Charles A. Wieland

**MARIN COUNTY**

3501 Civic Center Drive, San Rafael, 94903  
 T 415.499.6358 / F 415.507.4104  
 W www.co.marin.ca.us  
 Business Hours: Monday–Friday / 8:00–5:00  
 Incorporated: February 18, 1850  
 Legislative Districts: 6<sup>th</sup> CD; 3<sup>rd</sup> SD; 6<sup>th</sup> AD  
 Population: 247,289  
 County Seat: San Rafael  
 County Administrator: Mark Riesenfeld

**Board of Supervisors**

District 1: Susan L. Adams, San Rafael  
 District 2: Harold C. Brown, San Anselmo  
 District 3: Annette Rose, Sausalito  
 District 4: Stephen Kinsey, West Marin  
 District 5: Cynthia Murray, Novato

**Elected Officials**

Assessor-Recorder: Joan Thayer  
 Auditor-Controller: Richard Arrow  
 Coroner: Kenneth Holmes  
 County Clerk/Registrar of Voters: Michael Smith  
 District Attorney: Paula Kamena  
 Sheriff: Robert Doyle  
 Superintendent of Schools: Mary Jane Burke  
 Treasurer-Tax Collector-Public Administrator: Michael Smith

**Superior Court Judges**

Michael B. Dufficy, Terrence Boren, Verna Alana Adams, Lynn O'Malley Taylor, Vernon Smith, M. Lynn Duryee, John Stephen Graham, John A. Sutro, Jr., William T. McGivern, Jr., James Ritchie

**MARIPOSA COUNTY**

5100 Bullion St., 2<sup>nd</sup> Floor, Mariposa, 95338  
 Mailing address: PO Box 784, 95338  
 T 209.966.3222 / F 209.966.5147  
 W www.mariposacounty.org  
 Business Hours: Monday–Friday / 8:00–5:00  
 Incorporated: February 18, 1850  
 Legislative Districts: 19<sup>th</sup> CD; 14<sup>th</sup> SD; 25<sup>th</sup> AD  
 Population: 17,000  
 County Seat: Mariposa  
 Administrative Officer: Rich Inman

**Board of Supervisors**

District 1: Lee Stetson, Midpines  
 District 2: Doug Balmain, Coulterville  
 District 3: Janet Bibby, Hornitos  
 District 4: Garry Parker, Mariposa  
 District 5: Bob Pickard, Mariposa

**Elected and Appointed Officials**

Agricultural Commissioner: Don Cripe  
 Assessor-Recorder: Bob Lowrimore  
 Auditor: Kenneth Hawkins  
 Building Director: John Davis  
 Chief Probation Officer: Gail Neal  
 Child Support Services Director: Deborah Walton  
 Community Services Director: Mary Williams  
 County Counsel: Jeffrey G. Green  
 District Attorney: Bob Brown  
 District Superintendent of Schools-County Superintendent of Schools: Patrick Holland  
 Farm Advisor: Gary Hickman  
 Fire Chief: Blaine Shultz  
 Health Officer: Dr. Charles Mosher  
 Human Services Director: Cheryle Rutherford-Kelly  
 Librarian: Jacqueline Meriam  
 Planning Director: Eric Toll

## COUNTY OFFICIALS

Public Works Director: Jim Petropoulos  
Sheriff-Coroner: Claude A. Pelk-Richards  
Technical Services Director: Rick Peresan  
Tourism and Economic Development: Vacant  
Treasurer-Tax Collector-Country Clerk-Public Administrator: Marjorie Wass

### Superior Court Judges

F. Dana Walton, Wayne Parrish

### MENDOCINO COUNTY

501 Low Gap Road, Room 1010, Ukiah, 95482  
T 707.463.4441 / F 707.463.5649  
W [www.co.mendocino.ca.us](http://www.co.mendocino.ca.us)  
Incorporated: February 18, 1850  
Legislative Districts: 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 1<sup>st</sup> AD  
Population: 86,265  
County Seat: Ukiah  
County Administrator: James Anderson

### Board of Supervisors

District 1: Michael M. Delbar, Potter Valley  
District 2: Richard M. Shoemaker, Ukiah  
District 3: Hal Wagenet, Willits  
District 4: Patricia A. Campbell, Fort Bragg  
District 5: J. David Colfax, Boonville

### Elected Officials

Auditor-Controller: Dennis L. Huey  
Assessor-County Clerk-Recorder: Marsha A. Wharff  
District Attorney: Norman L. Vroman  
Sheriff-Coroner: Tony Craver  
Superintendent of Schools: Paul Tichinin  
Treasurer-Tax Collector: Tim Knudsen

### Superior Court Judges

Ronald Brown, Henry Nelson, Eric Labowitz, Jonathan Lehan, Cindee Mayfield, Richard Henderson, Leonard LaCasse

### MERCED COUNTY

2222 M Street, Merced, 95340  
T 209.385.7366 / F 209.726.7977  
E [webmaster@data.co.merced.ca.us](mailto:webmaster@data.co.merced.ca.us) / W [www.co.merced.ca.us](http://www.co.merced.ca.us)  
Business Hours: Monday–Friday / 8:00–5:00  
Incorporated: April 19, 1855  
Legislative Districts: 18<sup>th</sup> CD; 12<sup>th</sup> SD; 17<sup>th</sup> AD  
Population: 210,100  
County Seat: Merced  
County Executive Officer: Demitrios O. Tatum

### Board of Supervisors

District 1: Gloria Keene, Merced  
District 2: Kathleen Crookham, Merced  
District 3: Michael G. Nelson, Atwater  
District 4: Deidre Kelsey, Snelling  
District 5: Jerry O'Banion, Dos Palos

### Elected and Appointed Officials

Assessor: David Cardella  
Auditor-Controller-Recorder-County Clerk: M. Stephen Jones  
Public Administrator-District Attorney: Gordon Spencer  
Sheriff-Coroner: Mark Pazin  
Superintendent of Schools: Lee Andersen  
Treasurer-Tax Collector: Karen Adams  
Public Works Director: Paul Fillebrown  
Planning Director: Bill Nicholson  
Purchasing Agent: Chris Tafoya  
Human Services Agency Director: Ana Pagan  
Public Defender: Wayne Eisenhart  
County Counsel: Ruben Castillo  
Parks and Recreation Director: George Rodrigues  
Mental Health Director: Troy Fox  
Spring Fair Director: Ron L. Brandt  
Public Health Director: Michael Ford

Agricultural Commissioner: David Robinson  
Private Industry Training Dept. Director: Andrea Baker  
Librarian: Charleen M. Renteria

### Superior Court Judges

Presiding Judge – Betty Dawson, Assistant Presiding Judge – Frank Dougherty, Hugh M. Flanagan, John Kirihara, Ronald W. Hansen, Robert Quall

### MODOC COUNTY

114 E. North Street, Alturas, 96101  
Mailing address: PO Box 1728, Alturas, 96101  
T 530.233.6426 / F 530.233.5046  
E [mmaxwell@hdo.net](mailto:mmaxwell@hdo.net)  
Business Hours: Monday–Friday / 8:30–12:00 and 1:00–5:00  
Incorporated: February 17, 1874  
Legislative Districts: 4<sup>th</sup> CD; 1<sup>st</sup> SD; 2<sup>nd</sup> AD  
Population: 9,449  
County Seat: Alturas  
County Administrative Officer: Michael Q. Maxwell

### Board of Supervisors

District 1: Dan Macsary, Cedarville  
District 2: Mike Dunn, Alturas  
District 3: Patricia Cantrall, Likely  
District 4: Willy Hagge, Alturas  
District 5: Dave Bradshaw, Tulelake

### Elected and Appointed Officials

Assessor: Josie Johnson  
Auditor-Recorder: Judi Stevens  
County Clerk: Maxine Madison  
District Attorney-Public Administrator: Jordan Funk  
Sheriff-Coroner: Bruce Mix  
Superintendent of Schools: Carol Harbaugh  
Treasurer-Tax Collector: Cheryl Knoch

### Superior Court Judges

Larry L. Dier, vacant

### MONO COUNTY

Annex II, Bryant Street, Bridgeport, 93517  
Mailing address: PO Box 715, Bridgeport, 93517  
T 760.932.5534 / F 760.932.5531  
E [deputy@qnet.com](mailto:deputy@qnet.com) / W [www.monocounty.ca.gov](http://www.monocounty.ca.gov)  
Business Hours: Monday–Friday / 8:00–5:00  
Incorporated: April 24, 1861  
Legislative Districts: 25<sup>th</sup> CD; 1<sup>st</sup> SD; 25<sup>th</sup> AD  
Population: 10,825  
County Seat: Bridgeport  
Chief Administrative Officer: John Wohlmuth

### Board of Supervisors

District 1: Thomas Farnetti, Chairman  
District 2: Mary Pipersky, Vice.Chairman  
District 3: JoAnn Ronci  
District 4: John Cecil  
District 5: Byng Hunt

### Elected and Appointed Officials

Assessor: Glenn Barnes  
Auditor-Controller: Laurette Cochran  
County Clerk-Recorder: Renn Nolan  
District Attorney: George Booth  
Sheriff-Coroner: Dan Paranick  
Superintendent of Schools: Richard McAteer  
Treasurer-Tax Collector: Shirley Cranney  
County Counsel: Marshall Rudolph

### Superior Court Judges

Stan Eller, Edward Forstenzer

**MONTEREY COUNTY**

230 Church Street, Bldg. 3, Salinas, 93901  
**T** 831.755.5115 / **F** 831.755.5297  
**W** www.co.monterey.ca.us  
 Incorporated: February 18, 1850  
 Legislative Districts: 17<sup>th</sup> CD; 15<sup>th</sup> SD; 27<sup>th</sup>, 28<sup>th</sup> AD  
 Population: 401,762  
 County Seat: Salinas  
 County Administrative Officer: Sally Reed  
 Chief Assistant CAO: James J. Colangelo  
 Assistant County Administrative Officer: Jeff Campen

**Board of Supervisors**

District 1: Fernando Armenta, Salinas  
 District 2: Louis R. Calcagno, Salinas  
 District 3: W.B. "Butch" Lindley, King City  
 District 4: Edith Johnsen, Monterey  
 District 5: Dave Potter, Monterey

**Elected and Appointed Officials**

Auditor: Michael J. Miller  
 Assessor-County Clerk-Recorder: Stephen L. Vagnini  
 District Attorney: Dean Flippo  
 Sheriff: Mike Kanalakis  
 Superintendent of Schools: Bill Barr  
 Treasurer-Tax Collector: Louis Solton  
 Public Works Director: Lew Bauman  
 County Counsel [Acting]: David Nawi  
 Parks: John Pino  
 Planning Director: Scott Hennessy  
 Social Services Director: Elliott Robinson  
 Public Defender: Michael Lawrence  
 Support Services: Charlene Wiseman  
 Employee Services and Development: Keith Honda  
 Registrar of Voters: Tony Anchundo  
 Assistant Registrar of Voters: Junel Davidsen  
 Agricultural Commissioner: Eric Lauritzen  
 Health Officer: Linda K. Velasquez, M.D.  
 Librarian: Bob McElroy  
 Personnel Director: Rosie Pando  
 Probation Officer: Duane G. Tanner  
 Clerk of the Superior Court Filings: Sherri Pedersen

**Superior Court Judges**

John Phillips, Wendy Duffy, Stephen Sillman, Albert Maldonado, Kay Kingsley, Susan M. Dauphine, Gary Meyer, Jonathan Price, Terrance Duncan, Robert Moody, Jose Angel Velasquez, Richard M. Curtis, Russell Scott, Robert O'Farrell, Michael Fields, Marla Anderson, Adrienne Grover

**NAPA COUNTY**

1195 Third Street, Suite 310, Napa, 94559  
**T** 707.253.4421 / **F** 707.253.4176  
**W** www.co.napa.ca.us  
 Business Hours: Monday–Friday / 8:00–5:00  
 Incorporated: February 18, 1850  
 Legislative Districts: 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 7<sup>th</sup> AD  
 Population: 127,000  
 County Seat: Napa  
 County Executive Officer: William S. Chiat

**Board of Supervisors**

District 1: Brad Wagenkneakt, Napa  
 District 2: Mark Luce, Napa  
 District 3: Diane Dillon, St. Helena  
 District 4: Bill Dodd, Napa  
 District 5: Mike Rippey, Napa

**Elected and Appointed Officials**

Assessor-Recorder-County Clerk: John Tuteur  
 Auditor-Controller: Pamela Kindig  
 Court Executive Officer: Stephen A. Bouch  
 District Attorney-Public Administrator: Gary Leiberstein  
 Sheriff-Coroner: Gary Simpson  
 Treasurer-Tax Collector: Marcia Hull

Public Works Director [Acting]: Robert Peterson  
 Planning Director: Charles Wilson  
 Purchasing Agent: William S. Chiatl  
 Social Services Director: Bruce Heid  
 County Counsel: Robert Westmeyer

**Superior Court Judges**

Raymond Guadagni, W. Scott Snowden, Ronald T.L. Young, Richard Bennett, Francisca Tisher, Stephen Kroyer

**NEVADA COUNTY**

950 Maidu Avenue, Nevada City, 95959-8617  
**T** 530.265.7040 / **F** 530.265.7042  
**E** ceo@co.nevada.ca.us / **W** www.mynevadacounty.com  
 Business Hours: Monday–Friday / 8:00–5:00  
 Incorporated: April 25, 1851  
 Legislative Districts: 2<sup>nd</sup> CD; 1<sup>st</sup> SD; 3<sup>rd</sup> AD  
 Population: 92,033  
 County Seat: Nevada City  
 County Executive Officer: Rick Haffey

**Board of Supervisors**

District 1: Peter Van Zant, Nevada City  
 District 2: Sue Horne, Grass Valley  
 District 3: Drew Bedwell, Grass Valley  
 District 4: Robin Sutherland, Grass Valley  
 District 5: Barbara Green, Nevada City and Truckee

**Elected and Appointed Officials**

Agriculture Commissioner: Paul Boch  
 Assessor: Dale Flippin  
 Auditor-Controller: Bruce Bielefeld  
 Child Support Services: Kathy Hrepich  
 Clerk of the Board: Cathy Thompson  
 County Clerk-Recorder: Lorraine Jewett-Burdick  
 District Attorney: Michael W. Ferguson  
 Information Systems: Steve Monaghan  
 Sheriff-Coroner: Keith Royal  
 Superintendent of Schools: Terry McAteer  
 Treasurer-Tax Collector: E. Christina Dabis  
 Planning Director: Mark Tomich  
 Transportation-Sanitation Director: Michael Hill-Weld  
 General Services Director: Gene Armstead  
 Probation: Doug Carver  
 Public Defender: Thomas M. Anderson  
 County Counsel: Charles McKee  
 Housing and Community Service Director: Jim Carney  
 Human Services Director: Phyllis Murdock  
 Community Development Agency Director: Jess Montoya

**Superior Court Judges**

Carl F. Bryan II, John Darlington, M. Kathleen Butz, Albert P. Dover, Ersel Edwards, C. Anders Holmer

**ORANGE COUNTY**

10 Civic Center Plaza, 3<sup>rd</sup> Fl, Santa Ana, 92701  
**T** 714.834.2345 / **F** 714.834.3098  
**W** www.oc.ca.gov  
 Incorporated: March 11, 1889  
 Legislative Districts: 38<sup>th</sup>.40<sup>th</sup>, 42<sup>nd</sup>, 43<sup>rd</sup> CD; 31<sup>st</sup>.33<sup>rd</sup>, 35<sup>th</sup>, 37<sup>th</sup> SD; 58<sup>th</sup>, 64<sup>th</sup>, 67<sup>th</sup>, 69<sup>th</sup>, 72<sup>nd</sup>, 74<sup>th</sup> AD  
 Population: 2,828,400  
 County Seat: Santa Ana  
 County Executive Officer: Michael Schumacher

**Board of Supervisors**

District 1: Charles V. Smith  
 District 2: James W. Silva  
 District 3: Bill Campbell  
 District 4: Chris Norby  
 District 5: Thomas W. Wilson

**Elected and Appointed Officials**

Assessor: Webster Guillory  
 Auditor-Controller: David Sundstrom  
 Clerk of the Superior Court and Jury Commissioner: Alan Slater  
 District Attorney: Tony Rackauckas  
 County Counsel: Benjamin P. de Mayo  
 Superintendent of Education: William M. Habermehl  
 County Clerk-Recorder: Tom Daly  
 Sheriff-Coroner: Michael S. Carona  
 Treasurer-Tax Collector: John M.W. Moorlach  
 Agricultural Commissioner: R. Le Feuvre  
 Airport Director: Alan Murphy  
 Clerk, Board of Supervisors: Darlene Bloom  
 Community Services Director: William A. Baker  
 Fire Services Director: Chief Chip Prather  
 Health Care Director: Juliette A. Poulson  
 Probation Director: Stephanie W. Lewis  
 Public Administrator-Guardian: William A. Baker  
 Public Defender [Interim]: Deborah Kwast  
 Social Services Director [Interim]: Angelo Dotti  
 Registration and Elections [Interim]: Steven P. Rodermund  
 Housing and Community Development: Paula Burrier-Lund  
 Integrated Waste Management: Jan Gross  
 Internal Audit: Peter Hughes  
 Public Librarian: John Adams  
 Public Facilities and Resources Department: Vickie Wilson  
 Planning and Development Services [Interim Director]: Larry Leaman  
 Department of Child Support Services: Jan Sturla

**Superior Court Judges**

Fredrick P. Aguirre, Margaret R. Anderson, Mathew S. Anderson, Gail Andrea Andler, Andrew P. Banks, Ronald L. Bauer, Michael Beecher, Richard E. Behn, Carl Biggs, Thomas James Borris, Hugh Michael Brenner, Daniel T. Brice, David Hays Brickner, Francisco P. Brieseo, James M. Brooks, Jonathan H. Cannon, Cormac Carey, Marjorie Laird Carter, David R. Chaffee, Dennis S. Choate, Thierry P. Colaw, John P. Conley, Corey Scott Cramin, Donna L. Crandall, James J. Di Cesare, Daniel J. Didier, Patrick H. Donahue, Kim G. Dunning, Mary Fingal Erickson, William Lee Evans, Frank F. Fasel, Sheila B. Fell, Francisco F. Firmat, John L. Flynn III, Richard O. Frazee, Sr., William R. Froeberg, Robert H. Gallivan, Stephanie George, Geoffrey T. Glass, James P. Gray, W. Michael Hayes, Frederick Paul Horn, Derek W. Hunt, Robert Byron Hutson, Raymond J. Ikola, Pamela Lee Iles, C. Robert Jameson, Derek G. Johnson, Gerald G. Johnston, M. Marc Kelly, Richard M. King, Carolyn Kirkwood, Ronald P. Kreber, Caryl Lee, Gregory H. Lewis, Wendy Lindley, Brett London, Donald S. MacIntyre, Glenn A. Mahler, Kazuharu Makino, Charles Margines, James P. Marion, Joy Wiesenfeld Markman, Michael McCartin, David T. McEachen, Daniel Mc Nerney, Linda Lancet Miller, Jamoa A. Moberly, William M. Monroe, Greg Munoz, Kirk Nakamura, Michael Naughton, Nho Trong Nguyen, Gary S. Paer, Steven L. Perk, Nancy A. Pollard, J. Peter Polos, James Howard Poole, Gregg L. Prickett, Roger B. Robbins, Craig E. Robison, Luis A. Rodriguez, B. Tam Nomoto Schumann, James V. Selna, Susanne S. Shaw, H. Warren Siegel, Claudia Silbar, Carla Singer, Clay M. Smith, Richard W. Stanford, Jr., Christopher W. Strople, Nancy Wieben Stock, James A. Stotler, Elaine Streger, Stephen J. Sundvold, Thomas N. Thrasher, Sr., Richard F. Toohy, David C. Velasquez, Richard G. Vogl, Stewart T. Waldrip, John M. Watson, Randell L. Wilkinson, John C. Woolley

**PLACER COUNTY**

175 Fulweiler Avenue, Auburn, 95603  
**T** 530.889.4010 / **F** 530.889.4009  
**W** www.placer.ca.gov  
 Business Hours: Monday–Friday / 8:00–5:00  
 Incorporated: April 25, 1851  
 Legislative Districts: 4<sup>th</sup> CD; 1<sup>st</sup> SD; 4<sup>th</sup> AD  
 Population: 257,511  
 County Seat: Auburn  
 County Executive Officer: Ms. Jan Christofferson

**Board of Supervisors**

District 1: Bill Santucci, Roseville  
 District 2: Robert Weygandt, Lincoln  
 District 3: Harriet White, Auburn  
 District 4: Ted Gaines, Roseville  
 District 5: Rex Bloomfield, Tahoe

**Elected and Appointed Officials**

Assessor: Bruce Dear  
 Auditor-Controller: Katherine Martinis

County Clerk-Recorder-Registrar: Jim McCauley  
 District Attorney: Brad Fenocchio  
 Sheriff-Coroner: Ed Bonner  
 Superintendent of Schools: Bud Nobili  
 Treasurer-Tax Collector: Jenine Windeshausen  
 Planning Director: Fred Yeager  
 Purchasing Agent: Bill Davis  
 Social Welfare: Ray Merz  
 Public Defender: Holoway and Tauman  
 County Counsel: Anthony La Bouff

**Superior Court Judges**

J. Richard Couzens, James D. Garbolino, James Roeder, Larry D. Gaddis, John L. Cosgrove, Joseph O'Flaherty, Alan V. Pineschi, Frances Kearney

**PLUMAS COUNTY**

520 Main Street, Room 309, Quincy, 95971  
**T** 530.283.6315 / **F** 530.283.6288  
**W** www.countyofplumas.com  
 Incorporated: March 18, 1854  
 Legislative Districts: 2<sup>nd</sup> CD; 1<sup>st</sup> SD; 3<sup>rd</sup> AD  
 Population: 20,350  
 County Seat: Quincy

**Board of Supervisors**

District 1: B. J. Pearson, Portola  
 District 2: Robert Meacher, Greenville  
 District 3: Bill Dennison, Chester  
 District 4: Ken Nelson, Quincy  
 District 5: Ole Olsen, Quincy/Graeagle

**Elected and Appointed Officials**

Assessor: Chuck Leonhardt  
 Auditor: Michael Tedrick  
 County Clerk-Recorder: Kathleen Williams  
 District Attorney-Public Administrator: Jeff Cunan  
 Sheriff-Coroner: Terry Bergstrand  
 Superintendent of Schools: Dennis Williams  
 Tax Collector-Treasurer: Ginny Dunbar  
 Planning Director: John McMorrow  
 Social Welfare: Elliott Smart  
 County Counsel: Robert Shulman  
 Parks and Recreation: James Boland

**Superior Court Judges**

Garrett Olney, Ira Kaufman

**RIVERSIDE COUNTY**

4080 Lemon Street, 12<sup>th</sup> Fl., Riverside, 92501-3651  
 Mailing address: PO Box 751, Riverside, 92502-0751  
**T** 909.955.1000 / **F** 909.955.1105  
**E** cao@co.riverside.ca.us / **W** www.co.riverside.ca.us  
 Business Hours: Monday–Friday / 8:00–5:00  
 Incorporated: May 9, 1893  
 Legislative Districts: 43<sup>rd</sup>, 44<sup>th</sup>, 48<sup>th</sup> CD; 31<sup>st</sup>, 36<sup>th</sup>, 37<sup>th</sup> SD; 64<sup>th</sup>.66<sup>th</sup>, 80<sup>th</sup> AD  
 Population: 1,545,387  
 County Seat: Riverside  
 Chief Executive Officer: Larry Parrish

**Board of Supervisors**

District 1: Robert Buster, Riverside  
 District 2: John Tavaglione, Riverside  
 District 3: Jim Venable, Hemet  
 District 4: Roy Wilson, Palm Springs  
 District 5: Thomas Mullen, Riverside

**Elected and Appointed Officials**

Assessor-Clerk-Recorder: Gary Orso  
 Auditor-Controller: Anthony J. Bellanca  
 Sheriff Coroner-Public Administrator: Larry Smith  
 District Attorney: Grover C. Trask II  
 Superintendent of Schools: David L. Long  
 Treasurer and Tax Collector: Paul McDonnell

Planning Director: Aleta Laurence  
 Purchasing Agent: Robert Howdyshe  
 Public Social Services Director: Dennis J. Boyle  
 Public Defender: Gary Windom  
 County Counsel: William Katzenstein  
 Parks and Recreation Director: Paul Frandsen  
 Director of Transportation: Richard Lashbrook  
 Probation: Marie Whittington

### Superior Court Judges

Gloria Connor Trask, Dallas Holmes, Charles Field, Stephen D. Cunnison, W. Charles Morgan, Ronald L. Taylor, Jancie McIntyre, J. Thompson Hanks, Robert J. McIntyre, Patrick Magers, Ronald Heumann, Gordon R. Burkhart, James T. Warren, E. Michael Kasier, Charles Stafford Jr., Douglas Miller, Robert Taylor, Lawrence Fry, B.J. Bjork, Thomas Douglass, Jr., Graham Anderson Cribbs, H. Morgan Dougherty, Randall White, Christopher Sheldon, Eugene Bishop, Arthur Block, H. Dennis Myers, Albert J. Wojcik, Rodney L. Walker, James Cox, Mark A. Cope, Edward D. Webster, Arjuna Saraydarian, Gary Tranbarger, Dennis McConaghy, Timothy J. Heaslet, Robert G. Spitzer, James Hawkins, Christian Thierbach, Sharon J. Waters, Vilia Sherman, Jean Pfeiffer Leonard, Becky L. Dugan, Paul Zellerbach, Helios J. Hernandez, Richard T. Fields, Thomas Cahraman

### SACRAMENTO COUNTY

700 H Street, Sacramento, 95814  
 T 916.874.5411 / F 916.874.7593  
 W www.saccounty.net  
 Incorporated: February 18, 1850  
 Legislative Districts: 3<sup>rd</sup>, 4<sup>th</sup> CD; 1<sup>st</sup>, 5<sup>th</sup>, 6<sup>th</sup> SD; 5<sup>th</sup>-7<sup>th</sup>, 10<sup>th</sup> AD  
 Population: 1,209,500  
 County Seat: Sacramento  
 County Executive: Terry Schutten

### Board of Supervisors

District 1: Roger Dickinson, Sacramento  
 District 2: Illa Collin, Sacramento  
 District 3: Muriel Johnson, Sacramento  
 District 4: Roger Niello, Sacramento  
 District 5: Don Nottoli, Sacramento

### Elected and Appointed Officials

Assessor: Kenneth D. Stieger  
 District Attorney: Jan Scully  
 Sheriff: Lou Blanas  
 Deputy County Executive: Lee Ismail  
 Agricultural Commissioner: Frank Carl  
 Airports Director: G. Hardy Acree  
 Civil Service Commission: Kathleen Jones  
 Coroner: E. Paul Smith D.P.A.  
 County Counsel: Robert A. Ryan  
 County Probation Officer: Verne Speirs  
 General Services Director: John Newton  
 Parks and Recreation Director: Ron Suter  
 Human Resources Administrator: Mike DeBord  
 Planning Director: Tom Hutchings  
 Public Defender: Paulino Duran  
 Public Works Administrator: Warren H. Harada  
 Registrar of Voters: Ernest R. Hawkins  
 Superintendent of Schools: David Meaney  
 Director of Finance: Mark Norris  
 Veterans Service Officer: Jeffrey Pealer  
 Library Director: Ann Marie Gold  
 Environmental Management Director: Mel Knight  
 Retirement Officer: John Descamp  
 Health and Human Services Director: Jim Hunt  
 Public Protection and Human Assistance Administrator: Penelope Clarke  
 Superior and Municipal Court Executive Officer: Michael M. Roddy  
 Chief Financial Officer: Geoffrey Davey  
 Community Development and Neighborhood Assistance Agency: John O'Farrell  
 Air Pollution Control Officer: Norm Covell  
 Communication and Information Technology: Patrick L. Groff  
 Environmental Review and Assessment: Dennis Yeast  
 Human Assistance: Cheryl Davis  
 Clerk of the Board: Cindy H. Turner  
 Transportation Director: Tom Zlotkowski  
 Water Resources Director: Keith DeVore

### Superior Court Judges

David W. Abbott, Gerald S. Bakarich, Trena H. Berger-Plavan, Roland L. Candee, Tani G. Cantil.Sakauye, Thomas M. Cecil, Lloyd G. Connelly, Greta Curtis Crossland, David De Alba, Morrison C. England, Jr., Patricia C. Esagro, Michael T. Garcia, Maryanne G. Gilliard, Richard H. Gilmour, Joe S. Gray, Jeffrey L. Gunther, Kenneth L. Hake, Janice Hayes, James P. Henke, Judy Holzer Hersher, Talmadge R. Jones, Charles C. Kobayashi, James L. Long, Alice A. Lytle, Patrick Marlette, Peter J. McBrien, Loren E. McMaster, Cheryl Chun Meegan, John A. Mendez, James M. Mize, James I. Morris, Gary S. Mullen, Gail D. Obanesian, Richard K. Park, Kenneth G. Peterson, Steven H. Rodda, Jack Sapunor, Renard F. Shepard, D. Robert Shuman, Michael S. Ullman, Jane Ure, Brian R. Van Camp, Emily E. Vasquez, Michael G. Virga

### SAN BENITO COUNTY

481 Fourth Street, Hollister, 95023  
 T 831.636.4000 / F 831.636.4010  
 E sbcbos@hollinet.com / W www.san-benito.ca.us  
 Business Hours: Monday–Friday / 8:00–5:00  
 Incorporated: February 12, 1874  
 Legislative Districts: 17<sup>th</sup> CD; 12<sup>th</sup> SD; 28<sup>th</sup> AD  
 Population: 56,000  
 County Seat: Hollister  
 Administrative Officer: Gil Solorio

### Board of Supervisors

District 1: Richard Scagliotti, Hollister  
 District 2: Ruth Kesler, San Juan Bautista  
 District 3: Pat Loe, Hollister  
 District 4: Reb Monaco, Hollister  
 District 5: Bob Cruz, Hollister

### Elected and Appointed Officials

Assessor: Arnold R. Fontes  
 County Clerk-Auditor-Recorder: John R. Hodges  
 District Attorney: John Sarsfield  
 Sheriff-Coroner: Curtis Hill  
 Superintendent of Schools: Tim Foley  
 Treasurer-Public Administrator-Tax Collector: Mary Lou Andrade  
 Planning Director: Robert Mendiola  
 Public Works Director: Douglas P. Koenig  
 Human Services Director: Elizabeth Brown  
 Librarian: Josephine Barrios Wahdan

### Superior Court Judges

Harry J. Tobias, Steven R. Sanders

### SAN BERNARDINO COUNTY

385 N. Arrowhead Avenue, 5<sup>th</sup> Floor, San Bernardino, 92415  
 T 909.387.4811 / F 909.387.5430  
 W www.sbcounty.gov  
 Incorporated: April 26, 1853  
 Legislative Districts: 40<sup>th</sup>, 41<sup>st</sup>, 42<sup>nd</sup> CD; 17<sup>th</sup>, 31<sup>st</sup>, 32<sup>nd</sup>, 34<sup>th</sup> SD; 34<sup>th</sup>, 61<sup>st</sup>, 62<sup>nd</sup>, 63<sup>rd</sup>, 65<sup>th</sup> AD  
 Population: 1,766,237  
 County Seat: San Bernardino  
 Administrative Officer: John Michaelson

### Board of Supervisors

District 1: Bill Postmus  
 District 2: Paul Biane  
 District 3: Dennis Hansberger  
 District 4: Fred Aguiar  
 District 5: Jerry Eaves

### Elected and Appointed Officials

Assessor: Donald Williamson  
 County Clerk/Auditor/Controller/Recorder: Larry Walker  
 Coroner-Public Administrator: Brian McCormick  
 District Attorney: Mike Ramos  
 Sheriff: Gary Penrod  
 Superintendent of Schools: Herbert Fischer  
 Tax Collector-Treasurer: Richard Larsen

**Superior Court Judges**

Stephen H. Ashworth, Walter L. Blackwell II, Paul M. Bryant, Jr., Dennis G. Cole, Keith D. Davis, James A. Edwards, Jules E. Fleuret, Joseph E. Johnston, Craig S. Kamansky, Jeffrey King, Frederick A. Mandabach, Brian S. McCarville, James C. McGuire, Roberta McPeters, Patrick J. Morris, Barry L. Plotkin, Margaret A. Powers, Shahla S. Sabet, Michael A. Smith, John M. Tomberlin, J. Michael Welch, Linda M. Wilde, Rufus L. Yent, Raymond C. Youngquist, Larry W. Allen, Kenneth Barr, Joan M. Borba, Joseph R. Brisco, Gerard S. Brown, Ronald M. Christianson, Michael M. Dest, James M. Dorr, Douglas M. Elwell, W. Robert Fawke, Douglas A. Fettel, Mary E. Fuller, Douglas N. Gericke, John B. Gibson, Thomas D. Glasser, Louise O. Glazier, J. Michael Gunn, Cynthia Ludvigsen, John N. Martin, Phillip M. Morris, Eric M. Nakata, Peter H. Norell, Tara Reilly, Bert L. Swift, Ingrid Adamson Uhler, Raymond P. Van Stockum, A. Rex Victor, John P. Wade, Christopher J. Warner, Donna Garza, Sylvia Husing, Brian Saunders, John P. Vanderfeer, Arthur Harrison, Gus Skropos, John Pacheco, Katrina West, Donald Alvarez

**SAN DIEGO COUNTY**

1600 Pacific Highway, San Diego, 92101  
**T** 858.694.3900

**W** www.co.san-diego.ca.us

Incorporated: February 18, 1850

Legislative Districts: 49<sup>th</sup> and 53<sup>rd</sup> CD; 36<sup>th</sup>, 38<sup>th</sup> and 40<sup>th</sup> SD; 73<sup>rd</sup>, and 79<sup>th</sup> AD

Population: 2,918,254

County Seat: San Diego

**Board of Supervisors**

District 1: Greg Cox  
 District 2: Dianne Jacob  
 District 3: Pam Slater  
 District 4: Ron Roberts  
 District 5: Bill Horn

**Elected and Appointed Officials**

Assessor-Recorder-County Clerk: Gregory J. Smith  
 District Attorney: Bonnie Dumanis  
 Sheriff: Bill Kolender  
 Tax Collector-Treasurer: Dan McAllister  
 County Counsel: John Sansone  
 Chief Administrative Officer: Walt Ekard  
 Clerk of the Board: Thomas J. Pastuszka

**Superior Court Presiding Judge**

Richard E.L. Strauss

**SAN FRANCISCO CITY AND COUNTY**

1 Dr. Carlton B. Goodlett Place, San Francisco, 94102-4635

**T** 415.554.4375 / **F** 415.554.7344

**W** www.ci.sf.ca.us

Business Hours: Monday–Friday / 8:00–5:00

Incorporated: February 18, 1850

Legislative Districts: 8<sup>th</sup>, 12<sup>th</sup> CD; 3<sup>rd</sup>, 8<sup>th</sup> SD; 12<sup>th</sup>, 13<sup>th</sup> AD

Population: 770,723

County Seat: San Francisco

Mayor: Willie L. Brown, Jr.

**Board of Supervisors**

District 1: Jake McGoldrick  
 District 2: Gavin Newsom  
 District 3: Aaron Peskin  
 District 4: Fiona Ma  
 District 5: Matt Gonzalez, President  
 District 6: Chris Daly  
 District 7: Tony Hall  
 District 8: Bevan Dufty  
 District 9: Tom Ammiano  
 District 10: Sophie Maxwell  
 District 11: Gerardo Sandoval

**Elected and Appointed Officials**

Assessor-Recorder: Mabel Teng  
 City Attorney: Dennis Herrera  
 Civil Service Commission: Kate Favetti  
 Controller: Edward M. Harrington

Medical Examiner: Boyd Stephens, M.D.

County Clerk: Ryan Brooks

District Attorney: Terence Hallinan

Director of Health: Dr. Mitch Katz

Recreation and Parks General Manager: Elizabeth Goldstein

Planning Director: Gerald Green

Public Works Director: Edwin Lee

Public Defender: Jeff Adachi

Purchaser: Judith A. Blackwell

Director of Elections: Tammy Haygood

Sheriff: Mike Hennessey

Airports Director: John L. Martin

Human Services [Acting]: Trent Rhorer

Superintendent of Schools: Arlene Ackerman

Treasurer: Susan Leal

**Superior Court Judges**

Abby Abinanti, Paul Alvarado, David L. Ballati, Carlos Bea, Jerome T. Benson, Anne Boulian, Susan M. Breall, Peter J. Busch, Ellen Chaitin, John J. Conway, John Dearman, Robert L. Dondero, Wallace P. Douglass, Katherine Feinstein, David A. Garcia, Ernest H. Goldsmith, Charles F. Haines, Donna J. Hitchens, Harold E. Kahn, Richard A. Kramer, Newton Lam, Cynthia Ming-Mei Lee, Donna Alyson Little, Lenard D. Louie, Patrick J. Mahoney, Tomar Mason, James J. McBride, Kevin M. McCarthy, Perker L. Meeks, Jr., Thomas J. Mellon, Jr., Charlene Padovani Mitchell, Donald S. Mitchell, Mary C. Morgan, Philip J. Moscone, John Munter, A. James Robertson II, Alex Saldamando, Lillian K. Sing, John K. Stewart, Julie Tang, Ksenia Tsenin, James L. Warren, Diane Wick, Mary E. Wiss, Charlotte Walter Woolard, Carol Yaggy

**SAN JOAQUIN COUNTY**

222 East Weber Avenue, Stockton, 95202

**T** 209.468.3113 / **F** 209.468.3694

**E** LSayhoun@co.san-joaquin.ca.us / **W** www.co.san-joaquin.ca.us

Business Hours: Monday–Friday / 8:00–5:00

Incorporated: February 18, 1850

Legislative Districts: 5<sup>th</sup>, 10<sup>th</sup> CD; 12<sup>th</sup> SD; 10<sup>th</sup>, 17<sup>th</sup>, 26<sup>th</sup> AD

Population: 568,700

County Seat: Stockton

County Administrator: Manuel Lopez

**Board of Supervisors**

District 1: Steve Gutierrez, Stockton  
 District 2: Dario L. Marengo, Stockton  
 District 3: Victor Mow, Stockton  
 District 4: Jack A. Sieglock, Lodi  
 District 5: Lynn Bedord, Tracy

**Elected and Appointed Officials**

Assessor/Recorder/Clerk: Gary Freeman  
 Clerk of the Board: Lois M. Sayhoun  
 Auditor: Adrian J. Van Houten  
 District Attorney: John Phillips  
 Public Administrator: Baxter Dunn  
 Sheriff-Coroner: Baxter Dunn  
 Superintendent of Schools: Frederick A. Wentworth  
 Treasurer/Tax Collector: Shabbir Khan  
 Public Works Director: Tom Flinn  
 Community Development Director: Ben Hulse  
 Purchasing and Support Services: Cliff Baumer  
 Human Services Agency Director: John Vera  
 Public Defender: Gerald L. Gleeson  
 County Counsel: Terrence Dermody  
 Registrar of Voters: Debby Hench  
 Facilities Management: Craig Ogata  
 Public Information Officer: Connie Cassinetto

**Unified Trial Courts**

Judges: George Abdallah, Jr., Robert Baysinger, James Cadle, Stephan Demetras, Bernard J. Garber, Michael Garrigan, Richard Guiliani, Frank Grande, James E. Hammerstone, Thomas M. Harrington, Lesley D. Holland, Carter P. Holly, Barbara Kronlund, Anthony P. Lucaccini, Colleen McIlwrath, Robert McNatt, Richard A. Mallet, William J. Murray, Jr., John Parker, Michael Platt, K. Peter Saiers, Sandra B. Smith, F. Clark Sueyres, Thomas B. Teaford, Terrence R. Van Oss, Richard Vlavianos, David Warner

**SAN LUIS OBISPO COUNTY**

1050 Monterey Street, San Luis Obispo, 93408  
**T** 805.781.5011 / **F** 805.781.5023  
**E** admin@co.slo.ca.us / **W** www.co.slo.ca.us  
**Business Hours:** Monday–Friday / 8:00–5:00  
**Incorporated:** February 18, 1850  
**Legislative Districts:** 22<sup>nd</sup>, and 23<sup>rd</sup> CD; 15<sup>th</sup> SD; 33<sup>rd</sup> AD  
**Population:** 253,555  
**County Seat:** San Luis Obispo  
**County Administrator:** David Edge

**Board of Supervisors**

District 1: Harry Ovitt, San Miguel  
 District 2: Shirley Bianchi, Cambria  
 District 3: Peg Pinard, San Luis Obispo  
 District 4: K. H. “Katcho” Achadjian, San Luis Obispo  
 District 5: Michael P. Ryan, Creston

**Elected and Appointed Officials**

**Assessor:** Tom Bordonaro  
**Auditor-Controller:** Gere Sibbach  
**County Clerk-Recorder:** Julie Rodewald  
**District Attorney:** Gerald Shea  
**Sheriff-Coroner:** Patrick Hedges  
**Superintendent of Schools:** Julian Crocker  
**Treasurer-Tax Collector:** Frank Freitas  
**Engineer:** Noel King  
**Planning Director:** Victor Holanda  
**Purchasing Agent:** Andrew Howe  
**Social Services Director:** Lee Collins  
**General Services Director:** Duane P. Leib

**Superior Court Judges**

Michael Duffy, Christopher Money, E. Jeffrey Burke, Teresa Estrada-Mullaney, Roger Picquet, James D. Ream, Donald G. Umhofer, Barry LaBarbera, Doug Hilton, Martin Tangeman

**SAN MATEO COUNTY**

400 County Center, Redwood City, 94063  
**T** 415.363.4000 / **F** 415.363.4914  
**W** www.co.sanmateo.ca.us  
**Business Hours:** Monday–Friday / 8:00–5:00  
**Incorporated:** April 19, 1856  
**Legislative Districts:** 12<sup>th</sup>, 14<sup>th</sup> CD; 8<sup>th</sup>, 11<sup>th</sup> SD; 12<sup>th</sup>, 19<sup>th</sup>, 21<sup>st</sup> AD  
**Population:** 707,161  
**County Seat:** Redwood City  
**County Manager:** John L. Maltbie

**Board of Supervisors**

District 1: Mark Church  
 District 2: Jerry Hill  
 District 3: Richard S. Gordon  
 District 4: Rose Jacobs Gibson  
 District 5: Mike Nevin

**Elected and Appointed Officials**

**Assessor-County Clerk-Recorder:** Warren Slocum  
**County Controller:** Tom Huening  
**District Attorney:** James P. Fox  
**Sheriff:** Don Horsley  
**Coroner [Acting]:** Robert Foucraut  
**Superintendent of Schools:** Floyd Gonella  
**Tax Collector-Treasurer:** Lee M. Buffington  
**Planning Director:** Marcia Raines  
**Purchasing Manager:** Donna Jones-Dulin  
**Health Services Director:** Margaret Taylor  
**Parks and Recreation Director:** Mary Burns  
**Human Services Director:** Maureen Borland

**Superior Court Judges**

H. James Ellis, Rosemary Pfeiffer, Carol L. Middlestead, Linda M. Gemello, Joseph E. Bergeron, Marta S. Diaz, Quentin L. Kopp, Mark R. Forcum, Craig L. Parsons, Judith W. Kozloski, Dale A. Hahn, Phrasel L. Shelton, John W. Runde, Patricia Bresee, Margaret J. Kemp, John G. Schwartz, George R. Taylor, Robert D. Foiles, Barbara J. Mallach, Carl W. Holm, Stephen M. Hall, Paula Schlichter, Richard C. Livermore, Norman Gatzert, George A. Miram, Joseph N. Gruber, David Pomerenk, Jonathan P. Jones, Kathleen M. Henry, Jonathon Karesch, Steven L. Dylina, Beth Labson Freeman, Susan Greenberg Kinne

**SANTA BARBARA COUNTY**

105 East Anapamu Street, Santa Barbara, 93101  
**T** 805.568.2190 / **F** 805.568.2283  
**W** www.co.santa-barbara.ca.us  
**Incorporated:** February 18, 1850  
**Legislative Districts:** 23<sup>rd</sup> CD; 24<sup>th</sup> CD; 15<sup>th</sup> SD; 19<sup>th</sup> SD; 33<sup>rd</sup>AD; 35<sup>th</sup> AD  
**Population:** 405,100  
**County Seat:** Santa Barbara  
**County Administrator:** Michael F. Brown

**Board of Supervisors**

District 1: Naomi Schwartz, Santa Barbara, Carpinteria  
 District 2: Susan Rose, Goleta, Santa Barbara  
 District 3: Gail Marshall, Goleta, Santa Ynez Valley  
 District 4: Joni Gray, Lompoc, Orcutt  
 District 5: Joe Centeno, Santa Maria, Cuyama, Guadalupe

**Elected and Appointed Officials**

**County Clerk-Recorder-Assessor:** Joe Holland  
**Auditor-Controller:** Robert W. Geis III  
**District Attorney:** Thomas W. Sneddon, Jr.  
**Sheriff:** James Anderson  
**Superintendent of Schools:** William J. Cirone  
**Treasurer-Tax Collector-Public Guardian:** Bernice James  
**County Counsel:** Shane Stark  
**Planning and Development:** Valentin Alexeeff  
**Public Defender:** James Egar  
**General Services Director:** Ron Cortez  
**Parks Director:** Teri Maus-Nisich  
**Human Services:** Roger E. Heroux

**Superior Court Judges**

Thomas R. Adams, Zel Canter, James W. Brown, William Gordon, James B. Jennings, Rodney S. Melville, Timothy J. Staffel, J. William McLafferty, Frank J. Ochoa, Jr., Thomas P. Anderle; Lopoc Division: Eugene L. Huseman; Figueroa Division: Denise deBellefeuille, Harry Loberg, Joseph Lodge, Clifford R. Anderson III; Miller Division: Barbara Beck, Diane Hall, Rogelio R. Flores; Solvang Division: Rick S. Brown

**SANTA CLARA COUNTY**

70 West Hedding Street, San Jose, 95110  
**T** 408.299.4321 / **F** 408.298.8460  
**W** www.santaclaracounty.org  
**Business Hours:** Monday–Friday / 8:00–5:00  
**Incorporated:** February 18, 1850  
**Legislative Districts:** 11<sup>th</sup> CD, 14<sup>th</sup>.16<sup>th</sup> CD; 10<sup>th</sup>, 11<sup>th</sup>, 13<sup>th</sup>, 15<sup>th</sup> SD; 20<sup>th</sup>.24<sup>th</sup>, 27<sup>th</sup>, 28<sup>th</sup> AD  
**Population:** 1,682,585  
**County Seat:** San Jose  
**County Executive:** Richard Wittenberg

**Board of Supervisors**

District 1: Donald F. Gage, San Jose  
 District 2: Blanca Alvarado, San Jose  
 District 3: Pete McHugh, San Jose  
 District 4: James T. Beall, Jr., San Jose  
 District 5: Liz Kniss, Palo Alto

**Elected and Appointed Officials**

**Assessor:** Lawrence E. Stone  
**Chief Executive Officer:** Kiri Torre  
**District Attorney:** George Kennedy  
**Sheriff:** Laurie Smith  
**Superintendent of Schools:** Colleen Wilcox  
**Planning Director:** Ann Draper  
**General Services Agency:** Kevin Carruth  
**Social Services Director:** Will Lightbourne  
**County Counsel:** Ann Miller Ravel

County Clerk/Recorder: Brenda Davis

**Superior Court Judges**

Joyce Allegro, Robert L. Ambrose, Robert A. Baines, Kenneth P. Barnum, Thang N. Barrett, Paul R. Bernal, Susan R. Bernardini, Joseph F. Biafore, Jr., Arthur Bocanegra, Jerome E. Brock, Gilbert T. Brown, Andrea Y. Bryan, Neil A. Cabrinha, Thomas W. Cain, Dolores A. Carr, David A. Cena, James H. Chang, Sharon A. Chatman, Paul C. Cole, Linda R. Condrion, Charles J. Cory, Ray E. Cunningham, Alden E. Danner, William R. Danser, Edward J. Davila, Raymond J. Davilia, Jr., Ron M. Del Pozzo, Leonard P. Edwards, Thomas C. Edwards, William J. Elfving, James C. Emerson, Alfonso Fernandez, Robert M. Foley, Catherine A. Gallagher, John J. Garibaldi, Nazario A. Gonzales, Mary Ann Grilli, Thomas P. Hansen, Charles W. Hayden, James Heath\*, John F. Herlihy, Joseph H. Huber, Eugene M. Hyman, Jerald A. Infantino, Jamie A. Jacobs-May, Connie Jimenez\*, Margaret S. Johnson, Marliese G. Kim, Jack Komar, Edward F. Lee, Mary Jo Levinger, Ronald T. Lisk, Richard Loftus, Jr., Patricia Lucas, Katherine Lucero\*, James Madden\*, Stephen V. Manley, Socrates P. Manoukian, William F. Martin, Kristine McCarthy\*, Kevin E. McKenney, Hugh F. Mullin III, Kevin J. Murphy, Jerome S. Nadler, Rene Navarro, Leslie C. Nichols, Diane Northway, Rise Jones Pichon, Marc Poche, Randolph J. Rice, Deborah Ryan\*, Gregory Saldivar\*, Randall C. Schneider, John Schroeder\*, Shawna Schwarz\*, Kenneth L. Shapero, Douglas K. Southard, Rodney J. Stafford, Lisa Steingart\*, Patrick E. Tondreay, Richard C. Turrone, Brian Walsh, Gregory H. Ward, Jean High Wetenkamp, Erica Yew.

\*Commissioner

**SANTA CRUZ COUNTY**

701 Ocean Street, Santa Cruz, 95060  
**T** 831.454.2000 / **F** 831.454.2433  
**W** www.co.santa-cruz.ca.us  
 Incorporated: February 18, 1850  
 Legislative Districts: 14<sup>th</sup> and 17<sup>th</sup> CD; 11<sup>th</sup> and 15<sup>th</sup> SD; 27<sup>th</sup> and 28<sup>th</sup> AD  
 Population: 255,000  
 County Seat: Santa Cruz  
 County Administrative Officer: Susan A. Mauriello

**Board of Supervisors**

District 1: Jan Beautz, Santa Cruz, Soquel  
 District 2: Ellen Pirie, Aptos, Capitola  
 District 3: Mardi Wormhoudt, Santa Cruz  
 District 4: Tony Campos, Watsonville  
 District 5: Jeff Almquist, San Lorenzo Valley

**Elected and Appointed Officials**

Agricultural Commissioner: David Moeller  
 Agricultural Extension Service: Sonya Hammond  
 Assessor: Gary Hazelton  
 Auditor-Controller: Gary A. Knutson  
 Building Inspection Chief: John DeCourcy  
 County Clerk: Richard W. Bedal  
 County Counsel: Dana McRae  
 District Attorney: Bob Lee  
 Emergency Office: Bob Watson  
 Environmental Health Services: Diane Evans  
 Health Services Agency: Rama Khalsa  
 Human Resources Agency: Cecilia Espinola  
 Information Services: Kenneth Wedderburn  
 Parks and Recreation: Barry Samuel  
 Personnel: Dania Torres Wong  
 Planning Director: Alvin D. James  
 Probation: John Rhoads  
 Public Works: Thomas L. Bolich  
 Purchasing: Andy Breda  
 Sheriff-Coroner: Mark S. Tracy  
 Treasurer-Tax Collector: Richard W. Bedal  
 Planning Commissioners:  
 1st District: Robert Bremner, Alternate: Teall Messer  
 2nd District: Ted Durkee, Alternate: Terry Hancock  
 3rd District: Denise Holbert, Alternate: Marilyn Hummel  
 4th District: Dennis Osmer, Alternate: Phillip Clark  
 5th District: Renee Shephard, Alternate: Jim DeAlba

**Superior Court Judges**

Samuel S. Stevens, Robert Atack, Robert B. Yonts, Jr., Kathleen Akao, Arthur Danner, Richard J. McAdams, Tom Kelley, Heather Morse, Michael Barton, John Salazar

**SHASTA COUNTY**

1815 Yuba Street, Ste. 1, Redding, 96001  
 Mailing address: PO Box 990880, Redding, 96099-0880  
**T** 530.225.5561 / **F** 530.225.5189  
**W** www.co.shasta.ca.us  
 Business Hours: Monday-Friday / 8:00-5:00  
 Incorporated: February 18, 1850  
 Legislative Districts: 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 1<sup>st</sup> AD  
 Population: 169,151  
 County Seat: Redding  
 Chief Administrative Officer: Doug Latimer

**Board of Supervisors**

District 1: David A. Kehoe, Redding  
 District 2: Irwin H. Fust, Jr., Anderson  
 District 3: Glenn Hawes, Anderson  
 District 4: Molly Wilson, Redding  
 District 5: Patricia "Trish" A. Clarke, Anderson

**Elected and Appointed Officials**

Assessor-Recorder: Cris Andrews  
 Auditor-Controller: Rick Graham  
 County Clerk: Ann Reed  
 District Attorney: McGregor Scott  
 Sheriff-Coroner: James "Jim" J. Pope  
 Superintendent of Schools: Carol Whitmer  
 Treasurer-Tax Collector: Lori Taylor Scott  
 Public Works Director: Pat Minturn  
 Resources Management Director: Russ Mull  
 County Counsel: Karen Jahr  
 Social Services Director: Del Skillman

**Judicial Officers of Shasta County Courts**

PJ Bradley L. Boeckman, Gregory M. Caskey, Steven E. Jahr, Richard McEachen, James Ruggiero, Anthony "Andy" Anderson, Monica M. Balavage, William D. Gallagher, Wilson Curle, Beth Livezey, Cara Beatty, Jack Halpin

**SIERRA COUNTY**

100 Courthouse Square, Downieville, 95936  
 Mailing address: P.O. Drawer D, Downieville, 95936  
**T** 530.289.3295 / **F** 530.289.2830  
**W** www.sierracounty.ws  
 Business Hours: Monday-Friday / 8:00-12:00 and 1:00-5:00  
 Incorporated: April 16, 1852  
 Legislative Districts: 4th CD; 1<sup>st</sup> SD; 3<sup>rd</sup> AD  
 Population: 3,555  
 County Seat: Downieville

**Board of Supervisors**

District 1: Arnold "Arnie" Gutman, Downieville  
 District 2: Peter W. Huebner, Sierra City  
 District 3: Bill Nunes, Calpine  
 District 4: Brooks Mitchell, Loyalton  
 District 5: Patricia "Pat" Whitley, Loyalton

**Elected and Appointed Officials**

Assessor: William G. Copren  
 Auditor: Van Maddox  
 County Clerk-Recorder: Mary J. Jungi  
 District Attorney-Public Administrator: Larry Allen  
 Sheriff-Coroner: Leland Adams  
 County Superintendent of Schools: Mary Genasci  
 Treasurer-Tax Collector: Cynthia A. Ellsmore  
 Public Works Director: Tim H. Beals  
 Planning Director: Tim H. Beals  
 Welfare Director: William Demers  
 Public Defender: J. Lon Cooper  
 County Counsel: James A. Curtis  
 Chief Probation Officer: Pete Villarreal

**Superior Court Judges**

William W. Pangman, William Skillman

**SISKIYOU COUNTY**

201 4th Street, Yreka, 96097  
**T** 530.842.8005 / **F** 530.842.8013  
**W** www.co.siskiyou.ca.us  
**Business Hours:** Monday–Friday / 8:00–5:00  
**Incorporated:** March 22, 1852  
**Legislative Districts:** 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 2<sup>nd</sup> AD  
**Population:** 44,300  
**County Seat:** Yreka  
**County Administrator:** R. Howard Moody

**Board of Supervisors**

District 1: Joan T. Smith, Montague  
 District 2: LaVada Erickson, Mt. Shasta  
 District 3: Bill Hoy, Weed  
 District 4: Bill Overman, Yreka  
 District 5: Marcia Armstrong, Et Jones

**Elected and Appointed Officials**

**Assessor:** Mike Mallory  
**Auditor-Controller-Recorder:** Leanna Dancer  
**County Clerk:** Colleen Baker  
**District Attorney-Public Administrator:** Peter Knoll  
**Sheriff-Coroner:** Rick Biggins  
**Superintendent of Schools:** Barbara Dillmann  
**Tax Collector-Treasurer:** Susan Reather  
**Public Works Director:** Brian McDermott  
**Planning Director:** Richard Barnum  
**Purchasing Agent:** Howard Moody  
**Social Welfare:** Sher Huss  
**Public Defender:** Mario Novello  
**County Counsel:** Frank DeMarco

**Superior Court Judges**

Robert Kaster, Roger Kosel, Chris Stromsness, William J. Davis

**SOLANO COUNTY**

580 Texas Street, Fairfield, 94533  
**T** 707.421.6100 / **F** 707.421.7975  
**E** cao.clerk@solanocounty.com  
**W** www.co.solano.ca.us; www.solanocounty.com  
**Business Hours:** Monday–Friday / 8:00–5:00  
**Incorporated:** February 18, 1850  
**Legislative Districts:** 1<sup>st</sup>, 3<sup>rd</sup>, 7<sup>th</sup> CD; 2<sup>nd</sup>, 4<sup>th</sup> SD; 7<sup>th</sup>, 8<sup>th</sup> AD  
**Population:** 401,300  
**County Seat:** Fairfield  
**County Administrator:** Michael D. Johnson

**Board of Supervisors**

District 1: Babara R. Kondylis, Vallejo  
 District 2: John F. Silva, Vallejo  
 District 3: Duane Kromm, Vice Chairperson, Fairfield  
 District 4: William J. "Bill" Carroll, Chairperson, Vacaville  
 District 5: Skip Thomson, Vacaville

**Elected and Appointed Officials**

**Assessor-Recorder:** Robert Blechschmidt  
**Auditor-Controller:** William Eldridge  
**Sheriff-Coroner-Public Administrator:** Gary R. Stanton  
**Superintendent of Schools:** Wendell Kuykendall  
**Treasurer-Tax Collector-County Clerk:** Charles Lomeli  
**Health and Social Services Director:** Patrick O. Duterte  
**Transportation Director:** Charlie A. Jones, Jr.  
**Mental Health Director:** Roger Wiere  
**Juvenile Hall Superintendent:** Gladys Moore  
**Child Support Services Director:** Dennis Covell

**Superior Court Judges**

**Presiding Judge:** Scott L. Kays  
**Assistant Presiding Judge:** Peter B. Foor  
 Mike Nail, James F. Moelk, R. Michael Smith, Dwight C. Ely, Richard M. Harris, William C. Harrison, Harry S. Kinnicutt, Ramona J. Garrett, Eric Uldall, David Power, Allan P. Carter, F. Paul Dacey, Jr., Franklin Taft

**SONOMA COUNTY**

575 Administration Drive, Santa Rosa, 94503  
**T** 707.565.2431 / **F** 707.565.3778  
**W** www.sonoma-county.org  
**Business Hours:** Monday–Friday / 8:00–5:00  
**Incorporated:** February 18, 1850  
**Legislative Districts:** 1<sup>st</sup>, 6<sup>th</sup> CD; 2<sup>nd</sup>, 3<sup>rd</sup> SD; 1<sup>st</sup>, 6<sup>th</sup>, 7<sup>th</sup> AD  
**Population:** 464,024  
**County Seat:** Santa Rosa  
**County Administrator:** Michael Chrystal

**Board of Supervisors**

District 1: Valerie Brown, Sonoma  
 District 2: Michael Kerns, Petaluma  
 District 3: Tim Smith, Santa Rosa  
 District 4: Paul Kelley, Windsor  
 District 5: Mike Reilly, Forestville

**Elected and Appointed Officials**

**Auditor-Controller:** Rodney Dole  
**County Clerk-Recorder-Assessor-Public Administrator:** Evee T. Lewis  
**District Attorney:** Stephan Passalacqua  
**Superintendent of Schools:** Carl Wong  
**Treasurer-Tax Collector:** Thomas Ford  
**County Counsel:** Steven Woodside  
**Public Defender:** Louis S. Haffner  
**Purchasing Agent [Acting]:** Cynthia Berkley  
**Parks Director:** Jim Angelo  
**Director of Human Services:** Diane Edwards  
**Sheriff-Coroner:** Bill Cogbill

**Superior Court Judges**

Lawrence "Gary" Antolini, Robert Boyd, Raymond Giordano, Arnold D. Rosenfield, Laurence K. Sawyer, Elaine Malisch Watters, Cerena Wong Burns, Robert Dale, Knoel Owen, Mark Tansil, Allan Hardcastle, Raima E. Ballinger, James Bertoli, Elliott Lee Daum, René Auguste Chouteau, Gary Nadler

**STANISLAUS COUNTY**

1010 10<sup>th</sup> Street, Ste. 6800, Modesto, 95354  
**T** 209.525.6333 / **F** 209.544.6226  
**W** www.co.stanislaus.ca.us  
**Business Hours:** Monday–Friday / 8:00–5:00  
**Incorporated:** April 1, 1854  
**Legislative Districts:** 18<sup>th</sup> CD; 12<sup>th</sup> SD; 25<sup>th</sup>, 26<sup>th</sup> AD  
**Population:** 459,864  
**County Seat:** Modesto  
**Chief Executive Officer:** Reagan Wilson

**Board of Supervisors**

District 1: Pat Paul, Oakdale  
 District 2: Tom Mayfield, Hughson  
 District 3: Nick W. Blom, Salida  
 District 4: Raymond Clark, Modesto  
 District 5: Paul Caruso, Ceres

**Elected and Appointed Officials**

**Assessor:** Mike De Ferrari  
**Auditor:** Larry Haugh  
**County Clerk-Recorder:** Lee Lundrigan  
**District Attorney:** James Brazelton  
**Sheriff-Coroner:** Les Weidman  
**Superintendent of Schools:** Martin Petersen  
**Treasurer-Tax Collector:** Tom Watson  
**County Counsel:** Michael H. Krausnick  
**Public Defender:** Tim Bazar  
**Public Works Director:** George Stillman  
**Planning Director:** Ron Freitas  
**Parks and Recreation:** Kevin Williams  
**Child Support Services:** David Ingersoll  
**Librarian:** Vanesa Czopek

**Superior Court Judges**

A. Girolami, John Griffin, Edward M. Lacy, Glenn Ritchey, Jr., Hurl W. Johnson, David VanderWall, John Whiteside, William Mayhew; Stanislaus Judicial District: Roger Beauchesne, Loretta Begen, Terry K. Cole, Michael Cummins, Donald Shaver, Nancy Ashley, Susan Siefkin, Wray Laine

**SUTTER COUNTY**

1160 Civic Center Boulevard, Yuba City, 95993  
**T** 530.822.7100 / **F** 530.822.7103  
**E** supervisors@co.sutter.ca.us / **W** www.co.sutter.ca.us  
 Incorporated: February 18, 1850  
 Legislative Districts: 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 2<sup>nd</sup> AD  
 Population: 81,851  
 County Seat: Yuba City  
 County Administrative Officer: Larry T. Combs

**Board of Supervisors**

District 1: Cornelis "Casey" J. Kroon, Yuba City  
 District 2: Dennis Nelson, Yuba City  
 District 3: Larry Munger, Yuba City  
 District 4: James D. Whiteaker, Yuba City  
 District 5: Dan Silva, Yuba City

**Elected and Appointed Officials**

Assessor: Mike Strong  
 Auditor-Controller: Robert Stark  
 County Clerk-Recorder: Joan Bechtel  
 District Attorney: Carl V. Adams  
 Sheriff-Coroner: Jim Denney  
 Superintendent of Schools: John Boyd  
 Treasurer-Tax Collector: Jim Stevens  
 County Counsel: Darrell Larsen  
 Public Defender: Roy J. Van den Heuvel  
 Community Services Director: Richard Hall  
 Public Works Director: Robert Barrett  
 Human Services Director: Ed Smith

**Superior Court Judges**

Robert Damron, Timothy J. Evans, H. Ted Hansen, Chris Chandler, Perry Parker

**TEHAMA COUNTY**

Mailing address: PO Box 250, Red Bluff, 96080  
**T** 530.527.4655 / **F** 530.529.0980  
**W** www.tehamacountyadmin.org  
 Business Hours: Monday-Friday / 8:00-12:00 and 1:00-5:00  
 Incorporated: April 9, 1856  
 Legislative Districts: 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 2<sup>nd</sup> AD  
 Population: 56,200  
 County Seat: Red Bluff  
 Chief Administrator: Richard Robinson

**Board of Supervisors**

Meetings held every Tuesday.  
 District 1: Barbara McIver, Red Bluff  
 District 2: George Russell, Red Bluff  
 District 3: Charles Willard, Red Bluff  
 District 4: Ross M. Turner, Corning  
 District 5: Bill Borrer, Tehama

**Elected and Appointed Officials**

Assessor: Mark Colombo  
 Auditor-Controller: Robert "Bob" J. Mieske  
 Coroner-Public Administrator: Donald L. Cole  
 County Clerk-Recorder: Mary Alice George  
 District Attorney: Gregg Cohen  
 Sheriff: Clay Parker  
 Treasurer-Tax Collector: Dana Hollmer  
 Purchasing Agent: Richard Robinson  
 Welfare Director: Christine Applegate  
 Planning Director: George Robson  
 Health Officer: Dr. Richard A. Wickenheiser

**Superior Court Judges**

Dennis Murray, Edward J. King III, Richard Scheuler, John Garaventa

**TRINITY COUNTY**

101 Court Street, Weaverville, 96093  
 Mailing address: PO Box 1215, Weaverville, 96093  
**T** 530.623.1222 / **F** 530.623.8398  
**W** www.trinitycounty.org  
 Business Hours: Monday-Friday / 8:00-5:00  
 Incorporated: February 18, 1850  
 Legislative Districts: 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 1<sup>st</sup> AD  
 Population: 13,022  
 County Seat: Weaverville

**Board of Supervisors**

District 1: David Klipp, Lewiston  
 District 2: Billie Miller, Weaverville  
 District 3: Ralph Modine, Hayfork  
 District 4: Howard Freeman, Weaverville  
 District 5: Bob Reiss, Hayfork

**Elected and Appointed Officials**

Assessor-County Clerk-Recorder: Dero B. Forslund  
 Auditor-Controller: Brian Muir  
 District Attorney-Coroner: Dave Cross  
 Sheriff: Lorrac Craig  
 Superintendent of Schools: James B. French  
 Treasurer-Tax Collector: Lynda Hymas  
 County Administrative Officer [Acting]: Brian Muir  
 Public Defenders: Joanna Correll, Derrick Riske

**Superior Court Judges**

Anthony Edwards, Department 1; James Woodward, Department 2

**TULARE COUNTY**

2800 Burrel Avenue, Visalia, 93291-4582  
**T** 559.733.6271 / **F** 559.733.6898  
**W** www.co.tulare.ca.us  
 Incorporated: April 20, 1852  
 Legislative Districts: 19<sup>th</sup>, 21<sup>st</sup> CD; 14<sup>th</sup>, 16<sup>th</sup> SD; 29<sup>th</sup>, 31<sup>st</sup>, 32<sup>nd</sup> AD  
 Population: 368,000  
 County Seat: Visalia  
 County Administrative Officer: Janet Hogan

**Board of Supervisors**

District 1: Bill Sanders, Lindsay  
 District 2: Connie Conway, Tulare  
 District 3: William "Bill" E. Maze, Visalia  
 District 4: Steven Worthley, Dinuba  
 District 5: Jim Maples, Springville

**Elected Officials**

Assessor-Clerk-Recorder: Gregory B. Hardcastle, CPA  
 Auditor: Jimmy Allen  
 District Attorney-Public Administrator: Phillip J. Cline  
 Sheriff-Coroner: Bill D. Wittman  
 Superintendent of Schools: James Vidak  
 Treasurer-Tax Collector: O. Gerald Fields

**Superior Court Judges**

Ronald Couillard, Stephen V. Drew, Darryl Ferguson, Walter Lee Gorelick, Jim Hollman, Joseph Kalashian, Elisabeth B. Krant, John P. Moran, Patrick O'Hara, Melinda Reed, Glade Roper, Val Saucedo, Gerald Sevier, William Silveira, Jr., Martin Staven, Paul Vortmann

**TUOLUMNE COUNTY**

2 South Green Street, Sonora, 95370  
**T** 209.533.5511 / **F** 209.533.5510  
 Incorporated: February 18, 1850  
 Legislative Districts: 19<sup>th</sup> CD; 14<sup>th</sup> SD; 25<sup>th</sup> AD  
 Population: 52,456  
 County Seat: Sonora  
 County Administrative Officer: C. Brent Wallace

**Board of Supervisors**

District 1: Larry A. Rotelli  
 District 2: Paolo A. Maffei  
 District 3: Jim Peterson  
 District 4: Mark Thornton  
 District 5: Richard Pland

**Elected and Appointed Officials**

Recorder-Assessor: David Wynne  
 County Clerk-Auditor-Controller: Timothy R. Johnson  
 District Attorney: Donald Segerstrom  
 Sheriff-Coroner: Richard L. Rogers  
 Superintendent of Schools: Joseph Silva  
 Treasurer-Tax Collector: Frank "Del" Hodges  
 Social Welfare: Kent Skellenger  
 County Counsel: Gregory Oliver  
 Recreation Director: Michael Russell

**Superior Court Judges**

Eric L. Du Temple, William G. Polley, Douglas Boyack, Eleanor Provost

**VENTURA COUNTY**

800 South Victoria Avenue, Ventura, 93009  
**T** 805.654.5000  
**W** www.ventura.org/vencnty.htm  
 Incorporated: March 22, 1872  
 Legislative Districts: 23<sup>rd</sup>, 24<sup>th</sup> CD; 17<sup>th</sup>, 19<sup>th</sup>, and 23<sup>rd</sup> SD; 35<sup>th</sup>, 37<sup>th</sup>, 38<sup>th</sup>, and 41<sup>st</sup> AD  
 Population: 780,089  
 County Seat: Ventura  
 Chief Executive Officer: John F. Johnston

**Board of Supervisors**

District 1: Steve Bennett  
 District 2: Linda Parks  
 District 3: Kathy I. Long  
 District 4: Judy Mikels  
 District 5: John K. Flynn

**Elected Officials**

Assessor: Daniel R. Goodwin  
 Auditor-Controller: Christine L. Cohen  
 County Clerk-Recorder: Philip J. Schmit  
 District Attorney: Gregory D. Totten  
 Sheriff: Bob Brooks  
 Superintendent of Schools: Dr. Charles Weis  
 Tax Collector-Treasurer-Public Guardian: Lawrence L. Matheney

**Superior Court Judges**

Bruce A. Clark Presiding [2002.2003], Brian J. Back, Edward F. Brodie, Frederick Bysshe, Charles W. Campbell, Jr., James P. Cloninger, Tari L. Cody, Donald D. Coleman, Herbert Curtis III, John E. Dobroth, Arturo F. Gutierrez, Steven Hintz, Thomas J. Hutchins, Kent M. Kellegrew, Barry B. Klopfer, Barbara A. Lane, David W. Long, Kevin J. McGee, Vincent J. O'Neill, Jr., Roland N. Purnell, Glen Reiser, Ken W. Riley, Rebecca S. Riley, John R. Smiley, Henry J. Walsh, Colleen Toy White, Manuel J. Covarrubias

**YOLO COUNTY**

625 Court Street, Room 204, Woodland, 95695  
**T** 530.666.8150 / **F** 530.666.8193  
**W** www.yolocounty.org  
 Incorporated: February 18, 1850  
 Legislative Districts: 3<sup>rd</sup> CD; 4<sup>th</sup> SD; 2<sup>nd</sup>, 8<sup>th</sup> AD  
 Population: 162,900  
 County Seat: Woodland  
 County Administrative Officer: Vic Singh

**Board of Supervisors**

District 1: Mike McGowan, West Sacramento  
 District 2: Helen Thomson, Davis  
 District 3: Frank Sieferman, Woodland  
 District 4: David Rosenberg, Davis  
 District 5: Lynnel Pollock, Yolo

**Elected and Appointed Officials**

Assessor: Dick Fisher  
 Auditor-Controller: Howard Newens  
 County Clerk-Recorder: Tony Bernhard  
 District Attorney: David Henderson  
 Public Administrator/Guardian: Cass Sylvia  
 Sheriff-Coroner: Ed Prieto  
 Yolo County Office of Education: Jorge Ayala  
 Treasurer-Tax Collector: Paul Lester  
 County Counsel: Steve Basha  
 Public Defender: Barry Melton  
 Public Works Director: John Bencomo  
 Employment and Social Services Director: Gerald Rose

**Superior Court Judges**

Steven L. Mock, Donna Petre, Doris Shockley, Michael W. Sweet, Arvid Johnson, William S. Lebov, Tom E. Warriner, Timothy L. Fall

**YUBA COUNTY**

935 14<sup>th</sup> Street, Marysville, 95901  
**T** 530.741.6545 / **F** 530.741.6285  
**E** thansen@co.yuba.ca.us / **W** www.co.yuba.ca.us  
 Business Hours: Monday-Friday / 8:00-5:00  
 Incorporated: February 18, 1850  
 Legislative Districts: 2<sup>nd</sup> CD; 1<sup>st</sup> SD; 3<sup>rd</sup> AD  
 Population: 60,219  
 County Seat: Marysville  
 Administrative Officer [Interim]: Charles K. McClain

**Board of Supervisors**

District 1: Daniels Loque, Marysville  
 District 2: Bill Simmons, Marysville  
 District 3: Mary Jane Griego, Olivehurst  
 District 4: Don Schrader, Marysville  
 District 5: Hal Stocker, Brownsville

**Elected and Appointed Officials**

Assessor: Dave Brown  
 Auditor: Dean E. Sellers  
 County Clerk-Recorder: Terry A. Hansen  
 District Attorney: Patrick McGrath  
 Sheriff-Coroner: Virginia Black  
 Superintendent of Schools: Ric Teagarden  
 Treasurer-Tax Collector: James Kennedy

**Superior Court Judges**

Dennis J. Buckley, James L. Curry, David E. Wasilenko, Kathleen O'Connor, 1 Vacancy

section eight:  
**CITY AND TOWN OFFICIALS**

## CITY AND TOWN OFFICIALS

**CITY OF ADELANTO**

County of San Bernardino  
 Address: 11600 Air Expressway, 92301  
 Mail Address: PO Box 10, 92301  
 T 760.246.2300 / F 760.246.8421  
 E [adelanto@eee.org](mailto:adelanto@eee.org) / W [www.ci.adelanto.ca.us](http://www.ci.adelanto.ca.us)  
 Office Hours: M–Th 8:00–6:00; F 8:00–5:00, closed alternate Fridays  
 Mayor: Tristan Pelayes / Mayor Pro Tem: Jim Nehmens  
 Council: William “Ted” Hartz, Trinidad Perez, Scott A. McCauley. Council meets second and fourth Wednesdays of each month at 7:00 p.m. in Council Chambers.  
 City Manager: Rick Oakley / City Clerk: Cindy Herrera  
 City Attorney: Marguerite Battersby / Finance Director: Bill Aylward  
 Police Chief: Edward Ripley / Fire Chief: Sid Holtquist  
 School Superintendent: Chris Van Zee  
 Incorporated: December 22, 1970  
 Legislative Districts: 35<sup>th</sup> CD; 25<sup>th</sup> SD; 65<sup>th</sup> AD  
 Chartered City Population: 19,400.

**CITY OF AGOURA HILLS**

County of Los Angeles  
 Address: 30001 Ladyface Court, 91301  
 T 818.5977300 / F 818.5977352  
 W [www.ci.agoura-hills.ca.us](http://www.ci.agoura-hills.ca.us)  
 Office Hours: M–Th 7:00–5:00; F 7:00–4:00  
 Mayor: Denis Weber / Mayor Pro Tem: Jeff Reinhardt  
 Council: Ed Corridori, Dan Kuperberg, Louise Rishoff. Council meets second and fourth Wednesdays of each month at 7:00 p.m.  
 City Manager: Dave Adams / Asst. City Manager: Greg Ramirez  
 City Clerk: Carol Tubelis / Treasurer: Lily Ruff  
 City Attorney: Craig Steele  
 Police Chief: Lee Baca / Asst. Fire Chief: Mike Dyer  
 School Superintendent: John F. Fitzpatrick [Las Virgenes SD]  
 Incorporated: December 8, 1982  
 Legislative Districts: 24<sup>th</sup> CD; 23<sup>rd</sup> SD; 41<sup>st</sup> AD  
 General Law City Population: 21,950.

**CITY OF ALAMEDA**

County of Alameda  
 Address: 2263 Santa Clara Avenue, 94501  
 T 510.748.4500 / F 510.748.4503  
 W [www.ci.alameda.ca.us](http://www.ci.alameda.ca.us)  
 Mayor: Beverly Johnson / Vice Mayor: Tony Daysog  
 Council: Al DeWitt, Barbara Kerr, Frank Matarrese. Council meets first and third Tuesdays of each month at 7:30 p.m. in Council Chambers.  
 City Manager: Jim Flint / City Clerk: Lara Weisiger  
 City Attorney: Carol Korade / Treasurer: Kevin Kennedy  
 Police Chief: Burnham Matthews / Fire Chief: Jim Christiansen  
 School Superintendent: Dr. Alan Nishino  
 Incorporated: April 19, 1854  
 Legislative Districts: 9<sup>th</sup> CD; 9<sup>th</sup> SD; 16<sup>th</sup> AD  
 Chartered City Population: 74,900.

**CITY OF ALBANY**

County of Alameda  
 Address: 1000 San Pablo Avenue, 94706  
 T 510.528.5720 / F 510.528.5797  
 E [Cityhall@albanyca.org](mailto:Cityhall@albanyca.org) / W [www.albanyca.org](http://www.albanyca.org)  
 Office Hours: M 8:30–7:00; T–Th 8:30–5:00; F 8:30–12:30  
 Mayor: Jewel Okawachi / Vice Mayor: Jon Ely  
 Council: Robert Good, Allan Maris, Peggy Thomsen. Council meets first and third Mondays of each month at 8:00 p.m. in Council Chambers.  
 Administrative Officer: Beth Pollard / City Clerk: Jacqueline L. Bucholz  
 City Attorney: Robert Zweben / Treasurer: Kim Denton  
 Police Chief: Greg Bone / Fire Chief: Marc McGinn  
 School Superintendent: William Wong  
 Incorporated: September 22, 1908  
 Legislative Districts: 8<sup>th</sup> CD; 9<sup>th</sup> SD; 12<sup>th</sup> AD  
 Chartered City Population: 16,800.

**CITY OF ALHAMBRA**

County of Los Angeles  
 Address: 111 South First Street, 91801  
 T 626.570.5007 / F 626.576.8568  
 W [www.cityofalhambra.org](http://www.cityofalhambra.org)  
 Office Hours: M–Th 7:30–5:30; F 8:00–5:00  
 Mayor: Mark R. Paulson / Vice Mayor: Talmage V. Burke  
 Council: Daniel R. Arguello, Efen J. Moreno, Jr., Paul L. Talbot. Council meets every second and fourth Monday of the month, Council Chambers, City Hall 2<sup>nd</sup> Floor.  
 City Manager: Julio J. Fuentes / City Attorney: Joseph Montes  
 City Clerk: Frances A. Moore / Director of Finance: Howard Longbala  
 Police Chief: Lawrence Lewis / Fire Chief: Vincent Kemp  
 School Superintendent: Mryna Rivera  
 Congressional District: 29<sup>th</sup>, Adam Schiff / Assembly District: 49<sup>th</sup>, Judy Chu  
 Incorporated: July 11, 1903  
 Legislative Districts: 29<sup>th</sup> CD; 24<sup>th</sup> SD; 49<sup>th</sup> AD  
 Chartered City Population: 88,900.

**CITY OF ALISO VIEJO**

County of Orange  
 Address: 12 Journey, Suite 100, 92656  
 T 949.425.2500 / F 949.425.3899  
 E [info@cityofaliso Viejo.com](mailto:info@cityofaliso Viejo.com) / W [www.cityofaliso Viejo.com](http://www.cityofaliso Viejo.com)  
 Office Hours: M–F 8:00–5:00  
 Mayor: Cynthia Pickett Adams / Mayor Pro Tem: William Phillips  
 Council: Greg Ficke, Carmen Vali-Cave, Karl Warkomski. Council meets first and third Wednesdays at 7:00 p.m., at City Hall, Council Chambers, 12 Journey.  
 City Manager: David J. Norman / City Clerk: Debbie A. Lee, CMC  
 City Attorney: Scott C. Smith / Treasurer: William Woollett, Jr.  
 Police Chief: Lt. Rich Paddock [Orange County Sheriff]  
 Fire Chief: Matt Vadala [Orange County Fire Authority]  
 School Superintendent: James Fleming [Capistrano USD]  
 Incorporated: July 1, 2001  
 Legislative Districts: 47<sup>th</sup>, 48<sup>th</sup> CD; 38<sup>th</sup> SD; 70<sup>th</sup>, 73<sup>rd</sup> AD  
 General Law City Population: 43,900.

**CITY OF ALTURAS**

County of Modoc  
 Address: 200 North Street, 96101  
 T 530.233.2512 / F 530.233.3359  
 Office Hours: M–Th 8:00–5:00; F 8:00–1:00  
 Mayor: George W. Andereasen / Mayor Pro Tem: Joe Coffin  
 Council: Jerry Smith, John Vass, Jack Ochs. Council meets second Tuesday of each month at 7:00 p.m. at City Hall.  
 City Clerk: Cary L. Baker / City Treasurer: Kathie Alves  
 City Attorney: Fritz Barclay  
 Police Chief: Larry Pickett / Fire Chief: Roger Dorris  
 Incorporated: September 16, 1901  
 Legislative Districts: 14<sup>th</sup> CD; 1<sup>st</sup> SD; 1<sup>st</sup> AD  
 General Law City Population: 2,810.

**CITY OF AMADOR CITY**

County of Amador  
 Address: 14531 E. School Street, 95601  
 Mail Address: PO Box 200, 95601  
 T 209.267.0682 / F 209.267.0682  
 E [amadorcity@twinwolf.net](mailto:amadorcity@twinwolf.net) / W [www.amador-city.com](http://www.amador-city.com)  
 Office Hours: M–Th 9:00–11:00  
 Mayor: Hope Luxemberg / Vice Mayor: Richard Lynch  
 Council: Tim Knox, Mark McKenna, Len Stevens. Council meets every third Thursday of each month at 7:00 p.m. at the Old Schoolhouse at 14531 E. School St.  
 City Clerk: Joyce Davidson / City Attorney: Larry Lacey  
 Treasurer: Susan Bragstad  
 Police: Amador County Sheriff-Coroner  
 Fire: Sutter Creek Volunteer Fire District  
 School Superintendent: Amador County Unified School District  
 Incorporated: June 2, 1915  
 Legislative Districts: 14<sup>th</sup> CD; 15<sup>th</sup> SD; 7<sup>th</sup> AD  
 General Law City Population: 210.

**CITY OF AMERICAN CANYON**

County of Napa  
 Address: 2185 Elliott Drive, 94503  
 T 707.647.4360 / F 707.642.1249  
 W [www.ci.american.canyon.ca.us](http://www.ci.american.canyon.ca.us)  
 Office Hours: M–F 8:30–5:00  
 Mayor: Donald Colcleaser / Vice Mayor: Lori Luporini  
 Council: Ben Anderson, Leon Garcia, Cecil Shaver. Council meets first and third Thursdays of each month at 7:30 p.m. at 2185 Elliott Drive Recreation Center.  
 City Manager: Mark Joseph / City Clerk: Kay Woodson, Interim  
 City Attorney: William D. Ross / Treasurer: Elizabeth Wessman-McGee  
 Police Chief: Douglas E. Koford / Fire Chief: Keith Caldwell  
 School Superintendent: John Glaser  
 Incorporated: January 1, 1992  
 Legislative Districts: 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 7<sup>th</sup> AD  
 General Law City Population: 12,350.

**CITY OF ANAHEIM**

County of Orange  
 Address: 200 South Anaheim Boulevard, 92803  
 Mail Address: PO Box 3222, 92803  
 T 714.765.5100 / F 714.765.4105  
 E [mail@anaheim.net](mailto:mail@anaheim.net) / W [www.anaheim.net](http://www.anaheim.net)  
 Office Hours: M–F 8:00 – 5:00  
 Mayor: Curt Pringle / Vice Mayor: Tom Tait  
 Council: Richard Chavez, Bob Hernandez, Shirley McCracken. Council meets every Tuesday except the fifth Tuesday of each month at 5:00 p.m. in City Hall, 200 S Anaheim Boulevard.  
 City Manager: David Morgan / City Clerk: Sheryll Schroeder  
 City Attorney: Jack White / Treasurer: Charlene Jung  
 Police Chief: Roger Baker / Fire Chief: Roger Smith  
 Incorporated: March 18, 1876  
 Legislative Districts: 40<sup>th</sup>, 42<sup>nd</sup>, 47<sup>th</sup> CD; 29<sup>th</sup>, 33<sup>rd</sup>, 34<sup>th</sup> SD; 60<sup>th</sup>, 67<sup>th</sup>, 68<sup>th</sup>, 69<sup>th</sup>, 71<sup>st</sup>, 72<sup>nd</sup> AD  
 Chartered City Population: 337,400.

**CITY OF ANDERSON**

County of Shasta  
 Address: 1887 Howard Street, 96007  
 T 530.378.6626 / F 530.378.6666  
 W [www.ci.anderson.ca.us](http://www.ci.anderson.ca.us)  
 Office Hours: M–F 8:00–5:00  
 Mayor: Norma Cornick / Mayor Pro Tempore: Les Baugh  
 Council: Phil Burnett, Butch Schaefer, Keith Webster. Council meets first and third Tuesdays of each month at City Hall.  
 City Manager: Scott Morgan / City Clerk: Scott Morgan  
 City Attorney: Michael C. Fitzpatrick / Treasurer: Linda Watkins-Gallino  
 Police Chief: Neil Purcell, Jr. / Fire Chief: Don Matheson  
 School Superintendent: Barry Reed  
 Incorporated: January 16, 1956  
 Legislative Districts: 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 1<sup>st</sup> AD  
 General Law City Population: 9,500.

**CITY OF ANGELS CAMP**

County of Calaveras  
 Address: 584 South Main, Angels Camp 95222  
 Mail Address: PO Box 667, Angeles Camp 95222  
 T 209.736.2181 / F 209.736.0709  
 W [www.cityofangels.org](http://www.cityofangels.org)  
 Office Hours: M–F 8:00–11:30 and 12:30–5:00 Closed 11:30–12:30  
 Mayor: Debbie Ponte / Vice Mayor: George Middleton  
 Council: Lee Seaton, William Hutchinson, Paul Raggio. Council meets first and third Tuesdays of each month at 6:00 p.m. During daylight savings meets at 1404 E. Hwy 4, Angeles Camp.  
 City Administrator: Tim Shearer / Administrative Asst: Judy King  
 City Clerk: Faye Perata / City Attorney: Richard Matranga  
 Treasurer: Monica Parker  
 Police Chief: Tony Tachiera / Fire Chief: Roy Soracco  
 Incorporated: January 24, 1912  
 Legislative Districts: 18<sup>th</sup> CD; 13<sup>th</sup> SD; 7<sup>th</sup> AD  
 General Law City Population: 3,350.

**CITY OF ANTIOCH**

County of Contra Costa  
 Address: Third and H Streets, 94509  
 Mail Address: PO Box 5007, 94531-5007  
 T 925.779.7000 / F 925.779.7003  
 W [www.ci.antioch.ca.us](http://www.ci.antioch.ca.us)  
 Office Hours: M–F 8:00–5:00  
 Mayor: Donald P. Freitas / Mayor Pro Tem: James D. Davis  
 Council: James Conley, Brian Kalinowski, Arne Simonsen. Council meets second and fourth Tuesdays of each month at 7:00 p.m. at City Hall.  
 City Manager [Acting]: Linda Pappas Diaz / City Clerk: L. Jolene Martin  
 City Attorney: William R. Galstan / Treasurer: Jane Parsons  
 Police Chief: Mark Moczulski / Fire Chief: Keith Richter  
 School Superintendent: Dennis Goettsch  
 Incorporated: February 6, 1872  
 Legislative Districts: 10<sup>th</sup> CD; 7<sup>th</sup> SD; 11<sup>th</sup> AD  
 General Law City Population: 99,300.

**TOWN OF APPLE VALLEY**

County of San Bernardino  
 Address: 14955 Dale Evans Parkway, 92307  
 T 760.240.7000 / F 760.247.3885  
 E [applevalley@applevalley.org](mailto:applevalley@applevalley.org) / W [www.applevalley.org](http://www.applevalley.org)  
 Office Hours: M–Th 7:30–5:30; F 7:30–4:30 – closed alternate Fridays  
 Mayor: Edward “Ted” Burgnon / Mayor Pro Tem: Mark Shoup  
 Council: Tim Jasper, Michael Risley, Bob Sagona. Council meets second and fourth Tuesdays of each month in Council Chambers.  
 Town Manager: Bruce Williams / Deputy Town Manager: Patricia D. Saady  
 Town Clerk: LaVonda M. Pearson, CMC  
 Town Attorney: Neal Singer / Finance Director: Kevin Smith  
 Police Captain: Greg Bottrell / Fire Chief: Doug Qualls  
 School Superintendent: Virgil Barnes  
 Incorporated: November 28, 1988  
 Legislative Districts: 40<sup>th</sup> CD; 17<sup>th</sup> SD; 34<sup>th</sup> AD  
 General Law City Population: 58,900.

**CITY OF ARCADIA**

County of Los Angeles  
 Address: 240 West Huntington Drive, 91007  
 Mail Address: PO Box 60021, Arcadia 91066-6021  
 T 626.574.5400 / F 626.446.5729  
 Office Hours: M–F 7:30–5:30; alternate Fridays 7:30–4:30  
 Mayor: Dr. Sheng Chang / Mayor Pro Tempore: Gary A. Kovacic  
 Council: Gail A. Marshall, Mark “Mickey” Segal, John Wuo. Council meets first and third Tuesdays of each month at 7:00 p.m. in Council Chambers.  
 City Manager: William R. Kelly / City Clerk: June D. Alford  
 City Librarian: Janet Sporleder / City Attorney: Stephen Deitsch  
 Treasurer: Gerald Parker / Director of Recreation/Parks: Roberta White, Interim  
 Police Chief: David Hinig / Fire Chief: David R. Lugo  
 School Superintendent: Mimi Hennessey  
 Incorporated: August 3, 1903  
 Legislative Districts: 28<sup>th</sup> CD; 29<sup>th</sup> SD; 59<sup>th</sup> AD  
 Chartered City Population: 55,500.

**CITY OF ARCATA**

County of Humboldt  
 Address: 736 F Street, 95521  
 T 707.822.5953 / F 707.822.8018  
 E [citymgr@arcatacityhall.org](mailto:citymgr@arcatacityhall.org) / W [www.arcatacityhall.org](http://www.arcatacityhall.org)  
 Office Hours: M–F 9:00.12:00 and 1:00–5:00  
 Mayor: Bob Ornelas / Vice Mayor: Connie Stewart  
 Council: Michael Machi, Dave Meserve, Elizabeth Conner. Council meets first and third Wednesdays of each month at 7:00 p.m. in Council Chambers.  
 City Manager/City Clerk: Dan Hauser / City Attorney: Nancy Diamond  
 Police Chief: Randy Mendosa / Fire Chief: Dave White [Arcata Fire Protection District]  
 Incorporated: February 6, 1858  
 Legislative Districts: 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 1<sup>st</sup> AD  
 General Law City Population: 16,900.

**CITY OF ARROYO GRANDE**

County of San Luis Obispo  
 Address: 214 East Branch Street, 93420  
 Mail Address: PO Box 550, 93421  
 T 805.473.5404 / F 805.473.0386  
 E agcity@arroyogrande.org / W www.arroyogrande.org  
 Office Hours: M-F 8:00-5:00  
 Mayor: Tony M. Ferrara / Mayor Pro Tem: Jim Dickens  
 Council: Thomas A. Runels, Sandy Lubin, Joe Costello. Council meets second and fourth Tuesdays of each month at 7:00 p.m.  
 City Manager: Steven Adams / City Clerk: Nancy A. Davis  
 City Attorney: Timothy J. Carmel / Treasurer: Janet Huwaldt  
 Police Chief: Rick TerBorch / Fire Chief: Terence Fibich  
 Incorporated: July 10, 1911  
 Legislative Districts: 21<sup>st</sup>, 23<sup>rd</sup> CD; 15<sup>th</sup> SD; 33<sup>rd</sup> AD  
 General Law City Population: 16,500.

**CITY OF ARTESIA**

County of Los Angeles  
 Address: 18747 Clarksdale Avenue, 90701  
 T 562.865.6262 / F 562.865.6240  
 W www.cityofartesia.org  
 Office Hours: M-Th 7:30-5:30  
 Mayor: John P. Lyon / Mayor Pro Tem: John Martins  
 Council: Sally Flowers, Antonio Mendoza, Larry Nelson. Council meets second Monday of each month at 7:00 p.m. at City Hall.  
 City Manager: Maria Dadian / City Clerk/Treasurer: Barbara Brown  
 City Attorney: Kevin Ennis  
 Police: Contracted - Los Angeles County Sheriff  
 Fire: Contracted - Los Angeles County Fire Dept.  
 School Superintendent: Ronald Barnes - ABC School District  
 Incorporated: May 29, 1959  
 Legislative Districts: 34<sup>th</sup> CD; 33<sup>rd</sup> SD; 63<sup>rd</sup> AD  
 General Law City Population: 17,000.

**CITY OF ARVIN**

County of Kern  
 Address: 200 Campus Drive, 93203  
 Mail Address: PO Box 548, 93203  
 T 661.854.3134 / F 661.854.0817  
 E arvin@kern.com  
 Office Hours: M-F 8:00 -5:00  
 Mayor: Juan Olivares / Mayor Pro Tem: Carmen H. Acevedo  
 Council: Alicia Ojeda, Tim Tarver, Jose Flores, Jr.. Council meets first and third Tuesdays of each month at 6:00 p.m. in Council Chambers.  
 City Manager: Thomas A. Payne / City Clerk: Gabriel A. Godinez  
 City Attorney: J. Arnoldo Beltran / Treasurer: Vacant  
 Police Chief: Edward J. Landay  
 School Superintendent: Mike Miguire  
 Incorporated: December 21, 1960  
 Legislative Districts: 20<sup>th</sup> CD; 16<sup>th</sup> SD; 33<sup>rd</sup> AD  
 General Law City Population: 14,050.

**CITY OF ATASCADERO**

County of San Luis Obispo  
 Address: 6500 Palma Avenue, 93422  
 T 805.461.5010 / F 805.461.0606  
 W www.atascadero.org  
 Office Hours: M-F 8:00-5:00  
 Mayor: Jerry L. Clay, Sr. / Mayor Pro Tem: George Luna  
 Council: Tom O'Malley, Becky Pacas, Wendy Scalise. Council meets second and fourth Tuesdays of each month at 7:00 p.m. Rotunda Room, Administration Building.  
 City Manager: Wade G. McKinney / City Clerk: Marcia M. Torgerson  
 City Attorney: Roy A. Hanley / Treasurer: Joseph Modica, Jr.  
 Police Chief: Dennis Hegwood / Fire Chief: Kurt Stone  
 School Superintendent: James Stecher  
 Incorporated: July 2, 1979  
 Legislative Districts: 20<sup>th</sup> CD; 14<sup>th</sup> SD; 29<sup>th</sup> AD  
 General Law City Population: 27,400.

**TOWN OF ATHERTON**

County of San Mateo  
 Address: 91 Ashfield Road, 94027  
 T 650.752.0500 / F 650.688.6528  
 E atherton@ci.atherton.ca.us / W www.ci.atherton.ca.us  
 Office Hours: M-F 8:00-12:00 and 1:00-5:00  
 Mayor: James R. Janz / Vice Mayor: Kathy McKeithen  
 Council: Alan B. Carlson, William R. Conwell, Charles Marsala. Council meets every third Wednesday of each month at 7:00 p.m. at Town Hall.  
 Town Manager: James H. Robinson / Town Clerk: Sharon Barker  
 Town Attorney: Marc G. Hynes  
 Police Chief: Robert J. Brennan / Fire Chief: Paul Wilson [Menlo Park Fire District]  
 Incorporated: September 12, 1923  
 Legislative Districts: 12<sup>th</sup> CD; 12<sup>th</sup> SD; 20<sup>th</sup> AD  
 General Law City Population: 7,225.

**CITY OF ATWATER**

County of Merced  
 Address: 750 Bellevue Road, 95301  
 T 209.357.6300 / F 209.357.6302  
 E fbarrett@data.co.merced.ca.us / W www.ci.atwater.ca.us  
 Mayor: Rudy Trevino / Mayor Pro Tem: Gary Frago  
 Council: Ed Abercrombie, Joan Faul, Gary Frago. Council meets second and fourth Mondays of each month at 6:00 p.m. in Council Chambers.  
 City Manager: Gregory B. Wellman / Admin. Svcs. Director: John French  
 City Clerk: Frances M. Barrett / City Attorney: Thomas P. Hallinan, Jr.  
 Treasurer: James Heller, Jr.  
 Police Chief: Jerry Moore / Fire Chief: Dennis Sparks  
 School Superintendent: Dr. Lou Obermeyer  
 Incorporated: August 16, 1922  
 Legislative Districts: 15<sup>th</sup> CD; 12<sup>th</sup> SD; 26<sup>th</sup> AD  
 General Law City Population: 26,000.

**CITY OF AUBURN**

County of Placer  
 Address: 1225 Lincoln Way, 95603  
 T 530.823.4211 / F 530.885.5508  
 Mayor: Jodie Hale  
 Council: Cheryl Maki, Kathy Sands, Alice Dowdin Singh, O. C. Taylor. Council meets second and fourth Mondays of each month at City Hall.  
 City Manager: Paul Ogden / City Clerk: Joseph G. R. Labrie  
 City Attorney: Charles Wachob / Treasurer: George E. Williams  
 Police Chief: Michael A. Morello / Fire Chief: Vacant  
 Incorporated: May 2, 1888  
 Legislative Districts: 14<sup>th</sup> CD; 1<sup>st</sup> SD; 5<sup>th</sup> AD  
 General Law City Population: 12,250.

**CITY OF AVALON**

County of Los Angeles  
 Mail Address: PO Box 707, 90704  
 T 310.510.0220 / F 310.510.0901  
 W www.cityofavalon.com  
 Mayor: Hugh T. "Bud" Smith / Mayor Pro Tem: John Regalado  
 Council: Dan O'Connor, William "Bill" White, Tim Winslow. Council meets first and third Tuesdays of each month at 7:00 p.m. in the Catalina Superior Court, 215 Summer Ave.  
 City Manager: Robert F. Clark / City Clerk: Shirley Davy  
 Treasurer: Harry W. Stiritz, Jr.  
 Police Chief: Gary Olson / Fire Chief: Terry Beadle, Acting  
 Incorporated: June 26, 1913  
 Legislative Districts: 36<sup>th</sup> CD; 29<sup>th</sup> SD; 54<sup>th</sup> AD  
 General Law City Population: 3,320.

**CITY OF AVENAL**

County of Kings  
 Address: 919 Skyline Blvd., 93204  
 T 209.386.5766 / F 209.386.0629  
 Office Hours: M–F 8:00 – 4:30  
 Mayor: Bill Woolley / Mayor Pro Tem: Sid Craighead  
 Council: Harlin Casida, Ron Chastine, Ray Elliott. Council meets second and fourth Thursdays of each month at 7:00 p.m. at Avenal Municipal Court Room, 516 East Kings Street, 93204.  
 City Manager: Melissa Whitten / Admin. Officer: Esther O. Strong  
 City Clerk: Nina Garza / City Attorney: Mike Farley  
 Treasurer: Melissa Whitten  
 Police Chief: Comdr. Jim Hill / Fire Chief: Al Ybarra  
 School Superintendent: Lupe Solis  
 Incorporated: September 11, 1979  
 Legislative Districts: 17<sup>th</sup> CD; 16<sup>th</sup> SD; 30<sup>th</sup> AD  
 General Law City Population: 15,350.

**CITY OF AZUSA**

County of Los Angeles  
 Address: 213 East Foothill Boulevard, 91702  
 T 626.812.5200 / F 626.334.6358  
 W www.ci.azusa.ca.us  
 Office Hours: M–Th 7:00–5:30; closed Fridays  
 Mayor: Cristina Cruz-Madrid / Mayor Pro Tem: David O. Hardison  
 Council: Diane Beebe, Diane Chagnon, Dick Stanford, Joseph Rocha. Council meets first and third Mondays of each month in Civic Auditorium.  
 City Manager: Rick Cole / City Clerk: Vera Mendoza  
 City Attorney: Sonia Carvalho / Treasurer: Uriel Macias  
 Police Chief: King Davis  
 School Superintendent: Rod C. Gaeta  
 Incorporated: December 29, 1898  
 Legislative Districts: 30<sup>th</sup> CD; 25<sup>th</sup> SD; 42<sup>nd</sup> AD  
 General Law City Population: 47,150.

**CITY OF BAKERSFIELD**

County of Kern  
 Address: 1501 Truxtun Avenue, 93301  
 T 661.326.3000 or 326.3767 / F 661.323.3780  
 E City\_Clerk@ci.bakersfield.ca.us / W www.ci.bakersfield.ca.us  
 Office Hours: M–F 8:00–5:00  
 Mayor: Harvey L. Hall / Vice Mayor: David Couch  
 Council: Ward 1 Irma Carson, Ward 2 Sue Benham, Ward 3 Mike Maggard, Ward 4 David Couch, Ward 5 Harold Hanson, Ward 6 Jacouie Sullivan, Ward 7 Mark Salvaggio.  
 Council meets on calendared Wednesday evenings of each month at 7:00 p.m. in Council Chambers at 1501 Truxtun Avenue.  
 City Manager: Alan Tandy / City Clerk: Pamela A. McCarthy  
 City Attorney: Bart Thiltgen / Treasurer: Bill Descary  
 Police Chief: Eric Matlock / Fire Chief: Ron Frazee  
 School Superintendent: Dr. Larry Reider  
 Incorporated: January 11, 1898  
 Legislative Districts: 20<sup>th</sup>, 21<sup>st</sup> CD; 14<sup>th</sup>, 16<sup>th</sup> SD; 30<sup>th</sup>, 32<sup>nd</sup> AD  
 Chartered City Population: 266,800.

**CITY OF BALDWIN PARK**

County of Los Angeles  
 Address: 14403 East Pacific Avenue, 91706  
 T 626.960.4011 ext. 100 / F 626.337.2965  
 W www.baldwinpark.com  
 Office Hours: M–Th 7:30–6:00  
 Mayor: Manuel Lozano / Mayor Pro Tem: Bill Van Cleave  
 Council: Marlen Garcia, David Olivas, Ricardo Pacheco. Council meets first and third Wednesdays of each month at 7:00 p.m. in Council Chambers.  
 City Manager, CEO: Ms. Dayle Keller / City Clerk: Kathryn V. Tizcareno  
 City Attorney: Stephanie R. Scher / Treasurer: Maria “Marie” Contreras  
 Police Chief: Mark Kling / Fire Chief: Michael Freeman  
 School Superintendent: Mark Skrvana  
 Incorporated: January 25, 1956  
 Legislative Districts: 32<sup>nd</sup> CD; 24<sup>th</sup> SD; 57<sup>th</sup> AD  
 General Law City Population: 79,600.

**CITY OF BANNING**

County of Riverside  
 Address: 99 East Ramsey Street, 92220  
 Mail Address: PO Box 998, Banning 92220  
 T 909.922.3105 / F 909.922.3128  
 E cobis@earthlink.net / W www.ci.banning.ca.us  
 Office Hours: M–F 8:00–5:00  
 Mayor: Arthur L. Welch / Mayor Pro Tem: Brenda Salas  
 Council: William Jenkins, John Machisic, Sue Palmer. Council meets second and fourth Tuesdays of each month at 6:00 p.m. at Civic Center.  
 City Manager: Ray Griest, Interim / City Clerk: Marie A. Calderon  
 City Attorney: John F. Wilson / Treasurer: Audrey Murphy Nathan  
 Police Chief: Michael Brooks / Fire Chief: Contract with Riverside County  
 School Superintendent: Dr. Kathy McNamera  
 Incorporated: February 6, 1913  
 Legislative Districts: 41<sup>st</sup> CD; 37<sup>th</sup> SD; 65<sup>th</sup> AD  
 General Law City Population: 25,500.

**CITY OF BARSTOW**

County of San Bernardino  
 Address: 220 East Mountain View Street, Suite A, 92311  
 T 760.256.3531 / F 760.256.1750  
 W www.barstowca.org  
 Office Hours: M–F 8:00 – 5:00  
 Mayor: Lawrence E. Dale / Mayor Pro Tem: Paul J. Luellig, Jr.  
 Council: Gloria Darling, Lance Milanez, Helen K. Runyon. Council meets first and third Mondays of each month at 7:30 p.m. in Council Chambers.  
 City Manager: Paul Warner / Admin. Officer: Vijay Singhal  
 City Clerk: JoAnne V. Cousino / City Attorney: Michael Colantuono  
 Treasurer: Evelyn Radel  
 Police Chief: Kenneth Becknell / Fire Chief: Eddie Varela  
 School Superintendent: Glenn Massengale  
 Incorporated: September 30, 1947  
 Legislative Districts: 25<sup>th</sup> CD; 18<sup>th</sup> SD; 34<sup>th</sup> AD  
 General Law City Population: 23,000.

**CITY OF BEAUMONT**

County of Riverside  
 Address: 550 East 6<sup>th</sup> Street, 92223  
 T 909.769.8520 / F 909.769.8526  
 E cityhall@ci.beaumont.ca.us / W www.ci.beaumont.ca.us  
 Business Hours: M–Th 8:00–5:00; F 8:00–12:00  
 Mayor: Brian DeForge / Mayor Pro Tem: Jeff Fox  
 Council: Roger Berg, Larry Dressel, Placido Valdivia. Council meets first and third Tuesdays of each month, closed session at 5:00 p.m. and regular session at 6:00 p.m. at City Hall, Room 5.  
 City Manager/Administrative Officer/City Clerk: Alan Kapanicas  
 City Attorney: Joseph Aklufi / Treasurer: Jennifer Kiyasu  
 Police Chief: Patrick Smith / Fire Chief: Contract with CDF  
 School Superintendent: John Wood  
 Incorporated: November 18, 1912  
 Legislative Districts: 44<sup>th</sup> CD; 31<sup>st</sup> SD; 65<sup>th</sup> AD  
 General Law City Population: 13,800.

**CITY OF BELL**

County of Los Angeles  
 Address: 6330 Pine Avenue, 90201  
 T 323.588.6211 / F 323.771.9473  
 Mayor: Victor Bello / Mayor Pro Tem: George Francis Bass  
 Council: George Cole, Teresa Jacoby, Rolf Janssen. Council meets first and third Mondays of each month at 7:00 p.m. at City Hall.  
 Chief Admin. Officer: Robert A. Rizzo / City Clerk: Theresa Diaz  
 City Attorney: Edward Lee / Treasurer: Ana Hernandez  
 Police Chief: David Reed  
 Incorporated: November 7, 1927  
 Legislative Districts: 33<sup>rd</sup> CD; 30<sup>th</sup> SD; 50<sup>th</sup> AD  
 General Law City Population: 38,250.

**CITY OF BELL GARDENS**

County of Los Angeles  
 Address: 7100 South Garfield Avenue, 90201  
 T 562.806.7700 / F 562.806.7709  
 Office Hours: M–Th 7:30–6:00  
 Mayor: Teresa Cabrera / Mayor Pro Tem: Pedro Aceituno  
 Council: Daniel Crespo, Jennifer Rodriguez, Salvador Franco. Council meets second and fourth Mondays of each month at 6:00 p.m. at City Hall.  
 City Manager: John a. Ornelas / City Clerk [Acting]: Martha C. Solano  
 City Attorney: Arnold M. Alvarez-Glasman  
 Finance/Personnel Director: John P. Gilbert  
 Police Chief: Manuel E. Ortega / Fire Chief: P. Michael Freeman  
 Incorporated: August 1, 1961  
 Legislative Districts: 34<sup>th</sup> CD; 30<sup>th</sup> SD; 50<sup>th</sup> AD  
 General Law City Population: 45,750.

**CITY OF BELLFLOWER**

County of Los Angeles  
 Address: 16600 Civic Center Drive, 90706-5494  
 T 562.804.1424 / F 562.925.8660  
 W www.bellflower.org  
 Office Hours: M–Th 8:00–5:30; F 8:30–5:00  
 Mayor: Scott A. Larsen / Mayor Pro Tem: Dorothy R. King  
 Council: Randy Bomgaars, John K. Pratt, Ray T. Smith. Council meets second and fourth Mondays of each month at 7:00 p.m. in Council Chambers.  
 City Administrator: Michael J. Egan / City Clerk: Debra D. Bauchop  
 City Attorney: Stephanie R. Scher / Treasurer: Tae Rhee  
 School Superintendent: Dr. Rebecca Turrentine  
 Incorporated: September 3, 1957  
 Legislative Districts: 38<sup>th</sup> CD; 27<sup>th</sup> SD; 55<sup>th</sup> AD  
 General Law City Population: 76,400.

**CITY OF BELMONT**

County of San Mateo  
 Address: 1070 6<sup>th</sup> Avenue, Suite 311, 94002  
 T 650.595.7413 / F 650.637.2981  
 E cclerk@ci.belmont.ca.us / W www.belmont.gov  
 Office Hours: M–F 8:00–12:00 and 1:00–5:00  
 Mayor: Paul Wright / Vice Mayor: George Metropulos  
 Council: Dave Bauer, Dave Warden, Vacant. Council meets second and fourth Tuesdays of each month at 7:30 p.m., 1223 Ralston Avenue, Twin Pines Park.  
 City Manager: Jere Kersnar / City Clerk: Terri Cook  
 City Attorney: Jean Savaree / Treasurer: Howard Mason  
 Police Chief: Greg Janke / Fire Chief: Herb Jewell  
 School Superintendent: Anne Campbell  
 Incorporated: October 29, 1926  
 Legislative Districts: 11<sup>th</sup> CD; 11<sup>th</sup> SD; 20<sup>th</sup> AD  
 General Law City Population: 25,400.

**CITY OF BELVEDERE**

County of Marin  
 Address: 450 San Rafael Avenue, 94920-2336  
 T 415.435.3838 / F 415.435.0430  
 W www.cityofbelvedere.org  
 Mayor: Bruce Sams / Vice Mayor: Corinne Wiley  
 Council: Jim Berg, Barbara Morrison, John Pearson. Council meets every first Monday of each month at 7:30 p.m. at City Hall.  
 City Manager: Edmund H. San Diego / City Clerk: Edmund H. San Diego  
 City Attorney: Gary Ragghianti / Treasurer: Edmund H. San Diego  
 Police Chief: John Lundquist / Fire Chief: Richard Pearce  
 School Superintendent: Christine Carter  
 Incorporated: December 19, 1896  
 Legislative Districts: 6<sup>th</sup> CD; 3<sup>rd</sup> SD; 6<sup>th</sup> AD  
 General Law City Population: 2,140.

**CITY OF BENICIA**

County of Solano  
 Address: 250 East L Street, 94510  
 T 707.746.4200 / F 707.747.8120  
 W www.ci.benicia.ca.us  
 Mayor: Steve Messina / Vice Mayor: Tom Campbell  
 Council: Pierre Bidou, Dan Smith, Bill Whitney. Council meets first and third Tuesdays of each month in Council Chambers of City Hall.  
 City Manager: Jim Erickson / City Clerk: Linda S. Purdy  
 City Attorney: Heather McLaughlin / City Treasurer: Virginia Souza  
 Police Chief: Jim Trimble / Fire Chief: Ken Hanley  
 School Superintendent: Joanne Haukland  
 Incorporated: March 27, 1850  
 Legislative Districts: 7<sup>th</sup> CD; 4<sup>th</sup> SD; 8<sup>th</sup> AD  
 General Law City Population: 27,050.

**CITY OF BERKELEY**

County of Alameda  
 Address: 2180 Milvia Street, 94704  
 T 510.981.2489 / F 510.981.2499  
 E citycenter@ci.berkeley.ca.us / W www.ci.berkeley.ca.us  
 Office Hours: M–F 8:00–5:00  
 Mayor: Tom Bates / Vice Mayor: Maudelle Shirek  
 Council: Dist. 1. Linda Maio, Dist. 2. Margaret Breland, Dist. 3. Maudelle Shirek, Dist. 4. Dona Spring, Dist. 5. Miriam Hawley, Dist. 6. Betty Olds, Dist. 7. Kriss Worthington, Dist. 8. Gordon Wozniak. Council meets three Tuesdays of each month; call for schedule 510.981.6900 at 7:00 p.m. 2134 Martin Luther King Jr. Way.  
 City Manager: Weldon Rucker / City Clerk: Sherry M. Kelly  
 City Attorney: Manuela Albuquerque / Director of Finance: Frances David  
 Police Chief: Roy Meisner / Fire Chief: Reginald Garcia  
 School Superintendent: Michelle Lawrence  
 Incorporated: April 4, 1878  
 Legislative Districts: 9<sup>th</sup> CD; 9<sup>th</sup> SD; 14<sup>th</sup> AD  
 Chartered City Population: 104,600.

**CITY OF BEVERLY HILLS**

County of Los Angeles  
 Address: 455 North Rexford Drive, 90210  
 T 310.285.1000 / F 310.273.1096  
 W www.beverlyhills.org  
 Office Hours: M–Th 7:30–5:30; F 8:00–5:00  
 Mayor: Thomas Levyn / Vice Mayor: Mark Egerman  
 Council: Linda Briskman, Jimmy Delshad, Stephen Webb. Council meets first and third Tuesdays of each month at 7:30 p.m. in Council Chambers.  
 City Manager: Mark Scott / City Clerk: Nina Webster  
 City Attorney: Laurence S. Wiener / Treasurer: Frank Fenton  
 Police Chief: Marvin Iannone / Fire Chief: Peter Bonano  
 School Superintendent: Dr. Gwen Gross  
 Incorporated: January 28, 1914  
 Legislative Districts: 29<sup>th</sup> CD; 23<sup>rd</sup> SD; 42<sup>nd</sup> AD  
 General Law City Population: 35,350.

**CITY OF BIG BEAR LAKE**

County of San Bernardino  
 Address: 39707 Big Bear Boulevard, 92315-8900  
 Mail Address: PO Box 10000, 92315  
 T 909.866.5831 / F 909.866.6766  
 E bblcm@citybigbearlake.com / W www.citybigbearlake.com  
 Office Hours: M–F 8:00–5:00  
 Mayor: Liz Harris / Mayor Pro Tem: Darrell Mulvihill  
 Council: Shed Conklin, Ken Dally, Neal Hertzmann. Council meets second and fourth Mondays of each month at 6:30 p.m. at Civic Center.  
 City Manager: Michael Perry / City Clerk: Katherine E. Jefferies  
 City Attorney: Steve Deitsch / Treasurer: Kathleen Smith  
 Police Chief: Bobby Phillips – Sheriff Captain / Fire Chief [Interim]: Ken Hammond  
 School Superintendent: Ron Peavy  
 Incorporated: November 28, 1980  
 Legislative Districts: 35<sup>th</sup> CD; 31<sup>st</sup> SD; 65<sup>th</sup> AD  
 Chartered City Population: 5,875.

**CITY OF BIGGS**

County of Butte  
 Address: 3016 Sixth Street, 95917  
 Mail Address: PO Box 304  
 T 530.868.5493 / F 530.868.5239  
 E biggs@manznet.com  
 Office Hours: M-F 9:00-4:00  
 Mayor: Sharleta B. Callaway / Vice Mayor: Andria L. Paul Busch  
 Council: Michael E. Bottorff, Roger D. David, William H. Thebach. Council meets every fourth Monday of each month at 7:00 p.m. at City Hall, except January and February.  
 Administrative Officer [Interim]: John Dougherty  
 City Clerk: Vacant / City Attorney: Greg Einhorn  
 Police: Jack Storne Gridley PD Contract / Fire: Contract w/Butte County CDF  
 Incorporated: June 26, 1903  
 Legislative Districts: 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 2<sup>nd</sup> AD  
 General Law City Population: 1,810.

**CITY OF BISHOP**

County of Inyo  
 Address: 377 West Line Street, 93514  
 Mail Address: PO Box 1236, 93515  
 T 760.873.5863 / F 760.873.4873  
 E cobbishop@schat.com  
 Office Hours: M-F 8:00-4:30  
 Mayor: John Crom / Mayor Pro Tem: Martin L. Connolly  
 Council: Frank Crom, Ted M. Gardner, Kathryn Henderson. Council meets second and fourth Mondays of each month at 7:30 p.m. in Council Chambers, 301 W. Line Street  
 City Administrator/City Clerk: Richard F. Pucci  
 City Attorney: Peter Tracy / Treasurer: Eugene Perkins  
 Police Chief: Joe PeCSI / Fire Chief: Ray Seguine  
 Incorporated: May 6, 1903  
 Legislative Districts: 25<sup>th</sup> CD; 18<sup>th</sup> SD; 34<sup>th</sup> AD  
 General Law City Population: 3,620.

**CITY OF BLUE LAKE**

County of Humboldt  
 Address: 111 Greenwood Road, 95525  
 Mail Address: PO Box 458, 95525  
 T 707.668.5655 / F 707.668.5916  
 E bluelake@humboldt1.com  
 Office Hours: M-F 9:00.12:00 and 1:00-4:00  
 Mayor: Dave Nakamura / Mayor Pro Tem: Adelene Jones  
 Council: Brian Julian, Sherman Schapiro, I. Marlene Smith. Council meets second and fourth Tuesdays of each month at 7:30 p.m.  
 City Manager: Wiley Buck / City Clerk: Karen Nessler  
 City Attorney: Richard Platz / Treasurer: Wiley Buck  
 Police Chief: Dave Gundersen / Fire Chief: Raymond Stonebarger  
 School Superintendent: Doug White  
 Incorporated: April 23, 1910  
 Legislative Districts: 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 2<sup>nd</sup> AD  
 General Law City Population: 1,160.

**CITY OF BLYTHE**

County of Riverside  
 Address: 235 North Broadway, 92225  
 T 760.922.6161 / F 760.922.0251  
 Office Hours: M-F 8:00 - 5:00  
 Mayor: Robert A. Crain / Vice Mayor: George Thomas  
 Council: Charles Grotke, Alfonso Hernandez, Richard Soto. Council meets second and fourth Tuesdays of each month at 6:00 p.m. in Council Chambers.  
 City Manager: Les Nelson / City Clerk: Virginia Rivera  
 City Attorney: J. Scott Zundel / City Treasurer: Leann Martin  
 Police Chief: Robert Grady / Fire Chief: Curtis Crecelius  
 School Superintendent: Kathryn Wren  
 Incorporated: July 21, 1916  
 Legislative Districts: 37<sup>th</sup> CD; 38<sup>th</sup> SD; 75<sup>th</sup> AD  
 General Law City Population: 21,200.

**CITY OF BRADBURY**

County of Los Angeles  
 Address: 600 Winston Avenue, 91010  
 T 626.358.3218 / F 626.303.5154  
 W www.cityofbradbury.org  
 Office Hours: M-F 8:30-5:00  
 Mayor: Jan Teter Mandroian / Vice Mayor: Edwin G. Schuck, Jr.  
 Council: Richard G. Barakat, Beatrice J.S. LaPisto-Kirtley, William S. Todd. Council meets every third Tuesday of each month at 7:30 p.m. at City Hall.  
 City Manager: C. Edward Dilkes / City Clerk: Claudia Saldana  
 City Attorney: C. Edward Dilkes / Treasurer: Laurie Stiver  
 Incorporated: July 26, 1957  
 Legislative Districts: 28<sup>th</sup> CD; 29<sup>th</sup> SD; 59<sup>th</sup> AD  
 General Law City Population: 920.

**CITY OF BRAWLEY**

County of Imperial  
 Address: 400 Main Street, 92227  
 T 760.344.9222 / F 760.344.0907  
 Office Hours: M-F 8:00-5:00  
 Mayor: John Benson / Mayor Pro Tem: Steve Vasquez  
 Council: Toni Carrillo, Wayne Johnson, M. Jo Shields. Council meets first and third Tuesdays of each month at 7:00 p.m. in Council Chambers at 225 A Street.  
 City Manager: Vacant / City Clerk: Janet P. Smith  
 City Attorney: Dennis H. Morita / Treasurer: Samuel Santillan  
 Police Chief: Henry Graham / Fire Chief: Frank Contreras  
 School Superintendents: Howard Sullivan [Brawley Elem. SD]; Garth Isom [Brawley Union High SD]  
 Incorporated: April 6, 1908  
 Legislative Districts: 51<sup>st</sup> CD; 40<sup>th</sup> SD; 80<sup>th</sup> AD  
 General Law City Population: 22,550.

**CITY OF BREA**

County of Orange  
 Address: 1 Civic Center Circle, 92822  
 T 714.990.7600 / F 714.990.2258  
 W www.ci.brea.ca.us  
 Office Hours: M-Th 7:30-5:30; F 8:00-5:00 - closed alternate Fridays  
 Mayor: Bev Perry / Vice Mayor: John Beauman  
 Council: Bill Lentini, Roy Moore, Marty Simonoff. Council meets first and third Tuesdays of each month at Civic and Cultural Center.  
 City Manager: Tim O'Donnell / City Clerk: Elaine Capps  
 City Attorney: Jim Markman / Treasurer: John H. Sutton  
 Police Chief: Mike Messina / Fire Chief: Al Nero  
 School Superintendent: Tim Harvey  
 Incorporated: February 23, 1917  
 Legislative Districts: 39<sup>th</sup>, 41<sup>st</sup> CD; 33<sup>rd</sup> SD; 72<sup>nd</sup> AD  
 General Law City Population: 37,950.

**CITY OF BRENTWOOD**

County of Contra Costa  
 Address: 708 Third Street, 94513  
 T 925.516.5440 / F 925.516.5441  
 W www.ci.brentwood.ca.us  
 Office Hours: M-F 8:30 -5:00  
 Mayor: Brian Swisher / Vice Mayor: Annette Beckstrand  
 Council: Ana Gutierrez, Bill Hill, Pete Petrovich. Council meets second and fourth Tuesdays of each month at 7:00 p.m. at 734 Third Street.  
 City Manager and Treasurer: John Stevenson  
 City Clerk: Karen Diaz / City Attorney: Dennis Beougher  
 Treasurer: Pam Ehler  
 Police Chief: Michael R. Davies / Fire Chief: Mark McCullah  
 School Superintendent: Doug Adams  
 Incorporated: January 21, 1948  
 Legislative Districts: 10<sup>th</sup> CD; 7<sup>th</sup> SD; 15<sup>th</sup> AD  
 General Law City Population: 33,000.

**CITY OF BRISBANE**

County of San Mateo  
 Address: 50 Park Place, 94005  
 T 415.508.2100 / F 415.467.4989  
 E [cityhall@ci.brisbane.ca.us](mailto:cityhall@ci.brisbane.ca.us) / W [www.ci.brisbane.ca.us](http://www.ci.brisbane.ca.us)  
 Mayor: Cyril G. Bologoff / Mayor Pro Tem: Lee J. Panza  
 Council: Michael Barnes, Clara Johnson, Sepi Richardson. Council meets second and fourth Mondays of each month at 7:30 p.m. at the Community Center.  
 City Manager: Clayton Holstine / City Clerk: Sheri Schroeder  
 City Attorney: Harold S. Toppel / Finance Director: Stuart Schillinger  
 Police Chief: Thomas Hitchcock / Fire Chief: Andy Stark  
 School Superintendent: Steven Waterman, Esq.  
 Incorporated: November 27, 1961  
 Legislative Districts: 12th CD; 8th SD; 19th AD  
 General Law City Population: 3,650.

**CITY OF BUELLTON**

County of Santa Barbara  
 Address: 107 West Highway 246, 93427  
 Mail Address: PO Box 1819, 93427  
 T 805.686.0137 / F 805.686.0086  
 E [cityclerk@cityofbuellton.com](mailto:cityclerk@cityofbuellton.com) / W [www.cityofbuellton.com](http://www.cityofbuellton.com)  
 Office Hours: M-F 8:00-5:00  
 Mayor: Victoria Pointer / Mayor Pro Tem: Bill Traylor  
 Council: Russ Hicks, Landon Neustadt, Diane Whitehair. Council meets second and fourth Thursdays of each month at 6:00 p.m. in Council Chambers.  
 City Manager: Steven L. Thompson / City Clerk: Birgit Hansen Cripe, CMC  
 City Attorney: Don Kircher / City Treasurer: Kathy Wollin  
 Police Chief: Sheriff James Thomas / Fire Chief: John Scherrei  
 School Superintendent: Tom Cooper  
 Incorporated: February 2, 1992  
 Legislative Districts: 22<sup>nd</sup>, 23<sup>rd</sup> CD; 18<sup>th</sup> SD; 35<sup>th</sup> AD  
 General Law City Population: 4,210.

**CITY OF BUENA PARK**

County of Orange  
 Address: 6650 Beach Boulevard, 90621  
 T 714.562.3500 / F 714.562.3506  
 E [city@ci.buena-park.ca.us](mailto:city@ci.buena-park.ca.us) / W [www.buenapark.com](http://www.buenapark.com)  
 Office Hours: M-F 7:30 - 5:30; closed alternate Fridays  
 Mayor: Steve Berry / Mayor Pro Tem: James A. Dow  
 Council: Arthur C. Brown, Patsy Marshall, Donald W. McCay. Council meets second and fourth Tuesdays of each month in Council Chambers.  
 City Manager: Greg Beaubien / City Clerk: Shalice Reynoso  
 City Attorney: Steven L. Dorsey  
 Police Chief: Gary Hicken / Fire Chief: Orange County Fire Department  
 Incorporated: January 27, 1953  
 Legislative Districts: 40<sup>th</sup> CD; 33<sup>rd</sup>, 34<sup>th</sup>, 35<sup>th</sup> SD; 56<sup>th</sup> AD  
 General Law City Population: 80,600.

**CITY OF BURBANK**

County of Los Angeles  
 Address: 275 East Olive Avenue, 91502  
 T 818.238.5850 / F 818.238.5853  
 E [webmaster@ci.burbank.ca.us](mailto:webmaster@ci.burbank.ca.us) / W [www.ci.burbank.ca.us](http://www.ci.burbank.ca.us)  
 Office Hours: M-F 8:00-5:00  
 Mayor: David Laurell / Vice Mayor: Stacey Murphy  
 Council: Dave Golonski, Marsha Ramos, Jef Vander Borgh. Council meets every Tuesday of each month at 6:30 p.m. at City Hall.  
 City Manager: Bud Ovrom / City Clerk: Margarita Campos  
 City Attorney: Dennis Barlow / Treasurer: Donna Anderson  
 Police Chief: Tom Hoefel / Fire Chief: Michael W. Davis  
 School Superintendent: Dr. Gregory Bowman  
 Incorporated: July 8, 1911  
 Legislative Districts: 27<sup>th</sup>, 29<sup>th</sup> CD; 21<sup>st</sup> SD; 43<sup>rd</sup> AD  
 Chartered City Population: 104,500.

**CITY OF BURLINGAME**

County of San Mateo  
 Address: 501 Primrose Road, 94010  
 T 650.558.7200 / F 650.342.8386  
 W [www.burlingame.org](http://www.burlingame.org)  
 Office Hours: M-F 8:00-5:00  
 Mayor: Mike Coffey / Vice Mayor: Rosalie O'Mahony  
 Council: Cathy Baylock, Joe Galligan, Mary Janney. Council meets first and third Mondays of each month at 7:00 p.m. at City Hall.  
 City Manager: Jim Nantell / Admin. Officer: Jesus Nava  
 City Clerk: Ann Musso / City Attorney: Larry Anderson  
 Police Chief: Gary Missel / Fire Chief: Bill Reilly  
 School Superintendent: Sonny DeMarto  
 Incorporated: June 6, 1908  
 Legislative Districts: 12th CD; 8th SD; 19th AD  
 General Law City Population: 28,250.

**CITY OF CALABASAS**

County of Los Angeles  
 Address: 26135 Mureau Road, 91302  
 T 818.878.4225 / F 818.878.4215  
 W [www.ci.calabasas.ca.us](http://www.ci.calabasas.ca.us)  
 Office Hours: M-F 8:00-5:00  
 Mayor: Janice Lee / Mayor Pro Tem: Lesley Devine  
 Council: James Bozajian, Lesley Devine, Dennis Washburn. Council meets first and third Wednesdays of each month at 7:30 p.m. at City Hall.  
 City Manager: Donald R. Duckworth  
 City Clerk/Administrative Services Director: Robin Parker, CMC  
 City Treasurer/Finance Director: Cynthia Borchard  
 City Attorney: Charles Vose / Police Chief: Captain William O'Brien  
 School Superintendent: Dr. John F. Fitzpatrick  
 Incorporated: April 5, 1991  
 Legislative Districts: 24<sup>th</sup> CD; 23<sup>rd</sup> SD; 41<sup>st</sup> AD  
 General Law City Population: 21,100.

**CITY OF CALEXICO**

County of Imperial  
 Address: 608 Heber Avenue, 92231  
 T 760.768.2110 / F 760.768.2103  
 W [www.calexico.ca.gov](http://www.calexico.ca.gov)  
 Office Hours: M-F 8:00-5:00  
 Mayor: Victor M. Carrillo / Mayor Pro Tem: John R. Renison  
 Council: Javier Alatorre, Gilbert B. Grijalva, Frank O. Montoya. Council meets first and third Tuesdays of each month at 6:30 p.m. in Council Chambers.  
 City Manager: Richard H. Inman / City Clerk: Lourdes Cordova  
 City Attorney: Michael L. Rood / City Treasurer: Rodolfo Moreno  
 Police Chief: Mario Sanchez / Fire Chief: Carlos Escalante  
 School Superintendent: Robert Moreno  
 Incorporated: April 16, 1908  
 Legislative Districts: 45<sup>th</sup> CD; 37<sup>th</sup> SD; 80<sup>th</sup> AD  
 General Law City Population: 31,800.

**CITY OF CALIFORNIA CITY**

County of Kern  
 Address: 21000 Hacienda Boulevard, 93505  
 T 760.373.8661 / F 760.373.7511  
 E [city1@ccis.com](mailto:city1@ccis.com) / W [www.city.california-city.ca.us](http://www.city.california-city.ca.us)  
 Office Hours: M-F 8:00 - 5:00  
 Mayor: Larry Adams / Vice Mayor: Bill Dempsey  
 Council: Ginger Bailey, Mike Edmiston, Nicholas Lessenevitch. Council meets first and third Tuesdays of each month at 6:00 p.m. in Council Chambers.  
 City Manager: Jack Stewart / City Clerk: Helen Dennis, CMC  
 City Attorney: Wayne K. Lemieux / Treasurer: Wendell Vining  
 Police Chief: Wayne Dickerson / Fire Chief: Mike Antonucci  
 School Superintendent: Larry Phelps  
 Incorporated: December 10, 1965  
 Legislative Districts: 18<sup>th</sup> CD; 16<sup>th</sup> SD; 34<sup>th</sup> AD  
 General Law City Population: 11,100.

**CITY OF CALIMESA**

County of Riverside  
 Address: 908 Park Avenue, 92320  
 Mail Address: PO Box 1190, 92320  
 T 909.795.9801 / F 909.795.4399  
 E calimesa@cityofcalimesa.net / W www.cityofcalimesa.net  
 Office Hours: M–Th 8:00–5:00; F 8:00–12:00  
 Mayor: Gregory V. School / Mayor Pro Tem: Shenna J. Moqet  
 Council: John M. Chlebnik, Joyce McIntire, Jon Wingham. Council meets first and third Mondays of each month at 6 p.m. at Norton Younglove Community Center.  
 City Manager/ Clerk: Harry Jensen / Admin. Asst: Leslie Pegnatori  
 City Attorney: Margaret Battersby / City Deputy: Renee Rierce  
 City Treasurer: Harry Jensen  
 Police Chief: Captain Ron Wade / Fire Chief: Tom Tisdale  
 School Superintendent: Ellen Garretson  
 Incorporated: December 1, 1990  
 Legislative Districts: 41<sup>st</sup> CD; 37<sup>th</sup> SD; 65<sup>th</sup> AD  
 General Law City Population: 7,325.

**CITY OF CALIPATRIA**

County of Imperial  
 Address: 125 N. Park Avenue, 92233  
 Mail Address: PO Box 167, 92233-0167  
 T 760.348.4141 / F 760.348.7035  
 E cjhclerk@hotmail.com  
 Office Hours: M–Th 7:30.12 and 12:30.5, Friday 8:00–12:00  
 Mayor: Leanne O'Malley / Mayor Pro Tem: Leonard Vasquez  
 Council: Mark Bourland, Fred Beltran, Peter Fuentes. Council meets second and fourth Tuesdays of each month at 7:00 p.m. in Council Chambers.  
 City Manager: Rom Medina / Admin. Officer: Katy Lopez  
 City Clerk: Catherine Hoff / City Attorney: William Smerdon  
 Treasurer: Sylvia Thomas  
 Police Chief: Reggie Gomez / Fire Chief: Chris Hall  
 School Superintendent: Jim Hanks  
 Incorporated: February 28, 1918  
 Legislative Districts: 43<sup>rd</sup> CD; 38<sup>th</sup> SD; 75<sup>th</sup> AD  
 General Law City Population: 7,625.

**CITY OF CALISTOGA**

County of Napa  
 Address: 1332 Washington Street, 94515  
 T 707.942.2805 / F 707.942.0732  
 E manager@ci.calistoga.ca.us / W www.ci.calistoga.ca.us  
 Office Hours: M–F 8.4.40  
 Mayor: Dr. Andrew Alexander / Vice Mayor: Vacant  
 Council: Jack Gingles, Doug Sterk, Karen Slusser, Janice Von Pohle. Council meets first and third Tuesdays of each month at the Community Center Building.  
 Admin. Svcs. Director: David Spilman / City Clerk: Robert Hayes  
 City Attorney: Michelle Kenyon / Treasurer: Louise Schmidt  
 Police Chief: Mike Dick / Fire Chief: Gary Kraus  
 School Superintendent: Jeff Johnson  
 Incorporated: January 6, 1886  
 Legislative Districts: 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 7<sup>th</sup> AD  
 General Law City Population: 5,225.

**CITY OF CAMARILLO**

County of Ventura  
 Address: 601 Carmen Drive, 93010  
 Mail Address: PO Box 248, 93011-0248  
 T 805.388.5307 / F 805.388.5318  
 E cityhall@ci.camarillo.ca.us / W www.ci.camarillo.ca.us  
 Office Hours: M–F 8:00–5:00  
 Mayor: Charlotte Craven / Vice Mayor: Don Waunch  
 Council: Kevin B. Kildee, Jeanette L. “Jan” McDonald, Michael D. Morgan. Council meets second and fourth Wednesdays of each month at 5:00 p.m. in Council Chambers.  
 City Manager: Jerry Bankston / City Clerk: Deborah A. Harrington  
 City Attorney: Brian A. Pierik / Treasurer: Anita Lawrence  
 Police Chief: David Tennesen / Fire Chief: Bob Roper  
 Incorporated: October 22, 1964  
 Legislative Districts: 23<sup>rd</sup> CD; 19<sup>th</sup> SD; 37<sup>th</sup> AD  
 General Law City Population: 60,500.

**CITY OF CAMPBELL**

County of Santa Clara  
 Address: 70 North First Street, 95008  
 T 408.866.2100 / F 408.374.6889  
 W www.ci.campbell.ca.us  
 Office Hours: M–F 8:00–5:00  
 Mayor: Daniel E. Furtado / Vice Mayor: Donald R. Burr  
 Council: Matthew Dean, Jane P. Kennedy, Jeanette Watson. Council meets first and third Tuesdays of each month at 7:30 p.m. in Council Chambers.  
 City Manager: Bernard M. Strojny / City Clerk: Anne Bybee  
 City Attorney: William R. Seligmann / Treasurer: Gerald Kennedy  
 Police Chief: David Gullo  
 Incorporated: March 28, 1952  
 Legislative Districts: 15<sup>th</sup> CD; 11<sup>th</sup>, 13<sup>th</sup> SD; 22<sup>nd</sup>, 24<sup>th</sup> AD  
 General Law City Population: 38,300.

**CITY OF CANYON LAKE**

County of Riverside  
 Address: 31615 Railroad Canyon Road, 92587  
 T 909.244.2955 / F 909.246.2022  
 E kathy.staff@pe.net / W www.ci.canyon-lake.ca.us  
 Office Hours: M–F 8:00–5:00  
 Mayor: Jack Wamsley / Mayor Pro Tem: John Zaitz  
 Council: Mary Craton, Martin Gibson, Frank Kessler. Council meets first Wednesday of each month at 7:00 p.m. at 31512 Railroad Canyon Road.  
 City Manager: Delbert Powers / City Clerk: Kathy Bennett  
 City Attorney: Betsy Martyn / Police Chief: Guy Kestell  
 Fire Chief: Tom Tisdale  
 School Superintendent: Sharon Lindsay  
 Incorporated: December 1, 1990  
 Legislative Districts: 43<sup>rd</sup> CD; 37<sup>th</sup> SD; 66<sup>th</sup> AD  
 General Law City Population: 10,500.

**CITY OF CAPITOLA**

County of Santa Cruz  
 Address: 420 Capitola Avenue, 95010  
 T 831.475.7300 / F 831.479.8879  
 W www.ci.capitola.ca.us  
 Office Hours: M–F 8:00–5:00  
 Mayor: Tony Gualtieri / Vice Mayor: Stephanie Harlan  
 Council: Bruce Arthur, Stephanie Harlan, Dennis Norton. Council meets second and fourth Thursdays of each month at 7:00 p.m. in Council Chambers.  
 City Manager: Richard Hill / City Clerk: Pamela Greeninger  
 City Attorney: John Barisone / Treasurer: Bob Begun  
 Police Chief: Rick Ehle / Fire Chief: Bruce Clark  
 School Superintendent: Kathleen Howard  
 Incorporated: January 11, 1949  
 Legislative Districts: 17<sup>th</sup> CD; 15<sup>th</sup> SD; 27<sup>th</sup> AD  
 General Law City Population: 10,150.

**CITY OF CARLSBAD**

County of San Diego  
 Address: 1200 Carlsbad Village Drive, 92008  
 T 619.434.2820 / F 619.720.9461  
 W www.ci.carlsbad.ca.us  
 Mayor: Claude A. Lewis / Mayor Pro Tem: Ramona Finnila  
 Council: Ramona Finnila, Matt Hall, Mark Packard. Council meets first four Tuesdays of each month at 6:00 p.m. in Council Chambers.  
 City Manager: Raymond Patchett / City Clerk: Lorraine M. Wood  
 City Attorney: Ronald R. Ball / Treasurer: James Stanton  
 Police Chief: Jim Hawks / Fire Chief: Kevin Crawford  
 Incorporated: July 16, 1952  
 Legislative Districts: 51<sup>st</sup> CD; 38<sup>th</sup> SD; 73<sup>rd</sup>, 74<sup>th</sup> AD  
 General Law City Population: 90,300.

**CITY OF CARMEL-BY-THE-SEA**

County of Monterey  
 Address: Monte Verde Street between Ocean and 7<sup>th</sup> Avenues  
 Mail Address: PO Box CC, 93921  
 T 831.620.2000 / F 831.620.2004  
 E [cityhall@ci.carmel.ca.us](mailto:cityhall@ci.carmel.ca.us) / W [www.carmelcalifornia.com](http://www.carmelcalifornia.com)  
 Office Hours: M–F 8:00–5:00  
 Mayor: Sue McCloud / Vice Mayor: Dick Ely  
 Council: Paula Hazdovac, Barbara Livingstone, Gerard Rose. Council meets first Tuesday of each month at 3:30 p.m. at City Hall Council Chambers.  
 City Manager: Richard Guillen / Admin. Officer: Greg D'Ambrosio  
 City Clerk: Karen Crouch / City Attorney: Donald Freeman  
 Treasurer: Charles W. Reiman  
 Police Chief: George Rawson / Fire Chief [Interim]: Sidney Reade  
 School Superintendent: Marvin Biasotti  
 Incorporated: October 31, 1916  
 Legislative Districts: 17<sup>th</sup> CD; 15<sup>th</sup> SD; 27<sup>th</sup> AD  
 General Law City Population: 4,090.

**CITY OF CARPINTERIA**

County of Santa Barbara  
 Address: 5775 Carpinteria Avenue, 93013  
 T 805.684.5405 / F 805.684.5304  
 W [www.ci.carpinteria.ca.us](http://www.ci.carpinteria.ca.us)  
 Office Hours: M–F 8:00–5:00  
 Mayor: Richard Weinberg / Vice Mayor: Donna Jordan  
 Council: Gregory Gandrud, Michael Ledbetter, J. Bradley Stein. Council meets second and fourth Mondays of each month at 5:30 p.m. in Council Chambers.  
 City Manager: Dave Durrflinger / City Clerk: Jayne Diaz  
 City Attorney: Peter Brown / Treasurer: John Thornberry  
 Police Chief: Contract with Santa Barbara County Sheriff  
 Fire Chief: Tom Martinez  
 School Superintendent: Sandra Smyser  
 Incorporated: September 28, 1965  
 Legislative Districts: 19<sup>th</sup> CD; 18<sup>th</sup> SD; 35<sup>th</sup> AD  
 General Law City Population: 14,400.

**CITY OF CARSON**

County of Los Angeles  
 Address: 701 East Carson Street, 90745-2257  
 Mail Address: PO Box 6234, 90749  
 T 310.830.7600 / F 310.513.6243  
 W [www.ci.carson.ca.us](http://www.ci.carson.ca.us)  
 Office Hours: M–Th 7:00–6:00; closed Fridays  
 Mayor: Daryl W. Sweeney / Mayor Pro Tem: Kay A. Calas  
 Council: James L. Dear, Elito M. Santarina, Julie R. Raber. Council meets first and third Tuesdays of each month at 5:00 p.m. in Council Chambers.  
 City Manager: Jerome G. Grooms / Asst. City Manager: George J. Penn  
 City Clerk: Helen S. Kawagoe / City Attorney: Peter M. Thorson  
 Treasurer: Karen A. Avilla  
 Police Chief: Capt. Mike Savidan – Sheriff's Dept.  
 Assistant Fire Chief: John A. Alkema – LA Cnty. Fire Dept.  
 School Superintendent: Roy Romer [Los Angeles Unified]  
 Incorporated: February 20, 1968  
 Legislative Districts: 37<sup>th</sup> CD; 28<sup>th</sup> SD; 55<sup>th</sup> AD  
 General Law City Population: 94,800.

**CITY OF CATHEDRAL CITY**

County of Riverside  
 Address: 68-700 Avenida Lalo Guerrero, 92234  
 T 760.770.0340 / F 760.770.0399  
 W [www.cathedralcity.gov](http://www.cathedralcity.gov)  
 Office Hours: M–Th 7:00–6:00  
 Mayor: George Stettler / Mayor Pro Tem: Gregory Pettis  
 Council: Kathleen DeRosa, Charles England, Paul Marchand. Council meets second and fourth Wednesdays of each month at 7:30 p.m. at City Hall Council Chambers.  
 City Manager: Donald Bradley / City Clerk: Pat Hammers  
 City Attorney: Steve Quintanilla / Treasurer: Henry Chan  
 Police Chief: Stanley Henry / Fire Chief: Steve Sowles  
 Fire Marshall: Mike Mingee  
 Incorporated: November 16, 1981  
 Legislative Districts: 44<sup>th</sup> CD; 37<sup>th</sup> SD; 80<sup>th</sup> AD  
 General Law City Population: 47,300.

**CITY OF CERES**

County of Stanislaus  
 Address: 2720 Second Street, 95307-3292  
 T 209.538.5700 / F 209.538.5780  
 W [www.ci.ceres.ca.us](http://www.ci.ceres.ca.us)  
 Office Hours: M–F 8:00–5:00  
 Mayor: Eric E. Ingwerson / Vice Mayor: DeLinda Moore  
 Council: Andy Constantinou, Lisa Mantarro Moore, Rob Phipps. Council meets second and fourth Mondays of each month at 7:00 p.m. in Council Chambers, 2210 Magnolia Street.  
 City Manager: Tim Kerr / City Clerk: Brenda Scudder Herbert  
 City Attorney: Michael L. Lyons / Treasurer: Albert Avila  
 Director of Public Safety: Art de Werk  
 School Superintendent: Walt Hanline  
 Incorporated: February 25, 1918  
 Legislative Districts: 18<sup>th</sup> CD; 12<sup>th</sup> SD; 26<sup>th</sup> AD  
 General Law City Population: 36,400.

**CITY OF CERRITOS**

County of Los Angeles  
 Address: 18125 Bloomfield Avenue, 90703  
 Mail Address: PO Box 3130, 90703  
 T 562.860.0311 / F 562.809.8411  
 W [www.ci.cerritos.ca.us](http://www.ci.cerritos.ca.us)  
 Office Hours: M–F 8:00–5:00  
 Mayor: Gloria Kappe / Mayor Pro Tem: Robert Hughlett  
 Council: Paul W. Bowlen, John Crawley. Council meets second and fourth Thursdays of each month at City Hall.  
 City Manager: Art Gallucci / City Clerk-Treasurer: Josephine Triggs  
 City Attorney: Anthony Canzoneri  
 Incorporated: April 24, 1956  
 Legislative Districts: 39<sup>th</sup> CD; 27<sup>th</sup> SD; 56<sup>th</sup> AD  
 Chartered City Population: 54,200.

**CITY OF CHICO**

County of Butte  
 Address: PO Box 3420, 95927  
 T 530.895.4811 / F 530.895.4825  
 W [www.ci.chico.ca.us](http://www.ci.chico.ca.us)  
 Office Hours: M–F 8:00–5:00  
 Mayor: Maureen Kirk / Vice Mayor: Coleen Jarvis  
 Council: Steve Bertagna, Coleen Jarvis, Scott Gruendl, Dan Nguyen-Tan, Larry Wahl. Council meets first and third Tuesday of each month in Chico Municipal Center, 421 Main Street, 95928.  
 City Manager: Thomas J. Lando / City Clerk: Deborah Presson  
 City Attorney: David Frank / Finance Director: Marsha Martin  
 Police Chief: Bruce Hagerty / Fire Chief: Steve Brown  
 School Superintendent: Scott Brown  
 Incorporated: January 8, 1872  
 Legislative Districts: 2<sup>nd</sup> CD; 1<sup>st</sup> SD; 3<sup>rd</sup> AD  
 Chartered City Population: 68,600.

**CITY OF CHINO**

County of San Bernardino  
 Address: 13220 Central Avenue, 91710  
 Mail Address: PO Box 667, 91708  
 T 909.591.9804 / F 909.591.6829  
 E [administration@cityofchino.org](mailto:administration@cityofchino.org) / W [www.cityofchino.org](http://www.cityofchino.org)  
 Office Hours: M–F 8:00–6:00  
 Mayor: Eunice M. Ulloa / Mayor Pro Tem: Tom Haughey  
 Council: Glenn Duncan, Earl C. Elrod, Dennis Yates. Council meets first and third Tuesdays of each month in Council Chambers.  
 City Manager: Glen Rojas / City Clerk: Lenna Tanner  
 City Attorney: Jimmy Gutierrez / Treasurer: Patrick Griffin  
 Police Chief: Eugene Hernandez / Fire Chief: Paul Benson  
 School Superintendent: George H. Bloch  
 Incorporated: February 28, 1910  
 Legislative Districts: 41<sup>st</sup> CD; 29<sup>th</sup> SD; 61<sup>st</sup> AD  
 General Law City Population: 70,700.

**CITY OF CHINO HILLS**

County of San Bernardino  
 Address: 2001 Grand Avenue, 91709-4869  
 T 909.364.2600 / F 909.364.2695  
 W www.chinohills.org  
 Office Hours: M–Th 7:30–5:30; F 7:30–4:30  
 Mayor: James S. Thalman / Mayor Pro Tem: Gary G. Larson  
 Council: Ed Graham, W. C. “Bill” Kruger, Gwenn Norton-Perry. Council meets second and fourth Tuesdays of each month at 7:00 p.m. in Council Chambers.  
 City Manager: Douglas N. LaBelle / Deputy City Manager/City Clerk: Linda D. Ruth  
 City Attorney: Mark D. Hensley / Treasurer/Finance Dir. [Interim]: Penny Angel  
 Police Chief: Captain Paul Cappitelli / Fire Chief: Paul L. Benson  
 School Superintendent: Dr. George A. Bloch  
 Incorporated: December 1, 1991  
 Legislative Districts: 42<sup>nd</sup> CD; 29<sup>th</sup> SD; 60<sup>th</sup> AD  
 General Law City Population: 73,000.

**CITY OF CHOWCHILLA**

County of Madera  
 Address: 145 Robertson Boulevard, 93610  
 T 559.665.8615 / F 559.665.7418  
 E chowchilla@thegrid.net / W www.ci.chowchilla.ca.us  
 Mayor: Ronald Harris / Mayor Pro Tem: Jerry Belton  
 Council: Al Ginsburg, Glen Igo, Al Lucchesi. Council meets second and fourth Mondays of each month at 7:00 p.m. at City Hall.  
 City Administrator/City Clerk: Nancy Red / City Attorney: Richard Hargrove  
 Police Chief: John Robinson / Fire Chief: Harry Turner  
 Incorporated: February 7, 1923  
 Legislative Districts: 18<sup>th</sup> CD; 14<sup>th</sup> SD; 30<sup>th</sup> AD  
 General Law City Population: 14,350

**CITY OF CHULA VISTA**

County of San Diego  
 Address: 276 Fourth Avenue, 91910  
 Mail Address: PO Box 1087, 91912  
 T 619.691.5031 / F 619.476.5379  
 W www.chula-vista.ca.us  
 Mayor: Stephen C. Padilla / Mayor Pro Tem: Jerry Rindone  
 Council: John McCann, Jerry Rindone, Mary Salas. Council meets first Tuesday at 4:00 p.m. and second, third and fourth Tuesdays at 6:00 p.m. of each month in City Council Chambers, Public Services Building.  
 City Manager: David D. Rowlands, Jr. / City Clerk: Susan Bigelow  
 City Attorney: Anne Moore / Treasurer: Cheryl Fruchter  
 Police Chief: Richard Emerson / Fire Chief: James Hardiman  
 School Superintendent: Lowell J. Billings, Jr. [Elementary], Dr. Ed Brand [Highschool]  
 Incorporated: October 26, 1911  
 Legislative Districts: 51<sup>st</sup> CD; 36<sup>th</sup>, 40<sup>th</sup> SD; 78<sup>th</sup>, 79<sup>th</sup> AD  
 Chartered City Population: 199,700.

**CITY OF CITRUS HEIGHTS**

County of Sacramento  
 Address: 6237 Fountain Square Drive, 95621  
 T 916.725.2448 / F 916.725.5799  
 W www.ci.citrus-heights.ca.us  
 Office Hours: M–F 8:00–5:00  
 Mayor: William Hughes / Vice Mayor: James Shelby  
 Council: Jeannie Bruins, Bret Daniels, Roberta MacGlashan. Council meets second and fourth Wednesdays of each month at 7:00 p.m. at Council Chambers at 7115 Greenback Lane, 95621.  
 City Manager: Henry Tingle / Administrative Director: Cathy Capriola  
 City Clerk: Lillian Hare / City Attorney: Ruthann Ziegler  
 Finance Director: Susan Mahoney / Police Chief: Henry Serrano  
 School Superintendent: General Davie [San Juan USD]  
 Incorporated: January 1, 1997  
 Legislative Districts: 3<sup>rd</sup> CD; 6<sup>th</sup> SD; 5<sup>th</sup> AD  
 General Law City Population: 87,200.

**CITY OF CLAREMONT**

County of Los Angeles  
 Address: 207 Harvard Avenue, 91711  
 Mail Address: PO Box 880, 91711  
 T 909.399.5460 / F 909.399.5492  
 W www.ci.claremont.ca.us  
 Office Hours: M–F 8:00–5:00  
 Mayor: Paul D. Held / Mayor Pro Tem: Sandra Baldonado  
 Council: Jacquelin McHenry, Llewellyn Miller, Peter Yao. Council meets second and fourth Tuesdays of each month at 6:30 p.m. in the Council Chamber, 225 Second Street.  
 City Manager: Glenn D. Southard / City Clerk: Lynne Pahner  
 City Attorney: Sonia R. Carvalho / Treasurer: Michael Busch  
 Police Chief: Roy Brown  
 School Superintendent: Douglas J. Keeler  
 Incorporated: October 3, 1907  
 Legislative Districts: 26<sup>th</sup> CD; 29<sup>th</sup> SD; 59<sup>th</sup> AD  
 General Law City Population: 36,100.

**CITY OF CLAYTON**

County of Contra Costa  
 Address: 6000 Heritage Trail, 94517  
 T 925.673.7300 / F 925.672.4917  
 E cityinfo@ci.clayton.ca.us / W www.ci.clayton.ca.us  
 Office Hours: M–F 9:00–5:00  
 Mayor: Peter A. Laurence / Vice Mayor: Julie K. Pierce  
 Council: Gregory J. Manning, David T. Shuey, William R. Walcutt. Council meets first and third Tuesdays of each month at 7:00 p.m. in Clayton Community Library Meeting Room, 6125 Clayton Road.  
 City Manager: Gary Napper / City Clerk: Rhonda Basore  
 City Attorney: Maurice E. Huguet, Jr. / Treasurer: Merle Hufford  
 Police Chief: Pete Peterson  
 Incorporated: March 18, 1964  
 Legislative Districts: 10<sup>th</sup> CD; 7<sup>th</sup> SD; 11<sup>th</sup> AD  
 General Law City Population: 11,000.

**CITY OF CLEARLAKE**

County of Lake  
 Address: 14050 Olympic Drive, 95422  
 T 707.994.8201 / F 707.995.2653  
 E dlane@clearlake.ca.us / W www.clearlake.ca.us  
 Office Hours: M–F 8:00–5:00  
 Mayor: Arsenio P. Sanchez, Jr. / Vice Mayor: Jim McMurray  
 Council: Jo Bennett, Bob Malley, Peggy Smith. Council meets second and fourth Thursdays of each month at 7:00 p.m. in Council Chambers.  
 City Manager: David Lane / City Clerk: Sharon Goode  
 City Attorney: Eric Danly / Treasurer: Elmer Maryatt  
 Police Chief: Robert S. Chalk / Fire Chief: Ford Denman  
 School Superintendent: Jim Johnson  
 Incorporated: November 14, 1980  
 Legislative Districts: 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 8<sup>th</sup> AD  
 General Law City Population: 13,550.

**CITY OF CLOVERDALE**

County of Sonoma

Address: 124 N. Cloverdale Boulevard, 95425

Mail Address: PO Box 217, 95425

T 707.894.2521 / F 707.894.3451

E mwinterbottom@ci.cloverdale.ca.us / W www.cloverdale.net

Office Hours: M–F 8:00–5:00

Mayor: Michael Nixon / Vice Mayor: Gus Wolter

Council: Mary Ann Brigham, Gail Pardini-Plass, Robert Jehn. Council meets second and fourth Wednesdays of each month at 6:30 p.m. at Cloverdale Citrus Fair Building, 1 Citrus Fair Drive.

City Manager: Jennifer M. Murray, DPA / Treasurer: Robert Dailey

City Clerk/Legislative Records Manager: Michele Penirian Winterbottom

City Attorney: Eric W. Danly / Finance Director: Barry Whitley

Police Chief: Robert Dailey / Fire Chief: Brian Elliot

School Superintendent: Claudia Plumbley-Fransen

Incorporated: February 28, 1872

Legislative Districts: 2<sup>nd</sup> CD; 2<sup>nd</sup> SD; 2<sup>nd</sup> AD

General Law City Population: 7,500.

**CITY OF CLOVIS**

County of Fresno

Address: 1033 Fifth Street, 93612

T 559.324.2060 / F 559.324.2840

Mayor: Jose G. Flores / Mayor Pro Tem: Lynne Ashbeck

Council: Harry Armstrong, Nathan Magsig, Patricia Wynne. Council meets first, second and third Mondays of each month at 7:00 p.m. at City Council.

City Manager: Kathy Millison / City Clerk/Treasurer: Michael Prandini

City Attorney: Tom Riggs

Police Chief: Jim Zulim / Fire Chief: Mark Aston

Incorporated: February 27, 1912

Legislative Districts: 21<sup>st</sup> CD; 14<sup>th</sup> SD; 29<sup>th</sup> AD

General Law City Population: 76,000.

**CITY OF COACHELLA**

County of Riverside

Address: 1515 Sixth Street, 92236

T 760.398.3502 / F 760.398.8117

Mayor: Juan M. De Lara / Mayor Pro Tem: Richard Macknicki

Council: Rosanna Contreras, Gilbert Ramirez, Jesse Villarreal. Council meets second and fourth Wednesdays of each month at 6:00 p.m. in Council Chambers.

City Manager: Jerry Santillan / City Clerk: Isabel Castillon

City Attorney: Jimmy Gutierrez / Treasurer: Yvonne P. Gaines

Police Chief: John Horton / Battalion Chief CDF: Robert Michael

School Superintendent: Foch Pensis

Incorporated: December 13, 1946

Legislative Districts: 36<sup>th</sup>, 37<sup>th</sup> CD; 36<sup>th</sup>, 37<sup>th</sup> SD; 73<sup>rd</sup>, 76<sup>th</sup> AD

General Law City Population: 26,750.

**CITY OF COALINGA**

County of Fresno

Address: 155 West Durian Street, 93210

T 559.935.1533 / F 559.935.5912

E cjohnson@coalinga.com / W www.coalinga.com

Office Hours: M–F 8:00–5:00

Mayor: Ron Lander / Mayor Pro Tem: Ron Ramsey

Council: Tito Balling, Don Davis, Donna Pressey. Council meets first and third Thursdays of each month at 7:00 p.m. in Council Chambers.

City Manager: Richard Warne / City Clerk: Robbie Rhoades

City Attorney: Dale Bacigalupi / Treasurer: Charles Douglas

Police Chief [Acting]: Frank Steenport / Fire Chief: Ben Ramsey

School Superintendent: Pat Lewis

Incorporated: April 3, 1906

Legislative Districts: 15<sup>th</sup> CD; 14<sup>th</sup> SD; 30<sup>th</sup> AD

General Law City Population: 16,400.

**CITY OF COLFAX**

County of Placer

Address: 33 South Main Street, 95713

Mail Address: PO Box 702, 95713

T 530.346.2313 / F 530.346.6214

E colfax@foothill.net / W www.ci.colfax.ca.us

Office Hours: M–F 8:00 – 5:00

Mayor: Sherrie Blackmun / Mayor Pro Tempore: Sharon Gieras

Council: David Gard, Sandra Kellams, Bryan West. Council meets second and fourth Tuesdays of each month at City Hall.

City Manager: Bob Perrault / City Clerk: Terese Ramsey

City Attorney: P. Scott Browne / Treasurer: Betty Delgado

Police Chief: Sgt. Mike Cunningham [Placer Co. Sheriff's Dept.]

Fire Chief: Vacant

School Superintendent: Alan Shuttleworth

Incorporated: February 23, 1910

Legislative Districts: 14<sup>th</sup> CD; 1<sup>st</sup> SD; 7<sup>th</sup> AD

General Law City Population: 1,710.

**TOWN OF COLMA**

County of San Mateo

Address: 1198 El Camino Real, 94014-3212

T 650.997.8300 / F 650.997.8308

W www.colma.ca.gov

Office Hours: M–F 8:00 – 5:00

Mayor: Frossana Vallerga / Mayor Pro Tem: Ronald J. Maldonado

Council: Helen Fisicaro, Philip J. Lum, Jr., Joseph Silva. Council meets second Wednesday of each month at 7:30 p.m. in Council Chambers, City Hall.

Town Manager: Herb Moniz / Town Clerk: Herb Moniz

Town Attorney: Roger Peters / Treasurer: Rae Gonzalez

Police Chief: Bruce Tognetti / Fire Chief: Geoff Balton

Incorporated: August 5, 1924

Legislative Districts: 12<sup>th</sup> CD; 8<sup>th</sup> SD; 12<sup>th</sup> AD

General Law City Population: 1,200.

**CITY OF COLTON**

County of San Bernardino

Address: 650 North La Cadena Drive, 92324

T 909.370.5032 / F 909.370.5154

W www.ci.colton.ca.us

Office Hours: M–Th 7:00–6:00

Mayor: Deirdre H. Bennett / Mayor Pro Temp: Kelley J. Chastain

Council: Richard A. DeLaRosa, Ramon Hernandez, John D. Mitchell, Helen A. Ramos, Sarah H. Zamora. Council meets every third Tuesday of each month at 6:00 p.m. at Council Chambers.

City Manager: Daryl Parrish / City Clerk: Carolina P. Barrera

City Attorney: Dean Derleth / Treasurer: Michael J. Williams

Police Chief [Acting]: Joe McCann / Fire Chief: Tomas Hendrix

School Superintendent: Dennis Bias

Incorporated: July 11, 1887

Legislative Districts: 42<sup>nd</sup> CD; 32<sup>nd</sup> SD; 62<sup>nd</sup> AD

General Law City Population: 50,200.

**CITY OF COLUSA**

County of Colusa

Address: 425 Webster Street, 95932

Mail Address: PO Box 1063, 95932

T 530.458.4740 / F 530.458.8674

E cityclerk@colusanet.com

Office Hours: M–F 8:30–5:00

Mayor: Pamela A. Crippen / Mayor Pro Tem: Rodney L. Biggs

Council: Tom Reische, John A. Rogers, Stan Walker. Council meets first and third Tuesdays of each month at 7:00 p.m. at City Hall.

City Manager: Joan Phillippe / City Clerk: Barbara Johnson

City Attorney: Tedd A. Mehr / Treasurer: Gar Rourke

Police Chief: Lyle Montgomery / Fire Chief: Randall L. Dunn

School Superintendent: Larry Yeghoian

Incorporated: June 16, 1868

Legislative Districts: 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 3<sup>rd</sup> AD

General Law City Population: 5,575.

**CITY OF COMMERCE**

County of Los Angeles  
 Address: 2535 Commerce Way, 90040  
 T 323.722.4805 / F 323.726.6231  
 W www.ci.commerce.ca.us  
 Office Hours: M–F 8:00–6:00  
 Mayor: Jesus Cervantes / Mayor Pro Tempore: Ray “Gordy” Cisneros  
 Council: Hugo A. Argumedo, Rosalina G. Lopez, Nancy Ramos. Council meets first and third Tuesdays of each month at 7:00 p.m. in Council Chambers at 5655 Jillson Street, 90040.  
 City Administrator: Thomas Sykes / City Clerk: Linda Kay Olivieri, MMC  
 City Attorney: Yvette Abich / Treasurer: Barbara Perez  
 L.A. County Sheriff’s Department: Captain Tom Argot  
 Assistant Chief: Michael Bryant  
 School Superintendent: Maggie Mejia  
 Incorporated: January 28, 1960  
 Legislative Districts: 34<sup>th</sup> CD; 30<sup>th</sup> SD; 50<sup>th</sup> AD  
 General Law City Population: 12,500.

**CITY OF COMPTON**

County of Los Angeles  
 Address: 205 South Willowbrook Avenue, 90220  
 Mail Address: PO Box 5118, 90224  
 T 310.605.5500 / F 310.631.0322  
 W www.comptoncity.org  
 Office Hours: M–Th 7:00–6:00  
 Mayor: Eric J. Perrodin / Mayor Pro Tem: Amen Rahh  
 Council: Melanie Andrews, Yvonne Arceneaux, Delores Zurita. Council meets first and third Tuesdays at 7:00 p.m. and second and fourth Tuesdays at 3:00 p.m. of each month at City Hall.  
 City Manager: John D. Johnson / City Clerk: Charles Davis  
 City Attorney: Legrand Clegg / Treasurer: Douglas Sanders  
 Police Chief: Contracted with LA County Sheriff’s Dept.  
 Fire Chief [Acting]: Marvin Porter  
 School Superintendent: Jessie Gonzales  
 Incorporated: May 11, 1888  
 Legislative Districts: 37<sup>th</sup> CD; 25<sup>th</sup> SD; 54<sup>th</sup>, 55<sup>th</sup> AD  
 Chartered City Population: 97,000.

**CITY OF CONCORD**

County of Contra Costa  
 Address: 1950 Parkside Drive, 94519-2578  
 T 925.671.3000 / F 925.671.3375  
 E cityinfo@ci.concord.ca / W www.cityofconcord.org  
 Office Hours: M–F 8:00–5:00  
 Mayor: Mark Peterson / Vice Mayor: Helen Allen  
 Council: Susan Bonilla, Laura M. Hoffmeister, Bill McManigal. Council meets first, second and fourth Tuesdays of each month in Council Chambers.  
 City Manager: Edward R. James / City Clerk: Mary Rae Lehman  
 City Attorney: Craig Labadie / Treasurer: Thomas Wentling  
 Police Chief: Ronald Ace  
 Incorporated: February 9, 1905  
 Legislative Districts: 7<sup>th</sup> CD; 7<sup>th</sup> SD; 11<sup>th</sup>, 15<sup>th</sup> AD  
 General Law City Population: 124,900.

**CITY OF CORCORAN**

County of Kings  
 Address: 1033 Chittenden Avenue, 93212  
 T 559.992.2151 / F 559.992.2348  
 Office Hours: M–F 8:00–5:00  
 Mayor: Antonia “Toni” Baltierra / Vice Mayor: Jim Wadsworth  
 Council: Raymond Lerma, Jerry Robertson, Dick Halle. Council meets second and fourth Tuesdays of each month at 5:30 p.m. in Council Chambers.  
 City Manager: Ronald L. Hoggard / City Clerk: Lorraine Lopez  
 City Attorney: Michael Farley / Treasurer: Joyce A. Venegas  
 Police Chief: Reuben Shortnacy / Fire Chief: Contract with Kings County  
 School Superintendent: Linda Tweto-Johnson  
 Incorporated: August 11, 1914  
 Legislative Districts: 20<sup>th</sup> CD; 16<sup>th</sup> SD; 30<sup>th</sup> AD  
 General Law City Population: 21,150.

**CITY OF CORNING**

County of Tehama  
 Address: 794 Third Street, 96021  
 T 530.824.7020 / F 530.824.2489  
 W www.corning.org  
 Mayor: Gary R. Strack / Vice Mayor: Betty M. Pryatel  
 Council: Doris Blackmer, Mike Fitzgerald, Rex Roush. Council meets second and fourth Tuesdays of each month at 7:30 p.m. in Council Chambers.  
 City Manager: Stephen J. Kimbrough / City Clerk: Darlene Dickson  
 City Attorney: Michael C. Fitzpatrick / Treasurer: Camille Caler  
 Police Chief: Anthony F. Cardenas / Fire Chief: Robert Pryatel  
 Incorporated: August 5, 1907  
 Legislative Districts: 3<sup>rd</sup> CD; 4<sup>th</sup> SD; 2<sup>nd</sup> AD  
 General Law City Population: 6,825.

**CITY OF CORONA**

County of Riverside  
 Address: 815 West Sixth Street, 92882  
 T 909.736.2400 / F 909.736.2399  
 W www.discovercorona.org  
 Mayor: Jeffrey Bennett / Mayor Pro Tem: Jeff Miller  
 Council: Karen Spiegel, Eugene Montanez, Darrell Talbert. Council meets first and third Wednesdays of each month at 7:00 p.m. in Council Chambers.  
 City Manager: George Guayante / City Clerk: Victoria Wasko  
 City Attorney: Best, Best and Krieger / Treasurer [Interim]: Greg Irvine  
 Police Chief: Richard Gonzales / Fire Chief: Mike Warren  
 School Superintendent: Lee V. Pollard  
 Incorporated: July 13, 1896  
 Legislative Districts: 44<sup>th</sup> CD; 36<sup>th</sup> SD; 71<sup>st</sup> AD  
 General Law City Population: 137,000.

**CITY OF CORONADO**

County of San Diego  
 Address: 1825 Strand Way, 92118  
 T 619.522.7300 / F 619.437.0371  
 E cityclerk@coronado.ca.us / W www.coronado.ca.us  
 Office Hours: M–F 8:00 – 5:00  
 Mayor: Tom Smisek / Mayor Pro Tem: Phil Monroe  
 Council: Patty Schmidt, Casey Tanaka, Frank Tierney. Council meets first and third Tuesdays of each month at 3:00 p.m. in Council Chambers  
 City Manager: Mark Ochendusko / Admin. Officer: Leslie Suelter  
 City Clerk: Diane Shea / City Attorney: Morgan Foley  
 Police Chief: Robert Hutton / Fire Chief: John Traylor  
 School Superintendent: Marilyn Wheeler  
 Incorporated: December 11, 1890  
 Legislative Districts: 53<sup>rd</sup> CD; 39<sup>th</sup> SD; 79<sup>th</sup> AD  
 General Law City Population: 26,350.

**TOWN OF CORTE MADERA**

County of Marin  
 Address: 300 Tamalpais Drive, 94925  
 T 415.927.5050 / F 415.927.5087  
 W www.ci.corte-madera.ca.us  
 Office Hours: M–F 8:00 – 5:00  
 Mayor: Carla Condon / Vice Mayor: Michael Lappert  
 Council: John Dupar, Pat Williams, Jin Yang. Council meets first and third Tuesdays of each month at Town Hall.  
 Town Manager: Jay Tashiro / Town Clerk: Christine Green  
 Town Attorney: Jeffrey Walter / Treasurer: George T. Warman, Jr.  
 Police Chief: Phillip Green / Director of Emergency Services: Robert Fox  
 Incorporated: June 10, 1916  
 Legislative Districts: 6<sup>th</sup> CD; 3<sup>rd</sup> SD; 6<sup>th</sup> AD  
 General Law City Population: 9,400.

**CITY OF COSTA MESA**

County of Orange  
 Address: 77 Fair Drive, 92626  
 Mail Address: PO Box 1200, 92628-1200  
 T 714.754.5223 / F 714.754.4942  
 W [www.ci.costa.mesa.ca.us](http://www.ci.costa.mesa.ca.us)  
 Office Hours: M–F 8:00–5:00  
 Mayor: Karen L. Robinson / Mayor Pro Tempore: Chris Steel  
 Council: Libby Cowan, Gary Monahan, Allan Mansoor. Council meets first and third Mondays of each month at 6:30 p.m. at City Hall.  
 Deputy City Clerk: Julie Folak / City Attorney [Acting]: Tom Wood  
 Treasurer: Marc Puckett  
 Police Chief: David Snowden / Fire Chief: James M. Ellis  
 Incorporated: June 29, 1953  
 Legislative Districts: 46<sup>th</sup> CD; 35<sup>th</sup> SD; 68<sup>th</sup> AD  
 General Law City Population: 111,500.

**CITY OF COTATI**

County of Sonoma  
 Address: 201 West Sierra Avenue, 94931-4217  
 T 707.792.4600 / F 707.795.7067  
 E [info@ci.cotati.ca.us](mailto:info@ci.cotati.ca.us) / W [www.ci.cotati.ca.us](http://www.ci.cotati.ca.us)  
 Office Hours: M–Th 7:30–12:00 and 1:00–5:30; F 8:00–12:00 and 1:00–5:00  
 – closed alternate Fridays  
 Mayor: Janet Orchard / Vice Mayor: Janet Kurvers  
 Council: Harold B. Berkemeier, Geoff Fox, Patricia Gilardi. Council meets second and fourth Wednesdays of each month at 7:00 p.m. at City Hall.  
 City Manager/City Clerk: Dale Shaddox / City Attorney: Jeffrey A. Walter  
 Police Chief: Robert Stewart / Fire Chief: Vern Losh  
 School Superintendent: Janice L. Heffron  
 Incorporated: July 16, 1963  
 Legislative Districts: 6<sup>th</sup> CD; 3<sup>rd</sup> SD; 6<sup>th</sup> AD  
 General Law City Population: 6,875.

**CITY OF COVINA**

County of Los Angeles  
 Address: 125 East College Street, 91723-2199  
 T 626.858.7212 / F 626.332.5427  
 W [www.ci.covina.ca.us](http://www.ci.covina.ca.us)  
 Mayor: David A. Truax / Mayor Pro Tem: Walter Allen  
 Council: Thomas F. Palmeri, Meline Hall, Kevin Stapleton. Council meets first and third Tuesdays of each month in Council Chambers.  
 City Manager: Paul Philips / City Clerk: Mary Jo "Joey" Southall  
 City Attorney: Charles S. Vose / Treasurer: John Fielding  
 Police Chief: Kim Raney  
 School Superintendent: Dr. Michael Miller  
 Incorporated: August 14, 1901  
 Legislative Districts: 31<sup>st</sup> CD; 57<sup>th</sup> SD; 24<sup>th</sup> AD  
 General Law City Population: 48,700.

**CITY OF CRESCENT CITY**

County of Del Norte  
 Address: 377 J Street, 95531  
 T 707.464.7483 / F 707.465.4405  
 E [comments@crecentcity.org](mailto:comments@crecentcity.org) / W [www.crescentcity.org](http://www.crescentcity.org)  
 Office Hours: M–F 8:00–5:00  
 Mayor: Glenn Gary / Mayor Pro Tem: Mickey Youngblood  
 Council: Dennis Burns, Herb Kolodner, Ray Martell. Council meets first and third Mondays of each month at 6:00 p.m., Cultural Center, 1001 Front Street.  
 City Manager: Dave Wells / City Clerk: L. Dianne Nickerson  
 City Attorney: Dohn Henion / Treasurer: Carol J. Leuthold  
 Police Chief: Robert West / Fire Chief: Steve Wakefield  
 School Superintendent: Frank Lynch  
 Incorporated: April 13, 1854  
 Legislative Districts: 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 2<sup>nd</sup> AD  
 General Law City Population: 7,325.

**CITY OF CUDAHY**

County of Los Angeles  
 Address: 5220 Santa Ana Street, 90201  
 T 323.773.5143 / F 323.771.2072  
 E [cudahy@pacbell.net](mailto:cudahy@pacbell.net)  
 Office Hours: M–Th 8:00–6:00; F 8:00–5:00  
 Mayor: Frank Gurule / Vice Mayor: Osvaldo Conde, Jr.  
 Council: Rosa Miguel, Juan Romo, David M. Silva. Council meets first Tuesday of each month at 7:00 p.m. in Council Chambers at 5240 Santa Ana Street.  
 City Manager: George A. Perez / City Clerk: Larry Galvan  
 City Attorney: David J. Olivas / Treasurer: Mison "Morrie" Levi  
 Police Chief: Sheriff Lee Baca [L.A. County]  
 Fire Chief: P. Michael Freeman [L.A. County]  
 Incorporated: November 10, 1960  
 Legislative Districts: 33<sup>rd</sup> CD; 30<sup>th</sup> SD; 50<sup>th</sup> AD  
 General Law City Population: 25,450.

**CITY OF CULVER CITY**

County of Los Angeles  
 Address: 9770 Culver Boulevard, 90232  
 Mail Address: PO Box 507, 90232-0507  
 T 310.253.6000 / F 310.253.6010  
 W [www.culvercity.org](http://www.culvercity.org)  
 Mayor: Carol A. Gross / Vice Mayor: Alan B. Corlin  
 Council: Steven J. Rose, Gary Silbiger, Albert Vera. Council meets second and fourth Mondays of each month at 7:00 p.m. in Council Chambers.  
 Administrator: Mike Thompson / City Clerk: Christopher Armenta  
 City Attorney: Carol Schwab / Treasurer: Mark Ambrozich  
 Police Chief: E.E. Cooke  
 School Superintendent: Dr. Laura McGaughey  
 Incorporated: September 17, 1917  
 Legislative Districts: 32<sup>nd</sup> CD; 26<sup>th</sup> SD; 47<sup>th</sup> AD  
 Chartered City Population: 40,250.

**CITY OF CUPERTINO**

County of Santa Clara  
 Address: 10300 Torre Avenue, 95014  
 T 408.777.3200 / F 408.777.3366  
 W [www.cupertino.org](http://www.cupertino.org)  
 Office Hours: M–Th 7:30–5:30; F 7:30–4:30  
 Mayor: Michael Chang / Vice Mayor: Sandra James  
 Council: Patrick Kwok, Richard Lowenthal, Dolly Sandoval. Council meets first and third Mondays of each month at 6:45 p.m. in Council Chamber.  
 City Manager: Dave Knapp / City Clerk: Kimberly Smith  
 City Attorney: Charles Kilian / Treasurer: Carol Atwood  
 Police Chief: Dave Knapp / Fire Chief: Doug Sporleder  
 School Superintendent: Bill Bragg  
 Incorporated: October 10, 1955  
 Legislative Districts: 13<sup>th</sup> CD; 12<sup>th</sup> SD; 21<sup>st</sup>, 22<sup>nd</sup>, 23<sup>rd</sup> AD  
 General Law City Population: 52,200.

**CITY OF CYPRESS**

County of Orange  
 Address: 5275 Orange Avenue, 90630  
 Mail Address: PO Box 609, 90630  
 T 714.229.6700 / F 714.229.0154  
 E [info@ci.cypress.ca.us](mailto:info@ci.cypress.ca.us) W [www.ci.cypress.ca.us](http://www.ci.cypress.ca.us)  
 Office Hours: M–Th 7:30–5:30; F 8:00–5:00  
 Mayor: Frank S. McCoy / Mayor Pro Tem: Tim Keenan  
 Council: Mike McGill, Anna L. Piercy, Lydia Sondhi. Council meets second and fourth Mondays of each month at 5:30 p.m. and 7:00 p.m. in Council Chambers.  
 City Manager: Patrick P. Importuna / City Clerk: Jill R. Ingram-Guertin  
 City Attorney: William W. Wynder / Treasurer: Richard Storey  
 Police Chief: John D. Hensley  
 School Superintendent: William D. Eller  
 Incorporated: July 24, 1956  
 Legislative Districts: 40<sup>th</sup> CD; 35<sup>th</sup> SD; 67<sup>th</sup> AD  
 Chartered City Population: 47,650.

**CITY OF DALY CITY**

County of San Mateo  
 Address: 333 90<sup>th</sup> Street, 94015  
 T 650.991.8000 / F 650.991.9459  
 W www.ci.daly-city.ca.us  
 Office Hours: M–F 8:00–5:00  
 Mayor: Adrienne J. Tissier / Vice Mayor: Sal Torres  
 Council: Maggie A. Gomez, Michael P. Guingona, Carol L. Klatt. Council meets second and fourth Mondays of each month at 7:00 p.m. in Council Chambers.  
 City Manager: John C. Martin / City Clerk: Helen R. Flowerday  
 City Attorney: Stan Gustavson / Treasurer: Anthony J. Zidich  
 Police Chief: Gary S. McLane / Fire Chief: Ron Myers  
 School Superintendent: Barbara Wilson [JESD], Michael J. Crilly [JUHSD]  
 Incorporated: March 22, 1911  
 Legislative Districts: 12<sup>th</sup> CD; 8<sup>th</sup> SD; 12<sup>th</sup>, 19<sup>th</sup> AD  
 General Law City Population: 104,300.

**CITY OF DANA POINT**

County of Orange  
 Address: 33282 Golden Lantern, 92629  
 T 949.248.3500 / F 949.248.9920  
 W www.danapoint.org  
 Office Hours: M–F 8:00–5:00  
 Mayor: William Ossenmacher / Mayor Pro Tem: Joe Snyder  
 Council: Russell Chilton, James Lacey, Wayne Rayfield. Council meets second and fourth Wednesday of each month at 6:00 p.m. at City Hall, Ste. 210.  
 City Manager: Doug Chotkevys / Admin. Officer: Sheryl Lindsey  
 City Clerk: Susan A. Ramos / City Attorney: A. Patrick Munoz  
 Police Chief: Mark Billings / Fire Chief: Dave Pierce  
 Incorporated: January 1, 1989  
 Legislative Districts: 48<sup>th</sup> CD; 36<sup>th</sup> SD; 73<sup>rd</sup> AD  
 General Law City Population: 36,250.

**TOWN OF DANVILLE**

County of Contra Costa  
 Address: 510 La Gonda Way, 94526  
 T 925.314.3388 / F 925.838.0548  
 W www.ci.danville.ca.us  
 Office Hours: M–F 8:30–5:00  
 Mayor: Mike Shimansky / Vice Mayor: Newell Arnerich  
 Council: Mike Doyle, Millie Greenberg, Karen Stepper. Council meets first and third Tuesdays of each month at Town Meeting Hall, 201 Front Street.  
 Town Manager: Joseph A. Calabrigo / Town Clerk: Marie Sunseri  
 Town Attorney: Robert B. Ewing / Treasurer: Elizabeth Hudson  
 Police Chief: Greg Gilbert  
 Incorporated: July 1, 1982  
 Legislative Districts: 10<sup>th</sup> CD; 7<sup>th</sup> SD; 15<sup>th</sup> AD  
 General Law City Population: 43,200.

**CITY OF DAVIS**

County of Yolo  
 Address: 23 Russell Boulevard, 95616  
 T 916.757.5602 / F 916.758.0204  
 E better@ci.davis.ca.us / W www.city.davis.ca.us  
 Office Hours: M–F 8:00–5:00  
 Mayor: Susie Boyd / Mayor Pro Tem: Ruth Asmundson  
 Council: Ted Puntillo. Council meets first four Wednesdays of each month at City Hall.  
 City Manager: James W. Antonen / City Clerk: Bette E. Racki  
 City Attorney: Harriet Steiner / Treasurer: Robert Sousa  
 Police Chief [Acting]: Steve Pierce / Fire Chief: Rose Conroy  
 School Superintendent: David Murphy  
 Incorporated: March 28, 1917  
 Legislative Districts: 4<sup>th</sup> CD; 4<sup>th</sup> SD; 4<sup>th</sup> AD  
 General Law City Population: 64,300.

**CITY OF DEL MAR**

County of San Diego  
 Address: 1050 Camino Del Mar, 92014  
 T 858.755.9313 / F 858.755.2794  
 E cityhall@delmar.ca.us / W www.delmar.ca.us  
 Office Hours: M–F 8:00–5:00  
 Mayor: David Druker / Deputy Mayor: Richard Earnest  
 Council: Henry Abarbanel, Crystal Crawford, Jerry Finnell. Council meets first, second and third Mondays of each month at 6:00 p.m.  
 City Manager: Lauraine Brekke-Esparza / City Clerk: Mercedes Martin  
 City Attorney: Tamara Smith / Treasurer: Suzanne Wellcome  
 Police Chief: Octavia Parker / Fire Operations Chief: Jack Gosney  
 School Superintendent: Thomas F. Bishop  
 Incorporated: July 15, 1959  
 Legislative Districts: 50<sup>th</sup> CD; 38<sup>th</sup> SD; 74<sup>th</sup> AD  
 Chartered City Population: 4,500.

**CITY OF DEL REY OAKS**

County of Monterey  
 Address: 650 Canyon Del Rey Road, 93940  
 T 831.394.8511 / F 831.394.6421  
 E dro@redshift.com  
 Office Hours: M–Th 8:00–5:00; F 8:00–12:00  
 Mayor: Jack D. Barlich / Vice Mayor: Joseph P. Russell  
 Council: Jerry Edelen, Kathi Buckley Smith, Mike Ventimiglia. Council meets fourth Tuesday of each month at 7:30 p.m. at City Hall.  
 City Manager [Acting]/City Clerk [Acting]/Treasurer [Acting] and Police Chief: Ronald J. Langford  
 Deputy City Clerk: Stacey Spung / City Attorney: Robert Wellington  
 Incorporated: September 3, 1953  
 Legislative Districts: 51<sup>st</sup> CD; 38<sup>th</sup> SD; 74<sup>th</sup> AD  
 General Law City Population: 1,650.

**CITY OF DELANO**

County of Kern  
 Address: 1015 11<sup>th</sup> Avenue, 93215  
 Mail Address: PO Box 939, 93216  
 T 661.721.3300 / F 661.721.3312  
 W www.delano.ca.org  
 Office Hours: M–F 8:00–5:00  
 Mayor: Arthur B. Armendariz / Mayor Pro Tem: Don Callahan  
 Council: Ruben Hill, Pedro Rios, Leonard Velasco. Council meets first and third Mondays of each month at 7:30 p.m. in Council Chambers.  
 City Manager: C. G. Huffaker / City Clerk: Phyllis Kraft  
 City Attorney: Alan Peake / Treasurer: Narciso Aguda  
 Police Chief: Jack Griggs / Fire Chief: Contract with Kern County  
 School Superintendent: Sherrill Hufnagel  
 Incorporated: April 13, 1915  
 Legislative Districts: 17<sup>th</sup> CD; 16<sup>th</sup> SD; 33<sup>rd</sup> AD  
 General Law City Population: 42,000.

**CITY OF DESERT HOT SPRINGS**

County of Riverside  
 Address: 65950 Pierson Boulevard, 92240  
 T 760.329.6411 / F 760.251.3524  
 W www.deserthotsprings.org  
 Mayor: Matt Weyuker / Vice Mayor: Greg Ruppert  
 Council: Gary Bosworth, Jan Pye, Mary Stephens. Council meets first and third Tuesdays of each month at 5:30 p.m. at the Carl May Community Center, 11711 West Drive.  
 City Manager: Joseph Guzzetta / City Clerk: Rossie Stobbs  
 City Attorney: Green, de Bortnowsky and Quintinalla, LLP  
 Police Chief: Paul Stotesbury / Fire Chief: Clyde Chittendon  
 Incorporated: September 24, 1963  
 Legislative Districts: 44<sup>th</sup> CD; 37<sup>th</sup> SD; 80<sup>th</sup> AD  
 General Law City Population: 17,200.

**CITY OF DIAMOND BAR**

County of Los Angeles  
 Address: 21825 East Copley Drive, 91765-4178  
 T 909.839.7000 / F 909.861.3117  
 E CityClerk@ci.diamond-bar.ca.us / W www.ci.diamond-bar.ca.us  
 Office Hours: M–Th 7:30–5:30; F 7:30–4:30  
 Mayor: Carol Herrera / Vice Mayor: Robert “Bob” Huff  
 Council: Wen P. Chang, Deborah O’Connor, Robert Zirbes. Council meets first and third Tuesdays of each month at 21865 East Copley Drive [South Coast Air Quality Management District, Auditorium].  
 City Manager/Administrative Officer/Treasurer: Linda C. Lowry  
 City Clerk: Lynda Burgess / City Attorney: Michael Jenkins  
 Police Chief: L. A. County Sheriff / Fire Chief: L.A. Fire Protection District  
 School Superintendents: Kent Bechler [WVUSD], Patrick Leier [PUSD]  
 Incorporated: April 18, 1989  
 Legislative Districts: 33<sup>rd</sup> CD; 29<sup>th</sup> SD; 60<sup>th</sup> AD  
 General Law City Population: 59,000.

**CITY OF DINUBA**

County of Tulare  
 Address: 405 East El Monte Way, 93618  
 T 559.591.5900 / F 559.591.5902  
 E info@dinuba.ca.gov / W www.dinuba.org  
 Mayor: Mike Smith / Vice Mayor: Mr. Terry McKittrick  
 Council: Emilio Morales, Thomas Payan, Mark Wallace. Council meets second and fourth Tuesdays of each month at 6:30 p.m. in Council Chambers.  
 City Manager: J. Edward Todd / City Clerk: Linda Barkley  
 City Attorney: Dan McCloskey / Finance Manager: Kenneth Grover  
 Police Chief: Myron Galchutt / Fire Chief: Myles Chute  
 School Superintendent: Scott Meier  
 Incorporated: January 6, 1906  
 Legislative Districts: 17<sup>th</sup> CD; 15<sup>th</sup> SD; 32<sup>nd</sup> AD  
 Chartered City Population: 17,750.

**TOWN OF DISCOVERY BAY**

County of Contra Costa  
 Address: 1037 Discovery Bay Boulevard, 94514  
 T 925.634.1131 / F 925.513.2705  
 W www.townofdiscoverybay.org  
 Board of Directors: Bob Doran, Gary Hess, Maureen Murray, David Piepho, Ray Tetreault  
 General Manager: Virgil Koehne

**CITY OF DIXON**

County of Solano  
 Address: 600 East A Street, 95620  
 T 707.678.7000 / F 707.678.1489  
 E cityhall@ci.dixon.ca.us / W www.ci.dixon.ca.us  
 Office Hours: M–F 9:00–5:00  
 Mayor: Mary Ann Courville / Vice Mayor: Gil Vega  
 Council: Jill Disney, Loren Ferrero, Dan Supriano. Council meets second and fourth Tuesdays of each month.  
 City Manager: Warren Salmons / City Clerk: Janice M. Beaman  
 City Attorney: Michael F. Dean / Treasurer: David Dingman  
 Police Chief: Don Mort / Fire Chief: Ric Dorris  
 School Superintendent: Wally Holbrook  
 Incorporated: March 30, 1878  
 Legislative Districts: 10<sup>th</sup> CD; 5<sup>th</sup> SD; 8<sup>th</sup> AD  
 General Law City Population: 16,150.

**CITY OF DORRIS**

County of Siskiyou  
 Address: 307 S. Main Street, 96023  
 Mail Address: PO Box 768, 96023  
 T 530.397.3511 / F 530.397.8831  
 E cityaccounting@cot.net  
 Office Hours: M–F 8:00–4:30  
 Mayor: Carl Andreatta / Mayor Pro Tem: Shirley Kerwin  
 Council: Cindy Criss, Tracy Simmons, Ed Traverso. Council meets first and third Mondays of each month at 6:30 p.m. at City Hall.  
 Administrative Officer: Carol McKay / City Clerk: Shelly Traylor  
 City Attorney: Megan Annand / Treasurer: Margaret Terry  
 Fire Chief: Verlyn E. Hurst  
 School Superintendent: Ed Traverso  
 Incorporated: December 23, 1908  
 Legislative Districts: 2<sup>nd</sup> CD; 1<sup>st</sup> SD; 1<sup>st</sup> AD  
 General Law City Population: 880.

**CITY OF DOS PALOS**

County of Merced  
 Address: 1546 Golden Gate Avenue, 93620  
 T 209.392.2174 / F 209.392.2801  
 Office Hours: M–F 8:00–4:00  
 Mayor: Jerry Westlake / Mayor Pro Tem: Albert Montejano  
 Council: Thom Bunthoff, Mike Burns, Duane Stewart. Council meets first and third Tuesdays of each month at 6:00 p.m. at City Hall.  
 City Manager: Darrell Fonseca / City Clerk: Alice Thompson  
 City Attorney: Don Germino / Treasurer: Lori Lima  
 Police Chief: Paul Lopez / Police Commissioner: D. J. Fonseca  
 Director of Public Safety: Dewayne Jones / Public Works: Hub Ballinger  
 School Superintendent: Robert Fore  
 Incorporated: May 24, 1935  
 Legislative Districts: 18<sup>th</sup> CD; 12<sup>th</sup> SD; 26<sup>th</sup> AD  
 General Law City Population: 4,790.

**CITY OF DOWNEY**

County of Los Angeles  
 Address: 11111 Brookshire Avenue, 90241  
 Mail Address: PO Box 7016, 90241  
 T 562.904.7331 / F 562.923.6388  
 W www.downeyca.org  
 Office Hours: M–F 7:30–5:30  
 Mayor: Rick Trejo / Mayor Pro Tem: Kirk Cartozian  
 Council: Anne Bayer, Keith McCarthy, Meredith Perkins. Council meets second and fourth Tuesdays of each month at 7:30 p.m. in Council Chambers.  
 City Manager: Gerald M. Caton / Asst. City Manager and Treasurer: Lee Powell  
 City Clerk: Kathleen L. Midstokke / City Attorney: Charles S. Sove  
 Police Chief: John Finch / Fire Chief: Mark Sauter  
 School Superintendent: Edward Sussman  
 Incorporated: December 17, 1956  
 Legislative Districts: 34<sup>th</sup> CD; 27<sup>th</sup> SD; 50<sup>th</sup>, 58<sup>th</sup> AD  
 Chartered City Population: 111,700.

**CITY OF DUARTE**

County of Los Angeles  
 Address: 1600 Huntington Drive, 91010  
 T 626.357.7931 / F 626.358.0018  
 W www.accessduarte.com  
 Office Hours: M–Th 7:30–6:00  
 Mayor: George Chapjian / Mayor Pro Tem: John Fasana  
 Council: Margaret Finlay, Tzeitel Paras, Phillip Reyes. Council meets second and fourth Tuesdays of each month at City Hall.  
 City Manager: Jesse H. Duff / City Clerk: Marla Akana  
 City Attorney: Moseley and Leech  
 School Superintendent: Dr. Kent Bechler  
 Incorporated: August 22, 1957  
 Legislative Districts: 32<sup>nd</sup> CD; 24<sup>th</sup> SD; 44<sup>th</sup> AD  
 General Law City Population: 22,400.

**CITY OF DUBLIN**

County of Alameda  
 Address: 100 Civic Plaza, 94568  
 T 925.833.6650 / F 925.833.6651  
 W www.ci.dublin.ca.us  
 Mayor: Guy S. Houston / Vice Mayor: Janet Lockhart  
 Council: Claudia McCormick, Tony Oravetz, George Zika. Council meets first and third Tuesdays of each month at 7:00 p.m. at Dublin Civic Center.  
 City Manager: Richard C. Ambrose / City Clerk: Kay Keck  
 City Attorney: Elizabeth Silver  
 Police Chief: Capt. Gary Thuman / Fire Chief: William McCammon  
 School Superintendent: John Sugiyama  
 Incorporated: February 1, 1982  
 Legislative Districts: 10<sup>th</sup> CD; 7<sup>th</sup> SD; 15<sup>th</sup> AD  
 General Law City Population: 35,550.

**CITY OF DUNSMUIR**

County of Siskiyou  
 Address: 5915 Dunsmuir Avenue, 96025  
 T 530.235.4822 / F 530.235.4824  
 E citymanager@ci.dunsmuir.ca.us / W www.ci.dunsmuir.ca.us/n/  
 Office Hours: M-F 8:00-4:30  
 Mayor: Michael Lucia / Vice Mayor: Ivan Young  
 Council: John Fisher, Bryce Loudon, William E. Sanford. Council meets first and third Wednesdays of each month at 9:00 a.m. in Council Chambers.  
 City Manager [Interim]: William E. Sanford / Deputy City Clerk: Pat Hall  
 City Attorney: James Pierce / Treasurer: David Palmer  
 Fire Chief: Sheriff's Department  
 School Superintendent: Robert Morris  
 Incorporated: August 7, 1909  
 Legislative Districts: 2<sup>nd</sup> CD; 1<sup>st</sup> SD; 2<sup>nd</sup> AD  
 General Law City Population: 1,880.

**CITY OF EAST PALO ALTO**

County of San Mateo  
 Address: 2415 University Avenue, 94303  
 T 650.853.3100 / F 650.853.3115  
 W www.cityofepa.com  
 Mayor: Myrtle Walker / Vice Mayor: Duane Bay  
 Council: Patricia Foster, Donna Rutherford, Sharifa Wilson. Council meets first and third Mondays of each month at 7:30 p.m. in Council Chambers.  
 City Manager/City Clerk: Monika Hudson / City Attorney: Michael Lawson  
 Police Chief: Wesley Bowling / Fire Chief: Jules Millian  
 School Superintendent: Dr. Charlie MacKnight  
 Incorporated: July 1, 1983  
 Legislative Districts: 11<sup>th</sup> CD; 11<sup>th</sup> SD; 21<sup>st</sup> AD  
 General Law City Population: 30,850.

**CITY OF EL CAJON**

County of San Diego  
 Address: 200 East Main Street, 92020  
 T 619.441.1788 – Council/Mayor; 619.441.1716  
 F 619.441.1770 / W www.ci.el-cajon.ca.us  
 Office Hours: M-F 8:00-5:00  
 Mayor: Mark Lewis / Mayor Pro Tem: Gary Kendrick  
 Council: Bob McClellan, Richard Ramos, Charles Santos. Council meets second and fourth Tuesdays of each month at 3:00 p.m. and 7:00 p.m. in Council Chambers.  
 City Manager: Bill Garrett / City Clerk: Marilyn Linn  
 City Attorney: Morgan Foley / Treasurer: Mike Shelton  
 Police Chief: James Davis / Fire Chief: Ed Jarrell  
 School Superintendent: Dr. Janice Cook [Cajon Valley USD]  
 Incorporated: November 12, 1912  
 Legislative Districts: 52<sup>nd</sup> CD; 37<sup>th</sup>, 40<sup>th</sup> SD; 75<sup>th</sup>, 77<sup>th</sup> AD  
 General Law City Population: 96,700.

**CITY OF EL CENTRO**

County of Imperial  
 Address: 1275 Main Street, 92243  
 T 760.337.4540 / F 760.337.4564  
 W www.cityofelcentro.org  
 Office Hours: M-F 8:00-5:00  
 Mayor: Jack Terrazas / Mayor Pro Tem: Ray Castillo  
 Council: Jack Dunnam, Larry Grogan, Cheryl Viegas-Walker. Council meets first and third Wednesdays of each month at 6:30 p.m. in Council Chambers.  
 City Manager: Abdel L. Salem / City Clerk: Rita Noden  
 City Attorney: James L. Darrow / Treasurer: Albert Terrazas  
 Police Chief: Ray Loera / Fire Chief: Charles Beard  
 Incorporated: April 16, 1908  
 Legislative Districts: 45<sup>th</sup> CD; 37<sup>th</sup> SD; 80<sup>th</sup> AD  
 General Law City Population: 38,900.

**CITY OF EL CERRITO**

County of Contra Costa  
 Address: 10890 San Pablo Avenue, 94530  
 T 510.215.4300 / F 510.233.5401 or 215.4319  
 W www.ci.el-cerrito.ca.us  
 Mayor: Mark Friedman / Mayor Pro Tem: Letitia D. Moore  
 Council: Janet Abelson, Gina M. Brusatori, Sandi Potter. Council meets first and third Mondays of each month at 7:30 p.m. in Council Chambers Garden Rm., Community Center.  
 City Manager: Scott Hanin / City Clerk: Linda M. Giddings  
 City Attorney: Janet Coleson / Treasurer: Brian Foster  
 Police Chief: Scott Kirkland / Fire Chief: Mark Scott  
 Incorporated: August 23, 1917  
 Legislative Districts: 7<sup>th</sup> CD; 9<sup>th</sup> SD; 14<sup>th</sup> AD  
 General Law City Population: 23,550.

**CITY OF EL MONTE**

County of Los Angeles  
 Address: 11333 East Valley Boulevard, 91731  
 Mail Address: PO Box 6008, 91734-9990  
 T 626.580.2001 / F 626.580.2274  
 E cityclerk@ci.el-monte.ca.us / W www.ci.el-monte.ca.us  
 Office Hours: M-Th 7:00-5:30  
 Mayor: Ernest G. Gutierrez / Vice Mayor: Art Barrios  
 Council: Juvention "J" Gomez, Emily Ishigaki, Patricia A. Wallach. Council meets first and third Tuesdays of each month at 6:30 p.m. in Council Chambers.  
 City Manager: Juan Mireles / City Clerk: Lorene Gutierrez  
 City Attorney: E. Clarke Moseley / Treasurer: Henry J. Velasco  
 Police Chief: Kenneth P. Weldon / Asst. Fire Chief: Daniel Scott, LA County School Superintendents: Jeff Seymour [El Monte City School District]; Kathy Furnald [El Monte Union High School District]; Dr. Gary Rapkin [Mountain View School District]  
 Incorporated: November 18, 1912  
 Legislative Districts: 32<sup>nd</sup> CD; 24<sup>th</sup> SD; 49<sup>th</sup> AD  
 General Law City Population: 121,900.

**CITY OF EL SEGUNDO**

County of Los Angeles  
 Address: 350 Main Street, 90245  
 T 310.524.2300 / F 310.322.7137  
 Mayor: Mike Gordon / Mayor Pro Tem: Sandra Jacobs  
 Council: John Gaines, Kelly McDowell, Nancy Wernick. Council meets first and third Tuesdays of each month at 7:00 p.m. in Council Chambers.  
 City Manager: Mary Strenn / City Clerk: Cindy Mortesen  
 Administrative Services Director: Brett Plumlee  
 City Attorney: Mark Hensley / Treasurer: Ralph Lanphere  
 Police Chief: Jack Wayt / Fire Chief: Norm Angelo  
 School Superintendent: Wendy Doty  
 Incorporated: January 18, 1917  
 Legislative Districts: 36<sup>th</sup> CD; 28<sup>th</sup> SD; 53<sup>rd</sup> AD  
 General Law City Population: 16,700.

**CITY OF ELK GROVE**

County of Sacramento  
 Address: 8400 Laguna Palms Way, 95758  
 T 916.683.7111 / F 916.691.2001  
 W www.elkgrovecity.org  
 Office Hours: M–F 8:00–5:00  
 Mayor: Rick Soares / Vice Mayor: Sophia Scherman  
 Council: Dan Briggs, James Cooper, Michael Leary. Council meets first and third Wednesdays of each month at 6:30 pm at City Hall.  
 City Manager: John Danielson / City Clerk: Peggy Jackson  
 City Attorney: Anthony Manzanetti / Treasurer: Les Tyler  
 Police Chief: Ed Flint / Fire Chief: Mark Meaker  
 School Superintendent: David Gordon  
 Incorporated: July 1, 2000  
 Legislative Districts: 3<sup>rd</sup>, 5<sup>th</sup> CD; 1<sup>st</sup>, 6<sup>th</sup> SD; 10<sup>th</sup>, 15<sup>th</sup> AD  
 General Law City Population: 85,800.

**CITY OF EMERYVILLE**

County of Alameda  
 Address: 2449 Powell Street, 94608  
 T 510.596.4300 / F 510.658.8095  
 Mayor: Dick Kassiss / Vice Mayor: Gary Caffay  
 Council: Ruth Atkin, Ken Bukowski, Nora Davis. Council meets first and third Tuesdays of each month at 7:15 p.m. in Council Chambers.  
 City Manager: City Clerk: John A. Flores  
 City Attorney: Michael G. Biddle / Treasurer: Pauline Marx  
 Police Chief: Ken James / Fire Chief: Steve Cutright  
 School Superintendent: J. L. Handy  
 Incorporated: December 8, 1896  
 Legislative Districts: 9<sup>th</sup> CD; 9<sup>th</sup> SD; 14<sup>th</sup> AD  
 General Law City Population: 7,550.

**CITY OF ENCINITAS**

County of San Diego  
 Address: 505 South Vulcan Avenue, 92024  
 T 760.633.2600 / F 760.633.2627  
 W www.ci.encinitas.ca.us  
 Mayor: Jerome Stocks / Deputy Mayor: Maggie Houlihan  
 Council: James Bond, Dan Dalager, Christy Guerin. Council meets second, third and fourth Wednesdays of each month at 6:00 p.m.  
 City Manager: Kerry Miller / City Clerk: Deborah Cervone  
 City Attorney: Glenn Sabine  
 Police Chief: Sheriff Bill Kolender / Fire Chief: Don Heiser  
 School Superintendents: Rodger Smith [Cardiff Elementary]; Doug DeVore [Encinitas Union School District]; Peggy Lynch [San Dieguito Union High School]  
 Incorporated: October 1, 1986  
 Legislative Districts: 50<sup>th</sup> CD; 38<sup>th</sup> SD; 74<sup>th</sup> AD  
 General Law City Population: 61,200.

**CITY OF ESCALON**

County of San Joaquin  
 Mail Address: PO Box 248, 95320  
 T 209.838.4100 / F 209.838.8045  
 Office Hours: M–F 8:00–5:00, closed 12:00–1:00  
 Mayor: Marty Van Houten / Mayor Pro Tem: Ed Alves  
 Council: Gary Haskin, Matthew Herrero, Walt Murken. Council meets first and third Mondays of each month at 7:30 p.m. at 1855 Coley Avenue.  
 City Manager: Vacant / City Clerk: Lisa Nebe  
 City Attorney: Terry Rein  
 Police Chief: Douglas Dunford / Fire Chief: Gary Augusto  
 School Superintendent: Bob Wallace  
 Incorporated: March 12, 1957  
 Legislative Districts: 11<sup>th</sup> CD; 14<sup>th</sup> SD; 26<sup>th</sup> AD  
 General Law City Population: 6,650.

**CITY OF ESCONDIDO**

County of San Diego  
 Address: 201 North Broadway, 92025  
 T 760.839.4638 / F 760.839.4578  
 W www.ci.escondido.ca.us  
 Mayor: Lori Holt Pfeiler / Mayor Pro Tem: Marie Waldron  
 Council: Tom D'Agosta, Ed Gallo, Ron Newman. Council meets first four Wednesdays of each month at 4:00 p.m. and 7:30 p.m. in Council Chambers.  
 City Manager: Rolf Gunnarson / City Clerk: Marsha Whalen  
 City Attorney: Jeffrey R. Epp / Treasurer: Ken Hugins  
 Police Chief: Duane White / Fire Chief: Vic Reed  
 Incorporated: October 8, 1888  
 Legislative Districts: 51<sup>st</sup> CD; 36<sup>th</sup>–38<sup>th</sup> SD; 66<sup>th</sup>, 74<sup>th</sup>, 75<sup>th</sup> AD  
 General Law City Population: 138,000.

**CITY OF ETNA**

County of Siskiyou  
 Mail Address: PO Box 460, 96027  
 T 530.467.5256 / F 530.467.3217  
 Mayor: Christopher Liles / Mayor Pro Tem: Marilyn Seward  
 Council: Diana Callahan, Sally Duguay, Christopher Liles, Marilyn Seward, George Workman. Council meets first and third Mondays of each month in Council Room, City Hall.  
 City Clerk: Pamela Russell / Treasurer: John Kenney  
 Police Chief: Tom Sly / Fire Chief: Larry Hicks  
 Incorporated: March 13, 1878  
 Legislative Districts: 2<sup>nd</sup> CD; 1<sup>st</sup> SD; 1<sup>st</sup> AD  
 General Law City Population: 770.

**CITY OF EUREKA**

County of Humboldt  
 Address: 531 K Street, 95501  
 T 707.441.4172 / F 707.441.4138  
 W www.eurekawebs.com/cityhall  
 Office Hours: M–F 8:00–5:00  
 Mayor: Peter La Valee / Mayor Pro Tem: Virginia Bass-Jackson  
 Council: Virginia Bass-Jackson, Mike Jones, Chris Kerrigan, Jeff Leonard, MaryBeth Wolford. Council meets first and third Tuesdays of each month at 6:30 p.m. in Council Chambers.  
 City Manager: David W. Tyson / City Clerk: Kathleen Franco Simmons  
 City Attorney: David Tranberg  
 Police Chief: Dave Douglas / Fire Chief: Eric Smith  
 Incorporated: April 18, 1856  
 Legislative Districts: 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 2<sup>nd</sup> AD  
 Chartered City Population: 26,100.

**CITY OF EXETER**

County of Tulare  
 Address: 137 North F Street, 93221  
 Mail Address: PO Box 237, 93221  
 T 559.592.9244 / F 559.592.3556  
 E exetercity@aol.com  
 Office Hours: M–F 8:00–5:00  
 Mayor: Leon Oley / Mayor Pro Tem: Charlie Norman  
 Council: Joe Bomgardner, Ted Macaulay, Jon Stearns. Council meets second and fourth Tuesdays of each month at 7:00 p.m. at City Hall.  
 Administrative Officer/City Clerk: Roy Chace  
 City Attorney [Consultant]: Steve Kabot  
 Treasurer: Brenda Garver  
 Police Chief: John Kunkel / Fire Chief: Dave Hill [Tulare County CDF]  
 School Superintendent: René Whitson  
 Incorporated: March 2, 1911  
 Legislative Districts: 21<sup>st</sup> CD; 18<sup>th</sup> SD; 34<sup>th</sup> AD  
 Chartered City Population: 9,600.

**TOWN OF FAIRFAX**

County of Marin  
 Address: 142 Bolinas Road, 94930  
 T 415.453.1584 / F 415.453.1618  
 E janderson@town.of.fairfax.org  
 Office Hours: M–Th 8:30.12:00 and 1:00–5:00; closed Fridays  
 Mayor: Susan Brandborg / Vice Mayor: Frank Egger  
 Council: Niccolo Caldararo, Mike Ghiringhelli, Lew Tremaine. Council meets first Tuesday of each month at the Women’s Club, 46 Park Road, 94930.  
 Town Manager: Alan J. Bengyel / Town Clerk: Judy Anderson  
 Town Attorney: Joseph Brecher / Treasurer: Beverly Vanni  
 Police Chief: Ken Hughes / Fire Chief: Mike Groshong  
 Incorporated: March 2, 1931  
 Legislative Districts: 6<sup>th</sup> CD; 3<sup>rd</sup> SD; 9<sup>th</sup> AD  
 General Law City Population: 7,325.

**CITY OF FAIRFIELD**

County of Solano  
 Address: 1000 Webster Street, 94533  
 T 707.428.7400 / F 707.428.7798  
 W www.ci.fairfield.ca.us  
 Mayor: Karin MacMillan / Vice Mayor: Harry T. Price  
 Council: Jack Batson, Marilyn Farley, Jack Batson. Council meets first and third Tuesdays of each month at 6:45 p.m. in Council Chambers.  
 City Manager: Kevin O'Rourke / City Clerk: Gina Merrell  
 City Attorney: Greg Stepanicich / Treasurer: Oscar G. Reyes, Jr.  
 Police Chief: William Gresham / Fire Chief: Michael Smith  
 School Superintendent: Dr. Sharon Tucker  
 Incorporated: December 12, 1903  
 Legislative Districts: 10<sup>th</sup> CD; 5<sup>th</sup> SD; 8<sup>th</sup> AD  
 General Law City Population: 102,500.

**CITY OF FARMERSVILLE**

County of Tulare  
 Address: 909 W. Visalia Road, 93223  
 T 559.747.0458 / F 559.747.6724  
 Office Hours: M–F 8:00–4:00  
 Mayor: Paul Boyer / Mayor Pro Tem: Mike Santana  
 Council: Leonel Benavides, Deric Ferguson, Don Rowlett. Council meets second and fourth Mondays of each month at 7:00 p.m. at 909 W. Visalia Road.  
 City Manager: Graham Mitchell / City Clerk: LaRue Quine  
 City Attorney: Mike Farley  
 Police Chief: Mario Krstic / Fire Captain: Bill Lindquist  
 School Superintendent: Janet Jones  
 Incorporated: October 5, 1960  
 Legislative Districts: 19<sup>th</sup> CD; 14<sup>th</sup> SD; 29<sup>th</sup> AD  
 General Law City Population: 9,250.

**CITY OF FERNDALE**

County of Humboldt  
 Address: 834 Main Street, 95536  
 Mail Address: PO Box 1095, 95536  
 T 707.786.4224 / F 707.786.9314  
 E fdale@humboldt1.com / W www.ferndale.ca.gov.org  
 Office Hours: M–Th 8:30–4:30  
 Mayor: Frank Taubitz / Vice Mayor: Elizabeth Anderson  
 Council: Carlos Benemann, James Moore, Todd Sanborn. Council meets second Monday of each month at 7:30 at City Hall.  
 City Manager: Michael Bommer / City Clerk: Frances Scalvini  
 City Attorney: David Martinek / Treasurer: Frances Scalvini  
 Police Chief: Gary Holder / Fire Chief: Dennis Del Biaggio  
 School Superintendent: Alan Brainerd  
 Incorporated: August 28, 1893  
 Legislative Districts: 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 2<sup>nd</sup> AD  
 General Law City Population: 1,410.

**CITY OF FILLMORE**

County of Ventura  
 Address: 250 Central Avenue, 93015  
 T 805.524.3701 / F 805.524.5707  
 W www.fillmoreca.com/cityhall  
 Office Hours: M–F 8:45–5:00  
 Mayor: Evaristo Barajas / Mayor Pro Tem: Ernie Villegas  
 Council: M. Cecilia Cuevas, Ken Smedley, Patti Walker. Council meets second and fourth Tuesdays of each month at City Hall.  
 City Manager: Roy L. Payne / City Clerk: Shirley J. Spittler  
 City Attorney: J. Roger Myers / Treasurer: Betty Carpenter  
 Police Chief: Capt. Randy Pentis / Fire Chief: Patrick Askren  
 School Superintendent: Mario Contini  
 Incorporated: July 10, 1914  
 Legislative Districts: 23<sup>rd</sup> CD; 17<sup>th</sup> SD; 37<sup>th</sup> AD  
 General Law City Population: 14,700.

**CITY OF FIREBAUGH**

County of Fresno  
 Address: 1575 11<sup>th</sup> Street, 93622  
 T 559.659.2043 / F 559.659.3412  
 E sh\_cityoffirebaugh@hotmail.com  
 Office Hours: M–F 8:00–5:00  
 Mayor: George I. Conklin, Jr. / Mayor Pro Tem: Craig J. Knight  
 Council: Clement Borboa, Clyde Fannon, Marcia Sablan. Council meets first and third Mondays of each month at 7:30 p.m. at Firebaugh Community Center.  
 City Manager: Gerald W. Forde / City Clerk: Dorice Fannon  
 City Attorney: Dale Bacigalupi / Treasurer: Audra Hughes  
 Police Chief: Rod Lake / Fire Chief: John G. Borboa  
 School Superintendent: John Wright  
 Incorporated: September 17, 1914  
 Legislative Districts: 15<sup>th</sup> CD; 14<sup>th</sup> SD; 30<sup>th</sup> AD  
 General Law City Population: 6,175.

**CITY OF FOLSOM**

County of Sacramento  
 Address: 50 Natoma Street, 95630  
 T 916.355.7200 / F 916.355.7328  
 W www.folsom.ca.us  
 Office Hours: M–F 8:00–5:00  
 Mayor: Stephen E. Miklos / Vice Mayor: Eric King  
 Council: Kerri Howell, Andy Morin, Jeff Starsky. Council meets second and fourth Tuesdays of each month at 6:30 p.m. at City Hall.  
 City Manager: Martha Clark Lofgren / City Clerk: Lisa Robinson  
 City Attorney: Steven Rudolph / Treasurer: Navdeep Gill  
 Police Chief: Sam Spiegel / Fire Chief: Eric Dutton  
 School Superintendent: Norm Siefkin  
 Incorporated: April 20, 1946  
 Legislative Districts: 3<sup>rd</sup> CD; 1<sup>st</sup> SD; 5<sup>th</sup> AD  
 Charter City Population: 63,800.

**CITY OF FONTANA**

County of San Bernardino  
 Address: 8353 Sierra Avenue, 92335  
 T 909.350.7600 / F 909.350.6613  
 W www.fontana.org  
 Office Hours: M–F 8:00–5:00  
 Mayor: Mark Nuaimi / Mayor Pro Tem: Janice Rutherford  
 Council: Josie Gonzales, John Roberts, Acquanetta Harrison.Warren. Council meets first and third Tuesdays of each month at 7:00 p.m. in Council Chambers.  
 City Manager: Kenneth R. Hunt / City Clerk: Beatrice Watson  
 City Attorney: Frank Alsop / Treasurer: Janet Koehler-Brooks  
 Police Chief: Frank Scialdone / Fire Chief: Mike Conrad  
 School Superintendent: Dr. Karen Harshman  
 Incorporated: June 25, 1952  
 Legislative Districts: 43<sup>rd</sup> CD; 31<sup>st</sup>, 32<sup>nd</sup> SD; 62<sup>nd</sup>, 63<sup>rd</sup> AD  
 General Law City Population: 145,800.

**CITY OF FORT BRAGG**

County of Mendocino  
 Address: 416 North Franklin Street, 95437  
 T 707.961.2823 / F 707.961.2802  
 E [cityinfo@ci.fort-bragg.ca.us](mailto:cityinfo@ci.fort-bragg.ca.us) / W [www.ci.fort-bragg.ca.us](http://www.ci.fort-bragg.ca.us)  
 Office Hours: M–F 9:00.12:00 and 1:00–5:00  
 Mayor: Jere Melo / Mayor Pro Tem: Michele White  
 Council: Vince Benedetti, Dan Gjerde, Lindy Peters. Council meets second and fourth Mondays of each month at Town Hall, 363 N. Main Street.  
 City Manager: Connie Jackson / City Clerk: Cindy VanWormer  
 City Attorney: Adam U. Lindgren / Finance Director: Anees Azad  
 Police Chief [Interim]: Bruce Cumming / Fire Chief: Steve Orsi  
 Incorporated: August 5, 1889  
 Legislative Districts: 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 2<sup>nd</sup> AD  
 General Law City Population: 6,850.

**TOWN OF FORT JONES**

County of Siskiyou  
 Mail Address: PO Box 40, 96032  
 T 530.468.2281 / F 530.468.2598  
 E [ftjones@sisqtel.net](mailto:ftjones@sisqtel.net)  
 Mayor: Janice Baker  
 Council: Leo Davis, Virginia George, Tom McCulley, Boni Sheffield. Council meets first Monday of each month at 7:30 p.m. at the Community Center, 96032.  
 Town Clerk: Linda Romaine / Town Attorney: Robert Winston  
 Treasurer: Dianne Wilson / Fire Chief: Mike Purdy  
 Incorporated: March 16, 1872  
 Legislative Districts: 2<sup>nd</sup> CD; 1<sup>st</sup> SD; 1<sup>st</sup> AD  
 General Law City Population: 660.

**CITY OF FORTUNA**

County of Humboldt  
 Address: 621 11<sup>th</sup> Street, 95540  
 Mail Address: PO Box 545, 95540  
 T 707.725.7600 / F 707.725.7610  
 W [www.sunnyfortuna.com](http://www.sunnyfortuna.com)  
 Office Hours: M–F 8:00–5:00  
 Mayor: Mel Berti / Vice Mayor: Debi August  
 Council: Tom Cooke, Dean Glaser, Odell Shelton. Council meets first and third Mondays of each month at 7:00 p.m. in Council Chambers.  
 City Manager: Duane Rigge / City Clerk: Giner Vance  
 City Attorney: David Tranberg / Finance Director: Dianna Wallace  
 Police Chief: Kent Bradshaw / Fire Chief: Frank Hizer  
 Incorporated: February 20, 1906  
 Legislative Districts: 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 2<sup>nd</sup> AD  
 Chartered City Population: 10,900.

**CITY OF FOSTER CITY**

County of San Mateo  
 Address: 610 Foster City Boulevard, 94404  
 T 650.286.3200 / F 650.574.3483  
 E [webmaster@fostercity.org](mailto:webmaster@fostercity.org) / W [www.fostercity.org](http://www.fostercity.org)  
 Office Hours: M–F 8:00–5:00  
 Mayor: Russ Harter / Vice Mayor: Marland Townsend  
 Council: Ron Cox, Deborah Wilder, Rick Wykoff. Council meets first and third Mondays of each month at 7:30 p.m. in Council Chambers.  
 City Manager: James C. Hardy / City Clerk: Therese Tahir  
 City Attorney: Jean B. Savaree / Treasurer: James C. Hardy  
 Police Chief: Randy Sonnenberg / Fire Chief: Phil Torre  
 Incorporated: April 27, 1971  
 Legislative Districts: 12<sup>th</sup> CD; 8<sup>th</sup>, 11<sup>th</sup> SD; 19<sup>th</sup>, 21<sup>st</sup> AD  
 General Law City Population: 29,850.

**CITY OF FOUNTAIN VALLEY**

County of Orange  
 Address: 10200 Slater Avenue, 92708  
 Mail Address: PO Box 8030, 92708  
 T 714.593.4400 / F 714.593.4498  
 E [fvproud@fountainvalley.org](mailto:fvproud@fountainvalley.org) / W [www.fountainvalley.org](http://www.fountainvalley.org)  
 Office Hours: M–F 8:00–5:00  
 Mayor: John J. Collins / Mayor Pro Tem: Guy Carrozzo  
 Council: W. F. "Gus" Ayer, Cheryl Brothers, Larry R. Crandall. Council meets first and third Tuesdays of each month at 7:00 p.m. in City Council Chambers at City Hall.  
 City Manager: Raymond H. Kromer / Administrative Officer: Donald Heinbuch  
 City Clerk: Susan G. Lynn / City Attorney: Alan R. Burns  
 Treasurer: Elizabeth Fox  
 Police Chief: Elvin Miali / Fire Chief: Mark Haskell  
 School Superintendent: Marc Ecker  
 Incorporated: June 13, 1957  
 Legislative Districts: 46<sup>th</sup> CD; 35<sup>th</sup> SD; 68<sup>th</sup> AD  
 General Law City Population: 56,300.

**CITY OF FOWLER**

County of Fresno  
 Address: 128 South 5<sup>th</sup> Street, 93625  
 T 559.834.3113 / F 559.834.0185  
 E [jdavis@ci.fowler.ca.us](mailto:jdavis@ci.fowler.ca.us); [delias@ci.fowler.ca.us](mailto:delias@ci.fowler.ca.us)  
 Office Hours: M–Th 8:00–5:00; F 8:00–12:00  
 Mayor: Jim Simonian / Mayor Pro Tem: Mac Shaw  
 Council: David Cardenas, Henry Fernandez, Astine Zadourian. Council meets first and third Tuesdays of each month at 7:00 p.m. at City Hall.  
 City Manager: David Elias / City Clerk: Jeannie Davis  
 City Attorney: David Wolfe / Treasurer: Ronny Wong  
 Police Chief: Darrell Jamgochian / Admin. Head of Fire Dept [Interim]: Darrell Jamgochian  
 School Superintendent: Dr. John Cruz  
 Incorporated: June 15, 1908  
 Legislative Districts: 20<sup>th</sup> CD; 16<sup>th</sup> SD; 31<sup>st</sup> AD  
 General Law City Population: 4,270.

**CITY OF FREMONT**

County of Alameda  
 Address: 3300 Capitol Avenue, 94538  
 Mail Address: PO Box 5006, 94537  
 T 510.284.4000 / F 510.284.4001  
 E [cof@ci.fremont.ca.us](mailto:cof@ci.fremont.ca.us) / W [www.fremont.gov](http://www.fremont.gov)  
 Office Hours: M–F 8:00–5:00  
 Mayor: Gus Morrison / Mayor Pro Tem: Bill Pease  
 Council: Steve Cho, Dominic D. Dutra, Bob Wasserman. Council meets first, second and fourth Tuesdays of each month at 7:00 p.m. in Council Chambers; work sessions on third Tuesday of each month at 4:00 p.m. at 3300 Capitol Avenue.  
 City Manager: Jan Perkins / City Clerk: Lynn Macy  
 City Attorney: Harvey Levine / Treasurer: Dave Millican  
 Police Chief: Craig Steckler / Fire Chief: William McDonald  
 School Superintendent [Interim]: Douglas Gephart  
 Incorporated: January 23, 1956  
 Legislative Districts: 13<sup>th</sup> CD; 10<sup>th</sup> SD; 20<sup>th</sup> AD  
 General Law City Population: 209,000.

**CITY OF FRESNO**

County of Fresno  
 Address: 2600 Fresno Street, 93721  
 T 559.498.4591 / F 559.488.1015  
 E [cityclerk@ci.fresno.ca.us](mailto:cityclerk@ci.fresno.ca.us) / W [www.ci.fresno.ca.us](http://www.ci.fresno.ca.us)  
 Mayor: Alan Autry / Council President: Tom Boyajian  
 Council President [Acting]: Brad Castillo  
 Council: Brian Calhoun, Jerry Duncan, Cynthia Sterling, Mike Dages, Henry T. Perea. Council meets every Tuesday of each month at 9:00 a.m. in Council Chambers.  
 City Manager: Dan Hobbs / City Clerk: Rebecca E. Klisch  
 City Attorney: Hilda Cantu-Montoy / Treasurer: Ruth Quinto  
 Police Chief: Jerry Dyer / Fire Chief [Acting]: Joel Aranzaz  
 Incorporated: October 15, 1885  
 Legislative Districts: 15<sup>th</sup>, 17<sup>th</sup> CD; 14<sup>th</sup>, 15<sup>th</sup> SD; 29<sup>th</sup>, 31<sup>st</sup> AD  
 Chartered City Population: 448,500.

**CITY OF FULLERTON**

County of Orange  
 Address: 303 West Commonwealth Avenue, 92832  
 T 714.738.6300 / F 714.738.6758  
 W [www.ci.fullerton.ca.us](http://www.ci.fullerton.ca.us)  
 Office Hours: M–F 7:00–5:30  
 Mayor: Don Bankhead / Mayor Pro Tem: Mike Clesceri  
 Council: F. Richard Jones, M.D., Shawn Nelson, Leland Wilson. Council meets first and third Tuesdays of each month in Council Chambers, City Hall.  
 City Manager: Chris Meyer / Clerk Services Manager: Beverley White  
 City Attorney: Richard D. Jones / Treasurer: Phyllis Garrova  
 Police Chief: Patrick McKinley / Fire Chief [Acting]: Jim Reed  
 Incorporated: February 15, 1904  
 Legislative Districts: 39<sup>th</sup>, 46<sup>th</sup> CD; 33<sup>rd</sup>, 34<sup>th</sup> SD; 72<sup>nd</sup> AD  
 General Law City Population: 131,500.

**CITY OF GALT**

County of Sacramento  
 Address: 380 Civic Drive, 95632  
 T 209.366.7150 / F 209.745.9794 or 209.745.3373  
 E [clerk@ci.galt.ca.us](mailto:clerk@ci.galt.ca.us) / W [www.ci.galt.ca.us](http://www.ci.galt.ca.us)  
 Office Hours: M–F 9:00–5:00  
 Mayor: Darryl Clare / Vice Mayor: Randy D. Shelton  
 Council: Tom Malson, Tim Raboy, Rick Stancil. Council meets first and third Tuesdays of each month at 7:00 p.m. in Council Chambers.  
 City Manager: Ted Anderson / City Clerk: Elizabeth A. Aguire  
 City Attorney: Ruthann Ziegler / Treasurer: Shaun Farrell  
 Police Chief: Douglas Matthews / Fire Chief: Jim Templeton  
 School Superintendents: Jeff Jennings [elementary]; Vacant [high school]  
 Incorporated: August 16, 1946  
 Legislative Districts: 3<sup>rd</sup> CD; 1<sup>st</sup> SD; 15<sup>th</sup> AD  
 General Law City Population: 22,000.

**CITY OF GARDEN GROVE**

County of Orange  
 Address: 11222 Acacia Parkway, 92840  
 Mail Address: PO Box 3070, 92842-3070  
 T 714.741.5104 / F 714.741.5205  
 E [georges@ci.garden-grove.ca.us](mailto:georges@ci.garden-grove.ca.us) / W [www.ci.garden-grove.ca.us](http://www.ci.garden-grove.ca.us)  
 Office Hours: M–Th 7:30–5:30; F 7:30–5:00 – closed alternate Fridays  
 Mayor: Bruce A. Broadwater / Mayor Pro Tem: Van T. Tran  
 Council: William Dalton, Mark Leyes, Mark Rosen. Council meets second and fourth Tuesdays of each month at 6:45 p.m. in Council Chambers.  
 City Manager: George L. Tindall / City Clerk: Ruth E. Smith  
 City Attorney: John Shaw / Treasurer: Steven Larson  
 Police Chief: Joseph Polisar / Fire Chief: Cameron Phillips  
 School Superintendent: Dr. Laura Schwall  
 Incorporated: June 18, 1956  
 Legislative Districts: 40<sup>th</sup>, 46<sup>th</sup>, 47<sup>th</sup> CD; 34<sup>th</sup>, 35<sup>th</sup> SD; 67<sup>th</sup>.69<sup>th</sup> AD  
 General Law City Population: 169,900.

**CITY OF GARDENA**

County of Los Angeles  
 Address: 1700 West 162<sup>nd</sup> Street, 90247-3778  
 T 310.217.9500 / F 310.217.9694  
 W [www.ci.gardena.ca.us](http://www.ci.gardena.ca.us)  
 Mayor: Terrence S. Terauchi / Mayor Pro Tem: Paul K. Tanaka  
 Council: Steven C. Bradford, Ronald K. Ikejiri, Oscar Medro, Jr. Council meets second and fourth Tuesdays of each month.  
 City Manager: Mitchell G. Lansdell / City Clerk: Rachel C. Johnson  
 City Attorney: Edward W. Lee / Treasurer: Lorenzo F. Ybarra  
 Police Chief: Rodney Lyons / Assistant Fire Chief: John K. Alkema  
 Incorporated: September 11, 1930  
 Legislative Districts: 35<sup>th</sup> CD; 25<sup>th</sup> D; 51<sup>st</sup> AD  
 General Law City Population: 60,100.

**CITY OF GILROY**

County of Santa Clara  
 Address: 7351 Rosanna Street, 95020  
 T 408.846.0400 / F 408.846.0500  
 W [www.ci.gilroy.ca.us](http://www.ci.gilroy.ca.us)  
 Mayor: Thomas W. Springer / Mayor Pro Tem: Peter Arellano  
 Council: Peter Arellano, Robert Dillon, Craig Gartman, Charles S. Morales, Al Pinheiro. Council meets first and third Mondays of each month in Council Chambers.  
 City Administrator: Jay Baksa / City Clerk: Rhonda Pellin  
 City Attorney: Linda A. Callon  
 Police Chief: Gregory Giusiana / Fire Chief: Jeff Clet  
 School Superintendent: Edwin Diaz  
 Incorporated: March 12, 1870  
 Legislative Districts: 15<sup>th</sup> CD; 15<sup>th</sup> SD; 28<sup>th</sup> AD  
 Chartered City Population: 45,000.

**CITY OF GLENDALE**

County of Los Angeles  
 Address: 613 East Broadway, 91206-4393  
 T 818.548.4000 / F 818.241.5386  
 W [www.ci.glendale.ca.us](http://www.ci.glendale.ca.us)  
 Office Hours: M–Th 7:30–5:30; F 8:00–5:00 – closed alternate Fridays  
 Mayor: Rafi Manoukian / Mayor Pro Tem: Alternate monthly  
 Council: Gus Gomez, Frank Quintero, David G. Weaver, Robert Yousefian. Council meets every Tuesday of each month at 6:00 p.m. in Council Chambers, 2<sup>nd</sup> Floor.  
 City Manager: James Starbird / City Clerk: Doris Twedt  
 City Attorney: Scott H. Howard / Treasurer: Ronald Borucki  
 Police Chief: Randy G. Adams / Fire Chief: Chris Gray  
 School Superintendent: James Brown  
 Incorporated: February 16, 1906  
 Legislative Districts: 27<sup>th</sup> CD; 21<sup>st</sup> SD; 43<sup>rd</sup> AD  
 Chartered City Population: 202,700.

**CITY OF GLENDORA**

County of Los Angeles  
 Address: 116 East Foothill Boulevard, 91741-3380  
 T 626.914.8200 / F 626.914.8221  
 E [city\\_clerk@ci.glendora.ca.us](mailto:city_clerk@ci.glendora.ca.us) / W [www.ci.glendora.ca.us](http://www.ci.glendora.ca.us)  
 Mayor: Mike Conway / Mayor Pro Tem: Cliff Hamlow  
 Council: Gary M. Clifford, Ken Herman, Doug Tessitor. Council meets second and fourth Tuesdays of each month at 7:30 p.m. in Council Chambers, City Hall.  
 City Manager: Eric G. Ziegler / City Clerk: Jo Ann Sharp  
 City Attorney: D. Wayne Leech / Treasurer [Interim]: Andrea Daroca  
 Police Chief: Charles Montoya  
 School Superintendent: George Mannon  
 Incorporated: November 13, 1911  
 Legislative Districts: 28<sup>th</sup>, 31<sup>st</sup> CD; 24<sup>th</sup>, 29<sup>th</sup> SD; 59<sup>th</sup> AD  
 General Law City Population: 51,500.

**CITY OF GOLETA**

County of Santa Barbara  
 Address: 6500 Hollister Avenue, 93117  
 T 805.961.7500  
 E [ewohlenberg@cityofgoleta.org](mailto:ewohlenberg@cityofgoleta.org) / W [www.cityofgoleta.org](http://www.cityofgoleta.org)  
 Office Hours: M–F 8:00–5:00  
 Mayor: Jack Hawxhurst / Mayor Pro Tem: Cynthia Brock  
 Council: Jean W. Blois, Margaret Connell, Ms. Jonny D. Wallis. Council meets second and fourth Monday of each month at 1:30 p.m.  
 City Manager: Frederick C. Stouder / City Clerk: Lily Rossi  
 City Attorney: Julie Hayward Biggs  
 Police Chief: Don Patterson / Fire Chief: Randy Coleman  
 Incorporated: February 1, 2002  
 Legislative Districts: 22<sup>nd</sup> CD, 18<sup>th</sup> SD, 35<sup>th</sup> AD  
 General Law City Population: 28,400.

**CITY OF GONZALES**

County of Monterey  
 Address: 147 Fourth Street, 93926  
 Mail Address: PO Box 647, 93926  
 T 831.675.5000 / F 831.675.2644  
 E cityclerk@ci.gonzales.ca.us / W www.ci.gonzales.ca.us  
 Office Hours: M-F 8:00-5:00  
 Mayor: Matt Gourley / Mayor Pro Tem: Maria Orozco  
 Council: Lou Garcia, Joe L. Gumke, George A. Worthy. Council meets first and third Mondays of each month at 6:00 p.m. in Council Chambers.  
 City Manager/City Clerk: Henry G. Hesling, Sr.  
 City Attorney: Michael F. Rodriguez / Treasurer: Robert Galvan  
 Police Chief: Lewis Ray Green / Fire Chief: Rick Rubbo  
 School Superintendent: Ernest Zermeno  
 Incorporated: January 14, 1947  
 Legislative Districts: 17<sup>th</sup> CD; 15<sup>th</sup> SD; 28<sup>th</sup> AD  
 General Law City Population: 8,275.

**CITY OF GRAND TERRACE**

County of San Bernardino  
 Address: 22795 Barton Road, 92313  
 T 909.824.6621 / F 909.783.7629  
 E gtcityhall@cityofgrandterrace.org / W www.cityofgrandterrace.org  
 Office Hours: M-Th 7:30-5:30; every other Friday 8:00-5:00  
 Mayor: Lee Ann Garcia / Mayor Pro Tem: Maryetta Ferre  
 Council: Bea Cortes, Herman Hilkey, Don Larkin. Council meets second and fourth Thursdays of each month at 6:00 p.m. in Council Chambers.  
 City Manager: Tom Schwab / City Clerk: Brenda Stanfill  
 City Attorney: John Harper  
 Incorporated: November 30, 1978  
 Legislative Districts: 41<sup>st</sup> CD; 31<sup>st</sup> SD; 63<sup>rd</sup> AD  
 General Law City Population: 12,100.

**CITY OF GRASS VALLEY**

County of Nevada  
 Address: 125 East Main Street, 95945  
 T 530.274.4310 / F 530.274.4399  
 E cityofgv@nccn.net / W www.cityofgrassvalley.com  
 Office Hours: M-F 8:00-5:00  
 Mayor: Patti Ingram / Vice Mayor: DeVere "Dee" Mautino  
 Council: Steve Enos, Linda Stevens, Gerard Tassone. Council meets second and fourth Tuesdays of each month at 7:00 p.m. at City Hall.  
 Administrative Officer: Gene Haroldsen / City Clerk: Bobbi Poznik-Coover  
 City Attorney: Claude Biddle / Treasurer: Wes Peters  
 Police Chief: John Foster / Fire Chief: Hank Weston  
 School Superintendent: Terance McAteer  
 Incorporated: March 13, 1893  
 Legislative Districts: 14<sup>th</sup> CD; 1<sup>st</sup> SD; 3<sup>rd</sup> AD  
 Chartered City Population: 12,000.

**CITY OF GREENFIELD**

County of Monterey  
 Address: 215 El Camino Real, 93927  
 Mail Address: PO Box 127, 93927  
 T 831.674.5591 / F 831.674.3149  
 Mayor: J. M. Romo / Mayor Pro Tem: Annie Moreno  
 Council: Ezechiel Banales, John Huerta, Art Salvango. Council meets first and third Tuesdays of each month.  
 Deputy City Manager: John Alves / City Attorney: Stephanie Atigh  
 Police Chief [Interim]: Tom Maudlin / Fire Chief: Eddie Banuelos  
 School Superintendent: Edward Agundez  
 Incorporated: January 7, 1947  
 Legislative Districts: 16<sup>th</sup> CD; 17<sup>th</sup> SD; 29<sup>th</sup> AD  
 General Law City Population: 12,950.

**CITY OF GRIDLEY**

County of Butte  
 Address: 685 Kentucky Street, 95948  
 T 530.846.5695 / F 530.846.3229  
 W www.gridley.ca.us  
 Office Hours: M-F 8:00-5:00  
 Mayor: Frank W. Cook / Mayor Pro Tem: Frank D. Hall  
 Council: Gary D. Davidson, Jerry Anne Fichter, Suzanne Ingram. Council meets first and third Mondays of each month at 7:30 p.m. in Gridley City Hall.  
 City Manager: Jack Slota / City Attorney: Brant Bordsen  
 Treasurer: Brad Wilkie  
 Police Chief: Jack B. Storne / Fire Chief: Mike Brown [CDF Battalion Chief]  
 Incorporated: November 23, 1905  
 Legislative Districts: 3<sup>rd</sup> CD; 4<sup>th</sup> SD; 2<sup>nd</sup> AD  
 General Law City Population: 5,750.

**CITY OF GROVER BEACH**

County of San Luis Obispo  
 Address: 154 South Eighth Street, 93433  
 T 805.473.4567 / F 805.489.9657  
 E gbadmin@grover.org / W www.grover.org  
 Office Hours: M-F 8:00-5:00  
 Mayor: Ronald P. Arnoldsen / Mayor Pro Tem: Dee Santos  
 Council: David Ekbon, Stephen C. Lieberman, John P. Shoals. Council meets first and third Mondays of each month at 6:30 p.m., City Hall, Council Chambers.  
 City Manager: Ronald Anderson / City Clerk: Donna L. McMahon  
 City Attorney: Martin D. Koczanowicz / Treasurer: Gayla R. Chapman  
 Police Chief: John L. Bradbury / Fire Chief: Jack Criswell  
 School Superintendent: Nancy Dupue  
 Incorporated: December 21, 1959  
 Legislative Districts: 22<sup>nd</sup> CD; 15<sup>th</sup> SD; 33<sup>rd</sup> AD  
 General Law City Population: 13,100.

**CITY OF GUADALUPE**

County of Santa Barbara  
 Address: 918 Obispo Street, 93434  
 T 805.343.1340 / F 805.343.5512  
 Office Hours: M-F 8:00-5:00, closed 12:00.1:00  
 Mayor: Sam Arca / Mayor Pro Tem: Joe Talaugon  
 Council: Carlos Aguilera, Lupe Alvarez, Herb Sanchez. Council meets second and fourth Tuesdays of each month at 6:00 p.m. in Council Chambers.  
 City Administrator [Interim]: Carolyn Cooper / City Clerk: Christina Estorga  
 City Attorney: Alexander Simas / Treasurer: Richard Pelton  
 Police Chief: Jerry Tucker / Fire Chief: Carmon Johnson  
 School Superintendent: Hugo Lara  
 Incorporated: August 3, 1946  
 Legislative Districts: 22<sup>nd</sup> CD; 18<sup>th</sup> SD; 33<sup>rd</sup> AD  
 General Law City Population: 6,275.

**CITY OF GUSTINE**

County of Merced  
 Address: 682 Third Avenue, 95322  
 Mail Address: PO Box 16, 95322  
 T 209.854.6471 / F 209.854.2840  
 W www.ci.gustine.ca.us  
 Office Hours: M-F 8:00-5:00  
 Mayor: Rich Ford / Mayor Pro Tem: James Bonta  
 Council: Bart Garcia, Mark Melville, Joe Oliveira. Council meets first and third Mondays of each month at City County Building.  
 City Manager/City Clerk: Amy S. Gedney  
 City Attorney [Interim]: Kevin Kelley / Treasurer: Cynthia Bosco  
 Police Chief: Donald V. Hutchins / Fire Chief: Gary O'Rear  
 School Superintendent: Terry Brace  
 Incorporated: November 11, 1915  
 Legislative Districts: 18<sup>th</sup> CD; 12<sup>th</sup> SD; 26<sup>th</sup> AD  
 General Law City Population: 5,125.

**CITY OF HALF MOON BAY**

County of San Mateo  
 Mail Address: PO Box 338, 94019  
 T 650.726.8270 / F 650.726.9389  
 Mayor: Deborah Ruddock / Vice Mayor: Toni Taylor  
 Council: Dennis Coleman, Jerry Donovan, Naomi Patridge. Council meets first and third Tuesdays of each month at 7:30 p.m. at Adcock Community.Senior Center, 535 Kelly Avenue, 94019.  
 City Manager: Blair King / City Clerk: Dorothy R. Robbins  
 City Attorney: Adam Lindgren  
 Police Chief: Dennis Wick / Fire Chief: James Asche  
 School Superintendent: Dr. John Bayless  
 Incorporated: July 15, 1959  
 Legislative Districts: 14<sup>th</sup> CD; 11<sup>th</sup> SD; 21<sup>st</sup> AD  
 General Law City Population: 12,300.

**CITY OF HANFORD**

County of Kings  
 Address: 319 North Douty, 93230  
 T 559.585.2500 / F 559.582.1152  
 W www.ci.hanford.ca.us  
 Office Hours: M-F 8:00-5:00  
 Mayor: Dan Chin / Vice Mayor: Marcelyn M. Buford  
 Council: David G. Ayers, Dolores Gallegos, Dennis J. Sanchez. Council meets first and third Tuesdays of each month at 400 N. Douty 4:00 p.m Study Session; 7:30 p.m. Regular Meeting.  
 City Manager: Jan E. Reynolds / City Clerk: Karen McAlister  
 City Attorney: Michael J. Noland / Treasurer: Tom Dibble  
 Police Chief: Brian DeCuir / Fire Chief: Tim Ieronimo  
 Incorporated: August 12, 1891  
 Legislative Districts: 17<sup>th</sup> CD; 16<sup>th</sup> SD; 30<sup>th</sup> AD  
 General Law City Population: 44,350.

**CITY OF HAWAIIAN GARDENS**

County of Los Angeles  
 Address: 21815 Pioneer Boulevard, 90716  
 T 562.420.2641 / F 562.496.3708  
 W www.hawaiiangardenscity.org  
 Office Hours: M-F 8:00-5:00  
 Mayor: Michiko A. Oyama-Canada / Mayor Pro Tem: Betty J. Schultze  
 Council: Leonard J. Chaidez, John Heckerman, Petra A. Prida. Council meets second and fourth Tuesdays of each month at 6:00 p.m. in Council Chambers.  
 City Manager: Raul Romero / Admin. Officer [Interim]: Raul Romero  
 City Clerk: Suzanne Underwood / City Clerk [Assistant]: Lucie Colombo  
 City Attorney: John E. Cavanaugh / Finance Director: Michael Blazenski  
 Police: Sheriff's Department / Fire Chief: Paul Schuster  
 School Superintendent: Dr. Ronald Barnes, ABC School District  
 Incorporated: April 9, 1964  
 Legislative Districts: 39<sup>th</sup> CD; 27<sup>th</sup> SD; 54<sup>th</sup>, 56<sup>th</sup> AD  
 General Law City Population: 15,600.

**CITY OF HAWTHORNE**

County of Los Angeles  
 Address: 4455 West 126<sup>th</sup> Street, 90250  
 T 310.970.7902 / F 310.970.7058  
 W www.cityofhawthorne.com  
 Office Hours: M-Th 7:30-5:30; Alternate F 7:30-4:30  
 Mayor: Larry Guidi / Mayor Pro Tem: Ginny McGinnis. Lambert  
 Council: Pablo Catano, Gary Parsons. Council meets second and fourth Mondays of each month at 6:00 p.m. at City Hall.  
 City Manager [Interim]: Charles Herbertson / City Clerk: Daniel D. Juarez  
 City Attorney: Glen Shishido / Treasurer: Edelma Campos  
 Police Chief: Stephen Port / Fire Chief: Los Angeles County  
 Incorporated: July 12, 1922  
 Legislative Districts: 35<sup>th</sup> CD; 25<sup>th</sup> SD; 51<sup>st</sup> AD  
 General Law City Population: 87,400.

**CITY OF HAYWARD**

County of Alameda  
 Address: 777 B Street, 94541-5007  
 T 510.583.4001/ F 510.583.3601  
 W www.ci.hayward.ca.us  
 Office Hours: M-F 8:00-5:00  
 Mayor: Roberta Cooper / Mayor Pro Tem: Kevin Dowling  
 Council: Olden P. Henson, Joseph Hilson, Matt Jimenez, Doris J. Rodriguez, William H. Ward. Council meets first four Tuesdays of each month at 8:00 p.m. in Council Chambers.  
 City Manager: Jesus Armas / City Clerk: Angelina Reyes  
 City Attorney: Michael O'Toole / Treasury Manager: Ralph Costa  
 Finance Director: Perry H. Carter  
 Police Chief: Craig Calhoun / Fire Chief: Larry Arfsten  
 School Superintendent: Joan P. Kowal  
 Incorporated: March 11, 1876  
 Legislative Districts: 13<sup>th</sup> CD; 10<sup>th</sup> SD; 18<sup>th</sup> AD  
 Chartered City Population: 144,700.

**CITY OF HEALDSBURG**

County of Sonoma  
 Address: 401 Grove Street, 95448  
 T 707.431.3317 / F 707.431.3321  
 E administration@ci.healdsburg.ca.us / W www.ci.healdsburg.ca.us  
 Office Hours: M-F 8:30-5:00  
 Mayor: Leah Gold / Vice Mayor: Lisa Schaffner  
 Council: Mark Gleason, Jason Liles, Kent Mitchell. Council meets first and third Mondays of each month at 7:00 p.m. in Council Chambers.  
 City Manager: Chet Wystepek / City Clerk: Maria Curiel  
 City Attorney: Kenneth Wilson / Treasurer: Greg Rogers  
 Police Chief: Susan Jones / Fire Chief: Robert Taylor  
 School Superintendent: Kay Schultz  
 Incorporated: February 20, 1867  
 Legislative Districts: 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 2<sup>nd</sup> AD  
 General Law City Population: 11,450.

**CITY OF HEMET**

County of Riverside  
 Address: 445 E. Florida Avenue, 92543  
 T 909.765.2300 / F 909.765.2337  
 W www.ci.hemet.ca.us  
 Mayor: Lori Van Arsdale / Vice Mayor: Lyle Alberg  
 Council: C. Robin Reese Lowe, Roger Meadows, Marge Tandy. Council meets second Tuesday at 1:00 p.m. and fourth Tuesday at 7:00 p.m. of each month at 450 E. Latham.  
 City Manager: Steve Temple / City Clerk: Stephen B. Clayton  
 City Attorney: Julie Biggs / Treasurer: Judith L. Oltman  
 Police Chief: Pete Hewitt / Fire Chief: Richard Stacey  
 Incorporated: January 20, 1910  
 Legislative Districts: 44<sup>th</sup> CD; 31<sup>st</sup>, 36<sup>th</sup>, 37<sup>th</sup> SD; 65<sup>th</sup>, 66<sup>th</sup>, 80<sup>th</sup> AD  
 General Law City Population: 62,200.

**CITY OF HERCULES**

County of Contra Costa  
 Address: 111 Civic Drive, 94547  
 T 510.799.8200 / F 510.799.2521  
 W www.ci.hercules.ca.us  
 Office Hours: M-F 8:00-5:00  
 Mayor: Ed Balico / Vice Mayor: Joanne Ward  
 Council: Frank Batarra, Kris Valstad, Trevor Evans-Young. Council meets second and fourth Tuesdays of each month at 7:00 p.m. at City Hall.  
 City Manager: Michael Sakamoto / City Clerk: Doreen Mathews  
 City Attorney: Mick Cabral / Treasurer: Vacant  
 Police Chief: Michael Tye / Fire Chief: Gary Boyles  
 School Superintendent: Dr. Gloria Johnston  
 Incorporated: December 15, 1900  
 Legislative Districts: 7<sup>th</sup> CD; 7<sup>th</sup> SD; 11<sup>th</sup> AD  
 General Law City Population: 20,500.

**CITY OF HERMOSA BEACH**

County of Los Angeles  
 Address: 1315 Valley Drive, 90254  
 T 310.318.0239 / F 310.372.6186  
 E [edoerfling@hermosabch.org](mailto:edoerfling@hermosabch.org) / W [www.hermosabch.org](http://www.hermosabch.org)  
 Office Hours: M–Th 7:00–6:00  
 Mayor: Sam Edgerton / Mayor Pro Tem: Michael Keegan  
 Council: Kathy Dunbabin, J.R. Reviczky, Art Yoon. Council meets second and fourth Tuesdays of each month at 7:00 p.m. in Council Chambers.  
 City Manager: Stephen R. Burrell / City Clerk: Elaine Doerfling  
 City Attorney: Mike Jenkins / Treasurer: John Workman  
 Police Chief: Mike Lavin / Fire Chief: Russ Tingley  
 School Superintendent: M. Robert Clark  
 Incorporated: January 14, 1907  
 Legislative Districts: 36<sup>th</sup> CD; 28<sup>th</sup> SD; 53<sup>rd</sup> AD  
 General Law City Population: 19,350.

**CITY OF HESPERIA**

County of San Bernardino  
 Address: 15776 Main Street, 92345  
 T 760.947.1000 / F 760.947.2881  
 E [mail@ci.hesperia.ca.us](mailto:mail@ci.hesperia.ca.us) / W [www.ci.hesperia.ca.us](http://www.ci.hesperia.ca.us)  
 Office Hours: M–Th 7:30–5:30; F 7:30–4:30 – closed alternate Fridays  
 Mayor: Dennis J. Nowicki / Mayor Pro Tem: Tad Honeycutt  
 Council: Jim Lindley, Ed Pack, Rita K. Vogler. Council meets first and third Wednesdays of each month at 6:30 p.m. in Council Chambers.  
 City Manager: Robb Quincey / City Clerk: Vicki C. Soderquist  
 City Attorney: Sam Crowe / Director of Management Services: Brian Johnson  
 Police Chief: James Coronado / Fire Chief: Thomas Pambianco  
 School Superintendent: Richard Bray  
 Incorporated: July 1, 1988  
 Legislative Districts: 41<sup>st</sup> CD; 17<sup>th</sup> SD; 59<sup>th</sup> AD  
 General Law City Population: 67,800.

**CITY OF HIDDEN HILLS**

County of Los Angeles  
 Address: 6165 Spring Valley Road, 91302  
 T 818.888.9281 / F 818.719.0083  
 E [staff@hiddenhillscity.org](mailto:staff@hiddenhillscity.org) / W [www.hiddenhillscity.org](http://www.hiddenhillscity.org)  
 Office Hours: M–F 9:00–5:00  
 Mayor: Ronald S. Berg / Mayor Pro Tem: Monty Fisher  
 Council: Steve Freedland, Larry Gabriel, Stuart E. Siegel. Council meets second and fourth Mondays of each month at 7:30 p.m. at City Hall.  
 City Manager/Admin. Officer: Cherie L. Paglia / City Clerk: Kris Higdon  
 City Attorney: Larry Wiener / Treasurer: Eddie Bauch  
 Police: Contract w/L.A. County Sheriff's Dept. / Fire: Contract w/L.A. County Fire Dept.  
 School Superintendent: John Fitzpatrick [Las Virgenes USD]  
 Incorporated: October 19, 1961  
 Legislative Districts: 24<sup>th</sup> CD; 23<sup>rd</sup> SD; 41<sup>st</sup> AD  
 General Law City Population: 2,000.

**CITY OF HIGHLAND**

County of San Bernardino  
 Address: 27215 Base Line, 92346  
 T 909.864.6861 / F 909.862.3180  
 E [highland@eee.org](mailto:highland@eee.org) / W [www.ci.highland.ca.us](http://www.ci.highland.ca.us)  
 Office Hours: M–Th 8:00–6:00; F 8:00–5:00 – closed alternate Fridays  
 Mayor: Ray Rucker / Mayor Pro Tem: Brad Sundquist  
 Council: Steve Graves, Larry McCallon, John Trimmer. Council meets second and fourth Tuesdays of each month at 6:00 p.m. in Council Chambers.  
 City Manager: Sam Racadio / City Clerk: Betty Hutchins  
 City Attorney: Peg Battersby  
 Police Chief: Sheree Stewart / Fire Chief: Jim Rissmiller, CDF  
 School Superintendent: Robert Hodges  
 Incorporated: November 24, 1987  
 Legislative Districts: 40<sup>th</sup>, 42<sup>nd</sup> CD; 31<sup>st</sup> SD; 59<sup>th</sup>, 63<sup>rd</sup> AD  
 General Law City Population: 47,400.

**TOWN OF HILLSBOROUGH**

County of San Mateo  
 Address: 1600 Floribunda Avenue, 94010  
 T 650.375.7400 / F 650.375.7475  
 W [www.hillsborough.net](http://www.hillsborough.net)  
 Office Hours: M–Th 7:30–5:30; F 7:30–12:30  
 Mayor: D. Paul Regan / Vice Mayor: Tom Kasten  
 Council: Charles F. Adams, John J. Fannon, Catherine U. Mullooly. Council meets second Monday of each month at Town Hall.  
 Town Manager: Anthony Constantouros / Town Clerk: Katharine S. Leroux  
 Town Attorney: Norman Book  
 Police Chief: Matthew O'Connor / Fire Chief: Dave Milanese  
 School Superintendent: Marilyn Miller  
 Incorporated: May 5, 1910  
 Legislative Districts: 12<sup>th</sup> CD; 8<sup>th</sup> SD; 19<sup>th</sup> AD  
 General Law City Population: 10,950.

**CITY OF HOLLISTER**

County of San Benito  
 Address: 375 Fifth Street, 95023  
 T 831.636.4301 / F 831.636.4310  
 E [admin@hollister.ca.gov](mailto:admin@hollister.ca.gov) / W [www.hollister.ca.gov](http://www.hollister.ca.gov)  
 Office Hours: M–F 8:00–12:00, 1:00–5:00  
 Mayor: Brian Conroy / Vice Mayor: Tony Bruscia  
 Council: Tony LoBue, Robert Scattini, Pauline Valdivia. Council meets first and third Mondays of each month at 7:00 p.m. in Council Chambers.  
 City Manager [Interim]: Edward Kreins / City Clerk and Treasurer: Frank D. Felice  
 City Attorney: Elaine M. Cass / Deputy City Clerk: Geri Johnson, CMC  
 Police Chief: James "Bill" Pierpoint / Fire Chief: Bill Garringer  
 Incorporated: March 26, 1872  
 Legislative Districts: 17<sup>th</sup> CD; 15<sup>th</sup> SD; 28<sup>th</sup> AD  
 General Law City Population: 36,600.

**CITY OF HOLTVILLE**

County of Imperial  
 Address: 121 West Fifth Street, 92250  
 T 760.356.2912 / F 760.356.1863  
 E [holtville@icoe.k12.ca.us](mailto:holtville@icoe.k12.ca.us) / W [www.holtville.ca.gov](http://www.holtville.ca.gov)  
 Office Hours: M–F 8:00–5:00, closed 12:00–1:00  
 Mayor: Doug Byram / Mayor Pro Tem: Colleen Ludwig  
 Council: Allen Bailey, Victor Gillespie, Vacant. Council meets second and fourth Mondays of each month at 6:00 p.m. in the office of the City Clerk.  
 City Manager: John Jordan / Admin. Officer: Jeanne Miller  
 City Clerk: Jeanne Miller / City Attorney: Steven Walker  
 Treasurer: Pete Mellinger  
 Police Chief: Charles Simpson / Fire Chief: Vacant  
 School Superintendent: Patricia Maruca  
 Incorporated: July 1, 1908  
 Legislative Districts: 45<sup>th</sup> CD; 37<sup>th</sup> SD; 80<sup>th</sup> AD  
 General Law City Population: 5,675.

**CITY OF HUGHSON**

County of Stanislaus  
 Address: 7018 Pine Street, 95326  
 Mail Address: PO Box 9, 95326  
 T 209.883.4054 / F 209.883.2638  
 E [mjcan@charter.net](mailto:mjcan@charter.net) / W [www.hughson.org](http://www.hughson.org)  
 Office Hours: M–F 8:00–5:00  
 Mayor: Bart Conner / Mayor Pro Tem: Dennis Prouty  
 Council: Tim Madsen, Kenneth Moore, Barbara Swier. Council meets second and fourth Mondays of each month at 7:00 p.m.  
 City Manager: Robert E. Wilburn / City Clerk: Mary Jane Cantrell, CMC  
 City Attorney: John W. Stovall / Treasurer: Susan Helm-Lauber  
 Police Chief: Edward Washington / Fire Chief: Scott Berner  
 School Superintendent: Jim Weaver  
 Incorporated: December 9, 1972  
 Legislative Districts: 18<sup>th</sup> CD; 12<sup>th</sup> SD; 25<sup>th</sup> AD  
 General Law City Population: 4,920.

**CITY OF HUNTINGTON BEACH**

County of Orange  
 Address: 2000 Main Street, 92648  
 Mail Address: PO Box 190, 92648  
 T 714.536.5553 / F 714.536.5233  
 W www.ci.huntington-beach.ca.us  
 Office Hours: M-F 8:00-5:00  
 Mayor: Debbie Cook / Mayor Pro Tem: Ralph Bauer  
 Council: Connie Boardman, Shirley Dettloff, Peter Green, Pam Houchen, Grace Winchell. Council meets first and third Mondays of each month at 5:00 p.m. in Council Chambers with televised portion at 7:00 p.m.  
 City Administrator: Ray Silver / Administrative Officer: Clay Martin  
 City Clerk: Connie Brockway / City Attorney: Gail Hutton  
 Treasurer: Shari Freidenrich  
 Police Chief: Ronald Lowenberg / Fire Chief: Mike Dolder  
 Incorporated: February 17, 1909  
 Legislative Districts: 45<sup>th</sup> CD; 35<sup>th</sup> SD; 67<sup>th</sup> AD  
 Chartered City Population: 197,000.

**CITY OF HUNTINGTON PARK**

County of Los Angeles  
 Address: 6550 Miles Avenue, 90255  
 T 323.582.6161 / F 323.588.4577  
 E rramirez@huntingtonpark.org / W www.huntingtonpark.org  
 Office Hours: M-Th 7:00-5:30  
 Mayor: Richard V. Loya / Vice Mayor: Edward Escareno  
 Council: William Cunningham, Jessica Maes. Council meets first and third Mondays of each month at 6:30 p.m. at City Hall.  
 City Manager: Gregory D. Korduner / City Clerk: Juan R. Noguez  
 City Attorney: Anthony Canzoneri / Treasurer: Rebecca Avila  
 Police Chief: Randy Narramore  
 Incorporated: September 1, 1906  
 Legislative Districts: 34<sup>th</sup> CD; 30<sup>th</sup> SD; 46<sup>th</sup> AD  
 General Law City Population: 64,000.

**CITY OF HURON**

County of Fresno  
 Address: 36311 Lassen Avenue, 93234  
 Mail Address: PO Box 339, 93234  
 T 559.945.2241 / F 559.945.2609  
 E ctymgr@cityofhuron.com  
 Office Hours: M-F 8:00-5:00  
 Mayor: Hilda R. Plasencia / Mayor Pro Tem: Ramon R. Dominguez  
 Council: Javier Gonzalez, Roberto C. Pimentel, Joe E. Zavala. Council meets first and third Wednesdays of each month at 6:00 p.m. in Council Chambers  
 City Manager and Treasurer: Mohammad Khorsand / City Clerk: Juanita M. Veliz  
 City Attorney: Daniel T. McCloskey / Police Chief: Joseph P. Miranda  
 Incorporated: May 3, 1951  
 Legislative Districts: 20<sup>th</sup> CD; 16<sup>th</sup> SD; 30<sup>th</sup> AD  
 General Law City Population: 6,900.

**CITY OF IMPERIAL**

County of Imperial  
 Address: 420 South Imperial Avenue, 92251  
 T 760.355.4371 / F 760.355.4718  
 W www.cityofimperial.org  
 Office Hours: M-F 8:00-5:00  
 Mayor: Doug Cox / Mayor Pro Tem: Geoff Dale  
 Council: Mark Gran, Betty Sampson, James Tucker. Council meets first and third Wednesdays of each month at 7:00 p.m. at City Hall.  
 City Manager: Vincent Long / City Clerk: Debra Jackson  
 City Attorney: Dennis Morita / Treasurer: Steve Shaner  
 Police Chief: A.R. Moore / Fire Chief: Joe Buzo  
 School Superintendent: Barbara Layaye  
 Incorporated: July 12, 1904  
 Legislative Districts: 52<sup>nd</sup> CD; 37<sup>th</sup> SD; 80<sup>th</sup> AD  
 General Law City Population: 8,450.

**CITY OF IMPERIAL BEACH**

County of San Diego  
 Address: 825 Imperial Beach Boulevard, 91932  
 T 619.423.8300 / F 619.628.1395  
 W www.cityofib.com  
 Office Hours: M-F 7:30-5:30; closed alternate Fridays  
 Mayor: Diane Rose / Mayor Pro Tem: Ron Rogers  
 Council: Jim Janney, Patricia McCoy, Mayda Winter. Council meets first and third Wednesdays of each month at 6:00 p.m. in Council Chambers.  
 City Manager: Matt Rodriguez / Admin. Officer and Treasurer: John Herrera  
 City Clerk: Jacqueline Hald / City Attorney: Lynn McDougal  
 Sheriff Captain: Donna Collier / Fire Chief: David Ott  
 Incorporated: July 18, 1956  
 Legislative Districts: 49<sup>th</sup> CD; 39<sup>th</sup> SD; 79<sup>th</sup> AD  
 General Law City Population: 27,600.

**CITY OF INDIAN WELLS**

County of Riverside  
 Address: 44-950 Eldorado Drive, 92210  
 T 760.346.2489 / F 760.346.0407  
 W www.indianwells.city.org  
 Mayor: Robert Bernheimer / Mayor Pro Tem: Mary T. Roche  
 Council: Percy Byrd, Ed Monarch, Conrad Negron, Sr. Council meets first and third Thursdays of each month at 1:30 p.m.  
 City Manager: Greg Johnson / City Clerk: Linda Furbee  
 City Attorney: John L. Cook / Treasurer: Greg Johnson  
 Police Chief: Patrick McManus Riverside County Sheriff./ Fire Chief: Brad Harris  
 Incorporated: July 14, 1967  
 Legislative Districts: 45<sup>th</sup> CD; 37<sup>th</sup> SD; 80<sup>th</sup> AD  
 Charter City Population: 4,400.

**CITY OF INDIO**

County of Riverside  
 Address: 150 Civic Center Mall, 92202  
 T 760.342.6500 / F 760.342.6597  
 W www.indio.org  
 Mayor: Ben Godfrey / Mayor Pro Tem: Michael Wilson  
 Council: Jacquie Bethel, Gene Gilbert. Council meets first and third Wednesdays of each month at 5:00 p.m. in Council Chambers.  
 City Manager: Harold Schilling / City Clerk [Deputy]: Cynthia Hernandez  
 City Attorney: Samuel C. Alhadeff / Treasurer: Stephen Compton  
 Police Chief [Interim]: Mark Miller / Division Fire Chief: Mike Brown  
 School Superintendent: Doris Wilson  
 Incorporated: May 16, 1930  
 Legislative Districts: 37<sup>th</sup> CD; 38<sup>th</sup> SD; 75<sup>th</sup> AD  
 General Law City Population: 54,500.

**CITY OF INDUSTRY**

County of Los Angeles  
 Address: 15651 Stafford Street, 91744  
 Mail Address: PO Box 3366, 91744  
 T 626.333.2211 / F 626.961.6795  
 W www.cityofindustry.org  
 Office Hours: M-F 9:00-5:00  
 Mayor: David Perez / Mayor Pro Tem: John Paul Ferrero  
 Council: Earl Mayberry, Jack Phillips, Rolene Harrison. Council meets second and fourth Thursdays of each month at 9:00 a.m. at City Hall.  
 City Manager: Philip L. Iriarte / City Clerk: Jodi Scrivens  
 City Attorney: Michele Vadon / Treasurer: Phyllis Tucker  
 Police Chief: LA County / Fire Chief: LA County  
 School Superintendent: Dr. Vargas  
 Incorporated: June 18, 1957  
 Legislative Districts: 30<sup>th</sup>, 33<sup>rd</sup> CD; 26<sup>th</sup>, 33<sup>rd</sup> SD; 60<sup>th</sup>, 64<sup>th</sup> AD  
 Chartered City Population: 800.

**CITY OF INGLEWOOD**

County of Los Angeles  
 Address: One Manchester Boulevard, 90301  
 Mail Address: PO Box 6500, 90306  
 T 310.412.5280 / F 310.412.5533  
 W [www.cityofinglewood.org](http://www.cityofinglewood.org)  
 Office Hours: M–F 7:30–5:30 – closed alternate Fridays  
 Mayor: Roosevelt F. Dorn  
 Council: Dist. 1. Curren D. Price, Dist. 2. Judy Dunlap, Dist. 3. Jose Fernandez, Dist. 4. Lawrence A. Kirkley. Council meets every Tuesday of each month at 1:30 p.m. in Council Chambers, 1<sup>st</sup> Floor.  
 Administrative Officer: Joseph T. Rouzan / City Clerk: Hermanita V. Harris  
 City Attorney: Charles E. Dickerson, III / Treasurer: Wanda M. Brown  
 Police Chief: Ronald Banks / Fire Chief: Vacant  
 School Superintendent: James Harris  
 Incorporated: February 7, 1908  
 Legislative Districts: 27<sup>th</sup>, 28<sup>th</sup> CD; 28<sup>th</sup> SD; 51<sup>st</sup> AD  
 Chartered City Population: 117,000.

**CITY OF IONE**

County of Amador  
 Address: 1 East Main Street, 95640  
 Mail Address: PO Box 398, 95640  
 T 209.274.2412 / F 209.274.2830  
 E [ctyck@ione.ca.com](mailto:ctyck@ione.ca.com) / W <http://www.ione.ca.com>  
 Office Hours: M–F 8:00–4:30  
 Mayor: Jim Ulm / Mayor Pro Tem: Dan Sinclair  
 Council: Tom Hays, Linda Smylie, Jim Ulm. Council meets first and third Tuesdays of each month at 7:00 p.m. in Council Chambers.  
 City Administrator: Gene Albaugh / City Clerk: Janice Traverso  
 City Attorney: Guy Reynolds / Treasurer: Susan Gonzales  
 Police Chief: Louis Pietronave / Fire Chief: Ken Mackey  
 Incorporated: March 23, 1953  
 Legislative Districts: 14<sup>th</sup> CD; 13<sup>th</sup> SD; 7<sup>th</sup> AD  
 General Law City Population: 7,450.

**CITY OF IRVINE**

County of Orange  
 Address: One Civic Center Plaza, 92606-5208  
 Mail Address: PO Box 19575, 92623  
 T 949.724.6000 / F 949.724.6045  
 W [www.ci.irvine.ca.us](http://www.ci.irvine.ca.us)  
 Mayor: Larry Agran / Mayor Pro Tem: Mike Ward  
 Council: Beth Krom, Chris Mears, Christina Shea. Council meets second and fourth Tuesdays of each month at City Hall.  
 City Manager: Allison Hart / City Clerk: Jeri L. Stately, MMC  
 City Attorney: Joel D. Kuperberg / Treasurer: Michele Lund  
 Police Chief: Michael Berkow  
 Incorporated: December 28, 1971  
 Legislative Districts: 48<sup>th</sup> CD; 33<sup>rd</sup>, 35<sup>th</sup> SD; 70<sup>th</sup> AD.  
 Chartered City Population: 164,900.

**CITY OF IRWINDALE**

County of Los Angeles  
 Address: 5050 N. Irwindale Avenue, 91706  
 T 626.430.2200 / F 626.962.4209  
 W [www.ci.irwindale.ca.us](http://www.ci.irwindale.ca.us)  
 Office Hours: M–Th 8:00–6:00  
 Mayor: Mark A. Breceda / Mayor Pro Tem: Rosemary M. Ramirez  
 Council: Manuel R. Garcia, Patricia S. Miranda, Joseph F. Tapia. Council meets second and fourth Thursdays of each month at 6:30 p.m. in Council Chambers.  
 City Manager/City Clerk: Steve Blancarte  
 City Attorney: David Aleshire / Treasurer: Abraham De Dios  
 Police Chief: Joseph De Ladurantey / Fire Chief [Asst]: Mel Hokanson [LA County]  
 School Superintendent: Michael Miller  
 Incorporated: August 6, 1957  
 Legislative Districts: 30<sup>th</sup> CD; 26<sup>th</sup> SD; 57<sup>th</sup> AD  
 Chartered City Population: 1,490.

**CITY OF ISLETON**

County of Sacramento  
 Address: 101 Second St., 95641  
 Mail Address: PO Box 716, 95641  
 T 916.777.7770 / F 916.777.7775  
 E [isletoncityof@aol.com](mailto:isletoncityof@aol.com)  
 Office Hours: M–F 6:30–5:00  
 Mayor: John Perez / Mayor Pro Tem: Raul Salaires  
 Council: Patricia Casseres, Pam Pratt. Council meets second and fourth Wednesdays of each month at 7:00 p.m. at City Hall.  
 Administrative Officer: Regina Coe / City Clerk: Linda Gonzales  
 City Attorney: Richard Hyde / Treasurer: Pamela Bulahan  
 Police Chief: George Dockery / Fire Chief: George Apple  
 School Superintendent: Dennis Grewer  
 Incorporated: May 14, 1923  
 Legislative Districts: 11<sup>th</sup> CD; 4<sup>th</sup> SD; 8<sup>th</sup> AD  
 General Law City Population: 840.

**CITY OF JACKSON**

County of Amador  
 Address: 33 Broadway, 95642  
 T 209.223.1646 / F 209.223.3141  
 E [cinfo@ci.jackson.ca.us](mailto:cinfo@ci.jackson.ca.us) / W [ci.jackson.ca.us](http://ci.jackson.ca.us)  
 Office Hours: M–F 8:30–5:00  
 Mayor: Gene Taylor / Vice Mayor: Rosalee Pryor  
 Council: Marilyn L. Lewis, Alfred Nunes, Andrew Rodriguez. Council meets second and fourth Mondays of each month at 7:00 p.m. at City Hall.  
 City Manager: Michael Daly / City Clerk: Gisele Cangelosi  
 City Attorney: Dennis Crabb / Treasurer: Steve King  
 Police Chief: Edwin Sisneros / Fire Chief: John F. Quinn  
 School Superintendent: Michael Carey  
 Incorporated: December 5, 1905  
 Legislative Districts: 3<sup>rd</sup> CD; 1<sup>st</sup> SD; 10<sup>th</sup> AD  
 General Law City Population: 4,060.

**CITY OF KERMAN**

County of Fresno  
 Address: 850 South Madera Avenue, 93630  
 T 559.846.9384 / F 559.846.6199  
 Office Hours: M–F 8:00–5:00, Winter; M–F 7:30–4:00 Summer  
 Mayor: Ken Moore / Mayor Pro Tem: Trinidad M. Rodriguez  
 Council: Chris Cromartie, Nancy Dominguez, Gian Rakkar. Council meets first and third Wednesdays of each month at 7:00 p.m. at 15101 W. Kearney Plaza.  
 City Manager: Ron Manfredi / Admin. Officer: Ron Manfredi  
 City Clerk: Edith M. Forsstrom  
 City Attorney: Jerry Henry / Treasurer: Charles Jones  
 Police Chief: William Newton / Fire Chief: Lee Daugherty  
 School Superintendent: Carolyn Ross  
 Incorporated: July 2, 1946  
 Legislative Districts: 19<sup>th</sup> CD; 16<sup>th</sup> SD; 31<sup>st</sup> AD  
 General Law City Population: 10,000.

**CITY OF LA QUINTA**

County of Riverside  
 Address: 78.495 Calle Tampico, 92253  
 Mail Address: PO Box 1504, 92253  
 T 760.777.7000 / F 760.777.7107  
 W [www.la.quinta.org](http://www.la.quinta.org)  
 Mayor: Donald Adolph  
 Council: Lee Osborne, Terry Henderson, Ronald Perkins, Stanley Sniff. Council meets first and third Tuesdays of each month at 3:00 p.m. at City Hall.  
 City Manager: Thomas P. Genovese / City Clerk: June S. Greek  
 City Attorney: M. Katherine Jenson / Treasurer: John Falconer  
 Police: Contract with Riverside County / Fire: Contract with Riverside County  
 Incorporated: May 1, 1982  
 Legislative Districts: 44<sup>th</sup> CD; 37<sup>th</sup> SD; 80<sup>th</sup> AD  
 Charter City Population: 30,450.

**CITY OF LA VERNE**

County of Los Angeles  
 Address: 3660 D Street, 91750  
 T 909.596.8726 / F 909.596.8740  
 W www.ci.la-verne.ca.us  
 Mayor: Jon H. Blickenstaff / Mayor Pro Tem: Thomas R. Harvey  
 Council: Patrick J. Gatti, Dan Harden, Thomas R. Harvey, Robert F. Rodriguez.  
 Council meets first and third Mondays of each month at 6:30 p.m. in Council Chambers.  
 City Manager: Martin R. Lomeli / City Clerk: N. Kathleen Hamm  
 City Attorney: Robert Kress / Treasurer: Colette Froelicher-Weber  
 Police Chief: Ronald Ingels / Fire Chief: John F. Breaux  
 Incorporated: August 20, 1906  
 Legislative Districts: 28th CD; 29th SD; 59th AD  
 General Law City Population: 32,900.

**CITY OF LAFAYETTE**

County of Contra Costa  
 Address: 3675 Mt. Diablo Boulevard, Ste. 210, 94549  
 Mail Address: PO Box 1968, 94549  
 T 925.284.1968 / F 925.284.3169  
 E cityhall@lovelafayette.org / W www.ci.lafayette.ca.us  
 Office Hours: M-F 8:00-5:00  
 Mayor: Carol Federighi / Vice Mayor: Erling Horn  
 Council: Carl Andvri, Ivor Samson, Don Tatzin. Council meets second and fourth Mondays of each month at 7:00 p.m., at the Community Center, 500 Street Mary's Road.  
 City Manager: Steven B. Falk / Administrative Officer: Tracy Robinson  
 City Clerk: Joanne Robbins / City Attorney: John Brown  
 Treasurer: Gonzalo Silva / Police Chief: Hank Davis  
 School Superintendent: Jon Frank  
 Incorporated: July 29, 1968  
 Legislative Districts: 8th CD; 9th SD; 15th AD  
 General Law City Population: 24,400.

**CITY OF LAGUNA BEACH**

County of Orange  
 Address: 505 Forest Avenue, 92651  
 T 949.497.3311 / F 949.497.0771  
 W www.lagunabeachcity.net  
 Office Hours: M-F 8:00-5:00  
 Mayor: Toni Iseman / Mayor Pro Tem: Cheryl Kinsman  
 Council: Wayne Baglin, Steve Dicterow, Elizabeth Pearson. Council meets first and third Tuesdays of each month at 6:00 p.m. in Council Chambers.  
 City Manager: Kenneth C. Frank / City Clerk: Verna Rollinger  
 City Attorney: Phil Kohn / Treasurer: Laura Parisi  
 Police Chief: James Spreine / Fire Chief: Ken MacLeod  
 School Superintendent: Theresa Daem  
 Incorporated: June 29, 1927  
 Legislative Districts: 48th CD; 35th SD; 70th AD  
 General Law City Population: 26,600.

**CITY OF LAGUNA HILLS**

County of Orange  
 Address: 25201 Paseo de Alicia, Ste. 150, 92653  
 T 949.707.2600 / F 949.707.2614  
 E clh@ci.laguna-hills.ca.us / W www.ci.laguna-hills.ca.us  
 Mayor: L. Allan Songstad, Jr. / Mayor Pro Tem: Joel Lautenschlegler  
 Council: Randal J. Bressette, Melody Carruth, R. Craig Scott. Council meets second and fourth Tuesdays of each month at 7:00 p.m. in Council Chambers.  
 City Manager: Bruce E. Channing / City Clerk: Mary A. Carlson  
 City Attorney: Lois E. Jeffrey / Treasurer: Bruce E. Channing  
 Police Chief: Bob Blackburn  
 Incorporated: December 20, 1991  
 Legislative Districts: 48th CD; 33rd SD; 73rd AD  
 General Law City Population: 32,900.

**CITY OF LAGUNA NIGUEL**

County of Orange  
 Address: 27801 La Paz Road, 92677  
 T 979.362.4300 / F 979.362.4340  
 E info.ln@ci.laguna-niguel.ca.us / W www.ci.laguna-niguel.ca.us  
 Office Hours: M-F 8:00-5:00  
 Mayor: Mike Whipple / Mayor Pro Tem: Linda Lindholm  
 Council: Joe Brown, Cathryn DeYoung, Mimi Walters. Council meets first and third Tuesdays of each month at 7:00 p.m. in Council Chambers.  
 City Manager: Tim Casey / Admin. Officer: Pam Lawrence  
 City Clerk: Juanita Zarilla / City Attorney: Terry Dixon  
 Treasurer: Dennis Miura / Police Chief: Linda Spreine  
 Incorporated: December 1, 1989  
 Legislative Districts: 47th CD; 33rd SD; 73rd AD  
 General Law City Population: 65,100.

**CITY OF LAGUNA WOODS**

County of Orange  
 Address: 24264 El Toro Road, 92653  
 T 949.639.0500 / F 949.639.0591  
 E cityhall@lagunawoodscity.org / W www.lagunawoodscity.org  
 Mayor: Bert Hack / Mayor Pro Tem: Robert Ring  
 Council: Robert Bouer, MD, Jan McLaughlin, Brenda Ross. Council meets every third Wednesday of each month at 2:00 p.m.  
 City Manager: Leslie Keane / City Clerk: Susan M. Condon  
 City Attorney: Jolie Biggs  
 Police Chief: Orange County Sheriff Department / Fire Chief: Chief Prather  
 Incorporated: March 24, 1999  
 Legislative Districts: 47th CD; 33rd SD; 70th AD  
 General Law City Population: 18,200.

**CITY OF LAKE ELSINORE**

County of Riverside  
 Address: 130 South Main Street, 92530  
 T 909.674.3124 / F 909.674.2392  
 W www.lake-elsinore.org  
 Office Hours: M-Th 7:30-5:30; Closed Friday  
 Mayor: Pamela Brinley / Mayor Pro Tem: Robert L. Schiffner  
 Council: Thomas Buckley, Daryl Hickman, Genie Kelley. Council meets second and fourth Tuesdays of each month at 4:00 p.m. at 183 N. Main Street.  
 City Manager: Richard J. Watenpugh / Admin. Director: Bob Boone  
 City Clerk: Vicki Kasad / City Attorney: Barbara Z. Leibold  
 Treasurer: Ralph L. Ferro  
 Police Chief: William Walsh / Fire Chief: Steve Gallegoes  
 School Superintendent: Sharon Lindsey  
 Incorporated: April 20, 1888  
 Legislative Districts: 48th CD; 36th SD; 66th AD  
 General Law City Population: 33,050.

**CITY OF LAKE FOREST**

County of Orange  
 Address: 23161 Lake Center Drive, Suite 100, 92630  
 T 949.461.3400 / F 949.461.3511  
 W www.ci.lake-forest.ca.us  
 Mayor: Richard T. Dixon / Mayor Pro Tem: Peter Herzog  
 Council: Kathryn Mc Cullough, Marcia Rudolph, Helen Wilson. Council meets first and third Tuesdays of each month at 7:00 p.m. at City Hall.  
 City Manager: Robert C. Dunek / City Clerk: Sherry A. F. Wentz  
 City Attorney: Thomas W. Allen / Treasurer: David Bass  
 Police Chief: Lt. Mike James / Fire Chief: Matt Vadala  
 Incorporated: December 20, 1991  
 Legislative Districts: 47th CD; 33rd SD; 70th, 71st AD  
 General Law City Population: 77,300.

**CITY OF LAKEPORT**

County of Lake

Address: 225 Park Street, 95453

T 707.263.5615 / F 707.263.8584

E rjohnsen@cityoflakeport.com

Office Hours: M-F 8:00-5:00

Mayor: Richard E. Lamkin / Mayor Pro Tem: Willis Bruns

Council: William Knoll, Ted Mandrones, Robert L. Rumpfelt. Council meets second and fourth Wednesdays of each month at 6:00 p.m. at Lakeport City Hall.

City Manager: Randy L. Johnsen / City Clerk: Janel M. Chapman

City Attorney: Steven J. Brookes

Police Chief: Thomas Engstrom / Fire Chief: Al Moorhead

School Superintendent: Dr. John C. Burke, 707.262.3000

Incorporated: April 30, 1888

Legislative Districts: 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 1<sup>st</sup> AD

General Law City Population: 5,000.

**CITY OF LAKEWOOD**

County of Los Angeles

Address: 5050 Clark Avenue, 90712

Mail Address: PO Box 158, 90714

T 562.866.9771 / F 562.866.0505

W www.lakewoodcity.org

Mayor: Joseph Esquivel / Vice Mayor: Todd Rogers

Council: Wayne Piercy, Larry Van Nostran, Robert G. Wagner. Council meets second and fourth Tuesdays of each month at 7:30 p.m. in Council Chambers.

City Manager: Howard L. Chambers / City Clerk: Denise Hayward

City Attorney: John S. Todd / City Treasurer: Larry Schroeder

Incorporated: April 16, 1954

Legislative Districts: 38<sup>th</sup>, 39<sup>th</sup> CD; 27<sup>th</sup> SD; 55<sup>th</sup>, 56<sup>th</sup> AD

General Law City Population: 82,300.

**CITY OF LANCASTER**

County of Los Angeles

Address: 44933 North Fern Avenue, 93534

T 661.723.6000 / F 661.723.6141

W www.cityoflanasterca.org

Mayor: Frank Roberts / Vice Mayor: Rev. Henry Hearn

Council: James Jeffra, Ed Sileo, Andrew Visokey. Council meets second and fourth Tuesdays of each month at 7:00 p.m. in Council Chambers.

City Manager: James Gilley / City Clerk: Donna M. Grindey

City Attorney: David R. McEwen

Incorporated: November 22, 1977

Legislative Districts: 25<sup>th</sup> CD; 17<sup>th</sup> SD; 36<sup>th</sup> AD

General Law City Population: 126,100.

**CITY OF LARKSPUR**

County of Marin

Address: 400 Magnolia Avenue, 94939

T 415.927.5110 / F 415.927.5022

W www.ci.larkspur.ca.us

Mayor: Lawrence R. Lancot / Vice Mayor: Joan Lundstrom

Council: Ron Arlas, Dan Hillmer, Joan Lubamersky. Council meets first and third Wednesdays of each month at City Hall.

City Manager: Jean Bonander / City Attorney: Richard R. Rudnansky

Police Chief: Phillip D. Green / Fire Chief: Robert Sinnott

Incorporated: March 1, 1908

Legislative Districts: 6<sup>th</sup> CD; 3<sup>rd</sup> SD; 9<sup>th</sup> AD

General Law City Population: 12,050.

**CITY OF LATHROP**

County of San Joaquin

Address: 16775 Howland Road, 95330

T 209.858.2860 / F 209.858.5259

W www.lathropgov.org

Mayor: Gloryanna Rhodes / Vice Mayor: Augie Beltran

Council: Stephen Dresser, Leroy Griffith, Robert Oliver. Council meets first and third Tuesdays of each month at 7:00 p.m. at City Hall.

City Manager: Pam Carder / Administrative Officer: Ron Higby

City Clerk: Nancy Rustigian / City Attorney: Susan Burns Cochran

Treasurer: Susan Halligan

Police Chief: Barbara Moffitt / Fire Chief: Jerry Sims

Incorporated: July 1, 1989

Legislative Districts: 14<sup>th</sup> CD; 5<sup>th</sup> SD; 26<sup>th</sup> AD

General Law City Population: 12,050.

**CITY OF LAWDALE**

County of Los Angeles

Address: 14717 Burin Avenue, 90260

T 310.973.3200 / F 310.644.4556

W www.lawdalecity.org

Office Hours: M-F 8:00-5:00

Mayor: Harold Hofmann / Mayor Pro Tem: Larry Rudolph

Council: Nancy McKee, James Ramsey, Neil K. Roth. Council meets first and third Mondays of each month at 6:30 p.m. in Council Chambers.

City Manager: Vangie Schock / City Clerk: Paula Hartwill

City Attorney: William W. Wynder / Treasurer: Paul Espinoza

School Superintendents: Joseph Condon [elementary], Julian Lopez [high school].

Incorporated: December 28, 1959

Legislative Districts: 36<sup>th</sup> CD; 25<sup>th</sup> SD; 51<sup>st</sup> AD

General Law City Population: 32,850.

**CITY OF LEMON GROVE**

County of San Diego

Address: 3232 Main Street, 91945

T 619.825.3800 / F 619.825.3818

W www.ci.lemon-grove.ca.us

Office Hours: M-F 8:00-5:00

Mayor: Mary Teresa Sessom / Mayor Pro Tem: Thomas E. Clabby

Council: Mary England, Jill Greer, Jerry Jones. Council meets first and third Tuesdays of each month at 6:00 p.m. at the Community Center, 3146 School Lane.

City Manager [Interim]: Michael W. Huse / Admin. Officer: Christine Taub

City Clerk: Christine Taub / City Attorney: Gloria S. McLean

Treasurer: Christine Taub

Police Chief: Jim Cooke – Captain, SD County Sheriff's Dept.

Fire Chief: Larry Kinard, San Miguel Fire Prot. Dist.

Incorporated: July 1, 1977

Legislative Districts: 52<sup>nd</sup> CD; 39<sup>th</sup> SD; 78<sup>th</sup> AD

General Law City Population: 25,350.

**CITY OF LEMOORE**

County of Kings

Address: 119 Fox Street, 93245

T 559.924.6700 / F 559.924.9003

E citymanager@lemoore.com / W www.lemoore.com

Office Hours: M-F 8:00-5:00

Mayor: Ed Martin / Mayor Pro Tem: Tom Buford

Council: David Andreasen, Lynda Lahodny, Tom Purvis. Council meets first and third Tuesdays of each month at 7:30 p.m. in Council Chambers, 429 C Street.

City Manager: Steven L. Froberg / City Clerk: Helen M. Murray

City Attorney: Dale Bacigalupi / Treasurer: Jeff Brittz

Police Chief: Kim Morrell / Fire Chief: Gene Miguel

School Superintendents: Bill Black [Lemoore High School District]; Ron Meade [Lemoore Elementary School District]

Incorporated: August 4, 1900

Legislative Districts: 17<sup>th</sup> CD; 16<sup>th</sup> SD; 30<sup>th</sup> AD

Chartered City. Population: 21,000.

**CITY OF LINCOLN**

County of Placer  
 Address: 640 Fifth Street, 95648  
 T 916.645.4070 / F 916.645.8903  
 W www.ci.lincoln.ca.us  
 Office Hours: M-F 8:00-5:00  
 Mayor: Primo Santini / Mayor Pro Tem: Spencer Short  
 Council: Tom Cosgrove, Kent Nakata, Ray Sprague. Council meets second fourth Tuesdays of each month at the McBean Park Pavilion, 6 McBean Park Drive.  
 City Manager: Gerald Johnson / City Clerk: Linda L. Stackpoole  
 City Attorney: Tim Hayes / Treasurer: Sheron Watkins  
 Police Chief: Bill Smull / Fire Chief: Ray Solandger  
 School Superintendent: Roger Yohe  
 Incorporated: August 7, 1890  
 Legislative Districts: 14<sup>th</sup> CD; 1<sup>st</sup> SD; 5<sup>th</sup> AD  
 General Law City Population: 20,550.

**CITY OF LINDSAY**

County of Tulare  
 Address: 251 East Honolulu Street, 93247  
 Mail Address: PO Box 369, 93247  
 T 559.562.7103 / F 559.562.7100  
 E cityclerk@lindsay.ca.us / W www.lindsay.ca.us  
 Office Hours: M-F 8:00-5:00  
 Mayor: Ed Murray / Mayor Pro Tem: Pamela Kimball  
 Council: Daniel Salinas, John Stava, Steve Velasquez. Council meets second and fourth Tuesdays of each month at 7:00 p.m. in Council Chambers.  
 City Manager: William R. Drennen / City Clerk and Treasurer: Kenny D. Walker  
 City Attorney: Julia Lew / Police and Fire Chief: Bert H. Garzelli  
 School Superintendent: Janet Kliegl  
 Incorporated: February 28, 1910  
 Legislative Districts: 17<sup>th</sup> CD; 15<sup>th</sup> SD; 32<sup>nd</sup> AD  
 Chartered City Population: 10,550.

**CITY OF LIVE OAK**

County of Sutter  
 Address: 9955 Live Oak Boulevard, 95953  
 T 530.695.2112 / F 530.695.2595  
 E citymgr@ci.live-oak.ca.us  
 Office Hours: M-F 8:00-5:00  
 Mayor: Charles Eggert / Vice Mayor: Judy Richards  
 Council: Charles Epp, Paula Ford, Mel Wilkins. Council meets first and third Wednesdays of each month at 7:00 p.m. at City Hall.  
 City Manager: Robert Hickey / Admin. Officer/Treasurer: Ronney Wong  
 City Clerk: Melissa Dempsey / City Attorney: Brant Bordsen  
 Police Chief: James C. Denney / Fire Chief: Capt. Art Cheney  
 School Superintendent: Wayne Gadberry  
 Incorporated: January 22, 1947  
 Legislative Districts: 2<sup>nd</sup> CD; 1<sup>st</sup> SD; 3<sup>rd</sup> AD  
 General Law City Population: 6,450.

**CITY OF LIVERMORE**

County of Alameda  
 Address: 1052 South Livermore Avenue, 94550  
 T 925.373.5100 / F 925.373.5135  
 W www.ci.livermore.ca.us  
 Mayor: Dr. Marshall Kamena / Vice Mayor: Tom Reitter  
 Council: Mark Beeman, Lorraine Dietrich, Tom Vargas. Council meets second and fourth Mondays of each month at 7:00 p.m. in Council Chambers, 3575 Pacific Avenue.  
 City Manager: Linda Barton / City Clerk: Alice Calvert  
 City Attorney: Dan Sodergren / Treasurer: Monica Potter  
 Police Chief: Ron Scott / Fire Chief: Stewart Gary  
 School Superintendent: Lorraine H. Garcy, EDD  
 Incorporated: April 1, 1876  
 Legislative Districts: 10<sup>th</sup> CD; 7<sup>th</sup> SD; 15<sup>th</sup> AD  
 General Law City Population: 78,000.

**CITY OF LIVINGSTON**

County of Merced  
 Address: 1416 C Street, 95334  
 Mail Address: PO Box 308, 95334  
 T 209.394.8041 / F 209.394.4190  
 W www.livingstonca.org  
 Office Hours: M-F 8:00-5:00  
 Mayor: Gurpal Samra / Vice Mayor: Everardo Arroyo  
 Council: Rodrigo Espinoza, William J. Ingram, Frank Vierra. Council meets first and third Tuesdays of each month at 604 ½ Main Street in Council Chambers.  
 City Manager: Vacant / City Clerk: Woody Campini  
 City Attorney: Thomas P. Hallinan / Treasurer: M. Lily Trujillo  
 Police Chief: William Eldridge / Fire Chief: Stan Craig  
 School Superintendent: Henry Escobar  
 Incorporated: September 11, 1922  
 Legislative Districts: 18<sup>th</sup> CD; 12<sup>th</sup> SD; 17<sup>th</sup> AD  
 General Law City Population: 11,050.

**CITY OF LODI**

County of San Joaquin  
 Address: 221 West Pine Street, 95240  
 Mail Address: PO Box 3006, 95241-1910  
 T 209.333.6702 / F 209.333.6807  
 E cityclerk@lodi.gov / W www.lodi.gov  
 Office Hours: M-F 8:00-5:00  
 Mayor: Susan Hitchcock / Mayor Pro Tem: Emily Howard  
 Council: John Beckman, Larry Hansen, Keith Land. Council meets first and third Wednesdays of each month at the Carnegie Forum, 305 W. Pine Street.  
 City Manager: H. Dixon Flynn / City Clerk: Susan J. Blackston  
 City Attorney: Randall A. Hays / Treasurer: Vickie McAthie  
 Police Chief: Jerry J. Adams / Fire Chief: Michael Pretz  
 School Superintendent: Bill Huyett  
 Incorporated: December 6, 1906  
 Legislative Districts: 11<sup>th</sup> CD; 5<sup>th</sup> SD; 10<sup>th</sup> AD  
 General Law City Population: 60,500.

**CITY OF LOMA LINDA**

County of San Bernardino  
 Address: 25541 Barton Road, 92354  
 T 909.799.2800 / F 909.799.2890  
 W www.ci.loma-linda.ca.us  
 Office Hours: M-Th 7:00-5:30 - closed Fridays  
 Mayor: Floyd Petersen / Mayor Pro Tem: Karen L. Hansberger  
 Council: Stan Brauer, Robert H. Christman, Robert Ziprick. Council meets second and fourth Tuesdays of each month at 7:00 p.m. in Council Chambers.  
 City Manager: Dennis R. Holloway / City Clerk: Pamela Byrnes-O'Camb  
 City Attorney: Richard E. Holdaway / Treasurer: Diana DeAnda  
 Police: Contract with San Bernardino Co. Sheriff's Dept. / Fire Chief: Rolland Crawford  
 Incorporated: September 29, 1970  
 Legislative Districts: 40<sup>th</sup> CD; 31<sup>st</sup> SD; 63<sup>rd</sup> AD  
 Chartered City Population: 20,150.

**CITY OF LOMITA**

County of Los Angeles  
 Address: 24300 Narbonne Avenue, 90717  
 T 310.325.7110 / F 310.325.4024  
 E cityhall@lomita.com / W www.lomita.com/cityhall  
 Mayor: Robert Steinbach / Mayor Pro Tem: Susan Dever  
 Council: Ken Blackwood, Margaret Estrada, Tim King. Council meets first and third Mondays of each month at 7:00 p.m.  
 City Administrator: Tom A. Odom / City Clerk: Dawn Tomita  
 City Attorney [Interim]: Mike Miller  
 Incorporated: June 30, 1964  
 Legislative Districts: 36<sup>th</sup> CD; 27<sup>th</sup>, 28<sup>th</sup> SD; 53<sup>rd</sup>, 54<sup>th</sup> AD  
 General Law City Population: 20,850.

**CITY OF LOMPOC**

County of Santa Barbara  
 Address: 100 Civic Center Plaza  
 Mail Address: PO Box 8001, 93438-8001  
 T 805.736.1261 / F 805.736.5347  
 W [www.ci.lompoc.ca.us](http://www.ci.lompoc.ca.us)  
 Office Hours: M-F 9:00-5:00  
 Mayor: Dick DeWees / Mayor Pro Tem: Will Schuyler  
 Council: DeWayne Holmdahl, Jan Keller, Michael Siminski. Council meets first and third Tuesdays of each month in Council Chambers.  
 City Administrator: Gary Keefe / City Clerk: Jane Green  
 City Attorney: Sharon Stuart / Treasurer: Liane C. Scott  
 Police Chief: William Brown / Fire Chief: Linual White  
 Incorporated: August 13, 1888  
 Legislative Districts: 24<sup>th</sup> CD; 19<sup>th</sup> SD; 33<sup>rd</sup> AD  
 General Law City Population: 41,850.

**CITY OF LONG BEACH**

County of Los Angeles  
 Address: 333 West Ocean Boulevard, 90802  
 T 562.570.6555 / F 562.570.6789  
 W [www.ci.long-beach.ca.us](http://www.ci.long-beach.ca.us)  
 Office Hours: M-F 7:30-4:30  
 Mayor: Beverly O'Neill / Vice Mayor: Frank Colonna  
 Council: Dan Baker, Dennis Carroll, Jackie Kell, Val Lerch, Bonnie Lowenthal, Laura Richardson, Tonia Reyes Uranga, Rob Webb. Council meets every Tuesday of each month at 5:00 p.m. in City Council Chambers.  
 City Manager [Acting]: Gerald R. Miller / City Clerk: Larry G. Herrera  
 City Attorney: Robert E. Shannon / Treasurer: Jim Sadro  
 Police Chief: Anthony W. Batts / Fire Chief: Terry L. Harbour  
 School Superintendent: Christopher J. Steinhauser  
 Incorporated: December 13, 1897  
 Legislative Districts: 37<sup>th</sup>, 39<sup>th</sup>, 46<sup>th</sup> CD; 25<sup>th</sup>, 27<sup>th</sup>, 28<sup>th</sup> SD; 52<sup>nd</sup>, 54<sup>th</sup>, 55<sup>th</sup> AD  
 Chartered City Population: 481,000.

**TOWN OF LOOMIS**

County of Placer  
 Address: 6140 Horseshoe Bar Road, Ste. K, 95650  
 T 916.652.1840 / F 916.652.1847  
 W [www.loomis.ca.gov](http://www.loomis.ca.gov)  
 Office Hours: 8:00-5:00  
 Mayor: Hazel Hineline / Mayor Pro Tem: Miguel Ucovich  
 Council: Guy Fuson, Rhonda Morillas, Walt Scherer. Council meets second Tuesday of each month at 7:00 p.m. at the Loomis Town Hall, Suite K.  
 Town Manager: Perry Beck / Town Clerk: Crickett Stock  
 Town Attorney: David Larsen / Treasurer: Roger Carroll  
 Police Chief: Lt. David Harris [Contract] / Fire Chief: Karl Fowler [Contract]  
 School Superintendent: Gigg Powers Contract  
 Incorporated: December 17, 1984  
 Legislative Districts: 14<sup>th</sup> CD; 1<sup>st</sup> SD; 5<sup>th</sup> AD  
 General Law City Population: 6,175.

**CITY OF LOS ALAMITOS**

County of Orange  
 Address: 3191 Katella, 90720-5600  
 T 562.431.3538 / F 562.493.1255  
 E [citycouncil@ci.los-alamitos.ca.us](mailto:citycouncil@ci.los-alamitos.ca.us) / W [www.ci.los-alamitos.ca.us](http://www.ci.los-alamitos.ca.us)  
 Office Hours: M-Th 7:30-5:30; F 7:30-4:00  
 Mayor: Marilyn M. Poe / Mayor Pro Tem: Alice B. Jempsa  
 Council: Ronald Bates, Fredrick M. Freeman, Kenneth C. Parker. Council meets second and fourth Mondays of each month at 7:00 p.m. in Council Chambers.  
 City Manager: Robert C. Dominguez / City Clerk: Susan C. Vanderpool  
 City Attorney [Interim]: Fred Galante  
 Police Chief: Michael McCrary / Fire Chief: Chip Prather [Orange Cnty. Fire Authority]  
 Incorporated: March 1, 1960  
 Legislative Districts: 39<sup>th</sup> CD; 35<sup>th</sup> SD; 67<sup>th</sup> AD  
 Chartered City Population: 11,800.

**CITY OF LOS ALTOS**

County of Santa Clara  
 Address: 1 North San Antonio Road, 94022  
 T 650.948.1491 / F 650.941.7419  
 W [www.ci.los-altos.ca.us](http://www.ci.los-altos.ca.us)  
 Mayor: Francis La Poll / Mayor Pro Tem: Kris Casto  
 Council: Lou Becker, King Lear, John Moss. Council meets second and fourth Tuesdays of each month at 7:00 p.m. at City Hall.  
 City Clerk: Carol Scharz  
 Police Chief: Don Johnson / Fire: Contract with Santa Clara County Fire District  
 Incorporated: December 1, 1952  
 Legislative Districts: 14<sup>th</sup> CD; 11<sup>th</sup> SD; 22<sup>nd</sup> AD  
 General Law City Population: 27,700.

**TOWN OF LOS ALTOS HILLS**

County of Santa Clara  
 Address: 26379 Fremont Road, 94022  
 T 650.941.7222 / F 650.941.3160  
 W [www.losaltoshills.ca.gov](http://www.losaltoshills.ca.gov)  
 Office Hours: M-F 8:00-12:00 and 1:00-5:00  
 Mayor: Bob Fenwick / Mayor Pro Tem: Emily Cheng  
 Council: Breene Kerr, Mike O'Malley, Dean Warshawsky. Council meets first and third Thursdays of each month at 6:00 p.m. in Council Chambers.  
 Town Manager: Maureen Cassingham / Town Clerk: Karen Jost  
 Town Attorney: Steven Mattas / Treasurer: Sarah Joiner  
 Incorporated: January 27, 1956  
 Legislative Districts: 14<sup>th</sup> CD; 11<sup>th</sup> SD; 21<sup>st</sup> AD  
 General Law City Population: 8,225.

**CITY OF LOS ANGELES**

County of Los Angeles  
 Address: 200 North Spring Street, 90012  
 T 213.485.2121 / F 213.978.1079  
 E [jhahn@mayor.lacity.org](mailto:jhahn@mayor.lacity.org) / W [www.lacity.org](http://www.lacity.org)  
 Mayor: James K. Hahn / Council President: Alex Padilla  
 President Pro Tem: Mark Ridley-Thomas / Asst. President Pro Tem: Cindy Miscikowski  
 Council: Hal Bernson, Ruth Galanter, Eric Garcetti, Janice Hahn, Nate Holden, Tom LaBonge, Alex Padilla, Nick Pacheco, Jan Perry, Ed Reyes, Jack Weiss, Dennis P. Zine, Vacancy. Council meets Tuesdays, Wednesdays and Fridays of each month at 10:00 a.m. in Council Chambers, City Hall, Room 340.  
 Admin. Officer: William Fujioka / City Clerk: J. Michael Carey  
 City Attorney: Rockard J. Degadillo / Treasurer: Joya C. De Foor  
 Police Chief: Bernard Parks / Fire Chief: William R. Bamattre  
 School Superintendent: Roy Romer  
 Incorporated: April 4, 1850  
 Legislative Districts: 24<sup>th</sup>, 27<sup>th</sup>, 29<sup>th</sup>, 33<sup>rd</sup>, 35<sup>th</sup>, 38<sup>th</sup> CD; 19<sup>th</sup>, 28<sup>th</sup> SD; 38<sup>th</sup>, 49<sup>th</sup>, 51<sup>st</sup>, 55<sup>th</sup> AD  
 Chartered City Population: 3,864,400.

**CITY OF LOS BANOS**

County of Merced  
 Address: 520 J Street, 93635  
 T 209.8277000 / F 209.8277006  
 W [www.losbanos.org](http://www.losbanos.org)  
 Mayor: Michael S. Amabile / Mayor Pro Tem: Susan Burnett-Hampson  
 Council: Kevin Hudak, Mike McAdam, Nikki Smith. Council meets first and third Wednesdays of each month at City Hall.  
 City Manager: Steve Rath / City Clerk: Lucy Mallonee  
 City Attorney: Donald O. Germino / Treasurer: Melinda Wall  
 Police Chief: Mark Knapp / Fire Chief: Chet Quintini  
 Incorporated: May 8, 1907  
 Legislative Districts: 15<sup>th</sup> CD; 14<sup>th</sup> SD; 25<sup>th</sup> AD  
 General Law City Population: 29,150.

**TOWN OF LOS GATOS**

County of Santa Clara  
 Address: 110 East Main Street, 95032  
 Mail Address: PO Box 949, 95031  
 T 408.354.6832 / F 408.399.5786  
 E manager@town.los-gatos.ca.us / W www.town-los.gatos.ca.us  
 Office Hours: M-F 8:00-5:00  
 Mayor: Sandy Decker / Vice Mayor: Steve Glickman  
 Council: Diane McNutt, Joe Pirzynski, Mike Wasserman. Council meets first and third Mondays of each month at 7:00 p.m. in Council Chambers.  
 Town Manager: Debra Figone / Town Clerk: Marian V. Cosgrove  
 Town Attorney: Orry Korb / Treasurer: Linda Lubeck  
 Police Chief: Scott Seaman  
 Incorporated: August 10, 1887  
 Legislative Districts: 15<sup>th</sup> CD; 11<sup>th</sup> SD; 24<sup>th</sup> AD  
 General Law City Population: 28,900.

**CITY OF LOYALTON**

County of Sierra  
 Address: 210 Front Street, 96118  
 Mail Address: PO Box 128, 96118  
 T 530.993.6750 / F 530.993.6752  
 E citygovt@psln.com  
 Office Hours: M-F 8:00-12:00 and 1:30-4:30  
 Mayor: Milton T. Gottardi / Vice Mayor: Michael Hudson  
 Council: Joyce Cameron, Kathy LeBlanc, Bill Loveridge. Council meets third Tuesday of each month at 7:00 p.m. at the Loyalton Social Hall.  
 City Clerk: Patsy Jardin / City Attorney: Steve Gross  
 Police: Contracted with County / Fire Chief: Joe Marin  
 Incorporated: September 21, 1901  
 Legislative Districts: 14<sup>th</sup> CD; 1<sup>st</sup> SD; 3<sup>rd</sup> AD  
 General Law City Population: 860.

**CITY OF LYNWOOD**

County of Los Angeles  
 Address: 11330 Bullis Road, 90262  
 T 310.603.0220 / F 310.886.0449  
 W www.lynwood.ca.us  
 Mayor: Paul H. Richards II / Mayor Pro Tem: Richardo Sanchez  
 Council: Louis Byrd, Armando Rea, Arturo Reyes. Council meets first and third Tuesdays of each month at 6:00 p.m. at City Hall.  
 City Manager: Ralph W. Davis III / City Clerk: Andrea L. Hooper  
 City Attorney: Shan Thever / Treasurer: Iris Pygatt  
 Police Chief: Lee Baca LA County Sheriff / School Superintendent: Harlold Cebrun  
 Incorporated: July 16, 1921  
 Legislative Districts: 37<sup>th</sup> CD; 25<sup>th</sup> SD; 52<sup>nd</sup> AD  
 General Law City Population: 72,600.

**CITY OF MADERA**

County of Madera  
 Address: 205 West 4<sup>th</sup> Street, 93637  
 T 559.551.5400 / F 559.674.0446  
 W www.cityofmadera.org  
 Office Hours: M-F 8:00-5:00  
 Mayor: M.J. Nabors / Mayor Pro Tem: John W. Wells  
 Council: Sam Armentrout, Gordon E. Skeels, Gary L. Svanda. Council meets first and third Wednesdays of each month at 6:30 p.m. at City Hall.  
 City Administrator: David R. Tooley / City Clerk: Sonia Alvarez  
 City Attorney: Joseph A. Soldani / Finance Director: M. Wayne Padilla  
 Police Chief: Michael Kim / Fire Chief: Stan Craig  
 School Superintendent: Julia O' Kane  
 Incorporated: March 27, 1907  
 Legislative Districts: 19<sup>th</sup> CD; 12<sup>th</sup> SD; 25<sup>th</sup> AD  
 General Law City Population: 47,000.

**CITY OF MALIBU**

County of Los Angeles  
 Address: 23555 Civic Center Way, 90265  
 T 310.456.2489 / F 310.456.3356  
 W www.ci.malibu.ca.us  
 Office Hours: M-F 8:30-5:00  
 Mayor: Joan House / Mayor Pro Tem: Jeff Jennings  
 Council: Sharon Barovsky, Tom Hasse, Ken Kearsley. Council meets second and fourth Mondays of each month at 6:30 p.m. at Hughes Research Laboratories Auditorium, 3011 Malibu Canyon Road.  
 City Manager: Katie Lichtig / Admin. Officer: Julia James  
 City Clerk: Lisa Pope / City Attorney: Christi Hogin  
 Treasurer: Peter Lippman  
 Incorporated: March 28, 1991  
 Legislative Districts: 24<sup>th</sup> CD; 23<sup>rd</sup> SD; 41<sup>st</sup> AD  
 General Law City Population: 13,300.

**TOWN OF MAMMOTH LAKES**

County of Mono  
 Mail Address: PO Box 1609, 93546  
 T 760.934.8989 / F 760.934.8608  
 W www.mammoth-lakes.ca.us  
 Mayor: Rick Wood / Mayor Pro Tem: Dan Wright  
 Council: Tony Barrett, John Eastman, Kirk Stapp. Council meets first and third Wednesdays of each month at the Community Center, 376244 Forest Trail. Town Hall: Minaret Mall, Old Mammoth Road.  
 Town Administrator: Stephen B. Julian  
 Town Clerk: Anita Hatter / Town Attorney: Peter Tracy  
 Police Chief: Michael J. Donnelly / Fire Chief: Harold Ritter  
 School Superintendent: Stan Halperin  
 Incorporated: August 20, 1984  
 Legislative Districts: 4<sup>th</sup> CD; 1<sup>st</sup> SD; 4<sup>th</sup> AD  
 General Law City Population: 7,450.

**CITY OF MANHATTAN BEACH**

County of Los Angeles  
 Address: 1400 Highland Avenue, 90266-4795  
 T 310.802.5000 / F 310.802.5001  
 W www.ci.manhattan-beach.ca.us  
 Mayor: Steve A. Napolitano / Vice Mayor: Jim Aldinger  
 Council: Joyce Fahey, Mitch Ward, Linda Wilson. Council meets first and third Tuesdays of each month at 6:30 p.m. at City Hall.  
 City Manager: Geoff Dolan / City Clerk: Liza Tamura  
 City Attorney: Robert V. Wadden, Jr. / Treasurer: Earle R. Hupp  
 Police Chief: Ernest Klevesahl, Jr. / Fire Chief: Dennis Groat  
 School Superintendent: Jerry Davis  
 Incorporated: December 7, 1912  
 Legislative Districts: 36<sup>th</sup> CD; 28<sup>th</sup> SD; 53<sup>rd</sup> AD  
 General Law City Population: 36,300.

**CITY OF MANTECA**

County of San Joaquin  
 Address: 1001 West Center Street, 95337  
 T 209.239.8400 / F 209.825.2333  
 Voice mail for council: 209.825.2593  
 E webmaster@ci.manteca.ca.us / W www.ci.manteca.ca.us  
 Office Hours: M-F 7:30-5:30  
 Mayor: Willie Weatherford / Mayor Pro Tem: Vincent Hernandez II  
 Council: John Harris, Jack Snyder. Council meets first and third Mondays of each month in Council Chambers.  
 City Manager: Bob Adams / City Clerk: Joann Tilton  
 City Attorney: John Brinton / Treasurer: Vacant  
 Police Chief: Charles Halford / Fire Chief: George Quaresma  
 Incorporated: May 28, 1918  
 Legislative Districts: 11<sup>th</sup> CD; 5<sup>th</sup>, 12<sup>th</sup> SD; 17<sup>th</sup>, 26<sup>th</sup> AD  
 General Law City Population: 57,200.

**CITY OF MARICOPA**

County of Kern

Address: 400 California Street, 93252

Mail Address: PO Box 548, 93252-0548

T 661.769.8279 / F 661.769.8130

Office Hours: T-F 8:00-5:00

Mayor: Aileen Throop / Mayor Pro Tem: Virgil Bell

Council: Venita Musgrave, James Owens, John Roth. Council meets fourth Wednesday of each month at 6:00 p.m. at 271 California.

Administrative Officer: Tommy J. Davis / City Clerk: Deann Gregory

City Attorney: Alan Peake / Treasurer: Ruth Jared

Police: County Sheriff / Fire: County

School Superintendent: Barry Lindaman

Incorporated: July 25, 1911

Legislative Districts: 20<sup>th</sup> CD; 16<sup>th</sup> SD; 33<sup>rd</sup> AD

General Law City Population: 1,130.

**CITY OF MARINA**

County of Monterey

Address: 211 Hillcrest Avenue, 93933

T 831.884.1278 / F 831.384.9148

E marina@ci.marina.ca.us / W www.ci.marina.ca.us

Office Hours: M-F 8:00-12:00, 1:00-5:00

Mayor: Ila Mettee-McCutchon / Mayor Pro Tem: C. Michael Morrison

Council: Bruce C. Delgado, Ken Gray, Dave McCall. Council meets first and third Tuesdays of each month at 5:30 p.m. Closed Session and 6:30 p.m. Open in Council Chambers.

City Manager: Anthony J. Altfeld / Admin. Officer: Linda R. Downing

City Clerk: Joy P. Junsay / City Attorney: Robert Wellington

Treasurer: Brian Hatch / Public Safety Director: Oliver "Lee" Drummond

Police Chief: Mark Morgan / Fire Chief: George Stapleton

School Superintendent: Bob Infelise

Incorporated: November 13, 1975

Legislative Districts: 17<sup>th</sup> CD; 15<sup>th</sup> SD; 27<sup>th</sup> AD

Chartered City Population: 19,650.

**CITY OF MARTINEZ**

County of Contra Costa

Address: 525 Henrietta Street, 94553

T 925.372.3505 / F 925.229.5012

W www.cityofmartinez.org

Office Hours: M-F 8:00-5:00

Mayor: Rob Schroder / Vice Mayor: Mark Ross

Council: Lara DeLaney, Janet Kennedy, Bill Wainwright. Council meets first and third Wednesdays of each month except August at 7:00 p.m. in Council Chambers.

City Manager: June Catalano / City Clerk: Gary Hernandez

City Attorney: Jeffrey Walter / Treasurer: Carolyn Robinson

Police Chief: Dave Cutaia / Fire Chief: Jim Richter, Contra Costa County

School Superintendent: Daniel Callahan

Incorporated: April 1, 1876

Legislative Districts: 7<sup>th</sup> CD; 7<sup>th</sup> SD; 11<sup>th</sup> AD

General Law City Population: 36,900.

**CITY OF MARYSVILLE**

County of Yuba

Address: 526 "C" Street, 95901

Mail Address: PO Box 150, 95901

T 530.749.3901 / F 530.749.3992

W www.marysville.ca.us

Office Hours: M-F 8:00-5:00

Mayor: Dirk Helder / Vice Mayor: Paul McNamara

Council: Christina Billeci, Jerry Crippen, Bill Harris. Council meets first and third Tuesdays of each month at 7:00 p.m. in Council Chambers.

City Administrator: Stephen Casey / City Clerk: Billie Fangman

City Attorney: Seth Merewitz

Police Chief: Michael Boyd / Fire Chief: CDF

School Superintendent: Mark Liebman

Incorporated: February 5, 1851

Legislative Districts: 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 3<sup>rd</sup> AD

Chartered City Population: 12,500.

**CITY OF MAYWOOD**

County of Los Angeles

Address: 4319 East Slauson Avenue, 90270

T 323.562.5000 / F 323.773.2806

W www.cityofmaywood.com

Mayor: Samuel A. Pena / Mayor Pro Tem: Margarita Ruvalcaba

Council: Salvador Contreras, Thomas Martin, George Martinez. Council meets second and fourth Tuesdays of each month at 7:00 p.m. in Council Chambers.

City Administrator: Edward W. Ahrens / City Clerk: Veronica Barragan

City Attorney: David Olivas / Treasurer: Silvia Cabral

Police Chief: Rick Lopez

Incorporated: September 2, 1924

Legislative Districts: 33<sup>rd</sup> CD; 30<sup>th</sup> SD; 50<sup>th</sup> AD

General Law City Population: 29,150.

**CITY OF MCFARLAND**

County of Kern

Address: 401 West Kern, 93250

Mail Address: PO Box 1488, 93250

T 661.792.3091 / F 661.792.3093

Office Hours: M-Th 8:00-4:30

Mayor: Rafael Melendez / Mayor Pro Tem: Kenneth Rosson

Council: Don Campbell, Ben D. Garza, Socorro G. Munoz. Council meets second Thursday of each month at 7:00 p.m. in Council Chambers.

City Administrator: Gary M. Johnson / City Clerk: Doris L. Wood

City Attorney: Thomas Schroeter

Incorporated: July 18, 1957

Legislative Districts: 20<sup>th</sup> CD; 16<sup>th</sup> SD; 30<sup>th</sup> AD

General Law City Population: 10,650.

**CITY OF MENDOTA**

County of Fresno

Address: 643 Quince Street, 93640

T 559.655.3291 / F 559.655.4064

E cityclerk\_mendota@onemain.com

Office Hours: M-F 8:00-5:00

Mayor: Joseph Rio Frio / Mayor Pro Tem: Alfonso Sierras

Council: Joseph Amador, Fidel De La Cruz, Steven Martinez. Council meets second and fourth Tuesdays of each month at 6:00 p.m. in Council Chambers.

City Manager: Keith Woodcock / City Clerk: Brenda L. Carter

City Attorney: David Weiland / Treasurer: Patricia Barboza

Fire Chief: Gary Karlee

School Superintendent: Gilbert Rossette

Incorporated: June 17, 1942

Legislative Districts: 15<sup>th</sup> CD; 14<sup>th</sup> SD; 30<sup>th</sup> AD

General Law City Population: 8,175.

**CITY OF MENLO PARK**

County of San Mateo

Address: 801 Laurel Street, 94025

T 650.858.3380 / F 650.328.7935

E citycouncil@menlopark.org / W www.menlopark.org

Mayor: Nicholas Jellins / Mayor Pro Tem: Lee B. Duboc

Council: Mary Jo Borak, Paul J. Collacchi, Chuck Kinney, Mickie Winkler. Council meets every Tuesday of each month at 7:30 p.m. in Council Chambers.

City Manager: David S. Boesch / City Clerk: Silvia Ponte

City Attorney: William L. McClure / Finance Director: Uma Chokkalingam

Police Chief: Chris Boyd / Fire Chief: Paul Wilson

Incorporated: November 23, 1927

Legislative Districts: 14<sup>th</sup> CD; 11<sup>th</sup> SD; 21<sup>st</sup> AD

General Law City Population: 30,800.

**CITY OF MERCED**

County of Merced  
 Address: 678 West 18th Street, 95340  
 T 209.385.6834 / F 209.723.1780  
 W www.cityofmerced.org  
 Office Hours: M-F 8:00-5:00  
 Mayor: Hubert "Hub" Walsh / Mayor Pro Tem: Stanley Thurston  
 Council: Joseph Cortez, Rick Osorio, Dave Riordan, James Sanders, William Spriggs.  
 Council meets first and third Mondays of each month at 7:00 p.m. at the Civic Center.  
 City Manager/Admin. Officer/City Clerk: James G. Marshall  
 City Attorney: Gregory Diaz / Treasurer: Bradley R. Grant  
 Police Chief: Tony Dossetti / Fire Chief: Kenneth W. Mitten  
 School Superintendent: Alan Rasmussen  
 Incorporated: April 1, 1889  
 Legislative Districts: 18<sup>th</sup> CD; 12<sup>th</sup> SD; 17<sup>th</sup> AD  
 Chartered City Population: 67,600.

**CITY OF MILL VALLEY**

County of Marin  
 Address: 26 Corte Madera Avenue, 94941  
 Mail Address: PO Box 1029, 94942  
 T 415.388.4033 / F 415.381.1736  
 E cityclerk@cityofmillvalley.org / W www.cityofmillvalley.org  
 Office Hours: M-F 8:00-5:00 - closed alternate Fridays  
 Mayor: Anne Solem / Vice Mayor: Christopher Raker  
 Council: Dennis Fisco, Dick Swanson, Clifford Waldeck. Council meets first and third Mondays of each month in Council Chambers.  
 City Manager: Don Hunter / City Clerk: Mary Herr  
 City Attorney: Greg Stepanich / Treasurer/Finance Director: Eric Erickson  
 Police and Fire Services Director: Bob Ritter  
 School Superintendent: Barbara Young  
 Incorporated: September 1, 1900  
 Legislative Districts: 6<sup>th</sup> CD; 3<sup>rd</sup> SD; 6<sup>th</sup> AD  
 General Law City Population: 13,650.

**CITY OF MILLBRAE**

County of San Mateo  
 Address: 621 Magnolia Avenue, 94030  
 T 650.259.2334 / F 650.259.2415  
 W www.ci.millbrae.ca.us  
 Office Hours: M-F 8:30-5:00  
 Mayor: Linda T. Larson / Vice Mayor: Nadia V. Holober  
 Council: Robert G. Gottschalk, Marc Hershman, Daniel F. Quigg. Council meets second and fourth Tuesdays of each month in Council Chambers.  
 City Administrator [Interim]: Jeffrey W. Killian / City Clerk: Cheryl Mitchell Wade  
 City Attorney: Joan Cassman / Treasurer: Mary Vella Treseler  
 Police Chief [Interim]: Brown Taylor / Fire Chief: Dennis Haag  
 Incorporated: January 14, 1948  
 Legislative Districts: 12<sup>th</sup> CD; 8<sup>th</sup> SD; 19<sup>th</sup> AD  
 General Law City Population: 20,700.

**CITY OF MILPITAS**

County of Santa Clara  
 Address: 455 E. Calaveras Boulevard, 95035  
 T 408.586.3000 / F 408.586.3056  
 E webmaster@ci.milpitas.ca.gov / W www.ci.milpitas.ca.gov  
 Office Hours: M-F 8:00-5:00  
 Mayor: Jose S. Esteves / Vice Mayor: Patricia Dixon  
 Council: Robert Livengood, Althea Polanski, Armando Gomez, Jr. Council meets first and third Tuesdays of each month at 7:30 p.m. in Council Chambers.  
 City Manager: Thomas J. Wilson / City Clerk: Gail Blalock  
 City Attorney: Steve Mattas / Treasurer: Emma Karlen  
 Police Chief: Charles Lawson / Fire Chief: Bill Weisgerber  
 School Superintendent: Vacant  
 Incorporated: January 26, 1954  
 Legislative Districts: 13<sup>th</sup>, 16<sup>th</sup> CD; 10<sup>th</sup> SD; 20<sup>th</sup> AD  
 General Law City Population: 65,000.

**CITY OF MISSION VIEJO**

County of Orange  
 Address: 200 Civic Center, 92691  
 T 949.470.3000 / F 949.859.1386  
 W www.ci.mission-viejo.ca.us  
 Mayor: John Paul Ledesma / Vice Mayor: Gail Reavis  
 Council: William S. Craycraft, Trish Kelley, Lance MacLean. Council meets second and fourth Mondays of each month at 6:00 p.m.  
 City Manager: Daniel P. Joseph  
 City Clerk/Director of Legislative Services: Ivy J. Joseph  
 City Attorney: Peter Thorson  
 Police Chief: Stan Jacquot / Fire Chief: Dave Pierce  
 Incorporated: March 31, 1988  
 Legislative Districts: 47<sup>th</sup>, 48<sup>th</sup> CD; 33<sup>rd</sup>, 38<sup>th</sup> SD; 71<sup>st</sup>, 73<sup>rd</sup> AD  
 General Law City Population: 98,900.

**CITY OF MODESTO**

County of Stanislaus  
 Address: 1010 Tenth Street, 95354  
 Mail Address: PO Box 642, 95353  
 T 209.577.5200 / F 209.571.5128  
 W www.modestogov.com  
 Office Hours: M-F 7:30-5:00  
 Mayor: Carmen Sabatino / Vice Mayor: Bruce Frohman  
 Council: Tim Fisher, Bill Conrad, Denny Jackman, Janice Keating, Will O'Bryant. Council meets 1<sup>st</sup>, 2<sup>nd</sup>, and 4<sup>th</sup> Tuesdays of each month at 5:30 p.m. in the Tenth Street Place Chambers.  
 City Manager: Jack R. Crist / City Clerk: Jean Zahr  
 City Attorney: Mike Milich / Finance Director [Acting]: Jack Crist  
 Police Chief: Roy Wasden / Fire Chief: James Miguel  
 School Superintendent: James C. Enochs  
 Incorporated: August 6, 1884  
 Legislative Districts: 18<sup>th</sup>, 19<sup>th</sup> CD; 12<sup>th</sup>, 14<sup>th</sup> SD; 25<sup>th</sup>, 26<sup>th</sup> AD  
 Chartered City Population: 203,300.

**CITY OF MONROVIA**

County of Los Angeles  
 Address: 415 South Ivy Avenue, 91016  
 T 626.932.5550 / F 626.932.5520  
 E mcockran@ci.monrovia.ca.us / W www.ci.monrovia.ca.us  
 Mayor: Lara Larramendi Blakely / Mayor Pro Tem: Rob Hammond  
 Council: Tom Adams, Victor M. Franco, Sr., Joe Garcia. Council meets second and fourth Tuesdays of each month at 7:30 p.m. at City Hall.  
 City Manager: Donald R. Hopper / City Clerk: Linda B. Proctor, CMC  
 City Attorney: Michael G. Colantuono / Treasurer: Patricia Ostrye  
 Police Chief: Joseph A. Santoro / Fire Chief: Peter Bryan  
 School Superintendent: Dr. Louise K. Taylor  
 Incorporated: December 15, 1887  
 Legislative Districts: 28<sup>th</sup> CD; 29<sup>th</sup> SD; 59<sup>th</sup> AD  
 General Law City Population: 38,450.

**CITY OF MONTAGUE**

County of Siskiyou  
 Address: 230 South 13<sup>th</sup> Street, 96064  
 Mail Address: PO Box, 428, 96064  
 T 530.459.3030 / F 530.459.3523  
 E www.montague@sisqtel.net  
 Office Hours: M-F 7:30-3:00  
 Mayor: Phillip Robustellini / Mayor Pro Tem: Don Klinefelter  
 Council: Brian Meek, Karole Meeks, Bill Riddle. Council meets first Thursday of each month at 6:30 p.m. at City Hall.  
 City Clerk: Julie Johnson / City Attorney: John Sullivan Kenny  
 Treasurer: Sylvia Klinefelter / Fire Chief: Roger Martin  
 School Superintendent: Kermith Walters  
 Incorporated: January 25, 1909  
 Legislative Districts: 2<sup>nd</sup> CD; 1<sup>st</sup> SD; 1<sup>st</sup> AD  
 General Law City Population: 1,450.

**CITY OF MONTCLAIR**

County of San Bernardino  
 Address: 5111 Benito Street, 91763  
 Mail Address: PO Box 2308, 91765  
 T 909.626.8571 / F 909.621.1584  
 W [www.ci.montclair.ca.us](http://www.ci.montclair.ca.us)  
 Office Hours: M–Th 7:00–6:00  
 Mayor: Paul M. Eaton / Mayor Pro Tem: Leonard Paulitz  
 Council: J. John Dutrey, Carolyn Raft, Bill Ruh. Council meets first and third Mondays of each month at City Hall.  
 City Manager: Lee C. McDougal / City Clerk: Margaret A. Crawford  
 City Attorney: Diane E. Robbins  
 Police Chief: Chester Thompson / Fire Chief: Gary Turner  
 Incorporated: April 25, 1956  
 Legislative Districts: 41<sup>st</sup> CD; 32<sup>nd</sup> SD; 61<sup>st</sup> AD  
 General Law City Population: 34,300.

**CITY OF MONTE SERENO**

County of Santa Clara  
 Address: 18041 Saratoga.Los Gatos Road, 95030  
 T 408.354.7635 / F 408.395.7653  
 W [www.montesereno.org](http://www.montesereno.org)  
 Office Hours: M–F 9:00–5:00  
 Mayor: David Baxter / Vice Mayor: Erin Garner  
 Council: Mark Brodsky, Barbara Nesbet, A. Curtis Wright. Council meets first and third Tuesdays of each month at City Hall.  
 City Manager: Brian Loventhal / City Clerk: Andrea M. Chelemengos  
 City Attorney: Bob Logan / Treasurer: Paul R. Oliver  
 Police Chief: Scott R. Seaman / Fire Chief: Benjamin Lopes  
 Incorporated: May 14, 1957  
 Legislative Districts: 14<sup>th</sup> CD; 11<sup>th</sup> SD; 21<sup>st</sup> AD  
 General Law City Population: 3,500.

**CITY OF MONTEBELLO**

County of Los Angeles  
 Address: 1600 W. Beverly Boulevard, 90640  
 T 323.887.1200 / F 323.887.1410  
 W [www.cityofmontebello.com](http://www.cityofmontebello.com)  
 Office Hours: M–Th 7:30–5:30  
 Mayor: Kathy Salazar / Mayor Pro Tem: Norma Lopez-Reid  
 Council: William M. Molinari, Mary Anne Saucedo, Ed Vasquez. Council meets second and fourth Wednesdays of each month at 7:30 p.m. at City Hall.  
 City Administrator: Richard Torres / City Clerk: Robert J. King  
 City Attorney: Arnold Alvarez-Glasman / Treasurer: Gerri Guzman  
 Police Chief: Garry Couso-Vasquez / Fire Chief: Jim Cox  
 Incorporated: October 16, 1920  
 Legislative Districts: 34<sup>th</sup> CD; 30<sup>th</sup> SD; 58<sup>th</sup> AD  
 General Law City Population: 64,700.

**CITY OF MONTEREY**

County of Monterey  
 Address: Monterey City Hall, 93940  
 T 831.646.3935 / F 831.646.3702  
 E [suggest@ci.monterey.ca.us](mailto:suggest@ci.monterey.ca.us) / W [www.monterey.org](http://www.monterey.org)  
 Office Hours: M–F 8:00–5:00  
 Mayor: Daniel Albert / Vice Mayor: Theresa Canepa  
 Council: Clyde Roberson, Chuck Della Sala, Ruth Vreeland. Council meets first and third Tuesdays of each month from 4:00 p.m.–11:00 p.m. at Few Memorial Hall of Records.  
 City Manager: Fred Meurer / City Clerk: Bonnie L. Gawf  
 City Attorney: William B. Connors / Treasurer: Don Rhoads  
 Police Chief: Carlo Cudio / Fire Chief: Greg Glass  
 School Superintendent: Dr. Daniel Gallahan  
 Incorporated: October 16, 1920  
 Legislative Districts: 34<sup>th</sup> CD; 30<sup>th</sup> SD; 58<sup>th</sup> AD  
 Chartered City Population: 30,350.

**CITY OF MONTEREY PARK**

County of Los Angeles  
 Address: 320 West Newmark Avenue, 91754-2896  
 T 626.307.1359 / F 626.288.6861  
 E [mpclerk@montereypark.ca.gov](mailto:mpclerk@montereypark.ca.gov) / W [www.ci.monterey-park.ca.us](http://www.ci.monterey-park.ca.us)  
 Office Hours: M–F 7:30–5:30  
 Mayor: David Lau / Vice Mayor: Sharon Martinez  
 Council: Mike Eng, Betty Tom Chu, Benjamin “Frank” Venti. Council meets first and third Wednesdays of each month at 7:00 p.m. in Council Chambers.  
 City Manager: Chris Jeffers / City Clerk: David M. Barron  
 City Attorney: Anthony Canzoneri / Treasurer: Mitchell Ing  
 Police Chief: Daniel G. Cross / Fire Chief: Timothy J. Murphy  
 Incorporated: May 19, 1916  
 Legislative Districts: 31<sup>st</sup> CD; 24<sup>th</sup> SD; 49<sup>th</sup> AD  
 General Law City Population: 63,400.

**CITY OF MOORPARK**

County of Ventura  
 Address: 799 Moorpark Avenue, 93021  
 T 805.517.6200 / F 805.529.8270  
 E [moorpark@ci.moorpark.ca.us](mailto:moorpark@ci.moorpark.ca.us) / W [www.ci.moorpark.ca.us](http://www.ci.moorpark.ca.us)  
 Office Hours: M–F 8:00–5:00  
 Mayor: Patrick Hunter / Mayor Pro Tem: Keith F. Millhouse  
 Council: Clint D. Harper, Roseann Mikos, Janice Parvin. Council meets first and third Wednesdays of each month at 6:30 p.m. at the Community Center, 799 Moorpark Avenue, 93021.  
 City Manager: Steven Kueny / City Clerk: Deborah S. Traffenstedt  
 City Attorney: Joseph Montes / Treasurer: Cynthia Borchard  
 Police Chief: Capt. Richard Diaz / Fire Chief: Bob Roper  
 School Superintendent: Frank DePasquale  
 Incorporated: July 1, 1983  
 Legislative Districts: 23<sup>rd</sup> CD; 19<sup>th</sup> SD; 37<sup>th</sup> AD  
 General Law City Population: 34,550.

**TOWN OF MORAGA**

County of Contra Costa  
 Mail Address: PO Box 188, 94556  
 T 925.376.2590 / F 925.376.2034  
 W [www.ci.moraga.ca.us](http://www.ci.moraga.ca.us)  
 Office Hours: M–F 8:00–5:00, Closed 12:00–1:00  
 Mayor: Lori Landis / Vice Mayor: Dennis Cunnane  
 Council: Jerry Karney, Mike Majchrzak, Dale Walwark. Council meets second and fourth Wednesdays of each month at the Joaquin Moraga Intermediate School, 1010 Camino Pablo, 94556.  
 Town Manager: Karen Stein / Town Clerk: Carol Lau  
 Police Chief: Brad D. Kearns  
 School Superintendent: Rick Schafer  
 Incorporated: November 12, 1974  
 Legislative Districts: 8<sup>th</sup> CD; 9<sup>th</sup> SD; 12<sup>th</sup> AD  
 General Law City Population: 16,500.

**CITY OF MORENO VALLEY**

County of Riverside  
 Address: 14177 Frederick Street, 92552-0805  
 Mail Address: PO Box 88005, 92552  
 T 909.413.3000 / F 909.413.3750  
 E [jennifed@moval.org](mailto:jennifed@moval.org) / W [www.moreno-valley.ca.us](http://www.moreno-valley.ca.us)  
 Office Hours: M–Th 7:30–5:30; F 8:00–5:00  
 Mayor: William H. Batey / Mayor Pro Tem: Frank West  
 Council: Bonnie Flickinger, Richard A. Stewart, Charles R. White. Council meets second and fourth Tuesdays of each month at 6:30 p.m. in Council Chambers.  
 City Manager: Gene Rogers / City Clerk: Alice Reed  
 City Attorney: Robert D. Herrick / Treasurer: Steve Chapman  
 Police Chief: William DiYorio / Fire Chief [Interim]: Ken Pimlott  
 School Superintendent: Nicolas D. Ferguson, ED.D  
 Incorporated: December 3, 1984  
 Legislative Districts: 43<sup>rd</sup>, 44<sup>th</sup> CD; 31<sup>st</sup> SD; 65<sup>th</sup> AD  
 General Law City Population: 150,200.

**CITY OF MORGAN HILL**

County of Santa Clara  
 Address: 17555 Peak Avenue, 95037  
 T 408.779.7271 / F 408.779.3117  
 E [general@morgan-hill.ca.gov](mailto:general@morgan-hill.ca.gov) / W [www.morgan-hill.ca.gov](http://www.morgan-hill.ca.gov)  
 Office Hours: M–F 8:00–5:00  
 Mayor: Dennis Kennedy / Mayor Pro Tem: Hedy Chang  
 Council: Larry Carr, Greg Sellers, Steve Tate. Council meets first and third Wednesdays of each month in Council Chambers.  
 City Manager: J. Edward Tewes / City Clerk: Irma Torrez  
 City Attorney: Helene L. Leichter / Treasurer: Michael Roorda  
 Police Chief: Jerry Galvin  
 School Superintendent: Dr. Carolyn McKennan  
 Incorporated: November 10, 1906  
 Legislative Districts: 11<sup>th</sup> CD; 15<sup>th</sup> SD; 27<sup>th</sup> AD  
 General Law City Population: 34,900.

**CITY OF MORRO BAY**

County of San Luis Obispo  
 Address: 595 Harbor Street, 93442-1900  
 T 805.772.6200 / F 805.772.7329  
 W [www.morro-bay.ca.us](http://www.morro-bay.ca.us)  
 Mayor: William Yates / Vice Mayor: Janice Peters  
 Council: David Elliott, William Peirce, Betty Winholtz. Council meets second and fourth Mondays of every month at Veterans Hall, 209 Surf Street, 93442.  
 City Manager: Robert Hendrix / City Clerk: Bridgett Bauer  
 City Attorney: Robert Schultz / Treasurer: Jim Koser  
 Police Chief: Joe Loven / Fire Chief: Jeff Jones  
 Incorporated: July 17, 1964  
 Legislative Districts: 22nd CD; 18th SD; 33rd AD  
 General Law City Population: 10,500.

**CITY OF MOUNT SHASTA**

County of Siskiyou  
 Address: 305 N. Mt. Shasta Boulevard, 96067  
 T 530.926.7510 / F 530.926.0339  
 E [mscity@siskiyou.net](mailto:mscity@siskiyou.net) / W [www.ci.mt.shasta.ca.us](http://www.ci.mt.shasta.ca.us)  
 Office Hours: M–F 9:00–4:00  
 Mayor: Audra Gibson / Mayor Pro Tem: Chris Meyer  
 Council: Chris Meyer, Tim Stearns, Ed Vanzuela. Council meets second and fourth Mondays of each month at 7:00 p.m. at the Community Center, 629 Alder Street, 96067.  
 City Manager: L. Jeff Butzlaff / City Administrator: Joe Riker III  
 City Clerk: Prudence Kennedy / City Attorney: John Kenny  
 Treasurer: Karen Dettman  
 Police Chief [Acting]: Bill Pieruccini / Fire Chief: Matt Melo  
 Incorporated: May 31, 1905  
 Legislative Districts: 2<sup>nd</sup> CD; 1<sup>st</sup> SD; 1<sup>st</sup> AD  
 General Law City Population: 3,630.

**CITY OF MOUNTAIN VIEW**

County of Santa Clara  
 Address: 500 Castro Street, 94041  
 Mail Address: PO Box 7540, 94039-7540  
 T 650.903.6304 / F 650.903.6039  
 E [city.mgr@ci.mtnview.ca.us](mailto:city.mgr@ci.mtnview.ca.us) / W [www.ci.mtnview.ca.us](http://www.ci.mtnview.ca.us)  
 Office Hours: M–F 8:00–5:00  
 Mayor: R. Michael Kasperzak, Jr. / Vice Mayor: Matt Pear  
 Council: Nick Galiotto, Matt Neely, Greg Perry, Rosemary Stasek, Mary Lou Zoglin. Council meets second and fourth Tuesdays of each month at 6:30 p.m. in Council Chambers.  
 City Manager: Kevin Duggan / City Clerk: Angelita Salvador  
 City Attorney: Michael Martello  
 Police Chief: Scott Vermeer / Fire Chief: Marc Revere  
 Incorporated: November 7, 1902  
 Legislative Districts: 14<sup>th</sup> CD; 13<sup>th</sup> SD; 21<sup>st</sup>, 22<sup>nd</sup> AD  
 Chartered City Population: 72,000.

**CITY OF MURRIETA**

County of Riverside  
 Address: 26442 Beckman Court, 92562  
 T 909.461.6000 / F 909.698.4509  
 W [www.murrieta.org](http://www.murrieta.org)  
 Mayor: Richard Ostling / Mayor Pro Tem: Brian Youens  
 Council: Warnie Enochs, Kelly Seyarto, Jack van Haaster. Council meets first and third Tuesdays of every month at 7:00 p.m. in Council Chambers.  
 City Manager: Steve Mandoki / City Clerk: A. Kay Vinson  
 City Attorney: John Harper / Treasurer: Steve Mandoki  
 Police Chief: Mark Wright / Fire Chief: Philip Armentrout  
 School Superintendent: Chet Francisco  
 Incorporated: July 1, 1991  
 Legislative Districts: 45<sup>th</sup>, 49<sup>th</sup> CD; 36<sup>th</sup> SD; 66<sup>th</sup> AD  
 General Law City Population: 57,000.

**CITY OF NAPA**

County of Napa  
 Address: 555 School Street, 94559  
 Mail Address: PO Box 660, 94559-0660  
 T 707.257.9500 / F 707.257.9534  
 E [plibonat@cityofnapa.org](mailto:plibonat@cityofnapa.org) / W [www.cityofnapa.org](http://www.cityofnapa.org)  
 Office Hours: M–F 8:30–5:00  
 Mayor: Ed Henderson / Vice Mayor: David Crawford  
 Council: Kevin Block, Harry Martin, Jill Techel. Council meets first and third Tuesdays of each month at City Hall.  
 City Manager: Patricia Thompson / Admin. Officer: Nina Williams  
 City Clerk: Pamyla Nigliazzo / City Attorney: Tom Brown  
 Treasurer: Jed Christensen  
 Police Chief: Dan Monez / Fire Chief: Joseph Perry  
 School Superintendent: Dr. Barbara Nemko  
 Incorporated: March 23, 1872  
 Legislative Districts: 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 7<sup>th</sup> AD  
 Chartered City Population: 74,700.

**CITY OF NATIONAL CITY**

County of San Diego  
 Address: 1243 National City Boulevard, 91950  
 T 619.336.4200 / F 619.336.4229  
 W [www.ci.national-city.ca.us](http://www.ci.national-city.ca.us)  
 Office Hours: M–F 8:00–5:00  
 Mayor: Nick Inzunza / Vice Mayor: Frank Parra  
 Council: Ron Morrison, Luis Natividad, Fideles Ungab. Council meets first and third Tuesdays of each month at 6:00 p.m. in Council Chambers.  
 City Manager: Tom G. McCabe / City Clerk: Michael Dalla  
 Treasurer: George Hood  
 Police Chief: Skip Dicerchio / Fire Chief: Randy Kimble  
 School Superintendent: Dr. George Cameron  
 Incorporated: September 17, 1887  
 Legislative Districts: 44<sup>th</sup> CD; 40<sup>th</sup> SD; 80<sup>th</sup> AD  
 General Law City Population: 59,800.

**CITY OF NEEDLES**

County of San Bernardino  
 Address: 1111 Bailey Avenue, 92363  
 T 760.326.2113 / F 760.326.6765  
 E [ndlscity@ctaz.com](mailto:ndlscity@ctaz.com)  
 Mayor: Pete Dwyer / Vice Mayor: Tony Frazier  
 Council: Billy Bradshaw, Anthony Frazier, James Gwinnup, Steven R. Thomas, Rebecca Valentine, Jeff Williams. Council meets second and fourth Tuesdays at 6:00 p.m. in Council Chambers.  
 City Manager [Interim]: Richard Rowe / City Clerk: Daneen Kenna  
 City Attorney: Bob Hargreaves / Treasurer: John Pierson  
 Police Chief: John Trumbull / Fire Captain: Robert Lyons  
 School Superintendent [Acting]: Dave Renquest  
 Incorporated: October 30, 1913  
 Legislative Districts: 35<sup>th</sup> CD; 25<sup>th</sup> SD; 61<sup>st</sup> AD  
 Chartered City Population: 5,225.

**CITY OF NEVADA CITY**

County of Nevada

Address: 317 Broad Street, 95959

T 530.265.2496 / F 530.265.0187

Office Hours: M-F 8:00-12:00; 1:00-5:00

Mayor: David McKay / Vice Mayor: Kerry Arnett

Council: Tom Balch, Steve Cottrell, Conley Weaver. Council meets second and fourth Mondays of each month at 7:00 p.m. City Hall.

City Manager: Mark Miller / City Clerk: Cathy Wilcox-Barnes

City Attorney: James R. Anderson / Treasurer: Niel Locke

Police Chief: Louis Trovato / Fire Chief: Greg Wasley

Incorporated: April 19, 1856

Legislative Districts: 4<sup>th</sup> CD; 1<sup>st</sup> SD; 3<sup>rd</sup> AD

General Law City Population: 3,030.

**CITY OF NEWARK**

County of Alameda

Address: 37101 Newark Boulevard, 94560

T 510.793.1400 / F 510.794.2306

W www.newark.org

Office Hours: M-F 8:00-5:00

Mayor: David W. Smith / Mayor Pro Tem: Susan Johnson

Council: Luis Freitas, Alan L. Nagy, Alberto T. Torrico. Council meets second and fourth Thursdays of each month at 7:30 p.m. in Council Chambers.

City Manager: Alberto T. Huevo / Asst. City Managers: John Becker, Jim Reese

City Clerk: Frances Miller-Rogers / City Attorney: Gary T. Galliano

Treasurer: Jim Reese

Police Chief: John Robertson / Fire Chief: Mike Preston

School Superintendent: Ken Sherer

Incorporated: September 22, 1955

Legislative Districts: 13<sup>th</sup> CD; 10<sup>th</sup> SD; 20<sup>th</sup> AD

General Law City Population: 43,950.

**CITY OF NEWMAN**

County of Stanislaus

Address: 1162 Main Street, 95360

Mail Address: PO Box 787, 95360

T 209.862.3725 / F 209.862.3199

E info@cityofnewman.com / W www.cityofnewman.com

Office Hours: M-F 8:00-5:00

Mayor: John Fantazia / Mayor Pro Tem: Robert Martina

Council: E. Timothy Parker, Charles Marquez, Vacant. Council meets second and fourth Tuesdays of each month at 7:00 p.m. at City Council Chambers.

City Manager/City Clerk: M. Cleve Morris

City Attorney: Thomas P. Hallinan / Treasurer: Emily Faria

Police Chief: Mike Brady / Fire Chief: Melvin Souza

School Superintendent: Roberto Salinas

Incorporated: June 10, 1908

Legislative Districts: 18<sup>th</sup> CD; 12<sup>th</sup> SD; 17<sup>th</sup> AD

General Law City Population: 7,775.

**CITY OF NEWPORT BEACH**

County of Orange

Address: 3300 Newport Boulevard, 92663

Mail Address: PO Box 1768, 92658-1768

T 949.644.3309 / F 949.644.3039

W www.city.newport-beach.ca.us

Office Hours: M-F 8:00-5:00 [varies by department]

Mayor: Steven Bromberg / Mayor Pro Tem: Tod Ridgeway

Council: Gary Adams, John Heffernan, Richard A. Nichols, Gary Proctor, Don Webb. Council meets second and fourth Tuesdays of each month at 7:00 p.m. at City Hall.

City Manager: Homer Bludau / City Clerk: LaVonne M. Harkless

City Attorney: Robert Burnham / Treasurer: Dennis Danner

Police Chief: Robert McDonell / Fire Chief: Tim Riley

Incorporated: September 1, 1906

Legislative Districts: 40<sup>th</sup> CD; 36<sup>th</sup> SD; 74<sup>th</sup> AD

Chartered City Population: 80,000.

**CITY OF NORCO**

County of Riverside

Address: 2820 Clark Avenue, 92860

Mail Address: PO Box 428, 91760

T 909.735.3900 / F 909.270.5622

E ehatzenbuhler@ci.norco.ca.us / W www.ci.norco.ca.us

Mayor: Harvey Sullivan / Mayor Pro Tem: Barbara Carmichael

Council: Hal Clark, Frank Hall, Herb Higgins. Council meets first and third Wednesdays of each month at 7:00 p.m.

City Manager: Ed Hatzenbuhler / Admin. Officer: Vacant

City Clerk: Debra McNay / City Attorney: John Harper

Treasurer: Garrett Bruinsma

Police Chief: Lt. Ross Cooper / Fire Chief: Chuck Skaggs

School Superintendent: Lee Pollard

Incorporated: December 23, 1964

Legislative Districts: 44<sup>th</sup> CD; 37<sup>th</sup> SD; 71<sup>st</sup> AD

General Law City Population: 25,250.

**CITY OF NORWALK**

County of Los Angeles

Address: 12700 Norwalk Boulevard, 90650

Mail Address: PO Box 1030, 90651

T 562.929.5700 / F 562.929.5773

W www.ci.norwalk.ca.us

Mayor: Michael Mendez / Vice Mayor: Cheri Kelley

Council: Jesse M. Luera, Rick Ramirez, Gordon Stefenhagen. Council meets first and third Tuesdays of each month at 6:00 p.m. at City Hall.

City Manager: Ernie V. Garcia / City Clerk: Gail A. Vasquez

City Attorney: Steven L. Dorsey

Incorporated: August 26, 1957

Legislative Districts: 38<sup>th</sup> CD; 30<sup>th</sup> SD; 56<sup>th</sup> AD

General Law City Population: 108,700.

**CITY OF NOVATO**

County of Marin

Address: 900 Sherman Avenue, 94945

T 415.897.4311 / F 415.897.4354

W www.ci.novato.ca.us

Mayor: Michael Di Giorgio / Mayor Pro Tem: Pat Eklund

Council: Carole Dillon-Knutson, John Mani, Bernard Meyers. Council meets second and fourth Tuesdays of each month in Council Chambers, Machin and DeLong Ave., 94945.

City Manager: Roderick J. Wood / City Clerk: Shirley Gremmels

Police Chief: Brian Brady / Fire Chief: Jeff Meston

School Superintendent: Dr. John C. Bernard

Incorporated: January 20, 1960

Legislative Districts: 6<sup>th</sup> CD; 3<sup>rd</sup> SD; 6<sup>th</sup> AD

General Law City Population: 48,650.

**CITY OF OAKDALE**

County of Stanislaus

Address: 280 North Third Avenue, 95361

T 209.847.3031 / F 209.847.6834

W www.ci.oakdale.ca.us

Office Hours: M-F 8:00-5:00

Mayor: Pat Kuhn / Mayor Pro Tem: Farrell Jackson

Council: Robert Deklinski, Phil Rockey, Britta M. Skavdahl. Council meets first and third Mondays of each month at 7:00 p.m. in Council Chambers.

City Administrator: Bruce Bannerman / City Clerk: Rebecca A. Peluso

City Attorney: Thomas N. Hallinan / Treasurer: Elmo Garcia

Police Chief [Interim]: Mel Nelson / Fire Chief: Michael Wilkinson

School Superintendent: Wendell Chun

Incorporated: November 24, 1906

Legislative Districts: 19<sup>th</sup> CD; 14<sup>th</sup> SD; 25<sup>th</sup> AD

General Law City Population: 16,750.

**CITY OF OAKLAND**

County of Alameda  
 Address: 1 Frank Ogawa Plaza, 2<sup>nd</sup> Floor, 94612  
 T 510.238.3612 / F 510.238.6699  
 W www.oaklandnet.com  
 Office Hours: M–F 8:30–5:00  
 Mayor: Jerry Brown / Vice Mayor: Nancy Nadel – District 3  
 Council: Dist. 1. Jane Brunner, Dist. 2. Danny Wan, Dist. 3. Nancy Nadel, Dist. 4. Jean Quan, Dist. 5. Ignacio DeLaFuenta, Dist. 6. Desley Brooks, At Large Henry Chang. Council meets every Tuesday of each month at 7:00 p.m. in Council Chambers, 3rd Floor.  
 City Manager: Robert Bobb / City Clerk: Ceda Floyd  
 City Attorney: John Russo / City Auditor: Roland Smith  
 Police Chief: Richard Word / Fire Chief: Gerald Simon  
 School Superintendent: Dennis Chaconas  
 Incorporated: May 4, 1852  
 Legislative Districts: 9<sup>th</sup> CD; 9<sup>th</sup> SD; 14<sup>th</sup>, 16<sup>th</sup>, 18<sup>th</sup> AD  
 Chartered City Population: 412,200.

**CITY OF OAKLEY**

County of Contra Costa  
 Address: 3639 Main Street, 94561  
 T 925.625.7000 / F 925.625.9194  
 W www.ci.oakley.ca.us  
 Mayor: Jeff Huffaker / Mayor Pro Tem: Carol Rios  
 Council: Pat Anderson, Brad Nix, Tinker Vanek. Council meets second and fourth Mondays of each month at 7:30 p.m. at Delta Vista Middle School 4901 Frank Hengel Way.  
 City Manager: Mike Oliver / City Clerk: Nancy Ortenblad  
 City Attorney: Elizabeth Silver / Finance Director: Steve Carmichael  
 Police Chief: John Cox / Fire Chief: Bob Pastor  
 School Superintendent: Glen Schrimmscher  
 Incorporated: July 1, 1999  
 Legislative Districts: 11<sup>th</sup>, 15<sup>th</sup> AD, 7<sup>th</sup> SD, 7<sup>th</sup>, 10<sup>th</sup> CD  
 General Law City, Population: 27,000.

**CITY OF OCEANSIDE**

County of San Diego  
 Address: 300 North Coast Highway, 92054  
 T 760.435.3000 / F 760.435.3003  
 W www.ci.oceanside.ca.us  
 Office Hours: M–F 8:00–4:30  
 Mayor: Terry Johnson / Deputy Mayor: Esther Sanchez  
 Council: Rocky Chavez, Jack Feller, Jim Wood. Council meets first and third Wednesdays of each month at 2:00 p.m. in Council Chambers.  
 City Manager: Steve Jepsen / City Clerk: Barbara Riegel Wayne  
 City Attorney: Duane Bennett / Treasurer: Rosemary R. Jones  
 Police Chief: Mike Poehlman / Fire Chief: Robert Osby  
 School Superintendent: Ken Noonan  
 Incorporated: July 3, 1888  
 Legislative Districts: 48<sup>th</sup> CD; 38<sup>th</sup> SD; 73<sup>rd</sup> AD  
 General Law City Population: 169,800.

**CITY OF OJAI**

County of Ventura  
 Address: 401 South Ventura Street, 93023  
 Mail Address: PO Box 1570, 93024  
 T 805.646.5581 / F 805.646.1980  
 E strobel@ci.ojai.ca.us  
 Mayor: David Bury / Mayor Pro Tem: Steve Olsen  
 Council: Joe DeVito, Rae Hanstad, Sue Horgan. Council meets second and fourth Tuesdays of each month at 7:30 p.m. at City Hall.  
 City Manager [Interim]: Daniel Singer / City Clerk: Carlen Strobel  
 City Attorney: Monte Widders / Treasurer: Alan Rains  
 Police Chief: Captain Gary Pentis / School Superintendent: Dr. Van Riley  
 Incorporated: August 5, 1921  
 Legislative Districts: 21<sup>st</sup> CD; 18<sup>th</sup> SD; 35<sup>th</sup> AD  
 General Law City Population: 8,000.

**CITY OF ONTARIO**

County of San Bernardino  
 Address: 303 East “B” Street, 91764-4196  
 T 909.395.2010 / F 909.395.2395  
 W www.ci.ontario.ca.us  
 Office Hours: M–Th 7:30–5:30; F 8:00–5:00  
 Mayor: Gary C. Ovitt / Mayor Pro Tem: Paul S. Leon  
 Council: Deborah S. Acker, Gerald A. DuBois, Alan D. Wapner. Council meets first and third Tuesdays of each month at 6:30 p.m. in Council Chambers.  
 City Manager: Gregory Devereaux / Admin. Officer: Grant Yee  
 City Clerk: Mary E. Wirtes / City Attorney: John Brown  
 Treasurer: James R. Milhiser  
 Police Chief: Lloyd Scharf / Fire Chief: Jim Brown  
 School Superintendents: Sharon McGehee [Ontario-Montclair]; George Bloch [Chino Valley]  
 Incorporated: December 10, 1891  
 Legislative Districts: 43<sup>rd</sup> CD; 42<sup>nd</sup> SD; 61<sup>st</sup> AD  
 General Law City Population: 165,700.

**CITY OF ORANGE**

County of Orange  
 Address: 300 East Chapman Avenue, 92866  
 Mail Address: PO Box 449, 92866  
 T 714.744.5500 / F 714.744.5515  
 E ccart@cityoforange.org / W www.cityoforange.org  
 Office Hours: M–F 7:30–5:30, Closed alternate Fridays  
 Mayor: Mark A. Murphy / Mayor Pro Tem: Carolyn Carecche  
 Council: Mike Alvarez, Steve Ambriz, Joanne Coontz. Council meets second and fourth Tuesdays of each month at 4:30 p.m. and 7:00 p.m. in Council Chambers.  
 City Manager: Dave Rudat / Asst. City Manager: John Sibley  
 City Clerk: Cassandra J. Cathcart / City Attorney: David DeBerry  
 Treasurer: Helen Y. Walker  
 Police Chief: Andy Romero / Fire Chief: Vince Bonacker  
 School Superintendent: Robert French  
 Incorporated: April 6, 1888  
 Legislative Districts: 40<sup>th</sup> CD; 33<sup>rd</sup>, 34<sup>th</sup> SD; 60<sup>th</sup>, 71<sup>st</sup>, 72<sup>nd</sup> AD  
 General Law City Population: 134,500.

**CITY OF ORANGE COVE**

County of Fresno  
 Address: 633 6th Street, 93646  
 T 209.626.4488 / F 209.626.4653  
 Mayor: Victor P. Lopez / Mayor Pro Tem: Frank Martinez  
 Council: Adolfo Martinez, Roy Rodriguez, Diana Guerra Silva. Council meets second and fourth Wednesdays of each month at City Hall.  
 City Manager: José Antonio Ramirez / City Attorney: Tuttle and Tuttle  
 Fire Chief: Richard Hicks  
 Incorporated: January 20, 1948  
 Legislative Districts: 17<sup>th</sup> CD; 15<sup>th</sup> SD; 31<sup>st</sup> AD  
 General Law City Population: 8,750.

**CITY OF ORINDA**

County of Contra Costa  
 Address: 14 Altarinda Road, 94563  
 Mail Address: PO Box 2000, 94563  
 T 925.253.4200 / F 925.254.2068  
 E cityoffices@ci.orinda.ca.us / W www.ci.orinda.ca.us  
 Office Hours: M–F 8:00–5:00  
 Mayor: Laura Abrams / Mayor Pro Tem: Joyce Hawkins  
 Council: Allan Tabor, Gregg Wheatland, Amy Worth. Council meets first and third Tuesdays of each month at 7:00 p.m. at the Library Auditorium, 24 Orinda Way.  
 City Manager: William A. Lindsay / Admin. Officer: Radha Wood  
 City Clerk: Judith A. Hansen / City Attorney: Linda Roodhouse  
 Treasurer: Robert Garner  
 Police Chief: Dan Lawrence / Fire Chief: Jim Johnston  
 School Superintendent: Frank Brunetti  
 Incorporated: July 1, 1985  
 Legislative Districts: 10<sup>th</sup> CD; 7<sup>th</sup> SD; 14<sup>th</sup> AD  
 General Law City Population: 17,850.

**CITY OF ORLAND**

County of Glenn  
 Address: 815 4th Street, 95963  
 T 530.865.1600 / F 530.865.1632  
 E orlandcm@aol.com  
 Office Hours: M-F 9:00-5:00  
 Mayor: Paul Barr / Vice Mayor: Mike Yalow  
 Council: Chuck Cutshall III, Salina Jessie-Edwards, Reggie Olney. Council meets first and third Mondays of each month at 7:30 p.m. at the Carnegie Community Center, 912 Third Street.  
 City Manager: Joseph T. Riker III / City Clerk: Angela Crook  
 City Attorney: Tom Andrews / Treasurer: Pamela Otterson  
 Police Chief: Richard Quenzer / Fire Chief: Vernon Dado  
 School Superintendent: Donald Brown, Ph.D.  
 Incorporated: November 11, 1909  
 Legislative Districts: 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 1<sup>st</sup> AD  
 General Law City Population: 6,375.

**CITY OF OROVILLE**

County of Butte  
 Address: 1735 Montgomery Street, 95965  
 T 530.538.2401 / F 530.538.2468  
 E clerk@cncnet.com / W www Oroville-city.com/city  
 Mayor: Gordon Andoe / Vice Mayor: Arthur Hatley  
 Council: Gary Alt, Steve Jernigan, Alvin Koslin, Dan Pillus, Joe Spada. Council meets first and third Tuesdays of each month at 7:00 p.m. in Council Chambers.  
 City Administrator: Ruben Duran / Deputy City Clerk: Sharon Atteberry  
 City Attorney: Dwight Moore / Treasurer: Karolyn Fairbanks  
 Police Chief: Mitchel Brown / Fire Chief: David Pittman  
 Incorporated: January 3, 1906  
 Legislative Districts: 2<sup>nd</sup> CD; 1<sup>st</sup> SD; 1<sup>st</sup>, 3<sup>rd</sup> AD  
 Chartered City Population: 13,250.

**CITY OF OXNARD**

County of Ventura  
 Address: 300 West Third Street, 4<sup>th</sup> Floor, 93030  
 T 805.385.7428 / F 805.385.7595  
 E oxnardcty@ci.oxnard.ca.us / W www.ci.oxnard.ca.us  
 Office Hours: M-Th 8:00-6:00; F 8:00-5:00 - closed alternate Fridays  
 Mayor: Dr. Manuel M. Lopez / Mayor Pro Tem: Dean Maulhardt  
 Council: Andres Herrera, Bedford Pinkard, John Zaragoza. Council meets first four Tuesdays of each month at 7:00 p.m. in Council Chambers.  
 City Manager: Edmund F. Sotelo / City Clerk: Daniel Martinez  
 City Attorney: Gary L. Gillig / Treasurer: Dale Belcher  
 Police Chief: Art Lopez / Fire Chief: Joe Milligan  
 School Superintendent: Richard Duarte  
 Incorporated: June 30, 1903  
 Legislative Districts: 23<sup>rd</sup> CD; 19<sup>th</sup> SD; 37<sup>th</sup> AD  
 General Law City Population: 181,800.

**CITY OF PACIFIC GROVE**

County of Monterey  
 Address: 300 Forest Avenue, 93950  
 T 831.648.3100 / F 831.657.9361  
 W www.ci.pacific-grove.ca.us  
 Office Hours: M-F 8:00-5:00  
 Mayor: Morris G. Fisher / Mayor Pro Tem: Don Gasperson  
 Council: Susan Goldbeck, Sue Renz, Ron Schenk, John Stidham. Council meets first and third Wednesdays of each month at 6:00 p.m. at City Hall.  
 City Manager: Ross Hubbard  
 City Clerk/Admin. Officer/Treasurer: Peter Woodruff  
 City Attorney: Municipal Advocates  
 Police Chief: Scott Miller / Fire Chief: Andrew Miller  
 Incorporated: July 16, 1889  
 Legislative Districts: 16<sup>th</sup> CD; 17<sup>th</sup> SD; 28<sup>th</sup> AD  
 Chartered City Population: 15,550.

**CITY OF PACIFICA**

County of San Mateo  
 Address: 170 Santa Maria Avenue, 94044  
 T 650.738.7301 / F 650.359.6038  
 W www.ci.pacifica.ca.us  
 Office Hours: M,T,Th 8:30-5:00; W 8:30-7:30; F 8:30-1:30  
 Mayor: Peter De Jarnatt / Vice Mayor: James Vreeland  
 Council: Sue Digre, Calvin Hinton, Julie Lancelle. Council meets second and fourth Mondays of each month at 7:00 p.m. in Council Chambers, 2212 Beach Boulevard.  
 City Manager: David Carmany / City Clerk: Flo Derby  
 City Attorney: Cecilia Quick / Treasurer: Jerry Conner  
 Police Chief: Pat Brennan / Fire Chief: Andrew Stark  
 School Superintendent: Michele Garside, Ph.D.  
 Incorporated: November 22, 1957  
 Legislative Districts: 12<sup>th</sup> CD; 8<sup>th</sup> SD; 19<sup>th</sup> AD  
 General Law City Population: 38,600.

**CITY OF PALM DESERT**

County of Riverside  
 Address: 73-510 Fred Waring Drive, 92260  
 T 760.346.0611 / F 760.340.0574  
 E nfo@palm-desert.org / W www.palm-desert.org  
 Office Hours: M-F 8:00-5:00  
 Mayor: Richard S. Kelly / Mayor Pro Tem: Jean M. Benson  
 Council: Buford A. Crites, Jim Ferguson, Robert A. Spiegel. Council meets second and fourth Thursdays of each month at 4:00 p.m. in Council Chambers.  
 City Manager: Carlos L. Ortega / City Clerk: Sheila R. Gilligan  
 City Attorney: David Erwin / Treasurer: Paul Gibson  
 Police Chief: Steve Thetford / Fire Chief: Mike Brown  
 School Superintendent: Dr. Doris Wilson  
 Incorporated: November 26, 1973  
 Legislative Districts: 44<sup>th</sup> CD; 37<sup>th</sup> SD; 80<sup>th</sup> AD  
 Chartered City Population: 43,900.

**CITY OF PALM SPRINGS**

County of Riverside  
 Address: 200 Tahquitz Canyon Way, 92262  
 Mail Address: PO Box 2743, 92263  
 T 760.323.8299 / F 760.323.8207  
 W www.ci.palm-springs.ca.us  
 Office Hours: M-F 8:00-5:00  
 Mayor: William G. Kleindienst / Mayor Pro Tem: Ron Oden  
 Council: Deyna Hodges, Christopher Mills, Jeanne Reller-Spurgin. Council meets on Wednesdays at 7:00 p.m. in Council Chamber.  
 City Manager: David H. Ready / Asst. City Manager: Troy Butzlaff  
 City Clerk: Patricia A. Sanders / City Attorney: David Aleshire  
 Treasurer: Thomas Kanarr  
 Police Chief: Gary Jeandron / Fire Chief: Bary Freet  
 School Superintendent: William Diedrich  
 Incorporated: April 20, 1938  
 Legislative Districts: 45<sup>th</sup> CD; 37<sup>th</sup> SD; 80<sup>th</sup> AD  
 Chartered City Population: 44,000.

**CITY OF PALMDALE**

County of Los Angeles  
 Address: 38300 Sierra Highway, 93550-4798  
 T 661.267.5100 / F 661.267.5122  
 W www.cityofpalmdale.org  
 Office Hours: M-Th 8:00-5:30; F 8:00-4:30  
 Mayor: James C. Ledford, Jr. / Mayor Pro Tem: Mike Dispenza  
 Council: Richard J. Loa, Richard H. "Rick" Norris, James A. "Jim" Root. Council meets on the second and fourth Wednesday January thru October. Once a month on the second Wednesday in November and December. In the Council Chambers at 7:00 p.m.  
 City Manager: Robert W. Toone, Jr. / City Clerk: Victoria Hancock  
 City Attorney: Matthew Ditzhazy / Treasurer: William R. Ramsey  
 Police Chief: Capt. Terence Judge / Fire Chief: P. Michael Freeman  
 School Superintendent: Nancy Smith  
 Incorporated: August 24, 1962  
 Legislative Districts: 35<sup>th</sup> CD; 16<sup>th</sup> SD; 34<sup>th</sup> AD  
 General Law City Population: 127,200.

**CITY OF PALO ALTO**

County of Santa Clara  
 Address: 250 Hamilton Avenue, 94301  
 Mail Address: PO Box 10250, 94303  
 T 650.329.2100 / F 650.328.3631  
 E city.council@cityofpaloalto.org / W www.cityofpaloalto.org  
 Office Hours: M–Th 7:30–5:30; F 8:00–5:00 – closed alternate Fridays  
 Mayor: Dena Mossar / Vice Mayor: Bern Beecham  
 Council: Jim Burch, Hillary Freeman, Yoriko Kishimoto, Judy Kleinberg, Nancy Lytle, Jack Morton, Victor Ojakian. Council meets first three Mondays of each month at 7:00 p.m. at City Hall.  
 City Manager: Frank Benest / Admin. Officer: Carl Yeats  
 City Clerk: Donna J. Rogers / City Attorney: Ariel Calonne  
 City Auditor: Sharon Erickson  
 Police Chief: Patrick Dwyer / Fire Chief: Ruben Grijalva  
 School Superintendent: Mary Frances Callan  
 Incorporated: April 23, 1894  
 Legislative Districts: 14<sup>th</sup> CD; 11<sup>th</sup> SD; 21<sup>st</sup> AD  
 Chartered City Population: 60,500.

**CITY OF PALOS VERDES ESTATES**

County of Los Angeles  
 Address: 340 Palos Verdes Drive West, 90274  
 T 310.378.0383 / F 310.378.7820  
 W www.palosverdes.com/pve  
 Office Hours: M–F 8:00–5:00  
 Mayor: Fred W. Mackenbach / Mayor Pro Tem: Joe Sherwood  
 Council: Rosemary Humphrey, John E. Flood, A. Dwight Abbott. Council meets second and fourth Tuesdays of each month at 7:30 p.m. at City Hall.  
 City Manager: James B. Hendrickson / City Clerk: Judy Smith  
 City Attorney: Stephanie Scher / Treasurer: Edward Ritscher  
 Police Chief: Timm Browne  
 Incorporated: December 20, 1939  
 Legislative Districts: 46<sup>th</sup> CD; 25<sup>th</sup>, 27<sup>th</sup> SD; 53<sup>rd</sup>, 54<sup>th</sup> AD  
 General Law City Population: 13,950.

**TOWN OF PARADISE**

County of Butte  
 Address: 5555 Skyway, 95969  
 T 530.872.6291 / F 530.877.5059  
 E frutledge@townofparadise.com / W www.townofparadise.com  
 Office Hours: M–Th 8:00–5:00  
 Mayor: Daniel Wentland / Vice Mayor: Ray Dalton  
 Council: Melvin “Sam” Dresser, Scott Lotter, Alan White. Council meets second and fourth Tuesdays of each month at 6:00 p.m. at Town Hall.  
 Town Manager: Charles L. Rough, Jr. / Town Clerk: Frankie Rutledge, CMC  
 Town Attorney: Dwight L. Moore / Treasurer: Patrick Blythe  
 Finance Director: Rodney Davenport  
 Police Chief: Paul Walters / Fire Chief: James Broshears  
 School Superintendent: Richard Landess  
 Incorporated: November 27, 1979  
 Legislative Districts: 1<sup>st</sup> CD; 4<sup>th</sup> SD; 3<sup>rd</sup> AD  
 General Law City Population: 26,700.

**CITY OF PARAMOUNT**

County of Los Angeles  
 Address: 16400 South Colorado Avenue, 90723  
 T 562.220.2000 / F 562.630.6731  
 Mayor: Diane J. Martinez / Vice Mayor: Peggy Lemons  
 Council: Gene Daniels, Manuel E. Guillen, Henry Harkema. Council meets first and third Tuesdays of each month at City Hall.  
 City Manager: Patrick H. West / City Clerk: Lana Chikami  
 City Attorney: John E. Cavanaugh  
 Incorporated: January 30, 1957  
 Legislative Districts: 38<sup>th</sup> CD; 25<sup>th</sup> SD; 52<sup>nd</sup> AD  
 General Law City Population: 57,300.

**CITY OF PARLIER**

County of Fresno  
 Address: 1100 East Parlier Avenue, 93648  
 T 559.646.3545 / F 559.646.0416  
 E citymgr@parlier.ca.us  
 Office Hours: M–F 8:00–5:00  
 Mayor: Armando Lopez / Mayor Pro Tem: Enrique “Rick” Maldonado  
 Council: Edward Barela, Yolanda Padilla, Irma Vera-Pruneda. Council meets first and third Tuesdays of each month at 7:00 p.m. at City Hall.  
 City Manager: Al Puento / City Clerk: Dorothy Garza  
 City Attorney: Steve Lempel / Treasurer: Diana Palafox  
 Police Chief: Vacant  
 School Superintendent: Maria Meneses-Trejo  
 Incorporated: November 21, 1921  
 Legislative Districts: 17<sup>th</sup> CD; 15<sup>th</sup> SD; 31<sup>st</sup> AD  
 General Law City Population: 12,150.

**CITY OF PASADENA**

County of Los Angeles  
 Address: 100 North Garfield Avenue, 91109  
 Mail Address: PO Box 7115, 91109-7215  
 T 626.744.4000 / F 626.744.3921  
 W www.ci.pasadena.ca.us  
 Office Hours: M–F 7:30–5:30  
 Mayor: Bill Bogaard / Vice Mayor: Paul Little  
 Council: Victor Gordo, Steve Haderlein, Chris Holden, Steve Madison, Joyce Streator, Sidney F. Tyler. Council meets every Monday of each month at 6:30 p.m. in Council Chambers, Room 247.  
 City Manager: Cynthia J. Kurtz / City Clerk: Jane L. Rodriguez  
 City Attorney: Michele Beal Bagneris / Treasurer: Vic Erganian  
 Police Chief: Bernard K. Melekian / Fire Chief: Ernest Mitchell  
 School Superintendent: Dr. Percy Clark  
 Incorporated: June 19, 1886  
 Legislative Districts: 29<sup>th</sup> CD; 21<sup>st</sup> SD; 44<sup>th</sup> AD  
 Chartered City Population: 142,200.

**CITY OF PASO ROBLES [EL PASO DE ROBLES]**

County of San Luis Obispo  
 Address: 1000 Spring Street, 93446  
 T 805.227.7276 / F 805.237.4032  
 W www.prcity.com  
 Office Hours: M–F 8:00–5:00  
 Mayor: Frank Mecham / Mayor Pro Tem: Jim Heggarty  
 Council: George Finnigan, Gary Remath, Duane Picanco. Council meets first and third Tuesdays of each month at 7:30 p.m. in the Paso Robles City Hall Library Conference Center, 1000 Spring Street, 93446.  
 City Manager: James L. App / City Clerk: Dennis Fansler  
 Treasurer: Michael Compton / City Attorney: Iris Young  
 Police Chief: Dennis Cassidy / Fire Chief: Ken Johnson  
 School Superintendent: Patrick Sayra  
 Incorporated: March 11, 1889  
 Legislative Districts: 22<sup>nd</sup> CD; 15<sup>th</sup> SD; 33<sup>rd</sup> AD  
 General Law City Population: 26,850.

**CITY OF PATTERSON**

County of Stanislaus  
 Address: 33 S. Del Puerto Avenue, 95363  
 Mail Address: PO Box 667, 95363  
 T 209.892.2041 / F 209.892.6119  
 E pasncity@evansinet.com / W www.evansinet.com/~pasncity  
 Office Hours: M–Th 8:00–6:00; F 8:00–5:00  
 Mayor: Richard Dodds / Mayor Pro Tem: Nancy Brown  
 Council: Becky Campo, David Keller, Kathy Wright. Council meets first and third Tuesdays of each month at 7:00 p.m. in Council Chambers.  
 City Manager: George Lambert / City Clerk: Maricela Vela  
 City Attorney: George Logan / Treasurer: Linda DeForest  
 Police Chief: Tyrone Spencer / Fire Chief: James William Kinnear  
 School Superintendent: Patrick Sweeney  
 Incorporated: December 22, 1919  
 Legislative Districts: 18<sup>th</sup> CD; 12<sup>th</sup> SD; 26<sup>th</sup> AD  
 General Law City Population: 13,650.

**CITY OF PERRIS**

County of Riverside  
 Address: 101 North "D" Street, 92570  
 T 909.943.6100 / F 909.657.1087  
 Office Hours: M-F 8:00-5:00  
 Mayor: Daryl R. Busch / Mayor Pro Tem: Marita Rogers  
 Council: Alfred Landers, John Motte, Raul Yarbrough. Council meets second and last Tuesday of each month at 6:00 p.m. in Council Chambers.  
 City Manager: William G. Vasquez / Asst. City Manager: Hector Apodaca  
 City Clerk: Margaret Rey / City Attorney: Eric Dunn  
 Treasurer: Connie Rogers-Elmore  
 Police Chief: Guy Kestell / Fire Chief: Tim Williams  
 Incorporated: May 26, 1911  
 Legislative Districts: 44<sup>th</sup> CD; 36<sup>th</sup> SD; 66<sup>th</sup> AD  
 General Law City Population: 38,200.

**CITY OF PETALUMA**

County of Sonoma  
 Address: 11 English Street, 94953  
 Mail Address: PO Box 61, 94953  
 T 707.778.4345 / F 707.778.4419  
 E citymgr@ci.petaluma.ca.us / W www.ci.petaluma.ca.us  
 Mayor: David Glass / Vice Mayor: Mike O'Brien  
 Council: Keith Canevaro, Mike Harris, Mike Healy, Bryant Moynihan, Pamela Torliatt.  
 Council meets first and third Mondays of each month in Council Chambers.  
 City Manager [Interim]: Michael A. Bierman / City Clerk: Gayle Petersen  
 City Attorney: Rich Rudnansky  
 Police Chief [Interim]: Tom Simms / Fire Chief: Chris Albertson  
 School Superintendent: Greta Viguie, Ed. D.  
 Incorporated: April 12, 1858  
 Legislative Districts: 6<sup>th</sup> CD; 3<sup>rd</sup> SD; 6<sup>th</sup> AD  
 Chartered City Population: 56,000.

**CITY OF PICO RIVERA**

County of Los Angeles  
 Address: 6615 Passons Boulevard, 90660  
 Mail Address: PO Box 1016, 90660-1016  
 T 562.801.4368 / F 562.801.4765  
 W www.ci.pico-rivera.ca.us  
 Office Hours: M-F 7:30-5:30, closed alternate Fridays  
 Mayor: Gregory Salcido / Vice Mayor: Beatrice Proo  
 Council: David Armenta, Carlos A. Garcia, E.A. "Pete" Ramirez. Council meets first and third Mondays of each month at 7:00 p.m. at City Hall.  
 City Manager: Dennis Courtemarche / City Clerk: Christine J. Schaefer  
 City Attorney: James M. Casso / Treasurer: Randy Rassi  
 Police Chief: Capt. Juan Rodriguez  
 Incorporated: January 29, 1958  
 Legislative Districts: 38<sup>th</sup> CD; 30<sup>th</sup> SD; 58<sup>th</sup> AD  
 General Law City Population: 65,900.

**CITY OF PIEDMONT**

County of Alameda  
 Address: 120 Vista Avenue, 94611  
 T 510.420.3040 / F 510.653.8272  
 W www.ci.piedmont.ca.us  
 Office Hours: M-F 8:30-5:00  
 Mayor: Valerie Matzger / Vice Mayor: Michael Bruck  
 Council: Abe Friedman, Nancy McEnroe, Jeff Wieler. Council meets first and third Mondays of each month at 7:30 pm in City Hall.  
 City Manager: Geoffrey Grote / City Clerk: Ann Swift  
 City Attorney: George Peyton / Finance Director: Mark Bichsel  
 Police Chief: John Moilan / Fire Chief: John Speakman  
 School Superintendent: Gail Uilkema  
 Incorporated: January 31, 1907  
 Legislative Districts: 9<sup>th</sup> CD; 9<sup>th</sup> SD; 16<sup>th</sup> AD  
 Chartered City Population: 11,150.

**CITY OF PINOLE**

County of Contra Costa  
 Address: 2131 Pear Street, 94564  
 T 510.724.9000 / F 510.724.9826  
 W www.ci.pinole.ca.us  
 Office Hours: M, W, Th 8:00-4:30; T 8:00-6:00; F 8:00-1:00  
 Mayor: Maria L. Alegria / Mayor Pro Tem: Peter Murray  
 Council: Betty G. Boyle, David C. Cole, Mary A. Horton. Council meets first and third Tuesdays of each month at 7:00 p.m. in the Pinole Council Chambers.  
 City Manager: Marc S. Grisham / City Clerk: Greg Jacobs  
 City Attorney: Michael S. Riback / Treasurer: Wayne Hennefer  
 Police Chief: James Rose / Fire Chief: Jim Parrott  
 Incorporated: June 25, 1903  
 Legislative Districts: 7<sup>th</sup>, 10<sup>th</sup> CD; 7<sup>th</sup>, 9<sup>th</sup> SD; 11<sup>th</sup>, 14<sup>th</sup> AD  
 General Law City Population: 19,500.

**CITY OF PISMO BEACH**

County of San Luis Obispo  
 Address: 760 Mattie Road, 93449  
 T 805.773.4657 / F 805.773.7006  
 W www.pismo-beach.org  
 Office Hours: M-F 8:00-5:00  
 Mayor: Joe Crescione / Mayor Pro Tem: Rudy Natoli  
 Council: Arlene Gonzales-Gee, Bill Rabenaldt, Mary Ann Reiss. Council meets first and third Tuesdays of each month at 6:30 p.m. at City Hall.  
 City Manager: Suzanne Bragdon / City Clerk: Lori Grigsby  
 City Attorney: David Hunt / Treasurer and Admin. Svcs. Director: Mary Soltz  
 Police Chief: Joe Cortez / Fire Chief: Dan Turner  
 Incorporated: April 25, 1946  
 Legislative Districts: 22<sup>nd</sup> CD; 18<sup>th</sup> SD; 33<sup>rd</sup> AD  
 General Law City Population: 8,700.

**CITY OF PITTSBURG**

County of Contra Costa  
 Address: 65 Civic Avenue, 94565  
 T 925.252.4850 / F 925.252.4851  
 E aeenson@ci.pittsburg.ca.us / W www.ci.pittsburg.ca.us  
 Office Hours: M-Th 7:30-5:30; F 8:00-5:00  
 Mayor: Yvonne Beals / Vice Mayor: Aledia Rios  
 Council: William G. Glynn, Michael Kee, Nancy Parent. Council meets first and third Mondays of each month at 7:00 p.m. at City Hall.  
 City Manager: Willis A. Casey / City Clerk: Lillian J. Pride  
 City Attorney: Linda L. Daube / Treasurer: James Holmes  
 Police Chief: Aaron Baker  
 School Superintendent: Reed McLaughlin  
 Incorporated: June 25, 1903  
 Legislative Districts: 7<sup>th</sup> CD; 7<sup>th</sup> SD; 10<sup>th</sup> AD  
 General Law City Population: 61,100.

**CITY OF PLACENTIA**

County of Orange  
 Address: 401 East Chapman Avenue, 92870  
 T 714.993.8117 / F 714.961.0283  
 E administration@placentia.org / W www.placentia.org  
 Office Hours: M-Th 7:30-5:30; F 7:30-4:30; Closed every other Friday  
 Mayor: Scott P. Brady / Mayor Pro Tem: Judy Dickinson  
 Council: Norman Z. Eckenrode, Chris Lowe, Connie Underhill. Council meets first and third Tuesdays of each month at 7:30 p.m. in Council Chambers.  
 City Manager: Robert D'Amato / City Clerk: Patrick J. Melia  
 City Attorney: Thomas F. Nixon / Treasurer: Carolyn H. Davis  
 Police Chief: Russ Rice / Fire Chief: Chip Prather  
 School Superintendent: Dr. Dennis Smith  
 Incorporated: December 2, 1926  
 Legislative Districts: 40<sup>th</sup>, 42<sup>nd</sup> CD; 29<sup>th</sup>, 33<sup>rd</sup> SD; 72<sup>nd</sup> AD  
 Chartered City Population: 49,100.

**CITY OF PLACERVILLE**

County of El Dorado  
 Address: 487 Main Street, 95667  
 T 530.642.5200 / F 530.642.5228  
 W [www.ci.placerville.ca.us](http://www.ci.placerville.ca.us)  
 Office Hours: M–Th 8:00–5:00; F 8:00–3:00  
 Mayor: Robert Salazar / Vice Mayor: Kathi Lishman  
 Council: Robert Colvin, Pierre Rivas, Marian Washburn. Council meets second and fourth Tuesdays of each month at 7:00 p.m. at Town Hall, 549 Main Street.  
 City Clerk: Susan C. Zito / City Manager/Attorney: John W. Driscoll  
 Treasurer: Kathleen Trumbly  
 Police Chief: Steve Brown / Incorporated: May 13, 1854  
 Legislative Districts: 4<sup>th</sup> CD; 1<sup>st</sup> SD; 4<sup>th</sup> AD  
 General Law City Population: 10,200.

**CITY OF PLEASANT HILL**

County of Contra Costa  
 Address: 100 Gregory Lane, 94523  
 T 510.671.5270 / F 510.671.5238  
 W [www.ci.pleasant-hill.ca.us](http://www.ci.pleasant-hill.ca.us)  
 Mayor: Suzanne Angeli / Vice Mayor: David Durant  
 Council: Kimberly N. Brandt, Chuck Escover, Terri L. Williamson. Council meets first and third Mondays of each month at 7:30 p.m. in Council Chambers.  
 City Manager: Joseph M. Tanner / City Clerk: Doris P. Nilsen  
 City Attorney: Debra Margolis / Treasurer: Suzanne Salter  
 Police Chief: Michael Phalen / Fire Chief: Allen Little  
 Incorporated: November 14, 1961  
 Legislative Districts: 10<sup>th</sup> CD; 7<sup>th</sup> SD; 11<sup>th</sup> AD  
 General Law City Population: 33,700.

**CITY OF PLEASANTON**

County of Alameda  
 Address: 200 Old Bernal Avenue, 94566  
 Mail Address: PO Box 520, 94566  
 T 925.931.5001 / F 925.931.5482  
 W [www.ci.pleasanton.ca.us](http://www.ci.pleasanton.ca.us)  
 Office Hours: M–F 8:00–5:00  
 Mayor: Thomas Pico Jr. / Vice Mayor: Matt Campbell  
 Council: Kay Ayala, Steve Brozoky, Jennifer Hosterman. Council meets first and third Tuesdays of each month at 7:00 p.m. in Council Chambers.  
 City Manager: Deborah Acosta McKeenan / City Clerk: Peggy Ezidro  
 City Attorney: Michael Roush / Director of Finance: Susan Rossi  
 Police Chief: Tim Neal / Fire Chief: Stewart Gary  
 School Superintendent: Vacant  
 Incorporated: June 18, 1894  
 Legislative Districts: 10<sup>th</sup>, 11<sup>th</sup>, 13<sup>th</sup> CD; 9<sup>th</sup>, 10<sup>th</sup> SD; 15<sup>th</sup>, 18<sup>th</sup>, 20<sup>th</sup> AD  
 General Law City Population: 67,000.

**CITY OF PLYMOUTH**

County of Amador  
 Address: 9426 Main Street, 95669  
 Mail Address: PO Box 429, 95669  
 T 209.245.6941 / F 209.245.6953  
 E [plymouth@volcano.net](mailto:plymouth@volcano.net)  
 Office Hours: M–Th 8:00–5:00; F 8:00–12:00  
 Mayor: Selby Beck / Vice Mayor: Rich Martin  
 Council: Ryan Gillaspie, Gary Colburn, Elaine Lasich. Council meets second and fourth Thursdays of each month at 7:00 p.m. in City Hall.  
 City Clerk: Gloria Stoddard / City Attorney: Micke Dean  
 Treasurer: Laura Cearley  
 Police: Amador County Sheriff / Fire: Amador Fire Protection Dept.  
 Incorporated: February 8, 1917  
 Legislative Districts: 3<sup>rd</sup> CD; 1<sup>st</sup> SD; 10<sup>th</sup> AD  
 General Law City Population: 1,070.

**CITY OF POINT ARENA**

County of Mendocino  
 Address: 451 School Street, 95468  
 Mail Address: PO Box 67, 95468  
 T 707.882.2122 / F 707.882.2124  
 E [ptarena@mcn.org](mailto:ptarena@mcn.org)  
 Mayor: Leslie Dahlhoff / Vice Mayor: Kevin Gallagher  
 Council: Angela Ferrari, Jeff Gunning, Lauren Sinnott. Council meets fourth Tuesday of each month at Veteran's Memorial Building, 451 School Street.  
 City Clerk: Fred Patten / City Attorney: Joseph J. Brecher  
 Treasurer: Alice J. Craig  
 Fire: Contract Service with Redwood Coast Fire Protection District  
 Incorporated: July 11, 1908  
 Legislative Districts: 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 2<sup>nd</sup> AD  
 General Law City Population: 480.

**CITY OF POMONA**

County of Los Angeles  
 Address: 505 South Garey, 91766  
 Mail Address: PO Box 660, 91769-0660  
 T 909.620.2341 / F 909.620.3710  
 W [www.ci.pomona.ca.us](http://www.ci.pomona.ca.us)  
 Mayor: Edward S. Cortez / Vice Mayor: Marco Robles  
 Council: George Hunter, Paula Lantz, Marco A. Robles, Daniel Rodriguez, Elliott Rothman, Norma Torres. Council meets first and third Mondays of each month at 7:00 p.m. in Council Chambers.  
 City Manager: Douglas Dunlap / Asst. City Manager: Robert Gutierrez  
 City Clerk: Elizabeth Villeral / City Attorney: Arnold Alvarez.Glasman  
 Treasurer: Doug Peterson  
 Police Chief [Interim]: Ronald E. Lowenberg / Fire Chief: Fidel Nieto John. [Contract services with Los Angeles County Fire District]  
 School Superintendent: Patrick Leier  
 Incorporated: January 6, 1888  
 Legislative Districts: 28<sup>th</sup>, 41<sup>st</sup> CD; 29<sup>th</sup>, 32<sup>nd</sup> SD; 59<sup>th</sup>.61<sup>st</sup> AD  
 Chartered City Population: 156,500.

**CITY OF PORT HUENEME**

County of Ventura  
 Address: 250 North Ventura Road, 93041  
 T 805.986.6500 / F 805.986.6581  
 E [CityHall@ci.port-hueneme.ca.us](mailto:CityHall@ci.port-hueneme.ca.us) / W [www.ci.port-hueneme.ca.us](http://www.ci.port-hueneme.ca.us)  
 Office Hours: M–F 8:00–5:00  
 Mayor: Jonathan Sharkey / Mayor Pro Tem: Toni Young  
 Council: Maricela Morales, Murray Rosenbluth, Anthony C. Volante. Council meets first and third Wednesdays of each month at 7:30 p.m. in Council Chambers.  
 City Manager: Robert L. Hunt / City Clerk: Karen B. Jackson  
 City Attorney: Mark Hensley / Treasurer: William T. Parker  
 Police Chief: Fernando Estrella  
 Incorporated: March 24, 1948  
 Legislative Districts: 23<sup>rd</sup> CD; 19<sup>th</sup> SD; 37<sup>th</sup> AD  
 Chartered City Population: 21,800.

**CITY OF PORTERVILLE**

County of Tulare  
 Address: 291 North Main Street, 93257  
 T 559.782.7466 / F 559.781.6437  
 E [mgr.office@ci.porterville.ca.us](mailto:mgr.office@ci.porterville.ca.us) / W [www.ci.porterville.ca.us](http://www.ci.porterville.ca.us)  
 Office Hours: M–F 8:00–5:00  
 Mayor: Richard M. Stadtherr / Mayor Pro Tem: Pedro "Pete" Martinez  
 Council: Cameron Hamilton, Ronald L. Irish, Kelly West. Council meets first and third Tuesdays of each month at 7:00 p.m. in Council Chambers.  
 City Manager/City Clerk: John Longley  
 City Attorney: Julia M. Lew / Treasurer: Susan Slayton  
 Police Chief: Silver Rodriguez / Fire Chief: Frank Guyton  
 School Superintendent: John Snavley  
 Incorporated: May 7, 1902  
 Legislative Districts: 21<sup>st</sup> CD; 14<sup>th</sup> SD; 34<sup>th</sup> AD  
 Chartered City Population: 41,950.

**CITY OF PORTOLA**

County of Plumas  
 Address: 35 3rd Avenue, 96122  
 Mail Address: PO Box 1225, 96122  
 T 530.832.4216 / F 530.832.5418  
 E cityofportola@psln.com / W www.ci.portola.ca.us  
 Office Hours: M-F 8:00-5:00  
 Mayor: Bill Adamson / Mayor Pro Tem: John Larrieu  
 Council: Bill Powers, Mike Rush, William Weaver. Council meets second and fourth Wednesdays of each month at 7:00 p.m. at City Hall.  
 City Manager: Jim Murphy / City Clerk: Leslie Tigan  
 City Attorney: Steve Gross / Treasurer: Leslie Tigan  
 Fire Chief: Curtis Marshall  
 School Superintendent: Dennis Williams  
 Incorporated: May 16, 1949  
 Legislative Districts: 14<sup>th</sup> CD; 1<sup>st</sup> SD; 1<sup>st</sup> AD  
 General Law City Population: 2,170.

**TOWN OF PORTOLA VALLEY**

County of San Mateo  
 Address: 765 Portola Road, 94028  
 T 650.851.1700 / F 650.851.4677  
 E townhall@portolavalley.net / W www.portolavalley.net  
 Office Hours: M-F 8:30-1:00 and 3:00-5:00  
 Mayor: Edward "Ted" Driscoll / Vice Mayor: George Comstock  
 Council: Kirke Comstock, Ed Davis, Richard T. Merk. Council meets second and fourth Wednesdays of each month at 8:00 p.m. at Town Hall, Historic Schoolhouse.  
 Town Manager/Admin./Clerk/Treasurer: Angela Howard  
 Town Attorney: Sandy Sloan  
 Police Chief: Don Horsley / Fire Chief: Mike Fuge  
 School Superintendent: Nancy Spaeth  
 Incorporated: July 14, 1964  
 Legislative Districts: 14<sup>th</sup> CD; 8<sup>th</sup> SD; 21<sup>st</sup> AD  
 General Law City Population: 4,490.

**CITY OF POWAY**

County of San Diego  
 Address: 13325 Civic Center Drive, 92064  
 Mail Address: PO Box 789, 92074-0789  
 T 858.748.6600 / F 858.748.1455  
 W www.ci.poway.ca.us  
 Mayor: Michael P. Cafagna / Deputy Mayor: Betty Rexford  
 Council: Robert Emery, Jay Goldby, Don Higginson, Betty Rexford. Council meets every Tuesday of each month at 7:00 p.m. at Poway Community Library - Meeting Room 13137 Poway Road.  
 City Manager: James L. Bowersox / City Clerk: Lori Anne Peoples  
 City Attorney: Stephen Eckis / Fire Chief: Mark Sanchez  
 Incorporated: December 1, 1980  
 Legislative Districts: 51<sup>st</sup> CD; 37<sup>th</sup> SD; 75<sup>th</sup> AD  
 General Law City Population: 49,850.

**CITY OF RANCHO CORDOVA**

County of Sacramento  
 Address: 3121 Gold Canal Drive, 95670  
 T 916.942.0222 / F 916.853.1691  
 W www.cityofranhocordova.org  
 Mayor: Dave Roberts / Mayor Pro Tem: Linda Budge  
 Council: Bob McGarvey, Linda Budge, Dave Roberts, David Sander, Ken Cooley. Regular Council meetings are held on the 1st and 3rd Monday each month.  
 City Manager: Charles Cate / City Clerk: Diana Biddle  
 City Attorney: Steven Meyers / Finance Director/Treasurer: Gene Albaugh  
 Incorporated: July 1, 2003  
 Legislative Districts: 3<sup>rd</sup>, 5<sup>th</sup> CD; 1<sup>st</sup>, 6<sup>th</sup> SD; 10<sup>th</sup> AD  
 General Law City Population: 53,613.

**CITY OF RANCHO CUCAMONGA**

County of San Bernardino  
 Address: 10500 Civic Center Drive, 91730  
 Mail Address: PO Box 807, 91729  
 T 909.477.2700 / F 909.477.2846  
 W www.ci.rancho-cucamonga.ca.us  
 Office Hours: M-Th 7:00-6:00  
 Mayor: William J. Alexander / Mayor Pro Tem: Diane Williams  
 Council: Rex Gutierrez, Robert J. Howdyshele, Donald J. Kurth, M.D. Council meets first and third Wednesdays of each month at 7:00 p.m. in Council Chambers.  
 City Manager: Jack Lam / Admin. Officer: Larry Temple  
 City Clerk: Debra J. Adams / City Attorney: James Markman  
 Treasurer: James Frost  
 Police Chief: Pete Ortiz / Fire Chief: Dennis Michael  
 Incorporated: November 30, 1977  
 Legislative Districts: 26<sup>th</sup> CD; 31<sup>st</sup> SD; 63<sup>rd</sup> AD  
 General Law City Population: 146,700.

**CITY OF RANCHO MIRAGE**

County of Riverside  
 Address: 69-825 Highway 111, 92270  
 T 760.324.4511 / F 760.324.8830  
 W www.ci.rancho-mirage.ca.us  
 Office Hours: M-F 8:00-5:00  
 Mayor: G. Dana Hobert / Mayor Pro Tem: Ron Meepos  
 Council: Harvey R. Gerber, Richard W. Kite, Alan Seman. Council meets first and third Thursdays of each month at 1:00 p.m. at City Hall.  
 City Manager/Treasurer: Patrick M. Pratt / City Clerk: Elena Keeran  
 City Attorney: Shawn M. Mason  
 Police Chief: Larry Smith / Fire Chief: John McLaughlin  
 Incorporated: August 3, 1973  
 Legislative Districts: 45<sup>th</sup> CD; 37<sup>th</sup> SD; 64<sup>th</sup> AD  
 Chartered City Population: 14,950.

**CITY OF RANCHO PALOS VERDES**

County of Los Angeles  
 Address: 30940 Hawthorne Boulevard, 90275  
 T 310.544.5205 / F 310.544.5291  
 W www.palosverdes.com/rpv  
 Mayor: Douglas W. Stern / Mayor Pro Tem: Barbara Ferraro  
 Council: Larry Clark, Peter Gardiner, John C. McTaggart. Council meets first and third Tuesdays of each month in Council Chambers, 29301 Hawthorne Boulevard.  
 City Manager: Les Evans / City Clerk/Admin. Officer: Jo Purcell  
 City Attorney: Carol Lynch / Treasurer: Dennis McLean  
 Incorporated: September 7, 1973  
 Legislative Districts: 36<sup>th</sup> CD; 27<sup>th</sup> SD; 54<sup>th</sup> AD  
 General Law City Population: 42,800.

**CITY OF RANCHO SANTA MARGARITA**

County of Orange  
 Address: 30211 Avenida de las Banderas, Suite 101, 92688  
 T 949.635.1800 / F 949.635.1840  
 W www.cityofrsm.org  
 Office Hours: M-F 8:00-5:00  
 Mayor: Gary Thompson / Mayor Pro Tem: Neil C. Blais  
 Council: Carol Gamble, Jerry Holloway, James Thor. Council meets first and third Thursdays of each month at 7:00 p.m. in Council Chambers.  
 City Manager: D. James Hart / City Clerk: Debbie Zaun  
 City Attorney: John E. Cavonaugh / Finance Director: Cindy Long  
 Police Chief: Lt. Ron White / Fire Chief: Chip Prather  
 School Superintendents: Jerry C. Gross [Saddleback Valley USD]; James A. Fleming, Ph.D. [Capistrano USD]  
 Incorporated: January 1, 2000  
 Legislative Districts: 42<sup>nd</sup> CD, 33<sup>rd</sup> SD, 71<sup>st</sup> AD  
 General Law City Population: 48,800.

**CITY OF RED BLUFF**

County of Tehama  
 Address: 555 Washington Street, 96080  
 T 530.527.2605 / F 530.529.6878  
 W www.ci.red-bluff.ca.us  
 Office Hours: M-F 8:00-5:00  
 Mayor: Tere Chervenly / Mayor Pro Tem: Forrest Flynn  
 Council: Gregg Avilla, Andy Houghton, Larry Stevens. Council meets first and third Tuesdays of each month at 7:00 p.m. in Council Chambers.  
 City Manager: Susan R. Price / City Clerk: Gloria Shepherd  
 City Attorney: Richard Crabtree / Treasurer: Roberta Moore  
 Police Chief: Robert Pettitt / Fire Chief: Michael Damon  
 School Superintendent: Robert Bob.Douglas  
 Incorporated: March 31, 1876  
 Legislative Districts: 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 2<sup>nd</sup> AD  
 General Law City Population: 13,450.

**CITY OF REDDING**

County of Shasta  
 Address: 777 Cypress Ave., 96001  
 Mail Address: PO Box 496071, 96049-6071  
 T 530.225.4055 / F 530.225.4463  
 W www.ci.redding.ca.us  
 Office Hours: M-F 8:00-5:00  
 Mayor: Mark H. Cibula / Vice Mayor: Michael J. Pohlmeier  
 Council: Pat Kight, John R. Mathena, Mary Leas Stegall. Council meets first and third Tuesday of each month at 7:00 p.m. in Council Chambers.  
 City Manager: Michael Warren / City Clerk: Connie Strohmayer  
 City Attorney: Brad Fuller / Treasurer: Allyn Clark  
 Police Chief: Leonard Moty / Fire Chief: Jay Gunsauls  
 School Superintendent: Carol Whitmer  
 Incorporated: October 4, 1887  
 Legislative Districts: 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 1<sup>st</sup> AD  
 General Law City Population: 85,700.

**CITY OF REDLANDS**

County of San Bernardino  
 Address: 35 Cajon Street, 92373  
 Mail Address: PO Box 3005, 92373-1505  
 T 909.798.7500 / F 909.798.7535  
 E citycouncil@cityofredlands.org / W www.ci.redlands.ca.us  
 Office Hours: M-F 7:30-5:30, closed alternate Fridays  
 Mayor: Karl "Kasey" N. Haws / Mayor Pro Tem: Susan Peppler  
 Council: Pat Gilbreath, Gary George, Jon Harrison. Council meets first and third Tuesdays of each month at 3:00 p.m. in Council Chambers, Suite 2.  
 City Manager: John Davidson / City Clerk: Lorrie Poyzer  
 City Attorney: Daniel J. McHugh / Treasurer: Michael Reynolds  
 Police Chief: James R. Bueermann / Fire Chief: Mel Enslow  
 School Superintendent: Robert Hodges [Redlands USD]  
 Incorporated: December 3, 1888  
 Legislative Districts: 35<sup>th</sup> CD; 34<sup>th</sup> SD; 61<sup>st</sup> AD  
 General Law City Population: 67,600.

**CITY OF REDONDO BEACH**

County of Los Angeles  
 Address: 415 Diamond Street, 90277  
 T 310.372.1171 / F 310.379.9268  
 W www.redondo.org  
 Office Hours: M-F 7:30-5:30, closed alternate Fridays  
 Mayor: Gregory Hill / Mayor Pro Tem: John Parsons  
 Council: Gerard Bisignano, Michael Gin, Kurt Schmalz, Kevin Sullivan. Council meets second Tuesday of each month at 6:30 p.m. in Council Chambers.  
 City Manager: Louis Garcia / City Clerk: Sandy Forrest  
 City Attorney: Jerold Goddard / Treasurer: Ernie O'Dell  
 Police Chief [Acting]: Stephen Murdoch / Fire Chief: Patrick Aust  
 Incorporated: April 29, 1892  
 Legislative Districts: 36<sup>th</sup> CD; 28<sup>th</sup> SD; 53<sup>rd</sup> AD  
 Chartered City Population: 66,500.

**CITY OF REDWOOD CITY**

County of San Mateo  
 Address: 1017 Middlefield Road  
 Mail Address: PO Box 391, 94064-0391  
 T 650.780.7000 / F 650.780.7225  
 E mail@redwoodcity.org / W www.redwoodcity.org  
 Office Hours: M-F 8:00-5:00  
 Mayor: Richard S. Claire / Vice Mayor: Jeff Ira  
 Council: Jim Hartnett, Diane Howard, Colleen M. Jordon, Barbara Pierce, Ira Ruskin.  
 Council meets first four Mondays of each month in Council Chambers.  
 City Manager: Edward Everett / City Clerk: Patricia S Howe  
 City Attorney: Stan T. Yamamoto / Finance Director: Brian J. Ponty  
 Police Chief: Carlos G. Bolanos / Fire Chief [Interim]: Carlos G. Bolanos  
 School Superintendent: Ronald Crates  
 Incorporated: May 11, 1867  
 Legislative Districts: 11<sup>th</sup>, 12<sup>th</sup> CD; 8<sup>th</sup>, 11<sup>th</sup> SD; 20<sup>th</sup>, 21<sup>st</sup> AD  
 Chartered City Population: 76,000.

**CITY OF REEDLEY**

County of Fresno  
 Address: 845 G Street, 93654  
 T 559.637.4200 / F 559.638.1093  
 W www.reedley.com  
 Office Hours: M-F 8:00 - 5:00  
 Mayor: Joseph P. Rhodes / Mayor Pro Tem: Marge Gobby  
 Council: Ray Soleno, LeRoy Swiney, Donald Ikemiya. Council meets second and fourth Tuesdays of each month at City Hall.  
 City Manager: Stephen L. Hollister / City Clerk: Elizabeth Vines  
 Treasurer: Lori Oken  
 Police Chief: Doug Johnson / Fire Chief: David Powell  
 Incorporated: February 18, 1913  
 Legislative Districts: 21<sup>st</sup> CD; 14<sup>th</sup> SD; 31<sup>st</sup> AD  
 General Law City Population: 21,350.

**CITY OF RIALTO**

County of San Bernardino  
 Address: 150 South Palm Avenue, 92376  
 T 909.820.2525 / F 909.820.2527  
 W www.ci.rialto.ca.us  
 Office Hours: M-Th 7:00-6:00  
 Mayor: Grace Vargas / Mayor Pro Tem: Joseph H. Sampson  
 Council: Winnie Hanson, Deborah Robertson, Kurt Wilson. Council meets first and third Tuesdays of each month at 6:00 p.m. in Council Chambers.  
 City Administrator: Henry T. Garcia / City Clerk: Barbara A. McGee  
 City Attorney: Robert Owen / Treasurer: Edward J. Carrillo  
 Police Chief: Michael Meyers / Fire Chief: David Lugo  
 School Superintendent: Edna Herring  
 Incorporated: November 17, 1911  
 Legislative Districts: 42<sup>nd</sup> CD; 31<sup>st</sup>, 34<sup>th</sup> SD; 62<sup>nd</sup>, 63<sup>rd</sup> AD  
 General Law City Population: 96,600.

**CITY OF RICHMOND**

County of Contra Costa  
 Address: 2600 Barrett Avenue, 94804  
 T 510.620.6513 / F 510.620.6542  
 W www.ci.richmond.ca.us  
 Office Hours: M-F 8:30-5:00  
 Mayor: Irma L. Anderson / Vice Mayor: Thomas K. Butt  
 Council: Nathaniel Bates, Charles Belcher, Gary L. Bell, Richard L. Griffin, Mindell Lewis Penn, Jim Rogers, Maria Viramontes. Council meets every Tuesday of each month at 7:00 p.m. in Council Chambers.  
 City Manager: Isiah Turner / City Clerk: Diane Holmes  
 City Attorney: Malcolm Hunter  
 Police Chief: Joseph Samuels / Fire Chief: Joe Robinson  
 School Superintendent: Dr. Gloria Johnston  
 Incorporated: August 7, 1905  
 Legislative Districts: 7<sup>th</sup> CD; 7<sup>th</sup> SD; 11<sup>th</sup> AD  
 Chartered City Population: 101,400.

**CITY OF RIDGECREST**

County of Kern

Address: 100 West California Avenue, 93555

T 760.371.3700 / F 760.371.1654

W [www.ci.ridgecrest.ca.us](http://www.ci.ridgecrest.ca.us)

Office Hours: Tu-F 7:30-5:30

Mayor: Ronald H. Carter / Vice Mayor: Marshall G. "Chip" Holloway

Mayor Pro Tempore: Richard A. "Duke" Martin

Council: Steven P. Morgan, Daniel O. Clark. Council meets first and third Wednesdays of each month at 6:00 p.m. at City Hall.

City Manager: Harvey M. Rose / City Attorney: Wayne K. Lemieux

Treasurer: James Winegardner / Police Chief [Interim]: Michael Avery

Incorporated: November 29, 1963

Legislative Districts: 21<sup>st</sup> CD; 17<sup>th</sup> SD; 34<sup>th</sup> AD

General Law City Population: 25,600.

**CITY OF RIO DELL**

County of Humboldt

Address: 675 Wildwood Avenue, 95562

T 707.764.3532 / F 707.764.5480

E [cm@riodellcity.com](mailto:cm@riodellcity.com)

Mayor: Jay Parrish / Mayor Pro Tem: Richard "Bud" Leonard

Council: Mike Dunker, Julie Woodall, Margie Plum. Council meets first and third Tuesdays of each month in Council Chambers.

City Manager: Eli Naffah / City Clerk: Loretta Nickolaus

Police Chief: Patricia Medina / Fire Chief: Joey Sancho

School Superintendent [Assistant]: Mary Varner

Incorporated: February 23, 1965

Legislative Districts: 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 2<sup>nd</sup> AD

General Law City Population: 3,180.

**CITY OF RIO VISTA**

County of Solano

Address: One Main Street, 94571

Mail Address: PO Box 745, 94571

T 707.374.6451 / F 707.374.5063

E [mroberts@ci.rio-vista.ca.us](mailto:mroberts@ci.rio-vista.ca.us) / W <http://ci.rio-vista.ca.us>

Office Hours: M-F 8:00 - 5:00

Mayor: Marci Coglianese / Vice Mayor: James "Eddie" Woodruff

Council: Ronald Jones, William Kelly, Sanmukh "Sam" Bhakta. Council meets first and third Thursdays of each month at 7:00 p.m. in Council Chambers.

City Manager: Joseph Donabed / City Clerk: Margaret Roberts

City Attorney: Charles O. Lamoree / Treasurer: Natalie Crew

Police Deputy Chief [Acting]: Cliff Barnett / Fire Chief: Keith Tadewald

School Superintendent: Dennis Grewer

Incorporated: January 6, 1894

Legislative Districts: 3<sup>rd</sup> CD; 2<sup>nd</sup> SD; 8<sup>th</sup> AD

General Law City Population: 5,725.

**CITY OF RIPON**

County of San Joaquin

Address: 259 North Wilma Avenue, 95366

T 209.599.2108 / F 209.599.2685

E [jhall@cityofripon.org](mailto:jhall@cityofripon.org) / W [www.cityofripon.org](http://www.cityofripon.org)

Office Hours: M-F 8:00-5:00

Mayor: Tim Hern / Vice Mayor: Carolyn Jensen

Council: Dan Prince, Mike Restuccia, Chuck Winn. Council meets first and third Tuesdays of each month at 7:00 p.m. at City Hall.

City Administrator: Everett L. Compton / City Clerk: Lynette Van Laar

City Attorney: Thomas H. Terpstra

Police Chief: Richard Bull / Fire Chief: Gene Vander Plaats

School Superintendent: Leo Zuber

Incorporated: November 27, 1945

Legislative Districts: 11<sup>th</sup> CD; 14<sup>th</sup> SD; 26<sup>th</sup> AD

General Law City Population: 11,550.

**CITY OF RIVERBANK**

County of Stanislaus

Address: 6707 Third Street, 95367

T 209.869.7101 / F 209.869.7100

E [criverbank@riverbank.org](mailto:criverbank@riverbank.org) / W [www.riverbank.org](http://www.riverbank.org)

Office Hours: M-F 8:00-5:00

Mayor: William O'Brien / Vice Mayor: Curtis Lineberger

Council: Sandra Benitez, Ric McGinnis, David White. Council meets second and fourth Mondays of each month at 7:00 p.m. in Council Chambers.

City Manager: Richard P. Holmer / City Clerk: Linda Abid.Cummings

City Attorney: Thomas Hallinan / Treasurer: Larrie Sweet

Police Chief: Chief Art Voortman, Sheriff / Fire Chief: Lyn Rambo

School Superintendent: Joseph Galindo

Incorporated: August 23, 1922

Legislative Districts: 19<sup>th</sup> CD; 14<sup>th</sup> SD; 25<sup>th</sup> AD

General Law City Population: 17,250.

**CITY OF RIVERSIDE**

County of Riverside

Address: 3900 Main Street, 92522-0111

T 909.826.5312 / F 909.826.5478

W [www.ci.riverside.ca.us](http://www.ci.riverside.ca.us)

Office Hours: M-F 8:00-5:00

Mayor: Ronald O. Loveridge / Mayor Pro Tem: Ed Adkison

Council: Ed Adkison, Chuck Beaty, Joy Defenbaugh, Nancy Hart, Ameal Moore, Laura Pearson, Frank Schiavone. Council meets first four Tuesdays of each month at City Hall.

City Manager: George Carvalho / City Clerk: Colleen J. Nicol

City Attorney: Gregory Priamos / Treasurer: Paul Sundeen

Police Chief: Russ Leach / Fire Chief: Dave Carlson

Incorporated: October 11, 1883

Legislative Districts: 36<sup>th</sup> CD; 36<sup>th</sup> SD; 68<sup>th</sup> AD

Chartered City Population: 274,100.

**CITY OF ROCKLIN**

County of Placer

Address: 3970 Rocklin Road, 95677

T 916.632.5000 / F 916.624.5561

W [www.ci.rocklin.ca.us](http://www.ci.rocklin.ca.us)

Mayor: Kathy Lund / Vice Mayor: Brett Storey

Council: Peter Hill, George Magnuson, Ken Yorde. Council meets second and fourth Tuesdays of each month at 7:30 p.m. in Council Chambers.

City Manager: Carlos Urrutia / Admin. Officer: Rex Miller

City Clerk: Sandra Davies / City Attorney: Sabina Gilbert

Treasurer: Vince Amado

Police Chief: Mark J. Siemens / Fire Chief: Tim Mrozinski

School Superintendent: Kevin Brown

Incorporated: February 24, 1893

Legislative Districts: 4<sup>th</sup> CD; 4<sup>th</sup> SD; 4<sup>th</sup> AD

General Law City Population: 43,600.

**CITY OF ROHNERT PARK**

County of Sonoma

Address: 6750 Commerce Boulevard, 94928

T 707.588.2227 / F 707.588.2274

E [admin@rpcity.org](mailto:admin@rpcity.org) / W [www.rpcity.org](http://www.rpcity.org)

Office Hours: M-F 8:00-5:00

Mayor: Armando F. Flores / Vice Mayor: Gregory A. Nordin

Council: Jake Mackenzie, Vicki Vidak.Martinez, Amie L. Spradlin. Council meets second and fourth Tuesdays of each month at 6:00 p.m. at City Offices.

City Manager [Acting]: Stephen R. Donley / Deputy City Clerk: Judy Hauff

City Attorney: Betsy Strauss / Finance Director / Treasurer: Sandy Lipitz

Director of Public Safety: Thomas Bullard / Fire Commander: Bob Cassel

Incorporated: August 27, 1962

Legislative Districts: 6<sup>th</sup> CD; 3<sup>rd</sup> SD; 6<sup>th</sup> AD

General Law City Population: 42,550.

**CITY OF ROLLING HILLS**

County of Los Angeles  
 Address: 2 Portuguese Bend Road, 90274  
 T 310.377.1521 / F 310.377.288  
 E cityofrh@aol.com / W www.palosverdes.com/rh  
 Office Hours: M–F 7:30–5:00  
 Mayor: B. Allen Lay / Mayor Pro Tem: Frank E. Hill  
 Council: James Black, Thomas F. Heinsheimer, Godfrey Pernel. Council meets second and fourth Mondays of each month at 7:30 p.m. at City Hall.  
 City Manager/City Clerk: Craig Nealis  
 City Attorney: Mike Jenkins  
 Incorporated: January 25, 1957  
 Legislative Districts: 46<sup>th</sup> CD; 25<sup>th</sup> SD; 54<sup>th</sup> AD  
 General Law City Population: 1,940.

**CITY OF ROLLING HILLS ESTATES**

County of Los Angeles  
 Address: 4045 Palos Verdes Drive North, 90274  
 T 310.377.1577 / F 310.377.4468  
 E dougp@rhe.org / W www.rollinghillsestates.com  
 Office Hours: M–Th 7:30–5:30; F 7:30–4:30  
 Mayor: Barbara Rauch / Mayor Pro Tem: Judy Mitchell  
 Council: John Addleman, Susan Seamans, Steve Zuckerman. Council meets second and fourth Tuesdays of each month at City Hall.  
 City Manager/City Clerk: Douglas R. Prichard  
 City Attorney: Richard R. Terzian / Treasurer: Jud Norrell  
 Police: L.A. County Sheriff’s Dept. / Fire: L.A. County Fire Dept.  
 School Superintendent: Ira Toibin [Palos Verdes Peninsula USD]  
 Incorporated: September 18, 1957  
 Legislative Districts: 36<sup>th</sup> CD; 27<sup>th</sup> SD; 54<sup>th</sup> AD  
 General Law City Population: 8,050.

**CITY OF ROSEMEAD**

County of Los Angeles  
 Address: 8838 East Valley Boulevard, 91770  
 Mail Address: PO Box: 399, 91770  
 T 626.569.2100 / F 626.307.9218  
 Office Hours: M–Th 7:00–6:00  
 Mayor: Jay T. Imperial / Mayor Pro Tem: Robert W. Bruesch  
 Council: Margaret Clark, Gary Taylor, Joe Vasquez. Council meets second and fourth Tuesdays of each month at 8:00 p.m. in Council Chambers.  
 City Manager: Frank Tripepi / City Clerk: Nancy Valderrama  
 Incorporated: August 4, 1959  
 Legislative Districts: 30<sup>th</sup> CD; 26<sup>th</sup> SD; 60<sup>th</sup> AD  
 General Law City Population: 56,100.

**CITY OF ROSEVILLE**

County of Placer  
 Address: 311 Vernon Street, 95678  
 T 916.774.5200 / F 916.786.9175  
 W www.roseville.ca.us  
 Mayor: Claudia Gamar / Mayor Pro Tem: F.C. “Rocky” Rockholm  
 Council: Dan Goodhall, Richard Roccucci, Earl Rush. Council meets first Wednesday of each month at City Hall and adjourns to the third Wednesday as needed.  
 City Manager: Allen E. Johnson / City Clerk: Carolyn Parkinson  
 City Attorney: Mark J. Doane  
 Police Chief: John Barrow / Fire Chief: Ken Wagner  
 Incorporated: April 10, 1909  
 Legislative Districts: 4<sup>th</sup> CD; 1<sup>st</sup> SD; 4<sup>th</sup> AD  
 Chartered City Population: 90,700.

**TOWN OF ROSS**

County of Marin  
 Mail Address: PO Box 320, 94957  
 T 415.453.1453 / F 415.453.1950  
 Mayor: John J. Gray / Mayor Pro Tem: Charles Goodman  
 Council: Mary Delanty Brown, Tony Curtiss, Bruce W. Hart. Council meets second Thursday of each month at 7:00 p.m. at Town Hall.  
 Town Clerk: Virginia Stott / Town Attorney: Hadden Roth  
 Treasurer: Kelley Reid  
 School Superintendent: Katherine Townsley  
 Incorporated: August 21, 1908  
 Legislative Districts: 6<sup>th</sup> CD; 3<sup>rd</sup> SD; 9<sup>th</sup> AD  
 General Law City Population: 2,315.

**CITY OF SACRAMENTO**

County of Sacramento  
 Address: 730 Street, 95814  
 T 916.264.5799 / F 916.808.7672  
 W www.cityofsacramento.org  
 Office Hours: M–F 8:00–5:00  
 Mayor: Heather Fargo / Vice Mayor: Robbie Waters  
 Council: Steve Cohn, Lauren Hammond, Dave Jones, Bonnie Pannell, Sandy Sheedy, Ray Tretheway, Jimmie R. Yee. Council meets every Tuesday of each month at 2:00 p.m. and 7:00 p.m. in Council Chambers.  
 City Manager: Bob Thomas / City Clerk: Valerie Burrowes  
 City Attorney: Samuel Jackson / Treasurer: Thomas Friery  
 Police Chief: Arturo Venegas / Fire Chief: Dennis Smith  
 Incorporated: February 27, 1850  
 Legislative Districts: 3<sup>rd</sup>, 5<sup>th</sup>, 11<sup>th</sup> CD; 3<sup>rd</sup>, 5<sup>th</sup>, 6<sup>th</sup> SD; 5<sup>th</sup>, 8<sup>th</sup>, 9<sup>th</sup>, 10<sup>th</sup> AD  
 Chartered City Population: 433,400.

**CITY OF SAINT HELENA**

County of Napa  
 Address: 1480 Main Street, 94574  
 T 707.967.2792 / F 707.963.7748  
 W www.ci.st-helena.ca.us  
 Mayor: Ken Slavens / Vice Mayor: Frank Toller  
 Council: Sampson Bowers, Joe Potter, Bill Savidge. Council meets second and fourth Tuesdays of each month in Council Chambers.  
 City Manager: Bonnie Long / City Clerk: Delia Guijosa  
 Treasurer: Tamera Haas  
 Police Chief: Bert Johansson / Fire Chief: Kevin Twohey  
 School Superintendent: Gina Santangelo  
 Incorporated: March 24, 1876  
 Legislative Districts: 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 7<sup>th</sup> AD  
 General Law City Population: 6,050.

**CITY OF SALINAS**

County of Monterey  
 Address: 200 Lincoln Avenue, 93901  
 T 831.758.7201 / F 831.758.7368  
 W www.ci.salinas.ca.us  
 Office Hours: M–F 8:00–5:00  
 Mayor: Anna M. Caballero / Mayor Pro Tem: Jyl Lutes  
 Council: Janet Barnes, Gloria De La Rosa, Sergio Sanchez, Maria Giuriato, Roberto Ocampo. Council meets first three Tuesdays of each month at 4:00 p.m. in Council Chambers.  
 City Manager: David Mora / City Clerk: Ann Camel  
 City Attorney: Richard Nosky Jr. / Finance Officer: John Copeland  
 Police Chief: Dan Ortega / Fire Chief: Dan Hernandez  
 Incorporated: March 4, 1874  
 Legislative Districts: 17<sup>th</sup> CD; 15<sup>th</sup> SD; 28<sup>th</sup> AD  
 Chartered City Population: 150,300.

**TOWN OF SAN ANSELMO**

County of Marin

Address: 525 San Anselmo Avenue, 94960

T 415.258.4600 / F 415.459.2477

W www.townofsananselmo.org

Office Hours: M–Th 8:30–12:00 and 1:00–4:30; F 8:30–12:00

Mayor: Peter Kilkus / Vice Mayor: Paul Chignell

Council: Peter Breen, Jeff Kroot, Barbara Thornton. Council meets second and fourth Tuesdays of each month at Town Hall.

Town Administrator: Debra Stutsman / Town Clerk: Debra Stutsman

Town Attorney: Hadden Roth / Treasurer: Donna Cohen

Police Chief: Charles Maynard / Fire Chief: Michael Groshong

Incorporated: April 9, 1907

Legislative Districts: 6<sup>th</sup> CD; 3<sup>rd</sup> SD; 6<sup>th</sup> AD

General Law City Population: 12,400.

**CITY OF SAN BERNARDINO**

County of San Bernardino

Address: 300 North D Street, 92418

Mail Address: PO Box 1318, 92402

T 909.384.5002 / F 909.384.5158

W www.ci.san-bernardino.ca.us

Office Hours: M–Th 7:30–5:30; F 7:30–4:30

Mayor: Judith Valles

Council: Betty Dean, Anderson, Neil Derry, Esther Estrada, Susan Lien, Gordon McGinnis, Wendy McCammack, Joe Suarez. Council meets first and third Mondays of each month at 8:00 a.m. in Council Chambers.

City Administrator: Fred Wilson / City Clerk: Rachel Clark

Attorney: James F. Penman / Treasurer: David Kennedy

Police Chief: Garrett Zimmon / Fire Chief: Larry Pitzer

School Superintendent: Dr. Arturo Delgado

Incorporated: August 10, 1886

Legislative Districts: 40<sup>th</sup>, 42<sup>nd</sup> CD; 31<sup>st</sup>, 32<sup>nd</sup> SD; 62<sup>nd</sup>, 63<sup>rd</sup> AD

Chartered City Population: 194,100.

**CITY OF SAN BRUNO**

County of San Mateo

Address: 567 El Camino Real, 94066-4247

T 650.616.7058 / F 650.589.5941

W www.ci.sanbruno.ca.us

Office Hours: M–F 8:00–5:00

Mayor: Larry Franzella / Vice Mayor: Chris Pallas

Council: Ken Ibarra, Irene O'Connell, Jim Ruane. Council meets second and fourth Tuesdays of each month at 7:00 p.m. at San Bruno Senior Center, Crystal Springs Road.

City Manager: Frank Hedley / Asst. Manager/Personnel: Steve Rogers

City Clerk: Ed Simon / City Attorney: Pamela Thompson

Treasurer: Karen Hornung

Police Chief: Lee Violet / Fire Chief: Dan Voreyer

School Superintendent: David Hutt

Incorporated: December 23, 1914

Legislative Districts: 11<sup>th</sup> CD; 8<sup>th</sup> SD; 19<sup>th</sup> AD

General Law City Population: 40,950.

**CITY OF SAN CARLOS**

County of San Mateo

Address: 600 Elm Street, 94070

Mail Address: PO Box 3009, 94070-1309

T 650.802.4100 / F 650.595.6719

E Christine.Boland@ci.san-carlos.ca.us / W www.ci.san-carlos.ca.us

Office Hours: M–F 8:00–5:00

Mayor: Thomas Davids / Vice Mayor: Michael King

Council: Inge Doherty, Matt Grocott. Council meets second and fourth Mondays of each month at 8:00 p.m. in Council Chambers.

City Manager: Michael P. Garvey / City Clerk: Christine D. Boland

City Attorney: Robert Lanzone / Treasurer: Michael J. Galvin

Police Chief: James Granucci / Fire Chief: Herb Jewell

School Superintendent: Patti Wool

Incorporated: July 8, 1925

Legislative Districts: 14<sup>th</sup> CD; 11<sup>th</sup> SD; 21<sup>st</sup> AD

General Law City Population: 27,750.

**CITY OF SAN CLEMENTE**

County of Orange

Address: 100 Avenida Presidio, 92672

T 949.361.8200 / F 949.361.8309

E CityHall@san-clemente.org / W www.ci.san-clemente.ca.us

Office Hours: M–F 7:30–5:30; closed alternate Fridays

Mayor: Stephanie Dorey / Mayor Pro Tem: Susan Ritschel

Council: Joe Anderson, G. Wayne Eggleston, Jim Dahl. Council meets first and third Tuesday of each month at 7:00 p.m. in Council Chambers.

City Manager: William O. Talley / City Clerk: Myrna Erway

City Attorney: Jeffrey M. Oderman / Treasurer: Pall Gudgeirsson

Police Chief: Fred Lisanti / Fire Chief: Dave Pierce

School Superintendent: James Fleming

Incorporated: February 28, 1928

Legislative Districts: 48<sup>th</sup> CD; 38<sup>th</sup> SD; 73<sup>rd</sup> AD

General Law City Population: 60,700.

**CITY OF SAN DIEGO**

County of San Diego

Address: 202 C Street, 92101

T 619.236.5555 / F 619.533.4045

E webmaster@sandiego.gov / W www.sandiego.gov

Office Hours: M–F 8:00–5:00

Mayor: Dick Murphy / Deputy Mayor: Ralph Inzunza

Council: Toni Atkins, Donna Frye, Jim Madaffer, Brian Maienschein, Scott Peters, Michael Zucchet, Charles L. Lewis. Council meets Mondays at 2:00 p.m., Tuesdays at 9:00 a.m. and 2:00 p.m. of each month in Council Chambers, City Administration Building, 12th Floor.

City Manager: Michael Uberuaga / City Clerk: Charles G. Abdelnour

City Attorney: Casey Gwinn / Treasurer: Mary Vattimo

Police Chief: David Bejarano / Fire Chief: Jeff Bowman

School Superintendent: Alan Bersin

Incorporated: March 27, 1850

Legislative Districts: 40<sup>th</sup>, 43<sup>rd</sup> CD; 36<sup>th</sup>, 38<sup>th</sup>, 40<sup>th</sup> SD; 74<sup>th</sup>, 80<sup>th</sup> AD

Chartered City Population: 1,275,100.

**CITY OF SAN DIMAS**

County of Los Angeles

Address: 245 E. Bonita Avenue, 91773

T 909.394.6200 / F 909.394.6209

W www.cityofsandimas.com

Office Hours: M–Th 7:30–5:30; F 8:00–5:00

Mayor: Curtis W. Morris / Mayor Pro Tem: John Ebner

Council: Denis Bertone, F.D. "Sandy" McHenry, Jeff Templeman. Council meets second and fourth Tuesdays of each month at 7:00 p.m. at City Hall.

City Manager: Blaine M. Michaelis / City Clerk: Ina Rios

City Attorney: J. Kenneth Brown

School Superintendent: Robert Otto

Incorporated: August 4, 1960

Legislative Districts: 28<sup>th</sup> CD; 29<sup>th</sup> SD; 59<sup>th</sup> AD

General Law City Population: 36,450.

**CITY OF SAN FERNANDO**

County of Los Angeles

Address: 117 Macneil Street, 91340

T 818.898.1200 / F 818.365.8090

W www.ci.san-fernando.ca.us

Office Hours: M–F 8:00–5:00

Mayor: Dr. Jose Hernandez / Mayor Pro Tem: : Maribel De La Torre

Council Members: Nury Martinez, Julie Ruelas, Steven Veres. Council meets first and third Mondays of each month at 7:00 p.m. in Council Chambers.

Administrative Officer: Jose E. Pulido

City Clerk: Elena G. Chavez / City Attorney: Michael Estrada

Treasurer: Elvira Orozco

Police Chief: Anthony Alba

Incorporated: August 31, 1911

Legislative Districts: 26<sup>th</sup> CD; 20<sup>th</sup> SD; 39<sup>th</sup> AD

General Law City Population: 24,500.

**CITY OF SAN FRANCISCO**

[See County Listing]

**CITY OF SAN GABRIEL**

County of Los Angeles  
 Address: 425 South Mission Drive, 91776  
 Mail Address: PO Box 130, 91778-0130  
 T 626.308.2800 / F 626.458.2830  
 W www.sangabrielcity.com  
 Mayor: Harry Baldwin / Vice Mayor: Mary Cammarano  
 Council: James Castaneda, Sabino Cici, Dominic Polimeni. Council meets first and third Tuesdays of each month at 7:30 p.m. in Council Chambers.  
 City Manager: P. Michael Paules / City Clerk: Cynthia B. Trujillo  
 City Attorney: Robert Kress / Treasurer: John Janosik  
 Police Chief: David Lawton / Fire Chief: I.W. Sweet  
 School Superintendent: Gary Goodson  
 Incorporated: April 24, 1913  
 Legislative Districts: 31<sup>st</sup> CD; 24<sup>th</sup> SD; 49<sup>th</sup> AD  
 General Law City Population: 41,550.

**CITY OF SAN JACINTO**

County of Riverside  
 Address: 201 East Main Street, 92583  
 T 909.654.7337 / F 909.654.3728  
 W www.san-jacinto.ca.us  
 Office Hours: M–Th 8:00–5:00; F 8:00–12:00  
 Mayor: Jim Ayres / Vice Mayor: Chris Carlson-Buydos  
 Council: Jim Conner, Ken Shawm, Dale Stubblefield. Council meets first and third Thursdays of each month at 7:00 p.m. at 2045 S. San Jacinto Ave, 92583.  
 City Manager: Stephen Harding / City Clerk: Dorothy Chouinard  
 City Attorney: John Brown / Treasurer: Jim Potts  
 Police Chief: Carl Simmons / Fire Chief: Jim Barron  
 School Superintendent: Dr. Peter Damyam  
 Incorporated: April 20, 1888  
 Legislative Districts: 41<sup>st</sup> CD; 37<sup>th</sup> SD; 65<sup>th</sup> AD  
 General Law City Population: 26,050.

**CITY OF SAN JOAQUIN**

County of Fresno  
 Address: 21900 Colorado, 93660  
 Mail Address: PO Box 758, 93660  
 T 559.693.4311 / F 559.693.2193  
 E sanjcity@kermantel.net  
 Office Hours: M–F 8:00–5:00  
 Mayor: Mike Estrada / Mayor Pro Tem: Amapreet Dhaliwal  
 Council: Tehal Dhesi, Rosemary Ramirez, Betty R. Vallejo. Council meets second and fourth Wednesdays of each month at 6:00 p.m. at the Community Center, 22058 Railroad Avenue, 93660.  
 City Manager: Shahid Hami / City Clerk: Mary Vital  
 City Attorney: Mark Blum / Treasurer: Margaret E. Niven  
 Police Chief: Sheriff Richard Pierce Fresno County Sheriff's Dept. / Fire Chief: Fresno County Fire Protection District  
 School Superintendent: David B. Vaughn  
 Incorporated: February 14, 1920  
 Legislative Districts: 15<sup>th</sup> CD; 14<sup>th</sup> SD; 30<sup>th</sup> AD  
 General Law City Population: 3,490.

**CITY OF SAN JOSE**

County of Santa Clara  
 Address: 801 N. First Street, 95110  
 T 408.277.4000 / F 408.277.2277  
 W www.ci.san-jose.ca.us  
 Office Hours: M–F 8:00–5:00  
 Mayor: Ron Gonzales / Vice Mayor: George Shirakawa, Jr.  
 Council: Nora Campos, Cindy Chavez, David D. Cortese, Patricia Dando, John Diquisto, Linda J. LeZotte, Chuck Reed, Forrest Williams, Ken Yeager. Council meets every Tuesday of each month except July at 1:30 p.m. in Council Chambers.  
 City Manager: Del D. Borgsdorf / City Clerk: Patricia L. O'Hearn  
 City Attorney: Richard Doyle  
 Police Chief: William M. Lansdowne / Fire Chief: Manuel Alarcon  
 Incorporated: March 27, 1850  
 Legislative Districts: 10<sup>th</sup>, 12<sup>th</sup>, 13<sup>th</sup> CD; 11<sup>th</sup>, 13<sup>th</sup>, 17<sup>th</sup> SD; 18<sup>th</sup>, 22<sup>nd</sup>, 25<sup>th</sup> AD  
 Chartered City Population: 925,000.

**CITY OF SAN JUAN BAUTISTA**

County of San Benito  
 Address: 311 Second Street, 95045  
 Mail Address: PO Box 1420, 95045  
 T 831.623.4661 / F 831.623.4093  
 E sjbcm@hollinet.com / W www.san-juan-bautista.ca.us  
 Office Hours: M–F 9:00–12:00; 1:00–4:30  
 Mayor: Priscilla Hill / Vice Mayor: George Rowe, Jr.  
 Council: Charles Geiger, Arturo Medina, Dan Reed. Council meets third Tuesday of each month at 7:00 p.m. in City Hall.  
 City Manager: Larry Cain / City Clerk: Shawna Serna  
 City Attorney: Patrick Whitnell / Treasurer: Jamie McClanahan  
 Police Chief: Curtis Hill, County Sheriff / Fire Chief: Rick Cokley  
 School Superintendent: Jackie Munoz  
 Incorporated: May 4, 1869  
 Legislative Districts: 16<sup>th</sup> CD; 17<sup>th</sup> SD; 25<sup>th</sup> AD  
 General Law City Population: 1,610.

**CITY OF SAN JUAN CAPISTRANO**

County of Orange  
 Address: 32400 Paseo Adelanto, 92675  
 T 949.493.1171 / F 949.493.1053  
 E cityhall@sanjuancapistrano.org / W www.sanjuancapistrano.org  
 Office Hours: M–F 8:00–5:00  
 Mayor: John S. Gelff / Mayor Pro Tem: Joe Soto  
 Council: Diane Bathgate, Wyatt Hart, David M. Swerdlin. Council meets first and third Tuesdays of each month at 7:00 p.m. at City Hall.  
 City Manager: George Scarborough / City Clerk: Meg Monahan  
 City Attorney: John Shaw / Treasurer: Cynthia Russell  
 Police Chief: Lt. J. B. Davis  
 School Superintendent: Dr. James Fleming  
 Incorporated: April 19, 1961  
 Legislative Districts: 42<sup>nd</sup>, 44<sup>th</sup>, 48<sup>th</sup> CD; 33<sup>rd</sup>, 38<sup>th</sup> SD; 71<sup>st</sup>, 73<sup>rd</sup> AD  
 General Law City Population: 35,200.

**CITY OF SAN LEANDRO**

County of Alameda  
 Address: 835 East 14th Street, 94577  
 T 510.577.3368 / F 510.577.3340  
 Mayor: Shelia Young / Vice Mayor: Bob Glaze  
 Council: Gordon Galvan, Surlene Grant, Garry A. Loeffler, Glenda Nardine, Tony Santos. Council meets first and third Mondays of each month in Council Chambers.  
 City Manager: John J. Jermanis / City Clerk: Gayle Petersen  
 Police Chief: Joseph W. Kitchen / Fire Chief: Bill McCammon  
 School Superintendent: Tom Himmelberg  
 Incorporated: March 21, 1872  
 Legislative Districts: 9<sup>th</sup> CD; 10<sup>th</sup> SD; 14<sup>th</sup> AD  
 Chartered City Population: 81,400.

**CITY OF SAN LUIS OBISPO**

County of San Luis Obispo  
 Address: 990 Palm Street, 93401  
 T 805.781.7100 / F 805.781.7109  
 W www.slocity.org  
 Office Hours: M–F 8:00–5:00  
 Mayor: David Romero / Vice Mayor: Christine Mulholland  
 Council: John Ewan, Ken Schwartz, Allen Settle. Council meets first and third Tuesdays of each month at 7:00 p.m. in Council Chamber.  
 Administrative Officer: Ken Hampian / City Clerk: Lee Price  
 City Attorney [Acting]: Gill Trujillo / Treasurer: Bill Statler  
 Police Chief: Deborah Linden / Fire Chief: Wolfgang Knabe  
 School Superintendent: Dr. Steven Ladd  
 Incorporated: February 19, 1856  
 Legislative Districts: 22<sup>nd</sup> CD; 18<sup>th</sup> SD; 33<sup>rd</sup> AD  
 Chartered City Population: 44,350.

**CITY OF SAN MARCOS**

County of San Diego  
 Address: 1 Civic Center Drive, 92069  
 T 760.744.1050 / F 760.744.9058  
 E [cityhall@ci.san-marcos.ca.us](mailto:cityhall@ci.san-marcos.ca.us) / W [www.ci.san-marcos.ca.us](http://www.ci.san-marcos.ca.us)  
 Office Hours: M–F 7:30–5:30; closed alternate Fridays  
 Mayor: F. H. "Corky" Smith / Vice Mayor: Mike Preston  
 Council: Pia Harris, Hal Martin, Mike Preston, Lee Thibadeau. Council meets second and fourth Tuesdays of each month at 6:30 p.m. at City Hall.  
 City Manager: Richard W. Gittings / City Clerk: Susie Vasquez  
 City Attorney: Helen Holmes Peak / Fire Chief: Larry Webb  
 School Superintendent: Larry Maw  
 Incorporated: January 28, 1963  
 Legislative Districts: 51<sup>st</sup> CD; 38<sup>th</sup> SD; 74<sup>th</sup> AD  
 Chartered City Population: 63,500.

**CITY OF SAN MARINO**

County of Los Angeles  
 Address: 2200 Huntington Drive, 91108  
 T 626.300.0700 / F 626.300.0709  
 W [www.cityofsanmarino.org](http://www.cityofsanmarino.org)  
 Office Hours: M,W,Th,F 8:00–12:00; T 8:00–4:00  
 Mayor: Emile J. Bayle / Vice Mayor: Elizabeth R. Brown  
 Council: Vince Filutze, Matthew Lin, Robert G. Twist. Council meets second Wednesday of each month at 7:30 p.m. in Council Chambers.  
 City Manager: Debbie Bell / City Clerk: Carol Robb  
 City Attorney: Steven L. Dorsey / Treasurer: Dennis Kneier  
 Police Chief: Arl Farris / Fire Chief: John L. Penido  
 School Superintendent: Dr. Jack R. Rose  
 Incorporated: April 25, 1913  
 Legislative Districts: 27<sup>th</sup> CD; 21<sup>st</sup> SD; 44<sup>th</sup> AD  
 General Law City Population: 13,450.

**CITY OF SAN MATEO**

County of San Mateo  
 Address: 330 West 20th Avenue, 94403  
 T 650.522.7000 / F 650.522.7001  
 W [www.cityofsanmateo.org](http://www.cityofsanmateo.org)  
 Office Hours: M–F 8:00–5:00  
 Mayor: Claire Mack / Vice Mayor: Carole Groom  
 Council: Jan Epstein, John Lee, Sue Lempert. Council meets first and third Mondays of each month at 7:00 p.m. in Council Chambers.  
 City Manager: Arne Croce / City Clerk: Norma Gomez  
 City Attorney: Shawn Masen / Treasurer: John L. deRussy  
 Police Chief: Susan Manheime / Fire Chief: Vacant  
 School Superintendents: Dr. Pendery [Clark Elementary], Tom Mohr [High School]  
 Incorporated: September 4, 1894  
 Legislative Districts: 12<sup>th</sup> CD; 8<sup>th</sup> SD; 19<sup>th</sup> AD  
 Chartered City Population: 93,700.

**CITY OF SAN PABLO**

County of Contra Costa  
 Address: 1 Alvarado Square, 94806  
 T 510.215.3000 / F 510.620.0204  
 W [www.ci.san-pablo.ca.us](http://www.ci.san-pablo.ca.us)  
 Office Hours: M–F 8:30–12:00 and 1:00–5:00  
 Mayor: Sharon J. Brown / Vice Mayor: Barbara L. Vigil  
 Council: Joseph M. Gomes, Genoveva Garcia Calloway, Paul V. Morris. Council meets first and third Mondays of each month at 8:00 p.m. in Council Chambers.  
 City Manager: Brock Arner / City Clerk: Ted J. Denney  
 City Attorney: Brian Libow / Treasurer: Charles A. Nicholas  
 Police Chief: Douglas Krathwohl / Fire Chief: Keith Richter  
 School Superintendent: Gloria Johnston  
 Incorporated: April 27, 1948  
 Legislative Districts: 7<sup>th</sup> CD; 7<sup>th</sup> SD; 11<sup>th</sup> AD  
 General Law City Population: 30,750.

**CITY OF SAN RAFAEL**

County of Marin  
 Address: 1400 Fifth Avenue, 94901  
 Mail Address: PO Box 151560, 94915-1560  
 T 415.485.3070 / F 415.459.2242  
 E [city.clerk@ci.san-rafael.ca.us](mailto:city.clerk@ci.san-rafael.ca.us) / W [www.cityofsanrafael.org](http://www.cityofsanrafael.org)  
 Office Hours: M–F 8:30–5:00  
 Mayor: Albert J. Boro / Vice Mayor: Gary O. Phillips  
 Council: Barbara Heller, Cyr N. Miller. Council meets first and third Mondays of each month at 8:00 p.m. in Council Chambers.  
 City Manager: Rod Gould / City Clerk: Jeanne M. Leoncini  
 City Attorney: Gary T. Ragghianti / Treasurer: Kenneth A. Nordhoff  
 Police Chief: Michael J. Cronin / Fire Chief: Robert E. Marcucci  
 School Superintendent: Laura D. Alvarenga, Ed.D.  
 Incorporated: February 18, 1874  
 Legislative Districts: 6<sup>th</sup> CD; 3<sup>rd</sup> SD; 6<sup>th</sup> AD  
 Chartered City Population: 57,100.

**CITY OF SAN RAMON**

County of Contra Costa  
 Address: 2222 Camino Ramon, 94583  
 Mail Address: PO Box 5148, 94583  
 T 925.973.2500 / F 510.866.1436  
 W [www.ci.san-ramon.ca.us](http://www.ci.san-ramon.ca.us)  
 Mayor: Curt Kinney / Vice Mayor: Ron Raab  
 Council: Dave Hudson, Nancy Tatarka, H. Abram Wilson. Council meets second and fourth Tuesdays of each month at City Hall.  
 City Manager: Herb Moniz / City Clerk: Judy Macfarlane  
 City Attorney: Bob Saxe / Police Chief: Obie Anderson  
 Incorporated: July 1, 1983  
 Legislative Districts: 10<sup>th</sup> CD; 7<sup>th</sup> SD; 15<sup>th</sup> AD  
 Chartered City Population: 47,050.

**CITY OF SAND CITY**

County of Monterey  
 Address: 1 Sylvan Park, 93955  
 T 831.394.3054 / F 831.394.2472  
 E [info@sandcity.org](mailto:info@sandcity.org) / W [www.sandcity.org](http://www.sandcity.org)  
 Office Hours: M–Th 8:00–5:00  
 Mayor: David K. Pendergrass / Vice Mayor: Mary Ann Kline  
 Council: Jerry Blackwelder, Craig Hubler, Todd Kruper. Council meets first and third Tuesdays of each month at 7:00 p.m. in Council Chambers.  
 City Administrator: Kelly Morgan / City Clerk: Debra Taylor  
 City Attorney: James Heisinger / Police Chief: J. Michael Klein  
 Incorporated: May 31, 1960  
 Legislative Districts: 17<sup>th</sup> CD; 15<sup>th</sup> SD; 27<sup>th</sup> AD  
 Chartered City Population: 280.

**CITY OF SANGER**

County of Fresno  
 Address: 1700 7th Street, 93657  
 T 559.875.2587 / F 559.876.8956  
 E [bmergan@ci.sanger.ca.us](mailto:bmergan@ci.sanger.ca.us) / W [www.ci.sanger.ca.us](http://www.ci.sanger.ca.us)  
 Office Hours: M–F 8:00–5:00  
 Mayor: Sandra Neri / Mayor Pro Tem: Michael Montelongo  
 Council: Martin Castellano, Art Marquez, Rosa Pena. Council meets first and third Thursdays of each month at City Hall.  
 City Manager: Jim Drinkhouse / City Clerk: Barbara Mergan  
 City Attorney: Adolfo Corona Dowling, Aaron and Keeler  
 Police Chief: Thomas Klose / Fire Chief: Jim Galvan  
 Associate School Superintendents: Lloyd Kuhn, Mike Giovanneti, Marc Johnson  
 Incorporated: May 9, 1911  
 Legislative Districts: 20<sup>th</sup> CD; 16<sup>th</sup> SD; 31<sup>st</sup> AD  
 General Law City Population: 19,900.

**CITY OF SANTA ANA**

County of Orange  
 Address: 22 Civic Center Plaza, 92701  
 Mail Address: PO Box 1988, M-30, 92702  
 T 714.6475400 / F 714.6476954  
 W www.ci.santa-ana.ca.us  
 Mayor: Miguel A. Pulido / Mayor Pro Tem: Brett E. Franklin  
 Council: Claudia C. Alvarez, Lisa Bist, Alberta Christy, Mike Garcia, Jose Solorio.  
 Council meets first and third Mondays of each month in Council Chambers.  
 City Manager: David N. Ream / City Clerk: Patricia E. Healy  
 City Attorney: Joseph Fletcher  
 Police Chief: Paul Walters / Fire Chief: Marc E. Martin  
 School Superintendent: Al Mijares, Ph.D.  
 Incorporated: June 12, 1886  
 Legislative Districts: 46<sup>th</sup>, 48<sup>th</sup> CD; 33<sup>rd</sup>, 35<sup>th</sup> SD; 69<sup>th</sup> AD  
 Chartered City Population: 347,200.

**CITY OF SANTA BARBARA**

County of Santa Barbara  
 Address: 735 Anacapa Street, 93101  
 Mail Address: PO Box 1990, 93102  
 T 805.963.0611 / F 805.897.2623  
 W www.ci.santa-barbara.ca.us  
 Office Hours: M-F 8:00-5:00  
 Mayor: Marty Blum / Mayor Pro Tem: Dan B. Secord  
 Council: H. P. Fairly, Iya G. Falcone, Babatunde Fodayemi, Gregg A. Hart, Roger L. Horton. Council meets every Tuesday of each month at 2:00 p.m. at City Hall.  
 City Admin. /Treasurer: James L. Armstrong  
 City Clerk: Mabi Covarrubias Plisky, CMC / City Attorney: Daniel J. Wallace  
 Police Chief: Camerino Sanchez / Fire Chief: Warner McGrew  
 School Superintendent: Deborah Flores  
 Incorporated: April 9, 1850  
 Legislative Districts: 23<sup>rd</sup> CD; 19<sup>th</sup> SD; 35<sup>th</sup> AD  
 Chartered City Population: 90,500.

**CITY OF SANTA CLARA**

County of Santa Clara  
 Address: 1500 Warburton Avenue, 95050  
 T 408.615.2200 / F 408.241.6771  
 E manager@ci.santa-clara.ca.us / W www.ci.santa-clara.ca.us  
 Office Hours: M-F 8:00-12:00; 1:00-5:00  
 Mayor: Patricia M. Mahan / Vice Mayor: Patrick Kolstad  
 Council: Dominic J. Caserta, Rod Diridon, Jr., Jamie L. Matthews, John L. McLemore, Aldyth Parle. Council meets every the first four Tuesday of the month.  
 City Manager: Jennifer Sparacino / City Clerk: Judy Boccignone  
 City Attorney: Michael R. Downey / Director of Finance: Mary Jo Walker  
 Police Chief: Stephen D. Lodge / Fire Chief: Phillip Kleinheinz  
 School Superintendent: Paul Perotti  
 Incorporated: July 5, 1852  
 Legislative Districts: 15<sup>th</sup> CD; 13<sup>th</sup> SD; 22<sup>nd</sup>, 24<sup>th</sup> AD  
 Chartered City Population: 105,800.

**CITY OF SANTA CLARITA**

County of Los Angeles  
 Address: 23920 Valencia Boulevard, 91355  
 T 661.259.2489 / F 661.259.8125  
 W www.santa-clarita.com  
 Office Hours: M-Th 7:30-5:30; F 8:00-5:00  
 Mayor: Cameron Smyth / Mayor Pro Tem: Robert Kellar  
 Council: Frank Ferry, Marsha McLean, Laurene Weste. Council meets second and fourth Tuesdays of each month at 6:00 p.m. at City Hall, 1<sup>st</sup> Floor.  
 City Manager: Ken Pulskamp / Director of Administrative Services/Treasurer: Steve Stark  
 City Clerk: Sharon L. Dawson, CMC / City Attorney: Carl Newton  
 Police Chief: Capt. Don Rodriguez, Sheriff's Dept. / Fire Chief: Steve Lindsey  
 School Superintendent: Robert C. Lee  
 Incorporated: December 15, 1987  
 Legislative Districts: 21<sup>st</sup> CD; 19<sup>th</sup> SD; 37<sup>th</sup> AD  
 General Law City Population: 162,900.

**CITY OF SANTA CRUZ**

County of Santa Cruz  
 Address: 809 Center Street, 95060  
 T 831.420.5030 / F 831.420.5031  
 E citycouncil@ci.santa-cruz.ca.us / W www.ci.santa-cruz.ca.us  
 Office Hours: M-F 8:00-12:00 and 1:00-5:00  
 Mayor: Emily Reilly / Vice Mayor: Scott Kennedy  
 Council: Tim Fitzmaurice, Cynthia Mathews, Ed Porter, Mark Primack, Mike Retkin.  
 Council meets second and fourth Tuesdays of each month at 3:00 p.m. and 7:00 p.m. in Council Chambers.  
 City Manager: Richard C. Wilson / City Clerk: Leslie Cook  
 City Attorney: John Barisone  
 Police Chief: Steven Belcher / Fire Chief: Ron Prince  
 Incorporated: March 31, 1866  
 Legislative Districts: 17<sup>th</sup> CD; 17<sup>th</sup> SD; 28<sup>th</sup> AD  
 Chartered City Population: 55,600.

**CITY OF SANTA FE SPRINGS**

County of Los Angeles  
 Address: 11710 East Telegraph Road, 90670  
 Mail Address: PO Box 2120, 90670  
 T 562.868.0511 / F 562.868.7112  
 W www.santafesprings.org  
 Office Hours: M-F 7:30-5:30; Closed every other Friday  
 Mayor: Ronald S. Kernes / Mayor Pro Tem: George Minnehan  
 Council: George Minnehan, Betty Putnam, Gustavo R. Velasco. Council meets second and fourth Thursdays of each month at 7:00 p.m. in Council Chambers.  
 City Manager: Frederick W. Latham / City Clerk: Marilyn Jannak  
 City Attorney: Steve Skolnik / Treasurer: Susan Bergeron-Vance  
 Fire Chief: Neal Welland  
 Incorporated: May 15, 1957  
 Legislative Districts: 34<sup>th</sup> CD; 30<sup>th</sup> SD; 56<sup>th</sup> AD  
 General Law City Population: 17,100.

**CITY OF SANTA MARIA**

County of Santa Barbara  
 Address: 110 East Cook Street, 93454-5190  
 T 805.925.0951 / F 805.349.0657  
 W www.ci.santa-maria.ca.us  
 Mayor: Larry Lavagnino / Mayor Pro Tem: Lionel Trujillo  
 Council: Bob Orach, Alice Patino, Martin Mariscal. Council meets first and third Tuesdays of each month at City Hall.  
 City Manager: Tim Ness / City Clerk: Tim Ness  
 City Attorney: Arther Montandon / Treasurer: Teresa L. Hall  
 Police Chief: John Sterling / Fire Chief: Frank Ortiz  
 Incorporated: September 12, 1905  
 Legislative Districts: 22<sup>nd</sup> CD; 18<sup>th</sup> SD; 33<sup>rd</sup> AD  
 Chartered City Population: 82,100.

**CITY OF SANTA MONICA**

County of Los Angeles  
 Address: 1685 Main Street, 90407  
 Mail Address: PO Box 2200, 90407-2200  
 T 310.393.9975 / F 310.394.2962  
 W www.santa-monica.org  
 Office Hours: M-Th 7:30-5:30; F 8:00-5:00, closed alternate Fridays  
 Mayor: Michael Feinstein / Mayor Pro Tem: Kevin McKeown  
 Council: Richard Bloom, Ken Genser, Robert Holbrook, Herb Katz, Pam O'Connor.  
 Council meets second and fourth Tuesdays of each month at 5:30 p.m. in Council Chambers.  
 City Manager: Susan McCarthy / City Clerk: Maria Stewart  
 City Attorney: Marsha Jones-Moutrie / Treasurer: Ralph Bursej  
 Police Chief: James T. Butts, Jr. / Fire Chief: Ettore Berardinelli  
 School Superintendent: John E. Deasy [Santa Monica-Malibu USD]  
 Incorporated: November 30, 1886  
 Legislative Districts: 29<sup>th</sup> CD; 23<sup>rd</sup> SD; 41<sup>st</sup> AD  
 Chartered City Population: 89,300.

**CITY OF SANTA PAULA**

County of Ventura  
 Address: 970 Ventura Street, 93060  
 Mail Address: PO Box 569, 93061  
 T 805.525.4478 / F 805.525.6278  
 W [www.ci.santa-paula.ca.us](http://www.ci.santa-paula.ca.us)  
 Office Hours: M–F 8:00–5:00  
 Mayor: John T. Procter / Vice Mayor: Dr. Gabino Aguirre  
 Council: Richard C. Cook, Mary Ann Krause, Ray C. Luna. Council meets first and third Mondays of each month at 6:30 p.m. at City Hall.  
 City Manager: Wally Bobkiewicz / City Clerk: Steven J. Salas  
 City Attorney: Phillip H. Romney / Treasurer: Sandra K. Easley  
 Police Chief: Robert S. Gonzales / Fire Chief: Paul L. Skeels  
 Incorporated: April 22, 1902  
 Legislative Districts: 23<sup>rd</sup> CD; 17<sup>th</sup> SD; 37<sup>th</sup> AD  
 General Law City Population: 28,950.

**CITY OF SANTA ROSA**

County of Sonoma  
 Address: 100 Santa Rosa Avenue, 95404  
 Mail Address: PO Box 1678, 95402  
 T 707.543.3010 / F 707.543.3030  
 Mayor: Sharon Wright / Vice Mayor: Jane Bender  
 Council: Bob Blanchard, Janet Condron, Noreen M. Evans, Mike Martini, Steve Rabinowitsh. Council meets first four Tuesdays of each month in Council Chambers.  
 City Manager: Jeff Kolin / City Clerk: Sue Stoneman  
 City Attorney: Brien Farrell  
 Police Chief: Michael A. Dunbaugh / Fire Chief: Tony Pini  
 School Superintendent: Mel Sollen  
 Incorporated: March 16, 1868  
 Legislative Districts: 6<sup>th</sup> CD; 2<sup>nd</sup> SD; 1<sup>st</sup>, 7<sup>th</sup> AD  
 Chartered City Population: 154,500.

**CITY OF SANTEE**

County of San Diego  
 Address: 10601 Magnolia Avenue, 92071  
 T 619.258.4100 / F 619.562.0649  
 W [www.ci.santee.ca.us](http://www.ci.santee.ca.us)  
 Office Hours: M–Th 8:00–5:00; F 8:00–1:00  
 Mayor: Randy Voepel / Vice Mayor: Jack Dale  
 Council: Brian W. Jones, John Minto, Hal Ryan. Council meets second and fourth Wednesdays of each month in Council Chambers.  
 City Manager: Keith Till / City Clerk: Linda Troyan  
 City Attorney: Scott C. Smith Best, Best and Krieger  
 Finance Officer-Treasurer: Tim McDermott / Fire Chief: Robert Pfohl  
 School Superintendent: Marcia Johnson  
 Incorporated: December 1, 1980  
 Legislative Districts: 52<sup>nd</sup> CD; 36<sup>th</sup> SD; 7<sup>th</sup> AD  
 General Law City Population: 53,600.

**CITY OF SARATOGA**

County of Santa Clara  
 Address: 13777 Fruitvale Avenue, 95070  
 T 408.868.1200 / F 408.868.1280  
 E [cityhall@saratoga.ca.us](mailto:cityhall@saratoga.ca.us) / W [www.saratoga.ca.us](http://www.saratoga.ca.us)  
 Office Hours: M–F 8:00–5:00  
 Mayor: Nick Streit / Vice Mayor: Ann Waltonsmith  
 Council: Stan Bogosian, Kathleen King, Norman Kline. Council meets first and third Wednesdays of each month in Civic Theater.  
 City Manager: Dave Anderson / Admin. Officer: Jesse Boloca  
 City Clerk: Cathleen Boyer, CMC / City Attorney: Richard Taylor  
 Police Chief: Captain John Hirakawa  
 Incorporated: October 15, 1956  
 Legislative Districts: 14<sup>th</sup>, 15<sup>th</sup> CD; 11<sup>th</sup>, 13<sup>th</sup> SD; 22<sup>nd</sup>, 24<sup>th</sup> AD  
 General Law City Population: 30,500.

**CITY OF SAUSALITO**

County of Marin  
 Address: 420 Litho Street, 94965  
 T 415.289.4100 / F 415.289.4167  
 E [dwhitson@ci.sausalito.ca.us](mailto:dwhitson@ci.sausalito.ca.us) / W [www.ci.sausalito.ca.us](http://www.ci.sausalito.ca.us)  
 Office Hours: M–F 8:00–5:00  
 Mayor: Amy Belser / Vice Mayor: Bill Keller  
 Council: Ronald Albert, Paul Albritton, Dennis Scremin. Council meets first and third Tuesdays of each month at 7:00 p.m. in Council Chambers.  
 City Manager/City Clerk: Dana Whitson / City Attorney: Mary Wagner  
 Treasurer: Sandra Benoit  
 Police Chief: Joseph Kreins / Fire Chief: Doug Smith  
 School Superintendent: Rose Marie Roberson  
 Incorporated: September 4, 1893  
 Legislative Districts: 6<sup>th</sup> CD; 3<sup>rd</sup> SD; 6<sup>th</sup> AD  
 General Law City Population: 7,350.

**CITY OF SCOTTS VALLEY**

County of Santa Cruz  
 Address: 1 Civic Center Drive, 95066  
 T 831.440.5602 / F 831.438.2793  
 E [cityhall@scottsvally.org](mailto:cityhall@scottsvally.org) / W [www.scottsvally.org](http://www.scottsvally.org)  
 Mayor: Randy Johnson / Vice Mayor: Cliff Barrett  
 Council: Stephany E. Agular, Sheryl Ainsworth, Paul Marigonda. Council meets first and third Wednesdays of each month at 6:00 p.m. in Council Chambers.  
 City Manager: Chuck Comstock / City Clerk: Judi Coffman  
 City Attorney: Robert Logan / Treasurer: Steve Ando  
 Police Chief: Steve Lind / Fire Chief: Mike McMurry  
 School Superintendent: Stephen Fiss  
 Incorporated: August 2, 1966  
 Legislative Districts: 14<sup>th</sup> CD; 15<sup>th</sup> SD; 27<sup>th</sup> AD  
 General Law City Population: 11,650.

**CITY OF SEAL BEACH**

County of Orange  
 Address: 211 8th Street, 90740  
 T 562.431.2527 / F 562.431.4067  
 W [www.ci.seal-beach.ca.us](http://www.ci.seal-beach.ca.us)  
 Office Hours: M–Th 7:00–6:00; F 8:00–4:00  
 Mayor: John Larson / Mayor Pro Tem: Paul Yost  
 Council: Charles Antos, Patricia Campbell, William Doane. Council meets second and fourth Mondays of each month at City Hall.  
 City Manager: John Bahorski / City Clerk: Joanne M. Yeo  
 City Attorney: Quinn Barrow / Treasurer: Pamela Arends-King  
 Police Chief: Michael Sellers / Fire Chief: Chip Prather, Orange County Fire Authority contract)  
 School Superintendent: Carol Hart  
 Incorporated: October 27, 1915  
 Legislative Districts: 39<sup>th</sup>, 45<sup>th</sup> CD; 35<sup>th</sup> SD; 67<sup>th</sup> AD  
 Chartered City Population: 24,900.

**CITY OF SEASIDE**

County of Monterey  
 Address: 440 Harcourt Avenue, 93955  
 Mail Address: PO Box 810, 93955-0810  
 T 831.899.6700 / F 831.899.6227  
 W [www.ci.seaside.ca.us](http://www.ci.seaside.ca.us)  
 Office Hours: M–F 8:00–5:00  
 Mayor: Jerry C. Smith / Mayor Pro Tem: Steve Bloomer  
 Council: Darryl L. Choates, Thomas M. Mancini, Ralph Rubio. Council meets first and third Thursdays of each month at 7:00 p.m. at City Hall.  
 City Manager: Daniel E. Keen / City Clerk: Joyce E. Newsome  
 City Attorney: Donald Freeman / Treasurer: Daphne Hodgson  
 Police Chief: Anthony Sollecito / Fire Chief: Gerad Wombacher  
 School Superintendent: Robert Infelise  
 Incorporated: October 13, 1954  
 Legislative Districts: 17<sup>th</sup> CD; 15<sup>th</sup> SD; 27<sup>th</sup> AD  
 General Law City Population: 33,450.

**CITY OF SEBASTOPOL**

County of Sonoma  
 Address: 7120 Bodega Avenue, 95472  
 Mail Address: PO Box 1776, 95473-1776  
 T 707.823.1153 / F 707.823.1135  
 E sebhcall@sonic.net / W www.ci.sebastopol.ca.us  
 Office Hours: M-F 8:00-5:00; closed alternate Fridays  
 Mayor: Craig Litwin / Vice Mayor: Linda Kelley  
 Council: Robert Anderson, Larry Robinson, Sam Spooner. Council meets first and third Tuesdays of each month at 7:00 p.m. at Sebastopol Youth Annex, 425 Morris Street.  
 City Manager: David Brennan / City Clerk: Hollie Fiori  
 City Attorney: Larry McLaughlin / Treasurer-Finance Director: Ron Puccinelli  
 Police Chief: Gordon Pitter / Fire Chief: John Zanzi  
 School Superintendent [Interim]: Jarold Warren  
 Incorporated: June 13, 1902  
 Legislative Districts: 6<sup>th</sup> CD; 2<sup>nd</sup> SD; 1<sup>st</sup> AD  
 General Law City Population: 7,800.

**CITY OF SELMA**

County of Fresno  
 Address: 1710 Tucker Street, 93662  
 T 559.896.1064 / F 559.896.1068  
 W www.selma.ca.us  
 Office Hours: M-F 8:00-5:00  
 Mayor: Dennis Lujan / Mayor Pro Tem: Don Tow  
 Council: Robert Allen, Sandi Niswander, Michael Derr. Council meets first and third Mondays of each month at 7:00 p.m. at 1710 Tucker Street.  
 City Manager: D.B Heusser / City Clerk: Melanie A. Carter, CMC  
 City Attorney: Richard Hargrove / Finance Director: Judy Bier  
 Police Chief: Thomas Whiteside / Fire Chief: Jeff Kestly  
 School Superintendent: Steve Bojorquez  
 Incorporated: March 15, 1893  
 Legislative Districts: 17<sup>th</sup> CD; 15<sup>th</sup> SD; 31<sup>st</sup> AD  
 General Law City Population: 20,900.

**CITY OF SHAFTER**

County of Kern  
 Address: 336 Pacific Avenue, 93263  
 T 661.746.6365 / F 661.746.0607  
 W www.shafter.com  
 Office Hours: M-F 8:00-5:00  
 Mayor: Fran Florez / Mayor Pro Tem: Cathy Prout  
 Council: Jack W. Colvard, Jon Johnston, Garry Nelson. Council meets first and third Tuesdays of each month at 7:00 p.m. at City Hall.  
 City Manager: John D. Guinn / Admin. Senior Director: Jo Barrick  
 City Clerk: Dolores Robinson / City Attorney: Best, Best and Krieger LLP  
 Police Chief: John Zrofsky / Fire Chief: Kern County Fire Department  
 School Superintendent: Lyle Mack – Richland School District  
 Incorporated: January 20, 1938  
 Legislative Districts: 20<sup>th</sup> CD; 16<sup>th</sup> SD; 30<sup>th</sup> AD  
 Chartered City Population: 13,350.

**CITY OF SHASTA LAKE**

County of Shasta  
 Address: 1650 Stanton Drive, 96019  
 Mail Address: PO Box 777, 96019  
 T 530.275.7400 / F 530.275.7414  
 W www.ci.shasta-lake.ca.us  
 Office Hours: M-F 7:00-4:00  
 Mayor: Debra Duryee / Mayor Pro Tem: Larry Farr  
 Council: John Lisac, Linda Hartman, Rob Lindsey. Council meets first and third Tuesdays of each month at 7:00 p.m. at John Beaudet Senior Community Center.  
 City Manager: Don Moore / City Clerk: Rae Morrow  
 City Attorney: John Kenny / Treasurer/Finance Director: Carol Martin  
 Police Chief: Denis Carol  
 Incorporated: July 2, 1993  
 Legislative Districts: 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 2<sup>nd</sup> AD  
 General Law City Population: 9,725.

**CITY OF SIERRA MADRE**

County of Los Angeles  
 Address: 232 West Sierra Madre Boulevard, 91024  
 T 626.355.7135 / F 626.355.2251  
 Office Hours: M-F 8:00-5:00  
 Mayor: Doug Hayes / Mayor Pro Tem: Bart Doyle  
 Council: George A. Maurer, Robert "Rob" Stockly, Tonja Torres. Council meets second and fourth Mondays of each month at 6:30 p.m. in Council Chambers.  
 City Manager: Tamara S. Gates / City Clerk: Nancy Sue Shollenberger  
 City Attorney: Charles Martin / Treasurer: Douglas C. Berkshire  
 Police Chief: Wayne Bailey / Fire Chief: Roger Lowe  
 Incorporated: February 2, 1907  
 Legislative Districts: 26<sup>th</sup> CD; 21<sup>st</sup> SD; 42<sup>nd</sup> AD  
 General Law City Population: 10,950.

**CITY OF SIGNAL HILL**

County of Los Angeles  
 Address: 2175 Cherry Avenue, 90806  
 T 562.989.7300 / F 562.989.7393  
 W www.ci.signal-hill.ca.us  
 Office Hours: M-Th 7:30-5:30; F 7:30-4:30  
 Mayor: Tina Hansen / Vice Mayor: Michael J. Noll  
 Council: Larry Forester, Ellen Ward, Edward H. J. Wilson. Council meets first and third Tuesdays of each month at 7:00 p.m. in Council Chambers.  
 City Manager: Kenneth C. Farfing / City Clerk: Kathleen L. Pacheco  
 City Attorney: David J. Aleshire / Treasurer: Robert Magid  
 Police Chief: Don Pedersen / Fire Chief: Terry Harbour [Long Beach Fire Dept]  
 School Superintendent: Chris Steinhauser  
 Incorporated: April 22, 1924  
 Legislative Districts: 38<sup>th</sup> CD; 27<sup>th</sup> SD; 54<sup>th</sup> AD  
 Chartered City Population: 10,300.

**CITY OF SIMI VALLEY**

County of Ventura  
 Address: 2929 Tapo Canyon Road, 93063  
 T 805.583.6700 / F 805.526.2489  
 W www.simivalley.org  
 Office Hours: M-F 8:00-5:00  
 Mayor: Bill Davis / Mayor Pro Tem: Steven T. Sojka  
 Council: Glen T. Becerra, Paul Miller, Barbra Williamson. Council meets first four Mondays of each month.  
 City Manager: Mike Sedell / City Clerk: Mike Sedell  
 City Attorney: David H. Hirsch  
 Police Chief: Mark Layhew / Fire Chief: Bob Roper  
 School Superintendent: Joyce Mahdesian  
 Incorporated: October 10, 1969  
 Legislative Districts: 24<sup>th</sup> CD; 19<sup>th</sup> SD; 38<sup>th</sup> AD  
 General Law City Population: 117,700.

**CITY OF SOLANA BEACH**

County of San Diego  
 Address: 635 South Highway 101, 92075  
 T 858.720.2400 / F 858.792.6513  
 W www.ci.solana-beach.ca.us  
 Office Hours: M-Th 7:30-5:30; F 8:00-5:00 . closed alternate Fridays  
 Mayor: Douglas Sheres / Deputy Mayor: Thomas Golich  
 Council: Thomas M. Campbell, David Powell, Joe G. Kellejian. Council meets first and third Tuesdays of each month at 6:00 p.m. in Council Chambers.  
 City Manager: Barry Johnson / City Clerk: Laura S. Seo  
 City Attorney: Celia A. Brewer / Treasurer: Gavin Cohen  
 Police Chief: Octavia Parker / Fire Chief: George K. George  
 School Superintendents: Ellie Topolovack [K-6]; Dr. Peggy Lynch [7-12]  
 Incorporated: July 1, 1986  
 Legislative Districts: 50<sup>th</sup> CD; 38<sup>th</sup> SD; 74<sup>th</sup> AD  
 General Law City Population: 13,350.

**CITY OF SOLEDAD**

County of Monterey  
 Address: 248 Main Street, 93960  
 Mail Address: PO Box 156, 93960  
 T 831.678.3963 / F 831.678.3965  
 W www.cityofsoledad.com  
 Office Hours: M–F 8:00–5:00  
 Mayor: Richard V. Ortiz / Mayor Pro Tem: Ted Barrera  
 Council: Christopher Bourke, Stefanie De La Rosa, Juan Saavedra. Council meets first and third Wednesdays of each month at City Council Chambers.  
 City Manager/City Clerk/Treasurer: Noelia F. Chapa  
 City Attorney: Michael Rodriguez / Treasurer: Hector De La Rosa, Jr.  
 Police Chief: Vacant / Fire Chief: Steve De Chellis  
 School Superintendent: Gene Martin  
 Incorporated: March 9, 1921  
 Legislative Districts: 17<sup>th</sup> CD; 15<sup>th</sup> SD; 28<sup>th</sup> AD  
 General Law City Population: 24,200.

**CITY OF SOLVANG**

County of Santa Barbara  
 Address: 1644 Oak Street, 93463  
 Mail Address: PO Box 107, 93464  
 T 805.688.5575 / F 805.686.2049  
 W www.cityofsolvang.com  
 Office Hours: M–F 8:00–5:00 – open to public at 9:00 a.m.  
 Mayor: Ken Palmer / Mayor Pro Tem: Beverly Russ  
 Council: Ed Andrisek, Jim Groessl, Leo Mathiasen. Council meets second Mondays of each month at 7:00 p.m. at City Hall.  
 City Manager: Marlene Demery / City Clerk [Interim]: Lynne Bartz  
 City Attorney: Roy Hanley / Treasurer: Bobbie Martin  
 Police Chief: Lt. Mal Parr / Fire Chief: Jim Proctor  
 School Superintendent: Steve Michaud  
 Incorporated: May 1, 1985  
 Legislative Districts: 22<sup>nd</sup> CD; 18<sup>th</sup> SD; 35<sup>th</sup> AD  
 General Law City Population: 5,450.

**CITY OF SONOMA**

County of Sonoma  
 Address: 177 First Street West, 95476  
 T 707.938.3681 / F 707.938.8775  
 E cityhall@sonomacity.org  
 Mayor: Albert C. Mazza / Vice Mayor: Dick Ashford  
 Council: Larry Barnett, Ken Brown, Joe Costello. Council meets first and third Wednesdays of each month at 7:00 p.m. in the Municipal Court-Council Chambers.  
 City Manager: Michael Fuson / City Clerk: Gay Rainsbarger  
 City Attorney: Tom Curry / Treasurer: Carol Giovanatto  
 Police Chief: John P. Gurney / Fire Chief: Michael P. Cahill  
 School Superintendent: Marilyn Kelly  
 Incorporated: September 3, 1883  
 Legislative Districts: 6<sup>th</sup> CD; 2<sup>nd</sup> SD; 7<sup>th</sup> AD  
 General Law City Population: 9,450.

**CITY OF SONORA**

County of Tuolumne  
 Address: 94 North Washington Street, 95370  
 T 209.532.4541 / F 209.532.2738  
 E citymanager@sonoraca.com / W www.sonoraca.com  
 Office Hours: M–F 8:00–4:00  
 Mayor: Marlee Powell / Mayor Pro Tem: David Sheppard  
 Council: David Sheppard, Ron Stearn, Elizabeth Bass, Hank Russell, Marlee Powell. Council meets first and third Mondays of each month at 5:00 p.m. at City Hall.  
 City Manager: Greg Applegate / City Administrator: Greg Applegate  
 City Clerk: Marijane Cassinetta / City Attorney: Richard Matranga  
 Finance Director: Patricia Perry  
 Police Chief: Duane Ellis / Fire Chief: Mike Barrows  
 School Superintendent: Joe Silva  
 Incorporated: May 1, 1851  
 Legislative Districts: 18<sup>th</sup> CD; 5<sup>th</sup> SD; 7<sup>th</sup> AD  
 General Law City Population: 4,610.

**CITY OF SOUTH EL MONTE**

County of Los Angeles  
 Address: 1415 Santa Anita Avenue, 91733  
 T 626.579.6540 / F 626.579.2107  
 E cityhall@ci.south-el-monte.ca.us / W www.ci.south-el-monte.ca.us  
 Office Hours: M–Th 7:00–5:30  
 Mayor: Arthur Olmos / Vice Mayor: Allen Co  
 Council: Blanca M. Figueroa, Raul Pardo, Albert G. Perez. Council meets second and fourth Tuesdays of each month at 6:30 p.m. in Council Chambers.  
 City Manager: Gary D. Chicots / City Clerk: Kathy L. Gonzales  
 City Attorney: Arnold Alvarez-Glasman / Treasurer [Interim]: Maria Zamora  
 Police Chief: Roberta Abner / Fire Chief: Dan Scott  
 Incorporated: July 30, 1958  
 Legislative Districts: 31<sup>st</sup> CD; 30<sup>th</sup> SD; 57<sup>th</sup>, 58<sup>th</sup> AD  
 General Law City Population: 21,950.

**CITY OF SOUTH GATE**

County of Los Angeles  
 Address: 8650 California Avenue, 90280  
 Mail Address: PO Box 429, 90280-9993  
 T 323.563.9500 / F 323.563.5411  
 E cavalos@sogatecityclerk.org / W www.cityofsouthgate.org  
 Mayor: Hector De La Torre / Vice Mayor: Henry Gonzalez  
 Council: Maria Davila, Steven Gutierrez, Gregory Martinez. Council meets second and fourth Tuesdays of each month at 6:30 p.m. in City Hall.  
 City Manager: Vacant / City Clerk: Carment Avalos  
 City Attorney: Raul Salinas / Treasurer: Rudy Navarro  
 Police Chief: Robert Todd  
 School Superintendent: Roy Romer  
 Incorporated: January 20, 1923  
 Legislative Districts: 33<sup>rd</sup> CD; 30<sup>th</sup> SD; 50<sup>th</sup> AD  
 General Law City Population: 100,300.

**CITY OF SOUTH LAKE TAHOE**

County of El Dorado  
 Address: 1052 Tata Lane, 96150  
 T 530.542.6000 / F 530.544.8657  
 W www.ci.south-lake-tahoe.ca.us  
 Office Hours: M–F 8:00–12:00 and 1:00–4:00  
 Mayor: Judy Brown / Mayor Pro Tem: Tom Davis  
 Council: Hal Cole, Kathay Lovell, John Upton. Council meets first and third Tuesdays of each month at 9:00 a.m. in Council Chambers, 1900 Lake Tahoe Boulevard.  
 City Manager: David Jinkens / City Clerk: Susan Alessi  
 City Attorney: Cathy DiCamillo / Treasurer: Stephen Wysong  
 Police Chief [Acting]: Rich McGuffin / Fire Chief: Michael Chandler  
 School Superintendent: Dr. Diane Scheerhorn  
 Incorporated: November 30, 1965  
 Legislative Districts: 4<sup>th</sup> CD; 1<sup>st</sup> SD; 4<sup>th</sup> AD  
 General Law City Population: 23,850.

**CITY OF SOUTH PASADENA**

County of Los Angeles  
 Address: 1424 Mission Street, 91030  
 T 626.403.7200 / F 626.403.7211  
 W www.ci.south-pasadena.ca.us  
 Mayor: Dorothy M. Cohen / Mayor Pro Tem: David V. Rose  
 Council: Harry A. Knapp, David Saeta, Paul Zee. Council meets first and third Wednesdays of each month at 7:30 p.m.  
 City Manager: Sean Joyce / City Clerk: Sally Kilby  
 City Attorney: Joseph Pannone / Treasurer: Victor A. Robinette  
 Police Chief: Michael Berkow / Fire Chief: Vacant  
 School Superintendent: Dr. Les Adelson  
 Incorporated: March 2, 1888  
 Legislative Districts: 27<sup>th</sup> CD; 21<sup>st</sup> SD; 44<sup>th</sup> AD  
 General Law City Population: 25,250.

**CITY OF SOUTH SAN FRANCISCO**

County of San Mateo  
 Address: 400 Grand Avenue, 94080  
 Mail Address: PO Box 711, 94083  
 T 650.877.8518 / F 650.829.6641  
 W www.ssf.net  
 Office Hours: M–F 8:00–5:00  
 Mayor: Pedro Gonzalez / Mayor Pro Tem: Karyl Matsumoto  
 Council: Joseph A. Fernekes, Richard A. Garbarino, Sr., Raymond L. Green. Council meets second and fourth Wednesdays of each month at 7:30 p.m. at the Municipal Services Building, Community Room, 33 Arroyo Drive.  
 City Manager: Michael A. Wilson / City Clerk: Sylvia M. Payne  
 City Attorney: Steve Mattas / Treasurer: Beverly Bonalanza Ford  
 Police Chief: Mark J. Raffaelli / Fire Chief: Russell J. Lee  
 School Superintendent: George Kozitza  
 Incorporated: September 19, 1908  
 Legislative Districts: 11<sup>th</sup> CD; 6<sup>th</sup> SD; 19<sup>th</sup> AD  
 General Law City Population: 60,900.

**CITY OF STANTON**

County of Orange  
 Address: 7800 Katella Avenue, 90680  
 T 714.379.9222 / F 714.890.1443  
 E stanton@ci.stanton.ca.us / W www.ci.stanton.ca.us  
 Mayor: David J. Shawver / Mayor Pro Tem: Harry Dotson  
 Council: Brian Donahue, William Estrada, Alexander A. Ethans. Council meets second and fourth Tuesdays of each month at 6:30 p.m. except fourth Tuesday in December in Council Chambers.  
 City Manager: John F. “Jake” Wager, Jr. / City Clerk: Brenda Green  
 City Attorney: Ralph D. Hanson / Treasurer: Mark S. Uribe  
 Police Chief: Captain Robert Eason [Orange County Sheriff’s Dept]  
 Incorporated: June 4, 1956  
 Legislative Districts: 40<sup>th</sup>, 46<sup>th</sup>, 47<sup>th</sup> CD; 34<sup>th</sup>, 35<sup>th</sup> SD; 67<sup>th</sup>, 68<sup>th</sup> AD  
 General Law City Population: 38,400.

**CITY OF STOCKTON**

County of San Joaquin  
 Address: 425 North El Dorado Street, 95202-1997  
 T 209.937.8212 / F 209.937.8447  
 E clerk@ci.stockton.ca.us / W www.stocktongov.com  
 Office Hours: M–F 8:00–5:00  
 Mayor: Gary A. Podesto / Vice Mayor: Gloria Nomura  
 Council: Gary Giovanetti, Ann Johnston, Leslie Baranco Martin, Richard F. Nickerson, Larry Ruhstaller. Council meets every Tuesday of each month at 5:30 p.m. in Council Chambers.  
 City Manager: Mark Lewis / Admin. Officer: John Hinson  
 City Clerk: Katherine Gong Meissner / City Attorney: Vacant  
 Police Chief: Edward Chavez / Fire Chief: Gary Gillis  
 School Superintendent: Fredrick Wentworth  
 Incorporated: July 23, 1850  
 Legislative Districts: 11<sup>th</sup> CD; 5<sup>th</sup> SD; 26<sup>th</sup> AD  
 Chartered City Population: 261,300.

**CITY OF SUISUN CITY**

County of Solano  
 Address: 701 Civic Center Boulevard, 94585  
 T 707.421.7300 / F 707.421.7366  
 E cityhall@suisun.com / W www.suisun.com  
 Office Hours: M, W, Th 8:00–5:00; T 8:00–7:00; closed Fridays  
 Mayor: James P. Sperring / Mayor Pro Tem: Pedro Sanchez  
 Council: Jane Day, Michael Segala, Sharon Ventura. Council meets every first and third Tuesdays of each month at 7:00 p.m. in Council Chambers.  
 City Manager: Steven W. Baker / City Clerk: Linda Hobson  
 City Attorney: Meyers, Nave, Riback, Silver and Wilson  
 Treasurer: Jeanie McMurray  
 Police Chief: Ron Forsythe / Fire Chief: Michael O’Brien  
 Incorporated: October 9, 1868  
 Legislative Districts: 1<sup>st</sup>, 7<sup>th</sup> CD; 4<sup>th</sup> SD; 8<sup>th</sup> AD  
 General Law City Population: 26,850.

**CITY OF SUNNYVALE**

County of Santa Clara  
 Address: 456 West Olive Avenue, 94086  
 Mail Address: PO Box 3707, 94088-3707  
 T 408.730.7500 / F 408.730.7699  
 E citymgr@ci.sunnyvale.ca.us / W www.ci.sunnyvale.ca.us  
 Office Hours: M–F 8:00–5:00  
 Mayor: Julia Miller / Vice Mayor: Tim Risch  
 Council: Frederik Fowler, John Howe, Manuel Valerio, Pat Vorreiter, Jack Walker. Council meets most Tuesdays at 7:30 p.m. in Council Chambers at 456 West Olive Avenue.  
 City Manager: Robert LaSalla / City Clerk: Susan Kitchens  
 City Attorney: Valerie J. Armento / Finance Director: Mary Bradley  
 Police and Fire Chief: Irwin Bakin  
 School Superintendent: Dr. Joseph Rudnicki  
 Incorporated: December 24, 1912  
 Legislative Districts: 14<sup>th</sup>, 15<sup>th</sup> CD; 10<sup>th</sup>, 11<sup>th</sup>, 13<sup>th</sup> SD; 20<sup>th</sup>, 22<sup>nd</sup>, 24<sup>th</sup> AD  
 Chartered City Population: 132,500.

**CITY OF SUSANVILLE**

County of Lassen  
 Address: 66 North Lassen Street, 96130-3904  
 T 530.257.1000 / F 530.252.1020  
 E dmagginetti@cityofsusanville.org / W www.cityofsusanville.org  
 Office Hours: M–F 8:00–5:00  
 Mayor: Lino P. Callegari / Mayor Pro Tem: Douglas Sayers  
 Council: Rod E. DeBoer, Mary A. Fahlen, Rocky T. Joy. Council meets first Wednesday of each month at 7:00 p.m. in City Call.  
 City Admin. Officer: J. Newell Sorensen / City Clerk: Debra M. Magginetti  
 City Attorney: Kathleen R. Lazard / Treasurer: Connie E. Stovall  
 Police Chief: Christopher J. Gallagher / Fire Chief: Steve Rose  
 Incorporated: August 24, 1900  
 Legislative Districts: 4<sup>th</sup> CD; 1<sup>st</sup> SD; 3<sup>rd</sup> AD  
 General Law City Population: 17,900.

**CITY OF SUTTER CREEK**

County of Amador  
 Address: 18 Main Street, 95685  
 T 209.267.5647 / F 209.267.0639  
 E citymanager@ci.sutter-creek.ca.us / W www.suttercreek.org  
 Office Hours: M–F 8:30–5:00  
 Mayor: W. Brent Parsons / Vice Mayor: Bill Hepworth  
 Council: Pat Crosby, Tim Murphy, Gary Wooten. Council meets first and third Mondays of each month at 7:00 p.m. at the City Auditorium, 18 Main Street.  
 City Manager: J. Robert Duke / City Clerk: Judy Allen  
 City Attorney: Brad Sullivan / Treasurer: Cathy Castillo  
 Police Chief: J. Robert Duke / Fire Chief: Butch Martin  
 School Superintendent: Mike Carey  
 Incorporated: February 11, 1913  
 Legislative Districts: 14<sup>th</sup> CD; 5<sup>th</sup> SD; 7<sup>th</sup> AD  
 General Law City Population: 2,440.

**CITY OF TAFT**

County of Kern  
 Address: 209 East Kern Street, 93268  
 T 661.763.1222 / F 661.765.2480  
 E bnapiertch@bak.rr.com / W www.cityoftaft.org  
 Office Hours: M–F 8:00–5:00  
 Mayor: Raymond L. Hatch / Mayor Pro Tem: Les Clark III  
 Council: Paul Linder, Randy Miller, Cliff Thompson. Council meets first and third Tuesdays of each month in Council Chambers.  
 City Manager: Rebecca S. Napier / City Clerk: Norma Robinson  
 City Attorney: Katherine Gibson / Treasurer: Art Carlton  
 Police Chief: Bert Pumphrey / Fire Chief: Bernard F. Heimos  
 Incorporated: November 7, 1910  
 Legislative Districts: 21<sup>st</sup> CD; 18<sup>th</sup> SD; 32<sup>nd</sup> AD  
 General Law City Population: 8,975.

**CITY OF TEHACHAPI**

County of Kern

Address: 115 South Robinson Street, 93561

T 661.822.2200 ext. 104 / F 661.822.2197

E cityhall@sti.net / W www.tehachapicityhall.com

Office Hours: M–F 8:00–5:00

Mayor: Mariana B. Teel / Mayor Pro Tem: Philip A. Smith

Council: Deborah Hand, Ed Grimes, Linda Vernon. Council meets first and third Mondays of each month at 6:00 p.m. in Council Chambers.

City Manager: Jason D. Caudle / City Clerk: Jeanette M. Kelley, CMC

City Attorney: Thomas F. Schroeter / Treasurer: LaVonne Booth

Police Chief: Sgt. Fowler / Fire Chief: Tim McLaughlin

School Superintendent: Kent Ashworth

Incorporated: August 13, 1909

Legislative Districts: 21<sup>st</sup> CD; 18<sup>th</sup> SD; 32<sup>nd</sup> AD

General Law City Population: 11,400.

**CITY OF TEHAMA**

County of Tehama

Address: 250 Cavalier Drive, 96090

Mail Address: PO Box 70, 96090

T 530.384.1501 / F 530.384.1625

Office Hours: By appointment

Mayor: Ron Warner / Vice Mayor: R. E. Mitchell

Council: James Bacquet, Robert Christison, Barbara Morgan. Council meets second Tuesday of each month at 6:30 p.m. at City Hall.

City Clerk: Carolyn Steffan / City Attorney: Michael Fitzpatrick

Treasurer: Jeanne King

Incorporated: July 5, 1906

Legislative Districts: 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 2<sup>nd</sup> AD

General Law City Population: 430.

**CITY OF TEMECULA**

County of Riverside

Address: 43200 Business Park Drive, 92590

Mail Address: PO Box 9033, 92589-9033

T 909.694.6444 / F 909.694.1999

W www.cityoftemecula.org

Office Hours: M–F 8:00–5:00

Mayor: Jeffrey E. Stone / Mayor Pro Tem: Mike Naggar

Council: Jeff Comerchero, Albert “Sam” Pratt, Ron Roberts. Council meets second and fourth Tuesdays of each month in Council Chambers.

City Manager/Treasurer: Shawn D. Nelson

City Clerk: Susan W. Jones / City Attorney: Peter M. Thorson

Police Chief: Jim Domeneo / Fire Chief: Howard Windsor

School Superintendent: David B. Allmen

Incorporated: December 1, 1989

Legislative Districts: 49<sup>th</sup> CD; 36<sup>th</sup> SD; 66<sup>th</sup> AD

General Law City Population: 75,000.

**CITY OF TEMPLE CITY**

County of Los Angeles

Address: 9701 Las Tunas Drive, 91780

T 626.285.2171 / F 626.285.8192

E city@ci.temple-city.ca.us / W www.ci.temple-city.ca.us

Mayor: Cathe Wilson / Mayor Pro Tem: Kenneth Gillanders

Council: Chuck Souder, Fernando Vizcarra, Peter Zovak. Council meets first and third Tuesdays of each month at 7:30 p.m. in Council Chambers, City Hall, 5938 North Kauffman Avenue.

City Manager: Martin R. Cole / Administrative Officer: Gary Flod

City Clerk: Mary R. Flandrick, CMC / City Attorney: Charles Martin

Treasurer: Francine Maldonado

Police Chief: Captain Roberta Abner L.A. County./ Fire Chief [Asst.]: Daniel Scott [L.A. County]

School Superintendent: Dr. Joan Hillard

Incorporated: May 25, 1960

Legislative Districts: 28<sup>th</sup> CD; 21<sup>st</sup> SD; 44<sup>th</sup> AD

Chartered City Population: 34,700.

**CITY OF THOUSAND OAKS**

County of Ventura

Address: 2100 Thousand Oaks Boulevard, 91362

T 805.449.2100 / F 805.449.2125

E city@toaks.org / W www.ci.thousand-oaks.ca.us

Office Hours: M–F 7:30–5:30

Mayor: Andrew P. Fox / Mayor Pro Tem: Bob Wilson

Council: Dennis C. Gillette, Edward L. Masry, Claudia Bill-de la Peña. Council typically meets two Tuesdays of each month at 6:00 p.m. at City Hall.

City Manager: MaryJane V. Lazz / City Clerk: Nancy A. Dillon

City Attorney: Mark Sellers / Treasurer: Candis Hong

Police Chief: Keith Parks / Fire Chief: Robert Roper

School Superintendent: Dr. Neil Schmidt

Incorporated: October 7, 1964

Legislative Districts: 23<sup>rd</sup>, 24<sup>th</sup> CD; 19<sup>th</sup> SD; 37<sup>th</sup>, 38<sup>th</sup> AD

General Law City Population: 124,000.

**TOWN OF TIBURON**

County of Marin

Address: 1505 Tiburon Boulevard, 94920

T 415.435.7373 / F 415.435.2438

W www.tiburon.org/government

Mayor: Jeff Slavitz / Vice Mayor: Alice Fredericks

Council: Miles Berger, Tom Gram, Andrew Thompson. Council meets first and third Wednesdays of each month at 7:30 p.m. in Council Chambers.

Town Manager: Alex McIntyre / Town Clerk: Diane Crane Iacopi

Town Attorney: Ann Danforth / Police Chief: Matt Odetto

Incorporated: June 23, 1964

Legislative Districts: 6<sup>th</sup> CD; 3<sup>rd</sup> SD; 9<sup>th</sup> AD

General Law City Population: 8,800.

**CITY OF TORRANCE**

County of Los Angeles

Address: 3031 Torrance Boulevard, 90503

T 310.618.5880 / F 310.618.5891

W www.torrnet.com

Office Hours: M–F 7:30–5:30, closed alternate Fridays

Mayor: Dan Walker

Council: Ted W. Lieu, Michael H. Mauno, Pat McIntyre, Paul Nowatka, Frank Scotto, Hope Witkowsky. Council meets first and third Tuesdays of each month at 5:30 p.m. and second and fourth Tuesdays of each month at 7:00 p.m. at City Hall.

City Manager: LeRoy J. Jackson / City Clerk: Sue Herbers

Treasurer: Linda Barnett

Police Chief: James D. Herren / Fire Chief: Richard Bongard

Incorporated: May 12, 1921

Legislative Districts: 36<sup>th</sup> CD; 28<sup>th</sup> SD; 53<sup>rd</sup> AD

Chartered City Population: 144,400

**CITY OF TRACY**

County of San Joaquin

Address: 325 East 10th Street, 95376

T 209.831.4100 / F 209.831.4110

W www.ci.tracy.ca.us

Office Hours: M–Th 8:00–6:00; F 8:00–5:00

Mayor: Dan Bilbrey / Mayor Pro Tem: Brent Ives

Council: Wes Huffman, Evelyn Tolbert, Suzanne Tucker. Council meets first and third Tuesdays of each month at 7:00 p.m. in Council Chambers, 300 East Tenth Street.

City Manager: Frederick Diaz / City Clerk: Gloria J. Schmidt

City Clerk [Asst.]: Margaret Wimberly / City Attorney: Debra Corbett

Treasurer: Ray McCray

Police Chief: David Krauss / Fire Chief: Terrell Estes

School Superintendent: Jim Franco

Incorporated: July 22, 1910

Legislative Districts: 11<sup>th</sup>, 18<sup>th</sup> CD; 5<sup>th</sup>, 12<sup>th</sup> SD; 17<sup>th</sup> AD

General Law City Population: 69,600.

**CITY OF TRINIDAD**

County of Humboldt  
 Address: 409 Trinity Street, 95570  
 Mail Address: PO Box 390, 95570  
 T 707.677.0223 / F 707.677.3759  
 Mayor: Dean Heyenga / Mayor Pro Tem: Chi-Wei Lin  
 Council: George Bowman, Patricia Morales, James Webb. Council meets second Wednesday of each month at City Hall.  
 City Clerk: Cynthia Anderson / City Attorney: Jeff Guttero  
 Police Chief: Floyd Stokes / Fire Chief: Tom Marquette  
 School Superintendent: Geoff Proust  
 Incorporated: November 7, 1870  
 Legislative Districts: 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 1<sup>st</sup> AD  
 General Law City Population: 310.

**TOWN OF TRUCKEE**

County of Nevada  
 Address: 10183 Truckee Airport Road, 96161  
 T 530.582.7700 / F 530.582.7710  
 W www.townoftruckee.com  
 Office Hours: M-F 8:00-5:00  
 Mayor: Ted Owens / Mayor Pro Tem: Joshua Susman  
 Council: Ronald J. Florian, Beth Ingalls, Craig Threshie. Council meets first and third Thursdays of each month at 6:00 p.m. at 10183 Truckee Airport Road.  
 Town Manager: Stephen L. Wright / Town Clerk: Patt Osborne  
 Town Attorney: J. Dennis Crabb / Treasurer: Jill Olsen  
 Police Chief: Dan Boon / Fire Chief: Mike Terwilliger  
 School Superintendent: Vacant  
 Incorporated: March 23, 1993  
 Legislative Districts: 4<sup>th</sup> CD; 1<sup>st</sup> SD; 3<sup>rd</sup> AD  
 Chartered City Population: 14,850.

**CITY OF TULARE**

County of Tulare  
 Address: 411 East Kern Avenue, 93274  
 T 559.684.4206 / F 559.685.2398  
 E avital@ci.tulare.ca.us / W www.ci.tulare.ca.us  
 Mayor: David Macedo / Vice Mayor: Brenda Hastings  
 Council: William Cooke, Richard Ortega, Nettie Washington. Council meets first and third Tuesdays of each month at the Civic Affairs Building.  
 City Manager: Kevin B. Northcraft / City Clerk: Kevin B. Northcraft  
 Finance Director: Vacant  
 Police Chief: Roger L. Hill / Fire Chief: Michael Threlkold  
 Incorporated: April 5, 1888  
 Legislative Districts: 18<sup>th</sup>, 21<sup>st</sup> CD; 14<sup>th</sup>, 16<sup>th</sup> SD; 34<sup>th</sup> AD  
 Chartered City Population: 46,250.

**CITY OF TULELAKE**

County of Siskiyou  
 Address: 348 Main Street, 96134  
 Mail Address: PO Box 847, 96134  
 T 530.667.5522 / F 530.667.5351  
 Office Hours: M-F 8:00-5:00  
 Mayor: Randy Darrow / Mayor Pro Tem: Richard Marcillac  
 Council: William Buck, Dar Carroll, Jennifer Cooney. Council meets first and third Mondays of each month at 7:00 p.m. at City Hall.  
 City Clerk: Joe Cordonier / City Attorney: Megan Annand  
 Treasurer: Kim Keiser / Police Chief: Tony Ross  
 Incorporated: March 1, 1937  
 Legislative Districts: 2<sup>nd</sup> CD; 1<sup>st</sup> SD; 1<sup>st</sup> AD  
 General Law City Population: 1,000.

**CITY OF TURLOCK**

County of Stanislaus  
 Address: 156 South Broadway, 95380  
 T 209.668.5540 / F 209.668.5668  
 W www.turlock.ca.us  
 Mayor: Curt Andre  
 Council: Beverly Hatcher, John S. Lazar, Billy Wallen, Martin Yerby. Council meets second and fourth Tuesdays of each month in the Yosemite Room, 156 South Broadway.  
 City Manager: Steven H. Kyte / City Clerk: Rhonda Greenlee  
 City Attorney: Richard C. Burton / Treasurer: Diana Lewis  
 Police Chief: Lonald Lott / Fire Chief: Mark Langley  
 School Superintendent: Dr. William Gibson  
 Incorporated: February 15, 1908  
 Legislative Districts: 18<sup>th</sup> CD; 12<sup>th</sup> SD; 25<sup>th</sup>, 26<sup>th</sup> AD  
 General Law City Population: 61,300.

**CITY OF TUSTIN**

County of Orange  
 Address: 300 Centennial Way, 92780  
 Mail Address: PO Box 1089, 92781-1089  
 T 714.573.3000 / F 714.832.0825  
 E webmaster@tustinca.org / W www.tustinca.org  
 Office Hours: M-Th 7:30-5:30; F 8:00-5:00 – closed alternate Fridays  
 Mayor: Tracy Wills Worley / Mayor Pro Tem: Tony Kawashima  
 Council: Lou Bone, Doug Davert. Council meets first and third Mondays of each month at 7:00 p.m. in Council Chambers.  
 City Manager: William A. Huston / City Clerk: Pamela Stoker  
 City Attorney: Lois Jeffrey / Treasurer: George Jeffries  
 Police Chief: Steve Foster / Fire Chief: Orange County Fire Authority  
 School Superintendent: George Mannon  
 Incorporated: September 21, 1927  
 Legislative Districts: 48<sup>th</sup> CD; 33<sup>rd</sup>, 35<sup>th</sup> SD; 70<sup>th</sup>, 71<sup>st</sup> AD  
 General Law City Population: 69,800.

**CITY OF TWENTYNINE PALMS**

County of San Bernardino  
 Address: 6136 Adobe Road, 92277  
 Mail Address: PO Box 995, 92277  
 T 760.367.6799 / F 760.367.4890  
 E cityof29@29palms.com / W www.29palms.com  
 Office Hours: M-F 8:00-5:00  
 Mayor: Jim Bagley / Mayor Pro Tem: Glenn Freshour  
 Council: Dawn Benton, Jr., Kevin Cole, Steve Spear. Council meets second and fourth Tuesdays of each month at 7:00 p.m.  
 City Manager: Michael Swigart / City Clerk: Char Sherwood, CMC  
 City Attorney: Patrick Munoz / Police Chief: Capt. Jim Williams  
 School Superintendent: James Majchrzak  
 Incorporated: November 23, 1987  
 Legislative Districts: 41<sup>st</sup> CD; 18<sup>th</sup> SD; 65<sup>th</sup> AD  
 General Law City Population: 25,150.

**CITY OF UKIAH**

County of Mendocino  
 Address: 300 Seminary Avenue, 95482  
 T 707.463.6200 / F 707.463.6204  
 W www.cityofukiah.com  
 Office Hours: M-F 8:00-5:00  
 Mayor: Eric Larson / Vice Mayor: Philip Baldwin  
 Council: Paul Anderson, Mari Rodin, Roy Smith. Council meets first and third Wednesdays of each month at 6:30 p.m. at Ukiah Civic Center.  
 City Manager: Candace Horsley / City Clerk: Marie Ulvila  
 City Attorney: David Rapport / Treasurer: Allen Carter  
 Police Chief: John Williams / Fire Chief [Interim]: Ron Cohn  
 Incorporated: March 8, 1876  
 Legislative Districts: 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 1<sup>st</sup> AD  
 General Law City Population: 15,850.

**CITY OF UNION CITY**

County of Alameda

Address: 34009 Alvarado.Niles Road, 94587

T 510.471.3232 / F 510.475.7318

W www.ci.union.city.ca.us

Mayor: Mark Green / Vice Mayor: Benjamin Elias

Council: Carol Dutra-Vernaci, Manuel Fernandez, Richard Valle. Council meets second and fourth Tuesdays of each month at 7:00 p.m. in Council Chambers.

City Manager: David A. Berger / City Clerk: Linda West, CMC

City Attorney: Michael Riback

Treasurer/Admin. Svcs. Director [Interim]: Tony Acosta

Police Chief: Randy Ulibarri / Fire Chief: Brian Kelly

School Superintendent [Interim]: Susan Speakman

Incorporated: January 26, 1959

Legislative Districts: 13<sup>th</sup> CD; 10<sup>th</sup> SD; 20<sup>th</sup> AD

General Law City Population: 70,300.

**CITY OF UPLAND**

County of San Bernardino

Address: 460 North Euclid Avenue, 91786

Mail Address: PO Box 460, 91785

T 909.931.4100 / F 909.931.4123

W www.ci.upland.ca.us

Mayor: John "JP" Pomierski / Mayor Pro Tem: Ray Musser

Council: Brendan Brandt, Tom R. Thomas, Kenneth W. Willis. Council meets second and fourth Mondays of each month at 7:00 p.m. in Council Chambers.

City Manager: G. Michael Milhiser / City Clerk: Stephanie Rios

City Attorney: James L. Markman / Treasurer: Walter F. Reardon

Police Chief: Martin Thouvenell / Fire Chief: John Scanlon

School Superintendent: Pete Watson

Incorporated: May 15, 1906

Legislative Districts: 26<sup>th</sup> CD; 31<sup>st</sup> SD; 63<sup>rd</sup> AD

General Law City Population: 71,800.

**CITY OF VACAVILLE**

County of Solano

Address: 650 Merchant Street, 95688

T 707.449.5100 / F 707.449.5149

W www.cityofvacaville.com

Office Hours: M-F 8:30-5:00

Mayor: Leonard J. Augustine / Vice Mayor: Pauline Clancy

Council: Rischa Slade, Rob Wood. Council meets second and fourth Tuesdays of each month in Council Chambers.

City Manager: David J. Van Kirk / City Clerk: Kathleen M. Dussault

City Attorney: Gerald R. Hobrecht / Treasurer: Garland Porter

Police Chief: Bob Harrison / Fire Chief: Frank Moore

School Superintendent: John Aycock

Incorporated: August 9, 1892

Legislative Districts: 4<sup>th</sup> CD; 2<sup>nd</sup> SD; 4<sup>th</sup> AD

General Law City Population: 93,900.

**CITY OF VALLEJO**

County of Solano

Address: 555 Santa Clara Street, 94590

Mail Address: PO Box 3068, 94590

T 707.648.4527 / F 707.648.4426

W www.ci.vallejo.ca.us

Office Hours: M-F 8:30-5:15

Mayor: Anthony J. Intintoli, Jr. / Vice Mayor: Gary Cloutier

Council: Gary Cloutier, Dan Donahue, Pamela Pitts, Pete Rey, Joanne Schivley. Council meets every Tuesday of each month at 7:00 p.m. in Council Chambers.

City Manager: David Martinez / City Clerk: Allison Villarante

City Attorney: Fred Soley / Finance Director: Fred Wright

Police Chief: Robert Nichelini / Fire Chief: Donald Parker

School Superintendent: Gladys Phillips-Evans

Incorporated: March 30, 1868

Legislative Districts: 6<sup>th</sup> CD; 2<sup>nd</sup> SD; 4<sup>th</sup> AD

Chartered City Population: 120,100.

**CITY OF VENTURA [SAN BUENA VENTURA]**

County of Ventura

Address: 501 Poli Street, 93001

Mail Address: PO Box 99, 93002-0099

T 805.654.7800 / F 805.652.0865

E council@ci.ventura.ca.us / W www.ci.ventura.ca.us

Office Hours: M-F 8:00-5:00

Mayor: Ray DiGuilio / Deputy Mayor: Brian Brennan

Council: Neal Andrews, Jim Friedman, Jim Monahan, Carl Morehouse, Sandy Smith.

Council meets every Monday of each month at 7:00 p.m. in Council Chambers.

City Manager: Donna Landeros / City Clerk: Barbara J. Kam

City Attorney: Bob Boehm / Treasurer: Kaye Mirabelli

Police Chief: Mike Tracy / Fire Chief: Dennis Downs

School Superintendent: Trudy Arriaga

Incorporated: March 10, 1866

Legislative Districts: 23<sup>rd</sup> CD; 18<sup>th</sup> SD; 35<sup>th</sup> AD

Chartered City Population: 104,300.

**CITY OF VERNON**

County of Los Angeles

Address: 4305 Santa Fe Avenue, 90058

T 323.583.8811 / F 323.826.1438

W www.cityofvernon.org

Office Hours: M-Th 7:00-5:30

Mayor: Leonis C. Malburg / Mayor Pro Tem: Thomas A. Ybarra

Council: William Davis, Hilario Gonzales, William M. McCormick. Council meets first and third Wednesdays of each month at 5:00 p.m. at City Hall.

City Admin./City Clerk/Treasurer: Bruce V. Malkenhorst

City Attorney: Eduardo Olivo

Police Chief: Bruce Olson / Fire Chief: Steven Parker

Incorporated: September 22, 1905

Legislative Districts: 33<sup>rd</sup> CD; 30<sup>th</sup> SD; 50<sup>th</sup> AD

Chartered City Population: 95.

**CITY OF VICTORVILLE**

County of San Bernardino

Address: 14343 Civic Drive, 92392

Mail Address: PO Box 5001, 92393-5001

T 760.955.5000 / F 760.955.5042

E vville@ci.victorville.ca.us / W www.ci.victorville.ca.us

Office Hours: M-Th 7:30-5:30; F 7:30-4:30 - closed alternate Fridays

Mayor: Terry E. Caldwell / Mayor Pro Tem: Bob Hunter

Council: JoAnn Almond, Rudy Cabriales, Mike Rothschild. Council meets first and third Tuesdays of each month at 7:00 p.m. in Council Chambers.

City Manager: Jon B. Roberts / City Clerk: Carolee Bates

City Attorney: Charlie Green / Treasurer: Adair Most

Police Chief: Glen Pratt / Fire Chief: John Becker

Incorporated: September 21, 1962

Legislative Districts: 25<sup>th</sup> CD; 17<sup>th</sup> SD; 36<sup>th</sup> AD

General Law City Population: 72,500.

**CITY OF VILLA PARK**

County of Orange

Address: 17855 Santiago Boulevard, 92861

T 714.998.1500 / F 714.998.1508

E cityhall@villapark.org / W www.villapark.org

Office Hours: M-F 8:00-5:00

Mayor: Bob Bell / Mayor Pro Tem: Patricia Bortle

Council: Rich Freschi, Bill MacAloney, Robert McGowan. Council meets fourth Tuesday of each month at 7:30 p.m. at Civic Center.

City Manager: George J. Rodericks / City Clerk: Kathy Adrian

City Attorney: Leonard Hampel / Treasurer: Dennis Kuli

Police: Orange County Sheriff's Dept. / Fire: Orange County Fire Authority

Incorporated: January 11, 1962

Legislative Districts: 39<sup>th</sup> CD; 35<sup>th</sup> SD; 60<sup>th</sup> AD

General Law City Population: 6,200.

**CITY OF VISALIA**

County of Tulare  
 Address: 707 West Acequia Street, 93291  
 T 559.713.4300 / F 559.713.4800  
 W www.ci.visalia.ca.us  
 Office Hours: M–F 8:00–5:00  
 Mayor: Jesus J. Gamboa / Vice Mayor: Bob Link  
 Council: Phil Cox, Donald K. Landers, Wendy Rudy. Council meets first and third Mondays of each month at 7:00 p.m. at City Hall.  
 City Manager/Clerk: Steven M. Salomon / City Attorney: Dan Dooley  
 Chief Financial Officer: Robert Gröeber  
 Police Chief: Jerry Barker / Fire Chief: George Sandoval  
 School Superintendent: Stan Carrizosa  
 Incorporated: February 27, 1874  
 Legislative Districts: 17<sup>th</sup> CD; 15<sup>th</sup> SD; 29<sup>th</sup>, 32<sup>nd</sup> AD  
 Chartered City Population: 98,900.

**CITY OF VISTA**

County of San Diego  
 Address: 600 Eucalyptus Avenue, 92083  
 Mail Address: PO Box 1988, 92085-1988  
 T 760.726.1340 / F 760.639.6132  
 W www.ci.vista.ca.us  
 Office Hours: M–F 7:30–5:30, closed alternate Fridays  
 Mayor: Morris B. Vance / Mayor Pro Tem: Paul V. L. Campo  
 Council: Bob Campbell, Steve Gronke, Judy Ritter. Council meets second and fourth Tuesdays of each month at 2:00 p.m. with Public Hearings at 6:00 p.m. Workshop Meetings 1<sup>st</sup> Tuesday at 2:00 p.m..  
 City Manager: Rita L. Geldert / City Clerk: Jo Seibert  
 City Attorney: Wayne Dernetz / Treasurer: Barbara Underwood  
 Fire Chief: Dwight Van Zanen / School Superintendent: Dave Cowles  
 Incorporated: January 28, 1963  
 Legislative Districts: 43<sup>rd</sup> CD; 38<sup>th</sup> SD; 74<sup>th</sup> AD  
 General Law City Population: 92,800.

**CITY OF WALNUT**

County of Los Angeles  
 Address: 355 S. Lemon Avenue, Suite G, 91789  
 Mail Address: PO Box 682, 91788-0682  
 T 909.595.7543 / F 909.595.6095  
 W www.ci.walnut.ca.us  
 Office Hours: M–Th 7:30–5:30; F 8:00–5:00  
 Mayor: Antonio “Tony” Cartagena / Mayor Pro Tem: Tom Sykes  
 Council: Tom King, Joaquin Lim, Katy Rzonca. Council meets second and fourth Wednesdays of each month at 7:00 p.m. at Walnut Senior Center, 21201 La Puente Road.  
 City Manager: Jeffrey C. Parker / City Clerk: Evelyn C. Clark  
 City Attorney: Scott Nichols / Treasurer: Christine Londo  
 School Superintendents: Vacant [Walnut Valley USD], Dr. Ronald Leon [Rowland USD]  
 Incorporated: January 19, 1959  
 Legislative Districts: 28<sup>th</sup> CD; 29<sup>th</sup> SD; 60<sup>th</sup> AD  
 General Law City Population: 31,400.

**CITY OF WALNUT CREEK**

County of Contra Costa  
 Address: 1666 North Main Street, 94596  
 Mail Address: PO Box, 8039, 94596  
 T 925.943.5800 / F 925.943.5897  
 W www.walnut.creek.org  
 Office Hours: M–F 8:00–5:00  
 Mayor: Gwen Regalia / Mayor Pro Tem: Charles Abrams  
 Council: Kathy Hicks, Susan M. Rainey, Gary Skrel. Council meets first and third Tuesdays of each month at 7:00 p.m. in Council Chambers.  
 City Manager: Mike Parness / City Clerk: Barbara Rivara  
 Treasurer: Ron Cassano / Police Chief: Tom Soberanes  
 Incorporated: October 21, 1914  
 Legislative Districts: 7<sup>th</sup> CD; 7<sup>th</sup> SD; 15<sup>th</sup> AD  
 General Law City Population: 66,000.

**CITY OF WASCO**

County of Kern  
 Address: 746 8th Street, 93280  
 Mail Address: PO Box 190, 93280  
 T 661.758.7214 / F 661.758.5411  
 E lapennell@ci.wasco.ca.us / W www.ci.wasco.ca.us  
 Office Hours: M–F 8:00–5:00  
 Mayor: Larry Pearson / Mayor Pro Tem: Danny Espitia  
 Council: Paul Neufeld, Cherylee Wegman, Fred West, Jr. Council meets first and third Tuesdays of each month at 7:00 p.m. at City Hall.  
 City Manager: Larry F. Pennell / City Clerk: Dru Gibson  
 City Attorney: Alan and Larry Peake / Treasurer: Rocio Mosqueda  
 Police: Comm. Dave Fesler [Kern Co. Sheriff’s Dept]  
 School Superintendents: Gary Bray [Elementary]; Tony Monreal [High School]  
 Incorporated: December 22, 1945  
 Legislative Districts: 20<sup>th</sup> CD; 16<sup>th</sup> SD; 30<sup>th</sup> AD  
 General Law City Population: 22,250.

**CITY OF WATERFORD**

County of Stanislaus  
 Address: 540 C Street, 95386  
 Mail Address: PO Box 199, 95386  
 T 209.874.2328 / F 209.874.9656  
 Office Hours: M–F 8:00–5:00  
 Mayor: Charles Turner / Vice Mayor: Betty Jo Rorabaugh  
 Council: Ron Bishop, Mike Burns, Zena Gilbert. Council meets first and third Thursdays of each month at 6:30 p.m. at the Community Center.  
 City Administrator: Charles Deschenes / City Clerk: Lori Martin  
 City Attorney: William E. Gnass / Treasurer: Vacant  
 Police Chief: Bryan Markum / School Superintendent: Frank Cranley  
 Incorporated: November 7, 1969  
 Legislative Districts: 13<sup>th</sup> CD; 12<sup>th</sup> SD; 25<sup>th</sup> AD  
 General Law City Population: 7,675.

**CITY OF WATSONVILLE**

County of Santa Cruz  
 Address: 250 Main Street, 95076  
 Mail Address: PO Box 50000, 95077-5000  
 T 831.728.6005 / F 831.761.0736  
 W www.ci.watsonville.ca.us  
 Office Hours: M–F 8:00–5:00  
 Mayor: Richard de la Paz, Jr. / Mayor Pro Tem: Judy Doering-Nielsen  
 Council: Ramon Gomez, Rafael Lopez, Ana Ventura Phares, Antonio Rivas, Dale Skillicorn. Council meets second and fourth Tuesdays of each month at 4:00 p.m.  
 City Manager: Carlos J. Palacios / City Clerk: Lorraine Washington  
 City Attorney: Alan J. Smith / Treasurer: Eric Frost  
 Police Chief: Terry Medina / Fire Chief: Leo Leon  
 School Superintendent: Mary Anne Mays [Pajaro Valley USD]  
 Incorporated: March 30, 1868  
 Legislative Districts: 17<sup>th</sup> CD; 15<sup>th</sup> SD; 28<sup>th</sup> AD  
 Chartered City Population: 47,700.

**CITY OF WEED**

County of Siskiyou  
 Address: 550 Main Street, 96094  
 Mail Address: PO Box 470, 96094  
 T 530.938.5020 / F 530.938.5096  
 W www.ci.weed.ca.us  
 Office Hours: M–F 9:00–4:00  
 Mayor: Ms. Mel Borcalli / Mayor Pro Tem: Brian Ramsey  
 Council: Bob Raven, Chuck Sutton, Vince Tallerico. Council meets second Thursdays of each month at 5:30 p.m. in Council Chambers.  
 City Administrator: Earl Wilson / City Clerk: Deborah J. Salvestrin  
 City Attorney: James Pierce  
 Police Chief: Martin Nicholas / Fire Chief: Darin Quigley  
 Incorporated: January 25, 1961  
 Legislative Districts: 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 2<sup>nd</sup> AD  
 General Law City Population: 2,980.

**CITY OF WEST COVINA**

County of Los Angeles  
 Address: 1444 West Garvey Avenue, 91790  
 Mail Address: PO Box 1440, 91793  
 T 626.939.8400 / F 626.939.8406  
 W www.westcov.org  
 Office Hours: M–F 8:00–5:00  
 Mayor: Steve Herfert / Mayor Pro Tem: Mike Miller  
 Council: Roger Hernandez, Shelley Sanderson, Ben Wong. Council meets first and third Tuesdays of each month at 7:00 p.m. in Council Chambers.  
 City Manager: Andrew Pasmant / City Clerk: Janet Berry  
 City Attorney: Arnold Alvarez-Glasman / Treasurer: Marian Smithson  
 Police Chief: Frank Wills / Fire Chief: Richard Greene  
 School Superintendent: Dr. Richard Vladovic.  
 Incorporated: February 17, 1923  
 Legislative Districts: 28<sup>th</sup> CD; 29<sup>th</sup> SD; 60<sup>th</sup> AD  
 General Law City Population: 110,500.

**CITY OF WEST HOLLYWOOD**

County of Los Angeles  
 Address: 8300 Santa Monica Boulevard, 90069  
 T 323.848.6400 / F 323.848.6563  
 W www.weho.org  
 Office Hours: M–Th 8:00–6:00; F 8:00–5:00 – closed alternate Fridays  
 Mayor: John Heilman / Mayor Pro Tem: Sal Guarriello  
 Council: John Duran, Steve Martin, Jeffrey Prang. Council meets second and third Mondays of each month at 6:30 p.m. at West Hollywood Park Auditorium, 647 N. San Vicente Boulevard  
 Administrative Officer: Vivian Love / City Clerk: Tony Russell  
 City Attorney: Michael Jenkins / Treasurer: Anil Gandhi  
 Police Chief: Linda Castro / Fire Chief: Michael W. Dyer  
 School Superintendent: Roy Romer  
 Incorporated: November 29, 1984  
 Legislative Districts: 29<sup>th</sup> CD; 23<sup>rd</sup> SD; 42<sup>nd</sup> AD  
 General Law City Population: 37,300.

**CITY OF WEST SACRAMENTO**

County of Yolo  
 Address: 1110 West Capitol Avenue, 95691  
 T 916.617.4500 / F 916.372.8765  
 W www.ci.west-sacramento.ca.us  
 Office Hours: M–F 8:00–5:00  
 Mayor: Christopher Cabaldon / Mayor Pro Tem: Oscar Villegas  
 Council: Bill Kristoff, Mark Montemayor, Carolyn Castillo Pierson. Council meets first, second and third Wednesdays of each month at 7:00 p.m. at City Hall.  
 City Manager: Toby Ross / City Clerk: Helen Kanowsky  
 City Attorney: Robert Murphy / Treasurer: Leigh Keicher  
 Police Chief: Gary Leonard / Fire Chief: Fred Postel  
 Incorporated: January 1, 1987  
 Legislative Districts: 4<sup>th</sup> CD; 1<sup>st</sup> SD; 8<sup>th</sup> AD  
 General Law City Population: 36,550.

**CITY OF WESTLAKE VILLAGE**

County of Los Angeles  
 Address: 31200 Oak Crest Drive, 91361  
 T 818.706.1613 / F 818.706.1391  
 W www.wlv.org  
 Office Hours: M–F 8:00–5:00  
 Mayor: Chris Mann / Mayor Pro Tem: Robert Slavin  
 Council: Mark Rutherford, Betty De Santis, Sue McSweeney. Council meets second and fourth Wednesdays of each month at 6:30 p.m. at 31200 Oak Crest Dr.  
 City Manager/City Clerk: Raymond B. Taylor  
 City Attorney: Terence Boga / Treasurer: Robert Biery  
 Police: L.A. County / Fire: L.A. County  
 School Superintendent: Las Virgenes USD  
 Incorporated: December 11, 1981  
 Legislative Districts: 24<sup>th</sup> CD; 23<sup>rd</sup> SD; 41<sup>st</sup> AD  
 General Law City Population: 8,775.

**CITY OF WESTMINSTER**

County of Orange  
 Address: 8200 Westminster Boulevard, 92683  
 T 714.898.3311 / F 714.373.4684  
 W www.ci.westminster.ca.us  
 Office Hours: M–Th 7:30–5:30; F 7:30–4:30 – closed alternate Fridays  
 Mayor: Margie L. Rice / Mayor Pro Tem: Russell C. Paris  
 Council: Frank G. Fry, Kermit Marsh, Andy Quach. Council meets first and third Wednesdays of each month at 7:00 p.m. in Council Chambers.  
 City Manager: Don Vestal / City Clerk: Marian Contreras, CMC  
 City Attorney: Richard D. Jones / Treasurer: Janie Miller  
 Police Chief: Andrew Hall / Fire Chief: Charles “Chip” Prather, OCF  
 Incorporated: March 27, 1957  
 Legislative Districts: 45<sup>th</sup>, 46<sup>th</sup> CD; 34<sup>th</sup>, 35<sup>th</sup> SD; 67<sup>th</sup>, 68<sup>th</sup> AD  
 General Law City Population: 90,600.

**CITY OF WESTMORLAND**

County of Imperial  
 Address: 355 South Center Street, 92281  
 Mail Address: PO Box 699, 92281  
 T 760.344.3411 / F 760.344.5307  
 Office Hours: M–F 8:00–5:00  
 Mayor: Larry Ritchie / Mayor Pro Tem: John Makin  
 Council: Henry Graham, Jr., Thomas Landrun, Victor Sanchez, Jr.. Council meets first and third Wednesdays of each month at City Hall.  
 City Clerk: Sally Traylor / City Attorney: Mitch Driskill  
 Treasurer: Anne Graham  
 Police Chief: Fred Beltran / Fire Chief: Sergio Cruz  
 Incorporated: June 30, 1934  
 Legislative Districts: 45<sup>th</sup> CD; 37<sup>th</sup> SD; 80<sup>th</sup> AD  
 General Law City Population: 2,190.

**CITY OF WHEATLAND**

County of Yuba  
 Address: 313 Main Street, 95692  
 Mail Address: PO Box 395, 95692  
 T 530.633.2761 / F 530.633.9102  
 Office Hours: M–F 8:00–12:00 and 1:00–5:00  
 Mayor: Gary Ulman / Vice Mayor: Lisa McIntosh  
 Council: Sean Coker, Roy Crabtree, Ernie Thompson. Council meets second and fourth Thursdays of each month at 6:00 p.m. at Pioneer Hall, 315 B Street.  
 City Administrator: Jim Thompson / City Clerk: Lisa J. Welch  
 City Attorney: Richard P. Shanahan / Treasurer: David Sisk  
 Police Chief: John Meares / Fire Chief: Karl Nichols  
 School Superintendents: Glenn Sewell [Wheatland High School Dist.]; Debbie Pearson [Wheatland School Dist.]  
 Incorporated: April 12, 1874  
 Legislative Districts: 2<sup>nd</sup> CD; 1<sup>st</sup> SD; 3<sup>rd</sup> AD  
 General Law City Population: 2,690.

**CITY OF WHITTIER**

County of Los Angeles  
 Address: 13230 Penn Street, 90602-1772  
 T 562.945.8200 / F 562.464.3572  
 W www.whittierch.org  
 Office Hours: M–F 8:00–5:00  
 Mayor: David O. Butler / Mayor Pro Tem: Owen Newcomer  
 Council: Bob Henderson, Greg Nordbak, Allan Zolnekoff. Council meets second, third and fourth Tuesdays of each month in Council Chambers.  
 City Manager: Stephen W. Helvey / City Clerk-Treasurer: Kathryn A. Marshall  
 City Attorney: Richard Jones  
 Police Chief: David Singer / Fire: L.A. County  
 School Superintendent: Sandra Thorstenson  
 Incorporated: February 25, 1898  
 Legislative Districts: 38<sup>th</sup>, 39<sup>th</sup>, 42<sup>nd</sup> CD; 30<sup>th</sup> SD; 56<sup>th</sup>, 58<sup>th</sup>, 60<sup>th</sup> AD  
 Chartered City Population: 86,400.

**CITY OF WILLIAMS**

County of Colusa  
 Address: 810 East Street, 95987  
 Mail Address: PO Box 310, 95987  
 T 530.473.5389 / F 530.473.2445  
 E cityadm@colusanet.com  
 Office Hours: M–F 8:00–5:00  
 Mayor: Peter Jukusky / Mayor Pro Tem: Tim Drake  
 Council: Donald Burnett, Dennis Draves, Jacqueline Kemp. Council meets every second Wednesday of each month at City Hall.  
 City Administrator: George Lewis / City Clerk: Kay Roper  
 City Attorney: Richard P. Shanahan / Treasurer: Sue Draves  
 Police Chief: Neil Pearson / Fire Chief: Mark Marshall  
 School Superintendent: Ed Chanjus  
 Incorporated: May 4, 1920  
 Legislative Districts: 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 3<sup>rd</sup> AD  
 General Law City Population: 4,030.

**CITY OF WILLITS**

County of Mendocino  
 Address: 111 East Commercial Street, 95490  
 T 707.459.4601 / F 707.459.1562  
 Mayor: Karen Oslund / Vice Mayor: Tami Jorgensen  
 Council: Bruce Burton, Denny McEntire, Ron Orenstein. Council meets second and fourth Wednesdays of each month in Council Chambers.  
 City Manager [Interim]: Ross Walker / City Clerk: Frances Schatz  
 City Attorney: Ross Walker / Treasurer: Marilyn Harden  
 Police Chief: Ron Caudillo  
 Incorporated: December 19, 1888  
 Legislative Districts: 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 2<sup>nd</sup> AD  
 General Law City Population: 5,025.

**CITY OF WILLOWS**

County of Glenn  
 Address: 201 North Lassen Street, 95988  
 T 530.934.7041 / F 530.934.7402  
 Mayor: James Yoder / Vice Mayor: Rose Marie Thraikill  
 Council: Suhail Khan, Michael H. Murray, Terry Taylor-Vodden. Council meets second Tuesday of each month in Civic Center.  
 City Manager/City Clerk: Mike Mistrot / Treasurer: Timothy Sailsbery  
 Police Chief: Rick J. Shipley / Fire Chief: Bradley H. Mallory  
 Incorporated: January 16, 1886  
 Legislative Districts: 3<sup>rd</sup> CD; 4<sup>th</sup> SD; 2<sup>nd</sup> AD  
 General Law City Population: 6,275.

**TOWN OF WINDSOR**

County of Sonoma  
 Address: 9291 Old Redwood Highway, 95492  
 Mail Address: PO Box 100, 95492  
 T 707.838.1000 / F 707.838.7349  
 W www.townofwindsor.com  
 Office Hours: M–Th 7:00–6:00  
 Mayor: Steve Scott / Mayor Pro Tem: Debora Fudge  
 Council: Steven Allen, Lynn Morehouse, Sam Salmon. Council meets first and third Wednesdays of each month at 6:00 p.m. at Town Hall, Bldg. 400.  
 Town Manager: Paul V. Berlant / Deputy Town Clerk: Audrey Hooper  
 Town Attorney: Richard R. Rudnansky / Treasurer: James McAlder  
 Police Chief: Paul Day / Fire Chief: Ron Collier  
 School Superintendent: Dr. Robert Carter  
 Incorporated: July 1, 1992  
 Legislative Districts: 1<sup>st</sup> CD; 2<sup>nd</sup> SD; 2<sup>nd</sup> AD  
 General Law City Population: 24,500.

**CITY OF WINTERS**

County of Yolo  
 Address: 318 First Street, 95694  
 T 530.795.4910 / F 530.795.4935  
 E nmills4910@aol.com / W www.cityofwinters.org  
 Office Hours: M–F 8:00–5:00  
 Mayor: Harol Anderson / Vice Mayor: Bruce Guelden  
 Council: Robert Chapman, Dan Martinez, Jiley Romney. Council meets first and third Tuesdays of each month at 7:30 p.m. at City Hall.  
 City Manager: John W. Donlevy, Jr. / City Clerk: Nanci Mills  
 City Attorney: John Wallace / Treasurer: Margaret Dozier  
 Police Chief: Steven C. Godden / Fire Chief: Scott Dozier  
 School Superintendent: Dale Mitchell  
 Incorporated: February 9, 1898  
 Legislative Districts: 3<sup>rd</sup> CD; 4<sup>th</sup> SD; 8<sup>th</sup> AD  
 General Law City Population: 6,600.

**CITY OF WOODLAKE**

County of Tulare  
 Address: 350 North Valencia Boulevard, 93286  
 T 559.564.8055 / F 559.564.8776  
 E blewis@ci.woodlake.ca.us  
 Office Hours: M–F 8:00–4:00  
 Mayor: Frances Ortiz / Vice Mayor: Jack Ritchie  
 Council: Laura Armstong, Paul Gomez, Chuck Ray. Council meets second and fourth Mondays of each month at 6:30 p.m. at City Hall.  
 City Administrator: Bill Lewis / City Clerk: Ruth Gonzalez  
 City Attorney: Tom Watson / Police Chief: John Zapalac  
 Incorporated: September 23, 1941  
 Legislative Districts: 19<sup>th</sup> CD; 14<sup>th</sup> SD; 29<sup>th</sup> AD  
 General Law City Population: 6,925.

**CITY OF WOODLAND**

County of Yolo  
 Address: 300 First Street, 95695  
 T 530.661.5800 / F 530.661.5813  
 W www.cityofwoodland.org  
 Office Hours: M–F 8:00–5:00  
 Mayor: David M. Flory / Vice Mayor: Matthew Rexroad  
 Council: Martie Dote, Jeff Monroe, Neal Peart. Council meets first and third Tuesdays of each month at 7:00 p.m. in Council Chambers.  
 City Manager: Richard Kirkwood / City Clerk: Sue Vannucci  
 City Attorney: Ann Siprelle / Treasurer: Margaret Vicars  
 Police Chief: Carey Sullivan / Fire Chief: Karl Diekman  
 School Superintendent: Linda Weesner  
 Reincorporated: February 22, 1871  
 Legislative Districts: 1<sup>st</sup>, 2<sup>nd</sup> CD; 5<sup>th</sup> SD; 8<sup>th</sup> AD  
 General Law City Population: 51,000.

**TOWN OF WOODSIDE**

County of San Mateo  
 Address: 2955 Woodside Road, 94062  
 Mail Address: PO Box 620005, 94062  
 T 650.851.6790 / F 650.851.2195  
 E townhall@woodsidetown.org / W www.woodsidetown.org  
 Office Hours: M–F 8:00–12:00 and 1:00–5:00  
 Mayor: Susan Boynton / Mayor Pro Tem: Paul Goeld  
 Council: Deborah C. Gordon, Carroll Ann Hodges, Joseph Putnam, Pete Sinclair, David Tanner. Council meets second and fourth Tuesdays of each month at 7:30 p.m.  
 Town Manager: Susan George / Town Clerk: Janet Koelsch  
 Fire Chief: Mike Fuge / School Superintendent: John Harter  
 Incorporated: November 16, 1956  
 Legislative Districts: 14<sup>th</sup> CD; 8<sup>th</sup> SD; 21<sup>st</sup> AD  
 General Law City Population: 5,350.

**CITY OF YORBA LINDA**

County of Orange

Address: 4845 Casa Loma Avenue, 92885

Mail Address: PO Box 87014, 92885-8714

T 714.961.7100 / F 714.996.1064

W [www.ci.yorba-linda.ca.us](http://www.ci.yorba-linda.ca.us)

Office Hours: M-F 8:00-5:00

Mayor: Allen Castellano / Mayor Pro Tem: Jim Winder

Council: Michael Duvall, Ken Ryan, Keri Lynn Wilson. Council meets first and third

Tuesdays of each month at 5:30 closed session, and 6:30 p.m. open session in Council Chambers.

City Manager/Treasurer: Terrence L. Belanger

City Clerk: Kathie M. Mendoza / City Attorney: Sonia R. Carvalho

Police Chief: Mike Messina / Fire Chief: Chip Prather

School Superintendent: Dennis Smith

Incorporated: November 2, 1967

Legislative Districts: 41<sup>st</sup> CD; 29<sup>th</sup> SD; 60<sup>th</sup>, 72<sup>nd</sup> AD

General Law City Population: 62,700.

**TOWN OF YOUNTVILLE**

County of Napa

Address: 6550 Yount Street, 94599

T 707.944.8851 / F 707.944.9619

E [TownHall@yville.com](mailto:TownHall@yville.com)

Office Hours: M-F 8:00-4:00

Mayor: Todd R. Carlson / Vice Mayor: Cynthia Saucerman

Council: Eric E. Knight, Bill Dutton, Donna M. Steiger. Council meets first and third

Tuesdays of each month at 7:00 p.m. at Town Hall.

Town Administrator: Kevin Plett / Treasurer: Richard Stranzl

Town Attorney: Diane Price / Police: Sheriff Gary L. Simpson

Incorporated: February 4, 1965

Legislative Districts: 1<sup>st</sup>, 2<sup>nd</sup> CD; 2<sup>nd</sup> SD; 7<sup>th</sup> AD

General Law City Population: 3,280.

**CITY OF YREKA**

County of Siskiyou

Address: 701 Fourth Street, 96097

T 530.841.2386 / F 530.842.4836

E [yrekaadmin@jps.net](mailto:yrekaadmin@jps.net)

Office Hours: M-F 8:00-5:00

Mayor: James N. Griffin / Mayor Pro Tem: Dusty Veale

Council: Grace Bennett, Eric Harms, Rory McNeil. Council meets first and third

Thursdays of each month at 7:30 p.m. at City Hall.

City Manager: Brian W. Meek / City Clerk: Elizabeth Casson

City Attorney: Larry Bacon / Treasurer: Michael Pavlik

Police Chief: Don Callahan / Fire Chief: Joe Suter

Incorporated: April 21, 1857

Legislative Districts: 2<sup>nd</sup> CD; 4<sup>th</sup> SD; 2<sup>nd</sup> AD

General Law City Population: 7,300.

**CITY OF YUBA CITY**

County of Sutter

Address: 1201 Civic Center Boulevard, 95993

T 530.822.4601 / F 530.822.4805

W [www.yubacity.net](http://www.yubacity.net)

Office Hours: M-F 8:00-5:00

Mayor: Bob Barkhouse / Mayor Pro Tem: Sandra Hilliard

Council: Karen Cartoscelli, David Doolittle, Eric Hellberg. Council meets first and third

Tuesdays of each month at 7:00 p.m. in Council Chambers.

City Administrator: Jeffrey Foltz / City Clerk: Susan Pearson

City Attorney: Tim Hayes / Treasurer: Steve Kroeger

Police Chief: Richard Doscher / Fire Chief: Marc Boomgaarden

Incorporated: January 23, 1908

Legislative Districts: 2<sup>nd</sup> CD; 1<sup>st</sup> SD; 3<sup>rd</sup> AD

General Law City Population: 48,350.

**CITY OF YUCAIPA**

County of San Bernardino

Address: 34272 Yucaipa Boulevard, 92399

T 909.797.2489 / F 909.790.9203

W [www.yucaipa.org](http://www.yucaipa.org)

Office Hours: M-Th 7:30-5:30; F 8:00-5:00, closed alternate Fridays

Mayor: Dick Riddell / Mayor Pro Tem: Allan Drusys

Council: Bob Lampi, Tom Masner, Diane Smith. Council meets second and fourth Mondays of each month at 6:00 p.m. at Civic Center.

City Manager: John Tooker / Admin. Officer: Greg Franklin

City Clerk: Nita Brown / City Attorney: Marguerite "Peg" Battersby

Police Chief: Bob Fonzi / Fire Chief: Clyde Chittenden

School Superintendent: Ellen Garretson

Incorporated: November 27, 1989

Legislative Districts: 35<sup>th</sup> CD; 34<sup>th</sup> SD; 61<sup>st</sup> AD

General Law City Population: 45,400.

**TOWN OF YUCCA VALLEY**

County of San Bernardino

Address: 57090 29 Palms Highway, 92284

T 760.369.7207 / F 760.369.0626

E [townclerk@yucca-valley.org](mailto:townclerk@yucca-valley.org) / W [www.yucca-valley.org](http://www.yucca-valley.org)

Office Hours: M-F 8:00-5:00

Mayor: Bill Neeb / Mayor Pro Tem: Sue Earnest

Council: Paul Cook, Robert "Bob" Leone, Tom Scott. Council meets first and third Thursdays of each month at 7:00 p.m. at the Community Center.

Town Manager: Brad Kilger / Town Clerk: Janet M. Anderson

Town Attorney: Naomi Silvergleid / Treasurer: Brad Kilger

Incorporated: November 27, 1991

Legislative Districts: 40<sup>th</sup> CD; 31<sup>st</sup> SD; 65<sup>th</sup> AD

General Law City Population: 17,950.

section nine:  
**UNINCORPORATED AREAS**

## UNINCORPORATED AREAS OF CALIFORNIA

[listed by Town, County]

Academy, Fresno  
 Acampo, San Joaquin  
 Acton, Los Angeles  
 Adams, Lake  
 Adelaida, San Luis Obispo  
 Adin, Modoc  
 Aetna Springs, Napa  
 Afton, Glenn  
 Afton, San Bernardino  
 Agnew, Santa Clara  
 Agua Caliente Hot Springs, San Diego  
 Agua Caliente, Sonoma  
 Agua Dulce, Los Angeles  
 Aguanga, Riverside  
 Aguerberry Point, Inyo  
 Ahwahnee, Madera  
 Ainsworth Corner, Siskiyou  
 Al Tahoe, El Dorado  
 Alamo, Contra Costa  
 Alamorio, Imperial  
 Alberhill, Riverside  
 Albion, Mendocino  
 Alder Springs, Fresno  
 Alder Springs, Glenn  
 Alderpoint, Humboldt  
 Alleghany, Sierra  
 Allendale, Solano  
 Allensworth, Tulare  
 Almanor, Plumas  
 Alondra Park, Los Angeles  
 Alpaugh, Tulare  
 Alpine Meadows, Placer  
 Alpine Peaks, Placer  
 Alpine Village, Tulare  
 Alpine, San Diego  
 Alta Hill, Nevada  
 Alta Loma, San Bernardino  
 Alta Vista, Inyo  
 Alta, Placer  
 Altadena, Los Angeles  
 Altamont, Alameda  
 Altaville, Calaveras  
 Alton, Humboldt  
 Alum Rock, Santa Clara  
 Alvarado, Alameda  
 Alviso, Santa Clara  
 Ambler, Tulare  
 Amboy, San Bernardino  
 American House, Plumas  
 Anchor Bay, Mendocino  
 Anderson Springs, Lake  
 Andrade, Imperial  
 Angelus Oaks, San Bernardino  
 Angiola, Tulare  
 Angwin, Napa  
 Annapolis, Sonoma  
 Antelope Acres, Los Angeles  
 Antelope, Sacramento  
 Anza, Riverside  
 Applegate, Placer  
 Aptos, Santa Cruz  
 Arastraville, Tuolumne  
 Arbuckle, Colusa  
 Arcade, Sacramento  
 Arden, Sacramento  
 Arena, Merced  
 Argus, San Bernardino  
 Arlington, Riverside  
 Arlynda Corners, Humboldt  
 Armona, Kings  
 Arnold Heights, Riverside  
 Arnold, Calaveras  
 Aromas, Monterey  
 Arrowbear Lake, San Bernardino  
 Arrowhead Highlands, San Bernardino  
 Arrowhead Junction, San Bernardino  
 Arrowhead Springs, San Bernardino  
 Artois, Glenn  
 Ashford Junction, Inyo  
 Ashland, Alameda  
 Aspendell, Inyo  
 Asti, Sonoma  
 Athens, Los Angeles  
 Atolia, San Bernardino  
 Atwood, Orange  
 Auberry, Fresno  
 Aukum, El Dorado  
 Avery, Calaveras  
 Avila Beach, San Luis Obispo  
 Avocado Heights, Los Angeles  
 Badger, Tulare  
 Badwater, Inyo  
 Baker, San Bernardino  
 Balboa, Orange  
 Balch Camp, Fresno  
 Ballarat, Inyo  
 Ballard, Santa Barbara  
 Ballico, Merced  
 Bangor, Butte  
 Bankhead Springs, San Diego  
 Banta, San Joaquin  
 Bard, Imperial  
 Bardsdale, Ventura  
 Barrett Junction, San Diego  
 Barrett, Mariposa  
 Barstow, Fresno  
 Bartle, Siskiyou  
 Bartlett Springs, Lake  
 Bartlett, Inyo  
 Barton Flats, San Bernardino  
 Barton, Amador  
 Bass Lake, Madera  
 Bassett, Los Angeles  
 Bassetts, Sierra  
 Baxter, Placer  
 Bayshore, San Mateo  
 Bayside, Humboldt  
 Baywood Park, San Luis Obispo  
 Beale Air Force Base, Yuba  
 Bear Harbor, Mendocino  
 Bear Valley, Alpine  
 Bear Valley, Mariposa  
 Beatty Junction, Inyo  
 Beckwourth, Plumas  
 Bee Rock, San Luis Obispo  
 Beechers Corner, San Bernardino  
 Beegum, Shasta  
 Bel Air Estates, Los Angeles  
 Belden, Plumas  
 Bell Springs, Mendocino  
 Bella Vista, Shasta  
 Belleview, Humboldt  
 Bellota, San Joaquin  
 Ben Lomond, Santa Cruz  
 Benbow, Humboldt  
 Bend, Tehama  
 Benton Hot Springs, Mono  
 Benton, Mono  
 Berenda, Madera  
 Berkeley Camp, Sonoma  
 Berkeley Recreation Camp, Tuolumne  
 Berry Creek, Butte  
 Berryessa, Santa Clara  
 Berteleda, Del Norte  
 Bethel Island, Contra Costa  
 Betteravia, Santa Barbara  
 Bieber, Lassen  
 Big Bar, Amador  
 Big Bar, Trinity  
 Big Basin, Santa Cruz  
 Big Bear City, San Bernardino  
 Big Bear Park, San Bernardino  
 Big Bend, Shasta  
 Big Bend, Sonoma  
 Big Creek, Fresno  
 Big Lagoon Park, Humboldt  
 Big Meadow, Calaveras  
 Big Oak Flat, Tuolumne  
 Big Pine, Inyo  
 Big Pines, Los Angeles  
 Big Sandy Indian Rancheria, Fresno  
 Big Springs, Siskiyou  
 Big Sur, Monterey  
 Bijou, El Dorado  
 Biola, Fresno  
 Birch Hill, San Diego  
 Birchville, Nevada  
 Birds Landing, Solano  
 Bitney Corner, Nevada  
 Bitterwater, San Benito  
 Black Point, Marin  
 Blackwells Corner, Kern  
 Blairsdon, Plumas  
 Blanchard, Tuolumne  
 Blocksburg, Humboldt  
 Bloomfield, Sonoma  
 Bloomington, San Bernardino  
 Blossom, Tehama  
 Blue Canyon, Placer  
 Blue Jay, San Bernardino  
 Blue Lake Area, Lake  
 Boca, Nevada  
 Bodega Bay, Sonoma  
 Bodega, Sonoma  
 Bodfish, Kern  
 Bodie, Mono  
 Bohemian Grove, Sonoma  
 Bolinas, Marin  
 Bolsa Knolls, Monterey  
 Bombay Beach, Imperial  
 Bonds Corner, Imperial  
 Bonds Flat, Tuolumne  
 Bonita, San Diego  
 Bonnefoy, Amador  
 Bonnie Doon, Santa Cruz  
 Bonnyview, Shasta  
 Bonsall, San Diego  
 Boonville, Mendocino  
 Bootjack, Mariposa  
 Boron, Kern  
 Borosolvay, San Bernardino  
 Borrego Springs, San Diego  
 Borrego Wells, San Diego  
 Borrego, San Diego  
 Bostonia, San Diego  
 Boulder Creek, Santa Cruz  
 Boulder Park, Imperial  
 Boulevard, San Diego  
 Bouquet Canyon, Los Angeles  
 Bowles, Fresno  
 Bowman, Placer  
 Boyes Hot Springs, Sonoma  
 Bradley, Monterey  
 Branscomb, Mendocino  
 Briceburg, Mariposa  
 Briceland, Humboldt  
 Bridge Haven, Sonoma  
 Bridge House, Sacramento  
 Bridgeport, Mariposa  
 Bridgeport, Mono  
 Bridgeport, Nevada  
 Bridgeville, Humboldt  
 Brockway, Placer  
 Broderick, Yolo  
 Brookdale, Santa Cruz  
 Brooks, Yolo  
 Browns Flat, Tuolumne  
 Browns Valley, Yuba  
 Brownsville, Yuba  
 Bruceville, Sacramento  
 Brush Creek, Butte  
 Bryn Mawr, San Bernardino  
 Bryte, Yolo  
 Buck Meadows, Mariposa  
 Buckeye, El Dorado  
 Buckeye, Shasta  
 Buckhorn, Amador  
 Buckingham Park, Lake  
 Bucks Bar, El Dorado  
 Bucks Lake, Plumas  
 Buena Vista, Amador  
 Buena Vista, Sonoma  
 Buena, San Diego  
 Buhach, Merced  
 Bummerville, Calaveras  
 Buntingville, Lassen  
 Burney, Shasta  
 Burnt Ranch, Trinity  
 Burrel, Fresno  
 Burson, Calaveras  
 Butte City, Glenn  
 Butte Meadows, Butte  
 Buttonwillow, Kern  
 Byron, Contra Costa  
 Byron, Contra Costa  
 Cabazon, Riverside  
 Cabbage Patch, Calaveras  
 Cadenasso, Yolo  
 Cadiz, San Bernardino  
 Cadwell, Sonoma  
 Cahuilla, Riverside  
 Cairns Corner, Tulare  
 Cajon, San Bernardino  
 Calaveritas, Calaveras  
 Calico, San Bernardino  
 Caliente, Kern  
 California Hot Springs, Tulare  
 California Pines, Modoc  
 California Valley, San Luis Obispo  
 Callahan, Siskiyou  
 Calpella, Mendocino  
 Calpine, Sierra  
 Calwa, Fresno  
 Camarillo, Ventura  
 Cambria, San Luis Obispo  
 Cambrian Village, Santa Clara  
 Camden, Fresno  
 Cameron Corners, San Diego  
 Cameron Park, El Dorado  
 Camino, El Dorado  
 Camp Angelus, San Bernardino  
 Camp Conifer, Tulare  
 Camp Connell, Calaveras  
 Camp Klamath, Del Norte  
 Camp Meeker, Sonoma  
 Camp Nelson, Tulare  
 Camp Pendleton, San Diego  
 Camp Richardson, El Dorado  
 Camp Roberts, Monterey  
 Camp Sabrina, Inyo  
 Camp Sacramento, El Dorado  
 Camp Seeley, San Bernardino  
 Camp Sierra, Fresno  
 Campo Seco, Calaveras  
 Campo, San Diego  
 Camptonville, Yuba

# UNINCORPORATED AREAS

Canby, Modoc  
 Canoga Park, Los Angeles  
 Cantil, Kern  
 Cantua Creek, Fresno  
 Canyon Country, Los Angeles  
 Canyon Dam, Plumas  
 Capay, Yolo  
 Capetown, Humboldt  
 Capistrano Beach, Orange  
 Carbona, San Joaquin  
 Carbondale, Amador  
 Cardiff-by-the-Sea, San Diego  
 Carl Inn, Tuolumne  
 Carlotta, Humboldt  
 Carmel Highlands, Monterey  
 Carmel Valley, Monterey  
 Carmet, Sonoma  
 Carmichael, Sacramento  
 Carnelian Bay, Placer  
 Carson Hill, Calaveras  
 Cartago, Inyo  
 Caruthers, Fresno  
 Casa De Oro, San Diego  
 Casa Diablo Hot Springs, Mono  
 Casitas Springs, Ventura  
 Casmalia, Santa Barbara  
 Caspar, Mendocino  
 Cassel, Shasta  
 Castaic, Los Angeles  
 Castella, Shasta  
 Castle Air Force Base, Merced  
 Castle Crag, Shasta  
 Castle Park, San Diego  
 Castro Valley, Alameda  
 Castroville, Monterey  
 Cathays Valley, Mariposa  
 Cayton, Shasta  
 Cayucos, San Luis Obispo  
 Cazadero, Sonoma  
 Cecilville, Siskiyou  
 Cedar Brook, Mariposa  
 Cedar Crest, Fresno  
 Cedar Crest, Nevada  
 Cedar Flat, Placer  
 Cedar Glen, San Bernardino  
 Cedar Grove, El Dorado  
 Cedar Grove, Fresno  
 Cedar Ridge, Nevada  
 Cedar Ridge, Tuolumne  
 Cedar Slope, Tulare  
 Cedar Valley, Madera  
 Cedarbrook, Fresno  
 Cedarpines Park, San Bernardino  
 Cedarville, Modoc  
 Centerville Dist, Alameda  
 Centerville, Fresno  
 Centerville, Shasta  
 Central Valley, Shasta  
 Chalfant, Mono  
 Challenge, Yuba  
 Chambers Lodge, Placer  
 Charter Oak, Los Angeles  
 Chatsworth, Los Angeles  
 Chawanakee, Fresno  
 Chemehuevi Indian Res, San Bernardino  
 Chemeketa Park, Santa Clara  
 Cherokee, Butte  
 Cherokee, Nevada  
 Cherry Land, Alameda  
 Cherry Valley, Riverside  
 Chester, Plumas  
 Chicago Park, Nevada  
 Chilcoot, Plumas  
 China Lake N.W.C., Kern  
 Chinese Camp, Tuolumne  
 Chinquapin Junction, Mariposa  
 Chiquita Lake, El Dorado  
 Chiriaco Summit, Riverside  
 Chittenden, Santa Cruz  
 Cholame, San Luis Obispo  
 Chrisman, Ventura  
 Chrome, Glenn  
 Chualar, Monterey  
 Cima, San Bernardino  
 Cincotta, Fresno  
 Circle Oaks, Napa  
 Cisco Grove, Placer  
 Cisco, Placer  
 Citrus, Los Angeles  
 City Terrace, Los Angeles  
 Clairemont, San Diego  
 Clam Beach, Humboldt  
 Clarksburg, Yolo  
 Clarksville, El Dorado  
 Clay, Sacramento  
 Clear Creek, Lassen  
 Clear Creek, Siskiyou  
 Clearlake Oaks, Lake  
 Clearlake Park, Lake  
 Clements, San Joaquin  
 Cleone, Mendocino  
 Cliff House, Tuolumne  
 Clinton, Amador  
 Clio, Plumas  
 Clipper Gap, Placer  
 Clipper Mills, Butte  
 Cloride City, Inyo  
 Cloverdale, Shasta  
 Clyde, Contra Costa  
 Coalinga Mineral Springs, Fresno  
 Coarsegold, Madera  
 Cobb, Lake  
 Cobbs, Humboldt  
 Codora, Glenn  
 Coffee Creek, Trinity  
 Cohasset, Butte  
 Cold Springs Indian Rancheria, Fresno  
 Cold Springs, Tuolumne  
 Coles Station, El Dorado  
 Coleville, Mono  
 College City, Colusa  
 Collegeville, San Joaquin  
 Collierville, San Joaquin  
 Collinsville, Solano  
 Coloma, El Dorado  
 Colorado River Indian Res, San Bernardino  
 Columbia, Tuolumne  
 Comptche, Mendocino  
 Conejo, Fresno  
 Confidence, Tuolumne  
 Constantia, Lassen  
 Cooks Station, Amador  
 Cool, El Dorado  
 Coolidge Spring, Imperial  
 Copco, Siskiyou  
 Copperopolis, Calaveras  
 Cordelia, Solano  
 Cornell, Los Angeles  
 Corona Del Mar, Orange  
 Corralitos, Santa Cruz  
 Coso Junction, Inyo  
 Cottage Springs, Calaveras  
 Cotton Center, Tulare  
 Cottonwood, Shasta  
 Coulterville, Mariposa  
 Courtland, Sacramento  
 Covelo, Mendocino  
 Covington Mill, Trinity  
 Coyote Wells, Imperial  
 Coyote, Santa Clara  
 Cozzens Corner, Sonoma  
 Cranmore, Sutter  
 Crannell, Humboldt  
 Crescent Mills, Plumas  
 Cressey, Merced  
 Crest Forest, San Bernardino  
 Crest Park, San Bernardino  
 Crestline, San Bernardino  
 Crestmore, San Bernardino  
 Creston, San Luis Obispo  
 Crestview, Mono  
 Crockett, Contra Costa  
 Cromberg, Plumas  
 Crown Point, San Diego  
 Crows Landing, Stanislaus  
 Crystal Springs, Alpine  
 Cucamonga, San Bernardino  
 Cuesta-by-the-Sea, San Luis Obispo  
 Cummings, Mendocino  
 Cunningham, Sonoma  
 Curry Village, Mariposa  
 Cutler, Tulare  
 Cutten, Humboldt  
 Cuttings Wharf, Napa  
 Cuyama, Santa Barbara  
 Cuyamaca, San Diego  
 Daggett, San Bernardino  
 Dairyville, Tehama  
 Dales, Tehama  
 Dana, Shasta  
 Danby, San Bernardino  
 Dardanelle, Tuolumne  
 Darlingtonia, Del Norte  
 Darrah, Mariposa  
 Darwin, Inyo  
 Date City, Imperial  
 Daulton, Madera  
 Davenport, Santa Cruz  
 Davis Creek, Modoc  
 Day, Modoc  
 Dayton, Butte  
 De Bon, Siskiyou  
 De Sabla, Butte  
 Deadmans Lake, San Bernardino  
 Death Valley Junction, Inyo  
 Deep Springs, Inyo  
 Deer Park, Napa  
 Del Aire, Los Angeles  
 Del Dios, San Diego  
 Del Loma, Trinity  
 Del Monte Park, Monterey  
 Del Paso Heights, Sacramento  
 Del Rey, Fresno  
 Del Rio Woods, Sonoma  
 Del Rosa, San Bernardino  
 Delevan, Colusa  
 Delft Colony, Tulare  
 Delhi, Merced  
 Delleker, Plumas  
 Delta, Shasta  
 Denair, Stanislaus  
 Denny, Trinity  
 Denverton, Solano  
 Derby Acres, Kern  
 Descanso, San Diego  
 Desert Beach, Riverside  
 Desert Center, Riverside  
 Desert Lake, Kern  
 Desert Lodge, San Diego  
 Desert Shores, Imperial  
 Desert View Highland, Los Angeles  
 Devils Den, Kern  
 Devore, San Bernardino  
 Di Giorgio, Kern  
 Diamond Springs, El Dorado  
 Dillon Beach, Marin  
 Dinkey Creek, Fresno  
 Dinsmore, Humboldt  
 Discovery Bay, Contra Costa  
 Dixieland, Imperial  
 Dobbins, Yuba  
 Dogtown, Calaveras  
 Dogtown, Mariposa  
 Dogtown, San Joaquin  
 Dominguez, Los Angeles  
 Dorrington, Calaveras  
 Dos Palos Wye, Merced  
 Dos Rios, Mendocino  
 Douglas City, Trinity  
 Douglas Flat, Calaveras  
 Downieville, Sierra  
 Doyle, Lassen  
 Doyle Corner, Shasta  
 Dozier, Solano  
 Drytown, Amador  
 Ducor, Tulare  
 Curry Village, Mariposa  
 Dulzura, San Diego  
 Duncans Mills, Sonoma  
 Dunlap, Fresno  
 Dunlap, Mendocino  
 Dunmavin, Inyo  
 Dunneville, San Benito  
 Dunnigan, Yolo  
 Durham, Butte  
 Dutch Flat, Placer  
 Eagle Mountain, Riverside  
 Eagle Rock, Los Angeles  
 Eagleville, Modoc  
 Earlimart, Tulare  
 Earp, San Bernardino  
 East Blythe, Riverside  
 East Compton, Los Angeles  
 East Guernewood, Sonoma  
 East Highlands, San Bernardino  
 East La Mirada, Los Angeles  
 East Los Angeles, Los Angeles  
 East Nicolaus, Sutter  
 East Orosi, Tulare  
 East Quincy, Plumas  
 Easton, Fresno  
 Echo Lake, El Dorado  
 Eden Hot Springs, Riverside  
 Edgemont, Riverside  
 Edgewood, Siskiyou  
 Edna, San Luis Obispo  
 Edwards Air Force Base, Kern  
 Eel Rock, Humboldt  
 El Bonita, Sonoma  
 El Cerrito, Riverside  
 El Dorado Hills, El Dorado  
 El Dorado, El Dorado  
 El Encanto Heights, Santa Barbara  
 El Granada, San Mateo  
 El Macero, Yolo  
 El Modena, Orange  
 El Nido, Merced  
 El Portal, Mariposa  
 El Porvenir, Fresno  
 El Rio Villa, Yolo  
 El Rio, Ventura  
 El Sobrante, Contra Costa  
 El Sueno, Santa Barbara  
 El Toro Marine Corp. Air Station, Orange  
 El Toro, Orange  
 El Verano, Sonoma  
 Elders Corners, Placer  
 Elderwood, Tulare  
 Eldridge, Sonoma  
 Electra, Amador  
 Elizabeth Lake, Los Angeles  
 Elk Creek, Glenn  
 Elk River, Humboldt  
 Elk Valley, Del Norte

Elk, Mendocino  
 Ellwood, Santa Barbara  
 Elm View, Fresno  
 Elmira, Solano  
 Elmore, Imperial  
 Elsinore, Riverside  
 Elverta, Sacramento  
 Emerald Bay, El Dorado  
 Emerald Bay, Orange  
 Emigrant Gap, Placer  
 Emmanton, Contra Costa  
 Empire, Stanislaus  
 Encino, Los Angeles  
 Engineers Springs, San Diego  
 Enterprise, Amador  
 Enterprise, Shasta  
 Esparto, Yolo  
 Essex, San Bernardino  
 Estrella, San Luis Obispo  
 Etheda Springs, Fresno  
 Etiwanda, San Bernardino  
 Ettawa Springs, Lake  
 Ettersburg, Humboldt  
 Eugene, Stanislaus  
 Evelyn, Inyo  
 Evergreen, Santa Clara  
 Fair Oaks, Sacramento  
 Fair Oaks, San Joaquin  
 Fair Play, El Dorado  
 Fairhaven, Humboldt  
 Fairmead, Madera  
 Fairmont, Los Angeles  
 Fairview, Tulare  
 Fales Hot Springs, Mono  
 Fall River Mills, Shasta  
 Fallbrook, San Diego  
 Fallen Leaf, El Dorado  
 Falling Springs, Los Angeles  
 Fallon, Marin  
 Famoso, Kern  
 Farmington, San Joaquin  
 Fawnskin, San Bernardino  
 Feather Falls, Butte  
 Feather River Inn, Plumas  
 Felicity, Imperial  
 Felix, Calaveras  
 Fellows, Kern  
 Felterwood, Del Norte  
 Felton, Santa Cruz  
 Fenner, San Bernardino  
 Fern, Shasta  
 Fernbridge, Humboldt  
 Fernbrook, San Diego  
 Feters Hot Springs, Sonoma  
 Fiddletown, Amador  
 Fieldbrook, Humboldt  
 Fields Landing, Humboldt  
 Fig Garden, Fresno  
 Fine Gold, Madera  
 Finley, Lake  
 Fish Camp, Mariposa  
 Fish Springs, Inyo  
 Five Corners, San Joaquin  
 Five Points, Fresno  
 Florence, Los Angeles  
 Florin, Sacramento  
 Floriston, Nevada  
 Flournoy, Tehama  
 Foothill Farms, Sacramento  
 Forbestown, Butte  
 Ford City, Kern  
 Fords Corner, El Dorado  
 Forest Falls, San Bernardino  
 Forest Glen, Trinity  
 Forest Home, Amador  
 Forest Home, San Bernardino  
 Forest Knolls, Marin  
 Forest Lake, Lake  
 Forest Park, Santa Cruz  
 Forest Ranch, Butte  
 Forest Springs, Nevada  
 Forest, Sierra  
 Foresta, Mariposa  
 Foresthill, Placer  
 Forestville, Sonoma  
 Forks of Salmon, Siskiyou  
 Fort Baker, Marin  
 Fort Bidwell, Modoc  
 Fort Dick, Del Norte  
 Fort Independence Indian Res, Inyo  
 Fort Irwin, San Bernardino  
 Fort Mojave Indian Res, San Bernardino  
 Fort Ord Village, Monterey  
 Fort Ord Village, Monterey  
 Fort Romie, Monterey  
 Fort Ross, Sonoma  
 Fort Seward, Humboldt  
 Fort Yuma Indian Res, Imperial  
 Foster Park, Ventura  
 Fountain Springs, Tulare  
 Four Corners, San Joaquin  
 Four Corners, Santa Barbara  
 Four Corners, Shasta  
 Fouts Springs, Colusa  
 Franklin, Sacramento  
 Frazier Park, Kern  
 Fredalba, San Bernardino  
 Fredricksburg, Alpine  
 Freds Place, El Dorado  
 Freedom, Santa Cruz  
 Freeman, Kern  
 Freeport, Sacramento  
 Freestone, Sonoma  
 Fremont Valley, Kern  
 French Camp, San Joaquin  
 French Corral, Nevada  
 French Gulch, Shasta  
 Fresh Pond, El Dorado  
 Freshwater, Humboldt  
 Friant, Fresno  
 Frogtown, Calaveras  
 Fruto, Glenn  
 Fulton, Sonoma  
 Furnace Creek Inn, Inyo  
 Furnace Creek Ranch, Inyo  
 Ganns, Calaveras  
 Garberville, Humboldt  
 Garden Acres, San Joaquin  
 Garden Farms, San Luis Obispo  
 Garden Valley, El Dorado  
 Garey, Santa Barbara  
 Garfield, Kern  
 Gasquet, Del Norte  
 Gaviota, Santa Barbara  
 Gazelle, Siskiyou  
 Genesse, Plumas  
 George Air Force Base, San Bernardino  
 Georgetown, El Dorado  
 Gerber, Tehama  
 Geyserville, Sonoma  
 Giant Forest, Tulare  
 Gibsonville, Sierra  
 Gilman Hot Springs, Riverside  
 Gilroy Hot Springs, Santa Clara  
 Glacier Lodge, Inyo  
 Glamis, Imperial  
 Glen Ellen, Sonoma  
 Glen Oaks, Riverside  
 Glenbrook, Nevada  
 Glenburn, Shasta  
 Glencoe, Calaveras  
 Glenhaven, Lake  
 Glenn Ranch, San Bernardino  
 Glenn, Glenn  
 Glennville, Kern  
 Glenview, Lake  
 Goffs, San Bernardino  
 Gold Flat, Nevada  
 Gold Hill, El Dorado  
 Gold Hill, Placer  
 Gold Run, Placer  
 Gold Springs, Tuolumne  
 Goleta, Santa Barbara  
 Goodyears Bar, Sierra  
 Gordons Well, Imperial  
 Gorman, Los Angeles  
 Goshen, Tulare  
 Gottville, Siskiyou  
 Government Flat, Tehama  
 Graeagle, Plumas  
 Granada Hills, Los Angeles  
 Grandview, San Bernardino  
 Grangeville, Kings  
 Granite Springs, Mariposa  
 Granitville, Nevada  
 Grantville, San Diego  
 Grapevine, Kern  
 Graton, Sonoma  
 Gravesboro, Fresno  
 Grays Well, Imperial  
 Grayson, Stanislaus  
 Greeley Hill, Mariposa  
 Green Valley Falls, San Diego  
 Green Valley Lake, San Bernardino  
 Green Valley, Los Angeles  
 Green Valley, Solano  
 Greenbrae, Marin  
 Greenfield, Kern  
 Greenview, Siskiyou  
 Greenville, Alameda  
 Greenville, Plumas  
 Greenwich Village, Ventura  
 Greenwood, El Dorado  
 Grenada, Siskiyou  
 Grimes, Colusa  
 Grindstone Indian Rancheria, Glenn  
 Grizzly Flat, El Dorado  
 Grossmont, San Diego  
 Groveland, Tuolumne  
 Grover Hot Springs, Alpine  
 Gualala, Mendocino  
 Guasti, San Bernardino  
 Guatay, San Diego  
 Guerneville, Sonoma  
 Guerneville Park, Sonoma  
 Guinda, Yolo  
 Hacienda Heights, Los Angeles  
 Hacienda, Sonoma  
 Hagginwood, Sacramento  
 Halcyon, San Luis Obispo  
 Hallelujah Junction, Lassen  
 Hallwood, Yuba  
 Hamburg, Siskiyou  
 Hamilton Air Force Base, Marin  
 Hamilton Branch, Plumas  
 Hamilton City, Glenn  
 Hammond, Tulare  
 Hammonton, Yuba  
 Hams Station, Amador  
 Happy Camp, Siskiyou  
 Harbin Springs, Lake  
 Harbinson Canyon, San Diego  
 Harbor City, Los Angeles  
 Harden Flat, Tuolumne  
 Hardwick, Kings  
 Harmony Grove, San Diego  
 Harmony, San Luis Obispo  
 Harris, Humboldt  
 Harrisburg, Inyo  
 Hartley, Solano  
 Haskell Creek, Sierra  
 Hat Creek, Shasta  
 Hatfield, Siskiyou  
 Hathaway Pines, Calaveras  
 Havasu Lake, San Bernardino  
 Havilah, Kern  
 Hawkinsville, Siskiyou  
 Hayfork, Trinity  
 Hayward, Mariposa  
 Hazel Creek, Shasta  
 Heather Glen, Placer  
 Heber, Imperial  
 Helena, Trinity  
 Helendale, San Bernardino  
 Hells Gate, Inyo  
 Helm, Fresno  
 Helen, Siskiyou  
 Henleyville, Tehama  
 Herald, Sacramento  
 Herkey Creek Camp, Riverside  
 Herlong, Lassen  
 Hernandez, San Benito  
 Herndon, Fresno  
 Hessel, Sonoma  
 Hickman, Stanislaus  
 Hidden Meadows, San Diego  
 Higgins Corner, Nevada  
 Highgrove, Riverside  
 Highland Park, Los Angeles  
 Highway City, Fresno  
 Hillcrest, Shasta  
 Hills Flat, Nevada  
 Hillsdale, San Mateo  
 Hilmar, Merced  
 Hilt, Siskiyou  
 Hilton Creek, Mono  
 Hinkley, San Bernardino  
 Hiouchi, Del Norte  
 Hoaglin, Trinity  
 Hobart Mills, Nevada  
 Hoberg, Lake  
 Hodson, Calaveras  
 Hollow Tree, Mendocino  
 Hollydale, Sonoma  
 Hollywood, Los Angeles  
 Hollywood-by-the-Sea, Ventura  
 Holmes, Humboldt  
 Holt, San Joaquin  
 Holy City, Santa Clara  
 Home Gardens, Riverside  
 Homeland, Riverside  
 Homestead Valley, Marin  
 Homewood, Placer  
 Honby, Los Angeles  
 Honcut, Butte  
 Honeydew, Humboldt  
 Hood, Sacramento  
 Hoopa, Humboldt  
 Hope Valley Forest Camp, Alpine  
 Hopeton, Merced  
 Hopland, Mendocino  
 Hoppaw, Del Norte  
 Hornbrook, Siskiyou  
 Hornitos, Mariposa  
 Horse Creek, Siskiyou  
 Hough Springs, Lake  
 Howland Flat, Sierra  
 Huasna, San Luis Obispo  
 Hume, Fresno  
 Humpheres Station, Fresno  
 Huntington Lake, Fresno  
 Hurleton, Butte  
 Hyampom, Trinity  
 Hydenville, Humboldt

# UNINCORPORATED AREAS

Idyllwild, Riverside	Kingston, San Bernardino	Leesville, Colusa	Lytle Creek, San Bernardino
Ignacio, Marin	Kingsville, El Dorado	Leggett, Mendocino	Lytton, Sonoma
Igo, Shasta	Kingvale, Nevada	Leliter, Kern	Macdoel, Siskiyou
Imola, Napa	Kinsley, Mariposa	Lemcove, Tulare	Mad River, Trinity
Imperial Gables, Imperial	Kirkville, Sutter	Lemoore Naval Air Station, Kings	Madeline, Lassen
Incline, Mariposa	Kirkwood, Alpine	Lennox, Los Angeles	Madison, Yolo
Independence, Calaveras	Kirkwood, Tehama	Lenwood, San Bernardino	Madrone, Santa Clara
Independence, Inyo	Kit Carson, Amador	Leona Valley, Los Angeles	Magalia, Butte
Indian Falls, Plumas	Klamath Glen, Del Norte	Leucadia, San Diego	Magra, Placer
Indian Springs, San Diego	Klamath River, Siskiyou	Lewiston, Trinity	Malaga, Fresno
Indianola, Humboldt	Klamath, Del Norte	Liberty Farm, Kings	Manchester, Mendocino
Ingot, Shasta	Klau, San Luis Obispo	Liberty Farms, Solano	Manila, Humboldt
Inskip, Butte	Kneeland, Humboldt	Likely, Modoc	Mankas Corner, Solano
Inverness Park, Marin	Knights Ferry, Stanislaus	Lincoln Acres, San Diego	Manton, Tehama
Inverness, Marin	Knights Landing, Yolo	Linda Vista, San Diego	Manzanita, San Diego
Inwood, Shasta	Knightsen, Contra Costa	Linda, Yuba	Maple Creek, Humboldt
Inyokern, Kern	Knob, Shasta	Lindcove, Tulare	March Air Force Base, Riverside
Iowa Hill, Placer	Knowles Corner, Sonoma	Linden, San Joaquin	Marin City, Marin
Irvington District, Alameda	Knowles, Madera	Lingard, Merced	Marina Del Rey, Los Angeles
Irwin, Merced	Knoxville, Napa	Linnell, Tulare	Marinwood, Marin
Isla Vista, Santa Barbara	Kono Tayee, Lake	Litchfield, Lassen	Mariposa, Mariposa
Ivanhoe, Tulare	Korbel, Humboldt	Little Lake, Inyo	Mark West Springs, Sonoma
Ivanpah, San Bernardino	Korbel, Sonoma	Little Norway, El Dorado	Markleeville, Alpine
Jackson Gate, Amador	Kramer Corner, San Bernardino	Little River, Mendocino	Marshall Station, Fresno
Jacumba, San Diego	Kramer, San Bernardino	Little Shasta, Siskiyou	Marshall, Marin
Jamesburg, Monterey	Kyburz, El Dorado	Little Valley, Lassen	Martell, Amador
Jamestown, Tuolumne	La Barr Meadows, Nevada	Littlerock, Los Angeles	Martinez, Tuolumne
Jamul, San Diego	La Conchita, Ventura	Live Oak Acres, Ventura	Martins Ferry, Humboldt
Janesville, Lassen	La Costa, San Diego	Live Oak Springs, San Diego	Masonic, Mono
Jarbo Gap, Butte	La Crescenta, Los Angeles	Live Oak, Santa Cruz	Mather Air Force Base, Sacramento
Jarvis Landing, Alameda	La Cresta, San Diego	Llano, Los Angeles	Mather, Tuolumne
Jenner, Sonoma	La Grange, Stanislaus	Loch Lomond, Lake	Maxwell, Colusa
Jenny Lind, Calaveras	La Honda Park, Calaveras	Locke, Sacramento	McArthur, Shasta
Jesmond Dene, San Diego	La Honda, San Mateo	Lockeford, San Joaquin	McCann, Humboldt
Jimtown, Sonoma	La Jolla, San Diego	Lockwood, Monterey	McCauley, Mariposa
Johannesburg, Kern	La Loma, Stanislaus	Lodge Pole, Tulare	McClellan Air Force Base, Sacramento
Johnson Park, Shasta	La Moine, Shasta	Lodoga, Colusa	McCloud, Siskiyou
Johnsondale, Tulare	La Panza, San Luis Obispo	Log Cabin, Yuba	McKays Point, Tulare
Johnsons, Humboldt	La Porte, Plumas	Log Spring, Tehama	McKinleyville, Humboldt
Johnston Corner, San Bernardino	La Riviera, Sacramento	Logtown, El Dorado	McKittrick, Kern
Johnston Corner, Santa Cruz	La Selva Beach, Santa Cruz	Loleta, Humboldt	McMullin, Fresno
Johnstonville, Lassen	La Sierra, Riverside	Loma Mar, San Mateo	Meadow Lakes, Fresno
Johnsville, Plumas	Ladera Heights, Los Angeles	Loma Park, Kern	Meadow Valley, Plumas
Jolon, Monterey	Ladera, San Mateo	Loma Portal, San Diego	Meadow Vista, Placer
Jonesville, Butte	Lagunitas, Marin	Loma Rica, Yuba	Mecca, Riverside
Joshua Tree, San Bernardino	Lake Alpine, Alpine	Lomo, Butte	MEEKS Bay, El Dorado
Julian, San Diego	Lake Arrowhead, San Bernardino	Lompico, Santa Cruz	Meiners Oaks, Ventura
Junction City, Trinity	Lake City, Modoc	London, Tulare	Meloland, Imperial
June Lake Junction, Mono	Lake City, Nevada	Lone Pine, Inyo	Mendocino, Mendocino
June Lake, Mono	Lake Henshaw, San Diego	Long Barn, Tuolumne	Mentone, San Bernardino
Juniper Hills, Los Angeles	Lake Hughes, Los Angeles	Long View, Los Angeles	Merced Falls, Merced
Juniper Springs, Riverside	Lake Isabella, Kern	Longvale, Mendocino	Mercy Hot Springs, Fresno
Kane Springs, Imperial	Lake Mary, Mono	Lookout Indian Rancheria, Modoc	Meridian, Sutter
Karnak, Sutter	Lake of the Woods, Kern	Lookout, Modoc	Mesa Grande, San Diego
Kaweah, Tulare	Lake Sherwood, Ventura	Loomis Corners, Shasta	Mesquite Spring, Inyo
Kearsarge, Inyo	Lakehead, Shasta	Loraine, Kern	Mettler, Kern
Keddie, Plumas	Lakeland Village, Riverside	Los Alamos, Santa Barbara	Meyers, El Dorado
Keeler, Inyo	Lakeshore, Fresno	Los Berros, San Luis Obispo	Michigan Bar, Sacramento
Keen Camp, Riverside	Lakeshore, Shasta	Los Molinos, Tehama	Michigan Bluff, Placer
Keenbrook, San Bernardino	Lakeside, San Diego	Los Nietos, Los Angeles	Middle River, San Joaquin
Keene, Kern	Lakeview, Riverside	Los Olivos, Santa Barbara	Middletown, Lake
Kellogg, Sonoma	Lakeville, Sonoma	Los Osos, San Luis Obispo	Midland, Riverside
Kelsey, El Dorado	Lamont, Kern	Los Ranchitos, Marin	Midpines, Mariposa
Kelseyville, Lake	Lanare, Fresno	Los Serranos, San Bernardino	Midway City, Orange
Kelso, San Bernardino	Landers, San Bernardino	Lost Hills, Kern	Midway Well, Imperial
Kensington, Contra Costa	Las Cruces, Santa Barbara	Lost Lake, Riverside	Midway, Alameda
Kentfield, Marin	Las Flores, Tehama	Lotus, El Dorado	Midway, Shasta
Kenwood, Sonoma	Las Lomas, Sonoma	Lovelock, Butte	Milford, Lassen
Keough Hot Springs, Inyo	Laton, Fresno	Lower Lake, Lake	Mill City, Mono
Kern River Park, Kern	Latrobe, El Dorado	Lucerne Valley, San Bernardino	Mill Creek, Tehama
Kernvale, Kern	Laughlin, Mendocino	Lucerne, Lake	Millers Corner, Madera
Kernville, Kern	Laws, Inyo	Lucia, Monterey	Millers, Imperial
Keswick, Shasta	Laytonville, Mendocino	Ludlow, San Bernardino	Mills Orchard, Colusa
Kettleman City, Kings	Le Grand, Merced	Lumber Yard, Amador	Mills, Sacramento
Keyes, Stanislaus	Lebec, Kern	Lundy, Mono	Millville, Shasta
Kings Beach, Placer	Lee Vining, Mono	Lyonsville, Tehama	Milo, Tulare

Milton, Calaveras	Murphys Ranch, Calaveras	Oakland Recreation Camp, Tuolumne	Panorama, Placer
Mineral King, Tulare	Murphys, Calaveras	Oakville, Napa	Paradise Camp, Mono
Mineral, Tehama	Murrieta Hot Springs, Riverside	Oasis, Mono	Paradise Cay, Marin
Minkler, Fresno	Muscoy, San Bernardino	Oasis, Riverside	Parchers Camp, Inyo
Minnelusa, San Bernardino	Myers Flat, Humboldt	O'Brien, Shasta	Park Village, Inyo
Minnesota, Shasta	Myrtle town, Humboldt	Occidental, Sonoma	Parker Dam, San Bernardino
Minter Village, Kern	Nanceville, Tulare	Ocean Beach, San Diego	Parkfield, Monterey
Mira Loma, Riverside	Naples, Santa Barbara	Ocean Park, Los Angeles	Parkway, Sacramento
Mira Monte, Ventura	Nashville, El Dorado	Ocean View, Sonoma	Pasatiempo, Santa Cruz
Mira Vista, Lake	Natoma, Sacramento	Oceano, San Luis Obispo	Paskenta, Tehama
Mirabel Park, Sonoma	Navalencia, Fresno	Ocotillo Wells, San Diego	Paso Picacho, San Diego
Miracle Hot Springs, Kern	Navarro, Mendocino	Ocotillo, Imperial	Patrick Creek, Del Norte
Miramar Naval Air Station, San Diego	Nealeys Corner, San Bernardino	Ogilby, Imperial	Patton Village, Lassen
Miramar, San Mateo	Nebo Center, San Bernardino	Oilfields, Fresno	Patton, San Bernardino
Miramonte, Fresno	Nelson, Butte	Olanca, Inyo	Pauma Valley, San Diego
Miranda, Humboldt	Nestor, San Diego	Old Forbestown, Butte	Paynes Creek, Tehama
Mission Beach, San Diego	New Almaden, Santa Clara	Old Hopland, Mendocino	Paynesville, Alpine
Mission Hills, Los Angeles	New Auberry, Fresno	Old Mammoth, Mono	Peanut, Trinity
Mission Hills, San Diego	New Chicago, Amador	Old River, Kern	Pearblossom, Los Angeles
Mission Hills, Santa Barbara	New Cuyama, Santa Barbara	Old San Diego, San Diego	Peardale, Nevada
Mission San Jose, Alameda	New England Mills, Placer	Old Station, Shasta	Pearland, Los Angeles
Mitchell Mill, Calaveras	New Hope Landing, San Joaquin	Old Town, Kern	Pebble Beach, Monterey
Mitchells Corner, Kern	New Idria, San Benito	Old Town, San Diego	Pecwan, Humboldt
Mi-Wuk Village, Tuolumne	New London, Tulare	Old Town, Santa Barbara	Peddler Hill, Amador
Moccasin, Tuolumne	New Philadelphia, Amador	Olema, Marin	Pedley, Riverside
Modjeska, Orange	New Pine Creek, Modoc	Olinda, Orange	Peninsula Village, Plumas
Mohawk, Plumas	Newberry Springs, San Bernardino	Olinda, Shasta	Penn Valley, Nevada
Mojave, Kern	Newbury Park, Ventura	Olive View, Los Angeles	Penngrove, Sonoma
Mokelumne Hill, Calaveras	Newcastle, Placer	Olive, Orange	Pennington, Sutter
Monmouth, Fresno	Newell, Modoc	Olivehurst, Yuba	Penryn, Placer
Mono Camp, Mariposa	Newhall, Los Angeles	Olivenhain, San Diego	Pepper, Butte
Mono City, Mono	Newtown, El Dorado	Omo Ranch, El Dorado	Pepperwood, Humboldt
Mono Hot Springs, Fresno	Newtown, Nevada	One Hundred Palms, Riverside	Perkins, Sacramento
Mono Lake, Mono	Newtown, Shasta	O'Neals, Madera	Pescadero, San Mateo
Mono Vista, Tuolumne	Newville, Glenn	Ono, Shasta	Peter Pam, Tuolumne
Monolith, Kern	Nicasio, Marin	Ornyx, Kern	Peters, San Joaquin
Monson, Tulare	Nice, Lake	Opal Cliffs, Santa Cruz	Petrolia, Humboldt
Montalvo, Ventura	Nicholaus, Sutter	Ophir, Placer	Phelan, San Bernardino
Montara, San Mateo	Nicholls Warm Springs, Riverside	Orangevale, Sacramento	Phillips, El Dorado
Monte Cristo, Sonoma	Niland, Imperial	Orcutt, Santa Barbara	Phillipsville, Humboldt
Monte Nido, Los Angeles	Niles District, Alameda	Ordbend, Glenn	Philo, Mendocino
Monte Rio, Sonoma	Nipinnawasee, Madera	Oregon House, Yuba	Picacho, Imperial
Montecito, Santa Barbara	Nipomo, San Luis Obispo	Orick, Humboldt	Piedra, Fresno
Montesano, Sonoma	Nipton, San Bernardino	Orinda Village, Contra Costa	Piercy, Mendocino
Montezuma, Solano	Nord, Butte	Orleans, Humboldt	Pierpoint Springs, Tulare
Montgomery Creek, Shasta	Norden, Nevada	Oro Fino, Siskiyou	Pierpont Bay, Ventura
Montrose, Los Angeles	Norman, Glenn	Oro Grande, San Bernardino	Pike, Sierra
Moonridge, San Bernardino	North Bloomfield, Nevada	Oro Loma, Fresno	Pilot Hill, El Dorado
Moonstone, Humboldt	North Columbia, Nevada	Orosi, Tulare	Pine Canyon, Monterey
Morada, San Joaquin	North Edwards, Kern	Orrs Springs, Mendocino	Pine Cove, Riverside
Morena, San Diego	North Fair Oaks, San Mateo	Ortonville, Ventura	Pine Flat, Fresno
Moretis, San Diego	North Fillmore, Ventura	Otay, San Diego	Pine Flat, Tulare
Mormon Bar, Mariposa	North Fork, Madera	Outingdale, El Dorado	Pine Grove, Amador
Morongo Indian Res, Riverside	North Highlands, Sacramento	Pacheco Hill, Marin	Pine Grove, Lake
Morongo Valley, San Bernardino	North Hollywood, Los Angeles	Pacheco, Contra Costa	Pine Grove, Mendocino
Moss Beach, San Mateo	North Island Naval Air Station, San Diego	Pacific Beach, San Diego	Pine Grove, Shasta
Moss Landing, Monterey	North Long Beach, Los Angeles	Pacific House, El Dorado	Pine Hills, Humboldt
Mossdale, San Joaquin	North Palm Springs, Riverside	Pacific Palisades, Los Angeles	Pine Hills, San Diego
Mount Aukum, El Dorado	North Sacramento, Sacramento	Pacoima, Los Angeles	Pine Ridge, Fresno
Mount Bullion, Mariposa	North San Juan, Nevada	Page Mill, San Mateo	Pine Town, Lassen
Mount Eden, Alameda	North Shore, Riverside	Paicines, San Benito	Pine Valley, San Diego
Mount Hamilton, Santa Clara	Northridge, Los Angeles	Paintersville, Sacramento	Pinecrest, Tuolumne
Mount Hermon, Santa Cruz	Northstar, Placer	Pajaro, Monterey	Pinedale, Fresno
Mount Laguna, San Diego	Northwood, Sonoma	Pala Mesa, San Diego	Pinehurst, Fresno
Mount Wilson, Los Angeles	Noyo, Mendocino	Pala, San Diego	Pineland, Placer
Mountain Center, Riverside	Nubieber, Lassen	Palermo, Butte	Pino Grande, El Dorado
Mountain Gate, Shasta	Nuevo, Riverside	Palm City, San Diego	Pinon Hills, San Bernardino
Mountain Home Village, San Bernardino	Nyland, Ventura	Palmdale East, Los Angeles	Pinyon Pines, Riverside
Mountain Mesa, Kern	Oak Glen, San Bernardino	Palo Cedro, Shasta	Pioneer Station, Amador
Mountain Pass, San Bernardino	Oak Grove, Butte	Palo Verde, Imperial	Pioneertown, San Bernardino
Mountain Ranch, Calaveras	Oak Grove, San Diego	Paloma, Calaveras	Piru, Ventura
Mountain Rest, Fresno	Oak Grove, Tulare	Palomar Mountain, San Diego	Pittville, Shasta
Mt. Baldy, San Bernardino	Oak Knoll, Napa	Panama, Kern	Pixley, Tulare
Mt. Signal, Imperial	Oak Run, Shasta	Panamint Springs, Inyo	Plainsburg, Merced
Mugginsville, Siskiyou	Oak View, Ventura	Panoche, San Benito	Plainview, Tulare
Muir Beach, Marin	Oakhurst, Madera	Panorama City, Los Angeles	Planada, Merced

# UNINCORPORATED AREAS

Plantation, Sonoma	Ricardo, Kern	San Onofre, San Diego	Sierraville, Sierra
Plasse, Amador	Rice, San Bernardino	San Pasqual, San Diego	Silver City, Tulare
Plaster City, Imperial	Rices Junction, Santa Cruz	San Pedro, Los Angeles	Silver Fork, El Dorado
Platina, Shasta	Rich Bar, Plumas	San Quentin, Marin	Silver Lake, Amador
Playa Del Rey, Los Angeles	Richardson Springs, Butte	San Simeon, San Luis Obispo	Silver Strand, Ventura
Pleasant Grove, Sutter	Richfield, Tehama	San Tomas, Santa Clara	Silverado, Orange
Pleasant Valley, El Dorado	Richgrove, Tulare	San Ysidro, San Diego	Simmler, San Luis Obispo
Point Loma, San Diego	Richvale, Butte	Sandyland, Santa Barbara	Simms, San Joaquin
Point Mugu, Ventura	Rimforest, San Bernardino	Santa Margarita, San Luis Obispo	Sisquoc, Santa Barbara
Point Pleasant, Sacramento	Rimrock, San Bernardino	Santa Nella, Merced	Sites, Colusa
Point Reyes Station, Marin	Rio Del Mar, Santa Cruz	Santa Rita Park, Merced	Skidoo, Inyo
Pollard Flat, Shasta	Rio Dell, Sonoma	Santa Rita, Santa Barbara	Skyforest, San Bernardino
Pollock Pines, El Dorado	Rio Linda, Sacramento	Santa Rosa Indian Rancheria, Kings	Skyland, Placer
Pomins, El Dorado	Rio Nido, Sonoma	Santa Susana Knolls, Ventura	Skyland, San Bernardino
Pomo, Mendocino	Rio Oso, Sutter	Santa Susana, Ventura	Skylonda, San Mateo
Pond, Kern	Ripley, Riverside	Santa Venetia, Marin	Sleepy Hollow, Marin
Ponderosa Hills, Tuolumne	River Pines, Amador	Santa Ynez, Santa Barbara	Sleepy Hollow, San Bernardino
Ponderosa, Tulare	Riverdale, Fresno	Santa Ysabel, San Diego	Sleepy Valley, Los Angeles
Pondosa, Siskiyou	Riverside Grove, Santa Cruz	Saticoy, Ventura	Slide Inn, Tuolumne
Pope Valley, Napa	Riverton, El Dorado	Sattley, Sierra	Sloat, Plumas
Poplar, Tulare	Rob Roy Junction, Santa Cruz	Saugus, Los Angeles	Sloughhouse, Sacramento
Port Costa, Contra Costa	Robbins, Sutter	Saunders Meadow, Riverside	Smartville, Yuba
Portuguese Bend, Los Angeles	Robinsons Corner, Butte	Sawyers Bar, Siskiyou	Smith River, Del Norte
Posey, Tulare	Robla, Sacramento	Scales, Sierra	Smith Station, Tuolumne
Potrero, San Diego	Rockaway Beach, San Mateo	Schellville, Sonoma	Smithflat, El Dorado
Potter Valley, Mendocino	Rockport, Mendocino	Sciots Camp, El Dorado	Snelling, Merced
Pozo, San Luis Obispo	Rockville, Solano	Scotia, Humboldt	Soboba Hot Springs, Riverside
Prather, Fresno	Rodeo, Contra Costa	Scott Bar, Siskiyou	Sobrante, Contra Costa
Presidio of San Francisco, San Francisco	Rohnerville, Humboldt	Scott Dam, Lake	Soda Bay, Lake
Preston, Sonoma	Rolands, Sonoma	Scotts Corner, Alameda	Soda Springs, Nevada
Priest, Tuolumne	Rolinda, Fresno	Scottsville, Amador	Soda Springs, Sonoma
Princeton by the Sea, San Mateo	Romoland, Riverside	Scottys Castle, Inyo	Solemint, Los Angeles
Princeton, Colusa	Rosamond, Kern	Sea Cliff, Ventura	Somerset, El Dorado
Proberta, Tehama	Roseland, Sonoma	Seahaven, Marin	Somes Bar, Siskiyou
Project City, Shasta	Rosemont, Sacramento	Searchlight Junction, San Bernardino	Somis, Ventura
Prunedale, Monterey	Rosewood, Humboldt	Sears Point, Sonoma	Sonora Junction, Mono
Pulga, Butte	Rosewood, Tehama	Sedco Hills, Riverside	Soquel, Santa Cruz
Pumpkin Center, Kern	Ross Corner, Imperial	Seeley, Imperial	Soulsbyville, Tuolumne
Quail Valley, Riverside	Rossmoor, Orange	Seiad Valley, Siskiyou	Sousa Corner, Sonoma
Quaking Aspen, Tulare	Rough and Ready, Nevada	Seigler Springs, Lake	South Belridge, Kern
Quartz Hill, Los Angeles	Round Mountain, Shasta	Seneca, Plumas	South Coyote, Santa Clara
Quincy, Plumas	Rovana, Inyo	Sepulveda, Los Angeles	South Dos Palos, Merced
Rackerby, Yuba	Rowland Heights, Los Angeles	Sequoia Crest, Tulare	South Fork, Madera
Radec, Riverside	Rubidoux, Riverside	Serena Park, Santa Barbara	South Fork, Mariposa
Railroad Flat, Calaveras	Rumsey, Yolo	Serena, Santa Barbara	South Laguna, Orange
Rainbow, San Diego	Running Springs, San Bernardino	Serene Lakes, Placer	South Lake, Kern
Raisin City, Fresno	Ruth, Trinity	Sereno Del Mar, Sonoma	South Oroville, Butte
Ramona, San Diego	Rutherford, Napa	Seven Pines, Inyo	South Park, Sonoma
Ranchita, San Diego	Ryan, Inyo	Seville, Tulare	South San Jose Hills, Los Angeles
Rancho California, Riverside	Ryde, Sacramento	Shadow Hills, Lake	South Taft, Kern
Rancho Murieta, Sacramento	Sabre City, Placer	Shady Glen, Placer	South Whittier, Los Angeles
Rancho Rinconada, Santa Clara	Sacramento Army Depot, Sacramento	Shandon, San Luis Obispo	Spanish Creek, Plumas
Rancho Santa Clarita, Los Angeles	Sage, Riverside	Sharp Park, San Mateo	Spanish Dry Diggings, El Dorado
Rancho Santa Fe, San Diego	Salavador, Napa	Shasta Springs, Siskiyou	Spanish Flat, Napa
Randolph, Sierra	Saïda, Stanislaus	Shasta, Shasta	Spanish Ranch, Plumas
Randsburg, Kern	Salmon Creek, Sonoma	Shaver Lake Point, Fresno	Spaulding, Lassen
Ravendale, Lassen	Salt Creek Lodge, Shasta	Shaver Lake, Fresno	Spenceville, Nevada
Raymond, Madera	Saltdale, Kern	Shaws Flat, Tuolumne	Spreckels, Monterey
Red Apple, Calaveras	Salton City, Imperial	Sheep Ranch, Calaveras	Spring Garden, Plumas
Red Mountain, San Bernardino	Salton Sea Beach, Imperial	Sheldon, Sacramento	Spring Valley Lake, San Bernardino
Redbank, Tehama	Salyer, Trinity	Shell Beach, San Luis Obispo	Spring Valley, San Diego
Redcrest, Humboldt	Samoa, Humboldt	Shelter Cove, Humboldt	Springfield, Tuolumne
Redway, Humboldt	San Andreas, Calaveras	Shelter Valley Ranchos, San Diego	Springville, Tulare
Redwood Estates, Santa Clara	San Ardo, Monterey	Sheridan, Placer	Springville, Ventura
Redwood Grove, Santa Cruz	San Benito, San Benito	Sheridan, Sonoma	Spruce Point, Humboldt
Redwood Valley, Mendocino	San Felipe, Santa Clara	Sherman Oaks, Los Angeles	Squaw Valley, Fresno
Reefer City, Kern	San Geronimo, Marin	Sherwood Valley Indian Rancheria, Mendocino	Squaw Valley, Placer
Refugio Beach, Santa Barbara	San Gregorio, San Mateo	Shingle Mill, Sonoma	Squirrel Valley, Kern
Represa, Sacramento	San Joaquin City, San Joaquin	Shingle Springs, El Dorado	Stafford, Humboldt
Requa, Del Norte	San Juan Hot Springs, Orange	Shingletown, Shasta	Standard, Tuolumne
Rescue, El Dorado	San Lorenzo Park, Santa Cruz	Shively, Humboldt	Standfield Hill, Yuba
Reseda, Los Angeles	San Lorenzo, Alameda	Shore Acres, Contra Costa	Standish, Lassen
Reward, Inyo	San Lucas, Monterey	Shoshone, Inyo	Stanford, Santa Clara
Reward, Kern	San Luis Rey, San Diego	Sierra Brooks, Sierra	Stanislaus, Tuolumne
Rheem Valley, Contra Costa	San Martin, Santa Clara	Sierra City, Sierra	Stateline, El Dorado
Ribbonwood, Riverside	San Miguel, San Luis Obispo	Sierra Paradise, Mono	Stauffer, Ventura

Steele Park, Napa	The Forks, Mendocino	Valley Acres, Kern	Westmont, Los Angeles
Stent, Tuolumne	The Geysers, Sonoma	Valley Center, San Diego	Westport, Mendocino
Stevinson, Merced	The Highlands, San Mateo	Valley Ford, Sonoma	Westville, Placer
Stewarts Point, Sonoma	The Oaks, Los Angeles	Valley Home, Stanislaus	Westwood Village, Los Angeles
Stinson Beach, Marin	Thermal, Riverside	Valley of the Moon, San Bernardino	Westwood, Lassen
Stirling City, Butte	Thermalands, Placer	Valley Springs, Calaveras	Wheaton Springs, San Bernardino
Stonyford, Colusa	Thermalito, Butte	Valley Wells, Inyo	Wheatville, Fresno
Storrie, Plumas	Thornton, San Joaquin	Valyermo, Los Angeles	Wheeler Ridge, Kern
Stovepipe Wells, Inyo	Thousand Palms, Riverside	Van Nuys, Los Angeles	Wheeler Springs, Ventura
Stratford, Kings	Three Rivers, Tulare	Vandenberg Air Force Base, Santa Barbara	Whiskeytown, Shasta
Strathmore, Tulare	Tierra Buena, Sutter	Vandenberg Village, Santa Barbara	Whispering Pines, Lake
Strawberry Valley, Yuba	Tierra Del Sol, San Diego	Vandenberg Village, Santa Barbara	White Hall, El Dorado
Strawberry, El Dorado	Timber Lodge, Mariposa	Venice, Los Angeles	White Horse, Modoc
Strawberry, Tuolumne	Timberland, Placer	Ventu Park, Ventura	White Pines, Calaveras
Studio City, Los Angeles	Tipton, Tulare	Ventucopa, Santa Barbara	White River, Tulare
Sugar Pine, Madera	Tisdale, Sutter	Verdemont, San Bernardino	White Wolf, Tuolumne
Sugarloaf Village, Tulare	Tobin, Plumas	Verdi, Sierra	Whiteshore Cove, Mendocino
Sugarloaf, San Bernardino	Tollhouse, Fresno	Verdugo City, Los Angeles	Whitethorn, Humboldt
Sugarpine, Tuolumne	Tomales, Marin	Vernalis, San Joaquin	Whitewater, Riverside
Sulphur Springs, Ventura	Toms Place, Mono	Verona, Sutter	Whitley Gardens, San Luis Obispo
Sultana, Tulare	Topanga Beach, Los Angeles	Vichy Springs, Mendocino	Whitlow, Humboldt
Summerhome Park, Sonoma	Topanga, Los Angeles	Vichy Springs, Napa	Whitmore Hot Springs, Mono
Summerland, Santa Barbara	Topaz, Mono	Victor, San Joaquin	Whitmore, Shasta
Summit City, Shasta	Tower House, Shasta	Vidal Junction, San Bernardino	Wilbur Springs, Colusa
Summit Inn, Mariposa	Town Talk, Nevada	Vidal, San Bernardino	Wildomar, Riverside
Summit, San Bernardino	Toyon, Shasta	View Park, Los Angeles	Wildrose, Inyo
Sun City, Riverside	Trabuco Canyon, Orange	Villa Grande, Sonoma	Wildwood, Trinity
Sun Valley, Los Angeles	Tranquillity, Fresno	Vina, Tehama	Willow Creek Camp, Inyo
Suncrest, San Diego	Traver, Tulare	Vincent, Los Angeles	Willow Creek, Humboldt
Sunland, Los Angeles	Travis Air Force Base, Solano	Vineburg, Sonoma	Willow Ranch, Modoc
Sunny Brae, Humboldt	Treasure Island, San Francisco	Vineyard, San Benito	Willow Springs, Kern
Sunnybrook, Amador	Tres Pinos, San Benito	Vinton, Plumas	Willow Springs, Tuolumne
Sunnymead, Riverside	Trinidad Indian Res, Humboldt	Viola, Shasta	Willowbrook, Los Angeles
Sunnyside, San Diego	Trinity Center, Trinity	Virgilia, Plumas	Wilmington, Los Angeles
Sunnyslope, Riverside	Trinity Village, Trinity	Virginia Colony, Ventura	Wileyville, Calaveras
Sunol, Alameda	Trona, San Bernardino	Vista, San Diego	Wilsonia, Tulare
Sunset Beach, Orange	Tropico, Kern	Volcano, Amador	Wilton, Sacramento
Sunset View, Nevada	Trowbridge, Sutter	Vollmers, Shasta	Winchester, Riverside
Sunshine Camp, Tuolumne	Troy, Placer	Volta, Merced	Windsor Hills, Los Angeles
Surf, Santa Barbara	Tryon Corner, Del Norte	Vorden, Sacramento	Winnetka, Los Angeles
Surfside, Orange	Tudor, Sutter	Wahtoke Park, Fresno	Winterhaven, Imperial
Sutter Hill, Amador	Tujunga, Los Angeles	Waits Station, Amador	Winton, Merced
Sutter, Sutter	Tule River Indian Res, Tulare	Walerga, Sacramento	Wishon, Madera
Swansea, Inyo	Tunnel Station, Los Angeles	Walker, Mono	Witch Creek, San Diego
Sweetbrier, Shasta	Tuolumne Meadows, Tuolumne	Wallace, Calaveras	Witter Springs, Lake
Sweetland, Nevada	Tuolumne, Tuolumne	Walnut Grove, Sacramento	Wofford Heights, Kern
Sycamore, Colusa	Tupman, Kern	Walnut Park, Los Angeles	Wolf, Nevada
Sylmar, Los Angeles	Tuttle, Merced	Walsh Landing, Sonoma	Wonder Valley, Fresno
Taft Heights, Kern	Tuttletown, Tuolumne	Warm Springs, Alameda	Woodacre, Marin
Tagus, Tulare	Twain Harte Valley, Tuolumne	Warner Springs, San Diego	Woodbridge, San Joaquin
Tahoe City, Placer	Twain Harte, Tuolumne	Washington, Nevada	Woodcrest, Riverside
Tahoe Paradise, El Dorado	Twain, Plumas	Washoe, Sonoma	Woodford, Kern
Tahoe Pines, Placer	Twentynine Palms Marine Corps Base, San Bernardino	Waterloo, San Joaquin	Woodfords, Alpine
Tahoe Tavern, Placer	Twin Bridges, El Dorado	Waterman Canyon Station, San Bernardino	Woodland Hills, Los Angeles
Tahoe Valley, El Dorado	Twin Cities, Sacramento	Watts, Los Angeles	Woodleaf, Yuba
Tahoe Vista, Placer	Twin Creeks, Santa Clara	Waukena, Tulare	Woodville, Tulare
Tahoma, Placer	Twin Lakes, Santa Cruz	Wawona, Mariposa	Woody, Kern
Talmage, Mendocino	Twin Oaks, San Diego	Weaverville, Trinity	Woolsey, Sonoma
Tamalpais Valley, Marin	Twin Peaks, San Bernardino	Webb Station, Mariposa	Wrights Lake, El Dorado
Tamarack, Calaveras	Two Rock, Sonoma	Weed Patch, Kern	Wrightwood, San Bernardino
Tancred, Yolo	Tyndall Landing, Yolo	Weimar, Placer	Wyandotte, Butte
Tarzana, Los Angeles	Ultra, Tulare	Weitchpec, Humboldt	Wynola, San Diego
Tassajara, Contra Costa	Uncle Toms Cabin, El Dorado	Weldon, Kern	Yankee Hill, Butte
Taylorville, Plumas	Union Hill, Nevada	Wellsona, San Luis Obispo	Yankee Jims, Placer
Tecate, San Diego	Universal City, Los Angeles	Wendel, Lassen	Yermo, San Bernardino
Tecopa Hot Springs, Inyo	Upper Lake, Lake	Wentworth Springs, El Dorado	Yetttem, Tulare
Tecopa, Inyo	Usona, Mariposa	Weott, Humboldt	Yolo, Yolo
Telegraph City, Calaveras	Vacation Beach, Sonoma	West Butte, Sutter	Yorkville, Mendocino
Temecula Hot Springs, Riverside	Val Verde, Los Angeles	West Carson, Los Angeles	Yosemite Forks, Madera
Templeton, San Luis Obispo	Valencia, Los Angeles	West GuerneWood, Sonoma	Yosemite Junction, Tuolumne
Tennant, Siskiyou	Valerie Jean, Riverside	West Los Angeles, Los Angeles	Yosemite Lodge, Mariposa
Terminus, San Joaquin	Valinda, Los Angeles	West Menlo Park, San Mateo	Yosemite Valley, Mariposa
Termo, Lassen	Valle Vista, Riverside	West Pittsburg, Contra Costa	Yosemite Village, Mariposa
Terra Bella, Tulare	Vallecito, Calaveras	West Point, Calaveras	Zamora, Yolo
Terra Cotta, Riverside	Vallejo, San Mateo	Westlake, San Mateo	Zayante, Santa Cruz
Terra Linda, Marin	Vallejo, San Mateo	Westley, Stanislaus	Zenia, Trinity

section ten:  
**UNITED STATES ROSTER**

**UNITED STATES ROSTER****ALABAMA**

600 Dexter Ave., Montgomery 36130-2751

**W** [www.alabama.gov](http://www.alabama.gov)

**Governor:** Bob Riley

**Lt. Governor:** Steve Windom

**Secretary of State:** Nancy Worley / **W** [www.sos.state.al.us](http://www.sos.state.al.us)

**State Treasurer:** Kay Ivey

**State Auditor:** Beth Chapman

**State Superintendent of Education:** Dr. Ed Richardson

**Comptroller:** Kathleen Baxter

**Attorney General:** Bill Pryor

**Chief Justice Supreme Court:** Perry Hopper

**United States Senators:** Jeff Sessions, Richard Shelby

**Representatives in Congress:** Sonny Callahan, Terry Everett, Earl Hilliard, Spencer

Bachus, Robert Cramer Jr., Bob Riley, Robert Aderholt

**Legislature:** Convenes the second Tuesday in January succeeding its election for organizational session that can last no longer than 10 consecutive calendar days; annual sessions commence on the third Tuesday in April of the first year of the term, on the first Tuesday of February of the second and third years, and on the second Tuesday in January of the fourth year of the legislative term. Annual sessions limited to 30 legislative days within 105 calendar days; special sessions limited to 12 legislative days within 30 calendar days. Membership: Senate, 35; House of Representatives, 105.

**Capital:** Montgomery

**Population:** 4,040,587

**Area:** 51,718 square miles [includes 968 square miles of inland water].

**Nickname:** Yellowhammer State, also called the Heart of Dixie

**Motto:** We Dare Defend Our Rights

**ALASKA**

PO Box 110001, Juneau 99811-0001

**W** [www.state.ak.us](http://www.state.ak.us)

**E** [governor@gov.state.ak.us](mailto:governor@gov.state.ak.us)

**Governor:** Frank H. Murkowski

**Lt. Governor:** Loren Leman

**Secretary of State:** Loren Leman / **W** [www.gov.state.ak.us/ltgov](http://www.gov.state.ak.us/ltgov)

**Adjutant General:** Craig Campbell

**Attorney General:** Gregg Renkes

**State Controller:** Betty Martin

**Commissioner of Administration:** Mike Miller

**Department of Community and Economic Development:** Edgar Blatchford

**Commissioner of Corrections:** Marc Antrim

**Department of Education and Early Development:** Shirley Holloway

**Commissioner of Environmental Conservation:** Ernesta Ballard

**Commissioner of Fish and Game [Acting]:** Kevin Duffy

**Commissioner of Health and Social Services:** Joel Gilbertson

**Commissioner of Labor and Workforce Development:** Greg O'Clary

**Commissioner of Natural Resources:** Tom Irwin

**Commissioner of Public Safety:** Bill Tandeske

**Commissioner of Transportation [Acting]:** Mike Barton

**Commissioner of Revenue:** Bill Corbus

**United States Senators:** Ted Stevens, Lisa Murkowski

**Representative in Congress:** Donald Young

**Legislature:** Convenes on second Monday in January, except years following a gubernatorial election, when it convenes the third Monday or Tuesday if that Monday is Martin Luther King Day in January. Length of session is 120 days with a possible 10-day extension upon a vote of 2/3 of each house of the legislature. Membership: Senate, 20; House of Representatives, 40.

**Capital:** Juneau

**Population:** 634,892

**Area:** 586,412 square miles

**Nickname:** The Last Frontier

**Motto:** North to the Future

**ARIZONA**

1700 W. Washington St., 7<sup>th</sup> Floor, Phoenix 85007

**W** [www.az.gov/webapp/portal](http://www.az.gov/webapp/portal)

**Governor:** Janet Napolitano

**Secretary of State:** Jan Brewer / **W** [www.sosaz.com](http://www.sosaz.com)

**Attorney General:** Terry Goddard

**State Treasurer:** David Petersen

**Superintendent of Public Instruction:** Tom Horne

**Chief Justice Supreme Court:** Thomas A. Zlaket

**Land Commissioner:** Michael E. Anable

**Corporation Commission:** Jim Irvin, Bill Mundell, Carl J. Kunasek

**State Mine Inspector:** Douglas K. Martin

**United States Senators:** John McCain, Jon Kyl

**Representatives in Congress:** Rick Renzi, Trent Franks, John B. Shadegg, Ed Pastor,

J.D. Hayworth, Jeff Flake, Raul M. Grijalva, Jim Kolbe

**Legislature:** Convenes second Monday in January, annually. Sessions are not limited at present. Membership: Senate, 30; House of Representatives, 60.

**Capital:** Phoenix

**Population:** 5,130,632 [as of 2000]

**Area:** 113,955 square miles

**Nickname:** The Grand Canyon State

**Motto:** Ditat Deus [God Enriches]

**ARKANSAS**

250 State Capitol, Little Rock 72201

**W** [www.state.ar.us](http://www.state.ar.us)

**Governor:** Mike Huckabee

**Lt. Governor:** Win Rockefeller

**Secretary of State:** Charlie Daniels / **W** [www.sosweb.state.ar.us](http://www.sosweb.state.ar.us)

**Attorney General:** Mike Beebe

**Auditor of the State:** Jim Wood

**Land Commissioner:** Mark Wilcox

**State Treasurer:** Gus Wingfield

**Chief Justice Supreme Court:** W.H. "Dub" Arnold

**United States Senators:** Tim Hutchinson, Blanche Lincoln

**Representatives in Congress:** Marion Berry, Vic Snyder, Asa Hutchinson, Mike Ross

**Legislature:** Convenes first Tuesday after the second Monday in January in odd-numbered years. Session limited to 60 days unless extended by the Governor or vote of members. Membership: Senate, 35; House of Representatives, 100.

**Capital:** Little Rock

**Population:** 2,350,725 [1990 Census]

**Area:** 53,225 square miles

**Nickname:** The Natural State

**CALIFORNIA**

State Capitol, Sacramento, 95814

**W** [www.ca.gov/state/portal/myca\\_homepage.jsp](http://www.ca.gov/state/portal/myca_homepage.jsp)

**Governor:** Gray Davis

**Lt. Governor:** Cruz Bustamante

**Secretary of State:** Kevin Shelley / **W** [www.ss.ca.gov](http://www.ss.ca.gov)

**Attorney General:** Bill Lockyer

**State Controller:** Steve Westly

**State Treasurer:** Phil Angelides

**Superintendent of Public Instruction:** Jack O'Connell

**Insurance Commissioner:** John Garamendi

**Chief Justice of the Supreme Court:** Ronald George

For information regarding state officials and departments, refer to the front section of this roster.

**Legislature:** Regular legislative sessions extend for the 2-year period between general elections. Regular sessions commence on the first Monday in December of each even-numbered year following the general election, and continue until November 30 of the next even-numbered year. Membership: Senate, 40; Assembly, 80.

**Capital:** Sacramento

**Population:** 34,336,000

**Area:** 163,707 square miles

**Nickname:** The Golden State

**Motto:** Eureka [I have found it]

**COLORADO**

136 State Capitol, Denver 80203-1792  
**W** www.colorado.gov  
 Governor: Bill Owens  
 Lt. Governor: Jane Norton  
 Secretary of State: Donetta Davidson / **W** www.sos.state.co.us  
 Treasurer: Mike Coffman  
 Attorney General: Ken Salazar  
 Chief Justice Supreme Court: Mary Mullarkey  
 Dept. of Agriculture: Don Ament  
 Dept. of Corrections: Joe Ortiz  
 Dept. of Education: Dr. William J. Moloney  
 Dept. of Health Care Finance and Policy: Karen Reinertson  
 Colorado Commission on Higher Education: Tim Foster  
 Dept. of Human Services: Marva Livingston Hammons  
 Dept. of Labor and Employment: Vickie Armstrong  
 Dept. of Military Affairs: Maj. Gen. Mason C. Whitney  
 Dept. of Natural Resources: Greg Walcher  
 Dept. of Personnel and Administration: Troy Eid  
 Dept. of Public Health and Environment: Jane E. Norton  
 Dept. of Public Safety: Suzanne Mencer  
 Dept. of Regulatory Agencies: Micheal Cooke  
 Dept. of Revenue: Fred Fisher  
 Dept. of Transportation: Thomas E. Norton  
 United States Senators: Wayne Allard, Ben Nighthorse Campbell  
 Representatives in Congress: Diana DeGette [Dist. 1], Mark Udall [Dist. 2], Scott McInnis [Dist. 3], Bob Schaffer [Dist. 4], Joel Hefley [Dist. 5], Tom Tancredo [Dist. 6]  
 Legislature: Convenes no later than second Wednesday in January each year. Session: 120 calendar days. Membership: Senate, 35; House of Representatives, 65.  
 Capital: Denver  
 Population: 4,301,261  
 Area: 104,247 square miles  
 Nickname: The Centennial State  
 Motto: Nil Sine Numine [Nothing without Providence]

**CONNECTICUT**

210 Capitol Avenue, Hartford 06106  
**W** www.state.ct.us  
 Governor: John G. Rowland  
 Lt. Governor: M. Jodi Reil  
 Treasurer: Denise Nappier  
 Comptroller: Nancy Wyman  
 Secretary of State: Susan Bysiewicz / **W** www.sots.state.ct.us  
 Comptroller: Nancy Wyman  
 Attorney General: Richard Blumenthal  
 United States Senators: Christopher J. Dodd, Joseph Lieberman  
 Representatives in Congress: John B. Larson, Robert Simmons, Rosa DeLauro, Christopher Shays, Nancy Johnson  
 Legislature: Convenes Wednesday after first Monday in January in odd-numbered years. Sessions: Until Wednesday after first Monday in June; in even-numbered years from Wednesday after first Monday in February until Wednesday after first Monday in May. Membership: Senate, 36; House of Representatives, 151.  
 Capital: Hartford  
 Population: 3,405,565 [2000 Census]  
 Area: 5,543.6 square miles  
 Nickname: Constitution State  
 Motto: Qui Transtulit Sustinet [He Who Transplanted Still Sustains]

**DELAWARE**

Tatnall Bldg., 2<sup>nd</sup> Floor, Dover, 19901  
**W** http://delaware.gov  
 Governor: Ruth Ann Minner  
 Lt. Governor: John C. Carney, Jr.  
 Secretary of State: Harriet Smith Windsor / **W** www.state.de.us/sos/sos.htm  
 Attorney General: M. Jane Brady  
 Treasurer: Jack A. Markell  
 State Auditor: R. Thomas Wagner, Jr.  
 Superintendent of Public Instruction: Valerie Awoodruff  
 Chief Justice of Supreme Court: E. Norman Veasey  
 Insurance Commissioner: Donna Lee H. Williams  
 State Bank Commissioner: Robert Glen  
 Adjutant General: Major General Francis Vavala  
 United States Senators: Joseph R. Biden, Jr., Thomas R. Carper  
 Representative in Congress: Michael N. Castle  
 Legislature: Convenes second Tuesday in January.  
 Membership: Senate, 21; House of Representatives, 41.  
 Capital: Dover  
 Population: 781,000  
 Area: 2,489.4 square miles; total land area 1,954.6 square miles.  
 Nickname: The First State  
 Motto: Liberty and Independence

**DISTRICT OF COLUMBIA**

441 Fourth Street NW, Washington DC 20001  
**W** www.dc.gov  
 Mayor: Anthony A. Williams  
 Secretary of the District of Columbia: Beverly D. Rivers  
 Chief Financial Officer: Natwar M. Gandhi  
 District of Columbia Public Schools: Dr. Paul L. Vance  
 City Council Chairman: Linda W. Cropp  
 City Council Secretary: Phyllis Jones  
 Capital: Washington, D.C.  
 Executive Office: 441 Fourth Street, NW, Washington, D.C., 20001  
 Population: 572,059  
 Area: 68 square miles

**FLORIDA**

The Capitol, Tallahassee 32399-0001  
**W** www.myflorida.com  
 Governor: Jeb Bush  
 Lt. Governor: Toni Jennings  
 Secretary of State: Glenda Hood / **W** www.dos.state.fl.us  
 Attorney General: Charlie Crist  
 Chief Financial Officer: Tom Gallagher  
 Commissioner of Agriculture: Charles H. Bronson  
 Department of Education: Jim Horne  
 Selected Agency Heads  
 Commissioner of Department of Education: Jim Horne  
 Secretary, Department of Health: John O. Agwunobi, M.D.  
 Executive Director, Department of Law Enforcement: James T. Moore  
 Public Service Commission, Chair: Lila A. Jaber  
 Secretary of Transportation: Jose Abreu  
 Representatives in Congress: Michael Bilirakis, Allen F. Boyd, Jr., Corrine Brown, Ginny Brown-Waite, Ander Crenshaw, Jim Davis, Peter Deutsch, Lincoln Diaz-Balart, Mario Diaz-Balart, Tom Feeney, Mark Foley, Porter Goss, Katherine Harris, Alcee L. Hastings, Ric Keller, Kendrick B. Meek, John Mica, Jeff Miller, Adam H. Putnam, Ileana Ros-Lehtinen, Clay Shaw, Jr., Clifford B. Stearns, David J. Weldon, Robert D. Wexler, C. W. "Bill" Young  
 Senate President: James E. "Jim" King, Jr.  
 Speaker of the House: Johnnie B. Byrd, Jr.  
 Chief Justice Supreme Court: Major B. Harding  
 United States Senators: Bob Graham, Bill Nelson  
 Karen Thurman, Dan Miller, Carrie Meek,  
 Legislature: Convenes on the first Tuesday after the first Monday in March. Membership: Senate, 40; House of Representatives, 120.  
 Capital: Tallahassee  
 Population: 15,982,378 [2000 census]  
 Area: 58,510 square miles  
 Nickname: Sunshine State  
 Motto: In God We Trust

**GEORGIA**

State Capitol, Room 203, Atlanta 30334  
**W** www.state.ga.us  
**Governor:** Sonny Perdue  
**Lt. Governor:** Mark Taylor  
**Attorney General:** Thurbert E. Baker  
**Secretary of State:** Cathy Cox / **W** www.sos.state.ga.us  
**State Superintendent of Schools:** Kathy Cox  
**Commissioner of Insurance:** John Oxendine  
**Attorney General:** Thurbert Baker  
**Chief Justice Supreme Court:** Norman Fletcher  
**Commissioner of Agriculture:** Thomas T. Irvin  
**Public Service Commission, Chairman:** Stan Wise  
**Banking and Finance Commissioner:** David Sorrell  
**State Superintendent of Schools:** Linda Schrenko  
**State Commissioner of Labor:** Michael L. Thurmond  
**Georgia Emergency Management Agency Director:** Gary McConnell  
**Adjutant General:** David Poythress  
**United States Senators:** Max Cleland, Zell Miller  
**Representatives in Congress:** Saxby Chambliss, Bob Barr, Jack Kingston, Sanford Bishop, Mac Collins, John Linder, John Lewis, Nathan Deal, Charlie Norwood, Cynthia McKinney, Johnny Isakson  
**Legislature:** Convenes annually second Monday in January. Sessions are 40 days.  
**Membership:** Senate, 56; House of Representatives, 180.  
**Capital:** Atlanta  
**Population:** 7,350,000  
**Area:** 58,876 square miles  
**Nickname:** The Empire State of the South  
**Motto:** Wisdom, Justice and Moderation

**HAWAII**

State Capitol, 15<sup>th</sup> Floor, Honolulu, 96813  
**W** www.state.hi.us  
**Governor:** Linda Lingle  
**E** gov@gov.state.hi.us  
**Lt. Governor:** James "Duke" Aiona  
**Attorney General:** Mark J. Bennett  
**Dept. of Agriculture:** James Nakatani  
**Dept. of Budget and Finance:** Georgina Kawamura  
**Dept. of Accounting and General Services:** Dr. Glenn Okimoto  
**Dept. of Business, Economic Development and Tourism:** Dr. Seiji Naya  
**Dept. of Commerce and Consumer Affairs:** Kathryn Matayoshi  
**Dept. of Defense, Adjutant General:** Major General Edward L. Corraea, Jr.  
**Dept. of Education:** Patricia Hamamoto  
**Dept. of Hawaiian Home Lands:** Raynard Soon  
**Dept. of Health:** Dr. Bruce Anderson  
**Dept. of Human Resource Development:** Davis Yogi  
**Dept. of Human Services:** Dr. Susan Chandler  
**Dept. of Labor and Industrial Relations:** Leonard Agor  
**Dept. of Land and Natural Resources:** Gilbert Coloma-Agaran  
**Dept. of Public Safety:** Ted Sakai  
**Dept. of Taxation:** Marie Okamura  
**Dept. of Transportation:** Brian Minaai  
**University of Hawaii, President:** Dr. Evan Dobbelle  
**United States Senators:** Daniel K. Inouye, Daniel Akaka  
**Representatives in Congress:** Patsy Mink, Neil Abercrombie  
**Legislature:** Convenes third Wednesday in January every year. Sessions are for 60 days and may be extended for not more than 15 days. **Membership:** Senate, 25; House of Representatives, 51.  
**Capital:** Honolulu  
**Population:** 1,211,537  
**Area:** 6,425 square miles  
**Nickname:** Aloha State  
**Motto:** The Life of the Land is Perpetuated in Righteousness  
 Or Ua Mau Ke Ea Oka 'Aina I Ka Pono

**IDAHO**

State Capitol, 2<sup>nd</sup> Floor, Boise 83720-0034  
**W** www.state.id.us  
**Governor:** Dirk Kempthorne  
**Lt. Governor:** Jim Risch  
**Secretary of State:** Ben Ysursa / **W** www.idsos.state.id.us  
**State Controller:** Keith Johnson  
**State Treasurer:** Ron Crane  
**Attorney General:** Lawrence G. Wasden  
**Superintendent of Public Instruction:** Marilyn Howard  
**Director of Administrative Services:** Pam Ahrens  
**Chief Justice Supreme Court:** Linda Copple Trout  
**Director of Agriculture:** Patrick Takasugi  
**Director of Law Enforcement:** Ed Strickfaden  
**Director of Labor:** Roger Madsen  
**Division of Financial Management, Director:** Brian Whitlock  
**Director of Fish and Game:** Vacant  
**Director of Transportation:** Dwight Bower  
**Director of Legislative Services:** Carl F. Bianchi  
**Superintendent of State Police:** Mike Fosbury  
**Tax Commission, Chairman:** Dewey Hammond  
**Adjutant General:** Major General John F. Kane  
**United State Senators:** Larry E. Craig, Mike Crapo  
**Representatives in Congress:** Mike Simpson, C. L. Butch Otter  
**Legislature:** Convenes Monday closest to the January 9 each year. Session unlimited length. **Membership:** Senate, 35; House of Representatives, 70.  
**Capital:** Boise  
**Population:** 1,229,000 [1998 estimate]  
**Area:** 83,557 square miles  
**Nickname:** The Gem State  
**Motto:** Esto Perpetua [Let it be perpetual]

**ILLINOIS**

State Capitol, Springfield 62706  
**W** www.illinois.gov  
**Governor:** Rod R. Blagojevich  
**Lt. Governor:** Pat Quinn  
**Secretary of State:** Jesse White / **W** www.sos.state.il.us  
**Comptroller:** Dan Hynes  
**Attorney General:** Lisa Madigan  
**Chief Justice Supreme Court:** Charles E. Freeman  
**Auditor General:** William G. Holland  
**Treasurer:** Judy Baar Topinka  
**Office of Education:** Vacant  
**Director of Aging:** Margo E. Schreiber  
**Director of Agriculture:** Joseph Hampton  
**Director of Central Management Services:** Michael S. Schwartz  
**Director of Commerce and Community Affairs:** Pam McDonough  
**Director of Environmental Protection:** Thomas V. Skinner  
**Director of Children and Family Services:** Jess McDonald  
**Director of Natural Resources:** Brent Manning  
**Director of Corrections:** Donald Snyder  
**Director of Employment Security:** Gertude Jordan  
**Director of Financial Institutions:** Sarah Vega  
**Director of Historic Preservation:** Susan Mogerman  
**Director of Human Rights:** Carlos Salazar  
**Secretary of Human Services:** Linda Renee Baker  
**Director of Insurance:** Nathaniel Shapo  
**Director of Labor:** Robert Healey  
**Director of Lottery:** Lori Spear Montana  
**Director of State Police:** Sam W. Nolen  
**Adjutant General of Military Affairs:** Major General David Harris  
**Director of Nuclear Safety:** Thomas W. Orteiger  
**Director of Professional Regulation:** Leonard Sherman  
**Director of Public Aid:** Ann Patla  
**Director of Public Health:** John R. Lumpkin, MD  
**Director of Revenue:** Glen Bowers  
**Secretary of Transportation:** Kirk Brown  
**Director of Veterans' Affairs:** John Johnston

**United States Senators:** Richard J. Durbin, Peter Fitzgerald  
**Representatives in Congress:** Rod R. Blagojevich, William O. Lipinski, Henry Hyde, Danny K. Davis, Ray LaHood, Lane Evans, John M. Shimkus, Philip M. Crane, J. Dennis Hastert, Jerry Weller, Jerry F. Costello, David Phelps, Thomas W. Ewing, Luis V. Gutierrez, Donald A. Manzullo, Jesse L. Jackson, Jr., Bobby L. Rush, John Edward Porter, Judy Biggert  
**Legislature:** Convenes each year on the second Wednesday in January. Sessions: No constitutional limit [legislation passed after May 31 cannot take effect until June 1 of the following year unless the bill passes both the House and Senate by a 3/5 vote]. Membership: Senate, 59; House of Representatives, 118.  
**Capital:** Springfield  
**Population:** 11,790,379 [1995 estimate]  
**Area:** 55,593.3 square miles  
**Nickname:** Prairie State  
**Motto:** State Sovereignty, National Union  
**Slogan:** Land of Lincoln

**INDIANA**

**State Capitol,** 200 W. Washington St., Indianapolis 46204  
**W** www.in.gov  
**E** webmaster@ww.in.gov  
**Governor:** Frank O'Bannon  
**Lt. Governor:** Joseph Kernan  
**Secretary of State:** Todd Rokita / **W** www.in.gov/sos  
**Auditor:** Connie Nass  
**Treasurer:** Tim Berry  
**Attorney General:** Steve Carter  
**Superintendent of Public Instruction:** Dr. Suellen Reed  
**Chief Justice Supreme Court:** Randall Shepard  
**United States Senators:** Richard Lugar, Evan Bayh  
**Representatives in Congress:** Peter Visclosky, Chris Chocold, Mark Souder, Steve Buyer, Dan Burton, Mike Pence, Julia Carson, John Hostettler, Baron Hill  
**Legislature:** Convenes no later than second Monday of year annually. Sessions no more than 61 days or adjourned by April 30 in odd-numbered years; session no more than 30 days or adjourned by March 15 in even-numbered years. Membership: Senate, 50; House of Representatives, 100.  
**Capital:** Indianapolis  
**Population:** 6,159,068  
**Area:** 36,185 square miles  
**Nickname:** Hoosier State  
**Motto:** The Crossroads of America

**IOWA**

**State Capitol,** Des Moines 50319  
**W** www.state.ia.us  
**Governor:** Thomas J. Vilsack  
**Governor Web Site:** www.state.ia.us/governor  
**Lt. Governor:** Sally J. Pederson  
**Secretary of State:** Chester J. Culver / **W** www.sos.state.ia.us  
**Attorney General:** Tom Miller  
**Auditor:** Richard Johnson  
**Treasurer:** Michael L. Fitzgerald  
**Secretary of Agriculture:** Patty Judge  
**Utilities Board, Chair:** Allan Thoms  
**Dept. of Education, Director:** Ted Stilwill  
**Superintendent of Banking:** Holmes Foster  
**Chief Justice Supreme Court:** Arthur A. McGovern  
**Dept. of Transportation, Director:** Mark Wandro  
**Commissioner of Public Safety:** Penny Westfall  
**Adjutant General:** Major General Ron Dardis  
**Disaster Services, Director:** Ellen Gordon  
**United States Senators:** Charles E. Grassley, Tom Harkin  
**Representatives in Congress:** Jim Nussle, Jim Leach, Greg Ganske, Tom Latham, Leonard Boswell  
**Legislature:** Convenes second Monday in January of each year, for annual sessions. Membership: Senate, 50; House of Representatives, 100.  
**Capital:** Des Moines  
**Population:** 2,862,447  
**Area:** 56,275 square miles  
**Nickname:** Hawkeye State  
**Motto:** Our Liberties We Prize and Our Rights We Will Maintain

**KANSAS**

**State Capitol,** 300 SW 10<sup>th</sup> Ave., Ste. 212S, Topeka, 66612-1590  
**W** www.state.ks.us  
**State's E** governor@state.ks.us  
**Governor:** Kathleen Sebelius  
**Governor Web Site:** www.ks.gov/governor.org  
**Governor E** governor@ink.org  
**Lt. Governor:** John Moore  
**Secretary of State:** Ron Thornburgh / **W** www.kssos.org  
**Attorney General:** Phill Kline  
**State Treasurer:** Lynn Jenkins  
**Commissioner of Insurance:** Sandy Praeger  
**Chief Justice Supreme Court:** Kay McFarland  
**United State Senators:** Pat Roberts, Sam Brownback  
**Representatives in Congress:** Jerry Moran, Jim Ryun, Todd Tiahrt, Dennis Moore  
**Legislature:** Sessions shall be held annually, commencing on the second Monday in January of each year. The duration of regular sessions held in even-numbered years shall not exceed 90 calendar days. Such sessions may be extended beyond 90 calendar days by an affirmative vote of 2/3 of the members elected to each house; no limitations during odd-numbered years. Bills and concurrent resolutions under consideration by the legislature upon adjournment of a regular session held in an odd-numbered year may be considered at the next succeeding regular session held in an even-numbered year, as if there had been no such adjournment. Membership: Senate, 40; House of Representatives, 125.  
**Capital:** Topeka  
**Population:** 2,694,641  
**Area:** 82,282 square miles  
**Nickname:** Sunflower State; Wheat State  
**Motto:** Ad Astra Per Aspera [To The Stars Through Difficulties]

**KENTUCKY**

**State Capitol,** 700 Capitol Ave., Frankfort 40601  
**W** www.state.ky.us  
**Governor:** Paul E. Patton  
**Lt. Governor:** Stephen L. Henry, MD  
**Secretary of State:** John Y. Brown III / **W** www.sos.state.ky.us  
**Auditor of Public Accounts:** Edward B. Hatchett, Jr.  
**State Treasurer:** Jonathan Miller  
**Attorney General:** Ben Chandler  
**Education, Interim Commissioner:** Gene Wilhoite  
**Agriculture Commissioner:** Billy Ray Smith  
**Secretary of the Cabinet:** Crit Luallen  
**State Budget Director:** James Ramsey  
**Policy and Management Deputy Director:** Ronald J. Carson  
**Policy and Management Deputy Director:** William H. Hintze, Jr.  
**Adjutant General:** Brigadier General Russ Groves, Jr.  
**Finance and Administration Secretary:** Kevin Flanery  
**Economic Development Secretary:** Marvin E. Strong  
**Transportation Cabinet Secretary:** James C. Codell  
**Cabinet for Families and Children Secretary:** Viola P. Miller  
**Cabinet Health Services Secretary:** Jimmy D. Helton  
**Justice Cabinet Secretary:** Robert Stephens  
**Personnel Cabinet Secretary:** Carol Palmore  
**Public Protection and Regulation Secretary:** Ron McCloud  
**Natural Resources and Environmental Protection Secretary:** James E. Bickford  
**Revenue Secretary:** Mike Haydon  
**Labor Secretary:** Joe Norsworthy  
**Education, Arts and Humanities Secretary:** Dr. Marlene Helm  
**Tourism Secretary:** Ann Latta  
**United States Senators:** Mitch McConnell, Jim Bunning  
**Representatives in Congress:** Ron Lewis, Ed Whitfield, Anne Northup, Harold Rogers, Ernie Flecher, Ken Lucas  
**Legislature:** Convenes first Tuesday after first Monday in January. Yearly sessions. Session limited to 60 days. Membership: Senate, 38; House of Representatives, 100.  
**Capital:** Frankfort  
**Population:** 3,665,220  
**Area:** 40,395 square miles  
**Nickname:** The Blue Grass State  
**Motto:** United We Stand, Divided We Fall

**LOUISIANA**

PO Box 94004, Baton Rouge 70804-9004

W [www.state.la.us](http://www.state.la.us)

Governor: M. J. "Mike" Foster, Jr.

Lt. Governor: Kathleen Babineaux Blanco

Secretary of State: Fox McKeithen / W [www.sec.state.la.us](http://www.sec.state.la.us)

Attorney General: Richard P. Ieyoub

Treasurer: John N. Kennedy

Commissioner of Agriculture: Bob Odom

Commissioner of Insurance [Acting]: Robert Wooley

United State Senators: Mary L. Landrieu, John Breaux

Representatives in Congress: David Vitter, William J. Jefferson, W. J. "Billy" Tauzin, Jim McCrery, Richard Baker, Rodney Alexander, Chris John

Legislature: Convenes last Monday in March in odd-numbered years and last Monday in April in even-numbered years. Sessions are 60 legislative days during a period of 85 calendar days in odd-numbered years; sessions are 30 legislative days during a period of 45 calendar even-numbered years. Membership: Senate, 39; House of Representatives, 105.

Capital: Baton Rouge

Population: 4,368,967 [July 1, 1998 estimate]

Area: 43,566 square miles

Nickname: Pelican State

Motto: Union, Justice, Confidence

**MAINE**

State House, Station #1, Augusta 04333

W [www.state.me.us](http://www.state.me.us)

Governor: John E. Baldacci

Secretary of State: Dan A. Gwadosky / W [www.state.me.us/sos](http://www.state.me.us/sos)

State Auditor: Gail M. Chase, CIA

Treasurer of State: Dale McCormick

Attorney General: Steven Rowe

Commissioner of Administrative and Financial Services: Janet E. Waldron

Commissioner of Education: J. Duke Albanese

Agriculture Commissioner: Bob Spear

Dept. of Professional and Financial Regulation, Commissioner: S. Catherine Longley

Dept. of Conservation, Commissioner: Ronald Lovaglio

Dept. of Labor Commissioner: Valerie Landry

Dept. of Marine Resources, Commissioner: George Lapointe

Dept. of Public Safety, Commissioner: Michael F. Kelly

Dept. of Transportation, Commissioner: John G. Melrose

United States Senators: Olympia Snowe, Susan Collins

Representatives in Congress: John Baldacci, Thomas H. Allen

Legislature: Convenes first Wednesday in December after general election. Meets annually. "The first regular session of the Legislature shall adjourn no later than the third Wednesday in June after its convening and the 2<sup>nd</sup> regular session of the Legislature shall adjourn no later than the third Wednesday in April after its convening. The Legislature, in case of emergency, may by a vote of 2/3 of the Members of each House present and voting, extend the date for adjournment for the first or 2<sup>nd</sup> regular session by no more than 5 legislative days, and in case of further emergency, may be a vote of 2/3 of the Members of each House present and voting, further extend the date of adjournment by 5 additional legislative days. The times for adjournment for the first and 2<sup>nd</sup> regular sessions may also be extended for one additional legislative day for the purpose of considering possible objections of the Governor to any bill or resolution presented to him by the Legislature under the Constitution, Article IV, Part 3<sup>rd</sup>, Sect. 2.

Membership: Senate, 35; House of Representatives, 151.

Capital: Augusta

Population: 1,253,040

Area: 33,215 square miles

Nickname: The Pine Tree State

Motto: Dirigo [I Direct, or I Guide]

**MARYLAND**

State House, 100 State Circle, Annapolis 21401

W [www.mec.state.md.us](http://www.mec.state.md.us)

Governor: Robert L. Ehrlich, Jr.

Lt. Governor: Michael Steele

Secretary of State: R. Karl Aumann / W [www.sos.state.md.us](http://www.sos.state.md.us)

Comptroller of the Treasury: William Donald Schaefer

Attorney General: J. Joseph Curran, Jr.

Treasurer: Nancy K. Kopp

State Superintendent of Schools: Dr. Nancy L. Grasmick

Chief Judge Court of Appeals: Robert M. Bell

Insurance Commissioner: Steven B. Larson

Secretary of Transportation: John Porcari

Commissioner of Financial Regulation: Mary Louise Pries

Maryland Emergency Management Agency Director [Acting]: Don Keldsen

United States Senators: Barbara Mikulski, Paul Sarbanes

Representatives in Congress: Wayne T. Gilchrist, Robert L. Ehrlich Jr., Benjamin L. Cardin, Albert R. Wynn, Steny H. Hoyer, Roscoe G. Bartlett Jr., Elijah E. Cummings,

Constance A. Morella

Legislature: Convenes second Wednesday in January annually, Sessions are 90 days.

Capital: Annapolis

Population: 5,296,486

Area: 12,186 square miles

Nickname: The Old Line State

Motto: Strong Hands, Gentle Words

**MASSACHUSETTS**

State House, Room 360, Boston 02133

W [www.mass.gov](http://www.mass.gov)

Governor: Mitt Romney

Governor E goffice@state.ma.us

Lt. Governor: Kerry Healey

Secretary of the Commonwealth: William Francis Galvin

Treasurer and Receiver General: Timothy P. Cahill

State Auditor: A. Joseph DeNucci

Attorney General: Thomas F. Reilly

Chief Justice Supreme Court: Margaret H. Marshall

Commissioner of Agriculture: Jonathan L. Healy

Telecommunications and Energy Commission: W. Robert Keating, Deirdre K. Manning, Eugene J. Sullivan, Jr., Paul B. Vasington

Chairman: Janet Gail Besser

Commissioner of Education: David Driscoll

Commissioner of Insurance: Linda Ruthardt

Commissioner of Banks: Thomas J. Curry

Commissioner of Highways: Matthew J. Amorello

Commissioner of Revenue: Frederick A. Laskey

Emergency Management Director: Stephen J. McGrail

Adjutant General: George W. Keefe

United States Senators: Edward M. Kennedy, John F. Kerry

Representatives in Congress: John W. Olver, Richard E. Neal, James McGovern,

Barney Frank, Martin T. Meehan, John Tierney, Edward J. Markey, Micheal Capuano,

John Joseph Moakley, William D. Delahunt

Legislature: Convenes first Wednesday in January, annually. Sessions not limited.

Membership: Senate, 40; House of Representatives, 160.

Capital: Boston

Population: 6,175,169

Area: 8,093 square miles

Nickname: The Bay State.

Motto: Ense Petit Placidam sub Libertate Quietem [By the Sword

We Seek Peace, But Peace Only Under Liberty]

**MICHIGAN**

PO Box 30013, Lansing 48909  
**W** www.michigan.gov  
**Governor:** Jennifer M. Granholm  
**Lt. Governor:** John D. Cherry  
**Secretary of State:** Terri Lynn Land / **W** www.michigan.gov/sos  
**Attorney General:** Mike Cox  
**State Treasurer:** Doug Roberts  
**Auditor General:** Thomas McTavish  
**Superintendent of Public Education:** Tom Watkins  
**Chief Justice of Michigan Supreme Court:** Maura D. Corrigan  
**Public Service Commission, Chairperson:** Laura Chappelle  
**Insurance Commissioner:** Frank Fitzgerald  
**Dept. of Transportation, Director:** Gregory Rosine  
**Dept. of Agriculture, Director:** Don Wyant  
**Dept. of State Police, Director:** Colonel Michael D. Robinson  
**Adjutant General:** Major General E. Gordon Stump  
**Dept. of Management and Budget, Directors:** Duane Berger, Management; Don Gilmer, Budget  
**United States Senators:** Debbie Stabenow, Carl Levin  
**Representatives in Congress:** James A. Barcia, David E. Bonior, Dave Camp, John Conyers, Jr., John D. Dingell, Vernon J. Ehlers, Peter Hoekstra, Dale E. Kildee, Carolyn C. Kilpatrick, Joe Knollenberg, Sander M. Levin, Lynn N. Rivers, Mike Rogers, Nick Smith, Bart Stupak, Fred Upton  
**Legislature:** Convenes second Wednesday in January annually. Sessions not limited.  
**Membership:** Senate, 38; House of Representatives, 110.  
**Capital:** Lansing  
**Population:** 9,295,000  
**Area:** 96,704 square miles  
**Nickname:** The Great Lake State  
**Motto:** Si Quaeris Peninsulam Amoenam Circumspice [If you Seek a Pleasant Peninsula, Look About You]

**MINNESOTA**

130 State Capitol, 75 Rev. Dr. Martin Luther King, Jr. Blvd., St. Paul 55155  
**W** www.state.mn.us  
**Governor:** Tim Pawlenty  
**Lt. Governor:** Carol Molnau  
**Secretary of State:** Mary Kiffmeyer / **W** www.sos.state.mn.us  
**State Auditor:** Patricia Awada  
**State Treasurer:** Carol Johnson  
**Attorney General:** Mike Hatch  
**Commissioner of Education:** Cheri Pierson-Yecke  
**Chief Justice Supreme Court:** Kathleen Blatz  
**Commissioner of Agriculture:** Gene Hugoson  
**Commissioner of Commerce:** Glenn Wilson  
**Commissioner of Transportation:** Carol Molnau  
**Commissioner of Public Safety:** Rich Stanek  
**United States Senators:** Mark Dayton, Norm Coleman  
**Representative in Congress:** Gil Gutknecht, Mark Kennedy, John Kline, Betty McCollum, James Oberstar, Collin Peterson, Jim Ramstad, Martin Sabo  
**Legislature:** Convenes first Tuesday after first Monday in January every year until May in odd years, April in election years. **Membership:** Senate, 67; House of Representatives, 134.  
**Capital:** St. Paul  
**Population:** 5,000,000  
**Area:** 84,068 square miles  
**Nickname:** Land of 10,000 Lakes  
**Motto:** L' Etoile du Nord [The North Star]

**MISSISSIPPI**

400 High Street, PO Box 139, Jackson 39201  
**W** www.mississippi.gov  
**Governor:** Ronnie Musgrove / **W** www.governor.state.ms.us  
**Lt. Governor:** Amy Tuck  
**Secretary of State:** Eric Clark / **W** www.sos.state.ms.us  
**Attorney General:** Mike Moore  
**State Treasurer:** Marshall Bennett  
**State Auditor:** Phil Bryant  
**Superintendent of Public Education:** Dr. Henry Johnson  
**Commissioner of Agriculture and Commerce:** Lester Spell  
**Commissioner of Insurance:** George Dale  
**Chief Justice Supreme Court:** Edwin Pittman  
**United States Senators:** Thad Cochran, Trent Lott  
**Representatives in Congress:** Roger Wicker, Bennie G. Thompson, Chip Pickering, Gene Taylor  
**Legislature:** The Legislature shall meet at the seat of government in regular session on the Tuesday after the first Monday in January; sessions shall be limited to a period of 125 calendar days for regular 1972 session and every 4<sup>th</sup> year thereafter, but 90 calendar days for every other regular session thereafter. Provided further that the House of Representatives, by resolution with the Senate concurring therein, and by a 2/3 vote of those present and voting in each house, may extend such limited session for a period of 30 days with no limit on the number of extensions to each session. **Membership:** Senate, 52; House of Representatives, 122.  
**Capital:** Jackson  
**Population:** 2,871,782  
**Area:** 47,716 square miles  
**Nickname:** Magnolia State  
**Motto:** Virtute et Armis [Valor and Arms]

**MISSOURI**

State Capitol, Room 216, Jefferson City 65101  
**W** www.state.mo.us  
**Governor:** Bob Holden  
**Lt. Governor:** Joe Maxwell  
**Secretary of State:** Matt Blunt / **W** www.sos.state.mo.us  
**Auditor:** Claire McCaskill  
**Treasurer:** Nancy Farmer  
**Attorney General:** Jeremiah [Jay] Nixon  
**Chief Justice Supreme Court:** Stephen N. Limbaugh, Jr.  
**United States Senators:** Christopher Bond, Jim Talent  
**Representatives in Congress:** William L. Clay, Richard Gephardt, Kenny Hulshof, Roy Blunt, Todd Akin, Sam Graves, Ike Skelton, Karen McCarthy, Jo Ann Emerson  
**Legislature:** Regular session convenes at noon on the first Wednesday after the first Monday in January. Session adjourns the second Friday after the first Monday in May. **Membership:** Senate, 34; House of Representatives, 163.  
**Capital:** Jefferson City  
**Population:** 5,595,211  
**Area:** 69,995 square miles  
**Nickname:** Show Me State  
**Motto:** Salus Populi Suprema Lex Esto [Let the Welfare of the People Be the Supreme Law]

**MONTANA**

PO Box 200801, Helena 59620-0801

**W** www.state.mt.us**Governor:** Judy Martz**Lt. Governor:** Karl Ohs**Secretary of State:** Bob Brown / **W** sos.state.mt.us**Attorney General:** Mike McGrath**Auditor:** John Morrison**Superintendent of Public Instruction:** Linda McCulloch**Chief Justice Supreme Court:** Karla Gray**Commissioner of Higher Education:** Richard A. Crofts**Commissioner of Labor and Industry:** Wendy Keating**Director of Natural Resources and Conservation:** Arthur A. "Bud" Clinch**Director of Administration:** Scott Darkenwald**Director of Agriculture:** Ralph Peck**Director of Commerce:** Mark Simonich**Director of Fish, Wildlife and Parks:** Jeff Hagener**Director of Public Health and Human Services:** Gail Gray**Director of Transportation:** Dave Galt**Director of Corrections:** Bill Slaughter**Director of Revenue:** Kurt Alme**Director of Environmental Quality:** Jan Sensibaugh**Adjutant General:** Colonel John "Gene" Prendergast**Director of Emergency Services:** Jim Greene**United States Senators:** Max Baucus, Conrad Burns**Representative in Congress:** Dennis Rehberg**Legislature:** Convenes first Monday in January Biennial Sessions are 90 days. Membership: Senate, 50; House of Representatives, 100.**Capital:** Helena**Population:** 905,316**Area:** 147,138 square miles**Nickname:** Big Sky Country**Motto:** Oro y Plata [Gold and Silver]**NEBRASKA**

PO Box 94848, Lincoln 68509-4848

**W** www.nol.org**Governor:** Mike Johanns**Lt. Governor:** David Heineman**Secretary of State:** John Gale / **W** www.sos.state.ne.us**Auditor of Public Accounts:** Kate Witek**State Treasurer:** Lorelee Byrd**Attorney General:** Jon Bruning**Public Service Commissioners:** Frank E. Landis, Lowell C. Johnson, Rod Johnson,

Gerald L. Vap, Anne C. Boyle

**Supreme Court Chief Justice:** John V. Hendry**United States Senators:** Chuck Hagel, Ben Nelson**Representatives in Congress:** Doug Bereuter, Lee Terry, Tom Osborne**Legislature:** Convenes first Wednesday after the first Monday in January of each year.

Session last 90 legislative days in odd-numbered years; sessions last 60 legislative days in even-numbered. Membership: Legislators, 49 [Unicameral Legislature]

**Capital:** Lincoln**Population:** 1,662,719**Area:** 77,407 square miles**Nickname:** Cornhusker State, the Tree Planters' State**Motto:** Equality Before the Law**NEVADA**

Capitol Complex, Carson City 89710

**W** www.nv.gov**Governor:** Kenny C. Guinn**Lt. Governor:** Lorraine T. Hunt**Secretary of State:** Dean Heller / **W** www.sos.state.nv.us**Treasurer:** Brian K. Krolicki**Controller:** Kathy Augustine**Attorney General:** Brian Sandoval**Supreme Court Justices:** Robert E. Rose, Miriam Shearing, Bill Maupin, Cliff Young, Deborah Agosti, Myron E. Leavitt, Nancy Becker**United States Senators:** Harry Reid, Richard H. Bryan**Representatives in Congress:** Jim Gibbons, Shelley Berkley**Legislature:** Convenes biennially first Monday in February in odd-numbered years.

Sessions are 60-day limit on pay. Membership: Senate, 21; Assembly, 42.

**Capital:** Carson City**Population:** 1,809,253 [1990]**Area:** 110,690 square miles**Nickname:** The Silver State**Motto:** All for Our Country**E** nvelect@govmail.state.nv.us**NEW HAMPSHIRE**

107 N. Main St., Room 204, Concord 03301

**W** www.state.nh.us**Governor:** Craig Benson**Secretary of State:** William M. Gardner / **W** www.state.nh.us/sos**Treasurer:** Michael Ablowich**Attorney General:** Peter W. Heed**Commissioner of Education:** Nicholas Donohue**Chief Justice Supreme Court:** David A. Brock**Agriculture Commissioner:** Stephen H. Taylor**Insurance Commissioner:** Paula Rogers**Transportation Commissioner:** Carol Munay**Bank Commissioner:** Peter Hildreth**Emergency Management Advisory Council:** George L. Iverson**Adjutant General:** John E. Blair**United States Senators:** John Sununu, Judd Gregg**Representatives in Congress:** Charles Bass, Jeb Bradley**Legislature:** Convenes first Wednesday of December of each even number year. Sessions adjourn July 1. Membership: Senate, 24; House of Representatives, 400.**Capital:** Concord**Population:** 1,180,882**Area:** 9,304 square miles**Nickname:** The Granite State**Motto:** Live Free or Die**NEW JERSEY**

125 W. State Street, CN-001, Trenton 08625

**W** www.state.nj.us**Governor:** James E. McGreevey**Attorney General:** Peter C. Harvey**Secretary of State:** Regena L. Thomas / **W** www.state.nj.us**Treasurer:** John E. McCormac**Secretary of Agriculture:** Charles Miles Kuperus**Commissioner of Education:** Dr. William L. Librera**President of the Board of Public Utilities:** Jeanne M. Fox**Chief Justice Supreme Court:** Deborah T. Poritz**United States Senators:** Robert Torrecelli, Frank Lautenberg**Representatives in Congress:** Robert E. Andrews, Bob Franks, Rodney P. Frelinghuysen, Frank A. LoBiondo, Robert Menendez, Frank Pallone, Jr., Rush D. Holt, William J. Pascrell, Jr., Donald M. Payne, Steven R. Rothman, Marge Roukema, Jim Saxton, Christopher H. Smith**Legislature:** Convenes second Tuesday of January of each even year. Sessions not limited. Membership: Senate, 40; Assembly, 80.**Capital:** Trenton**Population:** 8,143,412**Area:** 8,204.87 square miles [7,504.8 land, 699.57 water]**Nickname:** The Garden State**Motto:** Liberty and Prosperity

**NEW MEXICO**

State Capitol, 4<sup>th</sup> Floor, Santa Fe 87503  
**W** www.state.nm.us  
**Governor:** Bill Richardson  
**Lt. Governor:** Diane D. Denish  
**Secretary of State:** Rebecca Vigil-Giron / **W** www.sos.state.nm.us  
**Attorney General:** Patricia Madrid  
**State Auditor:** Domingo P. Martinez  
**State Treasurer:** Robert E. Vigil  
**Chief Justice Supreme Court:** Gene E. Franchini  
**United States Senators:** Pete V. Domenici, Jeff Bingaman  
**United States Representatives:** Joe Skeen, Heather Wilson, Tom Udall  
**Legislature:** Convenes third Tuesday in January in odd-numbered years; third Tuesday in January in even-numbered years. Sessions are 60 days in odd-numbered years; sessions are 30 days in even-numbered years. Membership: Senate, 42; House of Representatives, 70.  
**Capital:** Santa Fe  
**Population:** 1,739,844  
**Area:** 121,666 square miles  
**Nickname:** Land of Enchantment  
**Motto:** Cresit Eundo [It Grows As It Goes]

**NEW YORK**

State Capitol, Albany 12224  
**W** www.state.ny.us  
**Governor:** George E. Pataki  
**Lt. Governor:** Mary Donohue  
**Secretary of State:** Randy A. Daniels / **W** www.dos.state.ny.us  
**Comptroller:** Alan G. Hevesi  
**Attorney General:** Eliot Spitzer  
**Taxation and Finance Commissioner:** Arthur J. Roth  
**Health Commissioner:** Antonia C. Novello, MD  
**Education Commissioner:** Richard P. Mills  
**Transportation Commissioner:** Joseph H. Boardman  
**Environmental Conservation Commissioner:** John Cahill  
**Agriculture and Markets Commissioner:** Nathan L. Rudgers  
**Mental Health Commissioner:** James L. Stone  
**Labor Commissioner:** James McGowan  
**Correctional Services Commissioner:** Glenn Goord  
**Office of Temporary and Disability Assistance Commissioner:** Brian Wing  
**Office of Children and Family Services Commissioner:** John A. Johnson  
**Insurance Superintendent:** Neil Levin  
**Banking Superintendent:** Elizabeth McCaul  
**Motor Vehicles Commissioner:** Richard E. Jackson, Jr.  
**Division of Military and Naval Affairs, Adjutant General:** John H. Fenimore V  
**United States Senators:** Daniel Patrick Moynihan, Charles E. Schumer  
**Representatives in Congress:** Michael Forbes, Gary L. Ackerman, Carolyn McCarthy, Jerrold Nadler, Edolphus Towns, Maj. R. Owens, Nydia M. Velazquez, Carolyn B. Maloney, Charles B. Rangel, Jose E. Serrano, Eliot L. Engel, Nita M. Lowey, Benjamin A. Gilman, Michael R. McNulty, John E. Sweeney, Sherwood L. Boehlert, John M. McHugh, James T. Walsh, Maurice D. Hinchey, Louise M. Slaughter, John J. LaFalce, Jack Quinn, Amo Houghton, Gregory W. Meeks, Joseph Crowley, Anthony Weiner, Vito Fossella, Sue Kelly, Tom Reynolds, Rick Lazio, Peter King  
**Legislature:** Convenes first Wednesday after first Monday in January, annually. Sessions not limited. Membership: Senate, 61; Assembly, 150.  
**Capital:** Albany  
**Population:** 18,196,601  
**Area:** 47,224 square miles  
**Nickname:** The Empire State  
**Motto:** Excelsior [Ever Upward]

**NORTH CAROLINA**

20301 MSC, Raleigh, 27699-0301  
**W** www.ncgov.com  
**Governor:** Michael F. Easley  
**Governor Web Site:** www.ncgov.com  
**Governor E** governor.office@ncmail.net  
**Lt. Governor:** Beverly Perdue  
**Secretary of State:** Elaine F. Marshall / **W** www.secstate.state.nc.us  
**Attorney General:** Roy A. Cooper III  
**Treasurer:** Richard H. Moore  
**Auditor:** Ralph Campbell, Jr.  
**Superintendent of Public Instruction:** Mike E. Ward  
**Chief Justice Supreme Court:** I. Beverly Lake  
**Agriculture Commissioner:** Meg Scott Phipps  
**Insurance Commissioner:** James E. Long  
**Transportation Secretary:** Lyndo Tippett  
**Utilities Commission Chair:** Jo Anne Sanford  
**Labor Commissioner:** Cherie K. Berry  
**Secretary of Administration:** Gwynn T. Swinson  
**Secretary of Commerce:** Jim Fain  
**Secretary of Corrections:** Theodis Beck  
**Secretary of Crime Control:** Bryan Beatty  
**Secretary of Health and Human Services:** Carmen Buell Odom  
**Secretary of Juvenile Justice and Delinquent Prevention:** George Sweat  
**Secretary of Revenue:** Norris Tolson  
**Emergency Management Director:** Dr. Ken Taylor  
**Adjutant General:** Major General William E. Ingram, Jr.  
**United States Senators:** John Edwards, Elizabeth Dole  
**Representatives in Congress:** Frank Balance, Walter Jones, Jr., Richard Burr, Mike McIntyre, Sue Myrick, Charles Taylor, Brad Miller, Bobby Etheridge, David Price, Howard Coble, Robin Hayes, Cass Ballenger, Mel Watt  
**Legislature:** Convenes Wednesday after the second Monday in January biennially. Sessions not limited. [Note on legislative sessions: regular "long" sessions during the odd years and a budget-oriented "short" session during June and July of the even years]. Membership: Senate, 50; House of Representatives, 120.  
**Capital:** Raleigh  
**Population:** 8.2 Million  
**Area:** 52,712 square miles  
**Nickname:** The Tar Heel State  
**Motto:** Esse Quam Videri [To Be Rather Than to Seem]

**NORTH DAKOTA**

600 E. Boulevard Ave., Bismarck 58505-0001  
**W** www.discovernd.com  
**Governor:** John Hoeven  
**Lt. Governor:** Jack Dalrymple  
**Secretary of State:** Alvin A. Jaeger / **W** www.discovernd.com  
**State Auditor:** Robert R. Peterson  
**Treasurer:** Kathi Gilmore  
**Attorney General:** Wayne Stenehjem  
**Superintendent of Public Instruction:** Wayne Sanstead  
**Chief Justice Supreme Court:** Gerald W. VandeWalle  
**Agriculture Commissioner:** Roger Johnson  
**Labor Commissioner:** Mark D. Bachmeier  
**Public Service Commissioners:** Leo Reinbold, Susan Wefald, Tony Clark  
**Tax Commissioner:** Rick Clayburgh  
**Insurance Commissioner:** Jim Poolman  
**Highway Commissioner/DOT Director:** David Spryncznatyk  
**State Fire Marshal:** Ray Lambert  
**Game and Fish Commissioner:** Dean C. Hildebrand  
**Adjutant General:** Brigadier General Michael J. Haugen  
**United States Senators:** Kent Conrad, Byron L. Dorgan  
**Representative in Congress:** Earl Pomeroy  
**Legislature:** Convenes the first Tuesday after the third day in January [odd numbered years] or at other times as may be decided by law but not later than January 11<sup>th</sup>.  
**Membership:** Senate, 47; House, 94  
**Capital:** Bismarck  
**Population:** 642,200 [April 2000]  
**Area:** 70,704 square miles  
**Nickname:** Peace Garden State  
**Motto:** Liberty and Union, Now and Forever, One and Inseparable

**OHIO**77 S. High Street, 30<sup>th</sup> Floor, Columbus 43215**W** www.state.oh.us**Governor:** Bob Taft**Governor E** governor.taft@das.state.oh.us**Lt. Governor:** Jennette Bradley**Secretary of State:** J. Kenneth Blackwell / **W** www.state.oh.us/sos**Auditor of State:** Betty Montgomery**Treasurer of State:** Joseph T. Deters**Attorney General:** Jim Petro**Chief Justice Supreme Court:** Thomas J. Moyer**United States Senators:** Michael DeWine, George V. Voinovich**Representatives in Congress:** Steve Chabot, Rob Portman, Tony P. Hall, Michael G. Oxley, Paul E. Gillmor, Ted Strickland, David L. Hobson, John A. Boehner, Marcy Kaptur, Dennis J. Kucinich, Stephanie Tubbs-Jones, John R. Kasich, Sherrod Brown, Thomas C. Sawyer, Deborah Pryce, Ralph Regula, James A. Traficant, Jr., Bob Ney, Steven LaTourette**Legislature:** Convenes first Monday in January in odd-numbered years. Sessions not limited. Membership: Senate, 33; House of Representatives, 99.**Capital:** Columbus**Population:** 11,256,654 [1999 estimate]**Area:** 41,330 square miles**Nickname:** Buckeye State**Motto:** With God, All Things Are Possible**OKLAHOMA**

2300 N. Lincoln Blvd, Oklahoma City 73105

**W** www.state.ok.us**Governor:** Brad Henry**Lt. Governor:** Mary Fallin**Secretary of State:** M. Susan Savage / **W** www.sos.state.ok.us**Attorney General:** Drew Edmondson**State Treasurer:** Robert Butkin**Insurance Commissioner:** Carroll Fisher**State Auditor and Inspector:** Jeff McMahan**Governor's Special Assistant for Economic Development:** Russell Perry**Superintendent of Public Instruction:** Sandy Garrett**Labor Commissioner:** Brenda Reneau-Wynn**Mines Director:** Mary Ann Pritchard**Corporation Commissioners:** Bob Anthony, Jeff Cloud, Denise **Election Board:** Michael Clingman**Adjutant General:** Brigadier General Harry M. Wyatt III**Administration:** Pam Warren**Agriculture:** Dennis Howard**Education:** Dr. Floyd Coppedge**Energy:** Mike Smith**Environment:** Miles Tolbert**State Finance:** Scott Meacham**Health and Human Services:** Howard Hedrick**Human Resources:** Oscar Jackson**Public Safety:** Bob Ricks**Science and Technology:** Skip Porter**Tourism:** Jane Jayroe**Transportation:** Phil Tomlinson**Veterans Affairs:** Norma Lamb**United States Senators:** Don Nickles, Jim Inhofe**Representatives in Congress:** Tom Cole, John Sullivan, Frank Lucas, Ernest Istonk, Brad Carson**Legislature:** The Legislature must meet every year at noon on the first Monday in February. Its session must be finished by 5:00 p.m. on the last Friday in May every year. In odd-numbered years, the regular session would also include one day in January.

The Legislature would meet at noon on the first Tuesday after the first Monday in January. It would recess not later than 5:00 p.m. on the same day. On that one day the Legislature could only perform limited Constitutional duties. Those duties include publishing state election results and organizing itself. The regular session would resume at noon on the first Monday in February of that year. Membership: Senate, 48; House of Representatives, 101.

**Capital:** Oklahoma City**Population:** 3,460,097 [2001 estimate]**Area:** 68,679 square miles**Nickname:** Sooner State**Motto:** Labor Omnia Vincit [Labor Conquers All Things]**OREGON**

245 State Capitol, Salem 97301-4047

**W** www.oregon.gov**Governor:** Ted Kulongoski**Secretary of State:** Bill Bradbury / **W** www.sos.state.or.us**Treasurer:** Randall Edwards**Attorney General:** Hardy Myers**Superintendent of Public Instruction:** Susan Castillo**Chief Justice Supreme Court:** Wallace P. Carson, Jr.**Public Utilities Commissioners:** Ron Eachus, Joan Smith, Roger Hamilton**Consumer and Business Services Director:** Mary Neidig**Commissioner of Labor and Industries:** Jack Roberts**Transportation Director:** Bruce Warner**State Printer:** Mike Freese**United States Senators:** Ron Wyden, Gordon Smith**Representatives in Congress:** Peter DeFazio, Darlene Hooley, Earl Blumenauer, David Wu, Greg Walden**Legislature:** Convenes second Monday in January in odd-numbered years. Sessions not limited. Membership: Senate, 30; House of Representatives, 60.**Capital:** Salem**Population:** 3,471,700 as of 6/1/2001**Area:** 97,060 square miles**Nickname:** The Beaver State**Motto:** She Flies With Her Own Wings**PENNSYLVANIA**

225 Main Capitol, Harrisburg 17120

**E** governor@state.pa.us / **W** www.state.pa.us**Governor:** Edward G. Rendell**Lt. Governor:** Catherine Baker Knoll**Auditor General:** Robert P. Casey, Jr.**State Treasurer:** Barbara Hafer**Attorney General:** Michael Fisher**Secretary of the Commonwealth:** Pedro A. Cortés**Secretary of Administration:** Robert Barnett**Secretary of Aging:** Nora Dowd Eisenhower**Secretary of Agriculture:** Dennis C. Wolff**Secretary of Banking:** William Schenck**Secretary of Budget:** Robert A. Bittenbender**Secretary of Community and Economic Development:** Dennis Yablonsky**Secretary of Conservation and Natural Resources:** Michael DiBerardinis**Secretary of Education:** Vicki L. Phillips**Secretary of Environmental Protection:** Kathleen A. McGinty**Secretary of General Services:** Donald T. Cunningham, Jr.**Secretary of Health:** Calvin B. Johnson, M.D., M.P.H.**Commissioner of Insurance:** M. Diane Koken**Secretary of Labor and Industry:** Stephen M. Schmerin**Adjutant General:** Major General William Lynch**Secretary of Public Welfare:** Estelle B. Richman**Secretary of Revenue:** Gregory C. Fajt**Commissioner of State Police:** Col. Paul J. Evanko**Secretary of Transportation:** Allen D. Biehler, P.E.**United States Senators:** Arlen Specter, Rick Santorum**Representatives in Congress:** Chaka Fattah, Robert A. Borski, Jr., Melissa Hart, John E. Peterson, Tim Holden, Curt Weldon, James C. Greenwood, Bill Shuster, Paul E.

Kanjorski, John P. Murtha, William J. Coyne, Joseph R. Pitts, George W. Gekas, Mike

F. Doyle, Todd Platts, Frank R. Mascara, Phil S. English, Robert Brady, Don Sherwood,

Joseph Hoeffel, Pat Toomey

**Legislature:** Convenes first Tuesday in January each year. Sessions not limited. Membership: Senate, 50; House of Representatives, 203.**Capital:** Harrisburg**Population:** 11,881,643**Area:** 44,820 square miles land and 1,239 square miles water**Nickname:** Keystone State**Motto:** Virtue, Liberty and Independence

**RHODE ISLAND**

222 State House, Providence 02903  
**W** www.state.ri.us  
**Governor:** Donald L. Carcieri / **W** www.gov.state.ri.us  
**Lt. Governor:** Charles J. Fogarty  
**Secretary of State:** Matthew A. Brown  
**Attorney General:** Patrick Lynch  
**General Treasurer:** Paul J. Tavares  
**Dept. of Human Services, Director:** Jane  
**Dept. of Education, Commissioner:** Peter McWalters  
**Dept. of Health, Director:** Patricia A. Nolan, M.D., M.P.H.  
**Dept. of Business Regulations, Director:** Marilyn Shannon McConaghy  
**Dept. of Employment Security, Director:** Marvin D. Perry  
**Adjutant General:** Major General Reginald A. Centracchio  
**United States Senators:** Jack Reed, Lincoln D. Chafee  
**Representatives in Congress:** Patrick J. Kennedy, James R. Langevin  
**Legislature:** Convenes annually first Tuesday in January. No restrictions on Session length. Legislative compensation is now \$10,000 per year and no legislative pension.  
**Membership:** Senate, 50; House of Representatives, 100.  
**Capital:** Providence  
**Population:** 1,048,319  
**Area:** 1,545 square miles [includes over water]  
**Nickname:** The Ocean State  
**Motto:** Hope

**SOUTH CAROLINA**

PO Box 12267, Columbia 29211  
**W** www.myscgov.com  
**Governor:** Mark Sanford  
**Lt. Governor:** Andre Bauer  
**Attorney General:** Henry McMaster  
**Secretary of State:** Mark Hammond / **W** www.scsos.com  
**State Treasurer:** Grady L. Patterson, Jr.  
**Comptroller General:** Richard Eckstrom  
**State Auditor:** Thomas Wagner, Jr.  
**Chief Justice Supreme Court:** Jean H. Toal  
**State Superintendent of Education:** Inez Tenenbaum  
**Director of Revenue:** Elizabeth Carpentier  
**Commissioner of Agriculture:** Charles Sharpe  
**Commissioner of Insurance:** Ernest Csiszar  
**State Health Officer:** Douglas E. Bryant  
**Commissioner of Social Services:** Elizabeth G. Patterson  
**Adjutant General:** Major General Stanhope S. Spears  
**Director of Public Safety:** Boykin Rose  
**Director of Natural Resources:** Dr. Paul Sandifer  
**Secretary of Commerce:** Charles S. Way, Jr.  
**Chairman of Public Service Commission:** William Saunders  
**Director of Transportation:** Elizabeth Mabry  
**United States Senators:** Lindsey Graham, Ernest F. Hollings  
**Representatives in Congress:** Gresham Barrett, Henry Brown, James Clyburn, Jim DeMint, John Spratt, Joe Wilson  
**Legislature:** Convenes annually second Tuesday in January. Sessions not limited.  
**Membership:** Senate, 46; House of Representatives, 124.  
**Capital:** Columbia  
**Population:** 4,063,011  
**Area:** 31,055 square miles  
**Nickname:** The Palmetto State  
**Motto:** Animis Opibusque Parati [Prepared in Mind And Resources]  
 Dum Spiro Spero [While I Breathe, I Hope]

**SOUTH DAKOTA**

500 E. Capitol Ave, Pierre, 57501  
**W** www.state.sd.us  
**Governor:** Mike Rounds  
**Lt. Governor:** Dennis Daugaard  
**Secretary of State:** Chris Nelson / **W** www.state.sd.us/sos  
**Treasurer:** Vernon L. Larson  
**Attorney General:** Larry Long  
**State Auditor:** Rich Sattgast  
**Chief Justice Supreme Court:** David Gilbertson  
**Commissioners of Public Utilities:** Pam Nelson, James Burg, Robert Sahr  
**Commissioner of Schools and Public Lands:** Curtis Johnson  
**Adjutant General:** Phil Killey  
**Commerce and Regulation:** David L. Volk  
**United States Senators:** Tim Johnson, Thomas A. Daschle  
**Representative in Congress:** John Thune  
**Legislature:** The Legislature shall meet at the seat of government on the second Tuesday of January at 12:00 p.m. and at no other time except as provided by this constitution.  
**Capital:** Pierre  
**Population:** 754,844  
**Area:** 77,047 square miles  
**Nickname:** Mount Rushmore State  
**Motto:** Under God The People Rule

**TENNESSEE**

State Capitol Building, Nashville 37243  
**W** www.state.tn.us  
**Governor:** Phil Bredesen  
**Secretary of State:** Riley C. Darnell / **W** www.state.tn.us/sos  
**Attorney General:** Paul Summers  
**Treasurer:** Steve Adams  
**Comptroller:** John Morgan  
**Agriculture Commissioner:** Ken Givens  
**Education Commissioner:** Lana Seivers  
**Labor and Workforce Development Commissioner:** James Neeley  
**Department of Health Commissioner:** Kenneth Robinson  
**Revenue Commissioner:** Laren Chumley  
**Finance and Administration Commissioner:** Dave Goetz  
**Mental Health Commissioner:** Ginna Betts  
**General Services Commissioner:** Gwendolyn Davis  
**Environment and Conservation Commissioner:** Betsy Child  
**Commerce and Insurance Commissioner:** Paula Flowers  
**Financial Institutions Commissioner:** Kevin Lavender  
**Corrections Commissioner:** Quenton White  
**Safety Commissioner:** Fred Phillips  
**Human Services Commissioner:** Gina Lodge  
**Adjutant General:** Gus Haregett  
**Economic and Community Development Commissioner:** Matt Kisber  
**Personnel Commissioner:** Randy C. Camps  
**Veterans Affairs Commissioner:** John Keys  
**Transportation Commissioner:** Gerald Nicely  
**Tourist Development Commissioner:** Susan Whitaker  
**Children's Services Commissioner:** Michael Miller  
**Director of Homeland Security:** Jerry Humble  
**United States Senators:** Lamar Alexander, Bill Frist  
**Representatives in Congress:** William L. "Bill" Jenkins, John J. Duncan, Jr., Bart Gordon, Zack Wamp, Harold Ford, Jr., John Tanner, Lincoln Davis, Jim Cooper, Marsha Blackburn  
**Legislature:** The General Assembly convenes on the second Tuesday in January of each year and may, by joint resolution, recess or adjourn until such time or times as it shall determine. It may be convened in extraordinary session at other times by the Governor or by the presiding officer of both Houses at the request of 2/3 of the members of each House. **Membership:** Senate, 33; House of Representatives, 99.  
**Capital:** Nashville  
**Population:** 5,483,535  
**Area:** 42,244 square miles  
**Nickname:** The Volunteer State  
**Motto:** Agriculture and Commerce

**TEXAS**

PO Box 12428, Capitol Station, Austin 78711  
**W** www.state.tx.us  
**Governor:** Rick Perry  
**Lt. Governor:** David Dewhurst  
**Secretary of State:** Gwyn Shea / **W** www.sos.state.tx.us  
**Attorney General:** Greg Abbott  
**Adjutant General:** Brigadier General Daniel James III  
**Chief Justice Supreme Court:** Thomas Phillips  
**State Comptroller:** Carol Keeton Rylander  
**State Auditor:** Lawrence F. Alwin  
**General Land Offices, Commissioner:** David Dewhurst  
**Dept. of Agriculture, Commissioner:** Susan Combs  
**Dept. of Insurance, Commissioner:** Jose Montemayor  
**Dept. of Banking, Commissioner:** Randall S. James  
**Consumer Credit, Commissioner:** Leslie Pettijohn  
**Dept. of General Services, Executive Director:** Jim Muse  
**Education Agency, Commissioner:** Jim Nelson  
**Dept. of Parks and Wildlife, Executive Director:** Andrew Sansom  
**Dept. of Health, Commissioner:** William Archer, M.D.  
**Board of Mental Health and Mental Retardation, Commissioner:** Karen F. Hale  
**Dept. of Water Development, Executive Administrator:** Craig Pedersen  
**Dept. of Licensing and Regulation, Executive Director:** William Kuntz  
**Dept. of Public Safety, Director:** Thomas A. Davis  
**Dept. of Human Services, Commissioner:** Eric M. Best  
**Alcoholic Beverage Commission, Administrator:** Doyne Bailey  
**Youth Commission, Executive Director:** Steve Robinson  
**United States Senators:** Phil Gramm, Kay Baily Hutchison  
**Representatives in Congress:** Bill Archer, Richard "Dick" Armey, Joe L. Barton, Ken Bentsen, Henry Bonilla, Kevin Brady, Larry Combest, Tom DeLay, Lloyd Doggett, Chet Edwards, Martin Frost, Kay Granger, Charles Gonzalez, Gene Green, Ralph M. Hall, Ruben Hinojosa, Eddie Bernice Johnson, Sam Johnson, Nicholas "Nick" V. Lampson, Sheila Jackson Lee, Solomon P. Ortiz, Ron Paul, Silvestre Reyes, Ciro D. Rodriguez, Max Sandlin, Pete Sessions, Lamar Smith, Charles W. Stenholm, William M. "Mac" Thornberry, Jim Turner  
**Legislature:** Convenes second Tuesday in January in odd-numbered years. Sessions limited to 140 days. Membership: Senate, 31; House of Representatives, 150.  
**Capital:** Austin  
**Population:** 18,898,391 [1996 Census]  
**Area:** 261,914 square miles  
**Nickname:** Lone Star State  
**Motto:** Friendship

**UTAH**

State Capitol, Ste. 210, Salt Lake City 84114  
**W** www.utah.gov  
**Governor:** Michael O. Leavitt / **W** www.utah.gov/governor / **E** governor@utah.gov  
**Lt. Governor:** Olene S. Walker  
**Attorney General:** Mark Shurtleff  
**Treasurer:** Edward T. Alter  
**Auditor:** Auston G. Johnson  
**Superintendent of Public Instruction:** Steven O. Laing  
**Chief Justice Supreme Court:** Richard C. Howe  
**Insurance Commissioner:** Merwin Stewart  
**Civil Defense Director:** Earl Morris  
**United States Senators:** Orrin G. Hatch, Bob Bennett  
**Representatives in Congress:** James V. Hansen, Chris Cannon, Jim Matheson  
**Legislature:** Convenes third Monday in January. Sessions limited to 45 days. Membership: Senate, 29; House of Representatives, 75.  
**Capital:** Salt Lake City  
**Population:** 2,269,789  
**Area:** 82,168 square miles  
**Nickname:** Beehive State  
**Motto:** Industry

**VERMONT**

109 State Street, Montpelier 05609  
**W** www.vermont.gov  
**Governor:** Jim Douglas  
**Lt. Governor:** Brian E. Dubie  
**Secretary of State:** Deborah Markowitz  
**Treasurer:** Jeb Spaulding  
**Auditor of Accounts:** Elizabeth Ready  
**Attorney General:** William Sorrell  
**Chief Justice Supreme Court:** Jeffrey Amestoy  
**Commissioner of Education:** David S. Wolk  
**Commissioner of Agriculture:** Leon Graves  
**Commissioner of Dept. of Public Service:** Christine Salembier  
**Commissioner of Banking and Insurance:** Elizabeth R. Costle  
**Secretary of Transportation:** Brian Searles  
**Commissioner of Corrections:** John C. Gorczyk  
**Commissioner of Social Welfare:** Eileen Elliott  
**Commissioner of Public Safety:** A. James Walton, Jr.  
**Adjutant General:** Martha Rainville  
**United States Senators:** Patrick J. Leahy, James M. Jeffords  
**Representative of Congress:** Bernie Sanders  
**Legislature:** Convenes Wednesday after first Monday of January biennially. Sessions not limited. Membership: Senate, 30; House of Representatives, 150.  
**Capital:** Montpelier  
**Population:** 588,654  
**Area:** 9,609 square miles  
**Nickname:** Green Mountain State  
**Motto:** Freedom and Unity

**VIRGINIA**

State Capitol, 3<sup>rd</sup> Floor, Richmond 23219  
**W** www.vipnet.org  
**Governor:** Mark R. Warner  
**Lt. Governor:** Tim Kaine  
**Secretary of State:** Anita A. Rimler  
**Attorney General:** Jerry W. Kilgore  
**State Treasurer:** Jody Wagner  
**Auditor of Public Accounts:** Walter J. Kucharski  
**Chief Justice Supreme Court:** Leroy R. Hassell  
**State Superintendent of Public Instruction:** Jo Lynne DeMary  
**Tax Commissioner:** Kenneth W. Thorson  
**Agriculture and Consumer Services Commissioner:** J. Carlton Courter, Jr.  
**State Health Commissioner:** Robert Stroube, M.D.  
**Comptroller:** David A. Von Moll  
**Social Services Director:** Maurice Jones  
**Corrections Director:** Gene Johnson  
**Department of Military Affairs Adjutant General:** Brigadier Claude A. Williams  
**Superintendent of State Police:** Gerald Massengill  
**Game and Inland Fisheries Director:** William L. Woodfin, Jr.  
**Labor and Industry Commissioner:** C. Ray Davenport  
**Conservation and Recreation Director:** Joseph Maroon  
**Historic Resources Director:** Kathleen S. Kilpatric  
**Motor Vehicles Commissioner:** Asbury Quillian  
**United States Senators:** George F. Allen, John W. Warner  
**Representatives in Congress:** Jo Ann S. Davis, Edward L. Schrock, Virgil H. Goode, Jr., Robert W. Goodlatte, Eric I. Cantor, James P. Moran Jr., Robert C. Scott, J. Randy Forbes, Rick Boucher, Frank R. Wolfe, Thomas M. Davis III  
**Legislature:** Convenes second Wednesday in January each year. Sessions are 60 days in even-numbered years; sessions are 45 days in odd-numbered years. Membership: Senate, 40; House of Delegates, 100. Speaker of the House: S. Vance Wilkins, Jr.  
**Capital:** Richmond  
**Population:** 7,078,515  
**Area:** 39,704 square miles  
**Nickname:** The Old Dominion  
**Motto:** Sic Semper Tyrannis [Thus Ever To Tyrants]

**WASHINGTON**

PO Box 40002, Olympia 98504  
**W** www.access.wa.gov  
**Governor:** Gary Locke  
**Lt. Governor:** Brad Owen  
**Secretary of State:** Sam Reed  
**Auditor:** Brian Sonntag  
**Treasurer:** Mike Murphy  
**Attorney General:** Christine Gregoire  
**Superintendent of Public Instruction:** Terry Bergeson  
**Insurance Commissioner:** Mike Kreidler  
**Chief Justice Supreme Court:** Gerry L. Alexander  
**Director of Agriculture:** Valoria Loveland  
**Commissioner of Public Lands:** Doug Sutherland  
**Director of Transportation:** Doug MacDonald  
**Director of Fish and Wildlife:** Jeff Koenings  
**Director of Ecology:** Tom Fitzsimmons  
**Secretary of Social and Health Services:** Dennis Braddock  
**Director Employment Security:** Sylvia Mundy  
**Director of Community Trade and Economic Development:** Martha Choe  
**Director of Labor and Industries:** Paul Trause  
**Director of Parks and Recreation:** Rex Derr  
**Adjutant General / Emergency Manager:** Major General Timothy J. Lowenberg  
**United States Senators:** Maria Cantwell, Patty Murray  
**Representatives in Congress:** George Nethercutt, Rick Larsen, Doc Hastings, Adam Smith, Norman D. Dicks, Jim McDermott, Jennifer Dunn, Jay Inslee, Brian Baird  
**Legislature:** Convenes second Monday in January each year. Membership: Senate, 49; House of Representatives, 98.  
**Capital:** Olympia  
**Population:** 5,894,121  
**Area:** 66,582 square miles  
**Nickname:** Evergreen State  
**Motto:** Al-Ki [Indian word meaning By and Bye]

**WEST VIRGINIA**

1900 Kanawha Blvd. East, Charleston 25305  
**W** www.state.wv.us **Governor:** Bob Wise  
**Secretary of State:** Joe Manchin III  
**T** 1.866.SOS.VOTE / **E** wvsos@wvsos.com  
**State Treasurer:** John D. Perdue  
**State Auditor:** Glen B. Gainer, III  
**Attorney General:** Darrell V. McGraw, Jr.  
**Commissioner of Agriculture:** Gus R. Douglass  
**United States Senators:** Robert C. Byrd, John D. Rockefeller IV  
**Representatives in Congress:** Shelley Moore Capito, Alan B. Mollohan, Nick Joe Rahall II  
**Legislature:** Convenes second Wednesday after the first Monday in January for 60 days. Membership: Senate, 34; House of Representatives, 100.  
**Capital:** Charleston  
**Population:** 1,808,344  
**Area:** 24,282 square miles  
**Motto:** Montani Semper Liberi [Mountaineers Are Always Free]

**WISCONSIN**

PO Box 7863, Madison, 53707-7863  
**W** www.wisconsin.gov  
**Governor:** James E. Doyle / **E** wisgov@mail.state.wi.us  
**Lt. Governor:** Barbara Lawton  
**Secretary of State:** Douglas La Follette  
**State Treasurer:** Jack Voight  
**Attorney General:** Peggy Lautenschlager  
**Superintendent of Public Instruction:** Elizabeth Burmaster  
**Chief Justice Supreme Court:** Shirley Abrahamson  
**Public Service Commission:** Ave M. Bie  
**Dept. of Insurance, Commissioner:** Connie O'Connell  
**Dept. of Financial Institutions, Secretary:** John F. Kundert  
**Dept. of Financial Institutions, Division of Banking:** Michael J. Mach  
**Dept. of Administration, Secretary:** Marc Marotta  
**Dept. of Employment Relations:** Karen E. Timberlake  
**Emergency Government Administrator:** Edward Gleason  
**Adjutant General:** Colonel Scott Legwold, CIO  
**United States Senators:** Herbert Kohl, Russ Feingold  
**Representatives in Congress:** Ron Kind, Gerald Kleczka, , David R. Obey, Thomas E. Petri, F. James Sensenbrenner, Jr., Tammy Baldwin, Mark Green, Paul Ryan  
**Legislature:** Convenes first Monday in January in odd-numbered years. Sessions not limited. Membership: Senate, 33; Assembly, 99.  
**Capital:** Madison  
**Population:** 5,363,675  
**Area:** 54,314 square miles  
**Nickname:** Badger State  
**Motto:** Forward

**WYOMING**

State Capitol Building, Room 124, Cheyenne 82003-0010  
**W** www.state.wy.us  
**Governor:** Dave Freudenthal  
**Governor E** governor@state.wy.us  
**Secretary of State:** Joseph B. Meyer  
**State Treasurer:** Cynthia Lummis  
**State Auditor:** Max Maxfield  
**Attorney General:** Patrick Crank  
**Superintendent of Public Instruction:** Trent Blankenship  
**Chief Justice Supreme Court:** William U. Hill  
**Commissioner of Insurance:** Kenneth G. Vines  
**Department of Transportation, Director:** Sleetter Dover  
**Banking Commissioner:** Vacant  
**State Engineer:** Patrick Tyrrell  
**Adjutant General:** Major General Ed Boenisch  
**United States Senators:** Michael B. Enzi, Craig Thomas  
**Representative in Congress:** Barbara Cubin  
**Legislature:** The general session shall convene on the second Tuesday of January of the odd-numbered years and shall not exceed 40 legislative working days. The budget session shall convene on the second Monday of February of the even-numbered years and shall not exceed 20 legislative working days. Membership: Senate, 30; House of Representatives, 60.  
**Capital:** Cheyenne  
**Population:** 494,000  
**Area:** 97,914 square miles  
**Nickname:** Equality State, Wonderful Wyoming, Cowboy State  
**Motto:** Equal Rights

section eleven:  
**MISCELLANY**

## MISCELLANY

**GENERAL ELECTION**

The statewide general election shall be held on the first Tuesday after the first Monday in November of each even-numbered year. [Section 1200 California Elections Code 1999]

**DIRECT PRIMARY ELECTION**

The statewide direct primary shall be held on the first Tuesday in March of each even-numbered year. In any year which is evenly divisible by the number four, the statewide primary shall be held on the first Tuesday in March and shall be consolidated with the presidential primary held in that year. [Section 1201 California Elections Code 1999]

**PRESIDENTIAL PRIMARY**

The presidential primary shall be consolidated with the statewide direct primary held in any year evenly divisible by the number four. [Section 1202 California Elections Code 1999]

**THE GOLDEN STATE**

**California:** The name California is believed to have come from a 16<sup>th</sup> century Spanish novel about a mythical land inhabited by Amazons and ruled by the beautiful black queen Calafia. The first official mention of California was a July 2, 1542, entry in the diary of Juan Cabrillo as his ship lay at anchor off the coast of Baja California. The term was later applied to Alta California, which became the present state of California on September 9, 1850.

**The Great Seal:** The design for the Great Seal was adopted at the Constitutional Convention of 1849. Under thirty-one stars, Minerva, Roman goddess of arts, sciences, and wisdom in war and peace, keeps watch over a tableau depicting industry, commerce, agriculture, mining, and the grandeur of nature. Like the political birth of our State, Minerva was born full grown from the brain of Jupiter, father of the gods and guardian of law and order. The grizzly bear at her feet, independent and formidable, symbolizes California.

**State Animal:** The California Grizzly Bear, depicted on the Great Seal and the State Flag, became the official State Animal in 1953. Now extinct, the California Grizzly Bear was a particularly large, fierce and powerful animal that thrived in the great valleys and low mountains of the state. The last living specimen was shot in Tulare County in 1922. A bear frequently symbolizes California in political cartoons.

**State Bird:** The California Quail, also known as the valley quail, became the official State Bird in 1931. Plump, gray-colored and smaller than a pigeon, the California quail has a downward-curving black plume on top of its head and a black bib with a white stripe under its beak. They are known for their hardiness and adaptability.

**State Colors:** The official colors of the state are blue and gold--Yale blue and golden yellow. These are also the colors of the University of California.

**State Dance:** West Coast Swing Dancing, which originated in California and is danced in competition nationally and internationally, is the State Dance, and the Square Dance is the official State Folk Dance.

**State Fife and Drum Band:** The California Consolidated Drum Band was designated as the official State Fife and Drum Corps in 1997.

**State Fish:** The California Golden Trout is native to no other state and became the official State Fish in 1947. Closely related to the rainbow trout, it was originally found only in the icy streams of the Kern Plateau in the southern Sierra Nevada, south of Mount Whitney.

**State Flag:** The Bear Flag was raised on June 14, 1846, by American settlers in Sonoma during an uprising against the Mexican government. Although the so-called "California Republic" was short lived, its flag became a romantic symbol of independence and was adopted as the State Flag by the Legislature in 1911.

**State Flower:** The Golden Poppy, which can be found blooming somewhere in California during every part of the year, became the State Flower in 1903. April 6 is designated *California Poppy Day*. California Indians valued the poppy as a food source and for the oil extracted from the plant. Also known as the flame flower, the poppy grows wild throughout California.

**State Fossil:** The Saber-Toothed Cat, adopted as State Fossil by the Legislature in 1973, was a powerful, tiger-sized carnivore with 8-inch fangs. Common in California 40 million years ago, it hunted thick-skinned animals such as mastodons.

**State Gemstone:** Benitoite was designated as the official State Gemstone in 1985. It is sometimes called the "blue diamond."

**State Gold Rush Ghost Town:** Bodie, in Mono County, was designated the official State Gold Rush Ghost Town by the Legislature in 2002.

**State Insect:** The California Dog-face Butterfly, found nowhere outside this state, became the State Insect in 1972. Its wings are an iridescent bluish-black, orange and sulfur-yellow in color.

**State Marine Fish:** In 1995, the Legislature acted to protect the garibaldi by placing a moratorium on commercial collection until the year 2002: it was also named the official State Marine Fish at that time.

**State Marine Mammal:** The California Gray Whale was designated the State Marine Mammal in 1975: specimens can grow 30 to 50 feet long and weigh up to 40 tons.

**State Mineral:** Native Gold is the official State Mineral and was so designated in 1965. This state has produced more gold than any other in the Union, and it can still be panned from her streambeds.

**State Motto:** *Eureka*, appears on the Great Seal of the State. It is a Greek word meaning, *I have found it*, referring originally to the discovery of gold. "Eureka" was made the official State Motto in 1963.

**State Nickname:** "The Golden State" has long been a popular designation for California and was made the official State Nickname in 1968. It is particularly appropriate since California's modern development can be traced back to the discovery of gold in 1848 and fields of golden poppies can be seen each spring throughout the state. The Golden State Museum is also the name of the must-see California history museum at the California State Archives in Sacramento.

**State Poet Laureate:** The office of Poet Laureate of California is based on a respected and ancient tradition that a state should designate a poet laureate to express in poetry the wit, wisdom and beauty appropriate for honoring individuals, events, special occasions and the natural heritage and culture of the state.

**State Prehistoric Artifact:** Perhaps the most unusual state symbol is the State Prehistoric Artifact, the chipped stone bear. Discovered at an archaeological dig site in San Diego County in 1985, and resembling a walking bear, this 7,000-8,000 year old object was designated a state symbol in 1991, making California the first state to designate an official State Prehistoric Artifact.

**State Reptile:** The Desert Tortoise digs a deep burrow that it peaceably shares with owls and rattlesnakes. Related to the giant Galapagos tortoise, it is vegetarian and, if not removed from its desert habitat, very long-lived. The tortoise has been the official State Reptile since 1972 and is protected as an endangered species.

**State Rock:** In 1965, Serpentine, a blue-or green-colored stone, was adopted by the Legislature as the official State Rock.

**State Soil:** The San Joaquin Soil was designated as the official State Soil in 1997. The designation commemorates the completion of the state's most comprehensive soil inventory, and acknowledges the importance of soil.

**State Song:** *I Love You, California*, lyrics by F.B. Silverwood and music by A.F. Frankenstein of Los Angeles, was first sung publicly by Mary Garden in 1913. In 1951 the State Legislature passed a resolution declaring it California's state song: *I Love You, California* officially became the State Song by law in 1988.

### **I Love You, California**

I. I love you, California, you're the greatest state of all.  
I love you in the winter, summer, spring and in the fall.  
I love your fertile valleys; your dear mountains I adore.  
I love your grand old ocean and I love her rugged shore.

#### **Chorus**

Where the snow crowned Golden Sierras  
Keep their watch o'er the valleys bloom,  
It is there I would be in our land by the sea,  
Every breeze bearing rich perfume.  
It is here nature gives of her rarest. It is Home Sweet Home to me,  
And I know when I die I shall breathe my last sigh  
For my sunny California.

II. I love your red-wood forests: love your fields of yellow grain.  
I love your summer breezes and I love your winter rain.  
I love you, land of flowers; land of honey, fruit and wine.  
I love you, California; you have won this heart of mine.

III. I love your old gray Missions: love your vineyards stretching far.  
I love you, California, with your Golden Gate ajar.  
I love your purple sun-sets, love your skies of azure blue.  
I love you, California; I just can't help loving you.

IV. I love you, Catalina, you are very dear to me.  
I love you, Tamalpais, and I love Yosemite.  
I love you, Land of Sunshine, Half your beauties are untold.  
I loved you in my childhood, and I'll love you when I'm old.

**State Tartan:** In 2001 California adopted a Scottish symbol of courage in the face of adversity with designation of the official State Tartan. Based on the family tartan of John Muir, the pattern of Pacific blue and meadow green with charcoal bands plus red, gold and blue seams may be claimed and worn by any resident of the state.

**State Theater:** Designed in the Spanish style by architect Elmer Grey, the cornerstone for the Pasadena Playhouse was laid in May 1924. The theater staged its first production in May 1925 and was designated the official State Theater in 1937.

**State Tree:** The California Redwood became the official State Tree in 1937. Once common throughout the northern hemisphere, redwoods are now found only near the Pacific Coast. There actually are two species of California redwood—the coast redwood and the giant sequoia—that are among the most ancient and awesome of living things. The giant sequoia is the most massive tree in the world, with 30-foot diameter trunks and ages of over 3,000 years. The coast redwood is the tallest tree in the world, with specimens exceeding 300 feet in height, and living to be 2,200 years old.



front cover (left to right): Yosemite National Park, Yosemite Valley; San Francisco, Golden Gate Bridge; Redlands  
back cover (left to right): Castle Crags State Park, Siskiyou County; Patterson, apricot orchard; San Diego

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